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FIERCE FIGHTING IN NORTH AFRICA

Rommel's Afrika Corps Hurled Back At Bir Hakheim

FIERCE TANK BATTLES ARE RAGING IN LIBYA. BRITISH AND AXIS ARMOURED FORCES ARE PLAYING A GRIM WAR GAME IN WHICH ANNIHILATION WILL BE THE FATE OF THE LOSER.

FREE FRENCH

AN AXIS ATTACK ON BIR HAKHEIM, WHICH IS BEING STOUTLY HELD BY FREE FRENCH FORCES, RESULTED IN SOME OF THE FIERCEST FIGHTING YET SEEN IN THE PRESENT BATTLE ON THE WESTERN DESERT. ONCE AGAIN THE ENEMY WAS HURLED BACK.

SOUTH AFRICANS.

SOUTH AFRICAN TROOPS ARE OPERATING IN THE AREA WEST OF THE "DEVIL'S CAULDRON" WHICH ROMMEL HAS CONVERTED INTO A FORTRESS.

South Africans In Action

Facing each other across the "Devil's Cauldron" from their hastily created "forts" strongly held by infantry and artillery, the British and Axis armoured forces are playing a grim war game in which annihilation will be the fate of the loser.

Both have suffered heavy losses, both are skilful in desert fighting, both are grimly determined.

Every clash sees them weakened, but whereas (as is inevitable when the attacker is flung back and followed up) a large proportion of damaged British tanks are being recovered and made fit to fight again, the Axis force is recovering comparatively few, "and," says a correspondent of The Times at the front "there are reports that for the first time the German command is definitely apprehensive."

The correspondent says that this third major Libyan campaign is being waged by the British command on entirely different lines from the previous encounters. This time General Auchinleck has been content to let the enemy take the offensive and whittle away his armoured strength in a succession of frustrated attacks on rock-like defences and in mighty but fruitless battles with unexpectedly strengthened British armoured units.

Against German losses is the fact that while British losses both in men and machines have been heavy, recovery of machines has been good, and supplies and reinforcements are coming through smoothly and regularly.

"Indeed," says the correspondent, "General Norrie, to whom I talked on the outskirts of the battlefield, while admitting that if Saturday's heavy battle had gone in favour of Rommel, the situation might have been much more difficult, expressed satisfaction at the present position and full confidence in the outcome."

Nazi Comment On Fighting In Western Desert

Commenting on Libya, the Berlin correspondent of the newspaper National Zeitung says: "No German commander has ever enjoyed such nation-wide popularity and such a reputation for infallibility as Rommel. For the German public it is simply unthinkable that Rommel can lose the battle; they feel that he may get into difficult and even seemingly hopeless situation, but that he will always extricate himself."

Private information emphasises that the defeat of the Afrika Korps would have resounding repercussions on the German home front.

A Berlin military spokesman, quoted by the German radio, said that "in view of developments so far, it would be premature to say that the decisive moment in the Libyan battle has been reached."

Japanese Naval Forces Smashed In Pacific

A major defeat has been inflicted on the Japanese naval forces in their attack on Midway island by the United States Pacific fleet.

According to American esimates, believed to be conservative, the enemy losses in the Midway battle are three or four ships sunk, 11 to 14 damaged, and a large number of aircraft destroyed. The United States losses are a destroyer sunk, an aircraft-carrier damaged and a comparatively small number of planes lost.

The latest announcement from United States Pacific Fleet Headquarters, that there is nothing to report, indicates, says United Press, that the great naval struggle has simmered down to an aerial hunt for the battered and fleeing Japanese fleet.

R. A. F. Deals Heavy Blows At Germany

The Royal Air Force continues its offensive attacks against Germany and occupied territories.

According to an Air Ministry communique, strong force of British bombers attacked industrial districts in the Ruhr. The docks at Dieppe and enemy airfields in the Low Countries were also bombed.

This was the seventh raid on Germany in ten days—since the policy of mass attacks was instituted with the thousand-bomber raid on Cologne on Saturday, May 30.

Fighter Command planes, on intruder operations, attacked airfields and railway objectives in northern France and Holland. Coastal Command aircraft destroyed a seaplane over the North Sea. From all operations 18 bombers are missing.

The daylight sweeps over occupied territory were continued, when Fighter Command aircraft carried out another big-scale, three-pronged offensive, ranging over a 130-miles front from Bruges to Dieppe.

Three Allied Ships Sunk Near Madagascar

The naval authorities at Simonstown announce the loss of three Allied merchant ships in waters adjacent to the eastern coast of Southern Africa.

The sinking of the ships emphasises the necessity for the British move against Madagascar, it was pointed out in London.

The news suggested that Japanese submarines are already beginning to prey upon Britain's important supply routes to the Middle East.

Axis radio stations announced that Japanese submarines had sunk three ships in the Mozambique Channel.

So far there has been no evidence of any Japanese naval surface craft operating in waters off the eastern coast of Southern Africa, but the presence of Japanese submarines in close proximity to the Mozambique Channel was established on May 30.

Japanese naval headquarters then claimed that submarines had damaged a British battleship and a cruiser in a raid on a naval base in Madagascar. The Admiralty immediately issued adisclaimer but it was admitted that an attempt was made by Japanese submarines to attack Diego Suarez. The attempt failed.

Two days later, two Japanese naval officers, believed to have been landed in Madagascar from a submarine, were shot by British troops while resisting arrest.

Fierce battle is now raging in Libya. In this picture British infantry is seen on the offensive, negotiating a barbed wire.

Jury Finds Civic Guard Not Guilty Of Culpable Homicide

George Frederick Jacobus Cronje aged 33, an inspector in the Civic Guard, who appeared before Mr. Justice Ramsbottom and a jury at the Rand Criminal Sessions on a charge of culpable homicide, it being alleged that he fatally shot an African watchman, was unanimously found not guilty by the jury, and was discharged.

Mr. P. S. Claassen prosecuted, and Mr. A. C. Thompson (instructed by Mr. B. J. Pienaar, the Assistant Government Attorney) defended.

According to one of the principal witnesses for the Crown, three African watch men were guarding the building of the "Bantu World," in Westdene, Johannesburg. They stood on guard on the opposite side of the street, one of them being Charlie Ngobonga, the deceased.

Three weeks before the occurrence Cronje told the men that they must not stand in the street, but must go inside, but a police sergeant informed them that he did not mind them guarding the building from the opposite side of the street.

On the night of February 21, while the watch men were on the opposite side of the street, Cronje told them that he objected to the watch men standing where they did, and ordered them to go inside the building of the "Bantu World." Charlie replied: "My master told us not to go inside."

Cronje intimated to him that if he was obstinate he would be arrested. Cronje tried to catch hold of Charlie, who jumped away, and then Cronje struck Charlie with a stick. Cronje blew his whistle and two other members of the Civic Guard then appeared on the scene and chased Charlie into the yard. Charlie was bleeding from the head, and two of the Civic Guards were also injured in a fracas which took place.

It was during this struggle in the yard that the fatal shot was fired, resulting in Charlie's death.

Cronje, in his defence, said that he had been badly injured on the head and he was unable to remember what took place. He was dragged into the yard by some of the watch men assulted and hit on the head with a stick. He was practically unconscious, and declared that he fired his revolver as he fell to the ground.

Campaign Medals For African Soldiers

Africans who served in the Great War were not issued with campaign medals. However, as the result of requests to the Prime Minister, General Smuts, made by the Parliamentary representatives of the Africans, it has been decided that the service rendered by African soldiers during this war will be recognised when campaign medals are issued after the end of the war.

Nazi Attack On Sevastopol

Undaunted by fierce German attacks by land and air, Sevastopol, Russia's Black Sea port, which has been holding out for the past seven months against siege warfare, still stands. German dead are piled against the approaches, says a report.

The Germans are pressing attacks against the Soviet "Tobruk," and these are mounting in ferocity, while the air offensive by the Luftwaffe continues.

A "Red Star" dispatch from the front, quoted by Reuter, says that the Russian Air Force and anti-aircraft guns are staunchly defending the city, despite the fierceness of the enemy's air bombardment.

"Several days before the start of the attacks the Luftwaffe attempted to inflict blows on the defences, but the defenders did not allow them to approach," says the "Red Star." "In one sector infantry, supported by tanks and aircraft, feinted before driving forward with their main forces from the flank. The ruse was discovered and the attack was beaten off from all sides.

Elesewhere on the front the heaviest fighting is in the Leningrad area.

A United Press message from Moscow says that heavy German attacks have been repulsed, especially between the Valdai Hills and Leningrad and that the Russians are counter-attacking.

French People Asked To Leave Coastal Region

A warning to inhabitants of occupied France to evacuate the coastal regions as soon as possible, for military reasons, was broadcast by the B.B.C. from London in French.

The following is the text of the message:

"In view of the steady intensification of R.A.F. raids and commando activities, it has been decided to issue in our broadcasts in French a further warning to our friends and Allies living in the coastal districts of occupied France.

"These people are living in one of the danger areas, and many lives, as we know, have already been lost. We realise that it must be a big wrench for homes to be broken up and for families to be transferred to safer areas. But we are making this formal announcement from London so that, whenever possible, French civilians may move away from the battle zone."

"WARNING NUMBER TWO"

The warning continues: "After the St. Nazaire raid, we gave a warning to all French people, notably those in the coastal regions. This was warning number one. Here is a new warning, number two.

"It is addressed to all French people living in the forbidden coastal areas from the Belgian frontier to the Pyrenees.

"The coastal regions of occupied France are in danger of becoming more and more a theatre of war operations. For obvious reasons, it is not possible to state in advance either the time or the place of such operations. They will be carried out at the right moment, and wherever they are judged useful. They will inevitably entail the greatest danger for the civilian population."

British Minister In West Africa

Viscount Swinton has been appointed Minister, resident in West Africa, with Cabinet rank. He will serve under the War Cabinet.

The chief purpose of the appointment, which is modelled on the post of Minister of State for the Middle East, is to ensure effective co-operation in the prosecution of the war of all services—civil and military—throughout the British Colonies in West Africa.

The appointment is a wartime expedient and has no long-range political significance.

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THE BANTU WORLD

SATURDAY JUNE 13, 1942.

Imiklomelo Yokuloba Ezase Ndulo

UMnu. R.R.R. Dhlomo utole incwadi evela ku Nkosazana Killie Campbell was'eTekwini, owaziwa yizwe lonke ngenkutalo yake ekuqoqeni konke osekwadhlula okuqondene nenhlalo, nenkambo nemikubo yabantu basendulo. Kulencwadi uNkosazana Campbell uti:

"Loku ngukuhlab' umkosi esizweni sakwaZulu, kubo bonke abanesifiso sokuqoqa okwaziwayo ngezindawo zakubo zase ndulo.

"Ukuze kulondolozwe loku okwaziwayo ngendaba yezwe lakwaZulu ukusiza isizwe sakwaZulu, ngibeka imiklomelo emithathu yezincwadi ezilotshiweyo ngalipi nalipi inxiwa el'aziwayo endabeni yezwe leli. Umklomelo wokuqala uyakuba ngo £7, owesibili £5 nowobutatu £3.

"Njengaloko. Itshe likaShaka emzini waseGrotville wamakolwa lapo kushiwo kakudu ukuti uShaka wabe eye apumule kona ekuhambeni kwake pakati kwekanda lake lakwa Dukuza naseMdumezulu eShaka's Kraal, ehlangana kona nezinduna zake namabuto, ebatuma elapo futi eteta amacala.

"Futi nesiwa esikulu samadwala okutiwa kus' Etsheni likaNdikimba ngaseSidunjini lapo uMfundisi uTayela (Rev. J. Tyler) nge 1849 wabe ezinge eshumayela kona engakayaki indlu yesonto.

"UMrs. Gray wati uyise wafika kulologebe kugcwele amatambo abantu emakube kwabe kungabab'eqa bebalekela uShaka noma uDingane. Enye indaba exoxwayo endala kutiwa kwabe kungumuzi wembube enkulu edl'abantu ama tambo lawo engawababe dliwa yiyo.

"Nicolwa ke ukusiza nilobe luhlangoti lunye lwepepa kupela; yisho igama lako nekeri libe sobala, futi uqondisise lapo lezozindawo zikona. Izincwadi lezo zingalotshwa nje ngesiZulu noma ngesi Ngisi, futi ziya 'kubukwa ikakulu ngokuba ziland' okudala kunamazwi nje alotshiweyo. Lezozincwadi (essays) zibolotshwa ziqondiswe ku:

Mr. D. McK. Malcolm,
Native Education Department,
P.O. Box 380,
Pietermaritzburg.

osete waba nomusa wati uyonqamula edlul' ezinye.

"Nginxusa kakulu kwabakwa Zulu ukuba kuvele kubo lok'uloba, lokukwazi kngaze kunyamalale, ukuba bakucoshele emadodeni amadala nabesifazane bamakubo zingaze zinyamalale iji izindaba zamandulo.

"Kwetembeka ukuba emva kwe mpi kuqaliswe ukuqoqwa okulotshiweyo kwemifanekiso, nobuhlalu, nezitsha nokunye okungahle kube yintende yempahla engumbukiswano yasendulo yako Bantu.

"Amagama abangenela lok'ukuloba kwezindaba ezindala, ayakugcina ukwamukelwa ngo August 12. Nokuvela kubelungu loku kuyakwamukelwa ngokubonga kodwa kakuyi kungeniswa emiklomelweni. Okulotshwe ngodlule bonke kuyakuhlokonyiswa nge-Wireless yaseTekwini.

KILLIE CAMPBELL

Ukubulawa Kwama-Fulentshi

Isitolakele indaba yokubulawa kwama Fulenshi a 27 ebulawa ngamaJalimane enyangeni ka October odhlule. Lababantu baketwa eziboshweni ezi 400 ezaziboshiwe eChateaubriand eFulansi. Kwati lapa kuqamuka amatiloko ayezotata lababantu ebasa lapa bezobulawelwa kona, amaFulentshi lana akuba ihubo lesizwe iMarsellaise. Lamadoda aseshwa, izandla zawo zaboshwa kwatiwa kabagibele kuwo amatilongo. Kwati lapa esukayo amatilogo apinda futi ahuba elesizwe ihubo iMarsellaise.

Babulawelwa emgodini omude oyimayela kusuka eChateaubriand. Ati amatilogo lawo edlula ematawini zaloku zihubile izinsizwa. Kwati abantu basematawini lawo batula izigqoko lapa zidlulayo ngamatilogo. Kulowo mgodi kwakukona izindawo ezi 9 emigqeni eyenzelwe loko. Yilowo nalowo muntu eboshelwa lapo ebesedutshulwa ngamasotsha ama Jalimane. Kwati ngelanga elilandelayo abantu baya kona beyokala isililo igazi lalisabonakala bafika bafaka izimbali ababezipete. Kulabo abafa imvamela kwakuyizinsizwa. LamaFulentshi a 27 abulawelwa ukuba kufe ihafusense leJalimane lingaziwa ukuti libulewe ngubani. Unjalo ke umteto wamaJalimane. Uma kungahle kutiwe umteto.

Izindatshana

Mayelana nemizamo yokwonga ipepa, kubikwa ukuti izitembu zizopinda zenziwe zibe zincane. Lombiko uvele kuMnuz. Senator C. F. Clarkson ong'uNdunaukulu wezindaba zeposi. NgesiNgisi zizobizwa ngegama lazo elisha lokuti: baby stamps. Kepa-ke noma zenziwe zibe zincane, kuzotolakala noko zonke izihlobonhlobo zezitembu njengakuqala.

* * * *

Isimemezelo sakwaHulumeni esitunyelwe kubanikazi bezitolo sivalile umkuba ojwayelekileyo wokubhansela abatengi ngoMatches. Kukonjwe ukuti kungenxa yomzamo wokwonga uMatches, okwamanje okufumaniseka usuqalile ukuncipa. Kuvunyelwe kupela ukuba umuntu atole uMatches ufinyelele ezanuleni kupela zalabo abazowusebenzisa ngkuyiko, kungeko ukuwumosa ngeze.

* * * *

Kubikwa ukuti manje sokupele izinyanga ezi 3 seloku ukuhlasela kwamaJapane kuvinjelwe izimvula. Napezu kokulangazela kwawo okukulukazi ukuhlasela elaseIndia, kubikwa ukuti izulu lineta imvula eningi ngokwesabekayo. Emigwaqweni kugcwala udaka olukulukazi, kwezinye izindawo kufumaniseka kugcwele izikukula. Kungenxa yalesizatu ukuba okwamanje amaJapane avimbelekile ezinjongweni zawo.

* * * *

Kuthe lapa ekuluma emhlanganweni uGeneral Smuts eCairo wati lapa onke amehlo omhlaba ebeke kona kusezweni lase-Russia. Kwakuwuhlangoti lokuhlanya kuka-Hitler ngenkati ehlasela elase-Russia—lokukuhlanya okwaletwa ngusatane lapa emhlabeni kubantu bezobulala."

"Uma elase-Russia lingama ligxile, loku kungenela ukuba impi ipele. Kodwa izizwe lezi ezingakiti kakufanele ukuba zitembele kwelase-Russia lodwana. Kufanele zipume zonke ziyokunqoba. ElaseJabana lona lizimbele ingcwaba lalo. Litate indlela ezolipata kambana emva kwempi lena. ElaseMelika liza nemikosi enamandla ngesikati esifanele. ElaseMelika lizolwa kanye nezizwe lezi zangakiti ukuba impi isheshe ipele.

"UMbuso wase-Britain usebenze wabamunye ngendlela emangalise umhlaba."

Lamagama atatwe enkulumweni kaGeneral Smuts eCairo akombisa umoya wetemba lesikati esizayo, angazange awuveze, umoya wokwetemba asicembulele wona. Lapa ukipe amaqiniso njengokuma kwawo futi njengoba ebonwa umhlaba wonke, hayi ukupendupenduka, nokucashacasha.

Imikumbi Yempi

Kuzwakala ukuti iMelika izimisele ukuba iqede imikumbi yempi eyikulu ngalonyaka iyifake olwandhle. Amalungiselelo enziwa yi Melika kulempi ayesabeka. Ukukanda kwayo izikali zempi ngo kushesha okukulu kuyamangalisa. ikakulu ekukandeni amabhaloni empi nemikumbi y empi neyempahla.

Okunye futi ekwenzayo iMelika ukutumela amabuto ayo lapo impi ibhekwe kona ukuba ibe na mandhla. Amabuto ase Melika amaningi aseAustralia, Ngilandi nase Ireland nakwezinye izindawo zempi. Aka utango namabuto alezo. Olunye udaba okusengati kalunakiwe kanti lukulu olwokuba kuhlaselwe iJalimane ngasentshonalanga.

AmaNgisi namaMelika ayavumelana ukuti lelogalelo liyeza; kodwa kakusiko ukuhlakanipa ukuxoxa ngalo. Bati futi baziimisele kulempi ukuba bayongena emagcekeni aseBerlin. Ngoba kweyokuqala amaJalimane acela uxolo, impi kayangena ekaya. kulena bati iyowanyatela awabantwana isibili eBerlin; ukuze iJalimane ingapindi ivuse umhlwenga ilwe neminye imibuso.

Amabuto Akiti

NgoMgqibelo odhlule kwabe kubutene nabelungu nabantu emkosini wamabuto akiti eEllis Park. Lomkosi wabe ulinganisa okwenziwa amabuto akiti eLibya lapo impi ibambene kona.

Kulomkosi kwabe kukona uLusibalukulu neNdhlovukazi uRt. Hon. Sir Patrick noLady Duncan, noGeneral Smuts noMrs. Smuts. neMayor yedolobha noNkosikazi.

Kutiwa ukudlila kwabantu nge mikonto kwabamangalisa abelungu. Benza into yamehlo kubesengati umshini. Nalapo uLusibalukulu efika epekezelwa nguGeneral Smuts bahamba pakati kwezinhla zamabuto abantu ayemile ete puhle. Okwati lapo ezokuma ezindaweni zawo aholwa abemitshingo nezigubhu abenza into yamehlo. Abelungu bashaya izandhla.

Kwase kukonjiswa ukuti amasosha alimele asindiswa kanjani empini. Beza abantu begaqa ngamadolo, nangezisu bevika izinhla mvu ezingenawo umsizi ezabe zidutshulwa amabuto amhlope. Bagaqa baze bafinyelela kulabo "abalimele," bababopa, amanxeba belele pansi njalo, babatwale baye nabo esipepelweni.

Konke loko bekwenza ngokucopelela okukulu okwatokozisa abelungu nabantu ababebutene lapo.

USibalukulu wakuncoma kakulu ukwenza kwabantu. Wati lempi itinta wonke uwonke ngako kuswelekile zilwiwe nguye wonke umuntu.

Amazwi ezwakala kwezinye izibukeli zakiti ati. "Banikeni izibhamu. Ba'ahle imikonto leyo!"

Impi Olwandhle

Impi enkulu ibuye yatolana futi olwandhle pakati kwemikumbi yase Melika neyase Japan. Eyoqala impi eyalwa olwandhle lwase Coral Sea nalapo amaJapan alahlekelwa imikumbi emingi. Le mpi itolene esingini sase Midway saseMelika. Imikumbi yamaJapan yabe ihlangene eduze kwaso izosivimbezela. Lesisiqingi ngesase Melika.

Yatolana lapo kwaba kubi. Ngenkanti yokuloba owabepete yonke imikumbi yase Melika ulobe wati: Imikumbi yase Japan elimele okwamanje ecwilile mibili noma mitatu imikumbi etwala amabhaloni. Afa onke amabhaloni ayo.

Elimele mibili etwala amabhaloni kwacishe kwafa onke amabhaloni ayo.

Kwalimala imikumbi emikulu yempi omunye wayo walimala kakulu. Le ibizwa itiwe Battleships.

Kwalimala eminye yempi etiwa Cruisers.

Kwalimala etwala amabuto nempahla.

Kweyama Melika kwalimala u mkumbi owetwala amabhaloni. Kupela.

Owabepete lempi yase Melika nguRear Admiral Chester V. Nimitz.

Uti amandhla amaJapan ayopela mhla bawaqeda olwandhle. Uti namhlanje amaJapan emi lucezu olwandhle. Bazimisele ukuwenza kabi aze apele nya amandhla awo.

Kunuka Santungwana

AmaNgisi abememezela ngocingo lwomoya kwabase France beti kawasuke apele eduze nolwa ndhle. Ati leso simemezelo siqondene nempi. Kazi loko kusho ukuti amaNgisi aseqonde ukuyipaka yini impi eFrance na?

Nawo amaJalimane kutiwa kawalali ebusuku aka izinqaba ezinkulu ogwini lolwandhle lwase-France zokuvimbela imikosi yama Ngisi namaMelika eYuropa.

Impi eLibya

Mhlaumbe liyoti lipuma leli isimo sempi naleli sibe sesivile obala. Okwamanje kubikwa ukuti lempi ebambene ngaseKrightsbridge yamaSongololo inesifudumezi esikulu. AmaJalimane asehlehlisiwe amabuto amaNgisi e Jamar pezu kwokugadhle kwawo okukulu.

Amabhaloni aki i ayibambe ngezinkulu izinkani lapa. Asebulele amabhaloni amaningi amaJalimane ashisa izimoto zawo ezitwala impahla namabuto awo. Kutiwa kuvuta emikulu imililo. Abapete impi bati oyonqoba kulo l'ubhici uyoba uyinqobile impi lapa.

Bayafa Abantu

Kusukela mhla u Heydrich edutshulwa ngenhlamvu ePrague kuze kubesekufeni kwake abafo baseCzechoslavia asebebulewe ngoba kutiwa kabavezi abambulalayo sebengama 207 kulaba kukona nabesifazana nezingane imbala. Kulusizi loko; ufe ufile uHeydrich osebeqedile abantu benkosi eYuropa.

Ezase Madagascar

Amabuto etu ase South Afrika kubikwa ukuti ayasizana namabuto amaNgisi esiqingini okutiwa Madagascar—njengokuso kombiko wakwaHulumeni ovele ePretoria, otolakele kuField-Marshal General Smuts.

EKUQALENI BEKUYISIFUBA

Ekuqaleni bekuyisifuba njengomteto wempi ukuti namabuto etu alelizwe asefinyelele eMadagascar. Aike okwamanje uField Marshal Smuts ong'uNdunankulu wamabuto alelizwe eyinhloko futi kaHulumeni walelizwe usebikile ngendhlela esobala ukuti namabuto amaNgisi ukuvimbela lesiqingi ukuwela ezandhleni zezita—ikakulu ezandhlenii zamaJapane loku singaba lisango lokungena kwezita ngempi nakulelizwe laseSouth Afrika.

Zizocinywa Izibane

Ngesonto leli langomuso kuzocinywa futi izibane edolobheni njengakuqala. NgeSonto zizocinywa kusukela ku 6 kuya ku 7 ntambama. Bacelwa bonke abantu ukuba benze amalungiselelo okuvimbela ukukanya kungaveli ngapandhle.

Ingozi Eduze

Kubikwa imikumbi emitatu ya maNgisi ecwile olwandhle eduze nase Mozambique kwelama Putukezi kulo leli. Icwiliswe yimishopansi yase Japan. Kusobala ukuti amaJapan asezingela imikumbi yamaNgisi emanzini oseduze nalo leli lakiti.

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Bahlomphehi,

Bosiubo bong ha ke ne ke le leetong nokeng o Zambesi, Northen Rhodesia, ke ile ka fumana molaetsa ho motho o motsho o kopa hoe ke ee ho mong hao oa motho o motsho ea shuaang

Ke ile ka tsamaea le motho ona matsetsi aimabedi, me bofelong ka fihlela monna a robetse lehohong ka tlung.

Ke fihlela a feheloa a hohlol o ho hlomolang pelo, a ntse a ntsha dihohlola. me ka bona hore o tla shua, hobane sepetlele se ne sele hole, ho nka matsatsi a mahlano ho ea ho sonai ka sheba ka marabeng oa ka, me ka fumana botlolo ee Sloan's Liniment. Ka laela bahlankana hore ba tlotse mafahleng le ka mokokotlong oa monna ea shuang, le hore ba moapese ka dikompese.

Ka tsa le latelang ha ke tloha ke ne ka sa kholoa e hore ke tla mona a phela, empa ka Mora veke tse tharo ke ile ka makala ho mora a tlile tulong ea ka, a bonahala a kula empa a phonyohile lefung.

Monna enoa ke e mong oa ba bangata koa Cental Africa ba phekotsoeng ke sehlare sa lona.

Kaboikokobetso
HERBERT PERCY SHERRING.

Lately, Missinary, Sefula Mission Station, Paris Evangelical Missionary Society, Eorthern Rhodesia

Uyasebenza UBhova

I-NGONYAMA U-MSHIYENI KA-DIN' UZULU

(Siyitate eLangeni)

NgolwesiHlanu mhla ka May 8, 1942, iNgonyama uMshiyeni kaDin'uzulu, ibis' eMgungundhlovu futi kwaNdabazabantu izobonana noNdabazabantu was' ePitoli, u"Kalalembhube," (Mr. D. L. Smit), Secretary for Native Affairs. I-Ngonyama yab' ipelekezelwa nguMafukuzela nguDr. John L. Dube, noNdunankulu, uMathole kaMnyamana, noyise uNkantini kaSitheku, noPhika kaSitheku, nabantwana uMdingiswana noMpembeni kaDin'uzulu, noChief July Ntombela.

Okukulu kulomhlangano bekungukuba uKalalembhube axoxele iNgonyama nebandhla abehamba nalo ukuhamba kwezindaba ebeziceliwe kuHulumeni, ikulekela isizwe kanye nokuba ke uKalalembhube ezwe ummoya weNgonyama maqondana nezindaba.

Izindaba ebezicelwe yiNgonyama ezitintiwe yilezi:

1. Ukuba imali esekele Imfundo yeNdhl' emnyama uHulumeni ayetasisele—ikule iNdhl' emnyama.

Kulendaba iNkosi uKalalembhube wayitshela ukuti noma kungafikanga loku lapa ebetanda kona, umtolile uNogwaja nonyaka, yatutukiswa imali yeMfundo yeNdhl' emnyama.

2. Ukuti imali eholwa ngoTisha iyakalisa, sengati bangakutshulelwa.

Lapo-ke yacaza iNkosi uKalalembhube ukuti otisha base-Natal nakwaZulu imiremelo yabo ifaniswe neyawotisha bakwezinye izindawo njengaseKoloni nje.

Yacaza futi iNkosi uKalalembhube nangendaba yamapasi yati uMbuso upakuhlela ukuba, noma amapasi enge qedwe onke ngalanga linye, ancishiswe ngoba kuyakalisa eNdhl' emnyama ukusindwa kangaka yindaba yamapasi. Yacaza futi nangendaba yezigoge, nezimpumpute zeNdhl' emnyama ukuti uMbuso uyipete indaba ukuba zetasiselwe isondhlo, ikakulu ezindaweni ezinzima njengas' emadolobheni.

Yacaza futi iNkosi nangendaba yokutengwa kwepulazi las' eMakosini endaweni yas'eBabanongo, nokubuyelwa kwamatuna amakosi akwaZulu kona.

Elinye izwi elicazwa yiNkosi uKalalembhlbe ngelokutelela izinkomo. Ute kuhle kuqondakale kahle ukuti uMbuso kawukashayi mteto ekuteleleni izinkomo, nempela. UMbuso ufuna ukuba uzwe ummoya wezwe ukuti litini lona ngalendaba, zwi!

Inkosi yatinta-ke nakwezimpi ikanyisela iNgonyama isimo sonke sempi—ikomba ukuti kusweleka kakulu ukuba izinsizwa zingene emabutweni.

Ngokugcina kweNkosi uKalalembhube, kwatata yona iNgonyama uMshiyeni kaDin'uzulu—watokoza ngamazwi amakulu nomsebenzi weNkosi uKalalembhube ekusubeni izicelo zonke zayo—yabonga eMbusweni ukuyizwela kwayo yaze yacela ukuba uKalalembhube ayibongele kuyise uColonel Denys Reitz, naku Mr. J. H. Hofmyer, uMpati isikwama soMbuso.

Odabeni lokubutwa kwezinsizwa zeNdhl' emnyama, iNgonyama yati njengoba ibutiwe yona luqobo, iyilisotsha, nanamuhla iyazimemeza izinsizwa zakubo iti: "Maziyilandele"! Yacela-ke futi ukuba sengati uMbuso ungasiza ngokuyikombisa inani lezinsizwa zesizwe sakwaZulu esesijoyinile, zipelele kuwo onke amaKamu eUnion of South Africa, kusuka ekuqaleni kwempi kuze kube yimanje. Loko kwamukeleka. Yase iti iNkosi uKalalembhube izakukufuna ikutole konke loku okucelwa yiNgonyama.

Ziningi-ke izihlobo ezatintwa yiNgonyama, neNdhlunkulu noMkulumeli wetu uMafukuzela ezobuye zizwakale emhlanganweni kaNdabazabantu nezikulu eMgungundhlovu ngokwetwasa kwehlobo.

I-Ngonyama-ke yapendula eTekwini. Kwati ngeSonto (May 10), yapindela kona futi eMgungundhlovu embutanweni omkulu wamasotsha eNdhl'emnyama, eketa ngezigubhu nangamacilongo iketo lawo el'esabekayo, lapa iNgonyama yakuluma amazwi amakulu imemeza isizwe sayo ukuba sihlome, s'elekelele uMzimkulu kaKwini iGreat Britain, eziteni. Kwacolwa umbutano lapo ngezinkabi ezimbili notshwala bungamatantala okwamanzi okupala izikumba!

Kulaw'omaxoxo ke, kunezitelo zomsebenzi owenziwe yiNgonyama uMshiyeni kaDin'uzulu, iwenzela isizwe sayo. Kukulu ukuba imfundo naotisha b'abantwana, kanye nezihlupeki zesizwe seNdhl'emnyama zitole ukubonelelwa nguMbuso esipansi kwawo.

Kangiqedi ukuti kwashiwo ngani ukuti: "Umuntu ubongwa efile!"

Yimina naye uMshiyeni, Simakade!

CHAS. MPANZA.
(uMbhali weBandhla lika-Zulu.)
P.O. Box 90,
Pietermaritzburg.

Ezase Tekwini

Nantu udaba oluginyisamate esilutate e "Langeni."

Okunguyena opete izimotokali namatilamu gukaMasipalati lapa eTekwini, uMnr. J. Bromley ukipe izwi kwelidhlule wati ematilamwini lapa kukwela kona esitezi, lawa ayizimotokali, abaNsundu sebezoba nelungelo lokuba ba ngasimzi bahlaliswe lapaya emuva, kepa sebezohlala lapo betanda kona. Sekuzopela manje ukuba isitezi sebhasi lika-Masipalati sibekelwe u ngoqo lapo owebala engahlala kona.

Uyalezile uMr. Bromley futi wati uma umuntu webala eke wa pateka kabi epatwa kabi yilabo abashayela itilamu nojibhasi kaMasipalati, lowo akaboshesha ayobika koMkulu kanye nobufakazi obugcwele, ukuze lowo' mlungu owenza ubupoxo kumuntu webala ajeziswe ngokufanele.

Ekaya EMahamba Ohambayo

(Ngu M. M. Dhlamini)

Bangamangali abasekaya kunye nezihlobo ukuti yini kangaka.—

Bengingapili kahle ngenxa yomsebenzi emkulu wasekaya.

Ezasesontweni:— Sisenaye njalo "Uduze mhlaba, Ungubo ziyamnyatela, Umadiliza kulabo laka nabo izindhlu." Lena yindoda engu Rev. A. Walshaw.

Sinaye futi "Umpandhla emhlope yakaNgwane. Eyadabula kwelaseBarberton ngenxa yokolo; Eyadabula kwelase Fort Hare ngenxa yokolo; Inyoni encane eyaneta kwelaseCarolina, kepa namhla ineta kulaseMahamba. Nguyeke loyo emfundisi J. Nkosi. Lamadoda aubambile umsebenzi wawo; abantu bayazinikela impela.

Ezesikolo:— Lesikolo sipete amatishela asawonke angu 11. Langu 9 enewadi; langu 2 emsebenzi.

Sesivule umsebenzi we Domestic Science Course wamantombazana. Sebesebenzela endhlini yabo, lapo kunezinto zonke zokusebenza. Isikolo futi sesihambile sifike ku J.C. enezingane ezingu 7. Izingane esikolweni ziningi kakulu. Yiwo lawa amatishela azo:—

1. TRANSVAAL
(a) G. Nkosi, (b) R. Ngidi, (c) Z. Nkumane.
2. CAPE (a) J. Masina.
3. O.F.S. (a) J. Habane
4. SWAZILAND
(a) C. Mngomezulu female (b) J. Mhlongo female (c) S. Made, (d) M. M. Dhlamini.

Isicelo:— Bonke basekaya, nazo zonke izihlobo zetu nakubo bonke abantu beNkosi; bayacelwa ukuba basilekelele kusakiwo sendhlu enkulu esiyakile yokufundela abafana ukwenza amatafula nezinye izinto eziningi. Silungisa ukuba lendhlu ivulwe ngo August uma sipumelele Noma singakanani isipo sako siyobalwa pansi, sifundwe simemezelwe ngomhla welanga. "Sicela izandhla bantu beNkosi."

Umdhlalo:— Sekukona iTennis ekaya. Wozani nizohlola ngokudhlala. Impela uyozibonela, uzitolele. Umdhlalo webhola baubambile abafana abancane. Manj' ezela tina makehla siza ngemva.

Ningalibali ngezandhla esizicelayo bakiti mayelana nendhlu esiyakile ezovulwa. Ngiyabonga

M. M. Dhlamini
P.O. Mahamba
Via Piet Retief.

Sisiwapi Abafundisi Na?

Mhleli,

Vuma ngomusa ngikulume. Ngiyajabula uma kukona abanengqondo yokubona ukuti loku isu lokusikipa empucukweni. Lento iqale ngamasiko kwasuka abanye abafundisi abamnyama bagaxeka pakati bati kukona amasiko amahle. Kukaningi ngibabonisa abanye balaba bafundisi ukuti bayaduka. Kulukuni kabi kwabanye abadala ukuqonda umahluko pakati kokuya pambili nokuya emuva, nanxa ukuhambha kwezinyawo zetu kucaza kahle kangaka. I Bible uqobo iyacaza ukuti imisebenzi yabangapandhle kawangayingeni amakolwa.

Kwakona abamnyama abafundisiweyo amabala ezincwadi ezinkulu kodwa nabo baduka. Sezwa bebhidanisa "inferiority complex" beti ibangwa ukuba namahloni ngokwakiti kwemvelo, kepa kungeko nasinye isizwe esipuma nezingubo ekuzalweni kwaso. AmaSaxon esikati se "Stone Age" singaboni izingane zabamhlope zibuyiselwa ekubhinceni izikumbha njengawo. Bagwaneka ngezingane zetu ngoba beqonda ukuti nezifundiswa zakiti zisa luteka-nje. Into umangalisayo izifundiswa ngenxa yokungazi ngo Nkulunkulu zibuyela ezintweni uSt. Paul akipa kuzo abesikati sake. Abafundisi bokuqala balileta iqiniso lika Somandhla namuhla libaswele aba positoli pakati kwetu.

Kuzani niqinise makolwa.

African.

Nongona, Zld.

Obonya Abampate Kahle

Mhleli,

Ngicela isikala kwelako kengibongo abahlobo bami abangipate kahle ngise Goli. Ngiyanibonga nonke ebengihambele kini ngo April. Ngibonga konke okuhle eningenzele kona. Nixole ngoba anginikunibala ngamagama, kodwa yazini ukuti umusa wenu notando lwenu anginakululibala.

Ngibonga nalabo abaxasa umsebenzi omkulu engenzelwa wona mhla ngihambayo we Tea Party lwa Mr. no Mrs. H. H. Ntombela Orlando, nakona anginakubalula ubuhle nezinto ezenziwa kona.

Angikohlwa ukuti nangamukela kahle kwakombisa ukuti umyeni wami ongaseko nanimazisa kakulu. Naye ngetemba wayenazisa waze wenza lesisisho "Ponsa isinkwa ngenhla wositola ngezansi." Ubambo lwami lungikombisa ukuti wasiponsa nanxa yena engasitolanga, sesitolwe yimi nabantabake.

Bangixolele kakulu engingapumelelanga ukufika kubo ngapelelwa zinsuku ze Holide lami. Mangipinde ngiti ningadiwa nangomuso, obongayo,

B. J. Mabaso.

Newcastle.

Sadabuka kakulu ukuba ungapumeleli ukuyibona lendawo yetu pezu kokuba sewusemyango ngenxa yesiposiso owasizwayo sokuti kazivunyelwe izihambeli. Kakusilo iqiniso lelo; izihambeli siyazifuna.

Obonga UNurse E. C. Tshabalala

Mhleli,

Ngicela indawana kwelako ke ngipakamise uNurse E. G. Tshabalala. Oyifice wayilamula, ngiyakubongela kuNkl. okusizileyo nyilamule. Tshabalala. Ngibonga kakulu inkosi ibe nawe. Siyitaswela abalamulayo. Funda nansi incwadi engikuseka ngayo Mat. 5: 9. Bahusigiwe abalamulayo ngokuba bayakutiwa abantwana baka Nkl. Ps. 37: 27, 28. Ngaloko tina esishumayela ivangeli asinako ukubatunuza abantwana noma kukona izono eziningi. Siyabashumayeza ngemusa ngoba asigibo abehluli. Kodwa kuyinto embi uma impi seyihlomile ipenduke beso idumela ekaya. Endaweni ngabe ku pakanyiswa imisebenzi elungileyo kakulu inkolo, ukuze bonke abangakolwayo babone imisebenzi emihle bakonze uNkl. Madoda fundani imfundo izonenza nhlonipe uNkl. singakumani sodwa. Iti incwadi uma nilumana nidhlanza xwayani ningaqedani. Ngiyakubonga Nurse uyilamule. Makukanyiswe imisebenzi emihle ukuze situtuke, noNkl. wosipa amandhla. Yebo amazwi ako angivuselele.

Yimi obonga uNurse E. C. Tshabalala.

J. M. Monareng.

Amasiko Esizwe

Mhleli,

Ngiyakucela ukuba ungifakele nansi indaba yami epepeni lako lodumo. Ngipendula umfowetu owabona izimanga e Indaleni High School. Mfowetu isimanga lento yako yokupoxa amasiko ngoba uti uyinzalo ka John Wesley wakutshela ukuti ungapindeli emagikweni, lowo mteto ka John Wesley ungomunye wemiteto yezizwe ezimhlope.

Ziningi izizwe ezimhlope esihlezi nazo lapa e South Africa amasiko azo aziwayekeli. Manje sikala ngokumita kwezingane zetu kodwa ezambayi namabeshu azimiti njengezamakolwa. Ngiti izingane eziningi zamakolwa zizalela emakaya kodwa ezamabheshu akuko loko. Nambla abaningi omakoti ubafumanisa ezinkantolo bezokwahlukanisa imishado. Leyonto ayiko kubantu abangamabheshu; lowomshado ngomnye wemiteto ka John Wesley. Ngingazi ukuti usihlobo sini no John Wesley ungayazi nedhlu yako nalapo ezalwa kona. Amasiko awalayiseli igizwe ebulahlazeni. Into ebuyisela isizwe pansi ukungafundisi abantwana isikole.

Yimi ozitobileyo

D. E. Msimango.

Ezase Boksburg

Mhleli,

Umnumzane S. S. Sikakane (All Blacks F.C.) usho nge Hugugi Dairy nange African Removal Lorry enkulukazi e 508, Stantornville. Kanti no Zulu usekona oyi (Sons of Zululand) uqobo Mhleli? Jabula teacher Mlotshwa eVerdriet school Dannhauser nauso i "product" yako. U S. S. Sikakane Esq. bela wafunda kuwe mfana omdala! Bapi abakwa "Maklina" enzangi ne Toleni eLeng' eBusi, Waschbank Station Mhleli, uMnu. S. S. Sikakane soyakuye sobabili nawe uzibonele ngaw' omabili!

Siyatokoza nati ukubonana noMnumzana Sikakane—Mhleli.

W. B. Mkasibe,
P.O. Box 31
Cleveland.

Izimendhlela Zempi

UHulumeni usekuvezile ukuti amabuto amnyama akade eyijoyinele lempi kuyoti inagpela anikwe izimendhlela zokukombisa ukuti ayeyibambile nawo. Loku ukusho ngoba ngemva kwempi edhlulile, kabazinikwanga. Ngako kulempi leloputa kalizubakona.

Nabamnyama ababeyingenile lempi bazovela obala ngezimendhlela zabo babonwe ukuti nabo basabela mhla kuhlatshwa umkosi.

Little Bill caught a chill,
Couldn't get his breath;
Tried in vain in great pain,
Tossed, and thought of death.
Strange to tell, grew quite well,
His father did procure
The proper thing, the cold took wing,
'Twas Woods' Great Peppermint Cure.

Amazwi Ka Goering

U Marshal Goering enkulumweni yake asanda kuyenza eBerlini ute: "Impi elikuni impela le, elaseJalimana elingazange liyilwe."

"Ukungena kwabase-Russia kwelase-Romania nelase-Finland kukombisile ukuti lifuna ukungenisa elase-Jalimana engozini lisapila, futi liseselunzimeni lempi enkulu ngaseNtshonalanga. INkosi (Fuhrer) wati kungakuhle kakulu ukuba agadhle kuqala.

"Impi yasebugika ibisimele kabi. INkosi (Fuhrer) yadabuka kabi ngamabuto ayo, kodwa w'ezi ukuti kufanele ukuba alahle pansi.

"Kakulangabiko ukuba simonyuke lapa sasikona ngoba lapa emva kwetu kwakukuningi okwakulimele. Ngalokoke sama savimba—abaziyo asebeke bazibonela ukuti kunzima kangakanani loku.

"Kugasele ubusika obutatu obuhi ngempela obusazizela. Kalisipati neze kahle izulu. Ngonyaka odhlule kasitolanga luto emasimini. Manje sidinga imvula."

Waqubeka uGoering wati: "Lapa emakaya kufanele side sibalukuni njalo size singqobe. Kulala ukuqubeka kwempi ihlabana kunokuba ilibambile izindawo lapa kulukuni ukuba ihlabane." (Kodwa loku okudwetshelwe kunngokwetu.)

"Ukuhlehla kwempi yetu kakuvezwanga ngani ngoba kubonakala ukuti nivopateka kabi. Noma izinto ezinye zibonakala ukuti kazinamkuba, kufaneleke ukuba zibukisiswe. Abaholi benu bay'azi okufuneka ukuba kwenzeke. Uma benenze a zonke izinto banawo umteto wokubeka ukuti abati kwenzeni niyakwenza nje na? U-Fuhrer nguyena oyisibonakaliso sokunqoba. Umdali wasibusisa ngokusinikeza u-Fuhrer. Wenza lelisotsha elingaziwa ngokuhlabana kwalo (Ngokunye kwetu futi loku) ukuba libe nguMholi welaseJalimana, e-Europe. Nicabanga ukuti lesisibonakaliso egisobala kanje sasingapakamisa lomuntu ukuba asishonise egodini lobumnyama? Yinto engacabangeki leyo."

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OTUKULULAYO
"UMATUKULU' LA"

Uyidhlula yonke Imiti !!! 1/6

Inkosi Yemiti Amayeza 1/6

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Ohlanzayo
IZIFO ZONKE EMZIMBENI YABANTU
Ogeza Umzimba Wonke

Wenzelwe ukuba usize abantu. Utengwa ngamakosi nezinduna nabantu abawusebenzisa nomkabo iminyaka emininingi. Labo bantu abahlakanipileyo bayazi ukuti lomuti Otukululayo iwona wona muti abafanele ukuwudla nxa bezizwe bekatele, bedangele bepelelwe amandhla nesibindi, bengase njengoyise mkulu ababelwa izimpi ezinkulu bazinqobe izita zabo.

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THE BANTU WORLD

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The Tide Has Turned

We are now in the third year of the war into which Hitler has plunged the world, and which he expected would not last long as he thought that the German war machine was capable of smashing the Allies in a very short time.

At first, when his armies overran Poland, Denmark, Norway, Holland and Belgium and finally succeeded in forcing France to surrender, things looked as if Hitler was going to be the master of Europe. Indeed people with very little knowledge of European history thought that German victory was a certainty. The German army, they said, was invincible. In those dark days we told the readers of this journal that what was happening had happened before in Europe over a hundred years ago, when Napoleon overran practically the whole of the continent and usurped the crowns of many thrones. We pointed out that, in spite of the seeming invincibility of his armies he was finally brought to his knees at Waterloo and Europe was liberated from the tyranny of his power. Napoleon was destroyed by his military genius. "No name," says Lord Roseberry, "represents so completely and conspicuously domination, splendour, and catastrophe. He raised himself by the use, and ruined himself by the abuse, of superhuman faculties. He was wrecked by the extravagance of his own genius. No less powers than those which had effected his rise could have achieved his fall."

But what of Hitler? Hitler missed the bus when he failed to destroy at Dunkirk the British army which had been left in the lurch by the Belgian and French armies, when his air blitzkrieg failed to destroy the indomitable spirit of the British people, and was eventually smashed by the Royal Air Force. His failure to deliver a decisive blow at Britain in those critical days marked a turning point in the course of the war. Today Britain is well armed and she together with the United States have gained an air supremacy on the Western front that is now beginning to deal blows at German cities such as those which the Nazi Air Force dealt at Warsaw, Rotterdam, Belgrade and London. Hitler is beginning to "scream for mercy," and it is evident that his military genius has now started the process of his ruination.

When he attacked Russia nearly a year ago, he thought he was going to eliminate her so that he could concentrate all his efforts against Britain. But stubborn Russian resistance, counter-offensives and the intensity of Russian winter which has inflicted heavy losses on his war machine, in both men and supplies, has revealed to him the fact that the road to Moscow leads to Waterloo.

Lest we may be misunderstood, let us state here that Hitler's armies are not yet defeated and that the Allies will have to redouble their efforts in order to bring about his final defeat. But we can definitely state that there are signs that the tide has turned and that Nazi "blitz" has lost its momentum and is practically being mastered.

Both in Russia and in Libya where fierce battles are now raging, the invincibility of the Germany army is being disproved. The British people are slow to act, but they can face any ugly situation with imperturbable calm and strike hard when the moment for action comes.

With regard to the war in the Pacific, Japanese march to the south seems to have been halted. At any rate the Japanese are no longer scoring spectacular successes such as those which they achieved by treachery and intrigue in the early stages of the war. The United nations are building up formidable armies in Australia and India to meet Japan's challenge. Already America has dealt her a staggering blow from which she will take some time to recover. Her Naval forces were badly mauled last week off the Midway island when the United States Pacific fleet battered them and dispersed those which were lucky to escape.

It woud be foolish, of course, to underestimate the striking power of the Axis. That the struggle will be bitter and bloody no sane man can deny. But that the gathering strength of the forces of the United Nations will eventually bring about the crushing defeat of the Axis armies is our firm conviction.

Bantu World Visits Troops From Up North

(By R. R. R. Dhlomo)

On Saturday, May 9, I was sent to a Military Hospital, in the Transvaal, to interview the African wounded soldiers from up North. I had with me a big parcel of books in vernacular for the troops, which were given by the Bantu Press. On arrival, I was shown to the office of the Officer Commanding, who delegated an officer to see that I got all the information I required.

First, the books were placed in the Discharge Office where, I was told, a sort of a library would be formed so as to get all the men to read as many books as possible. The officers showed me great courtesy and keenness towards my mission. I could hardly believe I was in a Military Hospital in one of the biggest Military Camps in the Union. After we had settled the question of the books, I was handed over to Private Brockhouse, who took me to the "White City".

What do you think this city was like? I was soon to know. Private Brockhouse went with me as far as a collection of tents that are pitched on a hillock, and are spaced as all military tents usually are. These tents serve as wards for some of the troops. Indeed, most of the wounded African troops from up North are in tents Nos. 31, 32 and 33. These tents then glory in the name of "White City"!

Inside the tents, beds are arranged neatly in two rows—no overcrowding. They are clean, and airy. The men were lying on top of the blankets, some reading scraps of papers, others writing letters. In one tent, we found some men actually playing a game of cigarettes—that is, cigarettes were placed as stakes, and one man was winning a pile of cigarettes from his friends.

It was quite apparent that the books we had brought would greatly ease the boredom of these men who sadly needed reading matter. However, they all appeared cheerful.

Tent No. 31 provided me with almost all the stories I wanted. Most of the Africans here were intelligent, and spoke in several languages including English and Afrikaans. They had in their possession a few coins from up North, which they showed me, telling me their value. They were also bursting with news of such towns as Cairo and Alexandria. What was a unanimous verdict among all these men in the "White City" and in the Wards was the very splendid treatment they received up north. They were loud in their praise of this. The European soldiers up there treated them as brothers in arms.

Indeed, apart from other reasons which are many, these men felt eager, anxious, rather, to get well and go back. One felt like a man who was among men who judged other men, be they black, coloured or white, by their deeds of bravery, comradeship and devotion to duty. They were well pleased to suffer and even die among such men.

Pte. Songelwayo Magubane, No. 12952, whose bed was just near the door, told me he was a transport driver in the 2nd Division Four N.T. He is injured. Asked where and how he got his wound, he said: "We were attacked at camp by enemy aeroplanes at night. The bombs were dropped right on us. Fortunately, we rushed for our trenches in time. I was hit on the hip by a bomb splinter as it exploded. I soon got well from the hit, but soon after, my body and face sprung out sores—as you see—(I could see his face marked with blotches as one sick with measles). These are now my chief complaints. "On getting well, what are your aims?", we asked. "I am getting back," he said. "We joined to see this war through and we shall see it through, in spite of all hardships we meet". Songelwayo Magubane comes from Nqutu, Zululand.

My next step took me to the bed of Private Douglas Witbooi, No. 9855, who hails from Graff Reinet, Cape. Pte. Douglas is in the 2nd Division "Q" Services. "We were attacked in the desert in Libya on November 22nd., 1941, by enemy planes in the afternoon", said Pte. Douglas. "They came like fury and before we knew what was happening, they were upon us. We were on convoy with trucks laden with supplies for the front. The attack was sharp and fierce; after the bursts of bombs, the planes flew very low, machinegunning us wholesale. Some of our trucks were burnt to the ground. We flung ourselves on the ground in order to escape the splinters which were flying in all directions, like hailstones". "And where were you hit?" we asked. He was not hit; but since that attack, his ears have been giving him great pain. They discharge. That is why he is in that bed as he spoke to me. But, man, he was eager to go back, and be with his fellowmen.

Pte. George Risimale, No. 1060—Shangaan from Louis Trichardt is in the 2nd Division N.M.C. He had not much to say. He was only worried by his feet which erupted painful sores. That was his complaint. He did not see any amount of action which he could relate. His complaint—painful feet—was elaborated by the next patient.

Private Majalimani, No. 12332, a Swazi. Pte. Majalimane suffered also from painful feet. He was more explanatory as to how they got painful. "That land, my brothers, is terrible. The sand is salty. I had been in my boots for days and nights on end. We had no time even to remove our boots for a while. We were constantly on the move all the time. And water! It is scarce up there. During that time, we hardly washed our faces for weeks on end. And we had to save our water for dear life, for drinking purposes only. The result of this was that soon my feet were blistered with painful sores. That is why I am back here for medical attention."

Life Of A Soldier

A CALL FROM THE NORTH

Private C. T. M. Mankazana No. 14354 writes from "Up North" on the life of a soldier and calls his countrymen to the colours as follows:

To be a soldier is to undergo trying times and many discomforts i.e. the discomfort of never being alone, the unspeakable boredom, the discomfort of waiting and being packed and sent hither and thither. There is the appalling squandering of knowledge and skill and waisted talents of mind and body. All these have no effect on an aimful citizen who has voluntarily joined the Army.

Some of us do not have to choose their country of allegiance, but are pitch-forked to it whether we like or not by the accident of birth. It is natural therefore when that allegiance of a man is in need to heed to it. Some say they shall not fight to preserve a box in which cats and mice are locked up for cats to feed. Even then you are wrong to think that it is useless to fight for the country in which you live. "Rome was not built in a day." He that sacrifices his life to give service to his country with the hope that the succeeding generation might find the world more disciplined is doing a good service to his country. I should not fail, however, to point out that there is a convention hidden—a discreditable confession of fear of pain. Of course, nobody cares to confess his fear of pain.

The State to which you belong claims allegiance to all its subjects. The State, of course, is only an organisation to which you belong. There is never a state that has ever gained its freedom without fighting for it. You have to fight to be a cat in that box. I can just not understand why men should be worse than babies. A baby struggles to sit up. It struggles more to crawl and finally walks. Are you not going to sacrifice yourself for your country to preserve its civilisation and Christianity? It is only a fool who will not realise that the world is at a very grave state, that we might go back to primitive life. "Men wake up!" Do not hinch and shrink face every difficulty like men and fight hard for new South Africa (your native land). Let every body see that you are men and what you can do under trying times. How proud a mother should be to see her son in a soldier's uniform. "Wake up men!" It's never too late to mend as well as a stitch in time saves nine.

Your country calls for more men.

African Soldiers' Fine Display

Over 1,000 Europeans and 5,000 Africans cheered men of the Native Military Corps when they paraded at Ellis Park last Saturday afternoon before their Excellencies, the Rt. Hon. Sir Patrick Duncan G. C. M. G. and Lady Duncan, Field-Marshal Smuts and Mrs. Smuts.

Corporal Berry Gazi M.M. was enthusiastically applauded when he saluted the Governor-General and Field-Marshal Smuts.

The occasion was a display by the Corps in aid of the South African Gift and Comforts Fund, which included a football match, followed by physical and military drill and a display by stretcher-bearers "under fire."

Applause greeted the guard of honour which turned out for the Governor-General when, led by a band they marched on to the ground with perfect precision.

Stripped to the waist, Africans of many tribes jerked and bounced as one man to demonstrate co-ordination of brain and muscle. They had only received three weeks' training, but they performed their drill like seasoned athletes.

Stretcher bearers, representative of their colleagues who have performed many feats of gallantry on the battlefields "up North," gave a striking display of rescue work and first aid "under fire." "Casualties" were suffered during an attack on an enemy pill-box, whereupon stretcher sections advanced quickly across "open ground" to rescue the fallen.

The Governor-General, Sir Patrick Duncan, said:

"I have been very much struck by every one of the movements of the men. I have admired their smartness and their precision, and I can compliment all of them concerned."

His Excellency referred to the guard of honour which had been turned out, and said:

"I am quite a good judge of guards of honour, and I can say that the one we have seen to-day need not be afraid or ashamed to appear on any occasion."

R. ROAMER, ESQ. K.A. On Mrs. Roamer

Joshua: Good day, Jerry. How's things?
Jeremiah: What things?
Jos: I mean are you well?
Jer: Quite well, thanks.
Jos: And how is your family—the Missis and the kids?
Jer: Don't you read newspapers?
Jos: The Bantu ones?
Jer: Of course! You're a Bantu, aren't you?
Jos: I am.
Jer: Why then ask: "The Bantu ones?"
Jos: Because I read only the European newspapers.
Jer: Be less self-conceited and read your own newspapers as well.
Jos: Thanks for the advice.
Jer: If you want to know how my Missis and the kids are read the African newspapers.
Jos: What have the newspapers to do with them?
Jer: My Missis likes the limelight.
Jos: The what?
Jer: Limelight—publicity.
Jos: She wants to be talked about?
Jer: And to be seen about.
Jos: Most of us suffer from the same disease.
Jer: My Missis has made it her duty to send to the Press weekly reports of her movements.
Jos: Hmm. Some limelight.
Jer: If you read your newspapers you will always see her name.
Jos: She even reports her health?
Jer: And that of the poor kids.
Jos: Hmm. Some health.
Jer: You will find her name always in Who's Who like this: "Mrs. Roamer with her seven kids were seen at such and such a place last week."
Jos: Don't you think she does that because she is the wife of a celebrity?
Jer: She does it because she thinks she is a Somebody.
Jos: You are unkind to your Missis.
Jer: Please call her Mrs. Roamer and not "Missis."
Jos: I beg your pardon, Sir.
Jer: You people soon get too familiar with your betters.
Jos: I beg more of your pardon.
Jer: When people ask me how my family is I say, "read the who's who."
Jos: Doesn't that puzzle the people?
Jer: I don't care if it does. Our people like to ask unnecessary questions. Some even ask me why I have such a big family?
Jos: But asking about your family's welfare is not bad, is it?
Jer: "Good-morning" and "How's things?" are quite enough to me.
Jos: Mrs. Roamer must be a very pushful woman.
Jer: When she has a cold she sends a note to the Who's Who about her indisposition."
Jos: Why for?
Jer: So that her friends may pray for her recovery.
Jos: You make me laugh.
Jer: They do pray for her.
Jos: Are you serious?
Jer: Without doubt.
Jos: Then she recovers?
Jer: She believes she does recover; for she sends another note to the paper saying she has recovered from her recent illness.
Jos: Why do you allow such stupidity?
Jer: I want peace at home. I wouldn't sleep or eat in peace if I stopped it.
Jos: I pity you.
Jer: She would accuse me of trying to keep her in the background while I go about like a single man.
Jos: But does she help you much in reality?
Jer: She does not belong to a single woman's organisation.
Jos: Where did you get this gem of a wife, Jerry?
Jer: Your question is a bit too personal, my boy. Remember that I am your superior.
Jos: I again beg your pardon Mfundisi.
Jer: Even if your superior laughs with you do not get the idea that you are his equal. You Africans are like that.
Jos: I hear you, my father.
Jer: I hope it does not go out through the other ear.
Jos: I have got cotton-wool in the other ear, Mfundisi.
Jer: That is all right then.
Jos: Advise her to do war work for our troops Up North. There's a lot of decent publicity in that effort.
Jer: That is why she is a Pain in my neck. Her idea of being "well-known" is just to be seen about doing nothing.
Jos: Life is not a bed of roses for some people.
Jer: Many people want to be known as important when they do absolutely nothing to deserve that description. There's too much easy "greatness" among our people. That is why.
Jos: That is because our people have not learnt to judge what really makes greatness in a person.
Jer: Mrs. Roamer is regarded as a great woman among her gang.
Jos: Just because of her frequent appearances in Who's Who?
Jer: Because when she is seen about it must be in a new frock or costume.
Jos: No wonder you are so poor.
Jer: She buys her own things with her Skokiaan sales money.
Jos: Hmm. Some woman.

World's News In Brief

During one of the tank battles now raging in the Western Desert an African soldier knocked a German tank out of action with anti-tank grenade. A Spa War correspondent writing about him says:

"In the midst of a grim struggle a Native transport-driver sat watching the soldiers all round him hurling anti-tank grenades at the tanks. When a tank charged down up him, he picked up a grenade, and, whirling it around his head like a knobkerrie, struck the side of the tank with it.

The tank was knocked out—and so, temporarily, was the transport-driver. The blast knocked him into a slit trench, where he was covered by falling debris. When uncovered by a South African sergeant he got up, shook himself—and smiled. All he said was, "Ow!"

India Will Resist Invasion

If any Power has designs on India and wants to invade her, Indians will resist with all their might, said Rajendra Prasad, the Bihar Congress, in a speech at Daltonganj.

"The Indians are not going to instal Japan as the overlord in place of Britain," he added.

Japanese propaganda that the Japanese were coming to liberate India could not be relied upon. The Indians could attain, and maintain, freedom through their own strength.

Million Men Will Soon Be Launched On Second Front

We are approaching the greatest crisis in our history," said Sir Ian Fraser, M.P., speaking at Ely, in Glamorgan, Wales.

"Our life is at stake," he said "Shortly, I believe—and it is only my personal opinion—that a million men will be launched upon a second front."

Hitler Fears Invasion

Reuter's correspondent on the French frontier quotes reports from Vichy to the effect that the Germans are laying extensive minefields and building hidden forts in a strip of territory 25 miles deep along the French coast.

They are also reported to be fortifying a second line of defence between the rivers Ailette an Aisne, and a third line along the Meuse. The Siegfried Line is being kept in a state of preparedness.

Haiti Will Fight

"The people of Haiti would rather be destroyed than submit to the enemies of the United Nations," said Presient Elie Lescot of Haiti at the Roosevelt Hotel in New York when he visited the United States recently. His country is co-operating with the United States in economic and naval problems, the president declared, and pointed to the extensive cultivation of rubber plantations as one example of hemisphere solidarity.

"However bitter the conflict we face, and by we, I speak not only of Haiti, but of the united nations we are invincibly determined to win the war.

"We of the united nations must pledge ourselves to guard against the fifth column, which is composed not only of foreigners who come to live with us, but also of nationals in our midst who are just as dangerous and poisonous. This fifth column must be fought with as much energy as that with which our armed force fight."

The island ofH aiti is in the West Indies, and the people of Haiti are largely descended from negro slaves who came originally from West Africa.

Second City Blackout

Johannesburg second blackout will take place on Sunday, June 14, between 6 and 7 p.m.

As in the first trial, all traffic will come to a standstill during this hour and householders will retire to their prepared rooms, or if they have not taken precautions, will be required to switch off all lights.

The blackout will embrace the whole Reef and will be obseved from the air by C.P.S. personnel. Thousands of Civic Guards and C.P.S. Workers will patrol the streets.

Indian Member Of War Cabinet

It is understood that Maharajah, the Jam Sahib of Nawanagar, Chancellor of the Chamber of Princes, is to become a member of the Imperial War Cabinet.

THE

BANTU WORLD

CHILDREN'S NEWSPAPER AND FAMILY SUPPLEMENT

Serial 73 CHILDREN'S NEWSPAPER SUPPLEMENT TO THE BANTU WORLD JUNE 13, 1942

The Editor's Column

Off the Eastern coast of this continent of Africa, and at the Gateway to the Red Sea, lies an island whose name has been much in the news lately. The newspapers have brought it constantly before us, and people in the street have asked each other anxiously, "Why don't we take Madagascar?" Now we have taken it, and the Indian Ocean, together with our important supply route to the Middle East, are free once more from the immediate threat of Japanese control.

Ever since the collapse of France, the question of French possessions overseas has been an anxious one. The aged and war-weary Marshal Petain has been trying to please two masters, and appease the Germans without actually damaging the Allied cause. This is a policy which can never succeed in doing anything but mischief all round. But the Vichy Government was afraid to be firm, because it feared its German masters. And now that Laval is in office we must be more than ever on our guard against treachery from this quarter.

The French people themselves are very far from being content with this policy of Vichy. They are glad when the Allies make decisive moves. They wish that we would seize the French fleet, still lying at anchor in French harbours, and still a possible threat to our sea-power. They applaud the Allied aeroplanes that sweep over France to drop bombs on the German-controlled armaments factories in the occupied country, and they rejoiced to hear that we had taken the bold step of occupying Madagascar, before that island could be given away into enemy power.

The French people are realists, and they know very well, that their only hope of peace and freedom in the years to come lies in the complete and smashing victory of the allies over Germany. For if Germany had been able to fulfill her wish of ruling the world, then there would be nothing to look forward to any more but slavery for all. The taking of Madagascar has been one step in the right direction, soon we shall see others.

The Editor

Tickey Tales

We pay Half a Crown for a Tickey Tale. It must be just long enough to be told over a cup of tea.

The prize this week goes to MISS VERA GABELA for her story of

HARE AND HORNS

Master Hare lived in a valley and thought himself just as good as anybody else. He could run as swiftly, tell tales as tall, and if any of the other animals were perhaps stronger or more powerful—well, Master Hare felt that brains went a lot further than brawn. And Master Hare had brains.

So when the Great Lord Elephant planned a tea-party, and invited only all the animals that had horns or tusks, Master Hare decided that he wasn't going to be left out.

Master Hare called his wife, who always very meekly did as she was told, and she fixed an old pair of Buck's horns to her Lord and Master's ears with the aid of a lump of bees wax, and there was Master Hare all ready for the party, and who would know the difference.

Trouble started when guests began to eat too much, and clever Master Hare found a sheltered spot to sleep off the effects of ten cups of tea and a couple of dozen cream cookies. For the sun shone down on that sheltered spot most truly, until the bees wax melted from Master Hare's ears and spilled in little rivers down his fat cheeks. And the Great Lord Elephant happened to pass by.

"So that's the game," he said to his assistants, "just kindly take up your stand on either side of the gentleman, and when he wakes up you can bring him to me and I will skin him alive."

But when Master Hare opened one cautious eye after his sleep, and felt the hot wax on his whiskers, he sort of sensed that things were not too pleasant any more. So just to save any bother, he took a flying leap over Master Koodoo's head, and he never looked back once till he was safe home again. After all, he had had a very good tea, and what more do you want when you go to a party?

MISS TEA AND MR. SKOKIAAN

So off he went to jail,
To cool his heels all night,
So drunk he scarcely knew
How grievous was his plight.

But in the light of day,
Remembering what had passed,
He groaned to think that drink
Had ruined him at last.

(To be continued)

Chinese Proverbs

Nearly all of us dream, from time to time, of being looked up to by our neighbours. We would like to be heroes. We would like to lead our countrymen. Not so many of us, however, are prepared to pay the price of leadership. He who wishes to influence other people must first learn to conquer himself. The Chinese put this lesson into a proverb:

"Only the man who can eat the bitterness of bitterness can become the hero of heroes."

TEATIME TALES

MR. TEA AND MR. SKOKIAAN

The Story Of The Film

(BY DR. TEA WISDOM)
CHAPTER II

Mr. Tea and Mr. Skokiaan both worked in a Dry Cleaning Factory. They had an appointment with Miss Sugar on a Sunday afternoon, but Skokiaan had been very drunk the night before, and when he set out with Mr. Tea, he was looking very bedraggled indeed.

Together Mr. Tea and Mr. Skokiaan walked along the road to meet Miss Sugar. Mr. Tea was full of excitement and strode happily along, but Skokiaan was still feeling the effects of last night's drinking, and he reeled from side to side as he walked. Just before they reached the meeting place, they saw a small piccanin sitting on the curb stone eating a banana. The skin of that banana proved to be quite literally Mr. Skokiaan's downfall, for as the piccanin threw it gaily over his shoulder, Mr. Skokiaan was too unsteady to avoid it, and down he went.

To make matters worse, there was Miss Sugar, ready for her appointment, and watching the whole thing. Mr. Tea hesitated between the two, and finally left his comrade to gather himself together as best he could. After all he was in no fit state to go out with a lady, nor did Miss Sugar greatly care for his company, or even to be seen with such a disreputable looking person. So off they went to the Zoo, leaving Mr. Skokiaan sprawled upon the pavement, and the piccanin, who imagined that the whole performance had been put on specially for his entertainment, roared with laughter.

At the Zoo, our two young friends enjoyed the lovely sunny afternoon The elephant ate buns from Miss Sugar's hand, and the monkeys amused them with their antics in the monkey house. And by and by, they sat down on a shady spot, and as the shadows lengthened they lingered over their picnic tea, and they looked into each other's eyes and enjoyed themselves.

Meanwhile, Skokiaan had gone from bad to worse. Everything had gone wrong anyway so he thought he might as well make a day of it. Walking gingerly, and resting occasionally at street corners, he made his way to a certain dingy back yard, where, under cover of piled up collections of broken cars and other junk, a noted Queen held her court. Here, by day and night, this unsavoury creature brewed her poisonous skokiaan, and made large sums of money at the expense of the health and reputation of her foolish customers. And here, for the second time in two days, Mr. Skokiaan got thoroughly, and disgustingly drunk.

Monday morning at the factory found our two young men at the pressing machines, but what a sad difference between the two! While Mr. Tea, invigorated by the fresh air of a pleasant week-end, and spurred on by thoughts of happiness ahead, was rapidly earning an extra large bonus, poor Skokiaan was hardly fit for work at all. He leaned over his machine and closed his eyes, in an effort to get a little relief for his aching head. Unfortunately a position of this sort is apt to bring on sleep, and sure enough, a few seconds later Mr. Skokiaan was awakened by the smell of burning cloth. He had fallen asleep over his machine, and there was the foreman angrily showing him the large hole he had burned in a good pair of trousers.

The factory has to make good the loss of their customer's garment, so on the next pay-day, when Mr. Tea draws the highest amount of money he has ever earned, Mr. Skokiaan finds himself considerably short. Repayment of the damage has made a large hole in his weekly wage, and this week he will certainly not be able to afford the luxury of getting drunk. Instead, he wanders along on Sunday afternoon to the local Sports ground, and there he is surprised to see his friend Mr. Tea winning a smashing set of tennis at a tournament, and walking away with a large silver cup. He watches from a bench and thinks dolefully that that fellow Tea has all the luck. Miss Sugar is there too, watching and admiring from the stand. And then he reminds himself honestly that after all Mr. Tea deserves his successes. He keeps himself fit and spends his time in healthful recreation. Perhaps after all, there is something in this idea of drinking nothing stronger than tea. He has half a mind to try it. He hesitates to join the other two, in case they snub him, but just then Miss Sugar catches sight of him, standing so forlornly there. She calls to him to have a cup of tea with them at the tea-stall. Mr. Skokiaan is delighted to find himself in favour again, and agrees. He has an anxious moment as he raises the cup to his lips ... what does this stuff taste like anyway ...? M'mmmm, it's sweet! By jove, it's fine, why it's nicer than beer. If only he'd known before. Everything Mr. Skokiaan does is on a large scale, so now he orders six cups of tea, and drinks them one after the other under the astonished eyes of the tea boy. At last even his gigantic thirst is satisfied, and this time, there will be no unpleasant after-effects. He feels suddenly at peace with the world, and with a beaming smile he turns to walk down the road with Miss Sugar and Mr. Tea.

And since Miss Sugar had a little sister, we understand that after this historic Sunday afternoon, there were many jolly parties at the Zoo.

THE END.

War is like a surgical operation. It is bad in itself, but it is always a sign that a bad disease has been going on before.

A Family That I Know

N'gombi resolved to lose no time in asking Mitseli the fatal question himself, so early on the next morning he dressed himself carefully in his best suit and went round to Gertrude's house where Mitseli was staying.

He had screwed up his courage so tightly that as soon as Gertrude had left the room to put on the kettle, he cleared his throat, and abruptly began.

"Mitseli," he said, and then he stammered and stopped again. Suddenly it all became very difficult, and the words stuck in his throat. Mitseli hung her head over her sewing and gave him no help at all. N'gombi tried again, and at last the words came with a rush.

"Oh Mitseli," he said "you must know that while you were away I missed you terribly — Mitseli, I want you to stay with me for ever — not to go away again — Oh won't you marry me?"

Mitseli hung her head still lower and whispered something so very low that N'gombi could hardly hear. Then she stood up and ran away into the kitchen. N'gombi was upset. He was shy himself but Mitseli was worse. He wondered what to do. In the kitchen Mitseli and Gertrude were talking. He wished they would come back. He almost thought he would run away himself. Just then Gertrude came in holding Mitseli by the hand, and looking a little perplexed.

"Really children," she said, "this is all very confusing, here's N'gombi wanting to settle down and get married, and here's Mitseli objecting to his hat — what can it mean?"

"My hat?" asked N'gombi, completely bewildered. "What on earth has my hat got to do with it?"

"It's the wrong colour N'gombi" whispered Mitseli softly, "and the wrong shape — I want my husband to be wearing khaki!"

Next week: A visit to the Native Commissioner.

CAN YOU DO THIS?

Suppose you had two jugs, one capable of holding three pints, the other five pints. How could you measure exactly two pints of water?

ANSWER. Fill the large jug. Pour off enough to fill the small one, and you will have exactly two pints left in the large jug.

Uncle Arthur's Letter

My Dear Friends,

The country of Australia has been so much in the news lately, that when the other morning I read about the battle of the Coral Sea, I determined to find out more about it in order to pass on a little information to you. Accordingly I set out to visit my old friend Edward, who, being a headmaster, knows a good deal about most things.

I was fortunate in catching him at tea time, and when he heard why I had come, he became very helpful indeed, and produced such an interesting map that I am having it printed for you on this page.

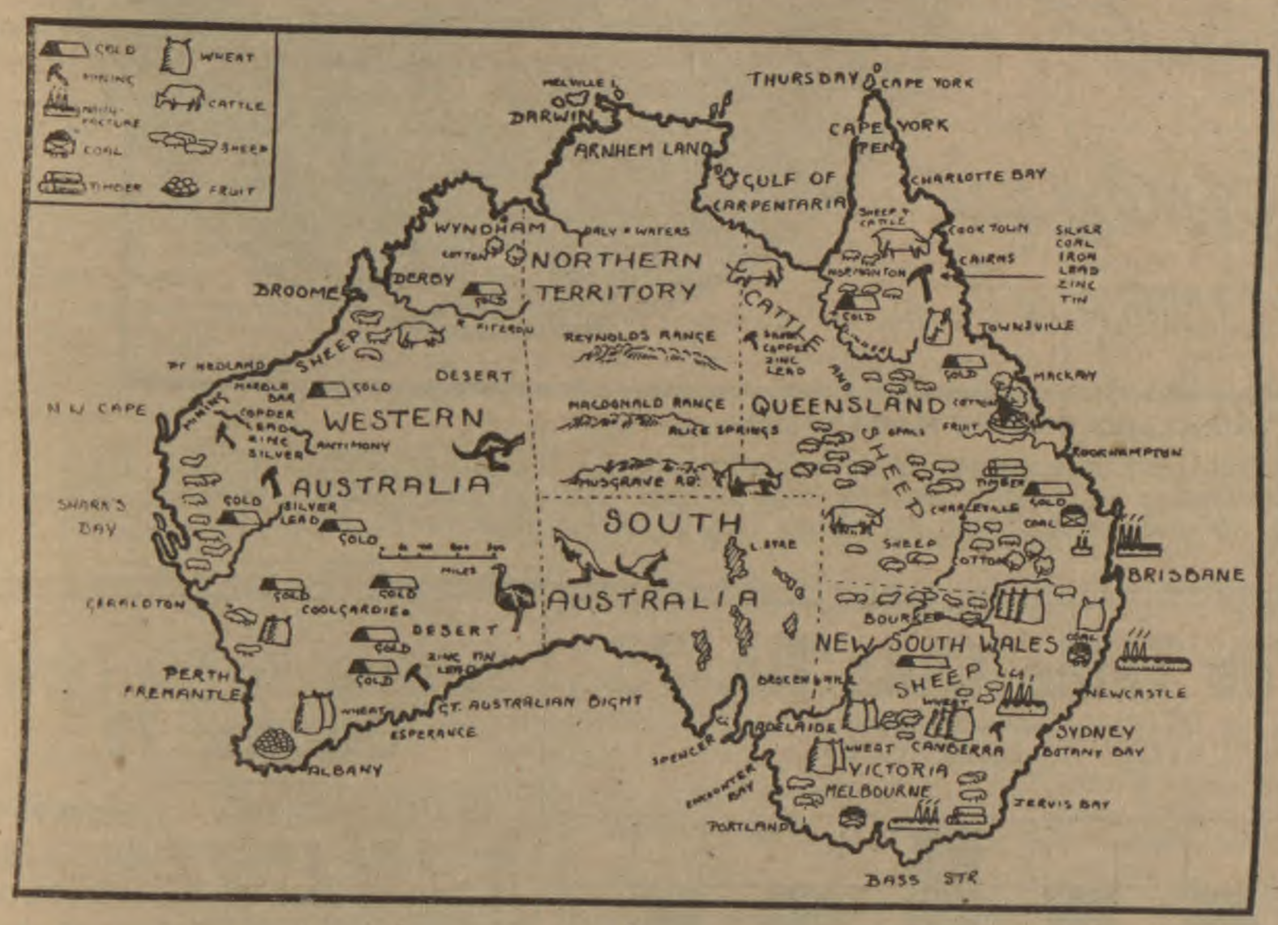
Australia is an island, but so large an island that if you were to sail all round it, you would have travelled 8,000 miles, and that is a long way—nearly as far as Cape to Cairo and back. You can measure it up by the scale on the map. The land itself is one of great contrasts. It has enormous stretches of desert, vast tracts of bush, fertile farmlands, tremendous mineral resources and fine harbours. And because it has developed these resources, it has also a great industrial belt, such as we may hope to see some day in our own country, which is quite like Australia in many ways. The population, however, is small for so large a continent, being only a matter of seven millions, and most of these are spread out round the coastline. Sydney is the largest city, with the finest harbour in the world, and a population of two mi lion people. Melbourne comes next with about a million and a quarter.

There are six states, Queensland, New South Wales, Victoria, South Australia, Western Australia and Northern Territory. Each of these has its own Government, but there is one Government, known as the Commonwealth Government ruling over the whole country. This rules from the Federal Capital, Canberra.

Australia is the largest wool producing country in the world, and, next to Canada, the second largest wheat-growing country in the British Empire. As practically the whole of central Australia is desert land, all this wool and wheat comes from round the coast. Cattle are also raised in great numbers in the state of Queensland.

The Australian people are great tea drinkers. It is their national drink. Each year they consume forty-six million pounds of tea. Out in the country they boil water for tea in a "Billy can." Perhaps you have heard of the famous Australian song "Waltzing Matilda," which their soldiers sing much as ours do "Sarie Marais." It is all about a swag man and his billy can, you may hear it on the radio one day.

The native race of Australia are known as Aborigines. They live mostly in the bush and desert country. They are considered to be the finest trackers in the world but they are nothing like as civilised or advanced as the Bantu, and they are very seldom seen in towns. I fancy they must be somewhere on a par with our bushmen, for their food seems to consist of little but grubs and berries.



Australia is the home of two animals who are usually great favourites at the Zoos so you may have seen them. One is the kangaroo, that queer animal that hops along on its hind legs and carries its babies in a pocket. The other is the fluffy little teddy bear, that lives in trees and is properly known as the koala bear.

And of course we have all heard of Australian Cricket. Believe me, the Australians are sportsman in every sense of the word.

Your
Uncle Arthur

Mrs. Tea-Drinker's Tea-Time Tips

CHATS OVER THE TEA CUPS

SISTER SOPHIE GIVES ADVICE

LIZZIE: I shall be so glad when I can send my Ruth to school, she is getting so naughty.

SISTER SOPHIE: So you expect school to correct her bad habits?

LIZ: Oh well, that's what teachers are for—it's their job.

SR: I thought you had a garden, Lizzie?

LIZ: So I have. Why?

SR: Tell me, if you see a weed growing, do you wait until it is a big one before you pull it out?

LIZ: Why, of course not. What a silly idea. Everybody knows that if you leave weeds too long they get strong. Besides, they might even seed.

SR: And it's exactly the same with bad habits. Don't you see that your little Ruth is exactly like a garden? Isn't it much easier to keep a garden free from weeds all the time, than to start clearing a badly neglected patch?

LIZ: Well, do you know, I never thought of it that way, but I suppose you're right. I've always thought, Oh well, she's only a baby, time enough to start training her when she gets a bit older.

SR: If you want to train a climbing plant to cover a gateway, is it any use trying when the plant is full grown?

LIZ: Of course not, things are only pliable when they're young.

SR: Including children. Oh my dear, if you will only be on the look-out for these little things, there is no need for children ever to develop bad habits at all. Watchfulness and a good example will keep your little girl as sweet as you want her to be.

LIZ: I'm so glad I spoke to you, I shall certainly remember what you say.

SR: Do, my dear. I shall be glad to help you at any time, or any of your friends. Problems disappear when we put our heads together over the tea cups.

WHAT'S WRONG WITH THIS?

A travelling showman once advertised the greatest collection of curiosities on earth. But when he announced that he would show a horn from one of the Egyptian Pharaoh's seven lean kine, people who knew their Bible just laughed. Why?

ANSWER. The seven lean kine in the Bible story were only seen in a dream.

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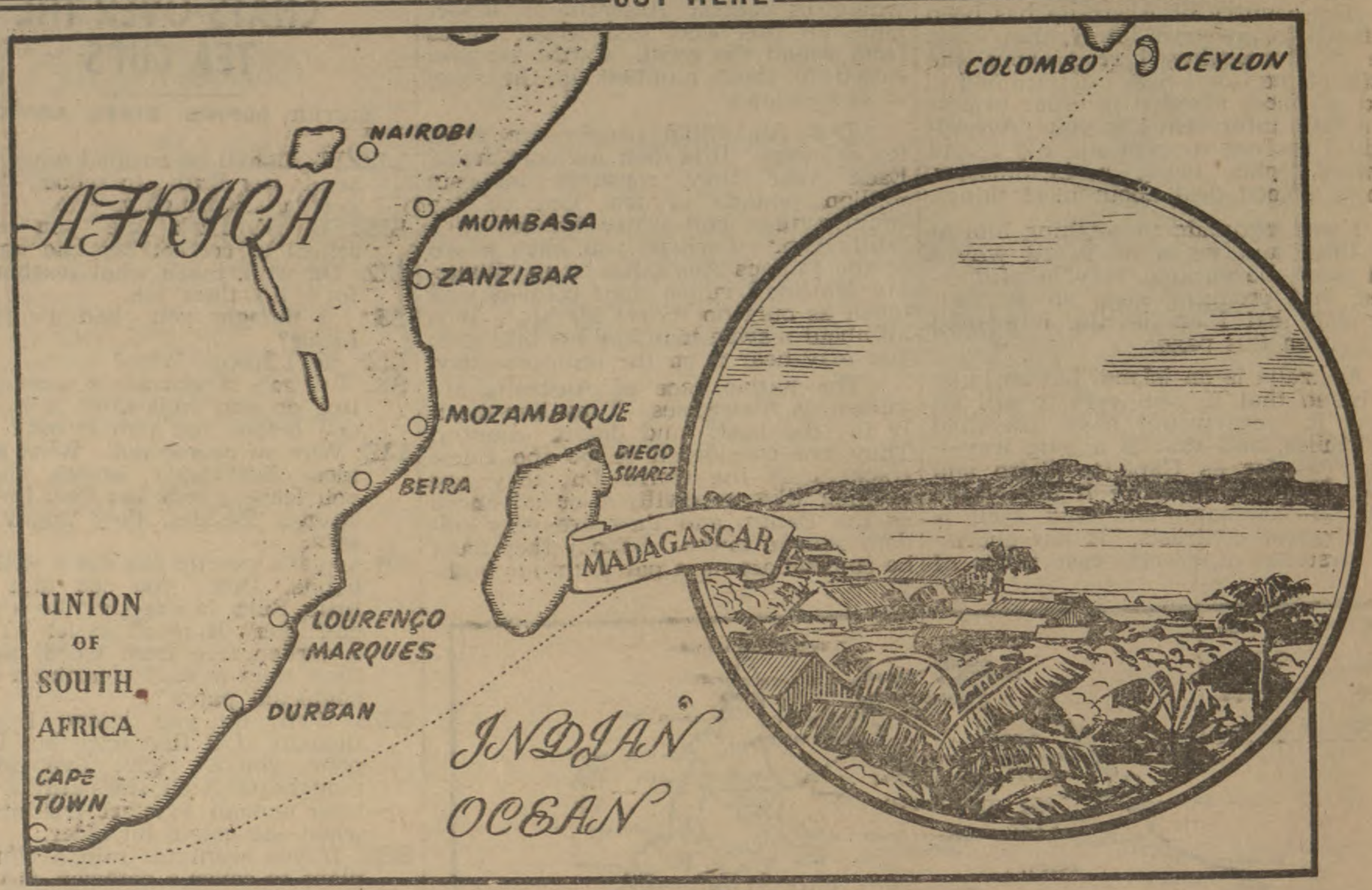

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THE ALLIES OCCUPY MADAGASCAR

This map shows clearly the position of Madagascar in relationship to the Union of South Africa. Inset you can see a picture of the famous harbour of Diego Suarez where the Allies made their landing. The latest news from Madagascar tells of welcoming gestures from the French inhabitants, and talk of trade between the two countries.

CUT HERE

Tea Table Quiz No. 73

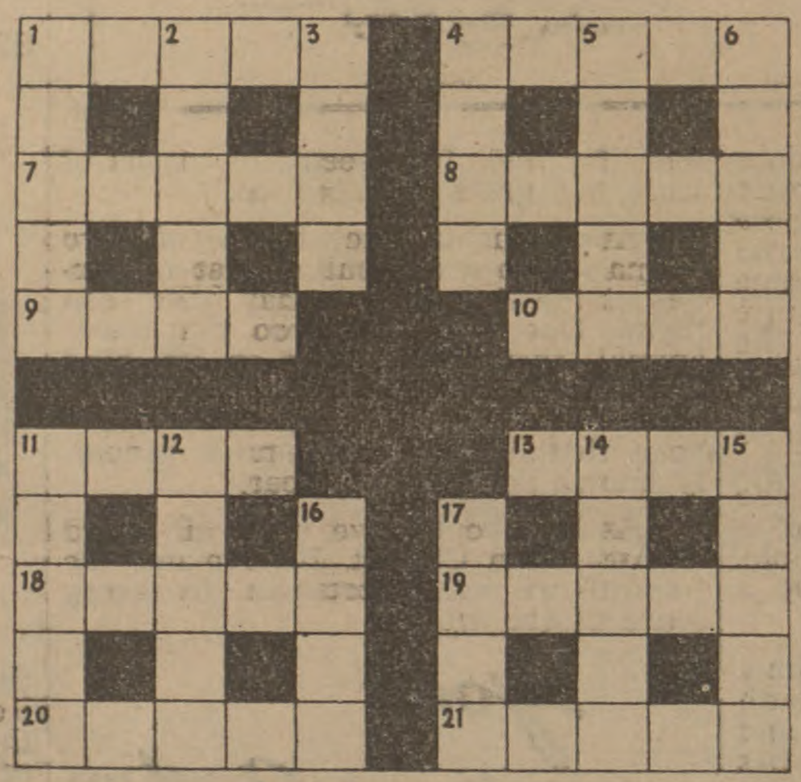
(BY W. P. N'KOMO)

CLUES DOWN

1. Mistake.
4. To rebuke.
7. Fierce striped animal.
8. A joint.
9. Movement of ship in heavy sea.
10. These little creatures love sugar.
11. Small enclosed lake.
13. This catches the wind.
18. Dig with an elbow.
19. A happening.
20. Stratum.
21. Sour fruit.

CLUES ACROSS

1. Come in.
2. Kingly.
3. Uncommon.
4. Use this to wash.
5. Made of oak.
6. Food plans.
11. Involving punishment.
12. Donkey's name.
14. Alongside.
15. Language of Ancient Rome.
16. Expensive.
17. Actual.



Bantu Press (Pty.) Ltd.

Solution To Tea Table Quiz No. 72

CLUES ACROSS: 1. Saucer. 5. Bat. 8. Me. 9. S.E. 10. Old. 12. Be. 14. Too. 15. East. 16. Rent. 19. Need. 22. Lair. 23. Den 25. Be. 26. Ate. 27. To. 29. M.O. 30. End. 31. Ardent.

CLUES DOWN: 1. Spot. 2. Undo. 3. Empire. 4. R.E. 6. As. 7. Tents. 11. Log. 12. Ben. 13. Eat. 17. Editor. 18. Plate. 19. Nib. 20. Ere. 21. Wet. 23. Dare. 24. Nest. 28. On. 29. Ma.

The Australians have cut down their racing and betting in order to give more whole-hearted support to their war-effort. Australia's new motto is: "Brains and brawn are better than bets or beer."

The proprietor of a tea bar in a London suburb knocked off all the handles of his tea cups after having more than 300 stolen. Since doing so he has lost none.

Uitenhage News

(By Piet)

The Uitenhage—Port Elizabeth Local Branch of the South African Teachers' Association is now busy preparing for the Annual Conference to be held at Port Elizabeth from Monday, June 22 to Friday, June 26 on which night a Farewell Reception will be held in the T. C. White Hall —New Brighton at 8.30p.m.

To this effect a series of Functions are being held at Uitenhage, Addo, and Walmer respectively.

On May 2 the last General Meeting before Conference was held at the Addo Public School. Present were Misses:- M. Tsolekile, Tabata, Rani; Messrs:- Hoyana(chairman), Stwayi(secretary), Gontshi, Mquqo, Ntlahla, Majola, Mazantsi, Mtyeku, Dlamini, Hopa.

New members were:- Ntlahla, Majola, Daku (Uitenhage); Mazantsi (Walmer). At the previous meeting held at Uitenhage, new members were:- Ketse, Pepeta (Uitenhage); Hili (Walmer).

At the last General Meeting at Addo Notices of Motion to the good of African parents, teachers, and children were decided upon to be discussed during the Conference week.

Annual Election of office bearers takes place at Walmer-venue for the next meeting next Quarter, where the yearly Reports will be given by the present officers.

For purposes of accommodation, external delegates and visitors to Conference are advised to communicate with the arranging local delegates:- F. W. Hoyana No. 21, Avenue 3, Kabah Location; and J.T. Matomela No. 5, Avenue 7, Kabah Location, both Uitenhage not later than June 12.

Tickets for advertisements are already in circulation. Note that the Uitenhage popular Culture club, and the famous Denza Dance Band will be in attendance on the last Friday of the Conference. Delegates from British Bechuanaland, Queenstown, Qumbu (Transkei), Western Province, and Graaf Reinet are expected by the Native section of the S. A. T. A.

LION BLOOD MIXTURE No. 12

Thousands of Natives have been helped and cured by this wonderful and famous medicine!!

It purifies the blood, it removes pimples, sores, swellings, anaemia, boils, rashes and stiffness of joints. It washes the kidneys and bladder—the sign will be that you will pass the green blue urine. It removes all pain from the back prevalent amongst hardworking people. It creates an appetite and gives strength to the organs of the body. It protects the body against all ailments.

Price 3/6d. per Bottle. By post 4/6d: Get a bottle today. Satisfaction GUARANTEED OR MONEY REFUNDED

Fill in the coupon and post to:—BORDER CHEMICAL CORPORATION, P.O. Box 295, EAST LONDON. Or ask your store to write to us.

Please post 1 bottle Lion Blood Mixture No. 12. Enclosed please find 4/6d. postal order or stamps.
NAME .....
ADDRESS .....
.....
(PLEASE PRINT VERY CLEARLY)

Pretoria News

(BY "SQUIB")

The first public school, Walton Jamieson under Mr. E. J. Masinoane of Pelindaba held a social Bazaar on Monday, June 1. The programme was an attractive one, solos, duets, speeches. Several Europeans and Africans of standing were invited. The Reception Committee was headed by Mr. George Grobbler (Chairman), T. W. Keable 'Mote (Deputy Chairman) Messrs. L. Motsepe, T. P. Mathabathe with Mesdames Albertina Mbolekwa, Sanah Morolo, to be assisted by other Christian and Social workers at Pelindaba.

Mr. J. H. Martin, Principal, Marabastad Methodist School announces that the school has employed some new teachers for advanced classes. Two staff members are Matriculant and a lady teacher who passed J.C. The first scholar from Pretoria Methodist School passed the Andrew Smith Barsary Exam and is now at the Lovedale College.

The joint Council of Africans and Europeans met during the month and discussed some important issues e.g. arming the Africans to repel the extra menace; abolition of Pass Laws; and increment of African teachers' salaries.

The monthly meeting of the Native Advicory Board also discussed some progressive reolutions. Messrs. A. P. Mahlatjie. J. K. Matli tabled resolutions on "Emoluments of African municipal employees on Military service" Free transport for African soldiers." Mr. J. S. M. Lekgetho tabled one resolution asking Marabastad and Hovers Ground standholders to reduce the rents paid by lodgers; so that the City Council must reduce the rents of New Clare and abolish rates for lights so that it is uniform with that of the New Location—Pelindaba. This was strongly opposed by Mr. Dick Mathole and supported by the Namune section.

The Kgudu-Morogo (Tortoise) held a huge meeting of lodgers in Marabastad on May 3 and the chair was taken by Mr. Mayford Ndongeni. Speeches were made by several leaders notably a T. obers. The Propaganda Burean of others. The Propaganda Burian of Kgudu is composed of comrades S. M. Ring Matshele, Keable 'Mote, C. B. Mbolekwa, Wm. Lepule, B. Mooki, A Mamatse.

Spotlight on Social Events

(BY WALTER M. B. NHLAPO)

S. W. "UP NORTH"

Read this letter of appreciation for the Bantu World from Sergeant Jacob R. Mohlamme who is somewhere in Africa. This is one of the many letters we receive occasionally. "You can never realise how we appreciate here the Bantu World. We bless those who started the newspaper and those writing for it.

"We are ever anxious to receive the newspaper, and we all clamour for the news, for it is the one true friend from home who visits us and gives us pleasant hours; only link that gives us home-thought and home-life."

WOMEN IN WARTIME

As far back as 1940, Bantu women and children in townships were recruited to make goods for their Bantu sodiers in the battle front. The material is supplied by the S.A. Gifts and Comforts organization. Women of all ages and creeds enlisted in helping a notable war effort.

It is both regrettable and surprising to hear some people promulgate the wrong conception that articles made by Bantu women are for European soldiers. The calamity of this untrue statement is that many believe it and withdraw themselves. This assertion is from fifth columnists and is intended to sabotage our war efforts.

OFFICIAL GIVES LIGHT

To prove that the above assertion is untrue, Mrs. M. Kentridge, a branch commandant of the local S.A.W.A.S. states that the fifth parcel has been sent "Up North" for distribution among Bantu soldiers. This, like other parcels consisted of 2,009 articles, including 248 pairs of socks, 295 scarves, 118 pullovers, 42 balaclavascarves, 77 pairs of pyjamas, 888 handkerchiefs, face clothes, helmet flaps, mittins and other thinks.

INAUGURATION OF C.P.S.

Residents of Eastern Native Township attended a public meeting held at the Communal Hall on Friday, May 29, when Mr. G. Ballenden inaugurated a local Civilian Protective Society. After addressing the meeting and explaining the work of the C.P.S. and answering questions, those who joined, a pleasant number indeed, were sworn in. Captain Barber, the location superintendent was chosen head C.P.S.

SOLDIERS IN THE CITY

The African National Club has taken steps to see that soldiers visiting the Club during week-ends are accorded the last drop of hospitality: free admission to shows and free tea. The B.M.S.C. gives them the former hospitality and privileges accorded to members. If these places are known to all soldiers, soldiers would gladly spend their few care free days in a better atmosphere than in locations.

LIBERTY CAVALCADE

The great attendance of Bantu at the Cavalcade, Zoo Lake which closed on June, was in itself an eloquent testimony to their loyalty and desire to see an Allied Nations' victory. Bantus are poor but in them there is no lack of responsiveness to help bring about an early victory.

NATIVE VILLAGE

The Native Village, stand 56 at the Liberty Cavalcade, of which Mrs. G. Ballenden was chairman, drew hundreds of interested people. Every afternoon in the Village Bantu children gave a fine performance of folk singing and dancing, and in the evenings men dressed in warrior-attire gave war and festal dances. Europeans showed the greatest interest. They swarmed round the curos and basket stalls, the places of eating and dancing, and Lobengula's cave. The children proved captivating.

FINE DONATIONS

The stalls were run by wives and members of the Municipal Native Affairs Department. The section received donations of Native-wares from many chiefs and an Anton von Wouw study sold at £75.

were Messrs William Ndunyana, Plaatje Petu, Freestate Tyhulu, M. Myunyiswa, J. Mlota. Members of the Langa Vigilance Association were: Messrs J. Mabona, Alf. Xabendlini, P. Damane, T. Maliti, S. Adam, A. Mase-Bhuti, and others. Messrs W. Somana and J. Ngwevela Chairman and Secretary respectively of the Amakhosi Committee. Messrs J. Malangabi and Ch. J. Tomeli (Officials of the Langa African Voters Association), T. D. Hlati (Chairman of the Langa Workers Association and Treasurer of the Glen-Adelaide Co-Operative Society) Allan Komm, (Vice-President of the Langa Workers Association) Albert Ndlwana, (Chairman of the National Liberation League) Mr. H. Z. Hewu (Agent of the "Imvo and "Bantu World" newspapers and Secretary of the N. L. League) Mr. G. Nongauza (Secretary of the African National Congress in Langa), Mr. E. Mlambho (Treasurer of the African National Congress in Langa) Mr. I. D. Mkize, B.A., M.Ed., E. Msengi, B.A., K. Guzana, B.A., (the Peninsula Secondary School Graduand-Trio), Mr. W. Mhlom (Principal St. Cyprian's Mission School), Mr. M. Ngambu (Principal Methodist Mission School), Mr. A. G. Galo (Principal Roman Catholic School) and many African male and lady teachers representing the various School staffs and the Health Department as represented by Nurse N. Mpondo and Inspector I. D. November.

Standerton News

(By X.Y.Z.)

Eversince the meeting held here in February by the following members of the T.A.T.A. Executive South Western District a branch has been formed here with the following as officials Messrs. E.B.Koza Chairman; S.N.Sikiti Assist. Chairman; C.B.Nginza Secretary; H.S.Ngubeni Assist. Secretary; M.Mathebula Treasurer; A.W.Madi Assit. Treasurer;

The following teachers have been added to the Staff of St. Peter's Mission School. Mrs. A. Mothopeng of Orlando and Miss. Jane Shabangu of Swaziland. The death took place last month of Rev. Absolom Kubheka of the Zion Mission Church here. The deceased was also a member of the local Advisory Board, and has left his wife and four children to mourn his loss. The burial service was conducted by Rev. Nhlapo (Methodist Church).

Mr. Isiah Mngomezulu presently Principal Teacher of the Paardekop D.R.C.School will take up the post of Assistantship in the Senior United Mission School here.

A baby boy has been born to Mr. and Mrs. Hebron Ngubeni last month. Both mother and baby are well.

The wedding took place last month of Elizabeth, only daugnter of Mr. and Mrs. Gama, of Springs, to Timothy, second son of Mr. and Mrs. Ngobese, of Standerton.

It is with deep regret we report the death on May 19 of Mrs. Sibeko wife of Rev. Elijah Sibeko and mother of Abe Sibeko. The deceased had not been in good health for a considerable time. There was a service in the Presbyterian Church befor the one at the graveside. officiating clergmen were the Revs. Amos Mbhatha assisted by the Revs. Mothopeng, Mothiba, Nelani, Nhlapo and Moloi.

The chief mourners were Rev. Elijah Sibeko (husband), Mr. Abe Sibeko and Mr. Elijah Sibeko (sons), Mrs. Lizzie Vilakazi, Mrs. Lena Myolwa, Mrs. Ntshingila (daughters). There were more than 600 people at the graveside.

Adams College News

On Saturday, May 9 we had a very splendid Inter-College Debate, which was well attended. During the day the weather became unfavourable but to our complete joy the afternoon was a bright one. Mariannhill students were within our bounds at about 4p.m. This enabled us to enjoy the windy afternoon with them. We showed them round.

The Subject for the debate was: "Which is Happier, a Civilised man or a Savage man?" Mariannhill stood for a Civilised man whilst Adams defended the Savage. Mariannhill attacked Adams. The Africans spoke decent English quoting the poets words and alluding to the present and also (Eccl. Chapter 18).

No bomb was left untouched. Each bull explored every avenue to make its mark.

The result was:-

Mariannhill 591 points.
Adams 562 points.

For a short while the chairman of Mariannhill Lit. Debating Society was allowed to say a few words. In his conclusion the chairman, Mr. Bereng, said, "Mayibuye iAfrica." Miss M. Bhengu and Mr. A. M. Dambe both of Adams gave the audience two glorious solos.

For a close "Nkosi Sikelel' iAfrica" was sung. The teams had some eatables.

T.N.N.N.Nodada.

Cape Peninsula News

MR. D. B. MOLTENO REPORTS AT LANGA

The Civic Hall was filled to capacity the other night when Mr. D. B. Molteno, M.P., representing Natives in the Westenr Cape Electoral Circle, came to report on the recent Session of Parliament. He was accompanied by "Uncle" Advocate D. M. Buchanan and Mrs. Molteno. Mr. B. Ntshinga, Chairman of the Langa Vigilance Association, assisted by Mr. J. D. Mehloane, Vice-Chairman of the Umzi, and the Umzi Secrtary Mr. Alb. Mbizela, presided. Messrs Mbizela and W. Mhlom (Principal St. Cyprian's Mission School) interpreted for the speakers. Members of the Native Advisory Board present

(Continued in column 3)

THE BANTU WORLD

SATURDAY JUNE 13, 1942.

Ukuma Kwemfazwe

Udushe obelukade lulindelwe entla phaya eAfrika seluveki mbini luqalisile entla phaya eLibya.

Kuqale utshaba ukuhlasela lusuka eTengedir lwenza umbexesho ompondozaphela ujonge eTobruk naseAcroma. Lunge lungagqobhoza kwiindawo ezimbini koko luhlangene nomxhathiso ongayiwayo womkhosi wamaNgesi, kungoku luxinge luxhwithwa kakubi kuloo makroba, ibuyambo ingazamele ukuba krakra kanye elutshabeni. Bala zibekwa ookhetshe bamaNgesi nabomZantsi Afrika bezenza izigede iinqwelo zotshaba emva phaya izizisa imixhesho nezixhobo.

Isengumbodamo ke wedabi apho, waye uRommel, umphathi wotshaba entla phaya ebonakalisa ukuzimisela ukuya kufikelela kwinjongo zakhe. NamaNgesi kwelawo icala azimisele ngokuzola ukumxhwitha abhace uRomani lo.

KwelaseRussia iingxelo zithi umlo khona usathothile, phofu amacala omabini abonakalisa ukuzilungiselelela omnye umbexesho oshushu. Noko akuthothanga kwaphela, akho amagalelo phaya naphaya ngokumandla ngaseKalinin nakuluhlu olungasentla kanye eRussia.

AmaNgesi idabi leebhombo anxhamele ukulenza isibetho kanye elizweni lotshaba ngoku. Idolophu yaseCologne eJamani kwezi veki zidluleyo ookhetshe bamaNgesi bayenza idlavu ngeebhombo zedamaneti nomlilo. Ngathi abantu apho baya fudukiswa iza kushiywa ilinxiwa loo dolophu.

Abagqibelisanga ngayo kuphela ookhetshe bamaNgesi balandelise ngamahlaselo angqongqo eEssen naseBremen, kwathunyelwa umkhosi wokubhada utshaba kunxweme lwaseFransi oshiye apho utshaba luxhwithwe kanzima lubhanxek' ingqondo. Umoya wohlaselo kumaNgesi ungxamele ukuthath' unyawo mpela ngoku.

Imfazwe empumalanga ixelwa ubushushu eChina apho kuliwa amadabi amakhulu. AmaChina athimba mpela nomhlaba wawo kutshaba oluneenkani, amaJapathi noko exhwithwa kakubi abe efunzela phakathi.

EBurma nakwiziqithi zasePacific abaNcedani balumise bume utshaba ngamahlaselo ookhetshe. Kuxelwa njalo amagalelo angqabavu kumaziko nezikhululo zamaJap. Notshaba luphinda luphindile ngamagalelo ookhetshe neenkwili ngakwinqaba zabaNcedani.

Kwedluleyo iveki aphinde kathathu amaJap ukuhlasela ngookhetshe izibuku eliyiDutch Harbour kwisiqithi esikwintshonalanga yeAlsaka ngaseCanada.

Lo ina-ethe wamagalelo ngathi uwukuphela unyaka lo engacacanga ono-ethe kuphela okanye uinakula macala mabina. Amadabi okucacisa oko ngathi sele fikile.

Umbulelo Kwabase Alvani

Ndinga ndingenza umbulelo wethu onzulu kubo bonke abathe ekuvele weni kwethu ngumkhuhlane katat'omncinci uWillie Betshona Baduza, obhubhe ngomhla we 6/5/42 wafihlwa ngelandelayo imini, bathi ke basenzela uncedo olukhulu lokuvelisa imikhonto yabo.

Kulusizi ukungabi nakupapashwa kwawo amagama abo ngesizathu sokunqongophala kwesithuba ephepheni. Boxola besazi ukuba abalityalwangwa ngabenzelwe okungaka. Ningadinwa nangomso mzi wakowethu, kuyinene okuthi isandla sihlanjwa sesinye.

S. F. BADUZA

Aliwal North

Phantsi KweNtaba YaseKapa

(NguMbaleli Wethu)

Ibe yebalulekileyo imbutho yamadodana omanyano lwamaMethodisi kwaLanga ngezidlulileyo kucaciswa kunikwa ingxelo ngoManyano nenjongo zalo ngokubanzi. USihlalo woManyano ibinguMn. J. Shasha, noMongameli uRev. J. Bam, benoMncedisi-Mongameli B. D. Kente, bemphahlile, noMn. B. M. Cebindevu, onaye nguMongameli wolu Manyano ubekho.

Emveni kwentetho ephilileyo kaMongameli J. Bam, kulandele abaNumz. B. M. Cebindevu, B. D. Kente, I. D. Mkize, B.A., M.Ed., Ch. J. Tomeli, M. Mvinjelwa, benza iintetho ezingenakulibaleka ngokubaluleka nobunzulu. Iseso isithethi besiphakanyiswa ngengoma yeKwayala yeBandla ephantsi kukaMn. M. Ngambhu oyingqonyela yesikolo samaMethodisi. Iitafile zaye zihonjiswe, izimuncumuncu zingekabikho ezinjalo, ngangokuba amadoda azoyika ukusondela kuzo ezo tafile.

Le ndibano ibe yengaqhelekanga kuba kwalandela imidlalo yasendiwini phantsi kwala manene I. D. Mkize, M. Ngambhu, W. Lubhelwana. Le midlalo umzi iwuli bazisile kuba bafumene akumka la manene ukba kanti ixesha selihambile. Iziphungo bezihanjiswa ngala manenekazi: MaKhosikazi J. Shasha, Ndzala, M. W. Mvinjelwa, B. D. Kente, Wilhemina Mehlomakulu noMuriel Mvinjelwa. Kwababekho siphaule aaba: baNumz. B. Ndzala, A. Oliphant, H. W. Gumede, Knowledge Guzana, B.A., W. Mvinjelwa, G. Myeni, T. D. Hlati, 'A. Masiko, A. Khaza, J. Bam (Jnr.), M. Ngombhu, E. J. Mlambho, W. Mvikweni, S. Mafuta, A. Ntshakaza, Nkosk. Lubhelwana, D. Matshikwe nabanye abamagama singasenakuwabalula ngenxa yesithuba.

UVUYO KUBASEBENZI BEZAKHIWO

Ikantsile yeQumrhu labakhi nabasebenzi (Building Industrial Council) iphumeze umthetho wokunyuswa kwemali nakubasebenzi bodaka (Labourers) njengokuba yayisoloko iyi 9d. nge awara yaza yenyuswa yayi 9½d. ngenxa yemfazwe, iphindwe yenyuswa yayi 10¾d. nge-awara, okokukuthi, iisheleni ezisixhenxe ngemini yee-awara ezisibhozo. Kwaza kwenzeka into ebingazange ilindeleke—into yokuba nabasebenzi bodaka mabanikwe imali engange ½d. (Sitwebile) nge-awara yokulondolozwa ngumqeshi ukuze umntu ngamnye abe nemali yeholideyi ekupheleni komnyaka (Holiday Fund). Le mali ibifudula inikwa abakhi bezitena nabachweli kuphela. Namhla nje iyanaba iyokufikelela nakubasebenzi.

Makubulelwe kuBawo wethu sonke ngenxa yala mathamsanqa asihleleyo thina singento yanto. Kukubuya kweAfrika ke oko manene akowethu. Lofisi yezikhalazo isephantsi kukaMn. D. MacWilliams encediswa nguMn. J. Johnson noC. N. Citashe oyitoliki yabo. Imali yeholideyi yona iphantsi kukaMn. S. E. Du Plessis uNobhala weKantsile leyo.

UKHUSELO LWAMAKHAYA

Ixesha esikulo alivumelani nobudenge likuchasile ukunyaba, likuqumbele ubuyatha liqhelene nokuphaphama. Yiyo loo nto abaNumz. J. C. Nabe (unovenkile wodumo) benoMn. J. N. Ngwevela (unto kumawabo) nakwezamaBandla, basathe 'gqolo' besinga phambilana ngokumalunga nokhuselo lwamakhaya akwaLanga.

NgomGqibelo ophelileyo uMthetheliwesithili sakwaLanga uMn. S. A. Rogers, ubedibene okwesibini neli qela elichazela ngayo yonke incukacha yokubuyiselwa komhlolokazi nabantwana bomntu ofele edinisweni lokhuselo lwamakhaya. Ngenxa yokuba ekhusele abantu boKumkani igama lakhe liya kukhunjulwa ngemini yokwenzakala kwakhe. Amanani abe ngaphilisayo noko angalinganiyo nawabaMhlophe—imeko eseyide yangxamela ukuqheleka ingenabulungisa.

Le meko ide ngathi ngeyingebuhlungu kangaka xa bekungafakwe isibhidi sokuba abeBala abahleli nathi nabadla kunye nathi, inxalenye yabo ingezantsi kwethu ngomgangatho wempucuko, ixhonywe ngaphezu kwethu ngamaxabiso emivuzo. Kodwa ke ngenxa yokuba intlanganiso le ibingayelanga kulungisa mivuzo nakuvakalisa uluvo lwayo ngemicimbi enjalo, yegqitha icelana okokuba makuhanjelwe phambilana.

Okwenene uMn. Rojas wenjenjalo kuba kuthe ngolwesibini oluphelileyo wabafungisa ebhalisa eyala ethetha kwiqela lokuqala. Umbaleli weli phephandaba akevanga nto ilidibanisa nemfazwe eli qela labakhuseli bamakhaya, enye into angayivanga yeyokuba uMn. Ngwevela obengu-Sihlalo weli qela, usihlasele isithulo sika-Sihlalo weLiso Lomzi, ngathi ukhusela sona ukuba makube kukhona siqinayo ukuze saziwe ukuba asithanga iSihlalo seLiso Lomzi siphanyaze siphaphazele kukubaleka kwehobe esifubeni ngexesha lobubi—ngexesha elimelwe kukucaca ngalo kaloku iLiso ewe, Iliso loMzi. Liso litheni na eli lingawukhangeleliyo umzimba ukuba wothini na ngomhla ka 'Xakeka'?

Indibano ibe yentle kunene kwaMn. noNkosk. George Rametse unovenkile wodumo lwakwaBhunga Avenue kwaLanga ngeeveki eziphelileyo xa bekukhunjulwa ukuvela kwentwanazana yabo yamazibulo uJoyce, Edith, Phula. Kwababekho sibalula aaba: E. Mlambho (unovenkile olumelwane), Nkosz. B. Duma, uyise-mkhulu uMn. Mgemane, H. W. Gumede, P. Xintolo, Mn. Bhebheza, Mn. noNkosk. I. T. D. Novembha, Mn. Sitsila, baNumz. J. Bam, M. Ngambhu, Nkosk. J. Shasha, G. Lujalajala, Nkosz. Mgudla, Mn. V. Phukwana, Nkosk. Anne Gxashe, Nkosk. M. Maloto, Nkosz. N. Matlala, Nkosz. S. Makomela, V. Iller, Mn. K. Khaza, maKhosikazi Veldtman, A. Kaptein, maKhosz. Kraai, H. George noW. Oliphant nabanye. Izipho zibe zeziphucukileyo nezinoncedo kunene. Uyabulela umzi wakwaRametse.

(Ziphelela kumhlathi wesi 3)

UGongotha Nezinto Ngezinto

ULWIMI : Le nto ilulwimi nkosiyam Mhleli yahlukile ebuxokini. Umntu onolwimi ngumntu ongenasifuba; othi akubonileyo nakuvileyo akuthethe engathunywanga nje. Lo mntu ke uluncedo kwelinye icala abeyingozi kwelinye. Xa abanye abantu benokusinda ngaye abanye banokwenzakala ngenxa yakhe.

UBUXOKI : Umntu olixoki ngumntu ongenanyaniso, oyakuthi kuthe kwathi ethetha izinto zomqala wakhe azenze izinto ezikhoyo. Lo mntu ke asikuko nokuba uyayidala ingxabano phakathi kwabantu, kuba wothi ubani uthe wathi atsho ethetha izinto ezingakhange zibekho. Lixoki ke elo elingumthelekisi, kanti noxa abantu bangaxabanayo zizinto ezithethwa ngulwimishe lo ngokungabinasifuba kwakhe kambe ke yena sukube ethetha inyani nokuba akayithunywanga, yinto ayivileyo nayibonileyo. Lo ke ulixoki uziqwebela nje izinto zomqala wakhe ukuphambanisa abantu.

ISOONO : Kukho nto apha esiphazamisayo sithi sibona nje sizenze iimfama. Sithi xa sonayo sizikhohlise ngokuba asooni xa nje singabonwa ngabantu silibale ukuba uSoliso Yena Uyasibona. Kubantu beCawa ezona nto kucingelwa ukuba zizoono kukusela, ukukrexeza nokubulala okusemhlotsheni. Ukuxoka, ukuuba, ukuthuka, ukuhleba nokucinga kakubi asikubaleli ekubeni zizoono ezo nto kangakanani. Ungade ube akuseli akukrexezi, akubulali kodwa ukuba uyahleba, uyeba, uyaxoka awahluke nganto kumntu okrexezayo noselayo. KuSokulunga akukho soono sidlula ezinye.

Siya themba ukuba abefundisi, amagosa nabashumayeli boyikhumbula into yokuthi xa besenza izinto zabo ngokufihlakeleyo ebantwini akufihlakalanga kuSomfihlo, naxa beshumayela ebantwini akuncedi nto ukugxininisa kwintlobo ezithile zezono ezinye bangazithatheli ngqalelo.

Makuqondwe le nto. KuThixo yonke into esisoono sisoono ayingaphantsi ingengaphezulu kunezinye kaloku kuthiwa "Bazingcwele abakhona kwaye khona akungeni soono kwana soono sinye."

Kwaabo bacinga ukuba ukutshaya, nokutya inyama yehangu sisoono siya kubakhumbuza ukuba okuncholileyo asikuko okungenayo koko kuko okuphumayo. Abefundisi mabalumkele ukuthi bathi bona benza amalungisa ngemithethwana engephi yeziqu zabo kanti bandisa inani labooni. Xa umntu esukuba engayithandi into makanganyanzeli nabanye ukuba bayithiye njengento esisoono ingesosoono, bavenze umthetho wetyalike.

Isimanga naasi, uThixo okhonzwa zizo zonke ezi Cawa zingangoboya bentenetya Mnye, kodwa enye icawa ithi abantu abasikwayo kwenye yona ibangenise kuyo, ingaboni mfuneko yakusikwa kwabo. Itheth' ukuthi ke loo nto into esisoono kwenye ityalike ibubulungisa kwenye. Noko kunjalo zisengela kumathunga ngamathunga kanti imvaba ezithela kuyo inye. Oh ! hai elilizwe lokuqengqeleka kwamagade !

IMINI YONYUKO : Noko thina siyayigxeka inkqubo eyenziwa zezinye indawo zamashishini, ukuthi zonke i-ofisi zakwaRhulumente nezikolo zivale ngolu suku zize zona zibezisebenza. Ngathi noko le mini ayinikwa uzuko oluyifaneleyo ngolu khethe ndini. URhulumente njengobawo noko ngathi ubemelwe ukunyanzelisa ukuba ezi holide zibaluleke kangaka zinikwe uzuko lwazo ngokupheleleyo nguwonke-wonke.

UKUTSICA LITYALA Ukulunga kwenye yinyani ukuba kukonakala kwenye. Oko amapasi esanikwe umnyinyiva kungeniswe ePitoli lisebe leMpilo umthetho wokuba ukutsica esitalatweni lityala. Phofu umthetho lo wona ngeba ulungile ukuba besinokuqinisekiswa ukuba awenzelwe kutshutshisa. Xa siyifunda ivaliwe nje ngathi kuza kubanjwa kwa abaNtsundu abema ezitalatweni befuna umsebenzi kuthiwe bangoolova abalibele kukube behamba betsica, kuba uyekelelwe umthetho wamapasi. Awu ! Hayi eli gade.

IZIKOLO EZIPHAKAMILEYO: Sizifumana ngodanokazi indaba zaseKomani ezichasa ubungqonyela beetitshala eziNtsundu kwisikolo sakhona esiphakamileyo sabaNtsundu. Bakulumka abantu baseKomani bangazibopheleli ngentambo emqaleni, hleze le nto ibe sisizekabani nesulelebe. Izizathu esiva bezibeka ukuchasa ititshala eNtsundu kubuphathi ngathi noko ziyawuhleba umzi kaXhosa. Siya kholwa ukuba iKomani aliyibaleli lingayiboneli bunto nento yokonyuiwa koMfu. Price Mbete abe nguMphathi Sinala yaseBensonvale. Oh! hai umntu endinguye simnik' ubukhosi abushunqule, simnike ntoni na emhlabeni apha ?

Zocinywa Kwakhona Izibane NgeCawa

Ngomso ngeCawa, June 14 kuza kuphindwa kucinywe izibane ebusuku eRhantini ukuqalela ngentsimbi ye 6 kuyokutsho kweye 7 ebusuku.

Kwanje ngakuqala kungumthetho ukuba imoto neekari zime ndawonye zingahambi ngaloo awari, baye abantu ezindlini kufuneka baye kwigumbi elilungiselelwe ukuba ukukhanya kungabonakali ngaphandle, kungenjalo abangalungisanga gumbi linjalo bacime izibane bahlale emnyameni yonke loo awari.

Uninzi lweecawa zizingemsa iinkonzo ngo 7.30. Olucinyo lwezibane ke alukuba nampazamiso kwezo. Kodwa kwezingena ngaphambi kwentsimbi yesi 7 ziya kunyangeleka ukuba zenze amalungiselelo okokuba ukukhanya okungaphakathi kuzo kungabonakali ngaphandle, kungenjalo zizingenise iinkonzo emva ko 7 p.m.

Kuya kubamba iiCivic Guards ngelo xesha zikhangela abawaphulayo lo mthetho wobumnyama (Blackout) ngenjongo yokubamangalela kwiinkundla zamatyala abophuli mthetho aabo.

Nokuqhwitha okanye ukutshaya esitratweni ngelo xesha kulityala. Kulunge ukuba abantu bazigcine endlini khon' ukuze basinde kwiinkathazo zobumnyama.

Siya themba ukuba koqonondiswa konke oku ngabafundi.

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Izinto Ngezinto Ezibeleni Ku Komani

(NGU NTANOMHLE)

Ngomhla we 15 ku May isikolo sase Afrika eQoqodala sibe nengxikela ye konsati eC.M. Mallett Hall phantsi kwentonga yoMn. S. D. Roto ingqonyela yakhona. Kutsholoze iikwayara ezintathu zezikolo ezincedisayo, ibe yeyaseTshetshi phantsi ko Mn. Petros neyaseRoma phantsi koMn. Mnyengeza. Ingoma ibe yencomekayo. Bayibulele imali.

Udodana lweSibane kuLukhanji e Komani lwenze owenkawu umtsi kwa Mtirara kuGqebenya ngeCawa yomhla we 17 May ukuya kwenz' iindaba zeNdlu Enkulu esiphaula aBaz. Atwell Twaku, Robert Balfour, S. B. Mankayi, Simama, J. Cingo, Lubobo noMhlahli-ndlela R. K. Mama.

Emva kwenkonzo kungene inkonzo yomhlambhi okhululekileyo wama Tempile. U Mza. R. K. Mama obengumthunywa kule Ndlu-Inkulu ibidibene eBhai wenza iindaba.

Khe sathi tshe noNkosz. Rachael Fani apha Ezibeleni ngokuza kubeka ilitye kumzalikazi wakhe, Inkosazana le ibuye eRhautini ikhangeleka ikwimpilo entle. "Ndlela ntle Zikali."

U Nkosk. E. J. Mgole (Xhewu) waku "Luyolo" usesentsatsheni yakhe eRhautini, ubhala encoma ukonwaba kwakhe.

Kwangalo mhla wokunyuka kwe Nkosi yethu sithe tshe ubawo uMn. Tshunungwa waseMkonjana eBolotwa ebezokuvelela olu sapho lwase Mantshilibeni kwaMtyalela angazange abenakuphumelela ukuza ukusukela oko wathi watshaba uminini weli khaya nyakenye. Ubawo lo ujike ngayo le holide ngomhla we 14 ukuphinda indlela.

Uthe esithi gwiji ese kwentaba kwaba kugaleleka intombi yakhe u Nkosz. Eunice Tshunungwa obekade eseRhautini, yena ube lundwendwe lakwaMhlekazi A. Pono, uthotywa bubunkenenkene bempilo yakhe kwelo laseGoli. Naye selebe wagqithela kwangasekhaya eMkonjana.

Sikhe setshe noMn. Sgt. H. Zatshoba Mqhayi osaphiwe iintsukwana emfazweni, obefudula engumfundisi-ntsapho apha eZibeleni eHigh Mission. Ukhangeleke kakuhle kakhulu uZima.

Kungosizi ukuvakalisa ukusweleka kosana lukatitshala Seya W. Mahonga eMacibini ngomhla we 16 ku May. Ugule isiquphe lo mntana engekagqibi nenyanga ekho elizweni.

Kwakhona siyavelana nomzi wakwa Malotana Dilhani apha eKomani ngokulahlekelwa ngumzukulwana wabo umntana wentombi yakhona uNkosk. Klaas obekade eseRhautini obhubhe kule Cawa iphelileyo. Siyavelana kakhulu nabalahlekelwe zizihlobo zabo.

U Mdala W. H. Nqase weBandla laseBantu ubenze owenkau umtsi kwa Gompo ngomhla we 16 ku May, eye kwinkonzo yomiselo eBandleni lo Mfu. Hongo olube ngomhla we 17 ku Canzibe. Ubuya encoma inkonzo ebinkulu eziva naye ehlaziyekile empilweni.

U Nkosk. Ntusi waseMthatha obelundwendwe kwaMn. W. H. Nqase "Ekupumleni" ukhe wanentsuku esesi bedlele kwangenxa yale mpilo yakhe ithambekileyo. Selebe waphuma noko izinto zingemntaka Ngqika.

Ulapha umfo ka Ncanywa Galawa uSkade ovela eThaba-Nchu uze ngemicinjana yabo yala matyala embhambhano, ufike apha ngomhla we 15 kwephelileyo ukhangeleka esempilweni.

Akuphilwanga noko phakathi komzi lo, uNkosk. V. Pahlana ubesesibedlele ukususela ngomhla we 15 noko izinto azifani ngoku.

U Mn. D. S. W. Gxoyiya osebenza kwaNolali naye usesibedlele, uphumelele kakuhle kutyando akhe walenziwa, usephantsi nje kwezo ntlungu esithembhayo ukuba naye wobehle aphume abekwaphakathi kwethu.

U Nkosz. Johanna Mtiya naye senethuba engasaphangeli esikolweni ngenxa yokukhedama kwempilo, noko naye ngoku uya jongeka.

U Mhlekazi R. K. Mama ufumene udaba lokusweleka koSbali wakhe eBhai uMn. Mfuku uMqocwa. Siyavelana kakhulu nabo bashiywe zizalamane zabo, ulishiye eli phakade ngomhla we 10 ku Canzibe.

Ngomhla we 7 ku Canzibe uMn. no Nkosk. Edwin S. Mgole be "Linge" bafumene unyana, bayaphila kakuhle bethu unina nosana.

Iqela leemvumi lalapha elizi "Darktown Strutters" zika 1942 liya kuba ne concert enomdaniso eMonti ngomhla we 13 kweyesilimela (June), 1942.

IBODI NEZOMZI

I Bodi yasekhayapha ikhe yadlan' indlebe egumbhini namalungu amathathu uSbonda weDolophi, uSihlalo weKomiti yeLali noNobhala we Kansile, ukukhangela imicinjana ethile ngomhla we 15 May.

Owokuqala umcimbhi ube ngowezi zindlu zingaphantsi kwePelem's Rd., elokishini ebekukade kusithiwa ziza kushenxiswa, kucace ukuba isenguNongqause loo nto abantu bangazihlaziya izindlu zaabo.

Owesibini ube ngoweSajini yale Charge Office iselokishini, iBodi icela ukuba abantu banikwe ipolisa elisaziyo isiXhosa. Le ndawo ngathi isatyelwe ngumphathi wamapolisa.

Indawo yesithathu ibe yeyabantwana balapha abavela kwezinye iidolophi abanganikwayo ilodgers Permit nguNolali walapha. Eli qumrhu lithe kwakubakho isikhalazo esinjalo mababikelwe loo nto ayikho nyanisweni.

Eyesine ibe kukwalelwa abafazi babaqeshi ukufumana ilodgers Permit naleyo igqityiwe.

Ibe ngumthetho omtsha kuthi thina wokulaulwa yiRent Board, ekuthiwa abaqashisi mabangabagxothi abaqashi ngaphandle komthetho bangawanyusi amaxabiso ala magumbhi ngaphandle kwemvume yeRent Board. Lo mcimbhi usaponongwa.

Ngomhla we 8 kuCanzibe uMn. Stanford Fatyela utishala waku Vumabhokwe kuMacibi aphezulu ukhe wenza ugxada apha edolophini ezokukhangela umkhuhlane wodade wabo uNombulelo ofunda apha kwiSecondary School. Umguli lo ube sesibhedlela ngempembhelelo zikatitshala wakhe u Jwarha uMn. E. Majombozi, B.A. Siyayibulela kakhulu loo nto.

Sinosizi ukuvakalisa ukuba uNkosk. Tillie Mvimbhi oyintombhi yakwa Vanqa, ngokuzalwa Emgwalana e Glen Grey ulele esibhedlela apha eKomani (Frontier Hospital). Simnqwenelela ukuba abuye aphakame.

Kwakhona sivakalisa ukuba uMzal. W. S. W. Gxoyiya noNkosk. V. Pahlana noko izinto azithwalisi mehlo, ukuba iNkosi iyavuma bangaphuma ekupheleni kwecawa le.

Kwakhona sikhe sabona uMamGcina uNkosz. Eunice Mahonga ngomhla we 27 kwephelileyo eyindlela yokusinga kulonina kwaMn. B. Mbengo e Vaal Bank, Glen Grey ephelekezelelwa ngumnakwabo uMn. W. S. Mahonga.

Sikhe sabona phakathi komzi u Mzal. S. Sonkosi waseKapa ezise umninawe wakhe kwaGqirha uD. Sonkosi. Bobabini abazalwana ngokuzalwa ngabaseKamastone.

Sikhe sabona noNolusapho udatle Nkosk. P. Mnyengeza naye eze ngokukhedama kwempilo ezokubonana namaGqirha ngomhla we 27 ku Canzibe.

EZOMDLALO NEZISUSA

Ngomhla we 25 kuCanzibe iqela labadlali bentenetya elizi Fear Not Tennis Club, lenjenjeya kwangonyezi ukusing' eLuthuthu esiphaula la manenekazi: Makhosz.: G. Gantsho, L. Nkwanca, O. Mdlankomo no V. Mhlontlo, nala manene: M. R. Masabalala (Captain), J. R. Nomgqokwana, J. Siziba, H. Mbusi; noV. Pahlana. Eli qela lidlale neqela laseLuthuthu eliyi Early Rose of Sterkstroom. Abethile amakhwenkwe akwaNonesi atsho nge 102 lemidlalo, iEarly Rose yatsho nge 84 yabake ibethwa isonyelwa nge 18 lemidlalo.

NgolwesiHlanu ngomhla we 22 ku Canzibe umbutho oyiNational Council of Women wasekhaya apha ube ne konsathi eC.M. Mallett Hall. Kutsholoze iikwayara ezintathu: eyase Baptisi phantsi kwentonga kaTogu u Mn. M. S. Koti, neyase High Mission School phantsi kwentonga kaMn. J. R. Nomgqokwana, neyaseSecondary School phantsi komfana wesikolo into yakwa Nonkwindla kaXamela kaGcina uNtsuntswana Mtatsi. Kudlen' intsimbhi. Ongayanga uphosiwe.

NgomGqibelo ngomhla we 23 kwaku Canzibe ibe ngumbuliso ka Mn. Sicina oyekileyo ebupoliseni apha ngenxa yokukhedama kwempilo. Lo msebenzi uququzelelwe ngabaNumz. Welch Timakwe, Sali nabanye.

NgeCawa ngomhla we 24 uSibonda wedolophu ubenendibano nomzi mayela neendlela zokuzikhusela kuhlaselo lwezi ntaka zomoya zotshaba. Ecebisa ukuba abantu bazenzele iinqaba zophephelo phantsi komhlaba esithembhayo ukuba iinqaba zakwenziwa ngokufana nezisele zakudala.

Sivuyisana nabaNumzana Samson Raliboke, uSihlalo weBantu L.T.C., kunye noNathaniel Mokoatsi beD.R.C. abaza kuzimanya ngeqhina londofanaye. Amagama selengene.

esithi tshe nganeno apha.

Ngu Mn. Damane wodumo lwaseKapa oqhubela ifirm yakwa M. Bloch omane

Itheko Lovuyiswano E-Worcester

(NguKrobemnyango)

Impi yeTenese yalapha eyiBantu L.T.C. phantsi kweempembelelo zeenkokheli zayo abaNumzana S. Manyanda, K. Marsh, S. Raliboke noNkosz. M. Siqaza netishalakazi V. Mabinza ibenembutho engayiwayo kwaMn. W. N. Skweyiya, uNobhala omkhulu walo mbutho, ngobusuku be 20 May kuvuyiswana nomhlekazi lo ngokuziqhina ngeqhina loonyawontle kunye nenzwakazi yakwaWilliams enguElizabeth.

Umsebenzi lo uchotshelwe nguMn. S. Raliboke, usihlalo walo mbutho ephahlwe ngamaKhosazana Maggie Siqaza, uNobhala omncinci noVirginia Mabinza, uNdyebo omkhulu. Akuba usihlalo evulile ngeculo nomthandazo unikezele Inkunyevu yalapha okokuba iphose amazwi yaza nayo Inkuntshunkutshu le yeqabaqaba ngakhethiweyo amazwi iyala abantwana izama ukucacisa ukubaluleka komdlalo.

Emva koku kuthethe ufafakazi luka Mabinza, dyubudyubu nganzima amazwi linqwenela impumelelo nobomi obude bobababini nempiliswano yobuKristu kuloo ndlu. Kwaza kwaphakama uNkosk. Matilda Jacobs, intombi enkulu ka MaNkomo walapha, yelebelebe ngamazwana anencasa waya kulahla, waza wanikezela izipho eziphuma kulo mbutho ezibe zifoto ezintle ezimbini, izityana zeglasi zemifuno, kunye neplate ye-cakes kwayeglasi.

Emva koku uNobhala omncinci, uNkosz M. Siqaza, uvakale sesitsho ngepholileyo ingoma, watsho lo mntwana waseMaJwarheni zakhathazeka intliziyo zababelapho zatshonisa ukucinga. Kuthe emva koku waphakama umhlekazi Skweyiya wenza amazwi ombulelo wasekelwa ngowakwakhe yavalwa loo nkonzo ngofefe.

Emva koku uququzele uMaNqabashe esenza iziphungo waza uNkosk. Thembeka Matilda Jacobs waphakamisa i"Toast" yaaba babini exhaswa nguNkosz. Virginia Mabinza nothe walekela ngelikhethiweyo iculo lamakholwa, yekoko ke ukubheka kwizimuncumuncu. Iphume lembutho sebuhambile ubusuku.

AMA-WESILE E-STELLENBOSCH

Uwusingathe kabuhlungu esifubeni sakhe umfo kaFazzie, igosa elikhulu lakwaDyani apha, umgweny' obomvu wakhe oma 36 ododana namanina neentombi wawuthi gwa kwebomvu yona ilori wawujongisa eStellenbosch apho onke amaDyani aphantsi koRev. G. Matyolo ayokuhlanganela khona ngobusuku be 23 May, 1942, kulindwe ukuhla koMoya oyiNgcwele ngeCawa ye 24 May.

Baya kufikela eholweni labetempile yabeBala ekuthiwa yi "du Toit-Ville Eeheid Temple Saal" apho ke kwakulindwe khona ukuzaliseka kwedinga. Inkonzo apha ivulwe nguMfundisi G. Matyolo ephahlwe yintw' eninzi yamagosa akhe nabashumayeli.

Ilizwi lobo busuku umfo kaThixo ulicaphule kwiNdumiso ye 8 ivesi ye 4. Amazwi athi "Uyinina umntu le nto umnoneleyo kangaka ?" Weqabaqaba umfo kaMatyolo wayiphosa emkhosini wakhe. Yekok' oko abashumayeli benikelena ngale vesi bezama ukuchaza le nto ingumntu.

Iqhubile le nkonzo kwasa, kwaza eka 11 a.m. yabanjwa ngumfundisi athe emva kwayo wadlisa uMthendeleko kumalungu alikhulu. Emva koku yachithakala impi ukubuyela emakhaya.

Sivelana noGeelbooi Mgxaji, umshumayeli ozeleyo poqo waseWesile ngokugulelwa yinkosikazi yakhe enguBettie etsho ngobusuku bolwesiNe lwe 21 May kwakubi kanye kwasa isiwa ehospital se ifumene mntwana oyinkwenkwe. Noko ngathi ngoku sibhalayo iqhubela ebubheteleni apho ehospital.

NguMymama Marsh ilungu elitsha leBantu L.T.C. apha eliphuthunywe nzima ngamazinyo adeske wawancothula.

(Iphelela kumhlathi we 2)

Ngomfi J. N. Nqabeni

(C. C. Dyani)

Ndinga ndingakhe ndenze amazwana ngomfi umfo wasemaMfeneni uJoseph Mazimba Nqabeni. Ndihleli kakhulu naye apha eKapa, ndafunda kuye ukuze nam ndibe ndingumthengi wemihlaba.

Uhambile ke waya kwelokuphumla ngomhla we 12 May, 1942 wahamba exolile njengegqobhoka ebufezile bonke ubushumayeli. Umzi wabashumayeli olahlekelweyo mauxole kuba sishumayela elo khaya labangcwele, akafanga ulele eluphumlweni. Xolani nani mzi wasemaMfeneni akuhli lungehlanga.

Egameni lenkosikazi kamfi ndiya bulela kubo bonke abathe benza uncedo kuwo lo msebenzi side siyokumbeka endlwini yakhe.

Ushiye ke umfazi wakhe noonyana ababini noko basebancinane. Ningadinwa nangomso nani nithe nafaka izandla ezipajini zenu. Boxola bonke ngokungapapashwa kwamagama abaphose imikhonto. Umsebenzi ubuphethwe ngumfundisi waseTiopia encediswa nguRev. Ntsonkota, siya babulela kakhulu.

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WOMEN'S PAGE

Lessons From Bible Mothers

Motherhood is a sacred responsibility. To God-fearing mothers children are a solemn trust from God for the training of whom they must certainly give an account some day. Some Bible mothers were worthy and some unworthy of motherhood. We cannot talk about them all in one short column but can just look at a few and perhaps learn a few lessons from their lives.

REBECCA

One of the mothers mentioned early in the Bible is Rebecca. Chosen by God to carry on the line of Abraham, what a mighty work she was meant to do in training her children and leading them in ways of righteousness! But what a sad failure as a mother she was! guilty of the sin of favouritism. This in a mother is inexcusable. Rebecca showed her favouritism openly and sowed seeds of discord, hatred and strife in her boys' hearts. How could there be love between Jacob and Esau in such an atmosphere? Moreover their mother deliberately taught deceit for which she and her sons reaped a terrible harvest, and were it not for the hand of God intervening to carry out His will one can only guess what might have been the result.

THE SHUNAMMITE

We pass to the time of Elisha for our next mother. You remember that he and Gehazi received hospitality from a Shunammite woman while on their travels.

God rewarded her by giving her a much-longed for son. The Bible first mentions her as a "great woman," and I am certain she was a still greater woman after she became a mother. Cannot you imagine how she would train that dear son in the ways of God and in all that she and her husband had learned from Elisha? You know the story in 2nd King's Chapter 4. The little boy went out into the fields with his father and had an attack of sunstroke. The father told a boy nearby to carry him to his mother who nursed him on her lap until he died at noon. Here came out her great character. She knew the meaning of self-control and faith. She knew also the mighty power of God and so she quietly carried the dead body of her only son and placed him "upon the bed of the man of God," quietly closed the door and called her husband. We don't read that she even told him the child was dead. She simply asked him for a donkey to ride upon, and a young man to go with her to find the prophet. To his rather astonished question she replied, "I shall be well."

Elisha saw her coming, and her natural grief burst forth as she reached this loved friend. You know the rest of the story and the resurrection of that little boy. You may also imagine this great woman's further training of her child! Her godliness and faith made her worthy of the duties and responsibilities of true motherhood.

THE SYROPHOENICIAN

Think now of the Syrophoenician woman, a Gentile who persisted in following Jesus day after day, pleading for her poor daughter possessed of devils. How annoyed the disciples were! "Send her away; for she crieth after us," they said to Jesus when he remained apparently unconcerned about her trouble. They probably thought He too were annoyed at her persistency and loud cries. But Jesus knew that mother's heart and loved her for her persistence and faith. It took a deal more than annoyed disciples to keep her from Jesus now she had found Him. It took more than an apparent reproof from Jesus to stop that mother from pleading for her afflicted child. She knelt humbly and lowly at His feet and, with a world of pleading and simple trust in her voice, she said, "Lord, help me." Again Jesus tested her love, but she was prepared to go to any length to get her request. She knew He was a Jew and that she was a Gentile but that did not send her sadly away, a disappointed mother. Not it! Her motherhood triumphed and the great faith she had in Jesus brought its reward.

Not a single doubt regarding Jesus' power crossed her mind during the whole interview; and the great heart of Jesus was touched and made glad that day because of the faith and love of his mother. Of course he healed her daughter. None ever asked in vain and her mother love and faith are recorded in the Bible for an example to us other women who read of them. Rebecca led her children into wrong paths but the other two mothers had the true spirit of motherhood.

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BW13/6/42

Your Face

(By the Editress)

Last week I had for my "This Week's Thought" these words:

"It matters more what's in a woman's face than what's on it."

I wonder how many of you got the meaning of this saying? You all know that some of us put any amount of effort on your faces—trying to beautify them.

You buy expensive face creams which you put on your faces at night and in the morning. As you do this you spend almost fifteen minutes before the mirrors each time you take care of your faces. You call this preserving your complexion. You are putting something on your face so that it retains its softness and beauty. Some of you live only for this sort of thing—to make yourselves beautiful. You would give half of your possessions to remain beautiful for ever.

"It matters more what's in a woman's face than what's on it."

What does this mean? It means that for all your efforts in trying to beautify yourself, true beauty reveals itself through your face. If you are healthy and live carefully this will show itself in your face. Your face will glow with health. Your face may have as little outside decoration as possible, but if you take care of your habits and control your life so that you do not burn yourself out with hectic amusements, your face will soon tell that you are a healthy, clean living woman.

THIS WEEK'S THOUGHT

One may conquer a thousand thousand men in battle. But he who conquers himself alone is the greatest victor.

You cannot dodge Nature. Sooner or later it exerts its punishment. If our women spent more energy trying to live quiet and well-ordered lives they would retain their beauty of feature for a longer time than they get out of cosmetics.

I know instances where a woman who after complaining of her dull complexion in spite of creams pasted on it daily, was advised to take a dose of cleansing medicine.

The result was that her face soon glowed with health. Her eyes shone brightly with renewed health. She became lovable.

If you take care of yourself, you can grow old beautifully. Good clean thoughts build up a beautiful face.

"It matters more what's in a woman's face than what's on it."

Hot Puddings

DATE PUDDING

Ingredients:

1 breakfastcupful of breadcrumbs,
¾ lb. dates,
¼ lb. suet,
1 breakfastcupful milk,
1 teacupful flour,
2 eggs,
¼ lb. sugar,
Nutmeg.

Method:

Remove the stones and chop up the dates rather finely. Stew them with the milk for ¼ hour. Put in a basin the bread, flour and suit (finely minced), also the sugar and nutmeg, and mix well. Add the dates and milk, then the eggs (well beaten), and whisk all thoroughly up with a fork. Butter a basin or shape and pour the pudding in. Place it in a saucepan containing a little boiling water and steam for 1½ hours. Serve with sweet sauce. The eggs may be omitted and one teaspoonful baking-powder added.

ORANGE PUDDING

Peel and cut five oranges into slices, take out all the seeds and pour over them ½ lb. sugar. Make a paste with one tablespoonful cornflour or arrowroot and a little cold milk. Beat the yolks of two eggs well and stir them with the cornflour paste into a pint of boiling milk. Simmer till it thickens, then pour over the fruit. Beat the whites of the eggs to a stiff froth with a tablespoon of sugar, spread over the top of the pudding and harden for a few minutes in the oven.

WORDS OF THE WISE

A girl should be able to make her own clothes but few do sew.

All men are fools—but a few of us are wise enough to know it.

The secret of success is to know when to stop, and then to go on.

Little Things

Madam,

I read your page with the greatest interest in so much so that in the past weeks I missed your pery popular features which I always look for in your page. "THIS WEEK'S THOUGHT," "JUST A SMILE, PLEASE" and "WORDS OF THE WISE." These features take such a very small space in your page that some readers may miss reading them. Many people do not worry about small things, yet they are the foundation of big things.

If you ask them to assist you in putting small things right, they tell you that they have no time for small hings. They have time for big things. For "small matters do not matter," they say. Ask them to put a big thing right and they will not even part with a small thing that does not matter as they say, to put that big thing right. To many of your readers who do not care to read these little sayings, I would say they are missing a lot; for in little things we can see a way towards solving our big problems.

I remember in a class of seniors when a simple question was asked. Instead of the pupils answering it simply, they cracked their heads trying to get a bigger answer; because they thought the simple answer they knew was not what was wanted by the lecturer. But believe me they were worried more by this little question than they would have been by a big, because they believed only on the importance of big things.

SIMON MALAZA.

ORLANDO.

Just A Smile, Please!

Four year old was taken to church. "I'm sorry for poor God," he said suddenly. "Why?" asked his mother. "Because he's so poor, They're always asking money for Him."

Pat, who was bending over the radio, was trying to get a station. Suddenly he had a violent pain in his back. "Oh," he shouted, "I've got lumbago."

"Whats the use of that?" said his wife. "We shan't be able to understand a word they say."

Maid: Yes. I swept everything behind the door.

Teacher: "So your name is John Jackson, but your mother's name is Mrs. Grant?" Yes Ma'am said Johnny. You see, my mother married agian and I didn't."

(*Continued in next column*)

Hints For Housewives

To make castor oil tasteless, put some orange juice in a cup then the dose of oil and a little more orange juice. Add a pinch of bicarbonate of soda and a little hot water. Drink while fizzing and there will be no tears or ugly faces.

§ § § §

Here is a doctor's remedy for a sore throat. Wring a cloth out in cold water and wrap it round the neck and on top of this wrap a dry piece of flannel. In less than an hour you will feel relief.

§ § § §

When painting a fireplace with red ochre (mpofu) mix the ochre with warm water. It will go on the bricks much more easily and will last longer.

§ § § §

When the elbows of a knitted garment show signs of wear, take out the sleeves and put the right sleeve into the left armhole, and the left into the right armhole, thus bringing the elbow part to the front.

Thereis no man so bad that a woman cannot make him worse.

Money talks—and if you pay enough it stops talk, too.

Tommy: No, but I'd rather be late fast, dad?

Dad: You don't want to be late for school, do you?

Tommy: Nd, but I'd rather be late than absent.

Jack: I'm a twin. We are so alike nobody tell us apart, not even myself. I have to put a finger into my mouth, and if I find there is a tooth missing, I know it is my brother.

Mother: Why did you eat all that custard?

Tommy: Well, mother, you told me to put it where the flies wouldn't get it.

Housewife: Did you sweep behind the doors?

Don't ever play with dynamite,
In case it should explode;
Beware of robbers late at night,
And take the safest road.
Don't laugh at any little ill,
But health at once secure,
Bad coughs and colds arise from chill,
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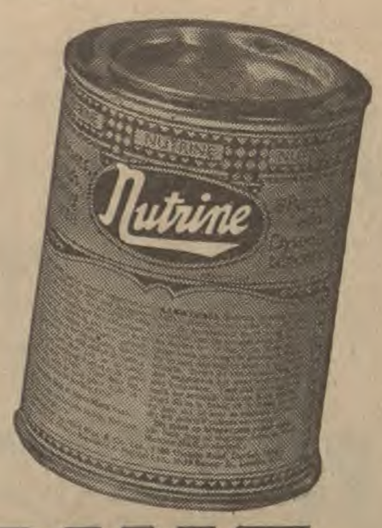

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THE BANTU WORLD

SATURDAY JUNE 13, 1942.

Seemo Sa Ntoa

Re setse re boleletse babadi ba The Bantu World gore "lebelo gase la motlogapele le na le beng ba lona." Hitler ga simolla ntoa ena ka 1939, o tlogile ka lebelo le ileng la makatsa dichaba, la tshosa bao ba sa tsebeng pale (histori) ea dichaba tsa Europe. O ile a thuba Poland, Denmark, Norway, Holland, Belgium le France ka go panya ga leihlo, gomme ra sala re maketse, ba rona bao ba sa tsebeng pale ea Europe ba tshoga ba gopotse gore Hitler o tla thuba dichaba tsohle gomme ebe Morena oa Marena. Go tloga moo Hitler o tsamaile ka lebelo sepakapakeng sa legodimo go hlasela Mangesemane metseng ea oona ka sehlogo se ileng sa hlomola dipelo tsa bao ba nang lekgaogelo le leshoko. Empa Mangesemane, lega ane a sa itukisetsa hlaselo ena, a ile a ema jualeka Davida ga ane a emelane le Goliatha, a thuba difofane tsa Hitler go fihlela Hitler a bona gore go tsuelapele le hlaselo ke go ipolaea. Ntoeng ea difofane England e ile ea hlola, gobane e ile ea ferekanya kgopolo le boikemisetso ba Hitler, ea a neag a ikemiseditse go futugela England ka dinatla tsa gagoe.

Go oa ga France go ile ga etsa gore Mataliana, ka tlase ga taolo ea Mussolini, a tsue ntoeng a gopotse gore Hitler o hlotse. Se Mataliana a se bunneng (kotutseng) kajeno re ea se tseba. A ile a thujoa Somaliland, Abyssinia Eritrea le Libya. Kajeno ke dillo le ditsikatlano tsa menofatsheng la Italy. Mussolini ga sa utluana le bo Marshal Bodgolio le Kgosi ea Italy. Kajeno motseng oa Rome banna ba bua ka Maleme a mangata jualeka baagi ba Tora ea Babele. Ba supana ka menoana jualeka monna le mosadi ba sa utluaneng ka lapeng la bona. Ba bolellana se bo ntatabona ba se jeleng ka tlala jualeka mohlankana le mosetsana bao lerato le fedileng. Go bolela nnete Mussolini o digetse Italy ka lengopeng.

Hitler o ile a tagoa ke thabo ea go oa ga France gomme a lebala go lelekisa Masole a Mangesemane, ao a neng a tlogetsoe le fifing la lefu ke Ma-Belgium le Mafora. Ga ekabe Hitler a ile a thuba Mangesemane ntoeng e kgolo ea Dunkirk gomme a lelekisa go fihla England ekabe kajeno e le rotoe ea lefatshe lohle. Empa o ile a dulela go bina mokorotlo ditarateng tsa Berlin gare ga mekgosi le mekgolokoane ea banna le basadi b neng ba hlantshoang ke thabo le nyakallo, mabapi le go atlega ga madira a Germany. Anthe kos England, lega banna ba ne ba okametsoe ke leru le letsho, gose mekgosi le mekgolokoane bannu ba ne ba nagana le go lokisa tsela eo Hitler a ka thujoang ka eona. Gare ga leru lena le letsho, go utluagetse puo e matlafatsang, e' kgothatsang, ea Mor Winston Churchill, Tonakgolo ea Mmuso oa England. O ile are "ga Majeremane a ka futugela England, re tla loana mabopong a leoatle, re tla loana dithabeng le me'apong ea fatshe la rona; re tla loana ditarateng tsa metse ea rona; re tla loana kae le kae moo re ka fihlelang sera teng Re ke ke ra ineela." A tsuelapele a re "go lona Mangesemane ga ke le tshepisi letho gaese madi, meokgo le mphufutso. Empa ga le ka ba sebete la mamella hlolo e tla ba ea rona bofelong."

Mantsue ana a ile a matlafatsa Mangesemane gomme banna ba simolla go loutsa marumo. E ne ele ka 1940—selemo se ke keng sa lebalega paleng ea sechaba sa Mangesemane. Kajeno go boima go Hitler go futugela England, gobane Mangesemane a itokisitse, a eme gantle.

Hitler o entse phoso ka go hlasela Russia. Kajeno o tshuere tau ka dingana. MaRussia a mogateletse. Le rona koa Afrika Leboea re mo tshuere ka mometso.

Majapane le oona a ile o tloga ka lebelo la motlogapele, empa kajeno go bonagala gore lebelo lena le ea fela. Seemo sa ntoa kajeno se bontsha gore England, America le Russia di tla fenya.

Bokheleke bo Tsoanetseng

(KE THALABOLIBA)

Batho ba bangata bao e leng likheleke, 'me ho bona batho bana o tla fumana ho le teng bao re ka reng ke likheleke mabitso, kapa molumo empa bokheleke ba bona e se bo ts'oanetseng kapa bo lokileng.

Ha nke ke re hanyenyane kheleke re tseba e le motho ea tsebang ho bina lipina, e ka ba tsa mofuta o itseng, empa hang ha a libina ba bangata ba khahloa.

Ho teng hape batho ba tsebang ho bua, bao e reng mohlomong ha ba bitsitsoe ho tla pheta ntho e itseng pela sehlopha sa batho, e ke ba ka se khaotse ho 'na ha bua, 'me le 'muo oa bona e le o sasametseng, bao he re ka reng ke likheleke ho bueng.

Hanyenyane ke tla ke ke tlohele ho bua ka ha bokheleke lipineng, empa ke hlalose ka ha bokheleke ba ho bua. Batho ba bangata bao e leng libui bao re ts'oanetseng ho ithuta hore a e ka ba ke bao ba ka re thusang ka tseo ba li bolelang kapa ke libui feela. Batho ba mofuta ona kotsi ea ba bang ho bona ke ha ba ile ba lemoha hore, ba na le matla a itseng holima batho bao ba ts'oanetseng ho bua ho bona, 'me ba ba laole. Ka mokhoa o joalo e re le ha eba bokheleke boo ba bona ke bo lahlang sechaba, e be ba botumisa joaleka ha e ka ke bo ts'oanetseng, ba rate le hore sechaba se ba sale morao.

Hona joale lichaba tseo li ileng tsa 'na tsa mamela bokheleke ba baetapele ba tsona ka nako e telele, li kotsing e kholo ea ntoa, 'me li ile tsa lokela ho e kena le ha li ne li sa batle, le hona bokheleke bona, ba etsa hore batho ba linaha tseo ba fumane hore ntoa ke papali.

Kajeno ke hona ba elelloang hore bokheleke ba ho bua ntho tse sa thuseng sechaba ha bona molemo o mokakang, 'me ba lemoha, e se e le hore ba maratha ha ho sa na thuso, ha e se fela ho mamella, ho fihlela mohlomong ba fumana thuso ka mokhoa o mong.

Ba bangata bao ba ileng ba le'ka ho mamela bokheleke bo sa reng letho, bao ba ileng ba fumana ba se ba luba seretse. Ke kholoa hore hang motho ea nang le kelello e hloekileng, a ke ke a hlola a lumela ho busoa ke 'muo feela o sa reng letho.

Hape ba seng ba ile ba ba kotsing ea mofuta o joalo, ke thuto ho bao ba esong ho oele selomong sa bokheleke bo khelohileng. Haholo re ts'oannetse ho hlokomela hore hang ha re lemoha hore bokheleke kapa ho teng ea ratang ho kenya batho tsietsing ea mofuta o joalo re hle re suthe pele hae, kapa re eletse ba sa tsebang kotsi ea bokheleke ha e se ba ts'oanelo.

Li teng likheleke tseo e leng baetapele ba, makhotla kapa likopano tse itseng ho bona, otla fumana hore ho teng bao bokheleke ba bona e leng bo hlahisetsang sechaba leseli, ba joalo ke bao he ba ts'oanetseng ho rorisoa le ho khothatsoa morerong oa bona, hobane ke bathusi ho bao ba phelang le bona.

Hape ho teng likheleke tseo i hlomang makala e be li bitsa batho hore e be balateli ba tsona, hang u utloa ho se ho le makhetho ao ho thoeng a nts'uoe ke sechaba, 'me ee ho ee qetello u utloe ho se bothoe lekhotla kapa kopano eo e khaotlane likoto, molato keng? Ke ho mamela le ho latela bokheleke bo sa ts'oanelang ba baetapele kapa moetapele.

Motho ka mong o filoe kelello ea ho lemoha ntho ha li sa nepisa, kapa e le tse rorisehang fela ka nakonyana e se kae. Ha se makhotla kapa likopano kaofela li nang le likheleke kapa libui tse sa tokang, hona le makhotla a hlomiloeng ho nts'etsa sechaba pele ke likheleke tse ts'epahalang tse tsamaeang ka ts'oanelo, likheleke tse ts'oanetseng ho saloa morao.

Ha re se re boue, 'me re lemohile kotsi ea libui kapa likheleke tse harasoanyang sechaba le ho se ferekanya. Ka nako ena ke motsotso oo re ts'oanetseng ho eletsana le ho rutana bakeng sa bokheleke bo tlang ho emisa le ho thea sechaba sa Afrika mererong cohle.

Hape ha se ka ntoa feela sechaba sa Afrika se sets'o se ka nyolohang, empa bokheleke, bo ts'oanetseng bo ahiloeng nepong, bo tla bula tsela e isang sechaba katlehong.

Hape ka ho hana mehlala ea likheleke tse sa ts'apahaleng, re tla etsa hore li felloe ke matla a ho khelohisa sechaba litseleng tsa tsoelopele. Re se re ithutile mehlala e sa lokang ea likheleke tsa bohata; ho re loketsa ka mehla moo e ka bang dia tsamaea re li bonts'e phoso ea tsona ka ho se tsamae 'moho le tsona.

Mehleng ena ho batleha likheleke tse ts'oanetseng, 'me tse loanelang ho tsoellisetsa sechaba pele.

Winterveld ka oona mosebetsi oa ma I.O.T.T. a ilo bula lekala le leng teng le batho ba 14 bao e leng maloko. Ea re ka se latelang hape a chakela lekala la Boskop mine Rustenburg District. Che, tau ea khale e ka u khahla ha e puruma e'leketlisa moqhaka oa eona-uena! O ho, tlohelang ho noa banabeso hle kea le rapela; le joene I.O.T.T. moo le leng teng Morena Molimo a tle a le thuse.

Khele, moabanyana mona ke tsoa kopana le moruti Baholo ea seng a le Makapanstad a tlile Tshoane ka chako. Che, moruti o bophelong bo botle, le hoja a se ts'obotsing eo ke motsebeng a le eona, che, ho bonahala hore ka lona lebaka la ntoa likhoho ha'sa li fumana hantle ho laane la Khatleng. Athe ha e le bosoasui bona bo ntse bo le kaofela. Che, Mosotho ha atise ho fetoha 'mala. Rona mona Tshoane, re ja tse chesang. Ha ke tsebe haeba tenese eona o ntsa e bapala, ke ile ka lebala ho 'motsa-Banna!

Tsa Tshoane

(Ke Pat)

Khongoana e se e le sebaka e se e sa ngole hoo babali ba seng ba e koatetse che, le seke la koata baheso ke oona mabaka a ntoa.

Re leboha Morena Molimo ha e le mona ka lebaka la merapelo ea sechaba melao ea lipasa e le mona e khoehlisitsoe, empa seo re se batlang ke hore li felisoe ho hang lefats'eng lena la khomo. Ke leboha metsoalle e ileng ea boloka letsatsi la li 10 Mots'eanong le neng le khethiloe ke babali ho rapella lipasa.

Le ntse le re bo "ufonani" ke bo maug, ke bana ba lona batho ba Ladyselborne. Le 'na ke ne ke sa tsebe, empa e sale monna e mong oa hesò ba mokhaoletsa a ba potlotsa ka molamu ka qala ho bula mahlo. Kenyang thuto baneng ba lona batho ba Lady, a ntho e' bohloko ha re bolaoa ke bana ba rona bosiu. Lona batho ba ratileng ho tsamaea bosiu pasop mona Lady bana ba iphetotse lithakali ha tsatsi le likela.

Ho na le basali ba bang mona motseng oa Lady ba bapalang li daese bosiu likoneng tsa literata le bo malala-P. Ea re ha ke botsa ke ha hothoe ke thole "mind your own business" re batla chelete Khongoana. Ke tseo he banna ba heso ha le ea nyala le nyetse sono feela—Banna!! E be u ntso utloa uena Semanyamanyane sono eo 'na ke e bonang. Na Pelindaba ho joalo?

Mosetsana e mong o fane ka ngoana e monyane, ha ke botsa o re: 'ntese khongoana, ha ke na sepe le ngoana eo ntatae a sa 'matleng." Khele, ke hore ka makala! Ke tseo he Baruti, le reng? O ho maria a ba kene ke e' be ke tla bona sono feela mona Tshoane! Ke eona mesebetsi ea Rev. Kompese. Ho joang ka Belabela Mofeta-ka-tsela, le uena hle u ts'aba serame, ke eng ha u thotse ho itse tu-u.

Ka li 2 May re kile ra bona Rev. E. E. Mahabane oa Randfontein a fetela Makapanstad ha Mosehla; ke eena e leng G.T.T. ea I.O.T.T. Transvaal, Natal Zululand le Basutoland. O ile a kopana le Morena E. E. Phayane oa mona Ladyselborne eo e leng S.D.G.S. ea I.O.T.T. Pretoria District ba ilo bula temple e' ncha teng. Hamba bona. Ka Sontaha se latelang ke ha Morena E. E. Phayane S.D.G.S. a ea

(Li fella serapeng sa 2)

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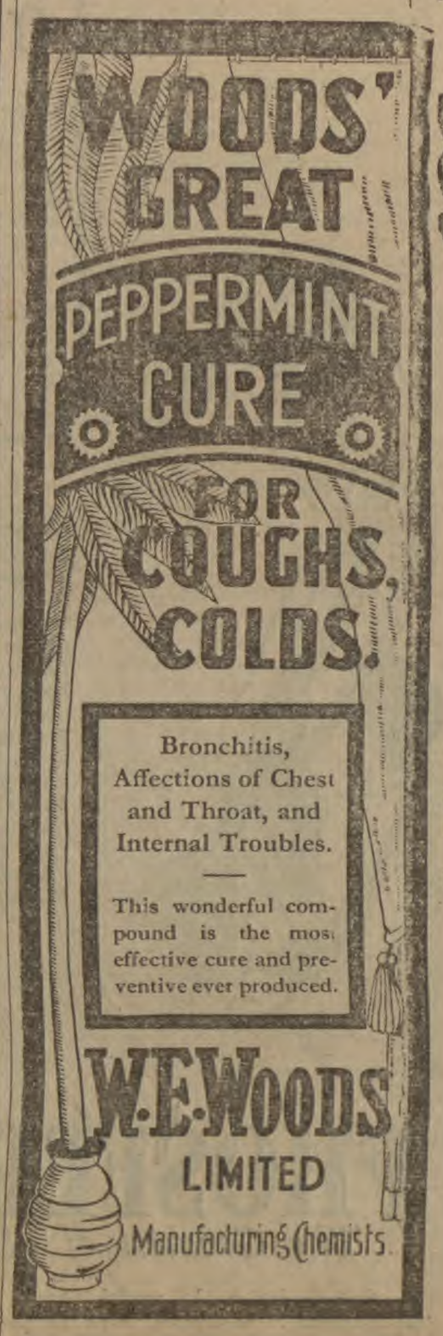

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U Tla Khotsofala—You Will Be Satisfied

Tsa Manyatseng Phupu Ea Ntate Phillip Tigedi

(Ke E. P. Tseki)

Ka la 19 Mots'eanong ho no ho e-na le mokete oa motonanahali oa lenyalo la Mr. Joseph Suping eo e bileng 'mali oa pampiri ea (Bantu World) ka lilemo tse tharo, esita le kajeno o ntse a e bala; le Miss Maria-Anna Lephallo ba kereke ea Roma. Ho ba tsebeletso e tsoe ha noa hae moo mokete o qeteletsoeng teng ka monyaka le ka khora e kholo ka sebele. Re lakaletsa Mr. le Mrs. Suping katleho. Molimo o ba hlohonolofatse.

Ka la 24 Mots'eanong ho hlokahetse ntate Phillip Tigedi, e mong oa banna ba baholo ba motse oa oa rona ukare motheo. Ntate o hlokahaletse hosepatala kamor'a ho kula ha nako e khuts'oanyane, e ne e le molumeli e moholo oa kereke ea Chache, (Englican Church) ka 79370 ile a hahela kereke aletare e ntle haholo ka chelete ea hae.

O ile a patsoa ka la 25 Mets'eanong, ts'ebeletso e ne e ts'oeroe ke Brother George Sello, ha khothatsa Mr. Michael Nkonyana (Church Warden) ka khothatso e ts'ilisang bang ka mofu montse le kereke holim'a tahlehelo ena e kholo e bohloko ruri. Dr. Haegert (mong'a mofu) le eena o na a le teng kerekeng, a hlahisa mantsoe a kutloelo-bohloko holim'a tahlehelo ena e kholo ea mohlauka oa hae ea mo sebelelitseng ka lilemo tse ngata ka botsepehi bo boholo. Ha ho uoa mabitleng Dr. Hacgert o na a tsamaea ka morao ho setopo ka koloi (Motor car) ea hae a laetse mohlolohali me Rebecca P. Tigedi. Moea oa Mofu o phomole ka khotso ka mohau oa Molimo, 'me bang ka eena ba ke ba ts'ilisehe.

Tja Bochem

(Ke Mochueneng)

Ke kgopela go bea litemana li se kae lirapeng tja gago tja lefase la Babaso "The Bantu World" nke ke tlatje polelo ea morena Makantakanta. Kea holofela babali ba (Bantu World) ba sa gopola gore morena eo a boletjoego golimo o kile a hlagisha kgopolo ea gagoe mabapa le seemo seo a se bonago mo lefaseng la morena Malebogo, eleng go hlokega ga tjoelopele (Civilisation). E ke 'nele batho ba lefase le ba e hloka tjoelopele joaleka ge ele selo sa go hlokoa joalo ka Daemane. Feela mo ke nyatyang polelo ea morena Makantakanta ke ge are go lesoe go ruta ka moruti Kompese athe moruti eo a boletjoego ke ena lenaba la tjoelopele sechabeng ka moka sa batho ba baso, gobane mo golego phuthego ea moruti Komperse go epaka ka noshi gore tjoelopele ga e gona.

Sa bobeli gaele bakeng sa maloetji a mefuta a o morena a shetjego a a boletje gare a tsebe rena mo gole la Great North; ke mathomo re e koa gore gona le motho eo a kilego a re a fioa ngoana atla a tjoele thosola feela nna ukare Morena eo a shetjego a boletjoe ke sera sa Bochem go tee le sechaba kamoka go rialo Bochem gona le sepetlele (Hospital) se folishago maloetji a mefuta, go tla ba ba tjoago kgole lidoropong tje likgolo ba paletje li ngaka feela ge a ka tla No. 1 Helen Frantz Hospital o soanetje a boele legaeeng la gagoea folile a thabile, feela gaekaba morena Makantakanta o bone maloetji a a soanago le ao e ka no ba 'nete feela Morena a gopole gore maloetji a soanango le ao atla le batho ba go tjoa kgole a se maloetji a lefase le la gabo rena.

Batla Thuso Ho Oa Heno

(J. Jingoes)

Bophelo ba mehleng ea kajeno ho se bo fokola haholo, re bona batho ka bongata litseleng ba ukile libotlolo, ho ea fumana banna ba ka thusang bophelo ba bona ho fokolang. Ena taba e atile hohle esita le ho lena la Mats'ekha.

Ke re ho lona ha lentse le ea Peka, Leribe Fobane, ha Koali; Masoeling, 'Muela ntlo kholo ea lingaka, Mapoteng le ha le hopola Monokoa le Mosala mona Dark Brown, Hills, Kueneng West, ha Rachakana haufi le motse oa Tau ea Mots'ekha oa Koma-Koma. Ke le kopa ho se lebale ho botsa hore na Jingoes o kae?

Ke sebetsa ka tlhare tsa Africa feela tse tsoang Lefurutse, Borotse; Abyssinia, Cape Town, le Cairo, ho opa ha masapo, u re ke Ramatiki, athe ha ho joalo, seholo-holo, u re ke seso athe ha ho joalo.

Ho hloka boroko bosiu, 'mele oa hao o kula kaofela, Takatso ea lijo, ke hore u be le eona. Ho fokola, u matlafale 'mele, Hloho, le pelo. Ke leka mahloko a mangatanyana a na a seng makae. Tleng le mpone mona Dark Brown, Hills, Kueneng West ha Rachakana. Esita le sa mahlo, Nyoko, se teng.

fats'e a mo khorohela a mo thotha a mea holima pao'o, a tuka motho, a tuka, ba itse ka re phu, phu ka hanong ke khabo e ts'abehang.

O sepetlele 'me ts'uno ha re na eona. Ts'abang basali, le ts'ele parafine makapotsing. Maria a kene 'me rea hatsela.

Helang ho na le monna mona hothoe ke Tabile Samuel Mofokeng banna, ha le kuleloa kapa lekula itliseng tsebe ha li nkelane hle. Oa laola oa upella. Tlong le ikholise. Maoba e ne e le lipina tsa bana khele ntho li bonoa mona.

Sepoko sa kenela batho sa re emisa ka maoto, anthe hase sa nete.

Tsa Leseling School

(Ke Andrew Kgosi)

Re thabile haholo ho bona mookameli oa sekolo a chaketse sekolo ha rona. O ile a hlahloba bana ba rona ho baleng Afrikaans le English. O ile a thaba ho utloa lithoko tsa English le Afikaans. A thaba ho utloa le lipina tsa rona. Joale a re nehela ntho e ntle. A makalla la moaho oa rona. Joale a re o tlile ka lebaka la tichere oa rona e kholo. A re ts'episa mpho ea tafole ea mistress, eo re ilong ho e fumanang kajeno.

Ka li May 23. re ne re khutliselitse papali ea rona Top location. Re ile ra fumana bana le libolo li lahlehile. Empa kamorao ba tla. Bashemane bona ha baka ba bapala banana bona ba ile ba bapala nako e se e ile. Empa re ile ra hloka lijo, joale ke ha tichere ea Leseling e re rekela lijo, White Store. Joale ke ha re tloha re ea mahaeng a rona. Re thabile haholo ho bona Ma-Afrika mona Top location ba na le mavenkele a bona le li Butcheries, Hair dressing Saloon, Eating houses, le limotokara tsa bona Limotokara tsa hona joale li fumanoa mona Top location.

Rea thaba ka Mr. Ts'oeu, mong'a White store, eo pelo ea hae e leng joale ka seboko sa hae. Ea fepang litichere le Mbele ea fepang ka nama e mafura. Molimo o ba hlohonolofatse. Vereeniging ea khora, hobane le litichere tsa teng li na le limotokara tsa bona. Hambane bafana!

Rea thaba ho bona M. F. Nhlapo a apesitsoe kobo ea basali ba Fora. Ka li May 31 re ne re na le Dinner Party ea hae. Metsoalle e tsoang Gaudeng le ba bang ba bangata ba ne ba le teng. Re na le Concert e kholo hosane ea kaho ea sekolo. Tlong metsoalle!

Tlogelang Kompese

(Ke Makandakanda)

Thusa hle Morulaganye o ke o leke go thibela bangoali ba gago ka go senya sebaka ka go rera ka Moruti Kompese mehla eotlhe mo koranteng ea gago. Re batla go utloa mesebetsi e pila ea tsoelopele ea sechaba le go nyefula. Bobe ba ma-Afrika bo ea tsejoa lefats'eng le ka moka, go oketsa mo bona ka morago ga lekgolo la mengoaga makgooa a fitlhile lefats'eng lena ke go gogela tsoelopele ea sechaba morago. Lichaba tje lingoe ga li tlhahise bobe ba tsona likoranteng, rona re sitoa keng go i hlompha?

Ga go na moputso le o monyenyane ba ba o khumanang ka polelo tsa Moruti Kompese. Le ea e runa baneng ba lona. Moputso oa polelo ena o tlaba botlhoko ha le sa e tlhokomele ka boinyatso ba mantsui a lena. Koranta ena e baloa ke ba bagolo le ba banyenyane, me tlogellang bana ba lefatse lesedi la lishomo tsa lena go na le lefifi le le gogelang bongata tlasetlase moleteng oa bokgoba lipolelo tsena ka moso li tlaba molao.

Tsa Leeuwpoort

(Ke S. T. Lefawane)

Mono Leeuwpoort re ne re etetswe ke Mr. E. R. M. Motsisi (supervisor of schools), go tloga ka di 25 go fitlha di 29 May.

Sekolo sa Leeuwpoort Methodist se ne se ile metshanokong kwa Rooiberg Tin Mine ka di 30 May. Ga noswa byaneng:

Bashemane: Rooiberg — 1 goal.
Leeuwpoort — 0 ,,
Basetsana: Rooiberg — 10 goals.
Leeuwport — 11 goals.

Babadi, a nke ke fetole motho ya ngwadileng ditaba tsa Leeuwport pampiring e fetileng; Mongwadi are Ma-Afrika a mabedi ga se nnete gore a bolele se-English! Ke ya pala, empa nka fetola ka gore, motho ya mo lefatsheng ga lese go rapela Modimo ka gore, o itse gore o sitelwa Modimo kametlha. Le ona Ma-Afrika a mabedi a bolelang se-English ba seke ba se bolela; o tla fiya bona, ga ba seitse, ba se ithuta (practice makes perfect). Molato ke ge motho pa rutegileng (teacher) a bolela le ya sa rutegang ka "English," empa ga ba rutegile ka bobedi, ba ka nna ba bolela, ba ithuta.

Motho ya reng batho ba itseng se-English ba seke, ba se bolela; o tla fitlhela ka morago ga ngwaga tse tshelelang, ge ele gore ene e le tichere e tletseng, a setse a bolela Std.III English, ka baka la gore ga a ithute o itumella thutwana ya tswang ka yona sekolong. "Motho ya botlhale o ithuta ka metlha." (Proverbs). Kgabo!

ka ntja e lapileng, ka mantsoe ana ke hobane rona sechaba sa ma-Afrika, rentse re lla ka lebaka la bokhoba bo re bateletsoeng ka bona ke batho ba ba basoeu.

Joale bakeng sa baits'oaro bo ba buang ka bona ba bo sa tla ba teng buang ka bona ha ho astlaba teng hobane ha rea hlaha re rutiloe tsela ea boits'oaro nka bua haholo ka tsela ea boits'oaro, feela ke mohau hobane sebaka ha se eo.

Taba Tse Molemo

SENO SA SECHABA SA HAU. Se tumisoa ke dingaka 'me se entsoe ka mmela oa HADET o tumileng. Empa hore u tle u fumane phekolo ea sona e re u batla Migdols Finest Malt (Motombo) o bloekileng ha lekholo. Ha ralebenkele eo u rekang ho eena a se na "Hadet Malt," monee lebitso la rona le aderese ea rona hore u tle u fumane seno se monate.

HADET MALT FACTORY
Migdol Station
Transvaal.

Tsa Marapyane

(Ke E. S. M. Maditse)

Kala 25 May 1942, goile gaeba pitso e kgolo ea lekgotla la moshima la theko ea naha ea Bloedfontein, le bakgomana le banna ba sechaba sa Bakgatla. Ba Motcha le ena kgoshi e kgolo ele teng, J. G. M. Moepi.

Pitso ea tsena ka 11 a.m. morena A. R. Sehoole a bula mosebetsi ka thapelo, modula setulo Edmund S. M. Maditse a hlalosa le go bontsha ka mo Bakgatla ba phetseng bothateng. Mabapi le naha ea Bloedfontein banna bane ba robala sekgoeng ba tlogetse matlo o bona bakeng sa (levy). Maphodisa a ntse a le diretheng tsa bona.

Masohana a palloa ke nyalo, joale boelang ka mo matlung le lona masohana, nyalang basadi. Lekgotla la moshima le ragile lepodisa serethe la oa ka hlogo, gobane, naha e fedile le mangolo a eona ke ana. Mongoli oa Lekgotla W. M. Demo, a bontsha le go hlalosa tsamaiso ea theko, le bona lengolo la setlemo sa naha (Deed of sale) le le matsogong a lekgotla le Marena a sechaba.

Ke gona morena le Bakgomane ba leboga lekgotla la Moshima kamo lesebeditseng kateng, ka gona lekgotla la Moshima le hlaba mokgoshi ditoropong kaofeela go masogana bao ba i tshoentseng gagolo go thusa mo thekong ea naha ea Bloedfontein.

Re tseba naha ea Bloedfontein e fedile eo e thomiloeng go rekoa ka selemo sa 1919. Ka 1925 ea tsena mo (levy) ka 1937 ea tseoa ke lekgotla la moshima le masogana ditoropong kaofela e fedile ka selemo sa 1941.

Tsa Makeleketla

(Ke P. T. M. Lesiea)

Mongahali ka lena ke kopa hore o ko o ntumelle ho mpehela mantsoenyana ana ho (Bantu World).

Mona ke bua ka litaba tseo ke li balileng ho (Bantu World) oa 11 litaba tsa banna bao e neng e le masole pele ba lekhotla la African Ex-servicemen, ke utloile morena oa bona mabapi le ho sireletsa lefats'e lena la South Africa.

Hara litaba tsohle tseo ba li buileng ke ts'oaile mantsoe a mang a phoso le ngotsoe ka phoso le reng merero eohle ea lipelaelo tsa rona ma-Afrika libusetsoe morao, ho fihlela ntoa e fela lentsoe le leng ke le reng 'muso o keke oa re neha libetsa e ka khona re rutoe boits'oaro pele joale ke re bakeng sa hore lipelaolo tsa rona libusetsoe.

Kereke na e teng ntja e ka loants'ang tau e khotseng empa eona e lapile? Rona ma-Afrika re lintja tsa 'muso tse lebeletseng lentsoe le supang moo li ts'oanetseng ho ea ts'oara teng ke lentsoe lena le nang le lipelaelo tsa rona li busetsoe morao litla bonoa ka morao ho ntoa ha se eona 'nete ruri, ke sa pheta kere, haho ntja e ka a loants'ang tau e khotseng empa e lapile. Japan ke tau ekhotseng ma-Afrika

(Li fella serapeng sa 2)

Arlington

(Ke D. Mabato)

Monghali aku be mosa ho ukenyetsa taba tsena hle pampiring ea hao. Mona Arlington ho etsahala mehlolo le meleko e ts'abehang maoba har'a bosiu re ts'osoa ke seboko se ts'abehang re itse ka re re tiiselitse ra ba ra tsoa re its'opile.

Hela keng? karabo. Ba ne ba bo jele 'ma le papa, papa a re oa chaka, ke moo mosali a raohang a nka botlolo ea parafine a 'mata hloho ha a oela

(Li fella serapeng sa 1)

Germolene
ASEPTIC OINTMENT

Setlolo se fodisag Sephekola, Leoto le tsong maladu hampe.

Hape hape Germolene e hlotse. Bala ka ha motho ona eaneng a etsoa maladu ea fodisitsoeng ka mora bohloko ba dilemo tse 17! Benghadi,—*Ke kutsi habohloko dilemo tse 17 ke e tsua boladu leotong la ka le letona. Ke lekile tsohle, ka senyeheloa ke chelete e ngata. Bofelong ka leka Germolene 'me kea leboha hore kajeno ke fodile. Leoto laka le phetse.*
Mrs. A.B.

O fodile kamora Dilemo tse 17

"PHEKO E FODISANG LETLALO" ke tsela eo feela re ka hlalosang se etsoang ke Germolene. Ha e simolle e ea nolofatsa me e simolle ho fodisa Ditshupo kaofela tsa, Diso, Ditshila, Maqeba, Kokomoho, Bollo le tulo tse babang di fedisoa kapela! Germolene e "fiela kaofela" me ha ho lebadi le salang!

Germolene e fedisa

BOLADU,
DISO,
SESIPIDI,
HLOHONTSHO,
THUROHO,
KOKOMOHO
MEQEBA,
HO LONGOA,
HO HLOHLONA
CHESO EA LETSATSI
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MOKHOA O LOKILENG OA HO BOLOKA CHELETE

Equity Building Society (Permanent)

Se Na Lehlakore La Polokelo Ea Ba-Afrika

Ke khopolo e thabisang, e khothatsang, ha mokhoa o lokileng o matlafala. Taba ena e utluahala eka ke thoriso. Ho jualo. Ke thoriso e lokileng; ke thuto e tsuang tseleng ea bohlale. Hobane ke nnete. Mokhoa o lokileng o ea tlotleha; ha o nkhe. Mokhoa o lokileng o leng pela rona ke poloko ea chelete, o sa boleleng hore ha u tshuanetse ho lefa u lekhonatha. O bolela hore bakeng sa hore u senye u boloko. Ha u senya chelete ea hau, u ke ke oa ba naeo. Empa ha u boloka—ha u bona chelete ea hao e eketseha ho tloha dipening ho isa disheleng, ho tloha disheleng ho isa dipontong—u etsa seo monna ea bohlale areng ke "ho hlokomela maruo a hao."

Mokhoa o lokileng oa Poloko, o na le moputso: phadimeho ea ho boloka chelete eo u e sebeleditseng ha boima, boikhohomoso ba ho bona chelete ea eketseha ka letsatsi le letsatsi. Longolong lena re tla hatella hodima taba ea hore u be le ntlo ea hao.

Ha ho bonolo ho boloka. Ke eng o thabisang e pholosang e tlang ha bonolo? Empa ho batleha hore re tiisetse, me ponto e bolokiloeng ke lleri la ho boloka e ngue. Ntho ena e fetoha mokhoa oa tloaelo mokhoa o lokileng.

Mokhoa ona u hlaholele—mokhoa oa Poloko o lokileng u bone khopolo na hao ntlo tseo ka tsatsi le leng u ka bang le tsona! Ka tsatsi le leng moshimane oa sekolo o ne a siana lebelo le ba bang, empa eena a bona boima feela. Empa e itse a sheba pele seunong, a hopola sona feela eseng boima. A fenya.

TSENA HO "EQUITY"

Ke ntho e lokileng ho tsena lekhotleng la Building Society—haholo le sebedisanang le Ba-Afrika ke Equity Building Society (Permanent). Le simolohile ka 1939, ka chelete e leng £11,732; ka selemo se latelang sa 1940, chelete e bile £42,962; me selemong se fetileng 1941 e bile £93,621; kajeno e feta £150,000. Ho chelete ena palo ena ea £140,000 e adimiloe Ba-Afrika ho ahe matlo a bona.

Tsela e ngue ea ho bona boholo ba Lekhotla ke ho bona palo. Ka 1939 baboloki ba chelete e ne ele 45; ka 1940 palo eae ele 567; ka 1941 e bile 1,102. Ho tlo fihla ho di 31 January, 1942 palo e ne e feta 1,500.

Equity Building Society (Permanent) e na le makala Martindale le Lady Selborne, moo ho ahileoeng moaho o motle; me Ba-Afrika ba sebedisanang le makala ana ba khotso. Ofisi e kholo e 88 Fox Street, Johannesburg, me Ba-Afrika ba eletsoa ke hona moo ba ka fumanang hlaloso tse tletseng ka ha "Equity" nammoho le tsualo ea dichelete. E ikemisetse hore "U tla ba le ntlo ea hao."

MAFOKO A NTWA

TLHAGISHO E TSWANG MO KAROLONG YA BABUSISI BA BANTSHO BA KOPANO YA SOUTH AFRICA GO ITSISE BETSWANA KAGA NTWA

TLHAGISHO NO. 119 (TSHIPI E KHU TLANG 30TH MAY, 1942).

TLHAGISHO NO. 120 (TSHIPI E KHUTLANG 6TH JUNE, 1942.)

CYRENAICA

'Cyrenaica' e setse e ntse e le leina hela ka nako eno. Ho no ga patelesega gore re ka itse sengwe ka tulo e mephato ya rona e lwang mo go yona.

Cyrene ke motse—tlhogo wa lehatshe je le tshwailweng ka bokowa jo bogolo mo tshwantshong tsa gompieno motse o ka nako ya bogologolo e ne e le pelo ya madihelo le thekisho le pusho gompieno ke dithakothako kgalalelo ya ona e hetile.

Libya, eo Cyrenaica e leng karolo ya teng e ne e le lehatshe ja Turkey ka nako ngwe. Ka September 1911 ga tsoga ntwa fa gare ga Turkey le Italia. Ntwa ya simololwa ke Italia me setlhogo se segolo sa diragala. Ka teko ya go boloka Europa ka ditlhakantshe phenyo e bonako ya batlega. Mahatshe otlhe a mo tikologong a rata go tsaya boaka. Yare he a mouo Turkey a pitelesega go ineela. Yare ka 1912 Libya (mmogo le Tripoli le Cyrenaica) tsa wela mo atleng tsa Italia. Ka tsela e Libya ya nna hatshe ja Italia, ja dira karolo ngwe ya mahatshe a Italia mo Afrika.

Jaaka re itse ka dico tsa maloba Italia o ne a tsengwa lerumo kafa maragong go tswa mo Afrika go hitlhela Jeremane a mo tlaiso a se a tswe ka ngoba o sa fotlhwa mo mahatshing a gagwe a Afrika.

Mephato e tshegeditseng mahatshe a Italia bogolo ke ya Jeremane me le mosimegi o mogolo ke wa Jeremane — General Rommel.

Ha o ka itshenkela setlhwantsho motlhaope ga o ketla o bona golo fauo me hela se tla go lemosang ke popego ya leha she jeouo. Go tshwana le serota sa poo e sotha. Le umakilwe gangwe le gape gore ke 'serota sa Afrika.'

Poo ya Afrika e kakapololé ka dinaka ha e bopela ntwa. Mosi wa dinaka o setse o nkga ya gagwe le bathusanyi e tla thusa ka ditsha di le dintsi tsa difofane le dikepe.

Thusano yotlhe ya Canala, Amerika wa Kopano le Mexico e tla thubaka Hitler gammogo le tiro tsa gagwe.

TLHASELO YA BOPHIRIMA

E re jaaka Russia a udubatsa Jeremane ko botlhaba, Britonia le ene o tsentse lohetlho kafa bophirima. Tiragalo e e tlhagisitswe mo malatsing a hitileng. Ka May 30 fofane tse 1,250 tsa Britonia di ne tsa tlhasela mo motsing wa Cologne wa madihelo a matona a ditsa-ntwa. Jeremane le ene o tlatsa ka gore "tshenyo ke e tona." Kana ga go bonale sentle ha go bolelwa ka fofane tse dikete tse latlhelang dipitikwe tse tshubang le tse thubakang.

Re setse re bonye peolwane di le dintsi di ipaakanyetsa go fofa o tla bona mashomo-shomo a tsona mo matlhakung le gotlhe me e kete di emetse lentswe ja kgosi ya tsona me o tla bona ga di rupa. Di sira letsatsi ka mebele ya tsona. Ke yona phofo ya dipeolwane. Ke kajeno hela ha R.A.F. le fofane tsa Amerika di itshotseng ka mokgwa o. Dipeolwane tsa Britonia di tswa ka dikete me e seng ka maikaelelo a go aga legae me ka go le dibela. Kana dipeolwane di fofa ka mokgwa o kgatlhisang. R.A.F. go bonala e tshotse ona mokgwa ouo. Peolwane ke nonyane ya batho ga e bibele ope. Nonyane tsa R.A.F. di dule go udubatsa Hitlara le Jeremane.

THAKALALO YA MEPHATO YA UNION

Ka Mokibelo (Matlhatso) mephato e ne e rakaletse mo metlhang ya Pretoria. Tumedisho ya tsewa mo Pretoria Square mo mosimegi Matwetwe o neng a eme gona ebong Colonel I. Swemmer. Tlhogo ya mephato ya Transvaal mo Roberts' Heights. Gona fa gare ga thakalalo go no go na le mephato ya Bantsho ka marumo a setswana. Matlhomo a bonwa fouo. Rantsho a loka moropa ka letswai. Megolokwane e thibile ditsebe ha ba heta mo setsheng sa tumedisho. Mahoko a neng a utlwala ha ba heta e ne e le "ba bantle. Mephato e ne ya buisiwa ke Mosimegi Hartshon yo tswang kwa Afrika Bokone. Mo mafokung a gagwe a bolela gore kokwanyo ya mephato e boela kwa morago. Palo di kwa tlase go gaisa pele. Ga se mafoko a siameng auo. Go sholohelwa gore mafoko a mosimegi Hartshorn a tla noromela sentle mo tsebeng tsa morolo o mosesane me ere morago ba iphitlhele ba le mo mophatong ba tlhokomelwa ba bepiwa ba bidiwa ba mophato wa Bantsho.

NTWA YA AFRIKA BOKONE

Ntwa e boitshegang e tsogile fa gare ga mephato ya Britonia le digaigai tsa mmaba. Modubadube wa ntwa o kafa tlhakoring la Botlhaba-bokone ga Bir Hakheim me e ka nna maele tse 50 borwa ga Tobruk. Mo tlhaselong e boima ya Bir Hakheim mmaba o ne a dirisa le dikoloi tsa ntwa me a palelwa ke go phunyeletsa boipaakanyetso jwa mephato ya rona.

Gona mo Bir Hakheim mephato ya mmaba e ne ya phailwa. Kwa bokone go ya ko Gazala mo mmaba o neng a dirisa dikoloi le gona o ne a retelelwa. Ka pegi ntwa e tshegeditswe sentle. Ntwa e tswelela hela jaaka e ne e sholoetswe. Boitshireletso jwa mephato ya Britonia go tloga Gazala go ya Tobruk ke dithabana tse maje tse thusang.

Popego ya lehatshe e ne ya lemogiwa ka botlalo ya dirisiwa gammogo le mesima ya mephato. R.A.F. o udubaditse tota fa gare ga merwalo ya mmaba le mephato e okeletsang. Mephato ya Britonia e udubaditse digaigai tsa Jeremane.

Mephato ya Fora wa Kgololego e udubaditse digaigai tse 35 tsa Jeremane me le ditshwarwa tsa tsewa.

Mo mmaba a tswelang gona mogatla wa gagwe o a kgaolwa. Phenyo tse mmaba o di bonyeng di mo jetse batho le didihi. Tatlhegelo tsa gagwe di gasagasitswe ke digaigai.

Tswelelopele ya ntwa e shupa gore bo-Generale ba Jeremane-Rommel le Nehring ba hagisetswe dibese gotlhe mo ba leng gona. Mmaba ka matlhale a gagwe o tsweletse hela jaaka go no go gopotswe Go bua nnete mmaba o sale a gogelwa senkatana. Pheletso e shupile ha Jeremane a reteletswe me mmaba a ba a tshwanelwa ke go ikgoga ka sa morago. Go heta mouo Generale Nehring le mephato ya gagwe e rutetsweng ntwa tsa Afrika o tserwe setshwarwa le mephato ya gagwe.

Selwana sa batho. O tsile mo Afrika go simega mephato me ke jona bokhutlo jo. Motho a ka ipotsa gore a Generale Rommel o a itumela kgotsa nyaa.

Mosimegi o mongwe o mogolo ke gona a bowang ko ntweng me o bua mateko a reng: "Ma-Afrika Borwa a setse a udubaditse mmaba. Ba thusitse tota go kganela Rommel go tswelela ka kolganyo ya gagwe ya go tsena ko Tobruk ka malatsi a le mane, me Major Generale Dan Pienaar ka mophato wa gagwe wa dikanono a garaswanya koloi tsa Jeremane tsa ntwa tse di neng di leka go ikaga ngatana go sireletsa mephato ya bona ya Afrika e dubakilweng. "Banna, leha ba tlhaselwa ba ne ba sa rokgonege" go bua mosimegi. Yo mongwe le yo mongwe wa bona o ne a kgobile makgwafo a eme sentle. Bantsho ba utlwa tlhatlhaduana ha fofane tsa rona di tlhasela ba ntse ba re: "Ba lo tantse jaaka kama" ha ba bona sefofane sa mmaba se hulwa.

KOKETSO YA THUTO TSA MEPHATO YA BANTSHO

Mo kwalong lwa bohelo ke lo tshepisitse go lo bolelela gape ka tse ke di bonyeng mo ketong tsa me mo kampeng tsa mashole a Union, mo bakgwetsi ba koloi tsa ntwa ba rutwang gona.

Ka ntata kganelo tse dingwe ke ne ka diega go lokwalela me jaanong ke potlakela go lo kwalela jaanong.

Kampa e ke e jetseng nala ke ya mongwe yo o neng a tlhola pelo tsa dikoloi ebile ke o gatsang mo peisong tsa dikololi mo hatshang ja Union. Ga go na yo o ka gatsang monna yo mono go ishegetsa kampa e. Gakologelwa ga se maitsanape wa tiro hela o matlhagatlhaga mo tirong ka o tle a dire bosigo jotlhe a ruta Bantsho. Tathusi ba gagwe ba re matlhagatlhaga a gagwe a mo kgweletsa go kwala bosigo jotlhe a leka go nolofatsa thuto tsa gagwe. Mekgwa e ya thuto tsa gagwe e ruta moruwana ka go dula mo setulong a tshegedise lekotwana le mahatlhatlha a simolotsweng le go emisa koloi, a se mo go yona ko ntle le go thathasela ka a se mo go yona a le fa fatshe. Kafa morago ganakonyana thuto yotlhe e sedimoswa le pele ga gagwe. O bolelelwa go e ha a nosa koloi mahura a mantsi go tshwana le ha o tlatsa molomo wa motho ka dikgobe tse tla mo kgamang. O rutwa gape ga sa itse, go bala sedihi sa nako gore a tle a itse ga go lwe a dire sennane ka nako e boletsweng. O rutwa go bala ditshupo tse mo koloing le ditshupo tsa distsebe, le go baakanya kgotsa go disa koloi. Kana o rutwa le go choma ka o tla kgweletsa batho ba sa utlwe puo ya gagwe. Gape o tla tsenngwa mo koloing go e kgwetsa. Morutintshi wa Montsho o hapa nae go mo thusa ha a tsena mo megobeng. O tshwanetse go kgwetsa mo tseleng tse maje-maje mo megobeng, a tlhatloge mangope mo meshaweng mo mepatiseng. Tota o rutwa go lebagana le pitlagano tsotlhe tsa mephato mo mahatshing a seeng. Thuto tse tsotlhe pusho e duela madi a mantsi a barutintshi le barutwa gammogo le diaparo tsa bona.

Dikoloi di a senyega mahura a hela ka malatsi otlhe me ga go re sepe hela ha go ka thuswa Mo-Afrika go thusa go menya ntwa. E re ba fitlha Egepeto bakgwetsi ba rutwe gape ka lehatshe le sa tshwane le leno Koloi di tsamaya tsela kafa tsogong le letona kwa teng e seng le le namagadi. Mo godimo mathatha-thata a sa itseweng mono a go kgwetsa mo moshaweng a retelelang go oketsa bothata jwa kgwetso ya Egepeto. Re retelelwa ke go akaretsa melemo wa thuto e ya go kgwetsa kafa morago ga ntwa.

V

Bangwe ba bona ba tla ikgweletsa kara tsa bona bangwe ba tla kgwetsa koloi tse kgolo tse tabogang fa gare ga teropo le metse ya bona, me bangwe ba tla kgweletsa baagi koloi tsa bona. Ka kago tsa matlo di emisitswe ka gonne mmusho o batla dilo tsotlhe go tlamela mephato mo ntweng. Ka mokgwa o go lebeletswe gore morago ga ntwa batho ba le bantsi ba tla simolola go aga. Mo magaring a batho ba tla simololang bakgwetsi ba dilori ba tla batlega thata.

Ke rata gore pele ga khutlelo ya kwalo lo ke rata go lo bolelela ka ga ketelo ya Mosimega-tlhogo wa rona ga mmogo le Mohumagadi o o mogolo yo le mororo a setse a itsofaletse a sa kgathaleleng go ralala lehatshe go tla go bona gore rona bana ba gagwe re ntse re tsogile.

Kwa kampeng tse jetsweng nala Mosimega-tlhogo o ne a bona thakalalo me a bua le mephato. A ba bakela bontlhe jwa bona le go ba lebogela tiro e ntle e ba e dirang. A ba sholohetsa gore kafa morago ga ntwa mashole, a Bantsho a tla amogela talama tsa bona. Re itse a sa jewe loleme. Ke ne ka tlotlega gore ke bue le ene ha a kopana le basimegi mono. Erile a sena go mpotsa ka ga bontsho jwa Bantsho a bua a re: "Ba thusa thata mo modubadubeng wa ntwa. Re ba shomarele re ba shomarele" Mafoko auo a tla a utlwala mo kgopolong ya me.

Wa nyena,

Rramafoko a Batho.

TUELO TSA DITAODISHO TSA DICO

Re tlhagisa lokwalo lwa botlhe lwa Mohumagatsana Killie Campbell wa Durban. Mohumagatsana o itsewe thata ko Durban ka matlhagatlhaga a gagwe mo mererong ya ketse tsa Bantsho. Go sholohelwa gore keletso tsa gagwe di tla kopana le tsebe tse ntlha.

Mafoko a ke a Mazulu; mo go botlhe ba ba eletsang go kokwanya mafoko a lico tsa bona ka mahelo. Ka ikaelelo ya go boloka dico tsa Sezulu le mororo e le go thusa Mazulu, ke tlhagisa tuelo li le tharo tsa taolisho tsa dico tse phephencweng ke phefo tse tla lebalesegang ga nako di tshelaganya.

Tuelo ya ntlha ke £7 ya bobedi £5 mme ya boraro £3.

Sekai ke se: Leje la ga Shaka ko Grontville Mission Station kwa go dumelwang ha e ne e le helo foo Shaka o neng a tle a ikhutse fa gare ga setsha sa gagwe mo Stanger ha a yo bona matona le batlhabani ba gagwe, go laela le go atlhola. Kgotsa legaga le bidiwang 'Itshe LikaNdikimba' gaufi le Esindumbini, mo Rev. J. Tyler ka 1849 o neng a tle a rere kereke ya gagwe e ese e agiwe.

Mohumagadi Gray o rile rragwe o hitlhetse legaga le tletse magata a go bonalang e le a batho ba ba neng ba tshaba go pagetla ga marama a Shaka kgotsa bogale jwa Dingane. Marapo a ne a ntshiwa me kereke ya tshegetswa gona.

Naane e ngwe e re, legaga e ne e le la monna sekatau me marapo ke a dibolawa tsa gagwe. Cwe-cwe kwala pampiri ka ntlha ngwe hela, tsenya leina ja gago ka botlalo o be o bolele ka mokgwa o bonyeng mafoko a gago ka gona gammogo le mo tulo tseuo di leng gona. Taodisho di ka kwalwa ka sekgowa kgotsa Zulu me katlholo e tla gatelelwa mo mafokung a lico e seng go balola ga taodisho. Taodisho di tote: Mr. D. Mck. Malcolm, Native Education Department, P. O. Box 380, Pietermaritzburg, yo o dumetseng ka pelo e tshweu go atlhola ditaodisho. Cwe-cwe Mazulu lo lopiwa go tshematshema le diherwana tsa mekgwatha ya Zulu lo gogeng teme tsa metsofetsi e sere kgotsa ba ya pupung ka matloletlole a dico tse.

Go sholohelwa gore morago ga ntwa go tla kokwangwa litshwantsho, dibaga, dijana, jalo jalo tse tla nna motheo ya matlo a polokela ditsabogologolo. Tetlelelo ya bakwala taodisho ya dico e kwalwa ka di 12 Phatwe. Taodisho tsa makgowa di tla itumelelwa me ko ntle ga tuelo. Motlhodi, taodisho ya gagwe e tla gaswa ka sedihi sa mafoko a phefo go tswa mo Durban.

KABELO TSA MADI A NTWA

Kgosi Sibonseleni Mdhlalose o rometse palo e itumedisang ya £30 me Laban S. Lusesa, £2 ka Kommissinara wa Nqutu.

Palo ya kokwanyetso ya madi a ntwa ke Bantsho ba karolo ya Nqutu jaanong ke £252. 10. 3. Kana ba itumedisa.

Mo go Letona Dumeri le batho ba gagwe go tla £10. 10. 0. Madi a a ne a newa Kommissinara, Tzaneen.

Ka Motlhalosi Jcel M. Nthakha go amogetswe £2. 10. 6. ka sebopego se:—Timothy Hlabane, 10s., L. Hlabane, 5s., A. Hlabane, 3s., D. Tlale, 3s., A. Rampa, 2s. 6d. J. Ngogoto, 5s., J. P. Muller, 2s. 6d., P. Muller, 1s. 3d., S. Motlhobane, 2s., J. Sekhobane, 2s., E. Hlabane, 2s., M. Hlabane, 2s. 6d., M. Tlale, 2s., A. Sibisibi, 6d., J. Sibisibi, 6d., Matafo Sekhobane, 2s., S. Sekhobane, 1s., M. Sekhobane, 6d., Johannes Rabolila, 2s. 6d., T. Botsane, 1s. Madi a ne a romelwa ke Kommissinara, Heilbron, Orange Free State.

Palo ya £1. 7. 0. e ne ya tsengwa mo mabogong a Mohumagadi Tanner wa Heilbron, ebong tlhogo ya Kommittee e nnye ya Basadi ba mophato ba Afrika Borwa e romelang dineo tsa mashole. Eboya bo tlaa rekwa ka madi auo gore dikgaswa tse bothitho di tle di dirwe eleng tsa mephato mentsho.

Magistrata Lusikisiki, o rometse £2 ka tsela e: Letona Nkatyana wa Mzintlava Location, 10s., Elliot Sirchan, via Mr. P. G. Goss Ntontala, 7s., Dummy, 5s., Alias Mfecane, Goso Forest, (Mzizangwa) 5s., Nine Malahle, Goso Location, 5s., Lina G. Gqumbeni, via Mr. P. G. Goss Ntontala, 2s. 6d., Alice T. Nkumbeni, via Mr P. G. Goss Ntontala, 2s. 6d Mamoy Cotshelo, via P. G. Goss Ntontala, 2s 6. Bantsho ba shupang ba bohelo ke badiredi ba thusang Mr. P. G. Goss e bong Morek si mo karolong ya Lusikisiki me neo ya bone ke ya boitherololo, eseng ya kgakololo.

Bahmagadi ba African Congregational Church ba karolo ya Stanger ba ntshitse madi ka Rev. J. M. Yengwa £1 1 0. e neilweng Magistrata wa karolo auo.

Ka Magistrata Munzini go tla £1 ya ga Jeremane Makatini ya dineo le dinametsii 10s. e amogetswe e tswa Frankfort ka Magistrata go kwadilwe ka tsela e:—Rev. Elias Nkitseng 5s., Maria Nkitseng 5s.

Kgosi I. Sefanyetso le batho ba gagwe o rometse £8 ka Kommissinara Rustenburg.

Kabelo tse tsotlhe di amogetswe ga itsisiwe ke Mokwadi yo Mogolo wa Merero ya Kgetse tsa Bantsho, Pretoria.

Bantsho ba Afrika Borwa

Botlhaba Gare,
16th May, 1942

Queenspark R. F. C. Beat Olympis R. F. C.

(By Robert M. Resha)

A most brilliant and spectacular match was played at Rand Leases between Queenspark (ex-winners of Big Ben Cup) and Olympic (ex-winners of N.R.C. Cup). Within a few minutes after the game had started, a scrum was made between the center and Olympic 25 yds line. Queenspark forwards heeled the ball out and L. Senteni (half-back) got the ball and passed it to B Moletsane who passed forward to H. Mlilwana. Another scrum was made 5 yds from the Olympic scoring line. Olympics forwards heeled the ball out and B. Kom saved the situation by kicking a touch.

Again B. Moletsane got the ball from the throw in and broke through and kicked a beautiful punt which enabled H. Mlilwana to score a try which was converted by S. Nxu. The score was then 5—nil in favour of Queenspark.

Another scrum was ordered 10 yds from the touch line in the Olympics zone. R. Swanepoel (hooker) did not fail to hook this ball. No sooner had L. Senteni got the ball than he passed it to B. Moletsane (stand off back) who passed to L. Mzimba (centre). Mzimba wasted no time in passing it to R. Brooker (centre) who scored a try. S. Nxu failed to convert. On Queenspark 25 yds line a free kick was awarded Olympics, but C. Nkwanca failed to kick over. The game was stalemate for a long time until the whistle blew for half time.

OLYMPIC DETERMINED

On resumption Queenspark with the lead of 8 pts. was more confident than ever, while Olympic was trying hard to score. After checking Olympics attacks several times Queenspark began to realise that their opponents were determined. Now both teams started to play a real rugby game and the weather was in favour. P. M. Mangcu (Olympic centre) made a fine break through but had no followers. He was tackled before reaching the scoring line. Within Olympics area L. Senteni got a ball from the loose scrum swerved in to pass it to R. Swanepoel. Swanepoel passed to L. Mzimba who made an excellent dash through the 'Pics defence, and 10 yds from the scoring line he passed low to B. Moletsane who found it difficult to handle the ball.

25 yds. from the Queenspark scoring line the "Pics" were again awarded a free pick but G. Kuta failed to convert 5 minutes later G. Kuta (Olympics full back) got in and broke the Queens' line and passed to C. Nkwanca who was tackled before gaining a yard.

Although Queenspark was superior to Olympics in all departments, the Olympics defence was good. B. Kom defended well for Olympics but C. Mankazana (winger) was the master of defence. 10 minutes before the match ended L. Senteni broke from the blind side but was brought down by L. Mavi before reaching the scoring line. The game ended with score: Queenspark 8, Olympics nil. M. M. Mabombo with his dead tackling was an outstanding forward on the Olympics side. Queenspark forwards were up to mark

Among the spectators were Messrs. P. Gwele (Chief-induna of Rand Leases), W. W. Xatasi (Senior Vice president T.N.R.F.U.), J. Nale (Vice president T.N.R.F.U.), G. B. Makalima (General Secretary), C. Matebe (Assist. Secretary T.N.R.F.U.), Tsotsobe, W. G. F. Resha, B. Siwani, N. Seloka and many others, Mr. Nozewu officiated

The two clubs were represented as follows:

Queenpark: Full-back: Sid. K. Nxu (ex-North Eastern Dist.), Wingers: H. Mlilwana and R. Nazo, Centres: L. Mzimba and R. Brookes, Halves: E. B. Moletsane (Capt.) and L. Senteni, Forwards: S. Fihla, B. Batyi, M. Ngxizela, S. Mnyanda, R. Swanepoel, B. Sondlo, A. Senteni and M. Komo; Olympics: G. Kuta, C. Mankazana, P. Madalana, C. Nkwanca, P. Mangcu (ex-N.E. District), D. Oliphant, E. Ngodwana, M. Cogwe, B. Kom, J. Coza, R. Sondo, M. M. Mabombo, L. Mavi, M. Kolobe and D. Ngubo.

Old Nats Beat Jack Hammers

(By "Soccerite")

On Sunday June 7, 1942 the Old Natalians and Jack Hammers Football clubs played their 1st round fixture match in the W.D.A.F.A. 1942 1st Division League Competitions. Both clubs belong to Simmer and Jack Mines.

The game was very lively and clean, under the control of Mr. F. Nkosi, referee. The centre forward F. Nkosi, of the Old Nats scored a brilliant goal before half time. Thus Jack Hammers lost the match by one goal to nil.

The following represented Old Nats :— S. Mhlongo, F. Nkosi, M. Kanyile, N. Motseki, A. Mfazwe, S. Sibanyoni, S. V. Siloto, A. Radebe, S. Kunene and A. Kunene.

Tennis At Roodepoort

(By J. P. Monageng)

Monday, May 25 was a red letter day at the Roodepoort Location tennis court, the Roodepoort Eagles, met the Western Transvaal (Lichtenburg) touring team lead by their respective captains Messrs J. Monageng and E. H. Mogonare.

The match started at 10 a.m. Both teams showed very good play, but Roodepoort dominated and took set after set up to lunch hour.

After lunch interesting tennis was exhibited to the satisfaction of the big crowd of spectators of about 200 people. Competition was keen.

Early in the afternoon the visiting team tried to reduce the morning lead but Roodepoort put up a fine defensive game and won the match by 30 games.

The Lichtenburg team was represented by Messrs H. Magonare (captain), Masibi, Moerane, Maretloa and Tsime, Misses Magalakoe, Molapise Kgolene and Tselane; Roodeport was represented by Messrs J. Monageng, P. Sebedi, W. Sebedi, P. Monakgotle, P. Midleton, N. P. H. Leburu, Sehume, Misses S. Rangane, B. Lethoko and M. Maboate.

Tvl. Native Rugby Football Union

RESULTS FOR 7-6-42 MATCHES

DU TOIT CUP:

O'Brien Rangers 'C' nil Wallabies nil; O'Brien Rangers 'A' 4 O'Brien Rangers B nil; Cape Defenders 3 Queenspark nil; Venterspost 9 Morning Stars nil;

N.R.C. CUP:

Universals 'A' 5 Van Ryn Deep 3; Easterns 6 All Blacks nil; Universals 5 Crusaders 5; Boiling Waters 7 Swifts 3 Venterspost 12 Orlando Brotherly nil Wallabies 14 O'Brien Rangers nil.

BIG BEN CUP:

Queenspark 8 O'ympic nil.

FIXTURES FOR 14-6-42 AT

NOGAGA CUP

VENERSPOST

Venterspost versus O'Brien Rangers B 9.45 a.m.
O'Brien Rangers 'C' vs. Morning Stars 10.45 a.m.

DU TOIT CUP

Wallabies vs. Cape Defenders 11.45 a.m.
O'Brien Rangers 'A' vs. Queenspark 12.45 p.m.

N.R.C. CUP:

AT VENTERSPOST

Queenspark versus O'Brien Rangers 1.45 p.m.
Olympic vs. Orlando Brotherly 2.45 p.m.
Wallabies vs. Venterspost 3.45 "

AT ROSE DEEP

Winter Rose versus Swifts 2.45 pm.
Rose Rapids vs. Boiling Waters 3.45 p.m.

AT VAN RYN DEEP

Crusaders versus Universals 'A' 1.45 p.m.
Universals vs. All Blacks 2.45 "
Easterns vs. Van Ryn Deep 3.45 p.m.

G. B. MAKALIMA

Wepener Soccer

HIGHLANDERS VS. YOUNG SPRINGBOKS

(By George Seotsanyana)

On Monday, June 1, the Wepener Highlanders F.C. and the Rouxville Young Springboks teams met on the Rouxville grounds in a soccer football match.

The match started at 9.30 a.m. This was a grand spectacle indeed with Mr. Morris, of Rouxville as referee. Both teams were kept at a fast pace and for a long time there was no score. At length, however, the Springbok scored a goal. This stimulated the Wepener centre-forward who within a short time thereafter scored a goal. The match eventually ended with score 2—1 in favour of Rouxville.

Shortly after that the 1st teams match started.

The Wepener centre forward C. L. Thole, missed many goals and it was only a few minute's before half-time that the Young Springboks were caught napping and a goal was scored by our full-back, Jerry Nakume.

The standard of play was quite creditable, and a finespirit of sportmanship prevailed throughout. An interesting match ended with score3—2 in favour of Rouxville.

Crusaders Concert

A concert and dance will be held at the Dressing Station Hall, State Mines No. 4, by the Crusaders R.F.C., for presentation of the N.R.C. Trophy today (June 13). The following four choirs will perform : The Winter Roses, Mysterious 6, Male Voice Choir, and U.T.T.G.C. The last named has just recently arrived from Umtata.

Rhythmers band, of Benoni, will be in attendance. A cordial invitation is extended to all sportsmen in particular. Doors open 7.30 p.m., commencement at 8 p.m.

Piet Retief Sport

(By S. B. Sibiya)

On May 30 the Piet Retief L.T.C. played against theMahamba L.T.C. The visiting club was represented by Messrs Ngidi, Nkosi and Nkumane. The standard of play was high, and the visitors deserve our praise. The match was to be completed on Union Day, but was cancelled because of bad weather. The lead was in favour of the home team.

FOOTBALL RESULTS

Following are results of last month's football matches : Piet Retief "B" versus PaulPietersburg "B"—nil-nil (Paul Pietersburg) May 10; Piet Retief "A" versus Paul Pietersburg "A"—2-0 in favour P.P. (Paul Pieterburg) May 10; Piet Retief School versus Mahamba School—1-0 infavour of Mahamba (Piet Retief) April 18; Piet Retief "A" versus Artillaries "A"—4-1 infavour of Piet Retief (Piet Retief) May 24; Piet Retief School versus Holy Rood Mission School —2-0 infavour of Piet Retief (Piet Retief) May 16; Piet Retief School versus Piet Retief Pirates (Indians)—1-0 infavour of Piet Retief School (Piet Retif) Empire Day.

Sports Day At Delareyville

(By J. P. Mpiwa)

On May 30, there was much thrill and excitement at Delareyville when three schools ,namely Ottosdal, Sannieshof and Delareyville played against one another in basketball and football matches.

Basket-ball results were as follows :— Ottosdal versus Delareyville 10—27 infavour of Delareyville; Sannieshof versus Delareyville 20—13 infavour of Delareyville; Ottosdal versus Sannieshof 5—15 infavour of Sannieshof.

Football results were as follows :— Ottosdal versus Delareyville 4—0 goals infavour of Delareyville; Ottosdal versus Sannieshof 1—0 goals infavour of Ottosdal.

Gala Day At Edwaleni

(BY I.S.M. LEFAKANE)

On June 1 Edwaleni Training College had a Gala Day outside the school area near Mososobila Location and the following are athletic events staged and the respective winners.

100 yards Race: No. 1. G. Khumalo, 2. A. S. Mogomotsi, 3. I. Lefakane.

Long Jump: 1. S. Mogomotsi 23 ft. 2 ins, 2. A.Z. Ramagaga 23 ; 3. I. Lefakane, 19ft. 1½ in.

440 yds: 1. E. Khumalo, 2. A.Z. Ramagaga, 3. Mogomotsi.

High Jump: 1. I. Lefakane, 5 ft. 11 ins, 2. A. Z. Ramagaga, 5 ft. 9 ins.

Blindman Race: 1. J. Vivian, 2. D. Mogoba, 3. L. Sethole.

Sack Race: 1. J. Khobo, 2. S. Mogomotsi, 3. A. Z. Ramagaga.

The manager of sports was Mr. H. D. Dakadi, the bording master.

Schweizer Sport

(BY W. C. MOTJALE)

A tennis match was played here on Union Day, V.L.T.C., of Schweizer Reneke, versus Bloemhof. The match started very late. The match was played, nevertheless, and ended in favour of Bloemhof by a lead of 33 games.

Then followed an interesting football match at the Bantu sports ground, No 1 Location. A big crowd of spectators gathered there to see a Bloemhof team measure itself against the local Union Premise Football Club.

The U.P.F.C., of Schweizer Reneke gave Bloemhof 7—2, a sufficient revenge for the tennis defeat.

The following Sunday, the U.P.F.C., of Schweizer Reneke played against Zebras of Schweizer Reneke (town and No. 2 Location combined). The score was 2 nil in favour of the U.P.F. C.

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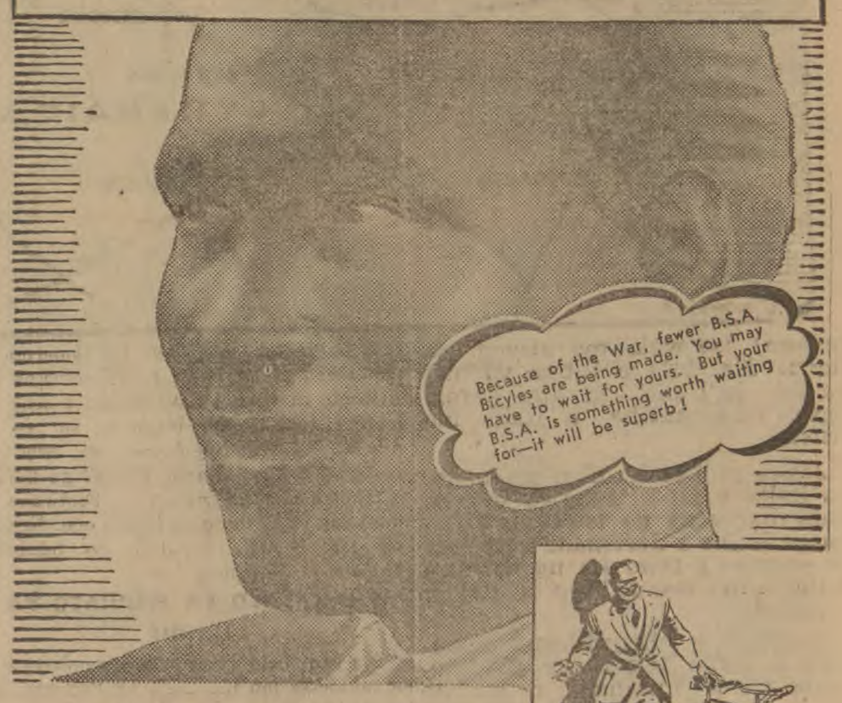

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Who's Who In The News This Week

Messrs. Sam J. W. Qina principal teacher Lugxogxo School, and Gil. Qina assistant teacher Tabase Higher Mission School were visitors at the Umtata Hospital last week.

Miss D. E. Mtimkulu teacher at Witbank Methodist School after having successfully undergone an operation at the Nokupila Hospital has resumed her duties. She was accompanied to Witbank by Miss D. R. Blose.

Miss V. V. Mnqandi, a nurse at the Holy Cross Hospital, Flagstaff, is on a sick leave visit in Johannesburg and is the guest of her brother, Mr. N. N. Mnqandi at W. N. Township

Miss Fanny Siwisa gave a successful social party at W.N. Township last Sunday. Among the many present were Misses D. Kwatsha and Nhlapo, Messrs. Bam, Madikana and others. The visitors were entertained by a company of Zulu songsters.

Mrs. L. A. Mothelesi, wife of the principal teacher of Setlagole is laid sick in bed.

Miss E. Dirah of Kimberley joined the Setlagole teaching staff at the beginning of this 2nd quarter.

Miss Ada Nqoloba teacher at Setlagoli attended the S.A.T.A. Branch Association held in the Roman School, Mafeking.

Mrs. Z. S. Buthelezi of Eastern Native Township, Johannesburg has returned from her visit to Heilbron where she was the guest of Mr. and Mrs. Tobias.

Mr. W. W. J. Chirwa of Springs Location was a visitor at Eastern Native Township last Friday.

Rev. E. E. Mahabane, G.G.T: of the Methodist Church Randfontein visited Colgne on Templers' Mission.

Mrs. Rose Mojanaga of Eastern Native Township has left for Mafeking.

Rev. L. P. Shumang, of Orlando, A. T. Mogoroane of Germiston, Evang. F. Rabathata of Benoni, R. Molako and many others from Heildelburg and Springs attended their Quarterly Meeting last Sunday. Pastor A. R. Albert Ankhoma was in the chair.

Teacher Abraham C. Mokwena of fame at Newcastle intends passing Vryheid on his way to Johannesburg where he will spend his holidays.

Mr. S. S. Maloka, Treasurer of the Transvaal African Congress, and Mr. S. K. Mokoape, one of the leaders of Congress, met with an accident last Saturday near Pretoria, and are lying in Pretoria Hospital. Mr. Maloka, it is understood, has had his arm amputated and Mr. Mokoape is seriously injured.

Mr. A. Makeketa of Kimberley has arrived in Pretoria.

Mr. and Mrs. E. N'K. Kgagudi of Auckland Park, Johannesburg have left the city for Stinkwoodfoom, where Mrs. Kgagudi is taking a recuparative holiday after being laid up for sometime.

Mr. S. G. Samuels of Sophiatown visited the "Bantu Word" offices early this week.

A week-end Camp was held by the 1st. and 2nd. Mayville P/F Scout Troops at the Catholic Mission—Inchanga, under the direction of P/F.S.Ms. T. W. Dlamini and A. Masondo from May 14 to May 16. Altogether 30 members attended and notwithstanding the rain they had a useful and enjoyable time.

A meeting of the P/E. Scout Masters at which 14 S/Ms. and leaders were present was held at St Paul's on Saturday, May 16. The following list of P/F.S. Troops in and around Durban will be useful:—

1st St. Paul's-Greyville H. Cele S.M. officer i/c Headquarters: St. Paul's-Greyville; 1st. Mayville, T. W. Dlamini S.M. officer i/c Headquarters Ker-Maria; 2nd. Mayville A. Masondo officer i/c headquarters Ker-Maria; 1st. Umkhumbane O. B. Ngidi officer i/c headquarters Cato Manor. 1st. Newlands S. Shelela officer i/c headquarters St Anthony's-Newlands; 1st. RedHill A. Khumalo officer i/c headquarters St. Michael's-RedHill; 1st. Malvern F. Mkhize officer i/c headquarters St. Theresa's-Malvern; 1st. Clermont E. A. G. Mthwa officer i/c headquarters Clermont Shocol; 1st. Christianenburg P. Mugwe officer i/c headquarters Christianenburg School. Any information will be given by the P/F.S. Commissioner, c/o St. Paul's Mission, Argyle Road, Greyville-Durban.

The Herschel Women's War Society, which has been sending numerous gifts and comforts of all sorts to the Native Soldiers, has forwarded the following cash amounts to different societies: Red Cross £1/7/2, Red Cross for Prisoners of War £2/0/0, Gifts and Comforts Committee for Christmas cheers for Native Soldiers £2/0/0.

Mr. R. L. Pilane has returned from his holidays spent at Mochudi Village, Bechuanaland Protectorate, looking very fresh and has resumed his duties.

Miss Gladys Anna Moetlo who has been to Potgietersrust; her native home for a month's vacation is back to Pretoria. She now resides with her brother Goalief R. C. Moetlo of Lady Selbourne.

The engagement is announced of Miss Nkili Nnanie Sally Mogale the second daughter of Mr. E. T. Mogale and late Mrs. P. E. Mogale of Bapong, Rustenburg District to Mr. Henry S. R. Huma the third son of Mr. and Mrs. Huma of Bleskop. This took place on June, Bleskop. This took place on June 7, step-wife to Sub-Chief E. T. Mogale happily welcomed Huma's people to the party held on behalf of her daughter.

Mr. Joshua Mochoadi of Randfontein visited friends at Mphahlele's Location during the week.

Mr. I. Boyd Modison of Pretoria was in the city during the week end.

Mr. I. E. Lepele, has returned from his home and has resumed his duties at State Mines.

Mr. S. Njokwana, the senior Induna of the South Compound State Mines has returned from his home at Cathcart, where he spent three months on sick leave. He has resumed his duties.

A new Welfare Society has been formed and registered under the State Mines African Sports Board. It held its first debate in the Compound Office. The subject was "That Religion has been responsible for the deterioration of the African people," movers were Messrs. E. Slinga, and E. Ndawo, and the opposers were Messrs. W. M. Seti, and G. Mkumatela. The opponents of the motion won by 30 votes to 6.

Mr. L. S. Toni, formerly a clerk at State Mines, has left for Cape Town to spend a month's holiday with relatives. He will then proceed to his home at Umtata, where he has obtained a teaching post. He was seen off at Park Station by Mr. H. Mabuza, Miss S. Dimo, Mrs. F. Nowala and Mrs. M. Natal and others.

Mrs. Mimmie Chooio (nee Musi peacefully passed away on May 17, 1942. She is deeply mourned by her Husband, sons and daughter Geoffrey, George, Godfrerd and Georgina.

Mr. and Mrs. John Gabela and family, after spending a week with Mrs. Gabela, of 1875 Matsemela Street, W.N.T., left on Monday for Ophirton.

It is sadly reported that Mr. Stephen Molitsane of Tarkastad, brother of Mr. E. B. Molitsane is lying ill. He is wished a speedy recovery.

His many friends will be glad to learn that Mr. Z. T. Maqanda, brother of Mr. deWeet Maqanda, B.Sc.., who has been laid up at Nokuphila Hospital is now recovering.

Mr. G. Haluba, who is now on Active Service came to watch a match between the Crusaders and the Universals played here at State Mines.

Mr. F. R. Mathole of Eastern Native Township visited Vermas and Pretoria last week end.

Mr. and Mrs. Kuta, parents of Mr. G. Kutta arrived in the city from Queenstown last Saturday.

Misses Henrietta Ranoko, Nelly Ann Nozipho Matsemela were seen in the city last week.

Mr. Nelson Mandela who stays in Alexandra Township visited friends in Western Native Township last week.

Chief Justice Mthikrakra who is out at George Goch Johannesburg visited the Bantu World Offices last week.

In May last Mr. G. W. Z. Radebe, the well-known Sign-writer of 88 Millar Street, Sophiatown, went to do some sign-writing on one of Mr. J. Sebhambo's buses which run between Walmansthal and Bon Accord. Many people are pleased that Mr. Sebhambo owns not only three buses, one of which he purchased from the Western Bus Service in Sophiatown, but 4 cars and a fertile farm with good stock and poultry as well

The Bantu World agent at Port Alfred wishes to inform his clients that in view of the coming Winter holidays he will send them their respective copies of The Bantu World from his home at Fort Beaufort.

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The salary grade applying to the position is £100—£120 per annum over 4 years, plus £1 per month uniform allowance, 5s. per month cycle allowance, and free quarters to be arranged in the Location.

In the event, however, of such quarters not being available, the successful applicant will be paid a special allowance of £1. 10. 0. per month in lieu of such quarters.

The successful applicant will be required to serve a probationary period of three months.

Applicants must state their age, training, qualifications, tribe, previous experience, whether married or single, and furnish a certificate of health.

Applications, in candidate's own writing, and accompanied by copies of not more than three recent testimonials, must reach the undersigned not later than 12 noon on Wednesday, the 24th June, 1942.

H. S. MILLER,
Town Clerk.

Town Office,
Germiston,
2nd June, 1942.

(No. 38)

TSEBISHO: GO NYAKEGA BATHO BAKWI:

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7006—20

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T.C.

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The person who found a brief case initials J. I. at 7.00 p.m. on Thursday, June 4th at Barnato Street, Berea, will be handsomely rewarded if he returns the manuscript music and documents only to No. 57 Barnato Street, 'phone 44—4090. No questions asked.

7043—13

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7045—20

ENGAGEMENT

MASINYANE—SIHAWU

Mary Jane Nobambho Masinyane of the Orlando Methodist teaching staff, the elder daughter of Mr. and late Mrs. S. Masinyane of Kokstad and adopted child of Rev. and Mrs. Z. A. Baqwa, whose engagement to Jonathan Sihawu, the principal of Goxe Presbyterian School, the elder son of late Mr. and Mrs. C. Sihawu of Kokstad, has been announced, will be married in the near future.

7036—13

The Bantu World

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An African Graduate with Teacher's qualifications. Must be able to teach English up to Senior Certificate and/or Junior Certificate Mathematics and Arithmetic. Successful applicant to assume duty on August 5th, 1942. Apply, enclosing copies of Certificates and Testimonials, to: The Principal, Ohlange Institute, P.O. Phoenix, Natal. T.C.

WANTED

Wanted a male and female teacher fully qualified, Zulu by birth. Capable of teaching in Zulu, Sesutho, Afrikaans and English. Must be members of the Wesleyan Church. Applications with latest testimonials to reach the undersigned not later than 20th June. Rev. M. J. Meij, Tweeling, O.F.S.

X13

WANTED

Dress suits, top hats and all clothing requirements for weddings and parties may be hired from Roma Clothing Agency, 110 Jeppe Street, (cor. Diagonal Street), Johannesburg. Pay us a visit or phone 33—7742.

7022—25

WANTED

Teachers wanted for Barberton United Christian Native School, to commence duties 4th August, 1942. 1. Male or Female qualified and certificated. Must be able to teach Zulu in addition to English and Afrikaans. 2. Qualified Industrial Teacher—Carpentry etc. Apply to: Rev. A. Hoyland, Box 39, Barberton.

X13

TEACHER WANTED

Bantu or Coloured teacher (man or woman) matriculated, for the Emmerentia-Geldenhuys Secondary School Warmbaths. Must be capable of teaching Afrikaans, English and History. Must assume duty on August 9th, 1942. Applications with copies of certificates and testimonials must reach the undermentioned by June 22nd. The Principal, E.G. School, Box 85, Warmbaths; Tvl.

X20

TEACHERS WANTED

Applications are invited for 2 male teachers of P.T.II qualification. Salary £54 per annum. Languages English and Setswana. Send applications with testimonials to the Secretary, Bamalete National School, Ramoutsa, B.P. X20

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TSEBISO

Elizabeth Chazuka (ea hlahetseng Witbank) ea ntlohetseng ka 1937, ka khoeli ea Tsitoe e le matsatsi a 19, ha u sa khutlele ho 'na ha Phupjane e le matsatsi a 27 hona lemong sena. Ke tla nka khato ea hlalo ka molao.—Edward Chazuka, Street 13039, Germiston Location.

7041—13

KENNISGEWING

Elizabeth Chazuka (gebore te Witbank) wat vir my verlaat het op die 19nde Desember, 1937, dat as jy nie terug na my kom nie op die 27th June, 1942, ek sal egskeidings bevel aaneem.—Edward Chazuka, 13039 Straat, Germiston Lokasie.

7041—13

TSEBISO

Motho ea fumaneng "Case" e nyenyane e ngotsoeng J. I., ka nako ea 7 bosiung ba Labone June 4, Barnato Street, Berea, o tla fuoa mpho e ntle ha a ka tlisa, pina e ngotsoeng le mangolo feela ho No. 57 Barnato Street, 'phone 44—4090. Ha ho potso tse tla botsoa

7043—13

TSEBISO

Nna Elizabeth Machobane ke tsibesa Meshack Machobane monna oaka ea nts'iileng haesale ho tlohaka 1931 ke sa matsebe mooaleang teng ha a safihle mona ka li 31/6/42 kapa kapele ha moo ketla nka khato ea ho khaola lenyalo.—Elizabeth Machobane. 7037—13

FOR SALE

Erf New Pietersburg—Vacant, and with house on. For Natives. Apply: P.O. Box 1089, Pretoria. T.C.

THE SOUTH AFRICAN HEALTH SOCIETY

The Annual Meeting of the South African Health Society will be held in the Union Hall, Fort Hare on the evening of Friday the 3rd July, commencing at 7.45 o'clock. The President for the year is Dr. Neil Carvicar.

X13

SESOTHO

LITABA TSA NTOA

HLALOSO E HLAHISOANG KE LEKHOTLA LA MERERO EA BA BATS'O E LEBISOANG HO MA-AFRIKA A 'MUSO OA KOPANO EA SOUTH AFRICA

HLALOSO NO. 120 (EA VEKE E FELANG KA 6TH JUNE, 1942.)

CYRENAICA

Ho fihlela joale re utse re utloa ho boleloa ka Cyrenaica 'me re sa le e le hloko lebitso lena. Ke ts'oanelo joale hore re be le tsebo ea naha ena eo masole a heso a loanang ho eona.

Cyrene, motse oa borena ba naha eo oa boholo-holo e ts'oailoe ka mokhoa o sa bonahaleng 'mapeng tsa mehla ena. Ka lilemo tse makholo-kholo tse fetileng e ne e le motse o moholo o tumileng ka mesebetsi e etsoang teng 'me kajeno e se e le lithako tse helehang. Khanya ea 'ona e tsamaile.

Libya, eo Cyrenaica e leng karolo ea eona, ka nako e 'ngoe e kile ea e-ba ka tlas'a Turkey. Ka Loetse 1911, Italy e ile ea loana le Turkey, e le ntoa e sehloho. Ha bonahala eka linaha tse ngata tsa Europa li tla e kena 'me ka baka leo Turkey ea tlohela ntoa ea etsa khotso ka Mphalane, 1912, 'me tumellano ea e ba ho nehela Italy, Libya hammoho le Tripoli le Cyrenaica. Libya ea eba koloni ea Italy, karolo ea 'muso oa Italy oa Africa.

Joaleka ha re tseba Mataliana a se a ile a lelekoa 'me a amohuoa linaha tsa 'ona mona Africa, 'me ha e ne e se ka thuso ea Majeremane e ka be e le khale Mataliana a nts'itsoe Libya le Africa.

Makhotla a loanang koloning ena ea Italy bongata ke Majeremane a laoloang ke General Rommel.

Ha u talima 'mapa u ke ke ua hlokomela mabitso a litulo haholo-holo empa ntho e u ka e elang hloko ke sebopeho sa naha ena. E ts'oana le lelota la poho e matla. Ha ngata ha ho boleloa ka eona ho ee ho thoe ke lelota la Africa. Poho ea Africa e khephola joang e phephetsa ntoa e isitse linaka tlase e loketse ho khoroha. Lerata la linaka ha poho li kopana le joale le se le ntloahala.

LIKEPE TSE 'NE TSA MAJEREMANE LI CHESITSOE

Lekhotla la Mangesemane la lifofane le khaolelitse sehlopha sa likepe tsa Majeremane pel'a lebopo la Holland, tse neng li lebile Norway. Likepe tse 'ne li tlohetsoe li echa 'me tse ling tsa sengoa. Likepe tsena li ne li roetse phahlo e ngata e neng e isoa selaong sa lira sa Trondheim.

MORENA OA MAPOLESA A GERMANE O THUNTSOE

Heydrich Morena oa Mapolesa a Germane linaheng tse hapiloeng o thuntsoe 'me ho hlalosoa hore o shoele.

Monna enoa o ne a tumile a tsejoa ka hore ke "'Molai." Le har'a Majeremane le ne le sa hlokoe lebitso la hae moo ho boleloang ka lefu. Hape ho ne ho thoe ke "mofanyehi." Ho nahanoa hore o thuntsoe ke batho ba sa tsejoeng ba theohileng lifofaneng ka samparela.

Mosebetsing oa hae oa borena mapoleseng e ne e le motho ea sehloho le ea hlaha. Ba bangata batho bao a laetseng hore ba bolace ka ho nahaneloa hore ba loants'a puso ea Majeremane 'me bongata ba bona e ne e se ba molato ka tseo ba qosoang ka tsona

Ho beiloe moputso oa £65,000 o ts'episoang batho ba ka hlahisang bao ba mo thuntseng.

MEXICO E BOLELA HORE EA LOANA LE GERMANE LE BA KA HLAKORENG LA EONA

Mexico e boletse hore e se e leng ntoeng le lichaba kaofela tse ka hlakoreng la lira. Baahi ba Mexico kaofela palo ea bona ke 17,000,000. Naha ena e bapile le United States. Mohlomong ho tla nka sebaka hore e hle e loane empa e tla thusana le United States haholo mosebetsing oa ntoa.

Mexico e na le likepe tse ngata hammoho le tsa ntoa. Ho kena ha eona ka lehlakoreng la Allies ho tla etsa hore li fumane lilao tse hlokehang haholo tsa lifofane le tsa likepe.

North America kaofela, Canada, United States le Mexico joale kaofela li ka hlakoreng la Bathusani ba loanelang ho ripitla Hitler le mesebetsi ea hae kaofela.

NTOA EA BOPHIRIMA

Joaleka ha Ma-Russia a hlola 'me a busetsa Majeremane morao ntoeng ea bochabela, potso ea hlaha e reng na ke eng e etsoang thekong e ka bophirima, ke hore karolong ea Germane le linaheng tseo e li nkileng tse shebaneng le Britain. Karabo ea potso ena e hlalositsoe matsatsing a tsoa feta.

Ka la 30 Mots'eanong lifofane tse 1,250 tsa Lekhotla la Mangesemane li ile tsa futuhela Germane pakane ea tsona e le motse oa Cologne eo e leng haholo moo ho teoang libetsa le tsohle tsa ntoa teng. Motse kaofela o siiloe o tuka malakabe. Majeremane a ea lumela hore ho entsoe ts'enyo e kholo haholo teng.

Ke ntho e kekeng ea etsahala ho ba le hona ho lekanya matla a phutuhelo ea lifofane tse fetang sekete tse lahlelang libomb ho 'ona feela o le mong.

Kaofela ha rona mafokotsane re se re ile ra a bona ha a itokisetsa ho fofa. A lula ka bongata tarateng tsa 'telegraph' 'me o tla bona e ka a fumana ponts'o e hlahang ho morena oa 'ona a qhala mapheo a fofa. Sebaka sa leholimo o tla bona se fifalitsoe ke mapheo le mebele ea 'ona.

Ke mafokotsane ha a thothela nqe 'ngoe.

Ho joalo kajeno Khotleng la Mangesemane la lifofane le la America kantle ho phapano ena. Mafokotsane a Britain a tsoa ka bongata ho ea sireletsa lihlaha tsa 'ona. A fofa ka mokhoa o khahlang. Makhotla a lifofane a nkile mohlala oa mafokotsane. Ke linonyane tse se nang molato tsa hae. Linonyana tsa Khotla la Mangesemane la Lifofane li rerile ho ea ripitla Hitler le Germane.

Ka Satertaha hosasa mona Pretoria ho ile ha etsoa ponts'o ea masole a Lekhotla la Kopano la Ts'ireletso. Tumeliso e amohetsoe Church Square ke Colonel I. Swemmer, molaoli ea ts'oereng makhotla a Transvaal le Roberts Heights.

Mokolokong ho ne ho kene lefapha la pele la Native Military Corps masole a beile marumo a 'ona mahetleng a etelloa pele ke baletsi ba 'ona ba litorompeta le moropa. Ba ile ba etsetsoa litlatse ha ba fihla selaong sa tumeliso, ua utloa motho a re "Ba batle."

Colonel Hartshorn o ile a bua le masole. O tsoa Leboea ho Africa 'me o tlisa ho ts'oarna lipitso tsa hore ho kenoe bosoleng. A re: "Joaleka ha ntoa ena e kholo e loana tjena koana Leboea, ea fokotseha palo ea ba kenang bosoleng. E tlise kajeno ho feta nako efe le efe e fetileng." Ha ho thabisi ho utloa taba ena.

Re ts'epa hore mantsoe a Colonel Hartshorn a tla kena lipelong tsa bahlankana 'me re kholoa hore ba tla tla ka bongata bosoleng ho sireletsa naha ea bona.

Bahlankana ba tla ikhohomosa ha ba iphumana har'a masole a apareng hantle a fepuang a rutiloeng a Lekhotla la Ma-Afrika la Bahlabani.

ESSEN E FUTUHELOA KA LIFOFANE

Ka la pele ho Phupjane bosiu ho ile ha futuheloa Germane e ka bophirima ka lifofane. Lifofane tsa Mangesemane li ne li feta sekete 'me haholo-holo li ne li rerile ho ea pitlaka motseng oa Essen oo ho etsoang libetsa le meseli le tse ling tsa ntoa ho 'ona.

Haufi le Essen re fumana Krupp factory selao sa Hitler sa mesebetsi eohle ea ntoa. Phutuhelo eo e bile le katleho e kholo.

Ka la 2 Phupjane lifofane tsa Mangesemane li ile tsa futuhela Fora e matsohong a lira.

Mohl. Churchill o lemositse Majeremane hore phutuhelo tsena li tla nka metse ka ho hlahlamana. A re ha ho lebaka le re thibelang ho romela lifofa-ne tse 2,000 leha e le 4,000 Germane bosiung bo le bong.

Phutuhelo tsa Cologne le Essen li holofaditse Germane haholo mosebetsing oa pu tea libetsa le phahlo ea ntoa.

Balaoli ba ntoa ba Germane ba re e kholo ts'epo e entsoeng Cologne. Mello e chesitsoeng ka la 30 Mots'eanong e ne e sa tuka ka la 2 Phupjane. Matlo a mangata a mesebetsi a chele a heleha.

NTOA E MAHARENG A GERMANE LE RUSSIA

Moleng oa limaele tse likete tse peli oa ntoa ea Russia ho ntse ho loana sa khumamela. Lipeho tsa kamoo e loanang ka teng lia fapana.

Majeremane a boletse hore a teetse masole a 300,000 a Ma-Russia hare le hore hona joale a ntse a tsoela pele ho a timeletsa ruri. 'Nete ea litaba eka e re e bonts'a hore masole ana ao ho thoeng a ahetsoe saka la nkope a ntse a loana 'me a tsietsa Majaremane hoo ho bonahalang hore ke 'ona a lahleheloang haholo 'me ehile karolong tse ling phutuhelo ea 'ona e se e fokola.

Moo a neng a leka ho ts'ela noka e'ngoe Majeremane a ile a tlohela masole a 'ona a 1,000 a shoeleng lebopong la eona 'me a sitoa ke ho ts'elela ka mose oane.

NTOA EA LEBOEA HO AFRICA

Ntoa e ts'abehang e tsoa loanoa koana Libya haholo-holo mahareng a litanka tsa Mangesemane le tsa lira. E loanela ka nq'a leboea la bochabela ho Bir Hakheim eo e leng limaele tse 50 ho tloha Tobruk ka nqa boroa.

Lira li futuhile ka sekhahla Bir Hakheim ka makhotla a mebotokara e hlometseng empa tsa hloleha ho phunya mola oa Mangesemane. Lira ho bonahala hore li pheeletse ho ea hapa Tobruk. Phutuhelong ea Bir Hakheim li ile tsa busetsoa morao.

Ka nq'a leboea haufi le Gazala moo lira le teng li futuhileng ka litanka tse ngata li ile tsa sitoa ho phunya lesotla moleng oa Mangesemane. A sa eme hantle 'me ntoa eona ho lebeletsoe e kholo.

Mola oa Mangesemane o mahareng a Gazala le Tobruk naheng ea lithabana le mafika a loketseng ho sireletsa hantle. Mangesemane a ikepetse li qhobosheaneng tseo seng a li entse.

Lekhotla la Mangesemane la lifofane le pshatlakile makoloi a mangata a lira a isang lijo le libetsa masoleng. Mebotokara ea Majeremane e hlometseng le eona e ripitliloe ke litanka tsa Mangesemane.

Ma-Fora a Lokolohileng a loanang ntoeng ena a supa hore a se a ripitlile litanka tse 35 tsa lira; 'a nkile baholehuoa ba bangata.

Kae le kae moo lira li jeleng setsi teng hohle kamor'a tsona ho setse litanka le makoloi a pshatlehileng a neng a roetse masole. Kae le kae moo li tsoetseng pele e bile hol'm'a tahlehelo e ts'abehang. Seemo sa ntoa se bonts'a hore balaoli ba Majeremane Rommel le Nehring ba eteletsoe pele hohle moo ba reng ba leba teng. Bohlale ba bona bo lemohiloe khale ke masole a heso. Ho ka thoe feela ka kakaretso Majeremane le Mataliana a lohetsoe mano a ho a ekela meleng ea liqhoboshenne tse lokiselitsoeng ts'ireletso le phutuhelo ea masole a heso. Phutuhelo ea Majeremane ha e ka ea e ba le katleho 'me masole a lira a bile a khutlisetsoa morao. Ho feta mona, General Cruewell molaoli oa Afrika Krops, lekhotla leo ho thoeng le ne le rutiloe le khethetsoe ntoa ea Africa, o hapiloe 'me joale ke moholehuoa. Mothoana oa batho. O ne a tlile mona Africa ho tla laola Afrika Korps le ho tla etsa mehlolo 'me he joale ke eona ena qetello ea hae. Rea makala hore na General Rommel o soabile kapa o thabile.

Offisiri e 'ngoe ho tse kholo e sa tsoang ho khutla ntoeng e re: "Makhotla a South Africa a se a entse lira hampe. A thusitse ka ho thibela Rommel hore a se ke a khona ho fihla Tobruk, matsatsing a mane joaleka ha a ne a rerile. Masole a Major General Dan Pianaar a ile a qhala makhotla a lira ha Majeremane a ne a leka ho ho ea kopana le lekhotla le qhalaneng la Afrika Korps."

Moea oa masole ha a be a futuheloa e ne e le oa khothahalo. Ka mehla u fihlela a iketlile a sa ferekane.

Ma-Afrika a ne a lebeletse ha lifofane tsa lira li futuha 'me a etsa mehoo re "ba se nepile" ha sefofane se otla.

MANGOLO A NDABAZABANTU. NO. 20.

Bochabela-bo-Mahareng,

16 Mots'eanong, 1942.

Ma-Afrika a South Africa.

TSEO MASOLE A MA-AFRIKA A ITHUTANG TSONA

Lengolong la ka la qetello ke ts'episitse ho le phetela tsa leeto la ka la ho ea kampong lefats'eng la Kopano moo ho rutoang batsamaisi ba mebotokara. Ka baka la mesebetsi e meng eo ke bileng le eona ha e sa le ke khutlela mona Egepeta, ke liehile ho le ngolla.

Kampo eo ke etetseng ho eona ho la Kopano e laeloa ke offisiri eo pele ho ntoa, e ithutileng li 'engine' tsa mebotokara, eo hape e leng e mong oa ba tumileng haholo lipetsong tsa mebotokara fats'eng la Kopano. A ke ke a fumanoa ea fetang eena bakeng sa ho laola kampo ena. O tseba tsohle tseo motho a ka li tsebang mabapi le mosebetsi ona 'me o o khothaletse haholo mosebetsi oa ho ruta Ma-Afrika. Batlatsi ba hae ba re mosebetsi ona 'o o khothaletse hoo hangata a sebetsang le boiou a ngola a rera kamoo a ka rutang ka teng. O qala ka ho hlisa ea rutoang setulong fats'e e le hore ho beiloe lebili le khanneng 'motokara le boriki le 'clutch' le li 'gears' kapele ho eena. Lesole e be joale le bonts'oa ho khanna 'motokara le sa ts'ohe hore o tla baleha ka lona. Kamor'a lithuto tse seng kae tsa mofuta ona o bonts'oa likarolo tse fapaneng tsa 'motokara oa 'nete a hlalosetsoe le mesebetsi ea tsona.

Lesole le bolelloa hore ho 'engine' ea 'motokara' 'petrol' e ngata e ts'oana le ho tlatsa molomo oa motho ka poone e ngata hoo a sitoang ke ho hlafuna le ho koenya. Le ea rutoa hape ha le sa tsebe, ho bala nako, hore le tle le khone ho phetha litaelo tsa lona ha ho thoe le ee tulong e itseng ka nako e beiloeng. Le rutoa ho bala lits'epe tse fapaneng tsa 'motokara kapa 'lorry.' Le rutoa ho bala Sengesemane le Seburu hobane le tla atisa ho khannela batho 'motokara ba sa tsebeng puo ea lona ea se-Afrika. E be joale le rutoa ho khanna motokara. Ea le rutang o lula a banile le lona ho le thusa ha le le tsietsing. Le o khanna litseleng tse mpe, mekoting ea seretse. le mabopong a phahameng, har'a lehlabathe, litulong tse patisaneng—hantle-ntle le fetisoa har'a mathata ohle a ka hlahang ha lekhotla la masole le tsamaea naheng e sa tsejoeng.

Thuto ena kaofela 'muso o e nts'etsa likete-kete tsa liponto, hobane masole le litichere tsa 'ona li ts'oanetse ho lefshoa li apesoe li fepjoe; li-lorry lia senyeha lia tsofala 'me likete-kete tsa li-'gallon' tsa petrol li sebelisoa ka letsatsi le letsatsi. Empa tsohle tsena ha se ts'enyo hobane li tla etsa hore Ma-Afrika a thuse ho h'ola ntoa.

Ha ba fihla Egepeta batsamaisi ba mebotokara ba nts'etsoa pele thutong ka ha e le lefas'eng le sele ho la Kopano. Makoloi a tsamaisoa ka lehlakoreng le letona 'mileng bakeng sa le lets'ehali.

Ho kopanoa le mefuta-futa ea litsietsi tse leng sieo ho la Kopano ha motho a khanna 'motokara lehlabatheng le chesang la lepala-paleng.

Ha ho hlokehe hore ke bolele hore thuto ena e tla a thusa bakakang masole a Ma-Afrika kamor'a ntoa. A mang a tla khona ho tsamaisa li taxi tsa 'ona, a mang a tla khona ho tsamaisa li bus tse eang toropong le tse tseang teng ho ea malokeisheneng a mang a tla fumana mosebetsi oa ho khannela baahi lilorry tsa bona. Ho la Kopano ho ahoa ha matlo a maholo ho 'thibetsoe ho batho feela hobane 'muso o batla banna le phahlo ntoeng. Ka baka leo, ho lebeletsoe hore ntoa ha e felile mosebetsi oa ho aha o tla hola. Bongata ba batho bo tlang ho hlokeha mosebetsing ona e tla ba bo tsebang ho tsamaisa lilorry.

Pele ke qeta lengolo lena ke ts'oanetse ho le bolella hore re kile ra khothatsoa ke ho eteloa ha rona ke moeta-pele oa rona e moholo, Field Marshal Smuts le mofumahali oa hae ea makatsang eo le hoja a se a holile, a sa nahaneng letho ka ho nka leeto le lekana-kana ho tloha ho la Kopano ho tla bona kamoo rona bana ba hae re phelang ka teng. Likampong tse fapaneng Field Marshal o ile a bona masole a Ma-Afrika 'me a bua le eona. A rorisa ho apara hantle ha 'ona 'me a leboha mosebetsi o motle oo a o etsang. A a tlisetsa hore kamor'a ntoa ena o tla ela hloko hore masole a Ma-Afrika a amohele likhabiso tsa 'ona. Rea tseba hore ke monna ea phethang seo a se boletseng.

Le 'na ke bile le mompho ho bua le eona ha a ne a kopane le lioffisiri tsa South Africa mona. A mpotsa hore Ma-Afrika a khanna joang 'me a re: "A phetha kabelo e kholo mosebetsing oa ntoa. Re ts'oanetse ho a ts'oara hantle." Mantsoe ana a tla lula ka ho sa feleng khopolong ea ka.

Oa Jona,

NDABAZABANTU.

MEPUTSO EA BA KA KHONANG HO PHETA TSA BOHOLO-HOLO TSEO BA LI TSEBANG

Re batisa lengolo lena le tsoang ho Miss Killie Campbell oa Durban. Miss Campbell o tumile haholo bakeng sa mafolo-folo a hae litaheng tsa ma-Afrika. Re ts'epa hore kopo ea hae e tla amoheloa ka mafolo-folo.

Ke boipiletso ho sechaba sa Mazulu: ho bohle ba khothaletseng ho boloka litaba tsa litulo tsa habo tse tumileng. Hore re tle re boloke mangolo a litaba tsa Mazulu tsa mehla ea khale ke bea meputso e meraro ea ba ka re ngollang litaba tseo ba li tsebang tsa lits'a tse tumileng tse sa ngoloang. Ea tla feta ba bang o tla fumana £7, oa bobeli £5, 'me oa boraro £3 ka ho fetana ha litaba tseo ba li ngotseng.

Ke ts'oants'a joana: Lejoe la Shaka Groutville Mission Station moo ho lumeloang hore Shaka o ile a phomola teng ha a ne a tloha motseng oa hae ea makhotla a bahlabani ba hae Stanger a ea Shaka's kraal ho ea kopana le bahlabani ba hae ho ea ba nea litaelo le ho utloa le ho ahlola linyeoe. Kapa lefikeng le leholo le okametseng lehaha le bitsoang Lefika la Ndikimba haufi le Esindumbini, moo Moruti J. Tyler ka 1849 a neng a atisa ho khothatsa teng phutheho ea hae a e-so ho ahe kereke ea hae. Mrs. Gray o itse ntata'e o fumane lehaha le tletse masapo a batho ba neng ba baleha bohale ba Shaka le Dingaan. Masapo a ile a tlosoa lehaheng leo eaba ho etsetsoa lits'ebeletso teng. Taba e 'ngoe eo re e utloang ke hore e ne e le lehaha la tau e kholo e neng e eja batho 'me masapo ao e ne e le ba bolailoeng ke eona.

Ngolang rea le kopa ka hlakoreng le le leng la pampiri; le bolele mabitso le aderese ea lona e ngotsoeng hantle 'me le hlalose hore taba tseo le li fumane ho mang le hlalose le moo litulo tseo le ngolang ka tsona li leng teng.

Le ka ngola ka Sezulu (kapa ka Sengesemane) 'me haholo-holo meputso e tla ea ka ea ngotseng tseo e seng tsa lefeela. Mangogglo a tla romeloa ho: Mr. D. Mck. Malcolm, Native Education Department, P. O. Box 380, Pietermaritzburg, ea lumetseng ho ba mohlahlobi oa tseo le li ngotseng.

Ke etsa boipiletso ho sechaba sa Mazulu hore re tle re ngole litaba tsa lintoa tsa boholo-holo le tse ling pele re lahlehelwa ke ba li tsebang le ho li nka ho bannabaholo le basalibaholo e sa le nako, litaba tsa mehla e fetileng.

Re ts'epa hore kamor'a ntoa re tla qala ho bokella lits'oants'o, lintho tse lohiloeng ka lifaha, le tse betiloeng ka lifate kapa tse bopiloeng ka letsopa tsa ho jela le ho pheha le tse ling tse ka bolokoang polokelong ea lintho tsa Ma-Afrika tsa boholo-holo.

Ba ikemiselitseng ho li ngola ba ts'oanetse ho li romela pele ho la 12 Phato, hobane ha li sa tla amoheloa kamor'a letsatsi leo.

Li tla amoheloa le tse ngotsoeng ke Makhooa empa 'ona a ke ke a fumana meputso.

Ea fetileng ba bang litaba tsa hae li tla phatlalatsoa ka mohala oa moea oa Durban.

Killie Campbell.

LINEO TSA MA-AFRIKA MOKOTLENG OA NTOA

Morena Siboniseleni Mdhlalose o rometse £30, le Laban S. Lusesa ka Komishinara ea Nqutu.

Chelete e keneng mokotleng oa ntoa e nts'itsoeng ke Ma—Afrika a setreke sa Nqutu joale ha e kopangoa kaofela ke £252. 10. 3. A mosebetsi motle!

Ramotse Demeri le batho ba hae ba nts'itse £10. 10. 0. eo ba e nehelelitseng Motlatsi oa Komishinara, Tzaneen.

Ka Toloko Joel M. Nthakha ho amohetsoe £2. 10. 0 e nts'itsoeng ka mokhoa ona:—Timothy Hlahane, 10s., L. Hlahane, 5s., A. Hlahane, 3s., D. Tlale, 3s., A. Rampa, 2s. 6d., J. Ngogoto, 5s., P. J. Muller, 2s. 6d., P. Muller, 1s. 3d., S. Motlhobane, 2s., J. Sekhobane, 2s., E. Hlahane, 2s., M. Hlahane, 2s. 6d., M. Tlale, 2s., A. Sibisibi, 6d., J. Sibisibi, 6d., Matefo Sekhobane, 2s., E. Sekhobane, 1s., M. Sekhobane, 6d., Johannes Rabolila, 2s. 6d., T. Botsane, 1s., Chelete e rometsoe ke Komishinara oa Heilbron, O.F.S.

£1. 7. 0. e rometsoe ho Mrs. Tanner oa Heilbron, hloho ea Sub-Committee ea South African Women's Auxiliary Army Services, eo e leng eena ea romelang limpho. Ho tla rekoa 'wool' ea ho reka li jersey, likausu le tse ling tse tla loheloa masole a Ma-Afrika.

Mastrata oa Lusikisiki o rometse £2, e nts'itsoeng ka mokhoa ona: Ramotse Nkatyana oa Mzintlava Location, 10s., Elliot Strachan, via Mr. P. G. Goss, Ntontela, 7s. 6d., Dummy, via Mr. P. G. Goss, Ntontela 5s., Alias Mfecane, Goso Forest, Mzizangwa, 5s., Nine G. Goumeni, via P. G. Goss, Ntontela, 2s. 6d., Alice T. Nkumbeni, via P. G. Goss, Ntontela, 2s. 6d., Mamoy Cotshelo, via P. G. Goss, Ntontela, 2s. 6d.

Mabitso a supileng a qetello ke a batho ba sebetsang ha Mr. P. G. Goss, Ralevenkele setrekeng sa Lusikisiki 'me ba neile ka no rata ha bona ho se ea ba khothalitseng.

Basali ba African congregational Church Setrekeng sa Stanger ba rometse £1. 1. 0., ka Rev. J. M. Yengwa ea e nehelelitseng Mastrata le Komishinara oa setreke seo.

Ka Mastrata oa Mtunzini ho tlile £1 e tsoang ho Jeremiah Makatini.

Ea limpho le Likhothatso, ho amohetsoe 10s., e rometsoeng ke Mastrata oa Frankfort, banei e le: Revd. Elias Nkitseng 5s., Maria Nkitseng, 5s.

Morena I. Sefanyetso le batho ba hae ba rometse £8 ka Motlatsi oa Komishinara ea Rustenburg.

Lineo tsena kaofela li lebohilce ke Mongoli oa Lekhotla la Merero ea Babats'o Pretoria.

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