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# THE BANTU WORLD



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## Hitler's Afrika Korps Given No Respite

### GENERAL MONTGOMERY ATTACKS ROMMEL'S DEFENCES ON ENFIDAVILLE LINE

General Montgomery has launched an attack on the Enfidaville line and has breached Rommel's defences. British army assault parties have occupied the Kerkenna islands, 16 miles east of Sfax, off the Tunisian coast. The islands, which the Axis forces are believed to have evacuated five days before, were occupied for security reasons.

The Allied naval and air blockade of the German bridgehead in north-eastern Tunisia, which is now smaller in area than the island of Sicily, is destroying an ever-increasing quantity of the supplies and reinforcements—and the planes and ships which carry them—that are essential for the maintenance of the Axis armies besieged round Tunis and Bizerta.

## Von Arnim's Report To Berlin

According to reports received in Madrid from Berlin and Vichy, says United Press, Von Arnim has sent a pessimistic report to Berlin of the deteriorating Axis situation in Tunisia brought about by the Allied naval and air blockade.

It is reported that Von Arnim complained of the growing shortage of fuel and munitions, urged that more fighter aircraft should be used over the Sicilian Straits from Cape Bon to Sicily, and called for more adequate naval protection for surface craft.

He is reported to have said that without this help he could not guarantee prolonged resistance in

Tunisia, nor attempt to evacuate essentials such as tanks, artillery and specialists.

Algiers radio says that Rommel has lost "the best part of 1,500 aircraft" in the last four weeks.

**SHIPPING LOSSES**

Rommel's losses are not confined to cargo planes, although he seems to have been using more and more air transport for his supplies. He is losing supply ships of all sizes by sea attack and air attacks from all units of the Mediterranean Command.

## ROMMEL RUMOURS

The recall of Rommel from Africa is hinted at in the latest messages from Berlin which have reached Geneva, says the London Daily Mail.

One message passed by the German censor said that the question of first importance now that Rommel and Von Arnim had joined forces was the leadership of the Axis Armies. The message added that the link-up had changed the character of the war in Africa and people were now asking whether Rommel's mission had not ended.

## HITLER'S 54th BIRTHDAY

Hitler celebrated his 54th birthday on Tuesday.

In an Order of the Day to mark the occasion, Goering says: "For the fourth time in the most gigantic struggle of nations in history, we stand to attention to-day in proud joy, remembering the birthday of our beloved Fuehrer and Supreme Commander."

"We shall demonstrate, as in the past," the order continues, "that we shall follow the glorious German flag in accordance with our oaths as brave soldiers, in any hour and in any fight on land or sea or in the air, with the greatest readiness to sacrifice. We shall show the world that our arms cannot be conquered, and we shall show our confidence in the eternal greatness of Germany. Comrades, we salute the first soldier of the Reich. Heil to our Fuehrer!"

In a broadcast to the German people Goering said: "Victory or annihilation are the stakes. The time of the hardest trial and the decisive ordeal for every single German has come."

## BROADCAST BY GOEBBELS

Goebbels also broadcast to celebrate the occasion. He said: "We admired and adored our Fuehrer in the great victorious stages of this war; to-day, when he is struggling with stubborn grimness against, at times, the hard and painful blows of fate, we have learned to love him from the bottom of our hearts."

## ROOSEVELT IN MEXICO

President Roosevelt and President Camacho of Mexico met in Monterey to discuss the war and the future of the two republics.

They met in President Roosevelt's special train. Included in the American party were Mrs. Roosevelt and Mr. Sumner Welles, Assistant Secretary of State.



The victorious Eighth Army is again attacking Rommel's forces on the Enfidaville Line in its drive on Tunis.

## 100,000 German Soldiers Massed In the Kuban

Hitler's generals have massed between eight and ten divisions—more than 100,000 men—in the Taman tip of the Kuban for the great battle to save their last corner of the Caucasus.

German counter-attacks, says Reuter's special correspondent in Moscow, are growing steadily stronger, although the Germans are still fighting an essentially defensive action. The powerful forces crammed into Taman Peninsula, including two or three Panzer divisions, are being strongly supported by large Luftwaffe concentrations operating from the Crimea.

The immediate object of the German counter-attacks in the Kuban valley is the recapture of key heights seized by the Russian Army last Friday, but a wider aim is to anticipate and, if possible, disorganise any offensive by the Russians which would drive the Germans from Novorossisk and, finally, across the Kerch Straits.

The toll of German losses in the present week-old Kuban battle is mounting as the enemy increases the tempo of his attacks. More than two battalions of German infantry have been wiped out in the past 24 hours in attempts to storm the Soviet positions.

Church bells will ring again throughout Britain every Sunday in future. The removal of the ban was announced by Mr. Churchill in the House of Commons.

The ban on ringing church bells was imposed after Dunkirk, when the Government decided that the ringing of them should be a signal of invasion. Since then, with the exception of a victory peal after the battle of El Alamein, and one or two other special occasions, the bells have remained silent throughout Britain.

## JAPAN CAN BE BEATEN ONLY BY WAY OF CHINA

Admiral H. E. Yarnell, former commander of the United States Asiatic Fleet, declared that the United States Navy alone can never defeat Japan, and that an attack by way of China is "the only line of approach that will conquer Japan."

At present the United Nations must carry on a delaying war. He suggested that the best means for that purpose, without weakening the Atlantic forces, is submarine and air warfare.

Admiral Yarnell said that the American Press has sometimes played "victories" when actually the Japanese were victorious in some of the battles, and added that the Japanese attack was one of the best executed in history for gaining immense territory in a short time.

## PROTESTS AGAINST MASS ARRESTS

The Council of Non-European Trade Unions, which claims to represent more than 100,000 members, has sent a telegram to the Prime Minister protesting against the "indiscriminate and unwarranted arrest of thousands of Africans along the Reef."

The action of the police, it is submitted, is an injustice and will in no way assist in stopping crime. The Prime Minister's intervention is sought to put an end to the injustice being done to thousands of innocent people.

Another telegram, to the Africans' representatives in Parliament, says that "police terrorism" is antagonising law-abiding Africans and causing grave concern. The representatives are asked to raise the matter in the House.

A third telegram, to the Minister of Native Affairs, also protesting against the arrests and urging the end of "unnecessary antagonism," asks: "If the pass law and the special pass are the means of detecting crimes, why apply them to Africans only?"

## BAPTISMAL TRAGEDY

The death of a Native while he was being baptised was described at an inquest held in the Johannesburg Magistrate's Court.

A witness said that the Native, who stayed in Orlando, accompanied several other Natives to a river near the Orlando railway station for the purpose of taking part in a customary Sunday baptismal ceremony.

He walked to the bank of the river, where he stripped himself and donned the ceremonial garments, consisting of a pair of trousers and a jersey. He then walked into the river to be baptised. He disappeared beneath the water and was not seen alive again.

## NATION TO GIVE SMUTS BIRTHDAY PRESENT

Gen'ra' Smuts will be 73, on May 24, and in honour of his birthday the National Executive of the Government-General's National War Fund has received the Prime Minister's consent to the organisation of a national testimonial in the form of a birthday gift from the people of the Union, in recognition of the services which he has rendered to South Africa.

The aim is to give every section of the community, European and non-European, an opportunity of making a personal contribution to this birthday gift in large or small sums.

As in 1941, General Smuts has decided to hand over the total sum collected to the Fund, which has been established for the welfare of soldiers and their dependants, as a token of his admiration for their courage in the field.

The appeal for contributions to the Smuts Birthday Gift will be launched "simultaneous" throughout the country on April 30 by every branch of the Fund in the Union and South West Africa, and will be open for three weeks only. It is hoped to be able to present to the Prime Minister an even larger sum than the £178,000 which was raised in 1941.

For every pound donated, an equal amount will be given from the Government subsidy.

## INSPECTOR TO INQUIRE INTO AFRICANS' RENTS

In order to deal with all cases of excessive rentals in the African areas of Johannesburg, especially in the slum areas, an inspector has started to inquire into the rents Africans are paying for houses and rooms.

The inspector has been delegated for the task by the Department of Social Welfare, and it is hoped that his activities will result in a general lowering of rents paid by Africans.

The functions of the Rent Board are limited, as it has no jurisdiction over the number of occupants of a room. That is a matter which concerns the health department of the Johannesburg municipality. Complaints regarding excessive rentals, however, are always investigated, and reductions are made frequently.

Sub-editing of all political articles and news in this issue by R. V. Selope-Thema, 14, Perth Road Westdene, Johannesburg.

## ITALIANS PUT BLAME ON ROMMEL

Dispatches from Rome state that a sensation was caused in Italy by the publication of an official review of the Tunisian campaign, in which an Italian general blamed the Germans for the loss of the Mareth line and of part of own rearguard.

The dispatches state that Mussolini ordered the publication of the report, and there is speculation whether the Germans will publish a reply by Rommel or take other action.

The report covers the fighting all the way from El Alamein to Mareth and Wadi Akarit and the break through by the Eighth Army.

The report quotes General Messe, the Italian commander, as saying: "I was in the best of positions in the Mareth line. I had repulsed General Montgomery's frontal attack and was in a position to fight a battle to great advantage where I was."

"I informed Rommel of this, but I received an order to fall back on the Akarit line. I protested that I could gain a victory where I was, but I failed in my efforts to change the general staff's decision and had to fall back."

"There was not sufficient transport and that is why some of my rearguard was captured."

## BRITISH CONVOYS TO RUSSIA SACA OF HEROISM

At the Soviet Embassy in London M. Maisky, the Soviet Ambassador, held a reception at which he presented decorations to members of the Royal Navy and British Merchant Navy for valour and courage in delivering armaments from Britain to the U.S.S.R.

Describing their exploits as a saga of heroism, bravery and endurance, M. Maisky said that the battle against U-boats was not yet won, but he had not the slightest doubt that Britain would beat the U-boat as completely as she had in the last war.

"The voyages of northern convoys were magnificent exploits. Your merchantmen protected by your Navy, battled their way through dark winter nights in heavy seas, with ice and snow-storms, and facing constant attacks by U-boats and shore-based aircraft. Some of the ships and some of the men have not come back. This saga will live for ever in the hearts of the Soviet people."

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THE BANTU WORLD

SATURDAY, APRIL 24, 1943

ABAHOLI MABAMEMEZE NXAZOMBILI

Abaholi beNdlu emnyama bano-mabenzi onqale ezimbili-wokuba bati bememeza uHulumeni, besifunela amalungelo afanele umuntu omhlonzimbili, engesona tsilwanyazane, babe futi bememeza ngasekaya, ngakuyona iNdlu emnyama beyifundisa ubuzwe bempela.

Ukumemeza kufufumeni nabelungu, kufunwa amalungelo kakusize kwasi-fikisa ndawo isizwe esingundo ngoba kuti lapo umlungu ependuka esifuna ukubona ukuthi ngobani laba abame-mezayo, bangaki, afumane ukuthi lidlana njenge elingegwale nesandhla lesi. Kuthi engani uguqubi lonke nalo kweyalo inhlayo luvume-lana nabaholi babo, kapa ngo-ba ubuzwe bempela kalikabazi, lungaze lwazi ukuthi inxa luholwa lona kufanele ukuba lwemezanti.

Sikufike ebangeni lapo ubaholi beNdlu emnyama kufanele ukuba bozazwe kona, umholi wemfundo unjenge ituba lokuba kolwazi uhla-ngotti etwaze bonke ubuciko anokube-tswasa ukuze isizwe ati lapo ehlola lapo angaze shamba engubuzeka nasobala nje ngenxa yolwazi olu-ngapelele. Kunjalo nakwezinye izinto akufututika isizwe. Nakwi Poli-tiki, zekufike ebangeni lokuba isizwe umholi wePolitiki sifane ukuba abemibha lokuzwisisa umsebenzi wake. Kakuzange ekwenzekile ukuba abantu bonke babe ngabaholi. Nakwi Demokrasi kaPeriklio, eGrika endulo, lapo wonke umuntu waba eyisakamuzi ezilingana nezinye, ukupatya kombuzo kwakuyaye kubekwe esandhleni zabambalwa, bona izandhla ebese bezigqiniswa ngukulandela kanye nangokuhlonishwa linye.

Isizwe esingundo kasiketundi ukulandela nokuholwa. Loku kubangwa nangokuba ubuzwe bempela kabukal-ingeni empefufutsweni wabanisundu. Noma umuntu omnyama ehipu-pa, loku kakukamfundisi ukuba ubugqili abuzondise ekwento embi. Mhla umuntu omnyama wafunda ngempela ukuzonda ubugqili, kuyakuthi mhla kutiwa akese emhlanganweni, kusuke nezinedolo, afike lapo angaze abe eluku ebanga umsindo ngerinto ezincane, etumukala lubala, eala- la njalo enamatumba embe-ba ukuba skanyane, loku okunenzu abenowela lobangane.

Enye yezinto abaholi beNdlu emnyama bamemeza ngayo ngokuthi isizwe esina-makaya abhikhikayo kasikwazi ukuzi-ka. Zonke izinhlanga ezisundu kusuka pansi eKoloni kuye kufike kwaSoshangane zingezelwe yizifo ez-kubhikhika kwamakaya. Lababantu abapenduka imizulane bengaxhile ndawo, bangaholwa kanjani, bahlo- pane kanjani, bangene kanjani ezimbhlanganweni bengazi ukuthi amakaya aqinile yzozu zizeko zoku- qala zobuzwe obungoba izita?

Kakuthi kumenyera kuHulumeni, kube nangasekaya kumeziziziswa ukuze isizwe singatengisi ngabaholi babo. Abantu kul'aba ukuba bati kuteziwe ngabo ngabaholi babo, kodwa kabaze babona lapo betengisa kona ngabaholi babo.

ISISELO SOKUTOLISELWA

Baba Mheli.

Ngicela izikhale kwelako Josimo, Ngomhla ka Marci 7, 1943 bengvakasilele u Mrs. P. M. Mabuza, Wabamba lapo ngokungqali waya kodokotela. Usenonyanga ezise egula. Ngite ama tengu-buya ngesonto nimbama ngakwela e-Jeppe. Sam nyezana ukwezimvu ngiba- lele ukuyotola uxinela saseWitbank e Bemoni; Ngite ngomhla ka 9 ngzolu- ngisa pela izigubo elingxhambile ngazo ngatamana iPass lami ihambile. I Exemption Pass nelokotela ne Post Office Savings Bank Book. Ngisomange- le namamhla njengoba sili "Mayibuya (Afrika)" kanti zibababano souwa. Please benke abafundi balali peza nezi- sebenz zakithi eS.A.R. awalolayo ahu- mbele kuNative Commissioner's Office, W.Thank.

Ymina obabekelwe Petros M. Mabuza.

EZASE SLAAIHOEK

(Ngovakoma)

Mheli,

Bekufike uMhlozi wezi kole lapa bakithi. Erolona ukuma kwesikhole aso Sazedah Govt. School enambha sipete u Tisha Charles Mtando obese Sabie e St. Paul's ngonyaka ka 1942.

UMhlozi ebantamile ngesicelo sabantu base Wesali ngesikhole sabo eloku siyi- Private ukuba atlungisele ngaso. Wa- buluma ukuthi kakwazi ukuthi indawo e- nona kangaka ibe nezikhole ezimbili; yena utanda izikhole lezo zihlanganise.

Kodwa ekubambeni, kwake sibona amadaka nezipati mandla ziyuke inkany- yati bhe ngoba pela akulandeliwanga lona elokuthi zihlangane izikhole.

Ihlanganisi izikhole lezi niveke ingxa- lano zena, ngoba ukushwisi uHulumeni kukomba ukuthi uHulumeni uyayama ukusisiza.

IZINDABA ZOKUMA KOMHLABA

(Zibakwezwa Ngu J. K. N.)

Labo abayaye bafunde amapepanelala ngokujapela sebezazi manje ukuthi im- pi isingene kwelinye ibanga-ibanga lapo uHitler sekumpanyuke kona ukuba abenetuba lokungoba.

Kusuka eMeditera kuya eArchangel eqweni laseRussia, kubuye kusuke ngase Gibraltar kuye kufike eKakasia, uHitler akukho lapo emi kona kahle. Ukuzamazela kwakho ebiza imihlangano kukumba ukuthi "sezibalwe izinsuku" kuye.

IYAHLONYISWA ISIRIA

AmaTurk ate eqela ukubika ukuthi amaNgisi angwabala enkulu impi lena eSiria, eduze komingcele, weTurkey, kwakuzwakala ukuthi uGeneral Maitland Wilson opete impi yetoba yamaNgisi eSiria ube ese Ankara ebonisana no- Hulumeni wamaTurk ngokuhlama kwa- maNgisi lapo, elungela isita, loku pela kakubhikwe ukuthi amaJamane bonke agu lweYurophu obabheke iMeditera ase- lomisele izimpala, abeka amasotsha ukul- luhleka mini nobusika, aleta enkulu impi lena yasemhlabeni neyaseMoyeni, Ukuze angaze atatwa ngesamba, ama- matela ngokweqile ezizingeni ezazinge- zaGreeki no Cyprus, Rhodes ne Crete- ezisemnyango nje weTurkey. Loku ama- Turk kwawashayisa uvalo ngoba kamu- va pela abe engasafihlele wona ukuthi angakumaNgisi. Loluvalo olwapele lwe- zwakala kulonyaka odule, okuze kwa- funeka ukuba uChurchill ayobagqina isibindi abaseTurkey, mhla esuka eCusa- blanca kaRoosevelt, wahatshele ukuthi ama begwabekelewa ngamaJamane, baze beme isibindi ngoba uMaitland Wilson, lapo eSiria ubheke loko eling- hle liti lilinga ukukwenza iJamimane.

Nelala ke seli lapo iJamimane ison- dela eTurkey, ingenisa amasotsha e- Cyprus, Rhodes nase Crete, useyeyela kahle nje uGeneral Maitland Wilson ega umngcele oye engena eTurkey eshiya impi emngcele, ukulungiselela loku iJamimane elingahle likwenzelwe, ngo- ba uma lihlaselwa ngamaDemokrasi e- Italia, isenokudhlubulunda libheke e- Turkey, ukwedukisa umkondo, kanye nokushayisa amaDemokrasi ngamakana- nda, ibe futi liqonde ukunika iJapan isibindi sokuhlasele iNdiya-noma uHi- daki Tojo, uPrime Minister waseJapan loku kubonakala kayindaba angasayi- woyi ngokubheke pi loku yena uselola izikhale elangiselele ukhlangabeza ama- Demokrasi mhla abhalele iJapan lupho.

Ukuba isivutwa ku lendaba yokhla- selwa kweYurophu, uHitler usete onke amaJamimane ase Bulgaria-mawabuye

eze ngasekaya- loku okukombisa ukuthi abaseBulgaria kabetembekile kahle aku- ti bangahle beme ngakuHitler uma be- hlaselewa ngamaDemokrasi, ikakulu i- Russia. Kuthi kwenzeka loku, uFrana von Papen, inxusa likaHitler elikulu e- Turkey, selibizwa ukuba lizoshu ukuthi uma kusuka isidumo eYurophu, konje amaTurk lona libona ukuthi ayokwenzel- njani.

NamaNgisi kawasitole ngokuhlaselewa kweYurophu ngoba ngoWayalense no- Nyuzipepa abaseYurophu sebeloku bedo- ywa ngendhabele ukuthi belu umhla lo- wo owawudane umenyezelwa kawusekude. AmaJamane asehle bonke abafazi nezi- ngane emzini omkulu wase Le Havre e- Fransi abakho, afaka amasotsha, no- Mussolini watumela amasotsha nezibha- mu ezizingeni ezizungeze i Italia, kwa- sika uRommel evela eTunisia wafihla ukulungu kwamaNtaliyana wase eyobika eBerlin ukuthi uma impi yake ibhajwa eTunisia, kuyofanela ukuba yenzenjani i- Italia, Kubonakala esongati kakuzaba- lula ukudhla iTunisi ne Bizerta ngoba amaJamimane namaNtaliyana afuna u- kwenzisa uMfelandawonye lapo. Heze kutate izinsukwana ukuyidhla lendawa- na ese isele eziteni enhla ne Afrika.

Into amaJapan afuna ukugunya nga- pa ngase Pacific, njengoba eYurophu kulungelwa ukhlasela uHitler. Abase Australia bayayisho impela ingozi ya- wo, bafuna izikhale eMeika naseNgilandi.

ISU LIKA GIRAUD

Lendaba yamaFrentshi ese idumise abaningi amakanda isivelelwa nguGiraud ngesu lokuthi onke amaFrentshi mawa- bhlangane amise iKomiti lokubambela u- Hulumeni weFransi oyomiswa mhla kwapela impi. Heze lelisu livumeke kuwo onke amaFrentshimane. Into e- hlupa amaFrentshi aseYurophu ngokuthi uLaval awakwelele utengisa ngawo ku- maJamimane, awenze izisebenzi ngoba kavazele manje ukukandela uHitler izi- khali, kanti neRussia isiqalile futi; ukh- lasela uHitler nge Red Air Force.

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MNIKI-MANDLA WEMITHAMBO engena kudlulwa nawuphina ngokulungu.

U A. E. MAGABA, i Captain ye Union Rugby Football Club, Port Elizabeth, eyawina ngo 1934 uthi encwadini ayibhale ngomhla ka 5/11/36 abadlali bakhe bawine Inkomityi ezimbili kulo- nyaka odlule. Uthi bazibiza ngokuthi "ZIZINQON- YELA ZE VIRATA" ngoba basebenzisa i Virata xa bezilungiselela imidlalo yokuphikisana.

Okwenziwa yi VIRATA kubadlali kuse nokwenziwa nakubani nobani empilweni yake. Inika UKUKHUTHALA NO- KWENZA. Kauyilunge uzizwele amandla ayo.

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Mziwakwetu!  
Nginyabona ukuthi kangizakwandisa amazwi ngoba nala nesikala kasiko kakulu ngenxa yokancipa kwamapapa, ngako ezami zokubunguka sengite kangizifinyeze, zibe yincwadi emfupi, esikaleni lesi uMheli anginika sona.  
Ngangiti amadoda aseGoli ayakwazi ukuba ingozi ayibone isekude, ngiti ikawaza adinga nokuba ahambe eyotenga amafeliki ki kuzo ayipopole isekude ukuyihluzeka—kepa lapo ngibona ingozi eza ezindaweni ezitengwe ngabohlanga olansundu eMartindale, Sophiatown, Newclare, Alexandra Township, ngingayikohlwa iKliptown, sengibuye ugicike amehlo ngokunye.

I Alexandra abaninayo basimze bayepucwa ije yona. Loku kakusozwe kwenziwa tuzo zonke izindawo ezitengwe ngabansundu lapa eGoli. Kukona amasu ngawo abantu abayobona izindawo zabo zisimze zimonyuka ezandheleni zabo, bebeti bakhekile ngawo omabili. Uyabona, lendlela yokweboleka izimali kubebolekisi kukude lapo iya kona.

Imali ngiti ngingaxineka ngiye kubebekisi, ngibambise ngendawo yami, be ngiti kusasa ngiyohe sengimi kahle, fuyaba kusasa songivelelwa ngamanye amadize adane ehlahla evelela onke amadoda, sengikufumana kungelala ukukoka imali yabelungu njengoba ngangihlosile; bayasaka bayayidhla. Lomswenya uzingene kancane izindawo ezitengwe luhlanga olansundu, kangangokuba kuyoti emashumini amahlanu ezayo eminyaka, uma kungabhekwa ngamanye amehlo, eSophiatown laba ebeke kungabhelungu kangazange kuxoshwe kona umuntu omnyama ngenkani.

Niyabona, Mziwakwetu, ihlonelene endhlini ezintweni zokupata izwe kulali. Uma onsundu engase avale amehlo, uyoti ewavula abese esele panshi.

Ngangala ngiti emadodeni asehlakapile lapa eGoli, kakuswelekile ukuba izindawo zeNdhlu emnyama zize ziwe. Uma abantengi, abantu mina engiti sebuleke amehlo, betata zonke izinhlangano zabo bazihlanganise, bangehlulwa yini ukuba kuthi inxa omnye wabo esexinike kubebekisi bezizwe, sekubonakala ukuthi iyahamba indawo yake, bamboleke imali, abhule umilo wabebekisi, ati lapo esehuleka ukuyibuyisa eyabo imali beyinhlangano, batate indawo yake—abaziyo ukuthi yona banokuyitengisa komnye onsundu na? Ngaleyo ndlela indawo ebe ingeyonsundu ipume konsundu ibuye ibuye konsundu futi na?

E Tekwini amaNdiya abelungu baka kwupumela inqina embi ngamaRates uje ewodwa. Abasate amaNdiya, basa belapa abelungu, kwadhliwa izindawo zawo ubutaputapa, abone ukuthi ingene ezwe inhlangothi yawo. Indawo manje yadhliwa ngamaNdiya, yabuya yazotengiswa kumaNdiya. Namphela amaNdiya yiwona banini be Teku.

Ngisashiya lapo, Mziwakwetu, Yimi,

SAGILA-SOMTAKATI.

**PAYNEVILLE NEWS**

(By A. R. Leratle, Secy. A/Board)

Payneville had a Red Letter Day on Sunday, April 4, on the occasion of the Advisory Board Civic Sunday which is in parallel lines with the Mayoral Sunday of Town Councillors. This is the fourth year that this experimental Civic Sunday has been tried in Payneville. This year it proved a very great success. Mr. J. R. Nyakale has had the honour conferred upon him on two successive years as the Township "Mayor."

An inspiring sermon was delivered by the Chaplain of the "Mayor and Mayoress," (Mr. and Mrs. J. R. Nyakale), the Presiding Elder, Rev. J. M. Mokone, of the A.M.E. Church amid a large audience of various church congregations, Pathfinders, Boy Scouts, Wayfarers, Girl Guides and the Advisory Board members from Roodepoort, Benoni, Nigel, and Springs.

During the serving of some light refreshments speeches were made by Rev. Mokone, who said that the Motto of the Advisory Board members should be: "Eendracht Maak Macht" and that of the residents be: "Alles Sal Reg Kom" for it was not too far a distant future when the African people of this country would be empowered to run the administrative affairs of their own Townships. Mr. Ndimande proposed the Toast of good health and prosperity to the "Mayor and Mayoress." Mr. Liboli (Nigel) congratulated Mr. Nyakale on his true Leadership. Mr. Mokoena (Benoni) paid a high tribute to Mr. Nyakale and his colleagues for their untiring efforts in keeping on hammering until they got the wonderful improvements in their Township. Finally they had their own Black "Mayor" recognised by the Local Authority of their Town.

Mr. Molefe (Roodepoort) praised the wonderful organisation that crowned the success of this function. Organisation is one of the things that made Africans fail to achieve any success in their life and that was the great secret weapon in our Western Civilisation. Mr. Nyakale, suitably replied and Mr. Tlale passed a vote of thanks.

Present were: Mrs. Bottoman, Mr. and Mrs. Nyakale, Rev. and Mrs. Mokone, Messrs P. Ndimande, S. P. Leholi, M. Kalipa, R. G. Mokoena, B. B. Mbalu, B. Mtembu, A. L. Molefe, J. Ngwenya, L. R. Mthlabi, S. K. Tlale and many others.

**SUCCESSFUL VACATION COURSE FOR TEACHERS**

A Teachers' Vacation Course organised by the Inspector of the Johannesburg Circuit, Mr. J. de Jager, attracted a great number of African teachers from all over the Reef and Vereeniging.

This Course, which included Physical Culture training as a special feature was held at the Bantu Sports Club, Von Weilligh Street, through the kindness of the Manager, Mr. D. R. Twala, from Monday April 5 to Saturday April 10.

On the opening day, the Circuit Inspector welcomed the teachers and Dr. W. Eisselen, Chief Inspector of the Transvaal, addressed the teachers on "The Native Educator."

Mr. Strangman of Red Cross House, gave an interesting talk on Red Cross War Work.

Every afternoon from 2 p.m. to 6 p.m. 38 specially selected teachers underwent specialised training in Physical Culture under the guidance of Mr. Yelseth and his staff from the Witwatersrand Technical College.

Popular lectures were given by Mr. Duggan, part-time lecturer in Music at the University, on "The Conducting of a choir;" Mrs. Cooper of the Witwatersrand University Staff on "The History of the Bantu" and "The Bantu in Transition;" Professor Hoernle on "The Problems of Native Education;" Mr. Parker of the Johannesburg Teachers' Training College on "The Teaching of Arithmetic."

During the Course, Educational Films were shown at St. Thomas College, Heidelberg Road. The Students were taken on a visit to an Exhibition of Chinese Art at Lidchi's Gallery in Bree Street, and to the City Art Gallery.

Towards the end of the Course, a concert was given by the pupils of the Albert Street, Village Main Practising and Western Township Secondary Schools. Students of the Physical Culture Class gave several gymnastic displays during this concert and Messrs Mabiletsa of Alexandra Township and Mr. W. Sidawo of Nigel United School in a few choice words thanked the Circuit Inspector on behalf of the teachers for having organised the Course.

**WHAT THE RECENT RAIDS FOR TRESPASSERS REVEAL**

To the Editor—The Bantu World, Sir,

As the result of the recent raids made by the police on European premises on the Rand in search of trespassers, we are told that crime was considerably reduced from the very first week of the raids.

To an ordinary person this implies, that the men who were arrested for trespassing are, more or less, responsible for the present crime waves in the City and the Suburbs. If that is so, every law-abiding person, Black or White is indebted to the authorities for the steps taken. However, I would like to point out the fact that, although such raids may ease matters for a while, they cannot remedy the evil without the assistance of such bodies as the Education Dept., Municipalities, Social Welfare Societies, and every member of the community, irrespective of race or colour. We expect the matter to be tackled from its roots.

One may ask, why do some Africans prefer sleeping in European premises to sleeping in Locations? There are various reasons for that. It is a well-known fact that there are hundreds of married women, if not thousands, who do not sleep at home, but sleep where they work. Well, would you expect such women not to be paid occasional visits by their husbands? Otherwise the Native Divorce Court, in every sitting, would have to deal with ever-increasing number of divorce cases.

Others sleep in European premises to avoid paying exorbitant rents charged by the landlords in Native Townships, and, as it were, jump from the fire into the frying pan. Others sleep because they cannot obtain houses from the Municipality, particularly unmarried men, as the practice of the Municipality is, to provide for married men only.

There are hundreds of children who do not attend school only because the schools are overcrowded, and the only "school" they attend is the cinema where starts their A, B, C, of how to commit crime and how to evade police.

Our people need more schools, more recreation facilities, more houses, better sanitary conditions, and better wages. We do appreciate the scheme embarked upon by the City Municipality, to provide more houses for Africans, but the sum voted for that purpose will still leave hundreds of Africans without accommodation. Single quarters are also required for unmarried men, who at present are under the mercy of landlords and of the police when they run to town for shelter. This will also relieve the State from the heavy burden of having to provide food for thousands of African prisoners year by year.

Thank you Sir, for space allowed me.  
W. Matellama,  
Johannesburg.

**VUSA INYONGO YESI-BINDI SAKO—**

ngapandhle kwe Calomel—wovuka unesivinini somhlandhla.

Inyongo yakokuswe leke ide igobhoza izilinganiso ezimbili ipuma esibindini sako iteleke ezibinini nsuku zonke. Uma lenyongo ingateleki kahle ukudhla kwako kungeze kwagayeka. Kuyobolela ematunjini. Isisu sako sigcwele umoya omubi. Usonge leke. Umzimba wonke wako ungcoole uzizwe uyijezile empilweni yako ungatandi luto.

Ukunyakaza kupela kwesisu kakwe lapi. Okwelapayo yizo izinhlamvana zika Carter's zesiBindi ezenza inyongo leyo iteleke emzimbeni wonke, uzizwe unguwe uqobo. Kawunangozi, usebenza kahle ngamandhla inyongo igobhoze. Bheka igama eliti Carter's Little Liver Pills emapaketeni abomvu. Ungawavumi amanye. Inani: 1/3.



**Think of the women of Russia**  
Russia's women show a fine sense of perspective: a philosophy that puts first things first. Let us set their magnificent example against temptations to self-indulgence. We are learning to cut our coats to the cloth of war, but we can cut them closer yet. We may take just pride in costless ingenuity, but we must stand firm against the lure of selfish spending. Conscience can make heroines of us all. The more we save, the more we do for peace. And the more we shall have to spare for Tootal fabrics and the other worthwhile pleasures of to-morrow's brave new world.

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**HE SOON GOT A JOB AFTER THAT!**



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YOUR TIREDNESS IS MAKING YOU SLOW. COME IN AND HAVE A CUP OF TEA—IT'S JUST WHAT YOU NEED TO MAKE YOU FRESH AND LIVELY.

M-M-M, THAT TEA WAS GOOD I WILL TAKE YOUR ADVICE AND HAVE TEA REGULARLY WITH MY MEALS IN FUTURE

A FEW DAYS LATER MARTHA WAS RIGHT ABOUT TEA. SINCE I'VE BEEN DRINKING TEA I'VE LOST THAT TIRED FEELING—AND NOW I'VE GOT A GOOD JOB!

THAT NIGHT WE COULD NOT HAVE COME OUT IF YOU HAD NOT TOLD ME ABOUT TEA. TEA MADE ME QUICK AND ENERGETIC SO THAT I COULD GET A JOB EASILY



Tea is easy to make and costs very little. When we are tired, a cup of Tea soon makes us fresh and strong again. Everyone likes Tea, it tastes so good. Both children and older people should have Tea with every meal and when they are tired and thirsty too.

**IT IS VERY EASY TO MAKE TEA**

Buy your Tea in 1/2 lb. packets or larger. You get better value that way. Use a teaspoonful of Tea for every cup you want to make, and one spoon extra for the pot. Make the Tea with boiling water, and allow it to stand for five minutes before pouring it out.

**TEA is good for us!**

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The Bantu World

SATURDAY, APRIL 24, 1943

Narrow Nationalism

Speaking at the celebration of the diamond jubilee of the Salvation Army in South Africa in the City Hall the other day, the Prime Minister, General Smuts, condemned narrow nationalism — that nationalism which refuses to recognise the existence and rights of other peoples—as "a danger we have to keep before our eyes in South Africa." He pointed out that "there is to-day a dangerous nationalism abroad in the world, a nationalism which makes an idol of one's own people, and that idolatry of race has become responsible for the sad state of the world to-day."

South Africa is the only country in the democratic world where "idolatry of race" has become a stumbling block to the improvement of our inter-racial relations, and where it is a clog on the wheels of the expansion of democracy. It has become a disease which corrodes the vitals of our national life and which undermines the moral and spiritual life of our politicians in such a manner that if Christ came to this country in a black skin, He would find "no place to rest His head" and would be compelled to repeat the regret He made nearly two thousand years ago namely: "The foxes have holes, and the birds of the air have nests; but the Son of Man hath not where to lay His head."

The assumption of inherent racial superiority by Europeans in this country, which is not supported by science nor justified by ethics, has dragged the majority of White men to the level of Cain in their dealings with non-Europeans and, like Cain, they hide their intolerance and inhumanity behind the philosophy that they are "not their brothers' keepers." And yet they know that the effort to adjust race relations upon this basis and by the use of force is a denial of Christian principles. The real Christian white man realises the importance of the application of Christian ideals to the solution of race problems. He realises, too, that the philosophy of "my race, right or wrong, just or unjust, must be protected by legislation against the competition of other racial groups," is incompatible with the principles of democracy for the maintenance of which the United Nations are engaged in a life and death struggle against "the spirit of racial, nationalistic domination which has mastered Germany and has disrupted our world."

It is no exaggeration to say that although South Africa is counted among Christian countries, nevertheless it lacks that creative spirit of Christ which laid the foundation of democracy and led to the abolition of slavery and feudalism in Europe. Christianity in this country is dominated by the dragon of race and colour prejudice and the majority of those who profess it, therefore, are unable to comply with its principles and uphold the prestige of this noble religion.

But lest we should be misunderstood let us acknowledge the fact that there is a small but growing number of Christian white men and women who have too great a regard for human dignity to surrender their souls to the dictates of the dragon of race and colour prejudice. These have not failed to speak plainly and to act boldly on race problems, because they realise that white and black in this country stand at the crossroads, and that this challenge can only be met by the application of the ethic of justice and the spirit of goodwill, and not by "racial and nationalistic domination."

No "fairer South Africa" can be built out of the ruins caused by this devastating war, if its life continues to be dominated by narrow nationalism and rabid racialism. The task before the followers of Christ, therefore, is to spread the facts about race problems and to apply Christian ideals to their solution.

Week In Parliament

(By Donald B. Molteno, M.P.)

With the exception of the concluding stages of the Senate debate on Senator Basner's motion (referred to in my article of the week before), there was little of direct interest to the African people in the Parliamentary proceedings of the past week. Of considerable indirect interest, however, was the introduction of the Trading and Occupation of Land (Transvaal and Natal) Restriction Bill, a piece of proposed segregation legislation applying to Asiatics in the Transvaal and Natal. This Bill is of indirect interest to the African people in that the more securely the principle of racial discrimination becomes entrenched in the statute law of the Union—to whatever race or races it applies—the more difficult does the fight against this principle, by and on behalf of the African people, become.

THE MINISTER AND NATIVE TRUST LAND

Senator Basner's motion, as previously described, chiefly concerned the administration of land in the Reserve, —more particularly the land newly acquired by the Trust in the Northern Transvaal—and sought an enquiry, with a view to the framing of a policy under which rural Africans may become independent peasant communities, without being compelled by circumstances to leave the land periodically in order to seek employment.

The Minister of Native Affairs, it is to be regretted, had evidently taken exception to Senator Basner's approach to the views raised by his motion. The greater part of the Minister's speech, therefore, was concerned with accusing Senator Basner of imputing unworthy motives to the Government in its Native Affairs administration, rather than dealing with the concrete criticisms of contemporary policy that the Senator had advanced. The speech, however, did contain points of considerable importance, chief among them being, that the Government's Native land policy aims, not at the establishment of a class of independent African peasants in the Reserve, but at providing the rural African family with a place to live, grow some food and rear a few head of stock, while the head of such family goes out to work in wage employment. The Minister did add, however, that the 5 morgen plot (the standard land allotment for an African family in the Transvaal Reserves), together with grazing land for the 10 head of stock permitted to each such family under the Trust Regulations, should be sufficient to support the family if the land were properly worked. It was, of course, Senator Basner's central contention that this is not so on the basis of the present average methods of African agriculture.

In his reply Senator Basner stressed this point. He instanced the case of the tenants on Trust farms in the Pietersburg District, who, previous to the purchase of the farms by the Trust, had been ploughing up to 30 morgen of land. The reduction of their holdings to 5 morgen following the promulgation of the Trust Regulations had had the effect of depriving them of their independent farming status and had forced them into outside employment.

SEGREGATION OF ASIATICS

The Bill referred to above with reference to Indians was introduced by the Government as a result of an agitation on the part of certain sections of the European population of Durban to the effect that the purchase of property by Indians in areas formerly exclusively owned by Europeans was proceeding on a scale exceeding what was common some years ago. There is nothing new about an agitation of this kind in Natal and in 1940, the Government had appointed a Commission under the chairmanship of Mr. Justice Broome to report on the extent of Indian "penetration"—i.e. the acquisition of fresh residential and trading properties by Indians—in Natal and the Transvaal. The latter Province had also been the scene of agitation and in 1939, before the appointment of the Commission, the Government had passed an Act applicable to the Transvaal excluding the Rand, prohibiting the purchase of fresh land and the issue of fresh trading licences to Indians without the consent of the Minister of the Interior. The prohibition was to operate for two years pending enquiry into the position. In 1941, the Government secured the passing of legislation extending the Act for a further two years pending the report of the Broome Commission.

Later in 1941 the Commission reported, finding very little "penetration" in the Transvaal and Natal (excluding Durban) and more, but not an unreasonable or unexpected amount, in Durban.

The Bill was supported by all the political parties. Mr. Hofmeyr, the Minister of Finance, made a speech objecting to the Transvaal provisions, on the ground of the finding of the Broome Commission, but supported the provisions applying to Durban on account of the facts disclosed in the

(Continued in next column)

N.E.A.S. Prisoners Of War

AMABANJWA E MFAZWE AWE N.E.A.S. BATSOARUOA BA NTOA BA N.E.A.S.

ON April 1, 1943, it was broadcast from Rome, that the following N.E.A.S. members were prisoners of war in Italy, Camp No. 85:—

Ngombila ka I April, 1943, kupapashwe ngomoya e Rome, okokuba lamalungu alandelayo e N.E.A.S. angamabanjwa e Italy, kwi Kampu No. 85.

Ka April 1, 1943, ho boletsoe ka moea Rome, hore makala ana a N.E.A.S. ke batsoaruoa ba Ntoa, Italy Kampeng ea No. 85:—

**Privates:**  
Hlongwa, Irtan, 21035 family addr: Mount Elias, Natal.

Huyamie, Jan, no number, address Mbamba Store, Louis Trichardt, Tvl. Jaffa, William 12225, addr: 126 Bloemhof Flat, Calvania, C.P.

Jaapa, Johannes, 15673 addr: Northampton Store, Duivelskloof, Tvl. Kedije, Joseph, 22294, Rondavels Kraal, Groot Marico, Tvl.

Kengza, James, 4175 addr: Greytown, Natal. Kjarja, Johannes, 14707 addr: Monkeysnuts, Tvl.

Kjetel, Joseph, 7388: Box 165 Pietermaritzburg, Natal. Khablans, James, 4639; addr: 525 Bloemfontein Street, Kimberley.

Khobotlo, Peter, 8746 addr: Box 17, Clocolan, O.F.S. Khosa, Alfred, 22980 addr: Box 134, Pietermaritzburg, Natal.

Klass, Behle, 19265 addr: Clocolan, Orange Free State. Kock, Andries, 16983 addr: Mission School, Warrington, C.P.

Koon, Moremi, 20537 addr: Makapanstad, Tvl. Koongkai, Fanie, 20051; addr: Witzieshoek, O.F.S.

Kuzwayo, Johannes, 8266 addr: from Mapumulo, Natal. Kwoetje, Joseph, 9245 addr: 2672 Phepsa Street, Bloemfontein.

Lando, Andrews, 19809 addr: Location Bethlehem, O.F.S. Lebepe, Andries, 1134 addr: Elim Hospital, Elim, Tvl.

Lenyell, Pitros, 1995 addr: Pokwani, Transvaal. Leqele, George, 18237 addr: 1298 Bantu Location, Bloemfontein.

Letoabe, Johannes, 11793 addr: Potgietersrust, Tvl. Le salo, Phinias, 4759 addr: Pietersburg, Tvl.

Lindie, Andrew, 27474 addr: Kingwilliamstown, C.P. Madume, John, 20583 addr: Methodist

School Postbag, Evaton. Mahashe, William, 16675 addr: Hildrech E.dge, Duivelskloof, Tvl.

Mahlangu, William, 18144 addr: Box 22, Belfast, Tvl. Mahloko, James, 17368 addr: Grootvlei, Tvl.

Mahole, Michael, 11209 addr: Polfontein, Lichtenburg, Tvl. Makgale, Zachariah, 23406 addr: Box 23, Nigel, Tvl.

Makhake, Samuel, 193111 addr: Location Theunissen, O.F.S. Makhanta, Michel, 18635 addr: Peuhong School, Napfontein, East Griqualand.

Makhecha, Jeremia, 6735 addr: Bethlehem, O.F.S. Makhetha, Lesia, 5058 addr: Moru-nyaneng, Mafeking, Basutoland.

Makhoena, Abel, 23256 addr: 78 Juan Street, Newclair, Johannesburg. Makopa Samuel, 18557 addr: Mambedi, Post Bag Louisa Trichardt, Tvl.

Makwena, Ismail, 12115 addr: Box 200 Witbank, Tvl. Malaka, Samuel, 6910 addr: Davisville, Zoekmeaar, Tvl.

Malama, Ben, 4578 addr: Khesbiya, Bechuanaland. Malege, Aaron, 14077 addr: Box 150 Randfontein, Tvl.

Malema, Frank, 6925 addr: Bandoerskop, Tvl. Maluleka, Frans, 11154 addr: Dr. efontein, Hamanskraal, Tvl.

Mamarara, Frans, 16680 addr: Hildreth Ridge, Duivelskloof, Tvl. Mambu, Stanford, 19912 addr: Post Office Whites, O.F.S.

Molise Solomon No. 16044, 255 Greiling St., Location, Potchefstroom. Moloto Daniel No. 24246, Box No. 81, Moloto Store, Jaekalsdams, Tvl.

Monapula Joel No. 16276, No. 14 Queen St., Cape Town. **L/Cpl.**

Mabaza, Junas, 17515 addr: from Witbank, Tvl. Mahupye, Albert, 6159 addr: Bochem, Transvaal.

Malebane, Alfred, 4193 addr: Potgietersrust, Tvl. **Corporals:**

Jonga, Harry, 4314 addr: 1180 Makhotu Street, Bantu Location, Bloemfontein. Mahadu, Jim, 19779 addr: Grootvlei Gold Field /Tvl. Sibasa, Tvl.

Maj. Maikoco, Antony 12551 addr: Box 17 Boshof, Tvl.

Only Native Representatives Voted Against Indian Bill

After the second reading debate on the Indian Penetration Bill last Friday week the Opposition voted with the Government on the motion, only the three Native representatives voting against it.

Mr. Hofmeyr did not vote on the motion, nor did the two members, Mr. Kentridge and Mr. Alexander, who had associated themselves with his attitude. The Prime Minister was not present during the debate.

Mrs. Ballinger attacked the Bill, which she thought would have been an unwise and a dangerous measure at any time in view of the awakening nationalism of the nations of the East.

"South Africa," she said, "must learn to govern instead of just legislating—instead of piling up laws and regulations, all equally ineffectual in solving problems and merely pro-

ductive of the new problems." She urged that the Bill should be withdrawn and that the Durban Municipality should produce prepared plans for housing schemes before legislation such as this was considered.

NATIONALISTS' THREAT

Among the other speakers was Mr. Eric Louw, who worked off some third-rate sarcasm about Mr. Hofmeyr's position and then proceeded to threaten the Native representatives with the possibility that Nationalist Party would regard them as "an experiment" which had failed.

HOW TO WRITE TO PRISONERS OF WAR

The S.A. RED CROSS SOCIETY feels distressed that the relatives and friends of African Prisoners of War are in doubt as to how to communicate with Prisoners of War. It will be realised that to write to Prisoners of War there are certain rules which must be followed and we wish to impress upon our readers that if they will communicate with either the S.A. Red Cross Society, P.O. Box 8726, Johannesburg, or else The Secretary, The Bantu Press, P.O. Box 8663, Johannesburg, they will in turn be supplied with full instructions as to how to write to their sons, fathers, husbands and sweethearts who are Prisoners of War in either Germany or Italy. We might add that the instructions referred to will be supplied in any of the Native languages, and we wish you to state in what language you require these instructions.

second Broome Report. The only uncompromising opposition to the Bill came from Native Representative, both Mrs. Ballinger and myself speaking strongly against it. We object to the whole principle of unjust racial discrimination and we propose to continue our opposition to the measure.

Tribute To Swazi Soldiers

"After twelve months with my small band of a few hundred Swazis—first in South Africa and then in the Near East—I have nothing but the greatest admiration for every single one of them." An officer in command of a military unit writes: "They have responded willingly and well to every single call made on them, and I may say that we have not enjoyed the easiest of conditions all the time. I would it were possible to put into words the meaningful and sincere response I have had from them in all things.

"Black sheep there have been, but even they are falling in a way that I feel it must be appreciated by those in authority as proof of the Bantu's worthiness of better times and more wholesome recognition by the British Government and also the South African. For my part I am proud of them as are also my officers."

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LATE NEWS

DI-NURSE DI TLOSA BOLOI

Raporoto ya 1942 ya Jane Furse Memorial Hospital ga Sekhukhuni e re mosimane o kila a ragwa ke pokolo e-mpa a se ke a bolela batswadi gwa ba gwa fela matsatsi a mabedi. Batswadi ge ba thoma go lemoga ba gaya mola ga bohloko, ba tsikitela meriana ya bona, mme ka ho etsa byalo, gwa bontsha gore ba sentse madi a gagwe. Ba boetse ba dula matsatsi a mararo. Ka la boraro ba mo isa ga sepetlela moo ba ileng ba khutisa taba ya go gaya go fihlela e botsalotswa.

Hlahlobo ya ngwana ka metsiene ya Makgowa o bontshitse gore o ne a se a robege masapo; empa le go ge go le byalo o na a hlokgala ka nako la go se-ugwa madi ke dihlang tsela tsa tshiselo Batswadi ge a hlokega byalo ba re o loilwe.

Yo mong ngwana o ile a sadiswa le maledi a le monnyane mme ngwana a tsamaela mohlomong a swa. O ile a ba se-mang se sebe gagolo a ba ripiwa letso-go le leng; mme le go a na a sa tshisepe pele bofelong a fola. O dula gaufi le e 'ngwe ya di sepetlelana mme o atisa go tla a bona dingaka le dinese.

Taba e e tshwenyang gagolo ke ya go aga. Hlokego ya ditsholelo le yona chelete e thibetsa kago ya kamora tse tharo tsa bana ba 150 le nlo ya morutisi Manganeng. Batho ba entsa e bile ba fisitse ditena mme di sa ntsa di letsetse gobane ga gona se go ka agiwang ka sona. Marulanieng mo go beng go gopotswe go aga kamora ya bana ba se-kolo le nlo ya kerekere le gona go byalo.

Se thabisang thatathata ke gore kgosi ga e ya rpega moko. Pitsong ya gagwe o ile a hlalisa gore monna eo mong le yo mong yo a sa romeleng ngwana a lefi-swe masheleng a mahllano (5s.) ka sele-mo. Hlagiso ena e ila ya dumelwa ke mang le mang ka pelo e tshwana.

Raporoto ge ntsa e ya pele e re: "Taba ena ya kgosi, e e ananelwang ke batho ba gagwe bohle, e bontsha phisegelo ya thuto bathong le tsona tulong tsena tsena tse tshwaretsweng morago ke bo-huma."

Letadi le hlola balwetisi ba bangata gauisi.

Jane Furse e na le mopedi e 80 e e lekaneeng balwetse; empa ka nako e 'ngwe ba tle ba le balwetse ba ba ka fetang 179 ge go setse go le gobe.

Taba e go batlwang gore e tsoywe ke gore mosebetsi ena ya sepetlela e phethwa ke dinese. RUTANG bana bonese sechaba se phologel!

BASEBETSI BA MA-AFRIKA

KOKELETSE EA MPUTSO

Ma-Afrika ao palo ea oona e leng 6,000, a sebsang lefapheng la kholo eo ho thoenng "Commercial distributive Trade" mona Gauteng a tla nyolasetsoa moptso ka 10/- ho ba bang, 'me ho ba bang e be 11/- joalo-joalo ka ho fetafetana ho tloha ka la pelo ho kholi o tlang ea Mots'eaonng.

MEKHOA EA TEFO

Tefo e tlang ho etsa ka veke le veke ke ena: basebetsi (labourers) ba neng ba lefjoa 27s. 8d., tefo e tla ba 37s. 6d.; ho hao e leng bailamelli (packers) ba phahlo 'moho le hao e leng mosebetsi ea bona ho "kala" phahlo sekaleng, tefo ea 41s. 10d. e tla ba 42/-; ho li "sample boys" tefo ea 36s. 11d. e tla ba 42/6; ho ba bang hape ho etsa bo mapalane (bangoli) caretakers, basebetsi ba telephone joalo-joalo, moptso e tla ba 47s. holim'a 36s. 11d. eo ba e lefjoang melheng ena. Holim'a tefo tsena k'ofela, chelete e lefjoang basebetsi ba-keng sa "cost of living allowance" ha ea baloa; e sa eme ka thokoana.

Mape-hape, ho lumelane hore ha motho a sebelisa leotoana (bicycle) la hae mosebetsing, a fuoe 2/6 ka veke holim'a tefo ea hae; le hore ha "sample e robala hote le moo e leng tholelo ho robala teng, a fuoe 2/6 holim'a tefo ea hae ka letsatsi.

Bolelele ba nako ea ho sebetso ho li "delivery boy" ho thoe e tla ba 48 ka veke, e seng 32 joale ka ha ho etsoa joale tje. Ho e meng mosebetsi, nako ea ho sebetso bolelele o sa ntseng e le 46 kapa 48.

LI-HOLIDAY

Basebetsi bana ba Ma-Afrika ba tla fuoa sebaka sa phomolo (leave) hang ka selemo. Mokhoa on hore motha a sebe-tse kholi tse 'ne ebe kamor'a moo ho tla qaloa ho baloa selemo seo e re ha a felitse kholi tse lesome le metso e 'meli, a fuoe "leave" o fetotsoe, o fu-mana "leave" kamor'a ho qeta selemo ho thohela mohlomong a qala ho ts'ara mosebetsi.

LITABA KA BOKHUTS'OAANE

Matariana a haploeng ntseng a belae-la haholo ka ho fokola ha libetsa tseo ho itsoeng a itoanelo ka tsona; empa mehahlo ea Majeremane oona e lokile haholo.

ROMMEL O FOFELA ITALY

Tse hlhang Vichy naheng ea Fora li re Rommel o fofetse Italy ka Labobedi ho ea kopana le Admiral Doenitz, Molaoli oa li-thalaboliba tsa Majeremane, le ho kopana le balodi ba makhotla a ntoa a Mataliana.

MATALIANA A QOELITSOE

Masole a Mataliana a ka bang 4,000 ka palo ba noetswe ke metsi ka baka la ho qoelisoa ha sekepe se neng se ba roe-le; se qoelitswe ke thalaboliba ea Mangesemane.

TSA SONSKYN-LITLHAKA

(L. Leepo-Tsoai) Mona nokeng ea Litlhaka (Kafir River), re kila ra eteloa ke moruti A. H. Oliver oa D.R.C. ka la 28-3-43 a tisa leuyalo la baholileng. A utoo nehe-la selallo. Sa atameloa ke ke ba 40.

Ho feta mona re bona komello. Pula e nele ka ho fokola.

Sekolongana sa rona se ntsa se tsoela pele ka bana ba 50. Molao oa Circular No. 4/42 ke oona o re bolaeang hobane rea siteha ho amohela bana ba felang mo'leha ba le teng.

Ea kileng a kula ha holonyane ka Mr. W. Tumo, oa Koppieskraal, Mr. A. Seboko le eena o kile a re khalo ho ea Shannon. Khaitseli ea Mr. M. Mabuthile le eona e kile ea hlhela Mangaung. Mr. P. Mats'eo, mohlanka oa D.R.C., o tsohile liphatheng tsa bohloko.

TSA MIDDELBURG

Monn Brakfontein, ka di 8-4-43, re be re nale modiro o mogolo oa basadi ba merapelo. Badira modiro oona oa merapelo go rapelela Lefats'e la Kopano gore Modimo o le thuse, merapelo ea bona eare titimolla dihlogo, 'me ra thaba kamatla ga Modimo o retoa o tumishoa mo batho banago batsenoa ke moea o mokgethoa. Ga phuthego e opela "re nale mokgekolo," au Ana Poekgoadi ga opedisha kosha baopedi ba gagoe e be nke morongoa o tlo fotoga gara ga rena re ba re sibshinyege.

8,000 YA MA-AFRIKA A THSWERWE CAUDENC

Go simolla bosiu ba Labobedi la di 6 go fihla bosiu ba Labobedi la di 13, go tshwerwe palo ye e fetang 8,000 dijarateng tsa Makgowa le kantle gaufi le tsona.

Go utlwala gore thsenyo ya kutso e kokobetse. Bosiung ba di 13 ka Labobedi go utlwala gore thsenyo e byalo e hlalile "Langlaagte Married Quarters" moo Mrs. M. Burger a ileng a tseelwa ke moAfrica £13. Mekukutukutu ya mofuta wo go a bona gore e ka se hlwe e emetse go-dimo go ya go ile.

Empa gore maAfrica a a ka tsho-gang a rata go boela a gogobela di-jarateng tsa Makgowa a tle a thibe-lwe, go thwe go tla diwa gore ka nako tse dingwe mola le mola batho ba sa itebetse patrone ya maphodisa e boe-le e tswa.

Le go palo e le kgolo byalo ya batho ba ba tshwerweng mokgomana wa Pass Office o re e le mangata ma-Afrika a tshwerwe gonne beng ba bona ba ne ba sa saena pasa tsa bona. Ka tsela yee o kgopela gore beng ba mosebetsi ba saene dipasa go ba lefa bahlanka ba bona go seng byalo maphodisa a tshwanetse go ba le tokelo ya go tshwara bahlanka bana gobane ge di sa saenwa go gopolwa ga ba sa se-betsa.

Gape a bolela gore molao wa tumellano ya mohlanka le mong wagwe ke gore mong wagwe a tsebishe ba phaseofisi ka tsatsi le le latelang. A bolela gore maAfrica a tshwanetse go puthisa dipasa go a batla mosebetsi.

EIGHTH ARMY E LLETSWA MEDIDIETSANE

Ge a feta a mathile gare ga motse wa Sousse e mabileng e e potapoteleng, masole a Mangesemane a ile a didietswa ka thabo e kgolo ke batho ba Sousse ha masole ana a ne a fetela go yo lwa le Majeremane ka nthheng ya leboya. Batho ba Sousse ba neng ba eme ka mahlakoreng ohle ge masole a feta, ha a nea mae, maungo, magobe, mme ka thabo e kgolo ba a lahlela le ka digola tsa mahlaba ka loring tsa bona.

Majeremane a tlogile Sousse ka Meki-helo, mme a tlogela sehlopha fela sa ka morago se se ileng sa se senya gagolo se thuba engine tsa dikese le tsa metse, se hile se nyametsa le dikepe metseng tse di neng di le gaufi le lebo-po.

Go tloga Sfax Eighth Army e gatetse pele gagolo ka go sala mohlala wa Majeremane a ileng a tshaba mme a tshabe a thinyathinya mo a nang a lwa le sehlopha sa morago sa masole.

Leboya go Sfax go ne go se masole a masoto a a lwang. Ge Generala Montgomery a rwala ditanka a leba leboya, hlopha tse dingwe tsa Mangesemane tsa rwala ditanka tsa bona go leba Kairo-uan. Mabaleng ana a gaufi le ho Sousse go phatlalitse fela byaloka diolo ditanka, dilori le dithunya tsa Majeremane; mme le yona mmila go tloga Sfax go ya Sousse e tletse fela byalo dibetsa tse di robegileng tsa Majeremane.

Ge ele motse wa Sfax ona ga go sale motho ya a ka dulang go ona ka baka la tshenyop e e entsweng ke ntwana, mme, mo go emang dikepe gona ga go sa dula motho go e se maphodisa a a apereng katiba tse khwibidu tse laetsang dikete, kete tsa dilori tsa Mangesemane tse di yang leboya.

(Le tsoella serapeng sa 3)

MO-AFRIKA O BOLOKA CHELETE

Koranta ea Natal e bitsoang "Daily News," e hlalisa taba e reng Mo-Afrika ika o itseng o bonoe a atamela selibanyana sa luhlapi (fish pond) se leng ka pel'a lebitla la "lesole le sa tsejoeng," motseng oa Durban, 'me eare a fihle teng moo, a ema a re: "Eua ke 'abnka' eaka, 'me lesole le robetseng mona le tla rapolokela chelete ena eaka," o riatso a akhela chelete e silvere ka selibaneng sena.

Sebaka se se maketseng sa batho sa boha ketso eme ea mohlolo. Ha le otla holim'a hloho tsa mangala, Mo-Afrika enoa a bona hape a le "bankeng" ena ea hae, a bile a phetha ketso ena ea hae. Eaba potso u lebisoa ho eena mabapi le ketso tsena, kara-bong ea hae a re o nts'itse chelete ea hae bankeng, 'me joale o th'o e "holoka" selibaneng seo hore e lisoe ke "lesole le sa tsejoeng."

A tsamaea, a hlaha hape-hape kamor'a hora, a phetha ketso ena ea hae hape.

(Li tsoa serapeng sa 2)

Kgweding e e fetileng, go Bathusani ka dipomo tsa bona ba lwa Sfax, batho ba ne ba robala ntle, lipolasing le gona metsaneng. Engine tsa ditimela, dilo tsohle tse di rwalang di setse dijarateng di thabakile, go mabopong a lewatle e le dike-pe tse batantsweng majweng.

(Li tsoa serapeng sa 2)



Imbiza-Yomzimba e tla phekola MAHLABA a hau

Hang feela ha u qala u sebelisa moriana ona o hlatsolang mali u tla fumana phetoho e kholo lefung la hau. IMBIZA-YOMZIMBA ea ALEXANDER e phekola kapele-pele likhathatso tsohle tse bakoang ke lits'ila naling, tse kang Mahlaba, ho ruruha meleng, kapa maqeba a khale. O tisa methapo le ho lokisa bophelo kaotela.



Theko 6/6 botlolo, 10/- e kholo, 17/6 e kholohali.

Moriana ona o fumanoa feela ho: I. Alexander (Pty.) Ltd.

P.O. BOX 2319, DURBAN, NATAL

Ha u kula ke lefu lefenu kapa lefung re ngollie re u elitse ka hohle. Meriana ea "Green-Leaf" e teta coble.

(Li tsoa serapeng sa 2)



WOMEN VOTE FOR... WHITER WASHING!

Keep dingy YELLOW out of your wash, with a last rinse of Reckitt's BLUE. It's magically quick and easy—just a swish or two of Reckitt's Blue will ensure a successful wash day, with all your lovely white things dazzling white. Washing removes the dirt but it's the Blue that brings the whiteness back.

RECKITT'S BLUE keeps YELLOW out of WHITE clothes

(Le tsoella serapeng sa 3)

Empa ho leng bohloko, ho ile ha hlaha basibemane ba ba nyenyane, ba kema selibaneng seo ba ikeketsa khapo? Ho bonahala eka chelete e "holo-kiloeng" ke monnana enoa e ne e le-kame le makholonyana a itseng a liponto.



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BRIGHTEN BRASSWARE EASILY WITH BRASSO THE QUALITY METAL POLISH

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Chelete eo ha ea holisoe hho bitsoe le commission

LEKA HO BONANA LE J.B.S. JOHANNESBURG BUILDING SOCIETY Sub-Branch: — Stability Buildings, 3, New Street North, Phone 33-0618, JOHANNESBURG.

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BANISH COLDS & 'FLU IN ONE NIGHT! RELIEVE PAIN SOOTHE IRRITABILITY DISPEL TOOTHACHE

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KITCHEN BOY'S 'FLU BANISHED

Koesterfontein, P. K. Magaliesberg.

Dear Sirs, My kitchen boy had 'flu and was very feverish, and had a pain in his back and neck and head. After I had given him one tablet the temperature was lowered and the pains were gone, and after I had given another tablet he was better.

I could not sleep for a week, but after taking one tablet every night for a week I slept well. Therefore I benefited much by 'ASPRO'. Yours respectfully, C. P. WOELMARANS.

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PRICES WITHIN THE REACH OF ALL 9 1/9 3/6

THE BANTU WORLD

SATURDAY, APRIL 24, 1948

Udushe Ngokufuphi

Kumahlelo onke odushe kukho umoya ophantse ukuthi nzwanga into ke leyo engalandelwa yimibane nezithonga ezikhulu. ERussia kusathe cwaka kulo lonke uluhlu olude kunene ngaphandle kwasemasondweni amahlelo omabini entla ngaseLeningrad nasezantsi eDonets apho amaJamani asunduzela esunduzile ukuzama ukugqobhoza ezokhuselo zamaRussia koko esiwa phantsi njalo.

Noko ngathi kuthe cwaka nje apho emya koluhlu oluphambili phaya kubhinqwe emifutshane macala omabini kulungiselelwa isihikhika zamagalelo entwasa-hlobo eseyingena apho eRussia. Akusentsuku zatywala ziqale phantsi iindyikitya zamadabi kwelo lizwe.

Phezu kwezwe lotshaba eYurophu ookhethshe beBritani nabeMerika benza utyobo njalo, imini nobusuku, kwizikhululo namaziko ezemfazwe apho. Ngathi kode kuvokotheke ngaselutshabeni kwakukhangelwa.

KwelamaFrentshi entla eAfrika eTunisia utshaba ngoku loyanyiswe kwingqongana ekufuphi entla kanye nonxweme phakathi kweTunisia neBizerta amazibuko esekuphela kwawo asezanjeni zotshaba entla phaya. Ngathi impi kaRommel izimisele ukuthimba kangangoko inako ukulibazisa abaNcedani. Bezisa macala bona abaNcedani bezimisele ukulutshayela kuphele utshaba entla eAfrika xa lungathanga lwe-sabela phezweya ngezikasibi. Kubhalwa nje kulindelwe izithonga zokugqibela entla phaya noko lungadelwa utshaba oluqukene ndawonye.

Kwelasempumalanga ezantsi ePacific ookhethshe babaNcedani baluxwatha kakubi njalo utshaba elwandle nasemoyeni, kanti namagalelo obusela amaJapan eBurma kuthiwa aphindisela umva ngamaNgesi. EChina kuxelwa ukuziphindezela kotshaba ngakumlambo waseYangste. Kambe nasePacific amaJapan asamana ukuqubula namagalelo asemoyeni kuxelwa nokuzilungiselela kwawo uhlasele lebhongo apho. AmaJapan akhe enza igalelo eliqatha ngookhethshe eMilne Bay ePacific emini babe abeMerika begxoge eKiska eAleutians. UMongameli mikhosi yabaNcedani ezantsi apho uNjengele MacArthur ukhova kumemeza ecela ukongezwa ngookhethshe kowabo eMerika. Ufuna ukuwafundisa isiko ngenene amaJapan ePacific. Ngathi uthe njisiwe, xa engade abafumane uMongameli Mbuso Robsevelt womongezela ngamagunya.

UMFROFETI NEMBOLA

Mhleli, Kambe kokhunjulwa ukuba ngomoya ka walilid emaxhoseni. Kwazalwa indodana ezama linguNtsikana. Unyaka kaGaba kaThana, kaMhlandla into zamaGibeni. Yaye igqagqisile ngokudada. Wayenemibono emikhulu yezinto eziza kub'la kulo mhlaba lo mfu.

WeyengumNgqika, unina yavungu-Nonabe. Wazalwa eThyame eDiveni kulomina. Nokhumbula ukuba wabona ngamhla uhlile eseluthangweni leenkombe kuthe thaa imitha yelanga kwinqaba yakhe uHulusha. Lamthi ntsimpantsholo noko engazange axelele mntu. Emdudweni wahlalwela siswandaviti somoya. Ekuqokukeni kwakhe wavihlamba imbola eGqorha, esithi mare ingabi saqatywa. Wagonqula abantu abaxinzi osSoga. Noyi. Matshaya. Nxe. Palam. Mazeleni, nentlalala emenzi. Azange athi kuza iintlanga ngaseNtshonalanga ezindlebe zimahola. kuze ezimHophe, ezinwele zimayephu-yephu, ezindlebe zikhanya ilanga? Akatshongo ukuba kuza ingwelo yomilo ibetha phantsi kwentaba kaNodda? Isoono sande de kutshaye nomntwana? Mna ndithi kuni madoda, uThixo Wazesazi ukuba makakhethe igaba. Elon' ukuze libe ngumzekeliso "wembola." Ukuba wayeyimfundimani, ngokwa-thiwa lo Thixo weza nabeLanga.

Victor Joker, Johannesburg.

Phantsi Kwentaba Yase Kapa

(Ngumbhaleli Wethu)

UMn. C. M. S. Mankayi, waseKapa, uNalla, Mpemba, Ndokose, umhlophe osukileyo egadeni ofanelwe bubu-Mbho noyinkokeli ezibaluleyo kwezemibhedo kumabandla onke, uthehe noMbha'eli esithi: "Sisanguke somoya omdala ngexesha elitsha. Intetho eyahlula iMfengu nomXhosa iyingqori egqitha ukuqonda kubantu baseSafafika. Ifana nomntu ohlekezwe wavikivwa illiye elinzima kubantu abasesitratweni, ezindini emaphandleni, nasesikolweni nasezityalikeni. Le nto iyisila lo moya kucafile ukuba yayingekho ngo 1900 ukudityaniswa kwezizwe esiNtundu zimeko zelo xesha. Yayingekho le nto mhla kwenziwa umthetho ka1937 owawuhlanganisa imihlabathi eyalanayo ingavumani.

"Le ngqondo ifana nomntu otshisa incha imanzi nokutshisa ityholo ekwindi. Ufaka ikhuba elwalweni; ngenxa yokulazi kwethu ixesha esikulo sayakha iKonvenshini, sachopha silakhele ukhanya ixesha. Kodwa ixesha lokukhanya liza kukubetha ngokwalo lo moya utshabalale usifele. Lufana nenja llanda umkhondo wenyamakazi ifumane seylandela umkhondo wamangquidwana. Wathetha uMn. Joseph Chamberlain kwiPalamente yakowabo esithi iKoloni nabantu bazo masizihlasele kuba basalibele kukubulalana nokutyumzana nokungqubana. UbuXhosa, ubuMfengu, buLawa, kubantwana baseSafafika bonke, buyingqosi kubo ngaphezu kokuba becinga bona Bayamemelela kodwa bayakubuya belila.

Wayengekho budengeni uThixo woomakhulu xa wayewadibanisa namaXhosa amaMfengu. Xa wayewakhupha kwelakowawo, ewathi sa elizweni ade ayokuthi gqi kuKumkani Hintsu. Wayedala ubunye (Inyunyoni yabaNtsundu). Ngendalo, ngamasiko, nembhonakalo nangentetho akukho bambi abantu abamanywe nguThixo njengoko kunjalo phakathi kwamaXhosa namaMfengu. Ichule elizama ukubahlula saba bantu maligale ngokwahlula iH elubisini. Umntu ozama ukubahlula ufana nenkwenkwa ezama ukutha ulwandle ngokotikoti esigodwaneni. Uya kutyabuka amadolo anzenwe ngumtshetsba kuba asiyo neyokuthandazelwa ya kuphethothwa ngumoya wokukhanya osele uvuthuza phezu kweAfrika. Afa amaMfengu la akhoyo ngoku ngaba-Mbho abathetha isiXhosa. Abayikuvuma ke ukwahlula ngabom beona bezazi bephethwe ngamanwele kakade ezinto eziza kubulalala bakusivuma isivumo sokholo sokwahlukaniswa.

INGXAKEKO ENKULU

Umbhaleli ube nembheko yokubonana noMongameli weMimbi yabaNtsundu uMn. Rogers, efuna uluvo lwakhe kwincaso ekhoyo nenxaxheba anayo kwidabi elibonakalayo ukuba liza kuba lelkrakra. Urhole inewadi "Inkulungwane yamaMfengu 1835-1935 neSivivane" ebhalwe ngamadoda anjengooProf. D. D. T. Jabavu, B.A. (Lond.). Umbhaleli ufunde inewadi eyabhekiswa kuNodda-Zabantu walo xesha xa kwakukhunjulwa ikhulu leminyaka amaMfengu ephumile ukuya kudlula kumti woMqashu. Kuloo nitetho ayibhekisa kuRhulumente athi: "Siyizizila yesizwe sakwaNtu oasani kudala ezintlanjeni zoThukela nomZinyathi kwaZulu de kuse eluNtini, singabantu abamalunga nama-250,000 beziduko ngeziduko. Malunga nomnyaka 1820 soyiswa ziifazwe zoluntu saza ekusabeni kwethu sangena kule Koloni sazuza inkuselo phantsi koKumkani Hintsu owasenzela umthunzi sisendaleni eyoyikekayo, wasipha nethuba lokuqweba ukutya neenkomo njengabasebenzi nabasengi nabalusi nabalimi bomhlaba. Ngale ndlela sabekwa kumgangatho wokufumana impilo; kwaza kwakho neeNkosi zethu ezazikhangelwe njengeeNkosi phantsi kukaHintsu."

Kwakule newadi kukho amazwi asicacisayo esi, sikhumbuzo esiwa emlo-

AKASEKHO UNKOSK. JULIA LUWACA

Kungosizi olanzulu endivakalisa ukutshaba kominawekazi wam uNkosk. Julia Luwaca, isombi kaSijngela. UMaligadebe lo usishiye ngo 11 February, 1943, ngule ithuba elide ekuthe ekusondeleni kwethula lokula azokusihaya waliza intombi yakhe eneneni, wazala izinto zendu yakhe zanze wazabala umolokazana womkhuluwe walbe obesoloko emgcinile uNkosk. Nathaniel Luwaca, wathi ezinye wazinika intombi yakhe leyo eziva yencinci, ezinye wathi zebabelane kakuhle ngazo.

Ubeselelo eginwe ngunyana womkhuluwe wakhe uMn. Nath. Luwaca, luba wayengadlinda ndoda wazala iintombi zane zanda zone. Uthe xa eza kupheza ukuthetha wacula iculo kwawaseTshetshi. "Yi a netarihu Nkosi." Wathandaza amazwi okugqibela wathi, "Hlala nam ndihlale Nawe." akaluyanga athebe. Luyabulelwa kakhulu ibandla laseTshetshi le nto kaMhuzi elaliphethwe vinto kaMsengana elafika xa kunzima lisho ngesihazelo somthandazo neli kaMehi. Nangamso nto zakuthi. Hambani maKrestu nje ngasemfazweni. Ubhuhlele komkhuluwe wakhe, izibhobo eziseTshitsila nakuNgworo mazamkele lo mbiko.

Abafake izandla ngaba: Nkosk. Nath. Luwaca-izamba leswekile; Mn. M. Solundwana iponti 41; Mn. E. Hlaza iponti. Sithi nangamso nakuni lutha.

Mn. N. LUWACA, Parkview, Johannesburg.

nyeni kaMnu. C. S. Sigila wodomu lwemfundo nentetho ebalulekileyo kaMn. J. K. Finca, nesiqhazolo se-adres kaProf. Jabavu, B.A. (Lond.). Uthi kwenye indawo yale nitetho: AmaMfengu akazange abe makhoboka nanini nanini. Masiyicavise le ndawo siyichithe engqondweni yabantu (eseyide yasu'ela nabanye behu) ababefuna ukusithelekisa nabalandolosi behu amaXhosa. NGENJONG' EZIZEZABO BODWA" (Amagama amakhulu ngawombhaleli). Iya fundisa le nitetho. Umbhaleli uqondile aku yifunda le newadi okokuba akung'bi bubo bulumko ukungqibela uNolali ngento eseyindala kangaka ingenasrathu nasinye kwezo zichaswevo nsaabo bachasayo. Kanti ke bona abachasi babachanile abaholi beSikhumbuzo ngokusuke bavelisa kwezinye nitetho nalo mazwi babesovikela wona. Umbhaleli ubeselelwakhupile kumshapha-ndaba.

Aphinda amanele enza eyona nto iphambheneyo mpela nomphefumlo wabaseki bolu Manyano ngokusuke bakhuphele Isetyula ethi: Sisimisele ukugala ngesi siKhumbuzo sijonge e'ubeni sibe luMazvano lwamaMfengu oluza kusimela kweveNtlalo neMbuso. Ubumini bamaMfengu abuyiva ke le nto. Ngathi abachase yona kanve, bachase indlela eziswa nayo ngaabo bantu beza nayo. Abayiphathanga kakuhle. Luhlile olu sana koko luphethwe ngu'lama ethelezu noluvumelayo ukuba lulile ubusuku bonke abantu bangalali yingxolo yalo.

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Wonke umntu oNtsundu uya lunwenela uxolo ukuba malubekho phakathi kwamasango akwaNtu.



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23, Eberston Terrace Hyde Park, LEEDS (6) England. 4th June, 1935. Messrs. Chamberlain (Pty) Ltd., 232, Sir Lowry Road, Cape Town, South Africa.

Dear Sirs, One night during a recent journey up the River Zambesi, Northern Rhodesia, I received an urgent message from a Native runner beseeching me to go with all haste to his Native master who was dying. Accompanying the runner for two days, I eventually discovered the Native lying



on a mat in a roughly constructed hut. Noting the short spasmodic breathing, the wrecking cough, and constant expectoration, I saw that he would certainly die, since the nearest hospital was at least five days journey up the river. I searched my small medical equipment, and discovered a bottle of Sloan's Liniment. I ordered the boys to apply Sloan's to the dying man's chest and back, and to keep him covered with blankets. The next morning when I departed I never expected to see the man again, believing recovery impossible, but to my amazement he visited my Mission Station three weeks afterwards, still looking ill, but miraculously cured and brought back from the jaws of death.

This man is one of many in Central Africa who have benefited by the use of your genuine healing liniment. Yours faithfully, HERBERT PEROY SHERRING. Lately, Missionary, Sefula Mission Station, Paris Evangelical Missionary Society, Northern Rhodesia.



**EZIBELENI KUKOMANI**

(Ngunyanomhle)

Ngomhla wa 24 kwepheleleyo kuthe gaxa phakathi komzi lo uMn. Charles Njamela okhaya liseHewu oseKapa ngoku ngentsenzo. Ube lundwendwe lase "Denazi" lukaTenya ongunyana kaninalume, ekuthe ngokuhlwa kwaloo mini wabambha inkonzo yomthandazo eBantu Presbyterian Church, watshe ngesiqhazolo sentshumayelo. Kusile, uyibambhe itshisa esinga eKapa, ekwentele impilo uDlambhlo lo.

Kugaleleke ngentsasa yomVulo womhla wama 29 kwepheleleyo u-Mn. Carl Manuel. Usemkhosini use-nze nje uxada ekhaya phambi ko-kuba abheke emsini emantla eAfrika. Ufika engabikwanto bethu ekhangeleka ekwentele impilo. Selethwe jize nangomxhaka uNgqungqusho lo wo buSajini, Simnqwenelela impumelelo.

Uyibambe itshisa eyaseKapa ekuseneni ngomhla woku 1 kwemiyo u-Nkosz. Mirriam V. Malo ukusinga eDe Aar apho aqalisa khona ukufundisa kule kwata phantsi ko-Mn. D. Funani.

Sikhe setshe uMn. S. H. Mankayi ofundisa eBloemfontein ngeziholideyi enze uxada ekhaya eMacibini. Ukhangeleke esempilweni entle kakhulu.

**IINDWENDWE EKOMANI**

Kugaleleke ngomGqibelo kusasa ngomhla we 27 kwepheleleyo abaNuz. N. T. Klaas noP. Mango baseMonti kwaza ngomVulo kwafika uMn. D. K. Manuel, bonke zitishala zaseMonti beze eholidayini.

Kwezangaphandle iitishala sibone ezi : abaNuz. S. D. Roto, wase-Qoqodala, G. Nqoro kuKundulu, H. Mketi, kwiNgonyama elipezulu, H. Xayiya kuMacibi asezantsi, Cecil Malotana eFransbury, L. Melamane, kuNdllovukazi, W. Bambani eSbatvatala (Zwaartwater) noW.S. Mankayi, Todd Matshikiza, Mtshemla, J. Siyengo S. Fatyela, S. Nxala, maKhosazana Ruth Tamba, D. Gubangca, V. F. Qete, E. Mankayi, Mary-Ann Mbalo, Nkosk, Mkosi.

Sithe tshe impi yamaNgeombolo ngomVulo ngomhla we 29 iyindlela esinga eMacibini emntshatweni kwaMahonga, apho kudityaniswe ngeqhina lomshato ongewele ngolwesi-Thatthu ngomhla we 31 kwepheleleyo. Sibangwenelela impilo ende netlalo abatshati aaba.

Lifike ladlula iqela lengoma lase. Bloemfontein phantsi koMn. N. S. Sidiyo wodumo lwengoma. Libe neekonsathi ezimbini ngomhla we 30 liyiqhuba kwisikolo sabaBala edolophini laza ngolwesiThatthu layibamba eHolweni. Asiyikulibala ukuyaleza futhi kumzi wakowethu oNtsundu ukuwaxhasa la madodana ethu kaNtu kula malinge awenzayo, sakuthi ngokwenza oko sizilibale ezi neuku-neuku zethu.

Kwintlanganiso jikelele yeUniversals R.F.C. edibene ngomhla we 30 kwepheleleyo kunyulwe uMn. J. R. Nomngokwana, uMongameli kulo nyaka; Mhlekezi J. R. Mama umNcedisi, abaNuz. W. Xesha, Stanely M. Sizani noR. K. Mama abathunywa kwiUnion. Sibangwenelela amandla avela kuSombawo bonke bethu kwintlanganiso zabo kulo nyaka.

**AKASEKHO U-PHYLLIS VERA MDAZUKA**

(NguSipho Mdazuka)

Kangosizi ukuvakalisa ukusweleka koNkosz Phyllis Vera Mdazuka. Umfika zi lo uyigqibile i N.P.H. ngo1941 esimaleni yaseMfundisweni. Lo ibungunyaka wakhe wokuqala ukufundisa. Kuthi kungeveki zingaphi zivulwe izikolo wabuya impilo ingentle.

Uswiwe esibedlela eMthatha (Sir Henry Eliot Hospital) apho athe wahlinzwa khona nge 23 kuFebruary. Uphumelele eluhlizweni washiya noko nge 26 ku-February. Ufihlwe eBaziya. Ungene ekuphuleni. "Ranoyolo aabo bafela e-Nkosi intlangu nokufa zingenaloyiso kubo."

Uya bulela umzi wakwaDlomo kwaaba bantu baseMthatha ngomsebenzi abawenzayo : maKoskazi Mxathule (wreath), Mvambo (wreath), Sqongana (wreath), Stofile, F. Bulube, Hlalukana, baNumzana E. P. Ngxoxo, F. Bulube, W. Stofile, M. Makosi, French Ngqandu, Qingalo, Qina, Bam, W. Ngozi, noMahlahlala.

**UGODUKILE UNKOSK. NDOBE**

(Ngu J. Hokwana)

Ukhwela uMadlomo, uNkosk. John Ndoobe onyeni wakhe oyiCaptain ye-Western Native Township C.C. AbaThembu bankhapha ngezikhova, eku-cacileyo ukuba abathembu bakhathazekile ukumkelwa yinkosikazi le engumina. Hamba kahle Madlomo ubuye uze kukhangela uCaptain nominawe wakho.

BaThembu, maNgqika nazo zonke izizwe masimanyane khona ukuze sibe ngabantu. U Nkosk. Ndoobe uhambe noyana uWinston Churchill, kunye nentombi yakhe imfusi yamawele u-Nontwanazana.

**AKASEKHO U-SARAHJANE MATYOLO**

Kulusizi olukhulu ukuvakalisa kwizibhlobo ezikufutshane nezikude ukusweleka kukaNkosk. Sarahjane C. Matyolo, owafika apha eComet Location, E.R.P.M. ngowe 1917 noMn. Charles Matyolo.

Yinkosikazi eyayikhuthele kakhulu ethanda izinto zempucuko nabantwana. Wayelilungu leE.R.P.M. Gamma Sigma Club, ekwiEntertainment Committee yalo club; ekwalilungu le-Children's Xmas Tree, Kuyo yonke le mibutho ubethatha inxaxheba ebalulekileyo. Uqoqibe iminyaka emithandathu eyiGeneral Manager. Ngumntu ongazange wagula walala phantsi kule minyaka ingama 25 elapha eComet. Umzi wakwaMatyolo nabantu balapha balahlekelwe.

Kuthe ngomVulo ngomhla we 5 kuApril ngokwesiqhelo waya emsebenzini. Uthe esebenza njalo wawakala ebika ihlaba nentloko, UNkosk. Krynauw umbizele inqwelo yasesi bhedlele, yaze yamfikisa ngentsimbi yesithathu esibhedlele, wasishiya ngo 6 ngokuhlwa kwangaloo mini. Usishiye ekwiminyaka enga 51 ubudala. Ungewatywe ngomhla we 7 April, apho kwakukho abantu abangama 250. Amazwi okukhuthaza uMn. Charles Matyolo nosapho, nezihlobo nabo bonke abantu ababekhona abekwa nguMfu. Sanqeke waseMethodist Church.

Umfikazi uNkosk. Sarahjane C. Matyolo ushiya uMn. Charles Matyolo nabantwana abane, abafana ababini, amantombazana amabini nabazukulwana ababini abangama-khwenkwe nodade wakhe. Umyalezo awushiyileyo ngulo : "Xelelani abantwana bam ukuba bangandikhaleli." Sithi lala ngxoxo MaMfene uzishiyile iinzingo nokuhlupheka kwalo mhlaba.

UMn. Charles Matyolo uya bulela kakhulu kubo bonke ababekhona kumgewabo wenkosikazi yakhe. Uthi ningadinwa nangomso.

SAM S. M. TULE

East Rand.

**EZASE-DE WET**

(Ngu R. T. D. Sangxalo)

Sikhe saneniywaba yokuya edolophini eVostile, apho sibe nethamsanqa lokuya etyalikeni yaseWesite, apho inkonzo sayingena khona iphethwe nguMn. Rev. Matyolo. Awu, madoda watshe umfo wakwaThixo, kumazwi abebuhlungu gqitha ajongene neGood Friday.

Isahleli nento kaGelebe uWilson, umfo gzikhuthaleleyo izinto zasenzweni nento kaLinda uSanford, phaya eNgqanda, eLady Frere.

Kuluvuyo ukubona noMn. E. L. Tabata, isihlobo esikhulu somhlabi lo, ube waphinda wakho phakathi-komzi.

Isahleli nento kaJuba uMqiba waphaya kuSeplan. Hayi naye usabambile phaya kwaMagugwana, naye sikhe samthi tshe eVostile esempilweni.

Hayi madoda, umsebenzi uyasibhuka esapha, kwaye ke ubusika ngathi sebungamele ukuzivelisa. Safa bethu, thuna lafungela ukwenza ezi borho.

NgumN. M. Daniso odlule apha eyindlela ebhekisa ekhaya kuCofimvaba.

Ndibe lusizi kakhulu, ngokungaphumeleli ukuya eKapa kwaLanga emntshatweni wentombi kabowokazi, egama linguNkosz. D. N. Lewu, ebisendela kuRev. Twala, eBhai, Hamba, noNtandekazi, lusizi ukwahlulwa komnta kumina, kodwa, hamba uyokusikhonzela emzini wakho.

Bathi onokrawuzana ilokishi seyimbovu ukuba ivulwe, azi ukuba abaxoki na kodwa?

Kuluvuyo ukuya ezokuba umbali lo, uya kukhe enze owenkawu ukuya eKapa ekuqaleni kukaMay, apho aya kuqkumbela khona lo meimbi wakhe awuthalathileyo wobafundisi, ebenga awuthumelela bo, awu kumini na bethu ezama zezi dyongwana kambe zifunakayo.

**ULWABHICI EPITOLI**

(Ngu S. B. Mangciphu)

Ngomhla wokugqibela, 31 ibifanele ukuba yintlangano apho ngonyolo lwe-Bodi, phofu ayiphumelelanga. Umzi wakuthi unxamelele ukuziphatha kakubi kakhulu ngexesha elibi, baya siblazisa nakula magwangqa silindele inkululeko le styikhalelayo. Zithi ezona nokheli zenz' into ezintloni; zaziqelana ngemva zathi ezinye zilindel' umLungu oyotiso zathi ezinye kanti ziyicimile iVoti. Kungoku nje umzi ubhixana ngodaka-kungathi iza kuba ngeyeyazanda.

Khanikhuze aaba bantu ngolwimi abakuthi balive mawethu. Ngezi Party abazenzayo apha abanako ukundileka kwezi Lokishi zasePitoli. Yinto keleyo etsho bahlunguza iintloko abeLungu bakuyibona; olu labhice bafuna ukuphalisana ngalo. Naantso ke into bendiyicela mawethu.

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### To The African Girl, Wife And Mother

#### THE HOME AND THE NATION

One of the greatest dangers facing us as a people is the fact that by slow degrees, home life is breaking and crumbling down—particularly in urban areas where people scramble and toil for very low wages. The African in towns has sunk to such depths of poverty that he is steadily losing the will to live and is allowing himself to be only a "creature of circumstances." His poverty dictates

his morals, his philosophy of life, his habits and his outlook on life and, no matter what our moral and religious teachers say, this dictation centres round the shortest cut to satisfying the desire that is strongest at any time.

Poor people, it must be realised, do not have the time to plan their lives; to cultivate peace; or to feel that life is beautiful. For this reason you find wrecked lives, thieves, debased delinquents and some of the crudest criminals among the poorest sections of humanity. And when a whole race is condemned to be poor, you can easily imagine what dangers are on its way.

Take the average African home in the locations and townships that surround our bigger towns, particularly along the Reef. Husband and wife—where they marry at all—live together because they must. When they get children, they do not feel capable of bringing these up into good citizens. They do not have the time to do so. The home becomes a sort of den, where its inmates can hide their heads for the evening, to wake up the following morning and snatch at everything to keep body and soul together. Children coming from such homes become little wild human beings, a source of constant irritation to our more comfortably-living South Africans and something to be perennially 'stuffed' by our

(Continued in column 3)

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## EPHAZONE

## WOMEN'S PAGE

### IN AND AROUND THE HOME

#### IN THE KITCHEN

**MILK GRAVY:** Here is another use for Milk. When the roast is cooked, remove all the fat from the brown gravy in the dish. Add half a cup of milk thickened with flour and to which some seasoning has been added. Stir well, and when thick, serve with mutton, game, beef or poultry.

**ORANGE CUSTARD:** Peel four oranges and remove all the white pith. Cut into slices and remove the pips. Then arrange the slices in a dish and sprinkle with a few drops of lemon juice. Dust over with castor sugar.

Take one pint of milk and mix three dessertspoonsful of it with one pint packet of custard powder and mix to a smooth paste, and in the meantime boil the milk, adding to it two ounces of sugar and stirring until this is dissolved. Add a few drops of vanilla essence. Pour over the paste and stir well. The milk must be boiling when it is poured over. Leave the custard to cook, then pour over the orange.

#### HOUSEHOLD HINTS

**SKIN ON STARCH:** After starch has been made with boiling water and allowed to cool for use, a thick skin forms and has to be removed. If a little water is stirred in immediately after making, no skin forms.

**MARKING LINEN:** To prevent the ink running, write first with an ordinary lead pencil, using the marking ink afterwards.

**BURNS, SCALDS, ETC.:** Mix equal quantities of linseed oil and lime water. Keep this handy and apply at once on old linen. Renew frequently. It is a never-failing remedy for burns and scalds.

**SHARPENING SCISSORS:** Cut the scissors gently on a steel knitting needle. If this is done forcefully, both the needle and the scissors are ruined, but if gently, excellent results may be obtained.

#### HEALTH IN THE HOME

**DOG BITES:** Dog bites, as a rule are not very serious, unless the dog itself is diseased and all they need is a good cleaning, touching with iodine, or weak carbolic and bandaging. Should there be the slightest suspicion of Rabies, however, attacking to the dog, the circulation must be arrested at once, immediately above the bite, by means of an improvised tourniquet. Medical aid should be summoned. The wound will have to be thoroughly cleaned and cauterised. As a stimulant, teaspoonful doses of sal volatile in a little water may be given every two or three hours.

#### GEMS OF WISDOM

"You are part of a social system, a factor necessary to complete the sum; therefore your every action should help to complete the social life. An action of yours which does not tend, directly or remotely, to this social end, dislocates life and infringes its unity."  
—MARCUS AURELIUS.

(Continued from column 2)

social workers. You can collect them in their thousands and herd them in as many prisons, but as long as the life that manufactures them remains fundamentally unaltered, such arrests only aggravate the position by bringing young minds in contact with seasoned convicts and divesting them of any fear they may have for prison life.

Home life is breaking down not only in towns. In the country, where the monster of poverty has now breathed its foul air, home life is on the decline. The home is the nation in miniature and where you have no homes; no balanced life; no sheltering roof under which children may grow seeing and loving beautiful things, 'fearing' God and Man, learning to live for a purpose, extinction is just next-door. I still feel that our own women's and similar organisations do not tackle this danger with the energy which its gravity would justify. We are still too much concerned with feeding our own mouths to think and act against the dangers that menace us from every quarter. Destroy the home and you have destroyed the whole nation.

EDITRESS

#### POVERTY

(By C. A. Maako)

It breaks my heart to venture upon this subject, yet to know that somewhere in this world, and no doubt not very far away are dozens of people who have not as much as a stale crumb to lift to their mouths this day is better thought of than seen! The works of poverty are cruel; they bring misery to many a family.

Have you ever thought how miserable you would be if you were a beggar, not knowing where to get your next meal; not knowing who will be merciful enough to give you shelter under his roof? Not even knowing how or where you will get another pair of pants? And they go pretty fast, when Poverty holds you tight. No one likes to give you anything, and if they do, it is to get rid of you; that is what it is to be poor.

The wealthy souls just pass you for a miserable specimen. Perhaps from no fault of their own. You and I cannot say.

Many say: whose fault is it that there are poor people in this world? Yes whose fault is it? Not wanting to tread on anyone's corns, I shall leave it unanswered.

Have you heard "Them" say "money does not mean happiness" but I say, you can just turn a deaf ear to such sayings. They are only fanciful thinking and nothing else. Mind you, I do not say riches bring happiness, but I do say, quite firmly too, that money is freedom, and freedom is happiness.

I feel certain that those who have known the horrors of poverty in childhood would not like to see their children go through the same misery. 'Tis sad of course that poverty never lets go its strong grip on some families. It can be traced right back in the family, like some valuable article handed over from father to son. Oh! poverty what dost thou want at our gates, when we loathe thee so? Oh! poverty wilt thou not walk away into history? Poverty cruel, merciless poverty.

#### CULTURE AND WOMAN

Culture is nothing more or less than the development of beauty—beauty in all things.

All things bright are beautiful, all things both great and small are beautiful, and beauty is still beauty even though it is found beneath the black skins. The skin is superficial, but the mind and the soul is human itself. The diamond may be found in the mud, but it sparkles all the same.

You need training, development, you need culture, some education, a little discipline, some educational and spiritual knowledge—then and only then will you become useful and as precious to your race and community as a diamond. Knowledge is power and by so doing you shall become an asset to your people; be helpful to others of your race. Let your light both shine before them that they may share your treasures, that you may impart to them something of your knowledge.

I wish to warn you that a little knowledge is a dangerous thing. No nation will ever advance without the assistance of its women folk. The beauty of the race lies in the hands of its womenfolk; also the culture, advancement and Christianity.

S. I. J. Bhengu  
To Daughters of Africa  
Conference at Hambrook.

## LION

### BLOOD TONIC



No. 12

Liketekete tsa batho se lithusistoe ke pheko ena, "Morena" oa meriana.

E hloekisa mali, e felisa mochecha, lihloba, liso, thurabo, mali a mabe, mathopa, ho khophoha, ho tšia ha litho. E hloekisa lipho le senya—me hona ho tla pakoa ke moroto o tala. E felisa mahloko a mokokotlo ho basetsi. E u naha takatso ea ho ja, e matlafatsa litho. Tsa hao, 'me e streletsa 'mele ma-fung. Theko ke 3/6 lebotlolo, 'me 4/6 ka Poso.

RE TŠISA KHOLISO KE PHEKO ENA, HO SENG JOALO, RE U KHUTISE TSA CHELETE EA HAO. Roma Postal Ordoro ea 4/6 kapa litempu ho lata botlolo hona KAJENO. BORDER CHEMICAL CORPORATION, P.O. BOX 295, EAST LONDON; Kapa kopa Rra-levenkele oa heno a ngolle.

## Is your baby OFTEN CRYING?

DICK is often crying and screaming, which is a great trouble to his mother and father. He cries because his food does not nourish him properly. If little DICK was fed regularly on NUTRINE, he would soon be a happy, smiling baby, like DAN.



This happy, smiling baby is no trouble to his mother. She knows that growing babies must have food containing extra nourishment. DAN is fed on NUTRINE every day. NUTRINE is specially prepared to make young babies strong and healthy.

If your baby is often crying and troublesome, it is because he is not eating the proper food. Babies are growing all the time, so they must have nourishing food. NUTRINE is specially prepared to make babies strong, fat and healthy. NUTRINE BABIES hardly ever cry.

WHAT DOCTORS SAY: Doctors and nurses advise mothers to feed their babies on NUTRINE. Babies like it, and it is no trouble to prepare.

FREE BOOK FOR YOU. If you are worried about your baby, write for a free diet chart, which will tell you the best times to give him his NUTRINE. When writing, say whether you would like your book in English, Zulu or Sesuto. Address the letter to Hind Bros. & Co., Ltd. Dept. 54N Umbilo, Natal.

## NUTRINE BABY FOOD

If you cannot breast feed your baby, give him NUTRINE, next best to mother's milk



Heal Bad LEGS and ULCERS USE ZAM-BUK HERBAL OINTMENT



## Palmolive Soap PROTECTS THE LOVELY SKIN THAT MAKES HER SO ATTRACTIVE

When patients like a nurse it helps her with her work. That is why Nurse Lettie uses Palmolive Soap regularly. It protects her chief charm, a soft and lovely skin, which always attracts friends. In fact, Palmolive Soap is the favourite soap of lovely women all over the world.

Palmolive Soap is made with

a secret blend of Palm Oil and Olive Oil. It CLEANS our skin thoroughly, and then these famous oils give us a soft, glowing complexion. The delightful scent comes from the perfume oils of fresh flowers. Palmolive Soap is a wonderful protection for a lovely skin, yet it costs very little, and a tablet lasts a long time.

PRICE PER TABLET 5d.

To help the war effort PALMOLIVE SOAP will NOT be wrapped in future

## Palmolive soap





# Mafoko A Ntwa V

TLHAGISHO E TSWANG MO KAROLONG YA BABUSISI BA BANTSHO BA KOPANO YA SOUTH AFRICA GO ITSISE BETSWANA KAGA NTWA

TLHAGISHO No. 164 (TSHIPI E KHUTLANG KA 17th APRIL, 1943).



Picture map of the present stage of the Tunisian Campaign.

Sechwantsho sa mahatsho se shupiwang kafa godimo, ka mecu ya shona se shupa tsamao ya ntwana mo Tunisia. Mecu e motsho e shupa tsamao ya mephato ya Bathusanyi. Sobata sa mmala o moshwen se shupa mameo a mephato ya ga Rommel ha April a tlhola malatsi a le 12 o pepile direthe o taboga ka lobelo lo lo bothoko.

Sechwantsho se re gopotsa nca e betswang me e siela kwa mongobong wa yona, mo e gopolang go fithela polokoseng gona ntwana jaaka re itse ke gona mo e tla gologwang gona me e udubantswe ka botswere jo bogolo; me ha go patelesaga e tlang go shenamisana meno gona.

Nca e lapile ea baBaala. Ka go loma fa la fale, meno a yona a hedile me ka mokgwa ouo ga e sana kotsi e kgolo. Ha e le bothale e tse e tlhola e shenamisana meno, empe e a kokotse mo thuding kgotsa e leke go cwala kgoro.

### NTWA YA AFRIKA BOKONE

Jaaka Rommel a ntshitswe ka ngoba o sa fothwa mo Wadi Akarit me a pepile ditlhako go ya bophirima, mephato ya rona le ya Amerika e tshwaraganwe go leleka mmaba. Mephato ya rona ya difofane e tlhasela mmaba gaufo le kwa kgakala me gongwe le gongwe fa mmaba a ikokwanyang gone, o a phatlalatswa. Ka tlhaselo ya Wadi Akarit mephato ya rona e tsere ditshwarwa di le 6,000. Mophato wa bohera o tseletse maile di le 15 mo Wadi Akarit me o lelekile wa mmaba go ya bophirima. Ko tlhakoring ya bokone mophato wa rona wa pele o thubakana le mmaba ebile o gapeise mmaba dilo le mashole. Mephato ya Britonika Amerika le Fora mo bokone bothaba le bothaba ga El Guettar le Maknassy a ya kgarametsa. Kgatelelo mo mmabeng e tswa kafa borwa-bophirima le bokone. Mophato wa Bohera o gaketse mo telekong ya mephato ya Jeremane mo Afrika. Bontsi jwa mashole a tshwerweng ke Matariana.

Ka mafoko a basimegi, go bonala gore go tshwerwe ditshwarwa di le 20,000 ka tsatsi ja March a le 20. Tse ke tsa mophato wa Bohera, ntwana le mophato wa bathusanyi le ona o tshwere dikete tse ntsi hela. Mophato wa Bohera o gapele Sousse le Kairoun yo o long maile tse 50 bophirima ga Sousse. Mephato ya rona ya loapi e thubaka ga bothoko mo mephatoeng le ditsheng tsa mmaba. General Rommel go bonala a ikaeletse go siela kwa karolong ya ditaba mephato ya rona e se e mo kgaoletse. Kwa bokone mophato wa ntsha, o itsetsepitse o aparwa ke katlego. Tiragalo tsa ntwana di tsamaela kapele jaana gore di sie mafoko a kwalo lo lo tshwanang le lo lwa rona.

### NTWA YA RUSSIA

Go kile ga nna tsamao mo poeng tsa Russia tsa ntwana. Motlhaope mephato ka bobedi e santse e emetse kwa morago go kga moye e ese e lomane gape. Leha Jeremane a ka tlhoma ka tlhogo mo tlhaselong ya gagwe ga

ngwe hela Russia o ntwana e itsetsepitse mo ditsheng tse a ntshitseng Jeremane mo go tsona.

### MAFOKO KA BORIPANA

Majeremane jaanong ba bona, Matariana molato ka pheungwa ya bona mo Tunisia. Gawe General o mongwe wa Italia Messo o ne a simaga mephato ya Jeremane le Italia ko Mareth me ke yena yo siisitseng mephato.

Mo magaring a tiro ya ditlholo gaufo le losi lwa Tunisia, kepana tsa Britonika di ne tsa kgaoletsa kepe tsa mmaba tsa merwalo di patilwe ke tse tlametseng.

Tlhaselo ya ntsha, sekepe sengwe sa merwalo sa hulwa, sa tlogelwa se nwele sa bobedi sa hulwa ke marumo a mabedi me nwele ya shona ga re e bona. Tlhaselo ya tshoganetsa gore di hulane ka botsona.

Lehatshe ja Bolivia le tsenyi mo tlhakoreng ya Bathusani. Je ke ja bo 33 je le thusang merafe.

Ka di tshwantsho tse di tshosweng go bonala ha difofane di dirile tshenyi e kgolo mo Berlin le Essen. Tshenyi e, ga e akaretse tshenyi mo karolong tse dingwe.

Kgotla ya Amerika e bolela ha e bonye lerumo je le ka diriswang ke leshele me ja phatlalatsa segaigai sengwe le sengwe se se mo tlhaselang. Mashole a re lerumo jeno ke "Bazooka". Ke lerumo je le dubakang tshipi nagwe le nngwe leha e le madibogo a diriwang ka maje. Le tshogetswa ke leshele le le lengwe ha balekane ba lona ba hula.

Fofane tse 70 tsa Jeremane di ne tsa hulwa ke fofane tsa Amerika mo tsheng sa Ransult mo losing lwa motse wa Paris ka di 4 April.

Japani o latlhegetse ke fofane tse 37 mo go tse 98 ka tlhaselo ya bona mo kepeng tsa Amerika mo Guadalcanal. Amerika ene o ne a latlhegetse ke tse

### THUTO YA MASHOLE A BANTSHO

Banna ba ititelle dihoba gore ba hokotse bothoka-kitso wa mashole a hokotse bothoka-kitso jwa mashole a rutwang go kgweetsa dikoloi bo rutwa go bala go kwala le dipalo. Kgato e ya thuto ya mashole e diramhama wa thuto ya go kgweetsa. rutwang go kgweetsa dikoloi go bonala gore go tla batlega gore ere bakgweetsi ba sena go holosa merwalo ya bona. ba itse go kwala sengwe le sengwe se se o amang le sengwe le

sengwe se kwalang mabapi le koloi tsa bona. Murategi yo mogolo, wa kitso ya go ruta bagodi ba sa itseng go kwala, o na le mokgwa wa gagwe o, ka ona o ka rutang mogodi ka beke tse thataro gore a bale tsa koloi. Go bala go dirwa ka kai tsa ditsele la le tlhalosho ya tsona me ka mokgwa o, ba na le go tswelapele motshing ba hetsang mo sekolong sa Bakgweetsi.

Barutegi ba na le mokgwa o ba o bitsang "Phio tsa Tlou" ka ona, ba ruta motsho a ntse a tseletse ka thuto di sele. Dinale di rutwa ka palo tsa koloi. Go bata ka dikai tsa tsela me go kwala go tsona morago ka iketlo gore ka mosho a itse go ithusa jaaka e le mokgweetsi. Barutwana ba tlhophisa tse tharo. Ba ha sa itseng sepe hela. Ba ba balang puo tsa bona hela. Ba ba balang chomi me ba batla koketsetso ya yona. Jaanong go phatlolwe ka bogare go tse setlhopha sa Sesotho le sa Xhosa-Zulu. Mosimegi o thusa ke makgwa a mabedi hela. Ba bangwe ke bathusi ba bantsho botho. O mongwe wa baruti ba bantsho ke morutwana wa Fort Hare wa boitsanape jwa B.Sc. Dikoloi di ne di tshwarelwa mo ntle pele me gompieno go dirilwe di khutlwana mo sekakeng. Ha Bakgweetsi ba emisa koloi tsa bona gantsi ba bonwa ka ditlhophani ba leka go tswela pele ba peleta kwalo tsa bona.

### TLHASELO KA DICHAKA TSA MA-HIGHLANDERS

Mo kgapong ya Wadi Akarit mephato e mabedi ya Scottish, ebong Seaforths le Cameron, e ne ya tlhasela ka dichaka me ya gape ditsha. Tsamao ya mephato ya Highlanders e ne ya etelelwa pele ke tlhaselo ya dikanono. Erile ha di didimale mephato ya go pina ya ntwana ya tlhasela ka dichaka me ka ura ya gape ditsha le ditshwarwa tse ka nngang 1,000.

Pele mephato euo e ne ya tshwara tibe ka dingana me ya thuswa ke wa boraro wa Black Watch. Basimegi dintwa ba kaya gore boganka jo bo kalo bo a tlhokwa mo dintweng. Motlhaope re santse re tlaa utlwa ka boganka jo.

### GAPE, GAPE HELA KA THULAGANYO

Gangwe le gape ha Majeremane a leleka ba re ba dira ka thulaganyo. Polei e jalo, e dirisitswe jaana gore e be e re tsene mesifeng. Mo thulaganyong tsa mephato ditsha tsa thabano ke tsona di rulaganetswang, me ka yona euo go bulwe tsela ya go sia ha go patelesaga. Me motheo wa setsha ke gore tswela pele e tlhasela. Me mafoko a Jeremane a go sia ka thulaganyo e kare ona a shupa ba setsha e le sa go sia o sa tlhasela.

Go tsia ga General Rommel kwa bokone jwa Afrika, go kaiwa mo kwalong tsa Jeremane gore o sia ka thulaganyo. Mahoko a, a kaya gore ene sa gagwe ke go tlhoka le ditshireletso tsa gagwe jaaka ntloana a tseletsewe ke metsi.

Le jaanong Rommel o ntwana e sia hela. Ko Russia, go bolelwa ha mephato ya gagwe le gone e ntwana e tloaka jalo le ditshireletso. Seipato ga tse ba tloaka ka thulaganyo.

Ka tsela e, re utlwa re nonofa go tlhagisa kgopolo tsa rona gore tse Jeremane a lelang go di dira dia nyena.

### MA-AFRIKA A EAST AFRICA A THUSA GO RAELA ROMMEL KO EL ALAMEIN

(Re abetswe) Polelo e latelang ke ya Ma-Afrika a mmaro ba setlhopha sa 1880 A.A.P.C. (E.A.) me e shupa tiro ya batho baugo ya go thusa mephato ya rona mo sekakeng sa Bophirima. Banna ba ke modiri Mahomed, J. Rogers wa ko Morogoro, Tanganyika, Andereya C. Masaba wa Tororo, Uganda, le Karane Bisache wa North Kavirondo mo Kenya.

Ka di 3 October 1942 setlhopha se segolo sa Ma-Afrika se ne sa romelwa go thusa batho ba engineers. O mongwe wa bona o rutegileng o ne a lopiwa go tlhalosa didibi tse tshwanang le dithi-

pa jalo jalo. Tiro ya tloga ya tswelala ya go dira digagai le dibetsa tsa ditshosa, tse di neeng di dirwa ke Bantsho la ntsha di le 12 ka ura. Tiro e e ne ya tswelala ka beke me kwa bobelong ya tla ya tlhatlhabiwa ke Lieutenant-General yo o neug a itumela thata. Bantsho ba itumela ha ba bona fofane tsa mmaba di tsaya ditshwantsho di be di boela kwa morago ka mafoko a reng gaigai tsa Britonika di thiba le-tsatsi. Ka fa morago ga gona fofane tsa rona tsa bo di lulela mmaba mo El Alamein me tsa bolela ka mo mmaba o neug a fokotse ka gona me ba leloga Bantsho ka thuso ya bona ka El Alamein o tsene mo kwalong tsa dico.

Mongwe wa bona o tswelala lokwalo lwa gagwe ka go re "Jaanong re bona go re ne re sa senye nako ka go dira digagai tsa ditshosa." Ka ditlhopha tse pedi tsa digagai Rommel o ne a tseletse, mo El Alamein a ba a tshoganetswa gona.

**BOPELO-NOMI JWA MA-AFRIKA**  
Mo mokgatswaneng wa Ma-Afrika, moeng ha a kwanya-kwanya, o a balolelwa, a dumediwe. Ene a sena go nwa setulo a dige makgwafo a letele se o tlaa se nwa sa itapolesho, motlhaope a ntsho motsoke a gogise mong a ntlo. Mokgwa o wa Ma-Afrika jaaka o bonye, mafoko a tsatsi a tlaa thlwa. Ha mafoko a ntse a tseletse pele go ka tloga ga tlhaga botsalano jwa madi leha e le losika lo lo kgakala. Jaanong go siame leha e le losika lo lo kgakala.

Jaanong nkgwana ya bojalwa e Maa tloswa me ha e ntse e hela, tsalano le yona e ntse e tota.

Mong wa ntlo, o tla tswelala ka go tseletse molelo me mo magaring mokolo wa konyana o tla tswa. Gape gape ba tlaa goga. Motlhaope nkgwana e tladiwe gape me banna ba ntse ba ipholla ditseto ba tlhatlha ka nashela a konyana. Mo go nang le mmupo o entso o hela mo isho kgotsa kwa morakeng go tlele lekuku je moeng a tlaa fwanng makha a lona.

### LENTSWE JA GA HITLARA

Go na le tshupo ya bareki mo go dimo ga gramophone. Ke tshupo ya nca e reeditseng pina ya gramophone. Ke tebo ya yona, go bonala se ntle gore nca e utlwa, ebile e itse lentsewe jeno.

Pele ga ntwana e, Hitlara o sale utlwatsa lentsewe je gagwe mo Bukeng ya Mein Kampf. Mo kwalong lona go tletse bothoriso jwa tse ka dirwang ke morafe wa Jeremane, sengwe le sengwe se dirwang ka thulagano. Erile ha ntwana e simologa, Hitlara a epa dipitso go kgothatsa batho ba gagwe mo ntsweng. Ke gona mono Britonika a bonyeng ko tsaya mafoko a gagwe ka sedibi sa mafoko a phefo. Leha Hitlara a ka aka, gramophone yona e tlaa bolela hela se a se boletseng. Batho ba Jeremane jaanong ba ka bapisa mnete le bohe-rehere le boemo jwa mafoko gompieno. Mafoko mangwe a gagwe ko:

"Re tla gape Stalingrad, thomamsang." (Jaaka lo itse o dule gona ka ngoba o sa fothwa.) "Mophato othe wa Russia o nyeleditsewe me ga o kake wa tsoa." (Ka yona nako euo Russia a bo a nyeletsa mephato ya Jeremane ya batho ba 200,000.) "England o tla nyelela." (England o ntwana a mo thubaka ka R.A.F. mo Berlin.) "Go ka se tsoge thata tse pedi tsa merafe mo Europa." (Di gona Britonika le Russia.)

Mo malatsing ano Hitlara o patelesaga go tswa ka mnete. O bolelela batho ba Jeremane tatlhegelo tsa bona kafa bathung le maramong. Go bonala gore o setse a bona tse tla mo welang ntsweng ya gagwe le Russia.

Hitlara o ne a ikabela pusho ya mephato yotlhe ya Jeremane e lwang mo Russia. Gompieno ekete tshimogo o e nelle bangwe gape. Sedibi sa Jeremane se umaka Field Marshal Keitel gore ke ene yo o neilweng tshimogo e kgolo ya Jeremane.

Motlhaope ga a sa tlhola a utlwa ke batho ba Jeremane jaaka mung.

Mo malatsing ano, o didimetswe.

### ENG KA MOSOLINI

Ka di 10 June, 1940, Mossolini Molai wa Italia le sedibi sa Jeremane, a bihela Britonika le Fora ka ntwana. Mo pele ga ntlo ya gagwe Venezia mo Roma o ne a ntsha mafoko a magolo a batho ba reeditseng ba thela lesalawa. Batho ba itumela kgato ya gagwe. "Viva el Duce." Aa tshela ka botelele. Matariana a itatlhela le Majeremane jaaka difofu Fora a pirizana, le bo thusa a ba a sia ko Dunkirk. Me ke gona mo Hitlara a latlhegetseweng ke ntwana gona. Ha a kabo a ne a ba sala morago go tloga mo Dunkirk, Jonna we-e-e, Britonika a eme a le esi, a lebagane le malotie. Mo nakong euo Mossolini a ikgatla, a ba a re "Bonang se re se dirang." Jaanong ga simologa ntwana ya East Afrika. Mossolini a ntshiwa ka ngoba o sa fothwa me e rile a le mo Libya Jeremane a tla go mo thusa. Mossolini thipa di gana go shega me gompieno o didimetswe hela, ga re sa mo utlwa. Ga tse o a bobola ka a thubakiwa ka gothe. Majeremane a tletse mo Italia ka mephato ya bona. Ba hetotse Matariana balala ba bona. Me mo go bona go sa na go thebatheba ga semorafe go tla goiang kgathangone le bodipa jwa Majeremane. Bomorafe jo bo boawa mo losikeng lwa bogosi, eseng mo moloreng o go tweng Mossolini. Ga re leba ka kakaretso, ga go gakgamatse ha batho ba Italia ba tlhokofetse, eseng hela mo badipising ba bona. Majeremane, me le mo go Mossolini, ka a gogetswe batho ba batho mo ntsweng e nyeletsang, ntwana ba sa e itse ba sena boganka. Mossolini o kae mo malatsing ano? Mossolini molai, seipoledi o fofotile Mossolini sedimidadi.

### KABELO TSA MADI A NTWA

Magistrata, Christiana, o rometse £4. 1. 10. ya bazaar e dirilweng ke Robert Pebane, Modula-setulo sa Victory War Fund gammogo le badira le ene mo Rebelk Farm, Vaalboshoek, ka ba leka go thusa hatshe ja rona mo ntsweng.

Ha a romela madi Mr. Pebane o ne a re: "Re tshwanetse ra tlhagisa gore mo tsatsing jeno ja March 13, re dirile go le go tona mo bakeng sa Bantsho ba Rebelk, Vaalboshoek, re thusa ntwana. Ka Satertaga mo moshong re ne ra ya ke patlwa le Mokwaledi wa me le tokololo di le pedi tsa setlhopha sa rona. Ra goroga ka 3 o'clock thapama. Batho ba ka tshwarang 150 ba kokwana, me tiro ya simologa ka 9 bosigo. Bazaar ya simologa ka sehela le thapelo, le tshogofatso. Thekiso ya bulwala. Batho ba rona ba seke ba nna sengoma ka madi. Erile ka 3 mo moshong ba bo ba heletsa dilwane tsa bazaar, ya bona £4. 1. 3½. Tlhomaga no ke e:-

- 1. Mr. Kgaladi's table (dikabelo) £1. 16. 9
  - 2. Miss Elizabeth Orr (menate) 1. 4. 6.
  - 3. Miss Selinah Links (dino) 1. 6. 0½
- Kokwanyo: £4. 1. 3½

Go no go na le nku e tshela le yona ke kabelo.

Ke neo ya bahumanegi badira mo polasing tsa Christiana.

Mr. Pebane le mokwaledi wa gagwe Mr. A. G. Kgaladi ba eletsa gore madi a romelwe kwa dineong tsa mashole a bantsho me go tla dirwa hela jalo. Tiro ya bahumanegi e itumedisa mmusho thata.

Mr. Thabane c/o S.A. Police, Flaauwkrail, Dordrecht o rometse ka Magistrata palo ya £2. 10. 0. ya kabelo tsa batho ba Flaauwkrail ba abela ntwana. Kokwanyo ya madi a, le yona e tswa mo bahumaneging. E lebogwa



Barwadi ba Mapara ba tswa Ma-Amerika a kowafaditweng utweng ya Buba, New Guinea.

Who's Who In The News This Week

Mr. Abner E. T. Mail, wo-kaforeman and printing instructor, "Bantu World," will be leaving for Natal on a fortnight's holiday...

Mrs. Mpolokeng, of Krugersdorp, visited Mr. and Mrs. T. T. Mapheto, of Sophiatown last Sunday.

Mr. and Mrs. K. Tenyane of Sophiatown, visited Miss Daisy Mhini of Nigel last week-end.

Mr. Ndlovu, of the Randfontein Estates Time Office clerical staff, accompanied by his family, visited Mr. and Mrs. T. T. Mapheto of Sophiatown, last Sunday.

The death occurred in the Boksburg-Benoni Hospital of Mrs. Alice Qwelane, on April 19, 1943. The funeral service took place in the Church of England (Benoni) respectively officiated. More than 800 people attended the funeral.

Mr. H. P. Madibane, B.A., Principal of the Western Native Township Secondary school, will address members of the Benoni Non-European club next Friday on the subject of "Reading."

Mr. Titus Maboso, Interpreter Clerk, Native Affairs Department, Bocham, has been informed of his transfer to Boksburg and will commence duties there at the end of month.

Corporal B. Mathebula, N.A.D. Greet Spelonken, was seen at Bocham during last week on official duty.

Mr. and Mrs. E. Nkale, of Marabastad visited sergeant D.S. Masekwa-meng, Chief Bantu Health organiser, Eerste Rus Location, Pretoria recently. They also met Mr. W. Thobane of Riversdale.

Nurse Ketsia Khathaza Baloyi, of the Non-European General Hospital, Germiston, has returned to duty after a holiday spent with Mr. and Mrs. J. L. Maboya of Louis Trichardt.

The engagement took place last month at Mamotintane. Cyferkuil Pietersburg of Geoffrey J. K. Mokoabudi, third son of late Rev. J. K. Mokoabudi and Mrs. T. J. K. Mokoabudi of Schildpadfontein, and Miss Lydia R. M. Magagane, first daughter of Mr. L. J. Magagane and Mrs. R. L. Magagane of Mamotintane, Cyferkuil, Pietersburg.

Mrs. Ellen and Miss Martina Kgabale, cousin and daughter respectfully of Mr. E. Kgabale, chief at Growenour Hotel, Kingwilliamstown, left Kingwilliamstown last on March 23 for Alibud North and Thaba 'Nehu via De Wetsdorp.

Mr. I. Max. Litimela who has been in Johannesburg on business has returned to Bloemfontein. He was seen off at the station by Misses V. C. Mazibuko, P. Gumr and Messrs J. M. Litimela and A. T. Mooketsi.

Rev. J. J. Sitole, Presiding Elder, of Zululand District, A.M.E. Church, is visiting all ministers under his care.

In a very successful Convention of the Seventh Day Adventist Church held in Sophiatown last week-end, there were 98 candidates baptised.

Nurse Mabel Hlubi, of Nokupila Hospital, W.N.T. has returned from Durban where she spent 3 weeks holiday.

Miss Daisy G. Mhini of Nigel paid a flying visit to friends at Germiston last Sunday afternoon.

The Methodist Church choir of Sophiatown sang at Randfontein last Sunday under the baton of Mr. J. Seshanyane.

The Methodist Women's Manyana revival meeting took place last Thursday night. The Good Friday Service took place the following morning.

The Methodist Church Y.W.M. will have their revival meeting in the Methodist Church, Sophiatown to-night (Saturday).

Mr. Alex. K. Tseleng, of the S.C.A., will leave Johannesburg by the 1 p.m. train to Pretoria to-day.

PRETORIA JOTTINGS

Messrs J. D. Rheinalt Jones and Julius Lewin addressed a very crowded meeting under the aegis of the Joint Council of Europeans and Africans in the Wesley Hall recently. Speakers dealt with subjects of interest to the Bantu welfare.

Mr. Mutsiele has been appointed an additional Afrikaans Master at the African Hofmeyr High School, Atteridgeville.

Mr. J. Jacobs, African teacher and guide for African students and scholars visiting the Zoo, is doing satisfactory progress and many people are very pleased with his expert knowledge of animal life.

The engagement is announced of Mr. V. V. T. Mboho, B.A., B.Econ., to Miss Ivy Mabhanga of Alexandra Township, Johannesburg.

Mr. Johnson Mosekela, of 3 Phala Street, Pelindaba, has been appointed Traffic Inspector in succession to Mr. John Riba who has enlisted for Service with the Y.M.C.A.

The Holmerv High School held a presentation function for the children who passed the University Junior Certificate. Speakers were Messrs V. V. T. Mboho, B.A., B.Econ., Principal, T. W. Keable 'Metsi, and J. S. M. Lekgetho. Amongst those present were Messrs J. H. Martin, P. E. Ramasodi, E. J. Masiane.

Mr. Isaac More is the newly appointed teacher of Salvation Army School, Bantole Location.

B.T.I. VS. K.T.I

(By J. Molosi)

On Saturday, April 19, 1943, a lively tennis match was played at B.T.I. by K.T.I. against B.T.I. The game went on smoothly. At the end B.T.I. proved very strong with a lead of 55 games.

Those who represented B.T.I. were: E. Sidzamo, H. Phahle, M. Masilela, D. Sibane, J. Molosi, N. Molope, D. Rabotho, D. Hadebe, L. Phalatsi and P. Nidakane.

On the same day in the evening the institutions had a stiff debate contest. Here B.T.I. won by 6 points. Those who represented B.T.I. were J. Molosi, D. Radebe, O. Phahle, D. Rabotho, L. Phalatsi and J. Molope.

INDIAN FOOTBALL ASS.

The 18th Annual General meeting of Witwatersrand Indian Football Association was held at Gandhi Hall on Monday, March 23, 1943. There was a very good attendance of delegates representing the following Clubs: Moonlighters "A," Vredons, Vredons "A," Arsenal, Olympians, Shamrocks, Doornfontein Old Boys, Hind.

Along with the following Vice-Presidents Messrs J. F. Marrian, B. Singh, B. D. Pavdai were the Honary Treasurer Mr. A. P. Naidoo, the Honary Secretary Mr. T. L. Thumbran and the Rev. B. L. E. Sigamoney who was in the chair.

The Chairman briefly outlined the various attempts made for the purpose of bringing about peace among the Transvaal Soccerites. The whole attempt so far has failed and we must work, he said, till the people who have left us come back to the old Association.

The report was read, along with the financial statement. The Association was instructed to apply for re-affiliation to the T.I.F.A. During the month of July 1942 the Witwatersrand Indian Football Association withdrew from the T.I.F.A. owing to strained feelings. And because of its withdrawal a new association was formed in the Wits Area on 11/7/42 with the members of the Wits and accepted by the T.I.F.A. which the Wits consider, and rightly too that the formation of a body in the middle of a Season is irregular and the acceptance of such where a dispute occurs is against all sporting procedure and principles and a violation of the constitution of that particular body.

It has been done to keep out a number of Indian Sportsmen. In view of the Crisis prevailing in the Transvaal Indian Football world the meeting unanimously pleaded with the Rev. B. L. E. Sigamoney to take office and to pilot the ship into calmer waters. The Rev. Sigamoney said that as soon as peace and harmony were restored he will resign. The following were elected: Patron, Mr. J. F. Marrian; President, Rev. B. L. E. Sigamoney; Vice-Presidents Messrs B. D. Pavdai, B. Singh, S. Verrapen, C. B. M. Dass, F. H. Francis; Honary Secretary, Mr. J. L. Thumbran; Honary Treasurer, Mr. A. P. Naidoo; Honary Record, Clerk, Mr. R. Frank. (Contributed)

"NAVY WEEK" SPORTS

The Non-European "Navy Week" Sports Committee, composed of Chairman: Rev. B. L. E. Sigamoney, Secretary: D. R. Twala, Treasurer: C. Keshavjee, Messrs J. Masikela, Masana, F. J. Thabede, R. McBride, H. Dickinson, J. Bencke, R. Pavdai, K. Thamiy, Willie Ernest, and J. Alves, have arranged an attractive athletic and soccer programme for next Saturday, May, 1 and invitation for entries is extended to all Non-European sportsmen and sports bodies for athletic events which consists of the following: 100 yds, 220 yds, 440 yds, 880 yds, 1 mile, 440 Relay, High jump, long jump, tug-of-war. Prizes will be awarded for 1st, 2nd, 3rd places. There are no entry fees.

The football programme will come off on Sunday, May 2 and the winner will be presented with a cup. The entire proceeds will be donated to the "Navy Week Fund Committee."

BANTU SPORTS EASTER SOCCER

The Johannesburg soccer fans are in for an excellent treat this Easter week-end.

In addition to the usual fixture matches to be played at the Bantu Sports ground tomorrow (Sunday) a fine programme has been arranged for Easter Monday in which are featured two school teams. The attractions of both days (Sunday and Monday) are respective two matches, Zululand versus Germiston 4 p.m. and Zululand versus Johannesburg 3.45 p.m.

VOGELSTREIBBULT C.C. LEADS IN 1st ROUND

(By D. Sabe)

The last and deciding match of the 1st round of league matches, one between Vogelstreibbult and East Geduld, ended with the injury of Mr. Rooben Mabuya, the Vogelstreibbult Captain. It is with pleasure to report his recovery after 2 months in hospital.

Now, in the 2nd round he is with us just when we needed his leadership most. The Cricket World will not be surprised should we top this round as we did the first.

Correctio

UNITED BUILDING SOCIETY

We wish to draw the attention of our readers to the fact that the Loans rate in the United Building Society's advertisement which appeared in "The Bantu World" issue of 3rd April, should have read as 5 per cent. and not 5 1/2 per cent.

WANTED

One Non-European Certificated trained female Nurse for Ventersdorp Hospital. Salary £4 per month plus free uniform, board, lodging and washing. 30 days vacation leave on full pay and holiday maintenance allowance of £4. Cost of living allowance is also paid each month.

State age. To be bilingual. Duties to commence on the 1st May 1943 or as soon as possible thereafter. Copies of testimonials certificate and health certificate to reach undersigned not later than 28th April 1943. Box 63, Ventersdorp. J. H. Neethling, Secretary. x 24

GERMISTON LOCATION

The above company had been invited by Mr. and Mrs. Ngema to take part in the Welcome Dinner held by them on behalf of a Friend Mrs. Ramaboea, of Ramokgopa, who arrived last month with her elder son named Daniel Ramaboea, Mr Ngema's words to Mr. and Mrs. Ramaboea "Chairman of company, ladies and gentlemen I was so much happy to learn that Mrs. Ramaboea and her son will pay me a day's visit as friends whom I last met in July 1912 in Ramokgopa's place and had treated us very well, we therefore hand to her 10/- and a pot of Tshwala, as our Native custom to welcome her."

The chairman of this company Mr. Kambele with the rest, also thanked this gift offered by Mr and Mrs. Ngema to Ramaboea's family. The improvement of this company is excellent. Father Eph Monea and Father P. Radise were present, they both enjoyed the party alright. The party took place from 2 p.m. to 8.30 p.m. being so quiet and civil Mr. Kambele the chairman suggested another turn to make this company's birth day all agreed. Mr. Eph Monea closed the party with the African Song Nkosi Sikelela I Africa and grace, on behalf of the Shining Star Company. 7887-15

IN MEMORIAM

KOBI.—In loving memory of our darling daughter, Sylvia Nomvuyo, who passed away on Easter Monday, 1941 (April 14). Not just to-day but every day in silence we remember. In God's good time we will meet again.—Sadly missed by your parents, Moses and Mildred Kobi. X24

NURSE REQUIRED—URGENT

A qualified general nurse is required immediately as school nurse at Tigerkloof Institution. Salary £60 p.a. plus residence board and uniform. Apply to Principal, Tigerkloof, or to Mrs. Rheinalt Jones, Box 97, Johannesburg. x24

WANTED

Male Teacher urgently required White River United Christian School, Anglican or Lutheran preferred. Pleasant healthy locality. Apply Rev. Hall, Rectory, Barberton. 7929-24

LEGAL NOTICE

I, GILBERT NDABULA, of 60 Fourth Street, Location, Benoni, give notice to my wife, MINA NDABULA, (nee Ngwendu) who maliciously deserted me and whose present whereabouts are unknown to me, that unless she returns to me on or before April 30th, 1943, I shall institute steps for a divorce. x1

ISAZISO SASEMTHETHWENI

Mina, GILBERT NDABULA, wase Fourth Street, Location, Benoni, ndazisa umfazi wam uMINA NDABULA, (ngokuzalwa Ngwendu) ondisihye ngaphandle kwesizathu, endingamaziyo apho akhona ngokuba, okokuba ngaphandle kokuba ubuyele kum ngumbha okanye ngaphambi kombila 30 April, 1943, ndiya kutshata amanyathelo okuwuchitha umshata. x1

NGILAHLEKELWE

Ngilahlakelwe ipotomende eli bomvu lesikhumba ezitlowai ze-Addington Hospital, Durban, kuyona izinyanga. Phakathi kulona, ku khona izithombe, inewadi, ikhemera (camera), nezinye izinto zingama ezisebenziswa u-Doketela. Uma ununtu ozithathile angabuyisa izithombe, inewadi nezithombe ezinga kagazwa, ngi zamunika upondo. Kodwa uma engangit buyisela konke nepotimende nazo yonke impahla epakati uyo nikwa (£5) upondo eziyisihlunu. Zithumele ku leli address:— Dr. R. S. Trueman, Hospital, Boksburg, Transvaal. x1 Superintendent.

The Bantu World

SATURDAY, APRIL 24, 1943

BALOETSI: Meicin Ointment: phekola liso, ho hlohona le boletsisi ba letlalo, e phekola sefahleho se nang le mabadi. Theko ke 1/9 le 3/6. Meicin Purifier e phekola malcoetsi a senya, moroto o sa hloekang, dihlabi tsa moroto, malada le liso. Theko ke 5/6, 10/6 le 21/0.

TEMOSO: Alasyna e phekola ho ho hloka, serame, sefuba, mafahla, mokhohlwane, ho hatsela, momotso, ho feheloana mphikela, ho ethimula, ho bolaea diboko tse nang le kotsi mo 'metsoeng, o hloekisa dinko, e thusa ba bacha le ba batata. E fodisa ho hlohla le serame kapela. Theko 1/6 le 2/6. RIGHTHOUSE'S Chemists, 71, Loveday Street, Box 5595, Johannesburg. Mahlo a hlalohoa kantie le tefo. Theko ea diberele e tlase. T.C.

Dress suits, top hats and all clothing requirements for weddings and parties may be hired from Roma Clothing Agency, 110 Jeppe Street, (cor. Diagonal Street), Johannesburg. Pay as a visit or phone 33-742. T.C.

WANTED

Applications are invited for the post of Domestic Science teacher at the Bothaselo Institution. Applicants should give full particulars about training and experience and should also enclose certified copies of testimonials and certificates. The successful applicant will be required to assume duties at the beginning of the Third Term of this year. Applications should be addressed to The Principal, Bothaselo Institution, P. O. Middleburg, Tvl., and should reach him on or before the 3rd May, 1943. x1

ORLANDO SECONDARY SCHOOL

Wanted a teacher (graduate) to be able to teach Mathematics, General Science and Sechwana or Zulu. Apply to: Prof. Hoernle, Witwatersrand University, Johannesburg. 7870-24

WANTED

Qualified Native District Nurse-Midwives for Natal as soon as possible. Salary £118 rising by annual increment to £136 with cost of living allowance and uniform. Apply giving full particulars with copies of certificates and references to the Superintendent, Box 753, Cape Town. x1

WANTED

To start duties immediately 2 (two) qualified teachers male or female. Reply will be communicated to successful applicants by telegram. Apply now with recent testimonials to: Superintendent, P.O. Linokana, Zeerust. 7923-24

WANTED

Bethel Training Institution, Bodenstein, African or European assistant for domestic science. To commence duty as soon as possible. Apply: to Principal. x8

WANTED

Bethel Training Institution, Bodenstein, African assistant as from 17th July, 1943. Subjects: Afrikaans, Geography, Arithmetic. Applications must be received by Principal as soon as possible and not later than 20th May, 1943. x8

TEACHERS WANTED

Teacher for Junior High School. Must have at least J.C. or Matric and Professional Training. Must know Afrikaans, Sotho and English. To assume duties any time from 14th April. Also wanted Principal and assistant in Primary School. Must be well qualified, and conversant in above languages. To start 3rd quarter. Send copies of recent testimonials. State church membership. Rev. C. H. Badenhorst, Witzieshoek. 7897-1

BENODIG

Applikasies word gevra vir hoofskap (Blank of Naturel) van die Ned. Geref. Sekondere-Sendingskool, Middelburg, Tvl. Applikant moet sendingesind wees, kennis van Landbou en Zoeloe sal 'n sterk aanbeveling wees. Behalwe gewone skool pligte moet ook sekere denste aanvaar word met betrekking tot die Koshuise. Aangestelde moet pos aanvaar so spoedig moontlik. (Eerw.) W. S. Bruwer, Posbus 37—Foon 176. Middelburg, Tvl. 8 April, 1943. x1

WANTED

Boss-boy to take charge of gang of boys on farm near Haenertsburg. Apply with references and for particulars of job to:—Ramke, Box 7669, Johannesburg. 7902-24

WANTED

1. Wanted for the third term 1943. Ermelo Secondary School. Possession of Domestic Science Teacher for the Teachers Certificate will be a recommendation. Apply enclosing recent testimonials to Rev. H. Rowland Ball Superintendent, Methodist Manse, Ermelo. x24

2. Wanted a qualified male or female teacher for the Ermelo Primary School, for the third term 1943. Teaching experience and interest in sports will be a recommendation. Apply to Rev. H. Rowland Ball, Superintendent, Methodist Manse, Ermelo. x24

Advertisement for Eveready Torches. Includes illustrations of a woman and a man, and text: 'How This Torch Helped me to Save my Child...', 'One night my husband was working late on the farm. My child was hungry so I decided to have our meal. When I had nearly finished washing the dishes I turned to look for him but he must have wandered away to look for his father.', 'I ran out and spent 5 minutes in the dark, moonless night calling him but there was no answer.', '... JOHN, JOHN, WHERE ARE YOU.. JOHN.....JOHN WHERE ARE YOU!', 'I rushed back for my torch. Thank goodness. Without it I should never have found him. He had wandered near the river and I might never have seen him again! My husband says our Eveready Torch is certainly our 'Best Friend'.

EVEREADY TORCHES-BATTERIES-BULBS. NATIONAL CARBON CO. (PTY.) LTD., Port Elizabeth. No. 3.

**BASALI BA MA-AFIKA LE NTOA**

Mosebetsi oo basali ba Ma-Afrika ba o etsesang ntoa ha o atisi ho tsebisoa likoranteng; empa ntho ena ke phoso, hohane mosebetsi ona ke o moholo haholo.

Leha tlhokahalo ea ntho tse kang "wool" ea ho loha lijjersey le tse ling tse etsesoang masole e le tsietse ea basebetsi kaofela ba mafumahali a thusang ntoeng ena, empa feela lenaneo la basebetsi, 'moho le mesebetsi ea bona ke ntho tse khohlo haholo. Gauteng mona, lenaneo la mafumahali a Ma-Afrika a thusang nqeng ena ea ntoa ke 2,400.

Mofumahali M. Kentrige, eo e leng Molaoli oa lefapha lena, sekotong sa No. 10, o re selemong sa 1941, ho sebelisitsoe "wool" e ka bang lipondo tse 994 ka boima. Joale raporoto e hlalang khoeling ena e paka hore selemong se shoeleng, ho sebelisitsoe lipondo tse 1,435 ka boima tsa wool eo ka eona ho lohtloeng ntho tse kang 9,520 ka bongata.

Mafumahali ana ha a sebetse hoo feela; a bile a etsa meletlo ea ho batlela mekotla ea ntoa chelete.

**MORENAHALI OA THUSA**

Naheng ea Swatzing, e mong oa basebetsi ba mafolo-folo ke morenahali Lomawa, 'mae a Morena-moholo oa Maswatzi, Paramount Chief Sobhuza oa bobeli.

Joaloka monesi oa pula, mofumahali enoa o hlomphele haholo ke Ma-Afrika.

Leha morenahali enoa a sa ka a fumana sebaka sa ho chakela naha tsa Europa (joaloka ha mora oa hae Paramount Sobhuza II a il'la etsa joalo ka 1923 ha a tla amohela ke King V) empa mofumahi enoa o se a kile a kopana le borenna ba Englane. Eitse ha Morenana, Prince of Wales a n'a chakete Swatzing ka 1925, a amohela ka makhethe motseng oa borenna ba teng. Princess Alice o kile a etela mofumahali enoa ha Earl of Athlone e ne e le mobusi oa naha sa South Afrika.

Mofumahali enoa Maswatzi a 'mitsa "Indlovukazi" ("Thouhali"), 'me o hloma lefola le khubela holim'a hloho ea hae ho paka matla a hae a ho nesa pula. Mofumahali enoa o rata meotlo ea Sokhooa, leha ena le mora oa hae e le balateli ba thuto ea khale ea mekhooa le melao ea Maswatzi, haholo-holo molelo oa ho etsa mokorotlo oa sechaba le ho bolaoa ha likhomo segopotsong sa kotulo ea litholooana tsa pele tsa selemo.

Ka lisontaha, mofumahi o tena tsa Sekhooa, a nke Bibe e ka hae ho ea rapela kerekeng. Ke molateli oa kereke ea Roma.

**THUTO EA MA AFIKA**

Lekgotla la "South African Labour Party" le gatisitse pukanyana e e bo-lelang ka taba tsa thuto ya Ma-Afrika go tloga fase go fih'a go Std. VI.

Lekgotla le re nako e fihile gore thuto ya bohle ba eseng Makgowa go tloga go A go fihla go Std VI e gapeletswa.

E re thuto e se ntho ya go duo ngwathelewa go motho a rata kapa a utlwela e mong bohloko empa ke ntho ya mang le mang.

Ge Afrika-Borwa e tla tswela pele ya atlega, 'muso o tshwanetse o tshware marapo a thuto go tloga faseng go fihla gona seemong sa VI. Le go baruti ba lekile mo ba lekileng empa go ntshe go bonagala gore matla a bona ga a sa kgona go aparetse bobatsi ba thuto.

Gantsi baruti ba aga dikolwana ka go lebella fela taba ya kereke ya bona ba sena taba le gore na bana bana thuto ba lwetsa e kaakang. Ka tselo yoo go hlola go ntshe go ngangisanwe mme, ka go bona bobhe ba ngangisano baruti ba leka go kopana empa le ge go le byalo tswelolepe e se le e thabisang. Ma-Afrika, gagolo barutisi ba dikolo, ba hlile ga ba kgoiso ka fase ga baruti, mme, ba rata ka mehla ge thuto ya bona e hlile e ka tsamaya mahlaleng o le mong le thuto ya Makgowa.

**TLOTLO E KGOLO GO MASOLE A MASWATZE**

Ge ke feditse ngwaga le sehlophana sa makgolonyana a se makae a Maswatze-pele ke bile Afrika-Borwa mme byale ke le Bochabela-bo bo-Magareng—ga ke na letho le nka le supang la bobhe ge e se tlotlo e kgolo go yoo mongwe le yo mongwe wa bona.

Yo mong wa diofisiri tsa taolo o re: "Ba ikobetsa ka lerato le ka MAKGETHE lentsweng lefe le lefe la taolo mme le ge go le byalo nka se re ba ikobele byalo e le go ba re mo monateng. Ge e le go kgotha'la le go ikobela lentse la taolo ka pelo tsa bona tse tletseng, ga ke tsebe gore na nka fumana kae mantswa a a ka totobatsang taba e.

Ee, bakgopamisi ba 'nile ba a ba gona empa le bona basenyi ba tshetswe ke moya o motle moo, ka palo ya bona go nyela, ke tshesping gore ba bagolo go nna ba tla nkuhlwa ka tsebe tsa pe, di ge ke re sena ke sesupo sa botshpegi bya Ma-Afrika le gore go ya tshwana gore go Puso ya Englane e ha hlokomela esita le yona ya South Africa go nepagale. Ge e ka bona ke ipela gagolo ka bona byaloka ge le tsona diofisiri tsame di ipela ka bona.

**JOALE LE MOHLA MONENE**

**MA-AFIKA LE BOPHELO**

Tsoelo pele e tlang le hlapolloho ho Ma-Afrika, ho ka thoe e tla butle, empa 'nete ke hore Ma-Afrika a e amohela ka potlako le ka atla tse peli.

Bopaki ba puo ena ke ntho tseo motho a atileng ho li bona ha a etela metseng ea Ma-Afrika kapa teng moo a its'ebetsang. Motse o joaloka Orlando ke bopaki ba pele. Maswapa oa Gauteng ahetse Ma-Afrika motse ona, 'me ke ntho e khahlang ho bona kamoo Ma-Afrika a etselisoeng molemo kateng sebakeng sena. Orlando ke toropo e khohlo ea ba bats'o, 'me bao ba nang le tsebo ea lena la Kopano ka bophara, bare Orlando ke toropo ea bosupa ho ea ka bohlo ba litoropo tsa lena la Kopano.

Leha motse oma o haelloa bakeng sa tse khahlang leibho tse banoang toropong tsa Makhooa, empa feela tse leng teng li babatseha. Baahi ba teng ba etselisoetse setimela sa bona se ba isang mosebetsing kapa toropong ka nako le ka tefo e utloahalang. Motse oa teng literateng ho bonesa ka kese (electric). E mengata met'e ea Makhooa a sa fihleng ho Orlando ka boemo.

Nqa tse ling hape tsa bophahano ba sechaba sena ke tsa thuto le khoebo. Ke mang ea neng a ka lora hore Ma-Afrika a n'a ka beea leoto la hae sekolong sa Makhooa se bileng se phahame joaloka University? Kajeno bara ba Afrika ba ithuta bongaka ba Sekhooa koana University ea Witwatersrand e leng motseng oa Johannesburg. Athe hape, ba bang bara ba sechaba sena sa rona ba fuoe tokelo ea ho balla thuto tse ling tse phahameng teng hona moo. Esita le barali ba sechaba sena ba ka fumanoa hona moo sekolong sena se phahameng!

(Li sa tla)

**TSA TEFO EA RENTE**

Ma-Afrika a thaba haholo ho utloa hore lekhotla la Paballo ea ho lula Hantle ha batho le laetse mohlalobi (Inspector hore e ke e lekola litaba tse bapileng le tefo ea Rente ke Ma-Afrika a hirleng matlo.

Ke khale Ma-Afrika a lla ka tefo e boima ea rente ea matlo literopong, 'me ho khohlo hore ka laka lena, rente tse phahameng tsena tse lefisoang batho li tla nolofatsoa tsa thesoa.

Maobanyana tjena, bopaki ho sa tsoa ho etsoa pel'a lekhotla leo e leng morero oa lona ho lisa tefo tsa Rente (Rent Board) Gauteng, 'me ha fumanoa hore Ma-Afrika a kang 300 ka palo a lula li-"roomong" tse 88, ke hore tse ahiloeng holim'a li-"tansi" tse 'ne. Klosete teng mono li leshome feela, athe matlonyana ao a teng a manyenyane. Rente ke Pondo le sehlaho matlong ao o kareng a maholonyane, 'me ho ao a leng manyenyane tefo ke pondo. Eaba ba Rent Board ba ea ea teng ho ea iponela ka mahlo a bona, ba theosa tefo ea Rente ba e etsa 12s. 6d. ho matlo ao a Pondo le sehlaho, 'me ho matlo ao a neng a bitsa Pondo feela ha re tefo e be sheleng tse lilano feela! ke hore ho fokolitsoe ka 12s. 6d. le 15s. Eaba mong a matlo ana o iketsetsa boipileiso ho lekhotla le phahameng la li-Rente, ke hore control Board.

Beng ba Rent Board ba hlalisa hore matla a bona hase a kalo ka bohlo, 'me ka lebaka leo, lekhotla lena la Rent Board lea sitoa ho nka bofeng le bofeng bakeng sa batho ha ha ba lula ba teteane ba patikane ka ntleng e le 'ngoe; oo ke mosebetsi oa lekhotla la Municipal Health Department.

Pelaelo bakeng sa tefo e phahameng ea Rente ho thoe e lebisoe ho lekhotla lena la Rent Board, hohane lona lea sitoa ho ea faha litaba ka ho lona.

**MA AFIKA KEREKENG EA MAKHOOA**

Thapelo e ntle-ntle ea ho beea ba Ma-Afrika a mararo sebakeng sa Bodiakone kerekeng e khohlo ea Makhooa e hitsoang Cathedral, e ne entsoe mate Salisbury, Rhodesia. Khoeling e shoeleng. Ho no ho beea Ma-Afrika ana Bodiakone: Elijah Chitsike, Langton Mochuhi, Oliver Mandihlare.

Ho no ho tsetse Makhooa le Ma-Afrika, 'me ho bile ho le teng hona moo Motlotlehi Sir E. Baring 'Musisi oa Rhodesia, Lady Mary Baring le ba bang ba phahameng 'musong oa Rhodesia.

Thero ea tsatsi leo e ne e ts'oerole ke Mo-Afrika, Rev. Leonard Segonda oa Bambesi.

Tukisetso (retreat) ea banna bana pel'a ho beea matsoho e ne e etsoe ke e mong Mo-Afrika hape, e leng Rev. C. Tambo, oa Rusape.

Ts'ebetso ea ho amohela Bodiakone le ho ts'oara selallo sa Morena e ne e le atileng tsa Bishop E. F. Paget, a latsoa ke Fatere O. Victor, C. R., le Ma-Afrika a Mabeli hape, Rev. Y. Mwela le C. Sergel.

Kamor'a thero, Mobishopo a nka setulo pel'a Altare a potloee ke baruti ba hae, 'me banna bana ba bararo ba tlosoa pel'a hae, eaba o ba beea matsoho, ba apesoa tsa Bodiakone.

Ene e le thapelo e ntle-ntle ka mokhoa o makatsang; 'me ea bonang Altare ka moo e neng e khabisitsoe kateng, baruti ba apere tse ntle-ntle tsa boruti ba Chache, bashemane ba thusang Altareng ba tsamaisa ba manyelo, 'mino o khaola, batho ba bina ka thabo le nyakallo, o n'a ka leballa tsa lefats'e a hopola tsa maholimong!

Teng hona thapelong eno, masole a Makhooa le a Ma-Afrika a ne a tilla ka bongata.

**When your EYES say**

*How lovely you are...*



**What do your TEETH say?**

Teeth that are clean and sparkling-white tell everybody who sees them that we are careful of our appearance, smart enough to clean our teeth regularly with COLGATE RIBBON DENTAL CREAM.

COLGATE RIBBON DENTAL CREAM cleans away the small pieces of food that cling to our teeth. This prevents decay, and makes our teeth last longer. It polishes the teeth, making them shining white, and it keeps the whole mouth clean and healthy.

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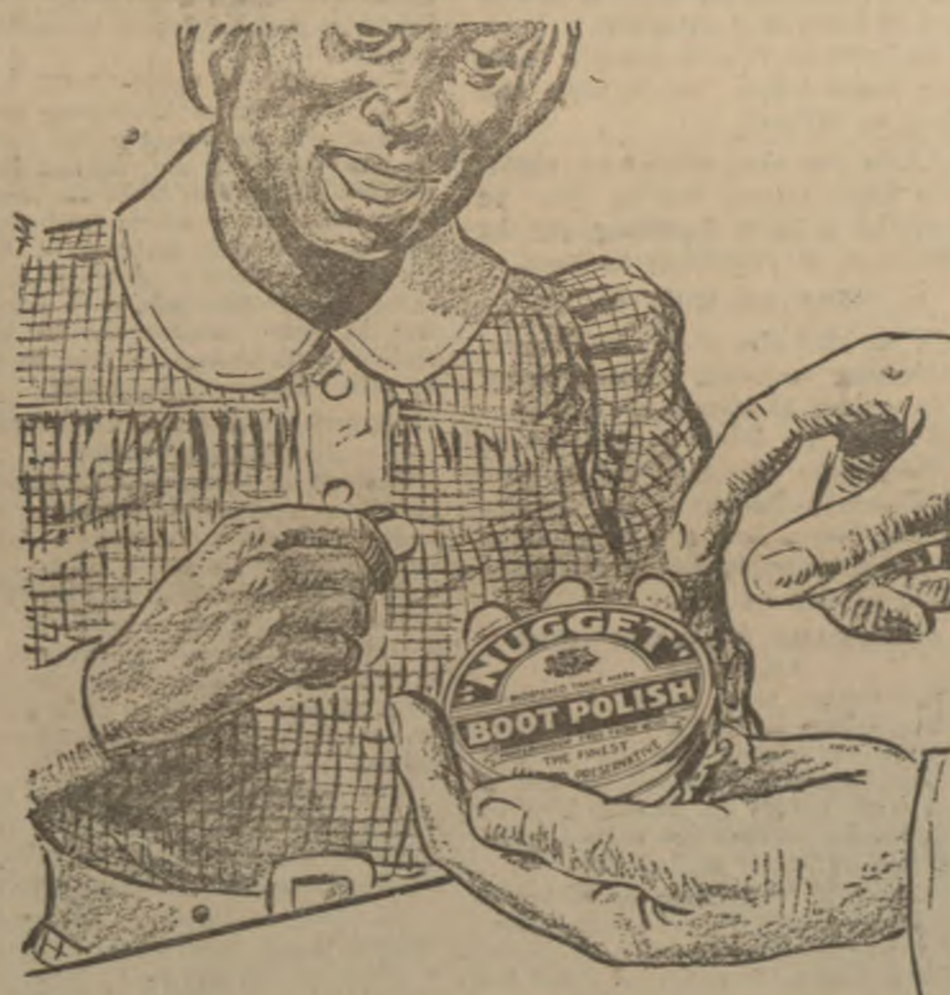
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# Litaba Tsa Ntoa V

HLALOSI E HLAHISOANG KE LEKHOTLA LA MERERO EA BABATSO E LEBISOANG HO MA-AFIKA A 'MUSO OA' OPANO EA SOUTH AFRICA

HLALOSO No. 164 (EA VEKE E FELANG KA 17TH APRIL, 1943).



Picture map of the present stage of the Tunisian Campaign.

Mapa ona o qalong ea leqephe lena o bonts'a tsoelo pele ea ntoa ea Tunisia. Lihlobo tse nts'a tsa marumo li supa tsoelo pele ea makhotla a Bathusani. Lehalo le lesou e liketsoeng le bonts'a moo lekhotla la Rommel le leng teng motsoetsong ona, 12 'Mesa, 'me le nts'e le baleha ka bohle kamoo le ka khonang ka teng.

Mapa ona o ts'oants'oetsoeng o re lekanyetsa ho baleha ha ntja e hlotsoeng e balehelang ntoaeng ea eona eo e leng sets'abelo sa eona empa ke moo e tlang ho thibela ea koaliso kahare ea tlang ka ketane e senne meno.

Ntja ona e khathetse maoto a bohloko. Ha e nts'e e tlolela koana le koana le ona nqa le mane meno a eona a feloa ke bohale 'me ha ho sa na kotsi ho 'ona. Ha ho sa hlokeha hore e senne meno, bohale ka ho e tlang ka ketane kapa ho e koalla ka ntoaeng ea eona.

### NTOA EA AFRKA LEBOEAE

Lekhlotla la Borobeli le qhalile sera moleng oa Wadi Akarit 'me le nts'e le lelekisa Rommel ea balehang ho leba nqa ea leboea. Lekhotla la Borobeli le se le kopane le lekhotla la Amerika le hlabang ka bophirimela.

Makhotla a lifofane tsa Bathusani a futuhetse likants'i tsa lira hole le haufi, lekhotla la Lepala-paleng la Bophirimela hammoho le la South Africa la lifofane a thutise ho thutisa hohle moo ho bokeletsoeng makoloi le phallo ea lira ea ntoa moleng o kapele ho Lekhotla la Borobeli. Ntoeng ea Wadi Akarit Bathusani ba ts'oere baholehuoa ba 6,000.

Lekhlotla la Borobeli le fetile li-qhoboshoane tsa Wadi Akarit 'me le se le limaele tse 15 ka nqa eane ho tsona. le nts'e le ferekanya masole a Axis a balehelang nqa ea Leboea.

Tunisia e loboea Lekhotla la Pele la Mangesemane le futuhetse sera moleng o limaele li 12 naheng ea lithabana-thabana 'me sera se leka ho hanella. Le hapile phallo e ngata le baholehuoa.

Makhotla a Mangesemane, Ma-Amerika le Ma-Fora a khannela nqa ea bocha ho El Guettar le Maknassy. Bathusani ba ba futuhile ka sekhalo ka boroo ba bophirimela le ka leboea.

Lekhlotla la Borobeli le lelekisa lekhotla la Majeremane leo ho thoenng ka Afrika Korps. Ho baholehuoa ba ts'oeroeng ba 6,000 tekanyo ke le Jeremane le le leng ho Mataliana a ts'eletseng.

Kamoo ho hlahosang batsamsaisi ba ntoa ka teng, ho tloha ho la 20 Hlakubele Lekhotla la Borobeli le inots'a le hapile baholehuoa ba 20,000 athe-likete tse ling tsa masole a sera li hapile ke makhotla a mang a Bathusani.

Lekhlotla la Borobeli le nkile motse oa Sousse 'me e bile le se le o fetile. Ke lelibohe le leboeng le ka Bochabela ho Tunisia leo sera se neng se fumana phallo e tlietsoang masole ho lona.

Motse oa Kairoun o limaele tse 50 ka bophirimela ho Sousse le 'ona o nkiloe.

Ntoa ea lifofane e loana ka matla 'me Bathusani ba qhalile makhotla a Axis a loanang fats'e le lecatle le moeng.

General Rommel o leka ho ea finyella lithabeng tsa Enfidaville a e-so ho khauletsoe ke makhotla a Bathusani le Lekhotla la Borobeli.

Lekhlotla la Pele le nts'e le tsoela pele koana leboea 'me le lebile motsoeng oa Mateur.

Litaba tsa ntoa li tsamaea phakiso e kholo Tunisia 'me ho bile ho thata ho li ngola koranteng ena ka phakiso eo li etsahalang ka eona.

### NTOA EA RUSSIA

Ho sa khutsitse ntoeng ea Russia. Mohlomong makhotla a loants'anang a sa emetse ho ntoa e kholo hape.

Khatong efo le efe eo Majeremane a tlang ho e nka ho bonahala hore Ma-Russia a ntikisetsa ho hanella litulong tseo a seng a li nkile 'me a tla loana ka matla ho nts'etsa sera khatlo ho naha ea 'ona.

### MAKUMANE A LITABA MONA LE MANE

Majeremane joale a bea Mataliana molate bakeng sa lits'ito tsa 'ona phutheleng ea Tunisia. Ho thote molalo oa Mataliana General Messe, ke eona e neng e le molalo oa Marech Line eo molato o leng holim'a hae bakeng sa ho balehisa ba masole a Axis teng.

Bosung ba la 1 'Mesa ha liketsoana tsa Mangesemane li ne li tsoile bohloka bojana le lebope la Tunisia. Li ile tsa khaletsa sehlotsoana sa likene tsa tharo tsa sera tse isetsang masole lijo le libetsa li felehetsoa ke tsa ntoa.

Se seng sa phallo se otlile ka torpedo 'me sa bona ba se qoela. Se seng se otlile habeli ka torpedo. Ho tsoela hore se ile sa thutha. Phuthulo ona e ile ea ferekanya lira hoo li ileng tsa thunyana li inots'a.

'Muso oa Bolivia o s'o kene ka lehlakoreng la Bathusani. Ke sechaba sa mashome a mararo a metso e meraro ho tse keneng ka ho Bathusani.

Lits'oants'o tse nkiloeng kamor'a li-phuthulo tse tsoa ha teng tsa lifofane metseng ea Germans li bonts'a ts'enyoe e kholo e entsoeng Berlin le Essen, ka ntle ho e entsoeng ho e meng.

Litsoants'o tse nkiloeng kamor'a li-phuthulo tse tsoa ha teng tsa lifofane metseng ea Germans li bonts'a ts'enyoe e kholo e entsoeng Berlin le Essen, ka ntle ho e entsoeng ho e meng.

Lelapha la United States la Merero ea Ntoa le, ents'e schetsa se secha seo ho hlahosang hore se bonolo athe se matla

ho lesole le le leng la maoto le sebalising le ka loants'ang 'me la hloa tanka efe le efe e le hlaelang. Masole a se bitsa 'Bazooka.' Se bolae ka mekhoe e mengata ntoeng 'me banna ba babeli ba ka se roala ba imathela ka sona. Se betsa ba likho tse qhomang ka mokhoa o ts'abehang tse phunyaang ts'ipi le lits'ela tsa ts'ipi le liporo ho li emellane le tsona. Sebetsa sona se ts'oaroa ke lesote le le leng ba nang le lona ba ea se laela ba betse.

Phutheleng ea la 4 'Mesa meahong ea Renault haufi le Paris moo ho etsoang litanka, likanono tsa lifofane tsa Amerika le thulle lifofane tse 70 tsa Majeremane.

Ma-Japan, lifofaneng tsa 'ona tse 98 a lahlehetsoe ke tse 37 ha li ne li futu hetsa likepe tsa United States Guadalcanal, Ma-Amerika a lahleheloa ke tse supileng.

### HO RUTOA HA LESOLE LA MO-AFIKA

Ho lekoako phelelo e kholo ho qeta ho se tsela har'a masole a Ma-Afrika. Monna e mong ea rutoang ho khanna le ho hlokomela motokara o rutoa li-etho tse thora—ho bala ho ngola li-palo.

Ke thuto e qoelang ena e neoaeng bohle ba rutoang ho khanna makoloi a ntoa.

Eitse ha ho buloa sekoli sena sa ho ruta masole ho khanna le ho hlokomela mebotokara. Molalo a ealloa hore ho molemo no makhotla a Bochabela-bo-Mahareng hore banna ba tsebe ho ngola libakaneng tsa bona le ho bala phallo eo ba e laetang makoloi a bona le ho ngolla tsohle tseo ba li sebelitseng. Ho ile ha fumana molalo (Lieutenant) ea mafolo-folo bakeng sa ho ruta batho bana. Ke monna ea ts'ebang ho ruta batho ba sa ts'ebang leho ho hang. Thuto ea hae ke ea liveke tse ts'eletseng eo mokhanni e mong le e mong a tshimleng ho tseba ka eona ho bona orlo e pakang lebele la motokara, ho bala li-ponts'o tse hlomileng mebileng, hahloholo ho fumana motheo oa ho bala le ho ngola ho ba ka ho nts'etsang pele ha ba se ba ts'ela sekolong seo.

Morero ona ke oa ho ruta batho ba nts'e ba le mosebetsing joa'oka bona bana ba kenetseng ho khanna mebotokara ea ntoa.

Lipalo ba li rutoa bona moo orloeng e bonts'ang lebele li motokara. Ho bala ba ho ruta ka li-ponts'o tse ngotsoeng mebileng ho ngola ba ho rutoa ka ho supisa tseo ba ts'oarseng ho li ngola mosebetsing sa bona.

Lithuto tsa bona li arotsoe likoto tsa tharo: sa pele ke sa ba sa ts'ebang leho ho hang, sa bobeli ke sa ba bonang hanyenyane 'me sa boraro ke sa ba nang le tseboanyana. Ba pele ke batho ba buang puo tsa ba bats'o le Sengsemane hanyenyane. Ba bobeli ke ba ts'ebang ho bala le ho ngola lipuo tsa ba bats'o. Sa boraro ke ba ts'ebang ho bala Sengsemane empa ba hlohang ho rutoa ho isa pele.

Ho entsoe lihlopha tsa thuto ka Sesotho, Sepotsa le ka Sesulu. Molalo ea rutoang o thusoa ke Makho-oo a mab'li ba bang hape ba rutoa ke Ma-Afrika a N.M.C. e mong o na a se a le selemong sa boraro thutong ea B.S., Fort Hare, ha a kena bosoleng.

Ho rutoa khatlo ho entsoe matloana feela ka mekotla e tshits'ang mabu. Kapelo ho "blackboard" o tla bona sephole se mafolo-folo sa banna ba 20 kapa 25.

Har'a makhotla a Ma-Afrika kaofela ha ho moo thuto e thabelang ka mokhoa ona ke ba rutang le ba rutoang. Ba fatang sekolong sena ba tsoa ba ikemiselitse ho nts'etsa thuto ea bona pele ho tloha moo ba emeng teng sekolong sena sa ho terebela mebotokara. Ha lihlopha tsa makoloi a phallo li ema le pala-paleng ho phirimela, o tla bona banna ba ents'e seboanyana ba ts'oere mabone a fflatsoeng, ba leka ka matla ho peleta mantsoe a ngotsoeng.

### PHUTHUO EA MA-HIGHLANDERS KA LIBAYONET

Khapong ea Wadi Akarit makhotla a mabeli a tumileng a Masokocho a bitsoang Seaforths le Camerons a ile khobela likants'i tse peli a li nka.

Ha Ma-Highlanders a tla khoroa, ho qalile mollo oa likanono pele. Eitse ha li thola Masokocho ka libayonet tsa 'ona a roba a bina mekoroto ea 'ona. Na-kong ea hore e le 'ngoe feela lira tsa inela 'me ha ts'oaroa baholehuoa ba batlang ba fihla sekoteng.

Ntoa ena balalo ba ntoa ba re ha ho es'ho ba e bohale bakalo. Re sa tla utloa litaba tsa eona ho feta mona.

### HO PHEHILOE KA MORERO HAPE

Lipaleho tsa 'ona tse nts'a Majeremane ka mehla a re "paleho ea 'ona e phehiloe ka morero." Taba ena e boletsoe hangata-ngata hoo joale e seng e re tenne.

Tsebang ea tsamaiso ea ntoa lekhotla le rera ka h'olomelo mokhoa oo le tlang ho futuha ka 'ona 'me ka eona nako eo le hlolela tsela e bulchile eo le tlang ho baleha ka eona ha ho ka hloka hore le balehele morao, empa motheo na tselo ea ntoa ke ho tsoela pele le ho futuho.

Paleho ea Majeremane eo ka mehla ho thoenng "e phehiloe ka morero" e etsa hore re nahane hore tselo ea Majeremane ea ntoa e thelole hobaneng paleho e seng holim'a phutho.

Lipaleho tsa Rommel kaofela Afrika Leboa Koranta ea Majeremane e re li phehiloe ka morero e le ho lekanya hore o tlolele ka homo liqhobosheaneng tsa hae ho ea ikopela ho tse ling tseo a ke keng a nts'etsa ho tsona. Empa ha ho be joalo. Re lemoha hore Rommel o nts'a li thobela kaofela 'me

le joale o sa ntsane a baleha. Koana Russia, le teng Majeremane ho boleloa hore a thobele tulong e 'ngoe a eona ho e 'ngoe ka mabaka a tselo ea ntoa, ho otlolela mola oa ts'ireletso kapa ka lebaka le leng le ka khohlang batho.

Ka mokhoa o joalo he rona re lemoha 'nete ea hore morero oa Majeremane oa tsamaiso ea ntoa leha ekaba o fe le o fe, o tselehile.

### MA-EAST AFIKA A THUSITSE HO TSIETSA ROMMEL EL ALAMEIN

Taba ena e katlase mona a ngotsoeng ke Ma-Afrika a mararo a 1830 Coy. A.A.P.C. (E.A.) e paka mosebetsi o mong o moholo o entsoeng ke lekhotla lena ho thusa tsoelo pele ea rona Lepala-paleng la Bophirimela.

Banna hao ke Clerk Mahonned J. Rogers oa Morogoro, Tanganyika, Axlerreya C. Masaba oa Tororo, Uganda le Karani Bisuchie poa Kavirondo, Kenya.

Ka la 3 Mphalane, 1942, sehlopha se seholo sa African Pioneers se ile sa hlophisoa mosebetsi oa sephiri se seholo 'me sa romeloa ho ea kena lekhotleng la Engineers. E mong ho ba phetang taba ena ea meng a bua Sengsemane a kopiloa ho fetolela mantsoe ana puung ea Kiswahili, 'ona a ngotsoe ka Sengsemane: needles, Hessian, knife, string. A ngolo ke li 'Engineers' 'me tsa a sehelisa mosebetsing oo kaofela. Sehlopha seo sa kopiloa ho tabola 'Hessian' le ho e roka le liforomong ho etsa litanka tseo e seng tsa 'nete le mebotokara e hlometseng le 'lorries.' Mona ke ha ba ne ba sa leka. Mosebetsi oa lihlopha ke li 'Engineers' tse ileng tsa hlophisoa ke 'ona 'me kamoo ho moo Ma-Afrika a neoa mosebetsi oa 'nete' oa ho etsa litanka tseo e seng tsa 'nete, a etsa tse 12 ka hore e le 'ngoe.

Ho felile veke Ma-Afrika a ts'oere mosebetsi ona 'me qetellong ho lile Lieutenants-General sa ileng a hlahloba mosebetsi 'me a roka Ma-Afrika ao ka 'ona.

Litanka tsona tseo e seng tsa 'nete tsa roala bosiu ho isa moo litanka tsa 'nete li ileng teng 'me tseo e leng tsa 'nete tsa tsoela pele ho ea futuho lira. Mono ana a ho tsietsa lira a khahlile Ma-Afrika habalo, a ts'eha ho lifofane tsa lira li fihla li tsoants'a litanka tsona tsa papali 'me li tsamaea li khohloa hore ke litanka tsa 'nete.

Eitse ha a khutlela selaong sa 'ona a bona palo e kholo ea lifofane tsa hese tse loanang le tse ts'ollang libomo li tloha ho ea ntoeng ea Alamein e tsojoang. Ha a fihla Ma-Afrika a boletsoe hore a thusitse haholo ntoeng eo. E mong oa 'ona a qetella la hae ka mokhoa ona: "Joale mang le mang oa tselo hore re ne re sa balale ha re etsa litanki tseo e seng tsa 'nete."

"Ka sebele a ne e se papali. Ka ho etsa makhotla a mabeli a litanka tseo e seng tsa 'nete. Lekhotla la Borobeli le ile la tsietsa Rommel Alamein. Litanka tseo e leng tsa 'nete li ne se li fetile sebakeng seo ho jetoeng li—'mine ho sona 'me li se li otlolela ka mathokong ho futuho. Majeremane 'ona a re a re li sa le hole athe a bone tselo tsa papali tse etselitseng ho a thetsa.

### KAMOHLO EA MOETI MEFUTENG EA MA-AFIKA

Moeti ha a fihla ha Mo-Afrika e mong o kokota monyako ebe ho thoe a kene ka tlong. O bonts'a moo a sa bulang teng 'me a its'etlele ka lehotla ka ts'epo ea ho fuoa tse ka mo khathallang. O nts'a kooma ea hae a ts'ela kase ka linko a fe le mong a ntle. Haha moeloa oo o phethoe, ho kenoa litabeng tsa letsatsi leo. Moqoqong oo ka nako e 'ngoe ho hlahla hore moeti le eo a mo amohetseng ke mahabalo. Tsohle eha li lokile leha ba sa atamelana haufi ka tsoalano.

Ka tselo ho tlosoa ncho ea joala 'me tsoalano eo ea hola ea tlea ha nkho e nts'e e fokotseha.

Mong a ntle o fuluha mashala hore mollo o tuke leifong le har'a ntle. O nts'a taelo e 'ngoe 'me ho tlosoa serope sa potsanyane e tsoa hlajoa.

Ho tsojua koae hape, ho boetse ho tlatsoa nkho ea joala hoo nqa, nama e nts'e e besitsoe molloeng oa lijo tsa poone. Joale ho tlosoa seho sa mafi.

Ke kamoo moeti a amoheloaeng ka teng.

### LENTSOE LA HITLER

E teng tsebisoe e tsojoang hantle ea 'gramophone' tsa mofuta tse rekisoang. Ho beiloe ho tsona sets'oants'o sa ntja e sekameletseng hloho e mametseng lentsoe la mong o eona le tsoang 'gramophoneng' Mochoa oo e mametseng ka 'ona ka mafolo-folo o paka hore e tsebe lentsoe la mong a eona.

Pele ho ntoa ena Hitler o hlahositse maikutlo a hae bakeng ea hae "Mein Kampf." E tletse boithoriso e supa seo Germane e ts'ontsoeng ho se etsa le seo e ka khonang ho se etsa ha ho ka hlabana. Morero kaofela o hlahositsoe ka lihloho tse ngata. Ea profeta ea lekanya empa litaba ha lia phathahala kamoo morero o leng ka teng.

Kamor'a ho qalaha ha ntoa Hitler o boletse bahalo ho khohaletsa batho ba hae moeng oa ntoa.

Mokhatlo oa Mangesemane o phatlalatsang litaba o ile oa etsa ka bohale ho ngola lipolelo kaofela tsa Hitler lipoleiteng tsa li 'gramophone.' Gramophone ea hae leshano e joaloka sets'oants'o. Majeremane a mametseng mohala ea moea o le London a utloa lentsoe la Hitler. Thetso le 'nete' a ea li bapisa lits'episo le mantsoe a ho porofeta a bapisa le tse etsahalang mahlang ea kajeno.

"Re tla hapa Stalingrad, kea le tiisetse tabeng ena." (Joaloka ha re tseba, Majeremane a hlotsoe ke ho e hapa Stalingrad 'me a lelekela khatlo ho setseka sa eona).

Re qotsa tse ling tsa lipolelo tsa Hitler:

"Lekhlotla la bahlabani ha Russia le felisitsoe kaofela 'me ha le sa tla hlole le tsoha." (Kamor'a eona polelo ena ho paka hore Ma-Russia ha a ea felisoa, timelitse lekhotla la Majeremane la

masole a 200,000). Hitler o ile a re "England e tla ripitloa." (England e sa phela 'me Lekhotla la lifofane tsa eona hammoho le tsa America li nts'e li thutaka Berlin ka libomo).

Le se ke la lumela hore ho tsohe li-chaba tse peli tse khohle Europe ho itsatso Hitler. Li tsohle, ke England ka bophirimela le Russia ka bochabela, ka America ha re bua makhotla a eona a England le Afrika Leboea.

Hitler joale ha a sa khona ho pata 'nete bathong ba hae le litahlehelo tsa hae tse khohle oa li lumela 'me o nts'e a laola ntoa ea hae le Ma-Russia. Ho bonahala eka bolalo o ho tlohetse matsobong a li 'General' tsa hae. Mohala oa Germane oa moea o paka hore Field Marshal Keitel ke eona Molalo ea phaphameng makhohleng a Majeremane kaofela.

Mohlomong Majeremane lentsoe la Hitler ha a sa le nka joaloka lentsoe la monghali oa 'ona. Ha a sa utloahala morao tjena.

### O KAE MUSSOLINI?

Ka la 10 Phupjane 1940, Mussolini 'Mus' oa Italy le mofa oa Hitler, o tse-letsitse hore oa loana le Britain le Fora.

Taba ena o e tsebisitse a le Palace Venezia, Roma. Ho no ho phuthelile sechaba 'me sa mo etsa lehofo e le ho supa hore se lumellane le morero oa hae. Sa hoo sa re "Phela halelele Monghali."

Ka mokhoa oo ho Mataliana a ile a kena ka lehlakoreng la Majeremane a setse moetapele oa 'ona morao.

Fora ea hloho, Holland le Belgium tsa nkua makhotla a Mangesemane a seng a rometsoe ho ea linaha tsona a phela ka letheke-theke Dunkirk. O qalile moo ho hloka ke ntoa Hitler. Ha a ne a ile a phelela kamor'a katleho eo ea Dunkirk, ha ho ea tsebang se neng se ka etsahala. Britain ea empa e inots'a tsietseng.

Makhatheng 'ona oo Mussolini a bua a re "Le bona seo re se entseng?" Batho ba hae ba mo etsa, itlatse ba hoo "Phela halelele Monghali."

Ea qalaha ntoa ea East Africa, Mussolini a nts'etsoa khatlo ho Abyssinia le Somaliland le Eritria a betsetsoa Libya moo Majeremane a ileng a tla mo thusa.

Lentsoe le lehlo la Mussolini la qala ho fokola, joale o itse tu mehlang ena. Ho thoe oa kula 'me eo ke ntho e tla ts'oanya batho ba hae pelong le 'meleng le moeng.

Majeremane a tlatsetse Italy ka masole a 'ona 'me naha eo a ea e laola. Mataliana a beiloe senabong sa maoto a 'ona empa a teng masalananya a Mataliana a shatlang Majeremane.

Boikhothomoso ho hlahla ntleng ea torera ha ho hlahle ho leseqhahame le Mussolini eo lelolo la hae le sa tsebalahang.

Ha re akaretsa litaba, ha ho re makatse ho bona khalefo e kopaneng e tlhokafalo ea Mataliana, a halelela Majeremane hammoho le eona Mussolini le balateli ba hae ba huletseng batho ba khotso ntoeng e timetsang le eo ba neng ba sa e rate.

Mehlang ee, na Mussolini o kae motho eloa eo e kileng ea ba lehele? Sebaka sa hae se nkiloe ke Benito motho ea khutsitseng.

### LINEO TSA MA-AFIKA MEKOTLENG EA NTOA

Mastrata oa Christiana o rometse Et. 1. 10. e fumaroeng ka 'bazair' e neng e entsoe ke Mohl. Robert Pebane, Mofuta-Setulo oa "Victory War Fund" hammoho le ba sebetlang le eona Robok Farm, Vaalboshoek, ho thusa mosebetsing oa ntoa oa naha ena ea rona Union of South Africa.

Ha a romela chelete ena Mohl. Pebane o itse: "Re le tsohisa hore ka letsatsi lena la (13 Hlakubele) re ents'e mosebetsi o moholo bakeng sa Ma-Afrika ka bophara, mona Robok Farm, Vaalboshoek, ho thusa mokoala oa ntoa. Ho thata ho lumela hore mosebetsi o kana o ka etsoa ke basebetsi ba lipolasi ba amohelang 7/- ka khoele le ba bang ba sa fumaneeng letho.

Hosasa ka 8 o'clock ka Satertaba Mongoli oa ka le nna le litho tse ling tse peli re ile ra e polasing moo re fihlileng ka 3 o'clock mantsoeboea. Re fumane sebaka sa Ma-Afrika a na fihlileng ho 150 'me ra qala mosebetsi ka 9 o'clock ka phirimana. Mosebetsi oa rona oa Thekiso re o butse ka sefela le thapelo 'me kamor'a hloho-nfatso ra qala ho rekisa. Batho ba fana ka mafolo-folo ba jara mosebetsi ka bohale ho makatsang. Ka 3 o'clock ha ho tla sa liphalo li ne li se li rekiloe kaofela 'me ra koala ka 6 o'clock hosasa. Thekiso ea phahle e ents'e Et. 1. 34 joana:

1. Tafole ea Mohl. Kgaladi (lineo) Et. 16. 9.
  2. Ea Miss Elizabeth Orr Thekiso ea likuku le nama 1. 4. 6.
  3. Ea Miss Selinah Links 'thekiso ea lino 1. 0. 04
- Kaofela: Et. 1. 34

Mpho e 'ngoe e bile ea nku e phe-lang. Ke mpho e tsoang ho basebetsi ba fumanehileng ba lipolasi 'me e nts'etsoa Ma-Afrika ha e tsoe ho batho ba Christiana.

Mohl. Pebane le Mongoli oa hae Moh. A. G. Kgaladi ba lakatsa hore chelete ena e romeloe Mokotleng oa Limpopo le Lithabiso tsa Masole 'me kopoe ea bona e tla phethoa. 'Mus' o leboha mosebetsi ona o motle oa basebetsi ba fumanehileng ba lipolasi.

Mohl. J. Thabane, c/o S.A.P. Flauwakraal, setrekgeng sa Dordrecht o rometse Et. 10. 0. ka Mastrata oa teng. Ke neo e tsoang ho Ma-Afrika a Flauwakraal ea mokotla oa ntoa.

Ho fumana ha chelete e kana hoo bokeha ha re nahana bonyenyane ba bashi ba tulo ena hao le bona e leng befumanehi.

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