# BANTU ${ }^{\text {THI }}$ WORID 

## Britain Will Master Submarine Menace With New Ships <br> --Winston Churchill

The war on sea and in the air is being waged relentlessly Many ships, mostly those belonging to neutral nations, are being attacked and sunk by German submarines, mines and aircraft, while the British Navy is destroying the $U$-boats and sweeping the mines off the seas. The Royal Air Force's supremacy in the air is a thorn in the flesh of the Nazi rulers of Germany.
Mr. Winston Churchill, First Lord of the Admiralty, told the House of Commons on Tuesday that Germany ended 1939 with 45 submarines, half of the original fleet having been sunk feel," he said, "entitled to say that we see our way to mastering the magnetic mine and other variants of the same idea. How this is peing done is a detective story written in a language of its own."
The Red Army continue their heavy drive on all fronts in Finland. Nearly 100 Russian planes flew over Helsinki, the capital of Finland. In the south the Finns have abandoned the Island fortress of Koivisto. The Finnish troops, after blowing up the guns on the island, escaped across the ice to the mainland.

## Red Army's Big Drive

## "I regret," said Mr. Churchill, House precise facts and figures $r e$ Hording the proposed strength and cost of the Navy, but there is no need to tell the enemy ary more than is good for them about what than is good for them about what <br> U-boat Campaign

## Mr Churchill said that by the end

 of 1939 the Gernans had lost. from all causes, half of their U.boats,namely 35 , and he doubted very namely 35 , and he dubted very
much whether even ten fresh much whether even ten fresh
U-boats had come ino action during that period. In the last two days there had been one certain and two
alm l t certain sinkings of U -boats. alm st certain sinkings of U-boats.
"So far," continued Mr. Churchill, the Navy has borne the main weight of the war. If at any time in the future it becomes apparent that we have got the upper hand in an even more marked and decisive form than at present I shall be the first to propose a review, but that time has not come yet We must clearly expect that attacks will be made on the sea power by which we live and on scale than anything we have, so far beaten back or beaten down."
Rate Of U-boat Building In connection with the $U$ boat
campaign, Mr. Churchill said: "I was in error when, some months ago, I sald that the rate at which the Germans are building new Uboats coald be counted at two weektrue in future, but it was not true up to the end of 1939. The enemy may have end-d the year with about 45 U boars, if which about 20 would be required for training, leaving perhaps 25 for active operations. As these would work in reliefs of two or three, the number at any one time cannot be very large.
"Indeed, our calculations show that it has probably not exceeded must be compared w th the figure of 60 , all operatirg together, wh ch on three occasions marked the high peak period of the great $U$-boat cam paign which we wore down and
 "We are getting an incre sor
number of U-boats and we have had
quite some exceptional weoks quite some exceptional werks of not make announcements of the are some features of special interest we leave them wrapped up in mystery "
Mr. Churchill mentioned that the wew warships Britain was buiiding bombing and were far better ad apted thing they had to-day.
Declaring that he did not wish t the any undue apprebensions about Churchill announced that the Bar ham, an old ship which had stood up well to a torpedo, would soon be re the Nelson, a modern ship but, neverteeless, 15 years old and which was damaged by a magnetic mine would soon be rejoining the Fleet.
" This secret, of which many
housands of people were necessarily aware, was very well kept and ha only just leaked out into Germany after it has ceased to have any im-
portance," he observed amid laugh porta
ter.
-
livelv fighting on the Petsamo front and both Russian and Finnish claim-
refer to a uumber of enemy planes refer to a uumber of enemy plane
brought down in aerial combat A Russian communique that 19 Finnish planes have been brought down.

The Soviet claims as an additional success their capture of Koivist? Island and the capture of the fol10,000 :hells and $5,000,000$ cartcidges.

Finnish reports, however, say that the Einnish garrison at Koivisto
not only safely reached the Finnish not only safely reached the Finnish
lines, but also removed from the fortress guns and everything else fikely to prove useful to the Russians. Casemates and everything not 10 . movable were blown up.


His, Majesty King George VI inspecting New Zealand troops now underg ing nte s.vatraining
England.



## Izinto

Ezitunazayo
 nezingane ezifunda ezikoleni nalabo abavama ukuya ema konsatini ezi kolo ukuti nempela baya hambelana aalemikuba eseyenze izingane zi penduke izilwane nokuba ziqopelele
imfundo.
Izingane
Izingane ezifundayo azinayo inhlonipo zonakele azimboni ukuti uyini
omdala kuzo zihamba ezitradini zi omdala kuzo zihamba ezitradini
gxumagxuma imizimba yazo isi fana neye shongololo zibheka pansi uti mblaumbe uyabuza enye yazo ukuti idhlwa yini
nhlamba etusayo.
Ngiambabasola kakulu abafundisi ba manje ngoba yibo kakulu abatate
imisino (Acrobatic Dancing) yabe lungu le umuntu azisongasonga agile
imikuba boyi leta ezinganeni zabantu imikuba bay leta ezinganeni zabantu bati emakaya abazali abazifundisi imhlonipo nempato elungileyo izi
ngame. "Kwake kwalungani esibayeni esinezinkunzi ezimbili?",
Izingane zifika emakaya ngokula la kusukela ekuseni ngoba practice amakonsati argapeli lday
and night, lapo kufka ubuhlungu kona izingane zibuya emakonsatio kishwa esikoleni ngokungapili kahle Kuswelekani uma izizgane zifuruiiactions atokozisayo kuzibukeli kunale neze imizumba yazo manje izingane zingagqo-
kanga ngemfanelo pambi kina
 zula abantwana abangana bazaii no
mkipito? Akusiri luto ukuti lesi isikati sm
mpucuko sifuaz impucuor eza nem ezikatini okoko abangazange bazipile. Zonke izizwe lezi esizibonayo namnasinye esapucuka ngentando yaso.
Natike asifune lezo zindhlela zelati lokukwela siyekele konke lokukweqa izinyatelo zesitep si sitande ukufika
ekupumuleni pambi kwesikati esi bekelwe sona, Vasikule ngobuble
nenhlonipo yezingane zetu, hayi ngo Imitwalo yezono zetu yinzima uma siyoba yini ? Isigqino ukufa noku Pretoria.

Aba Ntungwa No Mdeni
Bayamenywa
Ngokutatana
Kwabebala
Nabantu

## Incasiselo... Isixwayiso

 bepepa umqnado wami mayelana ne
nkulumo ka Dr. D. F. Malan lap'eti ukutatana kwabantu abangasibo
bahlobo Junye Ngiyamvumela Dr. Malan ngendlela lena asinamy tatwa abe Lungu knnye nama Ndiya.
Otmunye no munye atate uhlobo
wakubo. Mina ngiti kut ngakuble Wakubo. Mina ngiti ku ngakuhl
Wwenziwe umteto wokuba wonk ozofumaniseka ehlala nowesifazana
ongesilo uhlobo Iwake abotshwe ; isinqumo ibe intambo kupela, ngoba ma kunceke kwenziwe njalo kob'
kuko luto olilungile. Nizwisise
Nzi wakwetu, ngikuluma loku nge mai wakwetu, ugikuruakiti akubona
sibindi, ngoba abantu batanda ukulangana nezizwe ezine Ngiye ngabona umbiko wonyaka
odlule ku lona esisadd uqeda mayela
nckutatana kwezizwe. Ngafumanisa nckutatana kwezizwe. Ngafumanisa
abe Lungu nama Ndiya, zombili lezi
zwe kuyizo ezitate kakulu uhlanga zwe kuyizo ezitate kakulu uhlanga
lakiti. Ngaloku okukulunywa u
Dr. Malan, amazwi ake ngiwatshayela amatups. Azosolwa lamazwi
abatanda ukubamba bezigaxa pakati
kwezizwe ekungezona zegazi lakubo. Nambla tina hlanga olumnyama


Umh langano We Good Friday E Alberton



Sill
$\qquad$


## Ezase Platrand

$\overline{\text { Ngobonayo }}$

ipepa-ndaba lesizwe" "Bantu World"
manje sesilinde induna I MkumbeniIndawo ka Miss Ngxola itatwe ngu Mriss M. Mshabalaia wase
Methodist School, Platrand.
$\qquad$
$\qquad$ holi. Ngikuluma-nje i Natal ilungi-
selela umgidi omkulu ukublanganisa bon e abapumelele e mfundwen
epakameyo noma okuyipi indawo um Natali kuzohlahlulwa okufanele la sengati isiyabonakala. ngenziwa ukutaba okukulu.

Wvangelism Course. 15. World-wide Missions Course.
Kulaba u Rev. O. S. Mbata useluKulaba u Rev. O. S. Mbata uselu ngiselela ukuya kwela Phesheya uku ziquba ngamandla sengat
U Mnu. D. K. Xaba naye sengati uyotata i M.A. laba abanye nabo bazimisele ukuqedela i B.A. Kumbe madodana amabili. I Northern Natal uzimisele ukufundisa ama dodana azamayo atunyelwe kwela Pesheya. Ngikuluma-nje isikwama siqaliwe ukuba kugcwaliseke ilizw



Dr. WILLIAMS PINK PILLS Ama Pilisi ka Dr. Williams Pink Pills am'aka u John


## Wes this foupon Today




## Workmen's Compensa-

tion Act
 dent happens to o Native workman
while he is ens aged on hs work, his employer, must psy compensation to
him, if he is disabled, or to his wife. him, if he is disabled, or to his wife,
children, parents or brothers ond
sisters if he is killed. But if the ac. sisters if he is killed. But if the ac
cident s att ibutable to the serious and wilful misconduct or drunkenness of the workman, ermpensat
himself is usualy not p yable. This law does not apply to Nativ vants unleas they work in licensed hotels or boarding houses, nor does it apply to those who perform asricuiany machinery.
district, being the "officsioner of each has to see that the pr visions of the Act are earried out in so for as they
affect $N_{\text {o tive Workmen, }}$ nd any complaints which arise should therefore be referred to these officers in the
first place. In so for as Labour Districts, such as, the Reef towns. Paulpietersburg, Vryheid, Ermelo, Breyten
etc. are concerned the Di ector etc. are concerned the Di ector
Native Lobour is the "officer wh makes assesments cf compensation and
administers the Act, generally. He, in turn, is assisted by Inspectors Native Labour, to whom any com
plaints, that may arise, should bo "When an accident happens to a Native, his employer must forthwith
furnist to the Native Affairs Department' particulars of the accident.. Th Native Commissioner or Director of pensation is payable. Tnis amount is
then paid to the Gjvernment Oificial who arranges $f$,r payment to the Na-
tive, or if he is dead, to his wife, children or other d pendants.
The amount of the compensation d
pends on the extent of disablement pends on the extent of disabl-ment of
the workman. If for instonce he lose two limbs or both his hands or be comes completely blind, a lump sum of not ess than $£ 75$ or more than
$£ 225$ will be psid to him if his If he received a bigger salary than this sation will be bigger. The amount. in each case, is fixed by the Governquired into the matter On the other hand if the workman is
not perm nently disabled but is not perm nently disabled but is un dent his position is different.
men are injured provide them with
food, quarters ond medical attention and it is only right therefore that these people should pay less compensation. Thus when a man who works
for one of these employers is hurt, be receives no compensation for the first six weeks but if he cannot go back to fter the six whe employer the workman $\frac{1}{4}$ of his wages other words he irst month and a half and onl months.
If the workman is not provided with lood and quarters or only gets food and no qua, ters or only quarter and no food, his employer has to pa 6 IOths of his wages for a period of ax months. For the six months he wagen for slightly mure tnan 31 months. Wagen for sightily mure tnan $3 \frac{1}{2}$ months.
Where a workman only stays away from his work for a week he receives no compensation. who has been injured should self to be treated by a doctor otherwise be might not receive any compensation. Commissioner or Dires the Native Labour finds cut of Native people depended on him for their support and then fixes an amount, not to be paid as compensation.
In other cases too where the workman loses an arm or a hand or a finger the Government official decides to what extent h+ will in future be pre-
ventea from working and then fixes the amount of compensation according to law.

Katlase ga molao Wa Tefo Ya Bashomi
$K_{0}$ newage wa 1934 go dirilwe mo Kopmo. Molonoo ya Mmusho ${ }^{\text {Wen }}$

 bona be gagwe kepa batewaib ba go gwe, kapa bana babo kapa dikgaitsod


 tefo. Nolowo ga ga ame batho ba
thomang ka diotlong gese ba gho. mong moorel my le dintlong toa dijo gap g. go ame bo thomang dipol
seete ba shomang ka Machine.

## "Komouna ya veterche sefe le

 by aleka motho ya kgethilweng. on efwe netee $g^{\circ}$ bona gore molao o dirisw ba bsso, gomme ga gole pelaelo wanetseng pele e begele bona. Me tseng ya meshomo, e byaleka yeGsuteng, Paulpietersburg, Vryheid Ermelo, Breyten le e mengwe Mookamedi oa Moshomo oa batho $b$
bssoke eena ya hlokomelang tes tef ya batho ba qobetseng Gape o this
awa ke bahlahlobi ba moshomo b itho bs bsso: ga gn'e pelaelo b
swanetse go begelwa.'

## Ga motho o moto a gobetse, mon

 wa gagwe oswanetre go begela Lehlakore la Taba tas batho ba biso, hlakore la Taba tas batho ba biso,
hlalose kamo a gobetseng ka gona
K Komosasa kapa Mookamedi wa Mo-
shomo wa ba baso, kamoragol ga ge a nyakisisitse gabotse o bee
sereto sa tefo. Chelete ena e lefiw
go monna wa Mmuso gomme eena efe motho ya gobetseng, kapa ga
wwile a lefe go mosadi, kapa bana kapa go batswalarang le Mohu.
Chelete ya tefo e ya kamoo moth

## ditho tse vedi kapa matsogo a ma

 chelete e seng khatlase$£ 75$ gonme e sa feteng $£ 225 \mathrm{~g}$ moputso wa gagwe wa kgwedi o s
fete £1368. Sa amogela moputs
ofeteng o ka kgwedi tefo e la ba feteng o ka kgwedi tefo e vla ba Mmuso kamorago ga ge a blahlobil Fupya ga moshomi a sa golofala
feela a sitwa ke go shoma kabaka la go gobala taba di ema ka bopego

Beng ba bangwe ere ga bahlanka ba bona ba gobetse ba ba fe dijo,
narobalo le go ba nyakela ngaka gomme ke tshwanelo gore batho ba yalo ba seke ba lefa kudu. Kabaka lo nohuta o a gobetse, ga lefiwe dibek tse tsheletseng tsa pele eupya ga pale
Iwa ke go shoma sebaka sa kgwed tse tsheletseng, Mong wa gagwe, kamorago ga ge beke tse tsheletseng
di fedile, o swanetse ke go molefa ka rolo ya bone ya moputso wa gagwe Go riyalo ke gore ga lefiwe mopute
wa kgwedi le halofo, o lefiwa karolo y bone ya kgwedi tse nne le halefo. Ga moshomi a sa fiwe dijo le ma robalo kapa a fiwa dijo kantle le maroMong wa gagwé o swanetse go lefe aroio ea botshelela go lesome ya mo Kabaka le ga se moshomong kgwed tse tsheletseng o lefiwa moputso wa
gagwe go feta gose gokae kgwedi the gagwe go feta
tharo le halefo.

Ga moshomi a ka fetsa feela beke Gome, ga humane tefo.
Go ya nyakega gore Moshomi ya gobetseng o swanatse go dumela gore alafiwe ke ngaka goseng byalo a ka Ga Moshomi
kaps Mookomedi wa meshe Komosssa kisisa gore bat ho ba neng be phela ka mohu ba kae gomme a bee seroto se sa feteng $£ 375$ kaps moput wa kgwedi tse 18 gore ebe Tefo. Ga moshomi a ka robega letsogo
pa seatla kapa monwana, monna wa Mmuso ke eena a bonang gore a palelwang go shoma ka gona motho palelwang go shoma ka gona.

> Lobolo Custom Not The Cause Of Poverty


Most voung men think that Lobol, custom should be aboli-hed so tha: married couples can be saved from
poverty; buti is a pity to say that some of those who ore in favour f it
nbolition fail to abide by the good n bolitiou fail to a abide by the 8000
dictates of the Christian or Civil law in so far as matrimony is concerned of having lost their traditions, have mate chi dren who baffle the police in mate chi dren who baffle the police in
towns. The Banta traditionalists maintais that lobolo custom is geod in that it each s young men their earnings, to pro e that they are
fit for $f$ therhood and to impress the Bantu emmunity with thier seaso re ponsibility. The custom therefore, i indi pensable to B Bantu achool of
economisce without which no home economisce without which no home
can remain united ane the
fundamental national work of bring. fundamental national work of bring
ing up children under desirable conditic
the cause of poverty as evidenced by the fact that in towns there are men who, in spite of getting "wives" free
and earning good wages, fail to live honestly, but spond their money on
beer. gambling etc. On the other hand, under the Bantu Customary
law a full lobolo is not required for a
girl who does not keep herself in $\left\lvert\, \begin{aligned} & \text { girl who does not keep, herself in } \\ & \text { state of absolute chastity, and is not }\end{aligned}\right.$ regarded as buying a wife but a
thanksgiving which the girl's parent ought to receive from the ir intending
ison-in-law. It is an indication that he highly values the person and the
eervice of their duughter. It is a different form of the "Hire Pur-
chy ce System."
In brief, a father who fails to teach his In brief, a father who fails to teach his manhood is not respectable in Bantu to give her daugher all there is lobolo custom and th. Bantu Custom-
ary law should be upheld so as to es tablish the African social and econo mic l fe based on the Bantu Tradition
al Morality. Sophiatown

JAMES R. KOROMB
They Should Have Known

Mr. Cordell Hull, United States Secretery
zaid: The mere seazure of territory does not extinguiser the legal exitonce of goverament." He was referring
op poland. We, the Africans, ask the
op White people why it that the recog? observed in the anseof Abysinia? The invasion of Abyssinia by Italians
was indentical to the was indentical to the
Poland by Germany. prejudice aetuslly dominated question in the case of Ethiopia.
It io not surprising then, that fierce anger of the Lord of all nations of Chrited upon the White cause they have sinned against much light and privilege. Before so-alled Christendom lies the open history of
a ll the ages past, as well as the dea) the ages past, as well as the de-
vinely inspired revelations. And what lessons!-lessons of experiense, of wisdom,of knowledge, of grsce snd of
warning. The civil powers of Christendom have been warned frequently dom have been warned frequently
when again and again empires and kingdoms have tallen with the weight of their own corruption
people present generation of White way: All the accumulated wisdom and experience of the past are added to its own. But the great moral lessons which men of the Caucasian rac ing have been generally disregarded
even when they have been emphati-

BANUU Tix Worid

14. PERTH RD. WESTDEN

JOHANNESBURC.

## SATURDAY MARCH 21940

Entla Na Phesheya - Kwe Afrika

Eainyo izazi zinoluvo lokuba ol dushe Inemfazwe luyakuphelela e e $k$ Intshukumo nemo yezolungiselealo Iwemfazwe yalatha kwa olo luve nayo. Nolwethu uluvo kambe 1 qinisecka ukubs ofu dushe lophumel luphelele kweliphina icala. Ngokwn
ngoku amehlo siwatsoliso e kalwen ngoku amehlo siwatsoliso e kal weni lode luzo utsbaba.

Makhe sikhangele ukobs zintonin ezcazokayo apho nangaphesheya. Into
eb.soloko isaziwa yeyokuba ukususe agalaz mfazwe yama Bhisiniya Joni aco.ako kukho iqela olikhulu lama cantia phayn o Libya. Ubukio baloo majeni rokungaqiniseki ukuba ama majoni nokungaqiniseki ukuba 2 ma
Taliyana a tyekelo kreliphins icala ku fiko kitho yingozi oockubla kwimida yarman Ngesi nama Frentahi elapho enjikageo Jiphethe, Kenya. Tangazinye. Yiyo loo nto ke ekuthe
khons kwezi veki zidlalileyo
kwaya comiswa umkhosi omkhulu wama Ngesi ase Australia nase New Zea.
land. obizwa ngokuthi "Aozass," land, obizwa ngokuthi Anzass,
kumazibuko ase liphethe ese Nula e Arrika. Abekwe enkalweni yo
dushe olunokuvela khona okanye olu nokuza ngakhona.

Ngaphesheya kolwandle olusentia
Kwe Afrika oluyi kwe Arrika oluyi Mediterranean esahamba ngaphantsi eyode ipbume
entweni rgeny' imini. Ama amani anomkhosiomkhulu emideni ewelela - Rumania kwaye kutcha nje ebe elhar
Iela $i$ petrol yakhona evithi ayinanacElvubeni kupialo ama Tamontsi nje? lens ne Rumania leyo athe rhuth into yokonwaya emblana ama Ruewalalisa ngelithi akokho ngoze makangafane Ngenxa yamazwi asoloko ephum Italy agayisa ngobuhlobo obusulu Jamani sakusoloko siyigxeleshile ngeni elikhulu lokuceda i Jamani
phantsi kwengubo yobu " Nateme..
lase Turkey amehlo nendlebe kwe ntongs yasekhosi ye Britani siboos
ukuthi i Turkey ikrwaqela ichophele int' engeblayo. Elo lizwe se liqbeule
intong ethambile intorg ethambileyo yamini kukub
(Imergency
regulations). Ama Jamani aya grothwa apho ama Ngesi
nama Frentshi agushelwa ema bhu ngeni. Kananjalo kurakala ukuba ubublobo phakatbi kwe Russir ne Turkey bumi ngamlenze-mnye. Ama Russia, agonene nama Jảman kungezimini nje, kuvakala ukub anomkhosi omkhulu kwimida epha-
kathi kwawo ne Turkey. Ngente. tho zawo emaphepheni nase moyeni (Radio) abla lele ukunyembenya ams Turkey nama Iran esithi ezo zizwe zizenze amakhwenkwana e Britani ne Fransi abaphangi bsmazwe. Am Russia aqala enzs loo nto phamb kokuba ahlasele i Finniand-ayimela
emideni yayo ngama Joni ahlalela ukuyinyola ngee ntetho emaphepher nase moyeni.

Asikayiqondi eyonanto kuphezu kwayo zezi zizwe zase Yurophu sise zakufane siyijonge singasemoyen gungqa rgathi" kuzakuzal'ugilikango. Akukho cala ling anyembelekanga s
jongile nje.

## I-Komfa Yama Tiyopiya <br> (D. M. Kepe)

Ma ndiphindele kwasemxholweni we ngxhelo ye komfa yeli bandla veki ophelileyo.
Ingxelo ithi isikhumbuzo somzi
wase Tiyopiyn senziwe ngu Mfu wase Tiyopiya senziwe ngu Mfu Mpumiwana inkoode yalo mzi Wama Tiyopiya owaqaphela wathi ubaw' u
Mongameli J. M. Dwane akavuMongameli J. M, Dwane akavu
nywanga ekuqal -niyyindlule Mnyama aywanga exuqal-niyindlule Mnyama
uvunywe yiedl' om Hlophe, if
Rishop. Bishop. Utsho om tilontshumayelo fumlweni. Kuthe kulapho kwa ngena u Sister G. Dwane, Nkosz,
M. Soga no Nkosz $T_{\text {sotsobe; ya }}$ phuma inkongozelo yesikhumbuzo anca Bawo u Dwane senza
Kuthe emva kwemini
Kesi 3 yangumjikele vinto ka George Nkobo, fuphi wasema Cirheni umde ngee ntonga yena. Kuthe kulapho kwa $3, w a$ kuggenwa emzini wenye indoda ekuthe kuphuny wa apho kwabe seku acenceza Amanzi omdyiva wemvula. Kambe lo mzi wase Tiyopiya yinte yawo le nto yomvula nge mini yezi
ganeko kuba kaloku ngumzi we thamsanqa.
Emva keko kuphindelwe kwase nkomfeni zingqanga zaxexa ingo acimbi woty wala esong we ekubeni
umatulofunyenwe enevuming lotywal umatulofunyenwe enevumba lotywala
makasikwe entonzweni. Kuxoxwe kakhulu rgalo mcimbi. Ngoko ke ke
ama Tiyopiya kwakufuneka allale ezilumkele ngokuzikhwebula atywa leni kuba abuvumelekanga ngoku kweli bandla. Thina kambe siya
sivuyela esi sigwebo sotywala kuba sivuyela esi sigwebo sotywala kuba
ibisihlasimlisa kade into yokuthi bathi abaatu ingabecawa bezihlazis ngomgxeki, utywala. Se singade
sebenze esi figqibo senkomfa.

Unyulo Iwamagosa ase Tiyopiy mjikelo ngu Mnu. E. A. Mahomet awerhamente ngabanumzana Nginya, Mothi, Mlenze no Ndlebe. Ngawo
ke lawo amagosa ethu aphetheyo aplia o Goli:

## (Isaqhatywa)

E Mafeking
Ulwamkelo lo Mfu. J. B. Mabona
(OBEKHONA)
Makho dienz abembama ngead
 wis
Ulte efiak kakadeo Suation kwabe
 lamakhosikazi ; kanti elinye iqela ngeziphungo nezimuncumuncu.

## U. Dr. Molema weliya umamkele

 u Maneli lo ngobushushu obukhulu.II athathwa wasiwa o Nkosini ligosa Iothathwa wasiwa o Nkosini ligosn vuro olukhulu. Loo namkelwa ngo kakhulu, yashiya umfanekiso ezi gqondweni zababekho

Nge Cawa iponi ka Mabona yayiO nto ke yawothusa umzi kuba Mfuodisi lo ubengalindelwanga waba le ntetho uyayazi-yatsho zamsondeza ngokungaphezulu emzin aangoko, igama bamnika, ngoko "Mrolong " okama lokokuba okuthi ngesi Xhosa ggu "mbaxa-mbini," kuba ugaula ngee $n$
Xhosa.
Usahleli akakaboniswa nto okwa ngoku umfo ka Mabona nosapho wakhe. Usancumile njalo ngenka-ngeleko-usanxaniwe, enxanelwe rhamente ngevesi kuba kaloku akaka nezitsalayo okwelithuba; engekazaz mbayo okokuba ziyakuthi zifika ntsuku ze Good Friday" zibe zihla
ngene iinto ebezikade zizondana.

Umamkel' Omhle
Thina apha silahlekelwe ligokra
kazi. Lo mntu wayengu nina we weli nenekazi u Nkosk. Kostele Ma-
sina.
bandla kunye nabefundisi nabongangokumangalisayo nomng :wabo wak he waba ngomangalisay
n gobukhula bawo. Ab fundisi ababekhokele yayingaaba fundisi $\begin{aligned} & \text { vfu. J. P. D. Ndimande P.E wase } \\ & \text { Witbank, Mfu. (iqiba wase Ermelo, }\end{aligned}$ Witbank, Mfu. Gqiba wase Ermelo,
Mfu. Mongoni wase Herdrina, Mfu. Mfu. Mongoni wase Hendrina, Mfu.
Mungomezulu, Mfu. Tlale, Mfu. Mungomezulu, Mfu. Tlale, Mfu
Nudhluti, Mfu Mangena, Mivange Nidalit, Mru Mangena, Mvangeli
T. M. Zali wama Merhodist, Mfu. S.
N. Gwambe, umtundisi wakhe. Abantu bebonke babe ku 2
Mamela ke sikuxelele thina, uthi u Yesu umntu ubonwa ngezighamo U Kostela Masins wabonakalisa iz
qhamo zakhe. Ngobuninzi babantu qhamo zakhe. Ngobuninzi babantu. emible ukwalatha ukuthi ebeblek nabantu bonke. Phulaphula siku ncede-yibasityebi ngabantu, tha nda abantu kuyala no Thixo.
Zinjalo ezalapha, u Thixo ukheta
Zinjalo yokubangenisa ekhaya no wakwakhe Emva koko kwangenwa etafileni zimuncumuncu ezazilapho, Yeka
Abantu bahamba bemunca iminwe Mna, njengomntu othi xa ndilala loo mini. Uninzi luyakuogqina.

## E-Middelburg (Transvaal)

Imingcwabo Yase A.M.E

NGU PASTORS. N. GWAMBE) Besinomngcwabo ngomhla we 10
a February e Caweni yase A.M. wentombi ye Juvenile. Lo mntwa wase A.M.E. ngohutyalike. gcwabo wakhe wawumkbulu umhle ekhokhe we ngabefundisi
G wambe, umfundisi G wambe, umfundisi wakhe, Mdhluli Mangena, no Mvangeli T. M. Zali. Abantu ababekho babeyi 250; kwa e Juvenile no Manvano lwee Choir (n'e zkumhlophe bomvu luhlaza i unform zabalazi.
Lo mntwana uthathwe yi opera gama lakhe ngu No wamphumza Igama lakhe ngu Nkosz. Evelina
Mkabele.
Kuyinto entle ukusebenzela Thixo usemncinane. Lo mntana kani bezulu boba bantwana nabi dala, ibinjalo ke loo ntombi. Ndazisz Azhlobo nebandla lethu las A.M.E.

Sibe kwanomnye umsebenzi othe wamkhulu ngomhla we 12 ku
uary. Uyakulibaleka kudala heli nenekazi u Nkosk.. Kostele Ma-

## E Sophiatown

Wo Mnu. no Nkosk Mashiyana

## (NGU M. NKONYA)

Mzantuy ye Cawa yama Methodist Mzantsi Afrika e Sophiatown yay
gcwele imi ngembambo ngamakhosi kazi amahlelo ngamahlelo emv kwemini ngolwe Sine ku Feb. ${ }^{15}$ Mashiyana inkosikazi yo wis Mgeculo lama 317 ngu Mfu Mashiyang wafunda i Ndumiso 28-wenza ama makhosikazi. Wanikela umsebenzi S. M. Mokapela wase Albert Stree
esihlalweni ingu Nkosk. (Mfu) Mo kapela owacela u Nkosk. Bolan okokuba angqine amazwi omval ndibano; walsho ngentetho emyo Nguza watsho ngongaviwa thandazo.
Emva koko kwanikelwa iziph mpahla. Iziphungo ngaphandle kwe School Room zaba zeziphalwe e kakhulu. Kwathi kobo bumandi bunjalo kwanyanzeleka ukuba ma-

Ngokublwa kom Gqibele we
kwamkelwe u Mfu Mashiyana ngumzi mase Sophiatown. Intambo esihla weni zibanjwe ngu Mnu. D
Macumela ngobuchule Yayihonjiswe indlu ye Cawa ngo obungenambaliso-itafile nezimuncumancu zayo isithi, ndijonge. Zawa wo ngeendawo, zanikel wa iziph zentlobo zonke, likwayala: eyas H. Ngcayiya Newlands neka Nkosk ethi, inyoli kunene-ngakumbi ingom us go-Hu-hul" yamthath' oka Huh kwalamla uSihlalo. Okokuba bendi msebenzi ndinokuvala indawo ephe pheni. Kwizipho eziwileyo ngobo
busuku sagandusela esamakhosikazi S. Job no S van Dassie ngendiba nisela yeembiza zendyatyambo othi
nax' ungena kwa Mfundisi uphandlwe zizo. Esi sipho la makhosikazi asenze egameni le rhamente yaso
Sophiatown.
Waphakama Mfu. Mashiyan ${ }^{2}$ wawubulela umzi ngemigudu emihie

AMERICAN HAIR STRAIGHTENER KAM
HAIR STRAIGHTENER
Here in Sooth Africa. Garantod w SEED YoUR Postal ORDER' Now
 ORDEP FREDERICKS AGENCIES 17,Cott's Buildings,Smith St DUREAN

$$
\begin{aligned}
& \text { schAphirs chemiss-opticuls }
\end{aligned}
$$



NAKHU okokuphuza okumtoti onghale uzenzele khona ngomzuzwana nje. Ufike ukhe i "Fruit Salt" ka Eno kanye noma kabili ngokhezo, bese uthela emanzini agcwele imagi noma ingilazi, ubusuthola okokuphuza okungemnandi nje oku shaya esiphundu.

I "Fruit Salt" ka Eno yenza okokuphuza okwethusa umzimba, futh iyasiza nakuwe egaini. Ivimba ukusongeleka, yenze igazi lakho hala uzinile, uphilile, uthokozile. Thenga ibodlela le "Fruit Sale" be Eno, khona namhlanje. I thengwa Eno, khona namhianje. I thengwa
lyipuphunge bodiela elikhulu elihlala isikhati eside. Qaphela nxa uthenga uthi ufuns


FUMANA AMANDLA!

YINTONI AMANDLA? Avela plas)
Nganina ukuba alahteke? Abuyswn ngayipina indlela?
Amandla ayizozihlunu. Abantu abancipileyo basakuba namandla. Abants. gala bakangelelece butataka.

Amandla lunyanzelo olutyalayo, loqna-
bela esenzweni, ubizo olubekisa emandbelan esenzweni, ubizo olubekisa emand-
leni empilo. Bubom. Kawner leningo piombane (Electric)
ukukumive
nkotuka ucingo lombane (Electric) nkotuka
kungakubulala. Cima imdawo elayi-
tayo kwa oko acingo lomilio locimith.




## ENO'S 'FRUIT SALT'



Abo bafuna amandla, amadoda nabe tambo nge VIrata. Yondla imitumbo ngoku pumela eGarini. Kinisition sentsuku ezilishumi inqubby yayo iva
kuvakala
ekuhhlumiseni impio buyisa Amandla.

 N.

## JOHANNESBURG NEWS

## (By Walter M. B. Nhlapo) <br> ART

## Bantu Carver

Job K-kana, the Bantu Carver of I Raymind street, Betlevue, Juhanuesburg, was educated a Di cersan Training College, Pieteraburg. His work is displayed in a windew of one of the city's central.cario sullers and one large plasque oi Mary and
bsbe J-sn- Is in the "Banta bse $J$-8n- id in the "Bantu
World" uffices for view. He has come nuder strong Enropran it itlonenes, slthough his work on thautu figures still retains genuine native qualities which give it unusual interest. Most oulanding of these is his sympsthy of outlook He treats his figures with an ingneuonsuess which make his wuk to hava fome touch ing beanty. Tie warmth of his ch veluing has truly ortistic flavorr. Here sand there are to Le found faulte in carving, but bis chisel and hammor sh w few elgns of hammer sh.w faw signs of
novice. His work is in
noter novice. His work ho in much to buld the atteution.

## MEETINGS

## Transvaal (Carnegie)

 Non-European Librarythe past year the librar has had over 84 reading centres and this year they are a hitte over hun-
dred. The library has not only been an asset to adults but co juveniles as well. Despite undoubted draw. backs, their achievements had been such that they could afford to be proad of the work as a whole. These facts were revealed at the first meeting of the year of the
Library, at Eastern Native Township, Library, at Eastern Native Township, Thursday last week by the librarian-
organiser, Mr. H. I. K. Dhloma He organiser, Mr. H.I. K. Dhlomo. He
outlined the foundation of the library outined the foundation of the library, commented heights on the untiring
offort of Mr. Stirling, state librarian sffort of Mr. Surling, state librarian,
Dr.C.T. Loram and Senator Rheinallt Jones who made it possible that we lones the library. Mr. Dhlomo went over the activities of the library, what other centres were doing to give the audience a comprehensive view of the work done. He com. mented on Bantu contribution to literature, the effects of reading and
how it is a determining factor to the how it is a determining factor to the
grade of a people. Mr. Mavimbela grade of a people. Mr. Mavimbela
moved the motion that a committee be formed. The motiou wss unanimously agreed on The following were elected to the committee, Messrs. J. C. P. Mavimbela, C. J. ubatha, B.A., Sol. L Sidzumo, C. C. Matloporo: Misses R R. Bhengu and M. Mabuya. Mr. Fula passed a vote thanks to Mr. O. Pashe who did the organisation.

## PERSONAL PARADE

Mr. Serei Modibedi, who was a elegate for the Witwatersrand Sons of Basutcland to the installation of

## he city

miss Jessie Radebe formerly of City Terrace, J
部 the city recently,
Miss Betty Serogwane, of Melrose Estates, jobannesburg, is back to he city after sp
Messrs P. Dhlanibulo and Senokonyane, who have been spending their summer holidays with parents have entrained for Fort Hare, Cape Pro vince where
e Medical Aid Doparment. many joun were at Park Station well-wish the Durban Wanderers God speed on their homeward bound ioumey.
Mrs, Moshugi of Vereeniging paid
a flying visit on Sunday to Johannes burg to see her daughter, Cecilia who is a
Hospital.
Mrs. Evelyn Bottoman of Germiston paid a visit to her friends on city.
Miss Maud David who finely acte and the part Koloti in "Moshoeshoe And Frank," entrained last in "Ruby St. Francis College, Mariannhill Natal, where she will further her
studies.都
Bantu Men's Social Centre Exec. Committee For 1940.
On M.
the B. M.
the B. M. S. C. last, February 19, at awaited annual meeting which was posponed last time because of mis was well attend younger people the chair was Mr Peter T. Rezann The Excutive Committee for the year is as foilows: Messrs. J. B.
Xorile, A. K. Nobanda, C. Setlogelo, P. M. Dabula, T. Mdaniso and L. In an interview with one of the
respected elder members concerning
the new the new kxecutive, with sorrows don't object to an Executive chance.

The new Excutive Committee held its first meecing of the year at the
Bantu Men's social Centre Eriday last. Various motions were brrought
forward from the last yean' and the Excutive displayed neutral ism and indifferencen.
ANNUAL MEETING CF
BANTU TRAINED NURSES
While rain-drops fell over the city on Trained Nafternoon last week, the Bantu burg and Reef branch) Johannesmeeting at the branch) held their Doornfontein.
not w.ll attended
The President Mrs Mangena, who was in the chair, made a speech of
cordial and hearty welcome guests.
The Secretary read the report of the year and the Treasurer read her finan Dr. McVial statement.
Dr. Mis Vicor, of Victoris Hospital, was inspiration to all who talk whic congratulated the nurses for the gress of the Association and enituriso show on the work.
Mrs. F. Bridgman who represented Gorseen circumanes, who through un candles (representing 7 absent, lit association] on a birtday cake an he President, Nurse Mangena blew his congr, Dr. A. B. Xums, expressed nurses and wished them work of the success. The self-Help C good mu
Tea an
guests.
cakes were served to the
OFFICIALS OF THE YEAR
President: Nurse Kuzwayo
Vice ", Nurse Mankazana
Secretary: Nurse Mbatha
Asst. Committee Members: Nurses Putini, Mangena, Mojola.

SHOW SHOP

## Dance at the ritz

There is much activity in connection with a dance to be given by misses J. Ntlapo and J. Mlangeni at the Ritz Hall on March 1, Adams Revellers Band in Attendance.
Party at the Communal halk
What promises to be a great party Is the one to begiven by Violet and Joe at Westera Native Township on
Masch 17 at 2 pman Masch 17 at 2 pm , Jazz Maniacs attendance.
Guest nicht at bantu men social CENTRE.
The first Guest Night of the Leap Year at the B.M.s.c. last Friday was a prised findoor games only. Merry prised findoor games only. Merr
Blackbirds played for the occasoions

(Di Tloga Le Ka Pele)
Bochabela ho ea ka nqa ea Leboea
la Africa. Re tsebisitsoe hore
ma-Australia a mang a ile Pales-
tine. Masole ana a tsamaile
10,000 miles ho ts'ela leoatle a
felehetsoa ke likepe tsa ntoa tsa
ma-Nyesemane le ma-Fora.
Mantsoeng a kamohelo a bole-
tsoeng ke Morena e Moholo King
George ho masole a pele a tsoang
New Zealand ho tla thusa ma-
Nyesemane le ma-Fora, o itse :-
" Kea tseba hore mokhoa o
o theiloeng ke masole a New
Zealand a boholo-holo tlhaba-
nong, oo le o nkileng ho oona,
le lona le tla o ts'ehetsa ka
bokhabane; lona ba tlohetseng
mahae a lona ho tla loanela
morero oo lichaba kaofela tse
tlase a puso ea ma-Nyesemane
li o entseng oa tsona. 'Me
joaleka ha le se le kene moo
ntoa e loanang, ke le amohela
ka pelo e ts'oeu, 'me ke le la-
kaletsa katleho e kholo".

SE HLAHISITSOENG KE NTOA HOLIM'A MAFATS'E A SA LOANENG.
Kisa la 5 Hlakola, 1940, ho tsea kapele ho leo, Norway, a leng ka nqa ea Leboea, le lahlehetsoe ke likepe tse leshome le ba sebetsang likepeng ba lekholo, ke
hore ho tloha qalehong ea ntoa tahlehelo ea lona ha e kopanngo ke likepe tse $40,128,000$ tons
Ho tloha ts'imolohong ea nto Sweden, e leng lefats'e le sa loa neng le lona, le bapileng le Nor way, le lahlehetsoe ke likepe tse
30 le batsamaisi ba tsona ba 200 . Sekepe se seholo sa Holland se bitsoang Broedersdyk se thuntsoe ke "submarine" ea ma-Jere-
mane. Lefats'e la Holland le lona ha le loane 'me likepe ts lona kaofela tse atoeng ena li 14.
Tahlehelo ena kaofela mafats'e a sa loaneng a baliloeng e thunya ka likulo tsa li-submarine le ka li-mines le ka likulo tse qhoma
tsona.
Ba 'Muso London ba hlahis hore ho fihlela ho 31 Pherekhong, 1940, likepe tsa mafats'e a sa loaneng tse 360 li tsamaile ka
lihlopha li felehetsoa ke tsa ntoa

Mntyali, Hırvery: Moab. Ida; Mafulatei Burnet; Mobodi, Alfred; Mohsu, Kenneth; Moilwa, Ferdinind; Mohla
kwana, John; mokuene. Dire Tau; kwana, John; mokuene. Dire Tau;
Molepo. Sslome; Monna hebe, Lazarus, Molepo, Salome; Monna hebe, Lazarus,
Morutosgae, Jabob; Moseneke, Samuel; Morutosgae, J.cob: Moseneke, Samuel;
Moshakg ${ }^{\text {, }}$ Bernard, Motsielos, Edwin; Mpheteng, Paulus; Mtakati, Agne:; Nomana, Kenny; Nhlapo, Sophia; Mkonyane, Norah; Nkumane, Zephania, Ntloge, Alpheus; Ntsoane, AuguJohannes; Phokompe, Ksthleen; Phu I wana, Valerie; Rahuma, Kakabidi; Ramaisa, Josiel; Ramnala, Joras; Ramoti, Adcock; Seabelo, Constance: Seabi Joel; Seithamo, Kganetso; Seitshiro, Rosalia: Sello, Lucy; Se-
tshedi, Gi bert; Temba. Gwendoline tshedi, Gi bert; Temba. Gwendoline; Tshabalaia, Sheila: Witbooi John; Mononyane Lydia. Witbooi John;
Molal LEMANA TRAINING INSTITU
Likgile, Alex; Madzebadela, Marha; Moshatlama; Muhuhushi, Joseph; Christian; Makaukau, Ernest Henley; Mamabolo J phon; Manne, Danie
atrick Saul; Map:ka, Rułh Maphefo; atrick Saul; Map: ka, Rulh Maphefo
Maphoto, Nathaniel Lecler,3MMaraneke Joel M, X; Marivat t, Evangeline;
Masekela. Ernestina Led le; Mashau. Amon; Masuluke, Jackson Watson; Mativandleela, James David; Mautla, Dudle; Mochosa, Timothy Mishack
Nakedi; Modiba, Modipane, Abram ; Mokxanya, Leah
Masamo: Molepo, Alydia Masamo; Molepo, Alydia Lapale-
fedi; Molepo, Ngoanatuuba Eleanor Monyemorathoe, Harry Archy;
Motjuoadi, Katheen; Mpapele, Ju-
iana; Mphahlele, Mazalane Phyllis;
Myakayaka, Gaius Lanyard Ndhle

Francis ; Phoshokn, Anna Makxomo Ribaloa, Ruliy; hakumakwe, Jona-
than Stoffel Peter; Ramokgopa Herbert Daniel ; Sathekxe, Violet
Sebe, Reuben; Sukumana, Wilson

Chepape, Gerard; Ndladla, Victor Kooko, Lazarus; Letswalo, Chris-
tian Magıga, Silas: Mahoro, Ananias Mailula. Joseph.
Mailula Joseph;
Mailula Joseph; Malebatsa Zephania;
Maleka Frans; Manthate Philip Maleka Frans; Mantbate Phillip; tloha; Maruma Paul; Maesekwameng Edward Ecloph; Masekwameng Johng Maselozne Andrew; Mashiane MichaMohale Job, Mojapelo Graffiths, Mothiba Piet, Rabaji Mathews, SeSkete Peter, Tlasbelo Samuel
Sehlolo Thupane Simen.

## TRAINING INSTITUTION

Chalele Josias Pule, Magasela Pe tros, Mailane Willism Emanuel, Mareka Mary, Masoka Marian, Mo-
erane Jacob, Mothebe Elizabeth ReMcebisi, Azael Stephen: Metnow, John. Martin: Rabotapi, Samuel:
Ramashala, Christopher Mathews:
Sejake, Nimrod Naphtali : Sekhuthe, Leah Josephine: Sibisi, Elizabeth St. Thomas's Training Institution Dyido, Agnes: Gillenge, Theresa:
Mogale, Klara: Msimang Mary: Mogale, Klara: Msimang Mary

## Litabo Tsa Ntoa

tsa ma-Nyesemane Ime se seng hetsoe ke likepe tseo boima ba

Ha e e-so be khale ha re ne
re bolelloa hore lifofane tse ling
 Finland. Litaba tse hlahang teng lire ma-Fin a sebelisa tsona
lifofane tseo joale 'me a se a nile
 a futuhela ma-Russia ka tsona ka
ho hlahlamana me a eba lo
lo
Halosong ${ }^{\text {e }}$ E hlahisitoong
Hondon bahilefi ba ntoa Lifofane ba lekanya hore toha qalehong ea ntoa ena
fihlela nakong ena ea joale, lifofane tas ntoo tas manderemane
tse bolailonצ ke makhotla lifofane lea likepe twa ma-N yese.
mane li fihla lekholong (100). Ba Muso ha trebisa hore tsa


## LIKEPE TSE NCHA TSA

 BRITAIN.Ba Muso ba hlahisitse tsebis

ntoa ea finland.
Yesemane. Be ba bang ho batsa
maisi ba "submarine,"
ma-Jeremane ba ile ba pheliso
tahlehelo ea lifofane
LO EA LIFOFANE katleho e kholo.
matla joaleka tseo.

## Teachers ExaminationResults


bethel Traiving Intitution
 Gidi, Janes
Mamitaolo.
Namsth
Bothiablo Tranifg Institueion
Khoza Carneliuno: M hina Emilia: Ma bogoone Philis ta: Mdir Sem: Mats
labulue Marthinus. Mumpanal Habakuk; Mankg1 Anns Mirria:
Mapeng. S im ual : laphuhs Mipute
 Nadimeng Sumul) Noil: Abner:
Pule Michasel: Ridriani Oassimus:
Ramokgodi Mitomin:
Gwangwa Nicodemns: Khashe Hirry:

 Abibia: Mwusi Rose
Pretorius Webster

## Kunerton Traning Institution

Hlatyway, Lilisa; Kulios Mildred;
Kamalo R-uben; L-kgothone Pbilip; Loza Ruinet; Mabuza Josith, Ma-
fole Elias Diniol; Makaku William Makgito Ambros; Manana Abednego:
Machidid Jetho M Matobela Jomes MMa-
 weni Gecrge : Mol mu Paut rairteigh:
Mogile Florance: Mogai A vil. Molapo Esstrer; Moroe Lucas; Mo-
roke Pieter: Moseka Abraham M. Mtsweni Ben: Nditwani Brown
Nigid Lydia; Nidi Sister; Nkos George; N-uagae William: Nkuta Io Elliot; Phofeli ARnes; Pitse Otto
Ramaleba Carolina; Rapodile Phillip Sechele Herry: Sibiya Strike; Solko
Nathanial; Temana Winstance: Tsha. balala Enoch, Tsidzu
Whitebesd Christina.
Lemana Thaining institution Lowane Simon Stutaford; Mabale
Noel; Mikumu Harry William
 Mamabolo Selome; Maraka Wison
Daniel Matome; Mashaba Willic; Mdhlovi Daniel lohn
M i en Egbert Davidson Isaace
Mkabele Mblay Mkrabele Mackay France; Mrkho
mbo Florence
Iolyce, Mabelo Jomes, Molecina Manassah Mafolo
Ignatius; Mongalo Lethabo Anna Ignatius; Mongalo Lethabo Anna;
Motaung Miriam; Munkansi Risenga
Non Tom Boniface; Ndimande Prince
Emerson; Ngoasbeng Johanna MolaEmerson; Noanseng Johauna MolaWilliam Edison; Nzula Sam Dexter

## Pax Training Jnstitution

Hlalele Sidney; Khumalo Zephinins Joseph; Ledwaba Albert MaMakololo Bethuel; Masenya Jona than; Masipa Shadrack; Matsapola
Simon: Morakaladi Cyprian; Nkwans Lazarus; Phala Samuel; Thulare Stephen.

## Wh.serforce Training

Mcama Emmas; Oliphant Willfred Douglas:
The following Cundidtee have obtained the aggregste number of marks equited for a past io the Transvaal nation but hava atill to complete the subjects stated Agsinatt their names:-

Bethel Trining Inst.
Kotiokwane, Elizep Benoa (Arith netic and School Management).

Bethesda Traning Inst:
Chabs, William. School Management, Mamabolo, Samuel, Arithme

Bothisabelo Training Inst.
Greef, Martha, Hygiene; Lothan e, Griestef, Hygiene; Magasane, Luca ${ }^{3}$ riesel Mygiene, ent and Aritho

Makates, Thomaz. Hyziens: Mikwe-
tha, ihadrach Hyziene: Manaia tha, Shadrach Hysiene: Ma maila
Aanas; Hypiene: Mminele. Reuben. Arithmetic. M iloto Corne ius, Afri kaxas and Arith itice Moreroa, Fran-
Cis. Hyvienes. Phago, Mirimem, fricuns:
auila, Adof, Hygie.e; Sithule Joteph Arihnmeric.
Grice Dieu Traning Issr.
Rushidi Surah Mariarie, Manzement and Arithmetic


 tupa Martha, Hygiene.

## Lemana Traning lint.

Likgzle Esther! Nancy, Practical Teiching: Mopobela Lucy, Hygiene; and Needlework: Nisome Lazo Lard Wors Sa po-ve Maphuphutishe, Rilakboard
Wort ans Hygiene; Pa id ka Rachel Hykiene; S Sai Jacob Dikonketso

## 2 orn, Practical Tea hing.

##  Atchony: Hygiene; Molele EEdward, Practical Teaching; Notatise David,

 Wilserporce Truining Inst.meroe Adeloide Mamakos, Arithmetic and Needlework.

The following candidates have
pas ind
the 5Num
 Thabea Sebueng; Makgeiedise, Mary
Matihape; Menwe, Dorothy KeituMatihape; Meawe, Dorothy Keitu-
metse Mbulatsi, Solomon Chris-
toph Direkelwang: Mogapi, lane toph Direkelwang: Mogapi, Jane
Teko; Moloto, Motsepe Arius; Mo-
seany, Agnes Gakelebale: Batsana, senyi, Agnes Gakelebale; Ratsaana,
Philip Ben; ;Tau, Garl Job Tau;
Tlou, Cecil John, Tlou, Cecil John.
bethesda training
INstitution
Dikgale, Cylia; Futane, Elizabeth;
Mabitsella, Thomas ; Mabotja, Anaa; Mabitselh, Thomas; Mabotjiza, Anana; Nangokne: Nangoloane, Jona;
Mojapelo, Grace; Mothiba, Nenlie;
Pboshoko, Thabita; Ramatsui, Pboshoko, Thabita; Rammatsui,
Percival ; Sefara, Matibew; S.egobo-
Ir Lilian; Selepe, Martha; Semenya,
Moses.

## pothsabelo training institution

Malamini, Godfrey; Legodi, Edwin : Makgabutlane, William.
Makumula, Ledah; Makwela, Josias;
Mamabolo, Eunike: Mamabolo Philipo $;$ Mangena, Abram ; Marala,
Thomas : Masekela, Lenus: Masha, Philiman : Matsha Conalias;
Mawela, Rebecas ; Moima, Godifrey; Moloisi, Joshua; Molope, Jakobus ;
Mosehla, Paulus ; Phala, Ellen; Sobesho, Marcus ; Pikwane, NikoJoseph; Thenga, Ernest.
 Lesolang, Hans Gatane Francis ; Samuel Terrys ; Masekela, Andries; Masenya, Daniel Joshua.
Moshabela, Adam Percy; Matipwli, Johannas; Mavi, Benjamin Mpilo
Ridedale: Mgulwa Midshael Tzaben; Moishi, Mogare, Michael Iisben; Mojahi, Lucas;
Mokgabudi, Johanana; Mokgoko, Elijah Clyde Mokgo; Molo, Jubilee Joel: Motlemekoane, Edgar Thabo; Motetamele, Stephen; Mutchiny, Ro- Ro-
bert; Oliphant, Willism Makana; Pelo, bert; Oliphant, William Makana; Pelo,
Adam Raymond; Phillipz, Iasac Adam Raymond; Phillips, Isaase
Barney; Sebata, Gottlieb; Sckgapano, Barney; Sebata, Gotllieb; Sekgapano,
Donald Win; Seyoe, Reuben Levi Rabosigo;
KILNERTON TRAINING institution
Chounyane, Richard; Dhiania


Mafasas, Samuel; Mahumapelo, Nwankoti, JohnBalo; Phombane, Mo- wagae, Lydia; Nage, Abinadab; Solonoon; Makhafolt, Violet; Makwela, kgethwa Ngwanspapo; Ramokgnps, Phetwe, Thomas; Rabotho, Samuel,

 Savid; Monye, Advice: Marokoane lo; Rapholo Abbyton Macheas; Se-
Solomon; Marabane. Talitho; Matrepe, g207, Walter Mmapelwana Demerrius;
 Moses; Moeolo, Joel; Molekos, Solomoo; Mosome, Mary; Mothoo, Stephen Ngwenya Zipporas Nhlapo, Doniel;
Nhhapo, Kellisa; Nzimande, Easther; Phoffu, Gedfrey; Kadebe, Solomon; Rakoma, Jairus; Sepanya, Arthur: Merci- Thacas; Sha, Elias; Skosana Rosina; Tahoai, Euphen; Vancek, Heary; Ximbs., Benneti; Zita, Roseman ne, Phineas; Tivani, Sarah Nelly.
PAX TRAINING INS fITUTION Bomvans, Alfred; Kganakgs, lacob;
Kganyago, Dominic; Lethole, MackKganyago, Dorminic; Lethole, MackTheodore: Masemola, Paul; Masiase Manc; Masips, Dilson; Methiba,
M p y e Phillip; p e eha, M p y e Phillup; Phe e ha,
Phillip, Raletjens, Wheelright; Ra-
mab ea, Wilfred; Thobega, Bernard; mab ea, Wilfred; Th
Titholetsane, Enoch;

WlLBEFORCE
TRAINING INSTITUTION Mautheo. B arn
Schalkwyk
Edwio.
D pa, Mahlo Pbineas; Hlelane Samuel; Jeleni, Mathews; Kgashane Kxuti: Maahlo, El sina; Mahlale, Makeubele,Doras Mafanato, Manganyi, Reuben, Mapimele, Willie Darwin; Masuluke, James: Mathye, Rachel;
Matjokana, Agaes Ad el a de

The following have passed th Matiokana, Agoes Ad el a d e,
Matshingu, Hendrik Lila; Mbowana, Nelion Elijah; Mkhombo, Ephraim: Mogotlane, Samuel; Molepo, Martha Mathselane: Motsinoni, Reuben; Mu-
hlohonyi, Grace Favasi; Mukhari,
ransvaal Native Teachers' shikave, A zeria; I ube, nna Mosedinyane.

Booi, Malachi; Kganyago, Hutchin-
Lehodi, Josephina; Mamabolo, Naomi; MaMolepo, Henry; Moloto, Henry; fothiba, Eva; Ramphele, Richard; Segooa, Caswell; Seremula, Alexan
der: Tjale, Frangelice. BOTSHABEL
TRAINING SCHOOL
Bafedile Francina, Botha Elizabeth, Dinalane Hosea, Kgashane Ernold
Phetole, Khabele Sara, Komape MaPhetole, Khabele Sara, Komape Mathilda, Komape Tryphins, ubyane Daniel, Madiba Alphia, Madileng Michael, Makwela Julius, Malebana Isaac, Maoto Deborah, Maphoso Alregasheredi Hernaus, Masoga Paulina Mogashoa Daniel, Mogashoz Ephraim Mogashoa Jesaiah, Molele Rebecca, Molokomme Julia, Molosiwa Rebecca, Motubela Blasius, Ndwanbi Vollam. Johanie Mashau; Muzwayini, Henty, nkane, Elizaber

> Kgotle, Rodger Ephrame; Lefete

Bethel Training
$\therefore$ (Continued next page)

## LITABA TSA NTOA.

Hlaloso E Hlahisoang Ke Lekhotla La Merero Ea Babats'o E Lebisoang Ho Ma-Afrika A 'Muso Oa Kopano Oa South Africa.

Haloso Ea Borobong (14 2 2.1940.)

|  | peli. Kantle ho seka se le seng leng ntoeng, ena e sa le linyane | Empa leha ho le joalo tse peli tsa tsona li ile tsa fumanoa ko likepe tsa nea tsa ma-Nyesemaneme eare ka baka la- ho ts'aba |
| :---: | :---: | :---: |
|  |  |  |
|  | $l_{\text {leng }}^{\text {nto }}$ ntong ena e sa le linyane khonang, re le nea hlaloso |  |
|  | tsoang litsebisong tsa 'Muso 'me re le lekanyetsa ka lipalo ho le |  |
|  | bonts'a tsoelo-pele ea eona libakeng tse fapaneng moo e loanang |  |
|  |  |  |
|  | MOLENG OA NTOA BOPHIRIMA. |  |
|  |  |  |
|  |  |  |
|  | Moleng aa Ntoa Bophirima. Meleetsa e tsoang ho balaoli ba makhotla a ntoa e ntse e e-ea e |  |
|  | U ka fumana ba itse feela ho letho, leo re ka le benelang lonn lapal ha ite maleba-lebanyana ". | re Lahlehetsoenc ke BONA NTOENG. |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  | oa ntoa oa hira ho ea bona seetsoang ke lira. Nka le lekanyetsaka hore li leka ho bona hore na |  |
|  |  |  |
|  | lighobosheane tsa lira li eme joang, kapa ho bona hore na elaba lira li itokisetsa phutuho. |  |
|  | ekaba lira li itokisetsa phutuho. Serame se matla haholo Europe | thunyoa ke "submarine leoa oeng mao tic. Eo ho sa tseeena o na a le sekepeng sona seo |
|  |  |  |
|  | teng velkeng tse peli tse fetileng Karolong tse ling ho thoe serame ho bonoe ka nako e fetileng. |  |
|  |  | shooleng, ba shoele ba le hona ntoeng, ba bolailoe ke lefu lolikotsi', me bongata ba bona ke bo neng bo sebetsa Makhotleng a路 ts'eng la Britain. |
|  | MA-JEREMANE A BOETSE A TEBISA LLIOONA HAPE. |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  | masole a australia le NEW ZEALAND. |
|  | tlochile Vigo, koung e lebopong la lalefats'e la Spain le hore mas tsing a seng, makae pele ho leo, |  |
|  |  | An |
|  |  |  |
|  |  |  |
|  |  |  |
|  | fella karolong e latela |  |

## EThumi

(GOODLAND H. NDUNA)

Kufike ngololiwe wasz Monti uNkosk. Tshulo nabsntwana absbini $\stackrel{\text { ngtshebe. }}{ }$
U Bawe umvangoli Stophen Mtyeku wase Tiyepiya ubuyilo ukavela kwintlangenise y-Komfa ebise max
ni kunyo moma uNkosk, uLona.
Ngunkenikaci womfundiai W. B. Tshum
elele.
Ngu Nkosk. Ellen Stophen ogulayo. Olele ucolelwa imithandazo.
Kufike inkosikazi yeryana ka Nkosk. M. Madlingozi wase Ngquahwa ngo kuma kubons uninazala uNkosk. Maud Madlingoxi.
4 Nkosz. E. Antoni osanduluku vula iKhefe - Durban Road No 14 uzi Set." Kutsholoza ingoma 'kuloonewana ye Cafe.
Kufike ngololiwe wase Batise
uNkosk. N. Mkalipi nabantwana aba uNkosk. N. Mkalipi nabantwana aba
bini edlula ebhekisa eBhai kumyen bini edlula ebhekisa eBhai kumyen
wakhe. Wenze intsuku zambalw kuninazalà uNkosk. Mary Mkalipi.

U Mnu. E. P. Ngxiki wenze umtsi weNkau ngokusukela umcimbi e Bhai, Car kunyo nonyana wache omkhulu basinga oGqume.
 nzima, ueclelwe imithondazs. Ulele,
ooggira baznmile ukumaceds zounto iladtela.
 kuma nkalunge e-eia ilindweadwe eziza kwímanga tyoMbsas gabathuaywa

U Mnai. E. P. ${ }^{x}$ Ngriki ${ }^{x}$ uyabulelw ngabadiali be Tennis ngolkwen/e amainge or ufumana imvume kwi Kansile ye ase okhaya apha ngokurikelwa amabsia okudlalela, nuocanda we Dokokubs asike abib a Location Hall ne Librar;yumbutho we Aligators Ternis Club uqalisile ukuwusebenza uyembiwa zizipani zeenkabiasoku sibhalayo.
UnKosk. W. Bako usaye kowab emiaXheseni kunye nabantwana aba bini ngokususela umkuhian: kanina ogulayo
Theio letyalike yom Gqibel, ekuthiwa yiSeven Days Aoventist IlungiseleeRhini kuyo le nyanga.
Kubhubhe intombi yatwa Sulelo

## Ku Tsolo

E-Mbokothwana Phaya
(NGU .JIKELO TUTSHANA)
Ku'uvuyo olukhulu ukubona inqu bela phan.bili kulo mzi wakowetnu iMbokothwana obusele ungathi ulel
ubuihongo bemini. Namhla 10 mz siwubona umaweziweza, zizind u zoku fundels oban wane, y
Seeibons, kunamhlis nje nje sekukho nesikolo somsebenzi wez nd hl
dustri I School) ophantsi kwee
tcrs": eziNtsundu zomanyan) Iw, S ngoku se kude kwakho nabantwana

## apha (boarders)

Sithe sisancoma leyo, kwafike into ka Xezwa umlimi nekuqala tole ndawe: maye watsho ngovakhe umq -
la. Wayaluzeliı2 modod wavaluzelisa makhosikazi h-yi kwafane kwayi loe ntol emo ngelokuthi makuliaywe ke yekwo indlalo le
siyambulela lo mfo ka.Xezwa; lo mfo wave-Matol welli, kube namhla lo; amakhosikezi othu apheke nendiaweyn imifuno le; kentl nem-dado nes

ii phaya.
Kuhle ukubona lo mzi uvakile ema-
qandeni. Qhubani ntsapho ks-Mehlo naatsi indleta esingisa empucukwen

## Umphanga

K waziswa izihlobo ezikude nezike uphi ngosizi oluvelele intsapo yakw saphithiza ngokusweloka kuka Nko Swan Street, Eastern Native Townhip. Lo Nkosi- asi ibhubhele kvKomani ngomhle wo 3 ku February, 1940 agokugama ukatohintahe impil

## EWorcester

## (NGU KROB'EMNYANGO)

 Zivaliwe izikelo zabaye ititshala luhambeni lwaze bebuyola nabantwaa ukuhuyela ol Indalomi o Natal abango Patros Siquza no B. Phers.Asba bantwana bashiya imincumo Aaba bastwana bashiya imincumo
omilile apha o Vhustoli ngencwadi ethe jafika apha ivela ku Rulamente Sigaza uthiwe sidle nge Bursary (izise semfuado) olweminyaka emibini athathe i J. C. ngenqubs entlo ezifu adwosi athe waz nza ko Std VII. Vhustilo kuba nathi aphanke singumzana Vhustilo kuba nathi apha singumzana emneirci nje aaba bantwana basenza
bakhulu ezintlangeni. bakhulu ezintlargeni.
lsikolo sethu apha sike segxad a Huguenot ng:ngoma ngo February 10 , taba ba phelekwe ngaba Numzenz Richrad Jacobs no Dhlamini namsnve amakhosazans. Babuya bengalibali ubublo bonsebebenzi abathe banawo - Huguenct bencoma nobuchulo buk Ynu. Bonakele Jacobs ekuphatheni unne benzi wobu Thatimani.
Barigubudile
Begigubadile iitafile abantwana anka Tata Limba wo Beadla © Wolsoley nge February 10. Nagale olusaku
kuphume $i$ lory esimbiai Kapa achwele gbakhethiwero boss, imilonji ngumfo at Damane. Kwori mbongi Nofanele Gxaweni, NoEyiti Madela, NoLast Nolasi no Nowzader wase zikho e Bhai.
Impi le yamkelwa ngobubele obuthulu e Wolseley aphe phantai ko Uzalwana Philip Foleni ongumbımbi the ingena impi ye Bandla e Wolseley the ingena impi ye Bandla e Wolseley Jppan a geveyo wona watsho obesabsmbe ibheavile yemosi wayilahla ngefestil. waqubula umrhaji wakhe
walandela umkhosi ka Tata onyasha u walandela umkhosi ka Tata onyasha u Satana ngenyawo. Hayi batsho
oondevu zinde u Satan, wase Wolselev w xweba bashiya ef ne wakuzayamisa kwaq baa bantu bathandukwask a umkhanya besithi soke s bone into ka kotile ycze ibe yiyo ns. Abintwana
aaba baka Tata basind se imiphefumaaba baka 1 ata basind se imiphefum-
lo eli 13 ngaloamhla yabuyel emakhaya $n$ e Cawa emv kwemini.
Ngu Mzalwans P Felani we Bandla ozimisel, ukutbi gzada e Touws River ngo March 2 ngeze Vangeli. Kwangalo olosuku nenkunyevu yola-
pha esikolweni sethu izimistle ukwewo ngemicimbi
Ngu Mzaiwana Besiti weBandla obe kede elapha e Vusteli otahintshelwe e George ngokugcina i ramente ye B George ngokugcina iramente ye B -
ndla khona.
Ubhilile u Nkosh. Miriam tyhalera kumazinyo abemphethe
kakuivi. Ngu Mnu. Nyobole ompilo ingentle Nqu Mru. David sikweyiva ogale. Sivuvisane no Mnu. Samuel Modi se um Vangeli wenkonzo ye Dutch ozithathela undofanaye ngolwesitha-
thu we 21 February. Sibanqwenelela thu ne 21 February. Sibanqwenelela
ubomi obude nobumnandi.

## E Roodepoort

Umbulelo

Mane, I arente ye Boantu World hlane, I arente yo Bantu World o
Roadeport bangwemela ukubulela ngokubanzi zonko izihlob zabo naba meiwane bike naine zabe nabsngo noya, mgokubakho mangeripho
rible netircomeloys $k$ mgewabe wo n y, fa wab
swa David Windsor othe emva kosugula inyanga ezimbini exinecawa wabashiya "Chronic Castro Enterititis ngomhla wethoba ku February. Wangcatywa e Roodepoort elokinhi
ai kwa Juliwe nge cewa emva kwe ni kwa Juliwe nge cawa emva kwe
mini ngomhla weshumi elinanye ku mini ngomh
February.
Bagqibela ngokub lela kakhulu aba Numzana Gil. Nathsn Sibidla no A. Nxondo ngeemotokali zabo ezinokubuya emangowabeni kwan Mfundia Senqela wase Wesile nge nkonzo emandi ekhaya nasemangewa-
J. ${ }^{\circ} \mathrm{C}$. MKHOHLANE

EZAMAZWE Mzantsi Afrika
Umblokni pobekkiloge iGorernor

 ophelileyo uqavise into yokokuba kwebathe baligela olizcinang abeLungu ubutyala bokukhokel nokulo bathwalise iqols elingaphezu kwabo ngobuninz Waba Ntsundu. Nje ngabalondole ${ }^{2}$ (Trusteos) bathwele ubutyala (responsibility] obukhulu bokuba bobyphathe sboN tsundu ngeyona ndlela indilekileyo, watsho uMhlexazi esoleka ngel thi ngokoke ayinakulunga into yokub' ulus a lukhule lunoaqeaeshekanga yaye ke intshukumo yoo "Vulindlela", mfuneko.

Umphathiswa wezaba Ntsundu Colon el Deneys Reitz kwintotho y khe nso Mgeibele ophelilego o Foch.
villo uthi ngokwakhe ukubone nd da ekherwakhe ukubona njenge ITromfazwo o Yurophn; ofokuba relothade ams Jsmazi akonakuwoyiba ama Ngosi elhleegane nama Frentahi, no Yurophu akuthe phantai.

## Britani

Janula-Mbese yase Britani
 ikho yanentethe ngom Gqibelo eBirmingham esaneka inqubo yemfazwa ne-
njongo zayo esele zisaziwa-ukusek jotenjwano esele zisaziwa-ukuseka
rentionelwano phakathi kwezizwe nob anjiswano kiezokuqwe ba, njalo-njalo. Uthe ekubeni injongo yama Iamani ikutshabalalisa ama Ng si asiyonjongo yama Ngesi
ukwenjenjalo ku*2. wenisweni injongo y
ma Ng gesi kukusindisa kwawo ebukrwadeni beziphathamamandla zase Jama i ama Nazi.
No Hitler nave wenze Gqihelo eMunich wesebushushuini bokublasela iinkokheli zase Britani oo Churchill. Duff-Cooper no Eden. Uthe ama Jamani azifune shushu
iikoloni zaw, eZabiwayonge 1918 .

## Scandinavia

Aoaphathiswa bezase Mzini base Denmark, Norway nase Swecen bakn
badlan' ind ebe nge Cawa baphuma ne lizwi elithi bona bazimisele ukuba ngoo Ndilele knlo lonke oludushe lukhoyo
kwaye besithi abanyanzelwe mntu kulo nto bataho ngokuz bonela. Bahlabe into engramsle ukuqheleka
yokwaphula umteth olaula paskathi kwezizwe batsho besithi bona bacekwezizwe batsho besithi bona bacekuba kungenciwanga nje lo kwasubakho intiywano enkula phakathikwe-
zizwe emva kwale mfazwe. Turkey:

Tinyikima zisasihla ela isizwe sase
Turkev. Ekupheler $i$ kweveki kufe I Iurkey rasiphikisa into vokokubs bons sebemi ngengcondololwane
ukulungiselela imfazwe, into ekhoro ukulungistlela imfozwe, into ekhoro
bona balungelelaniza ez, thutho zihamb: kunye nezokhuselo Iwelizwe: (adspting national economy to defence

Edabıni kuat, wiliselwa ezant i zinqanawe noo ato ishe bama Ngeni. Kusingelwe ezaneisibini sookhetshe baphaleni laweveki, thathwa ixoba inqanawa kwa calwi yamn Tomani r-zama Nava di Wandle oluyir Nort ${ }^{2}$ ºzama Ngut

Emva kokutyudisa ngamandla veki yonke alahlekel wa yimfumba yamajoni amaRussia asanqunyanyiwe Mannerheim Line, ingaba yama inns angekayenzinto ama Russia. Holani

Kuvunjululwa oontaminani base Jamani nase Russia abalithunte lonke | elo lase Holani. |
| :--- |
| ke kubhaqwe izi- |
| zabo ezininzi | hona apho, ekueaca nkuthi banyebe belela ozokhuselo Iwe Helani kw amani yo Russia.

Funda I
Bantu World Kuqala

## Ulondolozo Eposini.

Wakufumana imali yigcine uyilondolozel' imini ezinzima,

Hamba uye - Posi Ofish, wakufike baya kukuxelela indlels yokuzuza imali, पs

NGENYANGA. LENZA £6-0-0 ngonyaka.

## Ibali Lika Mkali

U Mkali waye yitishala yesirele so Mbuso. Wayewulkutalole umse benzi wake lente yokufundisa aba wonga nodumo olakhulu emblabeni. Kwafika ixesha noko ewaihi ngalo
uMkali wegula, Wayesoloko aMkali wagula, Wayesoloko ekhathazwa yintloko nesisu sixuxucela engenako nokutya. Into eyabambi
kukuba w-yiseka nokuquba umsebezi wakhe wokufundisa.

Ggenye imini, u Mkali wayeziva ngaphilanga konke wa whlala yewa egumbini lesikolo Omnye waba
twena awase bafundisa weza kuye vati, "Uxolo 4 la Mkali, ndiy*bona tuha awuphilapge, kuba osisina diblale melibena oTata okuse. Waye

khathazeka njengawe 10 , kodwa ngoku vginva iphilisi apha dotiwa athi wazi ginya uphile ungulingabaHai, $u$ Vkali naye wazimisela naye ukufumana paketi xa egodukayo
ekhemese noba kusevenkileni. Wathabatha iphilisi zambalwa ngobo
busuku, wavuka ephilile onwabile. Ngoku uthi akuriva engathi akapilanga noba intloko inzima, mhlaumb inyorgo ivakala aginye iCha
laia Tablets, aphile kwa oko.


## INGQANGQAMBHO LAMATHAMBO.



## Napating Fonvard

THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"

What a weak baby!


Give him the RIGHT food-

Give baby "Nutrine." Doctors and nurses will
tell you it is the right food good and nourishing. grow sturdy and strong

and then see the difference


The LOVELY Colours Of FAIRY DYES
Make old materials LOOK NEW.
Fairy Dyes will make your clothes, curtains, stockings etc., almost any colour you wish, FAIRY DYES ARE EASY TO USE EITHER WITH COLD WATER OR BOILING WATER.

# Fairy Dyes 

IN GLASS TUBES 6d. EACH.
You can get them from your Chemist or Storekeeper.

## "This is Gratitude'

## T

 $\int \begin{aligned} & \text { HI } Q \text { wonderful story on Grati- } \\ & \text { tude is from }\end{aligned}$ the "Natal "Daily News" he date of which I unfortunately lid not mark. The story was sent to that paper by its correspondentat Harrism th. It was given to me by a true friend of the Africans who found it so refreshing that he passed it on to me. I am now giving
it to my readers. who, I am sure, it to my readers who, I am sure,
will enjoy reading it and take its will enjoy reading it and take its
lessons to heart and try to live up lessons to heart and try to live up
to this form of life os far as it is possible-Editress.
Six months ago a Harrismith woman engaged a young native gir
for six month $3^{\prime}$ household service at the current rate of $£ 1$ per menth. At the end of cach month the girl, mistress to keep them and pay them to her in a lump sum at the end If her period of service.
When her service expired she left
suddenly without asking for her suddenly without asking for her money. She told anothrir native girl that she had learat that when she was an infont, her mistress had found her one day seriously to town in a motor car, had her examined by a doctor and treated
at the hospital, and that the doctor at the hospital, and that the doctor
had said that were it not for the had said that, were it not for the
timely intervention of her mistress, she would have died.
Although this happened 15 years back, this was, she said, her first for her kindness. the girl, and after having to threaten to make the girl's father a present of the 66 wages, eventually per-
suaded her to take the money. Three doys afterwards the girl former mistress, this time with two beautiful toys for the woman's two

Seasonable Hints
 $A$ an jouraite gear ion following advice on keeping cool.
"February and March," he said, "are South Africas's worst months for
heatwaves so this advice may be heatwaves so this advice may be
timely as well as useful. The best way of keeping cool is to perspire.
That is the way the skin loses its That ${ }^{18}$ the way the skin loses its
heat. Therefore I recommend a hot bath and a hot cup of tea during a heatwave."

## Vinegar As ACleaner

 vinegar w il clean glass and in butter ur vegetabie fat then add eramel without lraving any streaks. Vinegar mixed with an equalamonnt of paraffin cleans wood work Vinegar and salt mixed will Vinegar and salt mixed will
clean brass and copper. is good for ceaning and sweetening A small amount of vinegar splashed over the inside of , a kettle helps in softening lime scale so that it can be scraped loose. iq is siso good for softening iquid glue that has hardened in the bott'e.
Sonliag in hot vinegar wil is h without destroying the

## Cookery

Recipes

POTATO KIDNEY PIE 2 lb . mashed, cooked petatoes; ${ }^{1}$ cup flour; 2 oz , butter or vegetable fat; salt and pepper.
Mash the potatoes
outter. Add flour well with the
and make a paste. Line a pepper, with the paste, keep ng encugh for the top. For the filling cut int ox kidney: Fry one small onion
Precious Words
(By THE EDITRESS) Y talk to-day will be a shor from pens that wrote undying words. I hope to strin together
some of these "gems" some of these gems" though that will give you this week mestage.
The story on "This is gratitude" Thich I give you in this issue sup. ports this saying, "He who receives rood turn should never forget it.
ou may not be able to repay kindness as this girl did but this is how you can show your mistress
gratitude: "Do well the little things grow, so shall great things come to thee bye and bye asking to be done. when you find things going hard against you. "When you are down came out all right
Little words as these, if remember ed at the right moment, will help those to despair. Remember that, been cheerful and hopeful." So remember that if you go about with "A long face makes a short I fe."

This Week's Thought
4KEEP your face always toshadows will fall behin 1 you" Try to look forward cheerfully and Step along gaily, the trouble worry ourselves to death over what worry oursenes to all. 'hat is why it is most important, "if you want grow them in the beart." "We live and learn-but most of of us. We. This is true of many selves regardless cf the fact that if good or bad, this much we know lifes what we make it 28 we go.,
So even if you are not cne of the popular band, always mentioned, quiet plodding,
lifelong race.?
I hope I have succeeeded in giving great pens.
the kidneys and st-ak. When
browned idd a tablespoon flour and 3tir. Add solt and Ipepper and enongh water or stock to cover, to 2 hours.

Remove and cool slightly. Fill he pie case with the steak and served separately. Cover the the be with the paste and bake at $4001 \mathrm{~F}_{\mathrm{a}} \mathrm{hr}$
or No. 7 until aicely STUFFED STEAK

1 lb . stewing steak; 1 onion; hal cup of oreagiast oats; half a oup of 2 or 3 rushers of bseon, choppel or 3 rashers of bseon, choppel
Mix tue paln al, beradersm

## Just A Smile, Please

A wiman very hurried and frecried got in to a bus and was sit down," said. the friend moving up a placed "Oh, really" dear, I can't, nad the flurried going to the station and I've ony time to catch the train."

A parson was preaching about wife's duty to her husband You primice to obey'him but ne wew of you do itf There is her husbard's life by her spoling and disobedrence. I will make an example of her Inston my hymn book at her.

The little girl had done very good pa mide ved and was moved of gisde
One meeting her former teacher whom she loved dearly, her first kntweaough to be moved up toe." "suppore," " asked a teaehar of a boy, "you had 2s. 6d. in one vor ket, 58. 17 another, 78.6 another and 1 s . in another.- What conclusion would you come tol

Withe: $t$ hegitation the bey conclusion that I had on some$\mathrm{c}^{2}=$ clother. v vv

Mother: "Well, Mary, were you good girl at Sunday School to-

Mary: "Oh, yes Mother. A man affered me n big plate of pennies,

## Sewing Hints

When making children's wash-
ing hlonmers or any other garment
needry el ctic in waists, it is a
good silea to put a button and
buttonhole en the elastic. It cau
then he slinped out before washing
and w ll last much longer. It will
tske just a minute to festen a safety
pin in the hutton-hole and draw it pin in the hotton-hole and draw it What We Women Have To Watch
$\qquad$ wotch. In the family our temper,
$\qquad$
$\qquad$
$\begin{array}{llll}\text { co istr. } & \text { B. at the a firm } \\ \text { steak well }\end{array}$ cut into thin slices, put a roll up and tie. Fry the onion in fat until slightly brown, then add the sieak and rown. Add a tablos.o il 1
then atil j st atit allow to brown, st ck to coier, and simmer alomis
i ha can cie serv do plain or about a hour before serving add aliond verat h.s -ut couk till tendor. A
and ot ion stuffing can be neil and ot ion stuffing can bo a

Uses Of Salt

It is wonderf ul how many things oommon salt can be used for. 1
ceaspoon in a glass of water taken before breakfast will cure rheuma. tism if tanen regularly. A nightly
gargle of salt and water strengthens 2 weak throat and prevents colds.
It is a good thing for burns, and for insect stings if a thick
salt and water is tied on.
Salt is excellent if used for brush ing the teeth.
If the chimney catches the fire throw salt on the fire.
If applied at once salt will re-
move inkstains.
In washing coloured clothes if a handful is put in the wat
lour will not run or fade.
And good old salt has many mo
uses !

## Health Notes

Bilıous Headache
A teaspoonful of lemon juice in a certainly relieva a bilious headache. For The Teeth

For preserving the teeth few water in which $1 / 3$ teaspoon of car bonate of soda has been dissolved.
Brush the teeth with this solution Cure For Earache

Take a piece of cotton wool and the finger, and fill with pepper Gather it into a ball and tie it up. Dip the ball into warm sweet oil an pat it with a dry piece of cotton

## Cough Remedy

A tableppoonful of glycerine in a cup of hot milk will immediately re lieve a troublesome cough.
Clean Heads
Children often pick up vermin (lice etc) from dirty school-mates. good plan is to rub a little paraffin
into a child's head on'Saturday morni $g$ and wavh it in hot soapy
water late in the afterncon. This not oalv destroy i vermin but acts as a preventive Do not leave the paraff $n$ on all night, if there 18 -too times causes the hair to come off.

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mend Incumbe as the ideal babies food" Take Mrs L. Ngobenl's advicel You

## INCUMBE

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## Child Training In The Home

## The Father And The Family

By "Nompilo", M.A., (Cambridge)


#### Abstract

His mother was a good woma or she was a clever woman.. man is told. Sometimes we hear o the influence of his father, but not nearly so often. Of course we realize that the work of bringing up the children is largely that of the nother; this is specially so with the Bantu, since, sad to say, far too many fathers have to go to work far from their homes. But, taking all this intor homes. But, taking all thi that men fail to think seriously enough about their part in training their families?


First of all, both fathers and nothers should realise that it is what they are that affects thei children. No amount of good advic makes up for a bad example. always remember a home that I once visited where the mother professed
to be a very good Christian, but was a most selfist person and one who made everyone in the home uncomfortable. She talked religion all day long but did not live it out. She was most sad because her son would have nothing to do with it, but was wild and self-willed. Her daughter said sadly to me; "If only Mother would see that it is what she is that natters, not what she says

The father who sins in secret, but preaches to his children, can do nothing for them. As a matter of act, children are quicker to feel the real worth of a person than older people. But the father who is truly trying to live a good life can do mhch or his family, if he gives time and A REAL FRIEND to his children. can start by taking an interest in their play when they are quite small and helping them with it.

My own father was a minister, and very busy man, but he could always find time to mend our toys study, "The dolls' hospital." he would speak gently to the cryin child that appeared with a broken toy. No wonder that when we were big, we went to him with our
troubles and difficulties. He was helping his own work, for he practised in his own home the art of under standing people, which is so ver Let us not make the mistake of to care for children's interests. Jesus Christ could stop in His ministry to take a little child on His knee. is because we have not that same humility, and commit the very sin Christ warned us against .... of
despising the children, . . that we despising the children, .... that we
fail in so much of our work and life.

Then the good father is willing to warn his sons about the daLgers of life, specially in the area of sex. He bodies, not waiting for them to be told everything wrongly by their
playmates. Ihe best way to do this, is to tell of his own troubles when h was a small boy, and not pretend
that he was someone different from that he was
his sons.

Does this honesty take away thei respect and affection? On the con rary, it greatly increases both, and influence with his sons, is the one who has made no secret of his own boyhood's days.

With the growth of education, and anew reality about the Christyomen are coming to e profess, place in the civilised world. The old dea that a woman is just the man's dying out, and the is told, is ives shoulder to shoulder with her hashand. But there are still too
never seek to know
thoughts and opinions.
The father's attitude
passed on to his sons, and he may is training them to be the old-fashione kind of boss who is full of himself and his own importance. The best kind of father is like one that 1 know who consults with his wife on a mportant matters. He even calle their advice as to how he should punish one of his boys, who had done wrong and brought trouble into the home. He is not a weak man, but is respected by the whole dom of one who is humble enough to learn.
Since women have been educate like men, it is hard indeed to b treated as those who cannot use
their brains, and to see the sons that they have brought into the world with so much pain, learning to des pise them. But if the father has right attitude, this will never happen It is a grave mistake for the mo ther to use the father as a threat. Thll ask your father to beat you when he comes home I If a woman cannot do her own punishing, shat is even wrong to report all little bit of wrong-doing to the father. the child confess his sin himself, this is right. To feel that chis mo ther is often telling tales about him may make her hateful to him.
If the family gather together every day, and really humbly seek to find God together, not just showing off before each other, or letting rest are nervous to take part...if this happens and the Spirit of Love comes into their midst, then the children will want to own up to what is wrong, and they will not need any more punishment than their own sorrow.
The highest task for a father is to be priest in his own house, and by family with him to the feet of God.

## Little Stories

## Silence Is Golden

Once a woman came to a wise man, and confessed that she had said unkind and untrue things about her neighbours.
The wise man told her to go to the market and buy a chicken that walk along the road, plucking the feathers as she went.
When she had done this, he told her to go back and pick them all up again. Of course she told him that it was impossible, and the wise man answered, "Ah then! remember that just so it is with your words.
After you have once spoken them, they are scattered hither and thither, and you catu never get them back again."

Green Meale Soufle

## cup co

tablespcons butte
tablespoons flour
cup milk

## eggs.

rasher bacon
Mix the mealies with the chopped or minced bacon (ham may by used) Melt the butter stir in the flour, and when it has cooked together a few
minutes, gradually stir in the mill and cook whilst stiring for a few minutes. Remove from the stove and cook slightly, then beat in the egg yolk one at a time, add the green mealie mixture and season to taste with salt and pepper. Lastly fold in the stuffly beaten whites. Put into a greased ovenproof dish, stand 0 muntes in a moderate for 45


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# KE MOKURUKURU KAGOHLE EUROPE 

Ntos ea Europe e ka e tha aparela lela tohe lohhe is Europe. Motato toong London o bolela gore Mmus ea Turkey le Iran, Gothoo ka mahalacoreng ohlo a thabs to Cascasus tuele. Ga Rumis e ka hlaecla Turker Mengioemane lo Maforn an the arrbe ka dilianono. Masolo a Mangecemane lo a Maforia leogy Egypt lo Puleatine keotetue feels gaz ka utlue mo halaselo.

Bikuranta tas Turkey di ro ga Germany lapa Rumin o ka, hlacela $\frac{10}{}$ geng aa dichabs tox the Ballans, Turte) a araba ka diknono.
Mafini lo Ma-Runis a a loses camentle. Motato o Bionn Stockholm o bolela gore Ma-Rusia, tulong o bi Tsoonig Korelian Asthmus, a gatoletese Koivito. Empa tolongo bitionasg lepetleka gomme a bollea 1,800 .

Motato o troang Now York ( $A$ me rica) obolela zoro Hitler oro ro Ma ngesemano le Matorz a as dumele go mmo zo senyeg.

Dikepo bas itos ten Mangesemane di bonoo lebopong la naga ea Norway
gom mo atho ena e tshosito Ma-Rusia

Majeremano a iphilo matla go hlasela dikepe leootleng. emp ntho o mas.
kattang bogolo a hlacela tue chaba katang bog

## Bathako ba <br> Sellong

Mr. V. G. R. Motsisiongole a re: Pilinasies Bathake bo Mabieskreal, on aurg. a liogette motso 10 morate oa gagoe
ke di 29 December 1939 ka pitso es leso, go latela mohumagadi oa Morena Ene o soie kadi 13 August 1939. Ke
ecllo on se botlhoko mo Bethakong. Leha gontse yalo Morena Mabie o togetse datia ba ba bedi, eo mogolo
he Moganeti S . Mebie; ke one Ma. rena oa morafe oa Bathako.

BOFELO BA HITLER BO ATAMETSE

Motatoo troeng Shanghai (China) o bolela gore go teng moosdi os $L$ kgoos on Moprofeta. Moxadi enos porofeti'e
gore selemony rena Mmuso oa Hilter gore selemong sena Mmuso oa Hilter gelon mata ke sechata to Germany

Moporofeta gope o bolela gore ntoos
ea Japan le China e tla tuvelapele, goire ea Japan to China e ta tavelapele, gore
sechabr ss A merica se the tens ntevg
e Eurepe. gore Roosvelt o tha kge e Europe. gore Roosevele o tha kge Americs, gore Mr. Neville Chomberlain ot thatsua setulong sa bo Tonakgolo b
Mmuso oa Engla d.

## MAHOLANERE A GALEFILE

aitholanere a galefinitsoe ke Ma-
jeremanr, go rialo motato o t-uang Amiterdoan (Herlend) Go tloge mols ntoa e amol org Maholanere a latle
getrono $k$ ke dikepe tue 16 , the digiloeng getenn ere dikepe

Gc bile le thoromo ea lefathe kos
 ke watl ${ }^{2}$, gom me batho ba
ko 120 ; dikgomo he 10,000 .

Difofa tos Maieremane di ile tas blosels dikepe tas Mangermane tse thu sang dihlupi empa ga kotai di thu sang dihlopi empa ga kotio di bs apare bomanele gomme ba dieteng gobane di ile ta loantihusa khothosa hatho ka b tao la ke difofo tsa Mangetemane gomme gaque n ta ba Ienurinla la
Mojeremane a lahlegetioe ke toe pedi. sampokot Mojeremane a lahlegetioe ke toe pedi. sampoko:

## Mokete Oa Peo Ea Morena Seeiso Setulong, Maseru

GORE mahodu a tsene ntong e ngwe koa Mal-
goluma a fihlela dipha , lo ese diphahlo ele tlang le bone empa lega gole jus:o ouna ba utsuitfe betlolo ta juala feela.
Gire Mafokiei a tsuile leshol, la go tsoma e moug h. raid malirmo, gotho tasmaea gare ga motse a
eena moloki os diliguteana
Gore Bn-Afrika ba aparanis trbo le dikholoro tsa boruti cubaka la go tsoafa ge sebritsa lenyega Maphodia le Mafo-

TSATSI is di 17 February le ko ke la labalega go bao neng bs le moketerig os eo ea Morena Secino trifith, sotulong sa sorena. Moketo o simologila ka la 16, ga so fibla Motsota e mozolo os Manuso os England, Sir Edward Harding. O ile a Egward Harding. C ile a Karl setishing Marsellles gomme - rile ga tahola noka ea Mogokare (Coledon River) a kgahlanyetsos ke Morena o Mogolo lo Marena a Lesotho. Go tloga nokong Mohlomphegi o ile a felegetroa ke Maphodisa a Basotho a palame dipero. a tohaere dithuaya.
Moropa oa banna ba diphala ba:Gauteng oine o tlolela zodimo, leroie le thuntse ele mokoloko o eso ka o bonoe ditarateng tra Masaru,
ne ba sa bine, Ba-Afrika ba ne ba galketse.
Ga mokoloko of filla ntlong ea Morena a mogolo, re fihletso matshuelet huele a Basctho a letetse go dumediss le go loba Morena oa bona. sa ne ba tilile ka dipere, ba tsos mathoke ohlo a raga ea Lesothe. Mrile ga tsatai lo dikals mello ea tuka godimo ga dithabe foohle tee tikologoog on Masers.
Kamorage ge ahoslane go utluagetso mekgosi lo mekgolokosne on basadi ba retang banua ga ba bins mokorotlo kesha ea Marumo. E ne o binoa ke mepbato ka maphato demme o binnoe bosigo bohle Erile ga le hlaba la Moki belo, Matshuele a theoga dithabeng, a pslame dip-re, go ea tulong ea Pitso moo
Morena a neng a eo beoa se tulodg teng. Ka nako ea 11 goseng Morens offlile a palame motorokari gomme a selse morago ke Marena a mang. Ga fabla Pitsong, go "Pula, Pula, Mokuena!" ${ }^{\text {reLg: }}$ Ka meteotso ese mpkae go fibl le

## Mohlomphegi Motseta e mo- $\left\lvert\, \begin{array}{ll}\text { Mrt } \\ \text { (Tarneval) }\end{array}\right.$ Mr4 R. G. Baloyi, le Miss E. Tale (Tarnsval).

 <br> \section*{\section*{Re Utlua Ka <br> \section*{\section*{Re Utlua Ka <br> <br> Tsela} <br> <br> Pudi-ea-Tsela} <br> <br> Pudi-ea-Tsela} kiai a na le bona "dotekeng."Gore Jesn ga ka tla mons lefataherg gomma a tihlels anna ba r-tolositse dikholero
golo, Sir Ledward Harding 1 Mmusisi os Lesotho, Mr. C. E. Richards. Eqna o dumedisitse ke sechabs ks mantsue ans: "Kgotso, Pule, Mohlomphegi."
Morena e mogolo a eme gare ga Morens bereng le Morene Selchons, o entse pro es gagoe es go amogels Slr Edward Harding. Pnong ena Morens o boletse gore sechabo sa bosotho se itokiseditse go thusa Mmuso oa Eng. land ntoeng ens, gape se Kgotsofetse goba katlase ga Mmuso ons, eo se o fumanemonng ke Ntats sona Moren/a. Moshoeshoe Queen Vietoria. "Ko tha katao le kopo es rons gore tabireletso le thusos ena di seke tse tlosoa go rona.
Mantane ana a Morena mogolo a ile a thibisa sechaba yagolo.
Mohlomphegi Moteata megolo, ga beea Moreua setulung, o boletre gore o tshuanet8e go disa sechabs sa Moshoeshoe ko tshuanelo, ase buss ka toka gomme ebe
lesedi la sons. E be motshireletsi oa ba gatelatsoeng
Erile ga re: "Ks lebitso la King George. ke go bees satulong sa biwena. Ke ea go dumedisa. Bsato kentes ge Morena os lona; ga utluagala mekgosi ea thabo.
Kontlo go dikete-kete tus Bauotho
tre neng di lo moketeng. go ne golo teng Ma -Afrika ba makgolo-kgolo ba Orange Free State lo Kolanis re ka boleleng mabitoo a bona

 Manjikela, M.R.C. Dr. J. Moroka,
R. Sr thogelo, Mr. Poul Mosako, B A. Mr. J. Nhlopo, B.A. Mr. le Mrs. C R Moikangos, Chief Charles Mopedi
lo Cinef W. F. Fenyang le Chief W Z. Fenyang le Mr. R
Sello o Rev. Z. R Ma haban (Orange Free State), Mesers 1.
Mvabazs, R. G Selopo Thema, M.RC. John Marks A. P. Khuthang, J. R. Rathebe, L

Gore kos Vrededorp base tsana ba Ba-Atrika bs ba bed ba gagolelane meseese b bska mohlankans ea phelang a mphofutso oa phatla ta C.

Gora monns oa Lekgoos Ableiane a sinnula ka Kamo roug es mosadi oa monna moug, muna gare ga motse os

## Gam

Gore koa sexonwnld bahla. nkana ha ha bedi ba sa-Afrike ba na ba ngataus ka diteisi ba ragaua ka dieta, ba pehaHeye ks di ut), ka komoren es mcsetsana.
Gorego ntingala gore mong oa bahlankana bana te a itrla "my darliug" ka wala lorpeng la gagoe, gomme a fihlela mong a letastai a e teng, ke ga go tla cha dikgong ga sala mulora.
Gore kos Gerrga fionh min -to na os Mo-Afrika o bit

## Bakgatla ba Biletsoa Phuthegong

PITSO ea Bakhatla ea Lekgotla la kgoobo e tla kopana koa Bantu Men's Social Centre, Eloff Street Extension, ka di 3 tad March ka nako es mema Merit, Pitso le a mong. Mokpol on hisjos le e mong. Mokgoal on o hiajoa (Modulasetulo) 1o S. R. Mokoape (mothuai os mongodi). Ba re Bakgatla bohle bs
tahuanetse go bs teng kagong ona es Sephikantsue sa Bakgatla. Ha lebisitse mokgosi go
"Iona Merobans es kgomo ua Bakgatla. Ha re ka lona tratai leo go tla ba teng Batasmaisi ba mosabetsi eleng be Kgosi HM Makapan, Mesern 5 M Raknmakoe, N R Motsoaledi O M Mskapan le M. L. D. Mpshane
bilce ke mohlankana ka thipa gomme a tshela noka ea Jora dane. Moluts gothoe mosetrana onea batia lenyalo le lesira eseng la Morath Kompuse.
Gore gona George Geek monna oa Mo-Afrika orile go noa Skokiana a loma ke male gommo bofeloag $\mathrm{a}^{\circ}$, tshela noks ea Jorodane. Pas op Emy kind! Tlogels dino tas be Mamokuena lo Madhlamint, dis bolaca.

## 10

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## OTUKULULAYO

O feta meriana
kaofela.
1/6


MEHL/ MRE MATSETSELE
俍 SE HLATSOA 'MELE KAOFELA

## Se ptselitoe <br> le batho be

 Le batho ba hlalefileng ba tseba ho tse ngata. Otukululayo (MATSETSELEE) ke sona sehlare seo be be biteong heletsoe ke matlo ba ikutloa ba khathetse, ba tepeletse 'mele, ba moholo ba neng ba loana lintoa tse kholo ba hlola lira tata bona Moriana ona oa Otukululayo (MATSETSELE ke linilioi u tsoha pilisi ele ngoe ha u robala habeli ka beke, etlore hose U ke ke os sef tsohle tse mpeng tse ka melang, le mahloko. hao o tletse matsa mosebetsi o moholo o qagileng ha'mele on hore pelo e betsoeu, tuthule, uy (MATSETSILE) o ote ${ }^{6}$ bophelo ba haolayo (MATSETSELE) ang a sebedisa moriana ona on Otukule hore batho bohle baka ore Ho ka nthabisa haholo ho ution lang ha uss re tsebise ka likorants moriana ona. Ko ka bals ona ba hole le ba haufił" "ikoranta hore re utloe kaha morian Moetsi oa moriana ona
ka poso.
Iopa mong
lebeakeleng la heno pele hapa in romele Postal Orime in EVnHi, HVIVI, TODD Ltd. Mokemisi.,

## Phutheho Ea Baruti ba Ba-Afriza

## Ba Nyalane Ka Lesira

## Tsa Whites

 (Ke LEKITLA) OKEIE oa lenyalo la moraoa ntate George Mitand oa ntate George Mtjongwe sa 18th Hlakola 1940.

```
Ka nako ea 4 pm; ha re qala ho
```

he tsoa Tsebeletsong; re eso behe
le libuka fatse-melaetsa ea be ese
e re emetse, o reng: "Ntate Mtjo-
ngwe oa le bitsa:
Ra fihla moo, 'me ra fumana Mrs
Manya a se a ntse a lokisa tafole
Morena Douglas Tasheka a kopa Mong M. M. Lekitla ho lebohela tasheka a ems; 'me a hlalosetsa ba phuthehileng hore ha esole mokete empa ele qetello ea ona. Ntate utjongwe le eena a ema, me a
leboha ba ileng ba mo phallela ka leboha ba ileng ba mo phallela ka
liphehiso. liphehiso.
Ra qala ho ja kuku ea lenyalo "Burena D. Tasheka a phokola pina Bulelani ku ehova ngota elungile. re nise re phahama tafoleng ho surhela ba bang. Kea bona ho jele ka letsatsi leo, batho ba ka etsang mashome a manel Re ne re noe lella kuku eo ka tse batang feela (cool drinks). Etsoe le letsatsi le ne le chesa.
baroetsanolela bablankana bana, baroetsana bana; ba tsoang ho nyala
manyalo a hloekileng. 'Me re kop bona, o tise metheo ea matlo m. hla ole mong.

Tsa Full Gospel Church Pretoria

MORUTI J. R. THUSAGO) EGO ea lefu la Miss Johann Mazy, a fitlhos ka di 120 Febru ry 1940, me mosebetsi oa phihlo o sago a thusoa ke Moruti Ndab tho ba ne ba le ba ngata mo phi thong ea gagoe. O phetse lilemo
tse 29 . Go ne ha nua ditumediso ts Philemon Ratselana, me phuthego
mo lumedisitse ka $14 /$, me mose no lumedisitse ka 14/., me moseMoruti J. R. Thusago le Morut Matlho, le Meefangedi E. Masekameng. Oh! Mosebetsi o ne oo le mote thate me kereke e tletse batho
go utloahala sello sa basadi ba Merapelo re ba kgaogana le sne.
lutse mo Pretoria lilemo tse 6 .

## Tsoelopele Ea Batho ba Batso

Tsa Manyatseng
Ko solomon o, hatrele
Ka la 4 Hlakola re ne re tsoere
mokete oa semetletsabali oa ho bula
Communial Hall. Re itumela haholo hoba e ne e buloa ke Magistrate le Mr Coaker molula-setulo ea
lekhotla la doropong le Mnr Janssens le Father Cyprian oa kerek ea Chache. Mr Coaker puoug ea hae o re khothaletsa ho toloara moke lekala le leng la makala a tsoelo pele. Tse tla sebetsoang ks tlung ena ke tse isang molemong; hape kopano ke matle. Ho rialo Magistrate
Hape ke ka masoabi a maholo ba heso ho le tsebisa hore ka la 2 Pherekhong, ke ile ka fumana mo Hlalele o hlokahetse mane Huegno C. P. Ka phalla ka potlako ho e teng, empa ka baka la bohole,
fumana a se a bolokiloe, ka thab haholo ha ba mpolella kamoo ba
('Me) hantle ka teng. Ka hlompho ke leboha hahoo ntate M. Matsie eleng eena ea
babaletseng mofu ho tloha ho kuleng ha hae ho isa leetong la qetelo. Lillo le mahlomola a rona ba ha Hile re
li bea matsohong a Morena Molimo

## Baruti Ba Bantu MethodiSt

Phutheho ea Synod le Confer Church of S suth Africa, e neng lutse Orlando ho tloha end January lo isa 7th 1940. e b+ile baruti ka
mokhoa ona:-Rev.s T.M. Ramusho mokhoa ona:-Rev.8 T.M. Ramushu Sophiatown Sophiatown, T. "bota Grahame Ndziba Orlando, P J. More R. fontein, J. Magodiele Pretoria. M. N. Ramailane Mafikeng. D. J. Mogoerane Molote E. M. Semenya Zwartruggens. P. T. Tusi Boks-
burg, P. A. Ramushu Evaton Jihn Tladi Witbank, S Ntshalintshali Uit-Recht , (Natal) Mafata Dy Aar. J. B. Myambe Cradock, J. M. Molebalos Newciare M. Matodlana Port Elizabeth L. M. Vabaza Port Elizabarh. P. Nyatana Fort Beaufort, V. J. Skosana Pearston. Moses Mfazi Rhodesia, D. P. Mocumi Bloemfontein, S Makgothi Klerksdorp, S. Lutay Alexandra, R. J. Kunene Potchefs$\stackrel{\text { troom, I. Sepotokele Lindley, }}{\text { Mdayi Standerton, }}$ S. Malefetse Mdayi Standerton, S. Malefetse Evastenburg, E. Gqomo Cape Iown Evangelist M. Mpotu Heibron, D Dinea Dordrecht.
KE SETHO SA KEREKE

Tumediso Ya Morutise

## Tsa Monywaneng

Ka la $27-140$, go bile le hla-
kana kgole fa motseng wa Mo krna e kgole fa motseng wa Mo
nywaneng kerekeng ya Congregation al. E be e kopano e be e le ea
vo dumedisa Tichar e kgolo P. K. Rakoma, gomme a laelana le phu-
thego ya gabo e o e moromelang thego ya gabo e o e moromelang
sekolong sa boruti koa Tiger Kloof. Moruti Skosana a bula phuthego ka thapela le kopelo. A ruta ka
ditaba tsa bophelo byoa Moapostola Paulose, gomme a retologa a le bumagadi, a base reta ka maina, joale ka modisa a reta dikgomo tsa
gwe : Are Paulose Rakoma le ngwana a go tsena tsela ya boikenono le ya go tsena tsela ya boikokobetso
lerato le hlompho, gomme a ba laya go swana letsatsing le la oa eme
pele ga altare e kgethwa ba ana pele ga altare e kgethwa ba ana
gore re tla swarana le go ratana go isa lehung. O ile ge a
lula fase monthsi a gopa diku-
dumela ka lebeiko la Makgowa, a opela kopelo ya 308 .
Ka morago ga fao a kgopela ticher Ak, Ala lhema go re a ke a fe
mantsu. Le eena Morena Thema a mantsu. Le eena Morena Thema a Morena P. Ratroma ke kgale a ikge-
thetse tsela ena ya boruti. Ke
 sa go ea ruta ba sa dumeleng Jesu,
sa fetsa ka gore Modimo o le se
a gofatse.
Baopedi ba kereke ba opela e reng
Mangosi wa Mokgosi wa gore re sokologe" ga
opelwa ya 120 Ea itsipelang 'MolokiDiboledi tse dingwe ke maticher a.
T. Mamabolo, Makgato wa Leshoane, T. Mamabolo, Makgato wa Leshoane.
P. Magagane, Mofumagadi C. Raphela P. Magagane, Mofumagadi C. Raphela
ticher ea Sekolo sa Sondaga. Morua kgopela mogolo Refus Mamabolo gore a tsie setulo go isa
mosebetsi pele, ka gobane ena Moruti o be a tlogetsue ke sebaka. ya moprofeta Mika 6. "Kwang se Yehova a se bolelago. Ema o kgaleme ponthseng ya ditaba gore meboto
e kwe lentsu la gago." Ga ema Morena Henry Thema a laudisa ka fao ba beng bae na le thapelo ya sephiri, le phuthego ya basimane gomme Rakoma e ie mostapele. muel Mamabolo a tlatsa tse boletsweng ke diboledi. Modula setulo a tsebisa gore modiro ons o tla felela
gosasa ka Sondaga 28-1-40. Fao batho batle ka moka, le go tla fa dimpho mphago wa tsela. Tsie e
fofa ka mogodu." Rakoma o rutisitse dikolong tse: Madikgetlo, Donhill, Haenertsburg,
Nazareth, Thune. Mankgaile le Nazareth, Thune, Mankgaile le
Maphuto. Fao gotle a bileng gona tlogetse mediro e botse.

Tsa Bultfontein

Sekolo se butsoe, palo ea bana
suoe e sio e 4 feela hotla kengoa ba bang qalehong ea kotara ea April Sentso ka katleho ea setrolo sa hae

Mekete e ne e le D. R. Ch., e teng Moneri Louw le A. M. E. metle mekete eo.
MOFANL Mr S. Molorane e se le kotara ea boraro a lefella bana ba 20 ba mafutsans le bahlolohali, emong ea qeiliteng ho etsa thuso sa tsepisitse hore ho ho ntse ho $\begin{array}{ll}\text { hantle a ka nna a tsoelapele } \\ \text { mosebetsi } & \text { o. Ke motho }\end{array}$ mafutsana a mangata re ea moleboha ruri.
Lenyalo la Molorane e monyane bitsitsoe la pele ka $11_{\text {th }}$ Feb. 1940,
Bana ba Standard VI, ba fetileng Bana ba Standard VI, ba fetileng Lydia Thakalu. Ha Dichakane, mong ka ha bane ba le 4.
A. E. MOTAUNG,



Etsa sena ga bedi ka letsatsi. (Meno a masoeu a phatel
mang a etsa gore mang 2 etsa gore molome o mos a di ${ }^{\circ} \mathrm{kgahlalise}$,a
oketsa botle ba mmele oa gagroe. Sebedisa Kolynos
ramehia ga bedi ka letsars mme $u$ tla bona mehlo-
lo. Nraka tsa meno diea rorisa. Orekoa Dikheme-
tseng mavenkeleng is. 3 d
ka pitsana tseng le mave
ka pitsana. Meno a hloeka amatlafala ga usebe-isa

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There is no need to worry if your baby cries
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ashtorns
merans rowores

# Native Church Council On The Reef 

(By the Rev. Obed S. D. Mooki)


#### Abstract

A meeting of M seionariss and fri- can Ministers was held ot th Sociol Centre on Thursda, Fibru ry 15 ot Centre on Thursday, Fibru ry 15 ot 430 p.m. It had reen, nveried by Dr (Rev) ). Dexter Tsyi r, whi, prexided him by certain Alrican minises a the a Native Church Council be eata lisned in Johannesburg on simular ines to in the founding of which $h$ had a that tome Council twoors ago He said the means through Durban ha bien amount of successful co-operative vang lism had bsen underrak n, and matters of intereat to all the churches This Council, it esmatlahed, would in no wty conflict with or cverlip the Ascociation the Tiansy ,pl Missionary Church (ouncil The Witw tersra.id Church (ouncl, or the Interdenom These bodies would still cont nue do their work, unhampered by the Council. The main purpose of the means of the spreading the Cospel. not dealing with, or sclving any pro blems ecclesiast cal, political or otherthe alrea $y$ existing organisations.




Mafeking News
Farewell Reception

## (By E. T. Makhalemele)

 Cool Shepherd Church was packed copgregation and the public of MaleKing were giving a farewell receptionto Canon L. L. Krai and M, to Canon L. L. Kr ai and M-ther Krasi, recently tranferred to St Mary: Mistion, Taungs. Canon Krani hes been long associsted with
Gocd Shepherd Church at Mofeking. He was op prist of the Anglican Church for 22 years until his elevation the Angican School. Church and members were called after his name the "Kraians.
The sttendance whie included all Mofeking and district denominations spoke highly of the ettecm and respect The chairman Mr. F. Mengold welco ed representativ s from other churche and Berolong Chieff, after which h went into a briet history if Cono Krasi. Other spetkers were Mr. Se dis, Methodist. Rev. Seth Makhele Congregation 1; Rev. Mavubane, Lu theran; Rev. Mabe, Ethiopian; Mr
Nithikli, Free Church: Mr. DiangaNtathikili, Free Church; Mr. Dlanga-
mandla. Goodheorherd: music was mandla. Goodehepherd: music wa
also rendered by the Lutheran schoo choir. The Rev Krasi was also member of the Adviory; Board. Doantion were made and sum the smounted
to $£ 9.6$. 2. of which 5516 . 1 . (Continued foot at foot column 2)

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 get better value that way. Use a teaspoonful of tea for excry cup you want to make, and onespoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes
before pouring ust when tired bodies need it mosk. before pouring out


Mr. and Mrs. TEA-DRINKER and their Family always drink TEA. They say


## Lady Selborne News

## By (Mrs) S. M. MANZINE,

 I deepy regret to announce th death of my grand-mother Mra SarahMohlala which occurred on February 10 at her dau hier's residene:- 151 -afleur Strect, Lady Selborne. S was well-over eighty years of age. She to stay with her daughter Lady Selborne 22 vears ag). She was ve $y$ keen and active member of the Mother's Pren.
can Church.
The funeral service was conducted y the Rev H. M. Maimaue (Prieat in-charge and the Rev. J. M. Matle oane in th new church of St. Peter ady Selborne. Pallbesarers wer e omen of the prayer Union of the were Mrs. Debekoane, her two daughers, and two sons, also Mr. and Mrs $\mathrm{S}, \mathrm{M}$. Manzine and family and other relatives.
I wish to convey words of gratitude 10 all friends who assisted and also attended the funerol in particular Mothers Maimane and Mashiane who were so active in arranging for the Mr and Mra. Mabogors.

## Rose Deep News

## (By H. D. Mlonyeni)

The Sports Board deserves praise
its choice in appainting Mr. H M. Majezi as the secretary for the Rose Deep Lawn Tennis Club., Mr. Majezi covers a large field of experience in tennis organisations, and as secretary for
the W.D.A L. T. A. his prominence in the W.D.A. L. T.A. his prominence in his service is of special tribute. Keenly
interested in th welfare of his ow people Mr. Majezi has lately formed s musical conpaiy which is knuwn a the Rose Deep Harmo isers. In a co cert and dance held las band entertained a gathering Jazz less than four hundred people. Al though Mr. Rezant mentioned that they were short of one of their mem "Dog.House" kept every body moving on the floor. Notably presen in function were Mesara F. Makau, H C. Leeuw and many others.

Having represented the Rose Deep
Basutoland tribe on tre great occasion of the installation of the Paramount Chei Seeiso, Mr. J. Sehlako arrived
here on the early Monday here on the early Monday
morning. He told the reporter of the prepar the British Government in pro secuting the present international night mare to its success.
Lectures in First Aid and Hygiene the Rose Deep Medical Officer. Thes lectures which cover a yery biz scope Native clerks and Boss-boys once week. Theresults, it is hoped, will be appreciated by our people.

## Middelburg <br> News

The following were elected to serve in the Middelbur - Advisory Board on Jinuary
$\begin{array}{ll}\text { Mike } & \text { Mamojele, } \\ \text { Mkize, } & \text { William } \\ \text { Elijah } \\ \text { Maskew, }\end{array}$ Mkize, William Maskew,
Milton Neslo, Timothy Milton Neslo, Timothy
Maseko and Willism Myeza The first three are elected by the residents of ed location; and the last three ara nominated by the Council Teachers Associstig African preparing Associstion is busy preparing for the next music.
al festival which will place at the end of Septem.

The first mesting of the sbove board took place in the municipal uffice (locaition) on teudent of the location, Mr S. A. Jansen, wes present.

## Zastron News <br> Standard VII. Class

 StartedThrogh the int-naive truggle of the R+v J. J. Paneegronw, C. Don Monare (the principal) and the stsff, the Native Kducation Department has authorized the Standard VII. Class to be atarted in the Bantu United School at Zastroou. This is an honour to Z-stron. The nhabitants who had been unable financialiy to send their hildren to the College are hankful. We realize the help the Rev. Panggrouw is iving to the Africana, and the good work the Principal with his a aff are achinving. I am iuformed that these teachers will throw their houlders to this task: Mr. C. Don Monare will lecture n Botany, Geography and Hiatory: Mr. A.S.Nehochoane in Biology, English and Agricultural cience; Mr. A. S. Khabureane in Afrikaanz; Mr. Hard Moeno in Sesotho.

## Pretoria

## News

By "Squib"
The Mauager as th. Na ive nd Asiatic Administration Department in order to stop Illegal browery of Kaffir.Beer and skokiaan which is defiaitely on the incruase has recommended an all round inerease of African workers minimum wage and has evidently worked as \& chaminn of the bottom-dog.
Bantu Post Office And Beer Hall
At the New Location there will be Pust Office with a Bantu Clerk under the Assletant Superintendent of Locations. Besides I learn that there will be a KafirBeer depot for off-sales aud it is to be hoped that the inhabitants will take advantage of this scheme. I do not know how this Kaffir-Beer Depot is to berun, but assuming that the brer will come from Municipal Canteen at Proes Street, it is to be hoped hast here the Municipal Authorities will engage a Antu Suparvisor-Casher for a trial and that he will have Bantu staff under him it being understood that the Asst. Supt is the man in

Prohibition Of Yeast And Not Momela
We report a few weeke ago that the Municipality of the Capital wanted Sprouted Kaffir-Com(Mome a) without permit. It is gratifying to say through elatrong and logical opposition of the A. Board the local authority has decided to leave the sale of Momela's heretofore and prohibit the introducon the capital. It is fricipal locations of the capital. It is from Yeast that ions are made. The people concoctions are made. The people are thank-
ful to the lendership of Mr. A. S. H. Sehloha "location Mayor" And to all the members of the Native Advisory Board. The inhabitants are strongly ppposed to the sale of yeast.
AFRICAN TEACHERS MEETING. A successful meeting of the loeal ranch of the Bantu Teachers Ano-ciation met last in the Methodist School Hall and was presided over by Mr. they discussed their d meatic offaing freedom of speech and the pait teachers should play in political and


The "guests" of Western Native Township Creche who seem to be enjoying themselves In Their Healthy Quarters.

## Dannhauser News

Chief Matole Butelezi of Mahlaba tini, Zululand, who stopped at the
D.N.C. mines on his way to D.N.C. miness on his way to here to-day. The echief was and Johannes Zondo the former of an enjoyable time in Maritzburg where he was met by many of his people. He also went to the N.A. Department for an 'indaba' that cid not take place. In Durban he
wes the guest of "fr. Bhangu. His wos the guest of "r. Bhangu. H
hoot treated him to a round a host treated him to a round of
socials but he told me that what he socials but he told me that what he
enjoyed most was the special Zulu dance programme arranged in his special honour. The chief flso spent an afternoon at the Greyville Race Course.
On his return he first went to No. 3 Compound where he was met by Ngwenyezinde Zulu. the
Induna. There was a throng of the Induna. There was a throng of the Butelezi elan and other Zulus and
after a spectacular display of Zulu after a spectacular dirplay of Zulu
war da ces he was presented with o warse by the Induna on behalf of the African employees. At the No. 1 Compound ho was the guest
of Pumesaleni Zulu. Hundreds of Africans came to pay homage to the cirief Ind na of ih Paramount Chief of the Zulus. A neatly-built
man of medium height. eporting a man of medium height. Eporting a
small beard and moustaehe Chief Mmail beard and moustaehe Chitif quiet auihority.
Football A sisoclati District Bantu meeting at the Natal Combran Colliery on Sunday February 18. Mr. Msimangot e retiring pre ident was in othe chair and the secretary Mr. Gule gave a detailed
sccount of what the ass ciatfon did account (f what the ass ciatfon did
the year ending February 194 . the year ending February 194. unless the sportsmen of Northerb
Natal do somethi g about it 1 m
atroid we will swo have to write finis at the tail end of the D. and
D B. F. A. and bury the good work of the few men who have struggled to rake sometaing, out of the poor support the association has had. The marriage of Mr. Ngema, of Evaton to Miss Ndhlovu of Dannhuuser, sister of the popular
D. N. . Police Alphe D. N. C. Police Alnheus Ndhlovu
has solemnized at New Castlo on has oolemnized at New Castlo on
Wednesday Februrry 21.
ABBIE W

Mrs. Godfrey Kuzwayo, Orlando. who has been elecled
President of the Bantu Trained Nurses Association for


Dinner-party on Sunday, March 10 at Stand No 667, 7th Avenue will commence at I p.m. I under-
stand the party will be itt und many well-known ladies attended by men among whom will be those
ponulur ladies ponular ladies the Mis-es A. Ma-
mabolo, Cheeu, Thems and Moga mo. Mu*rs Thema and Mogano
no have done everything to make the party a suczess

## Pavneville News

During the afternoon Mr. James Tsupa and Mack Tseu provided music known ts the Express B of Mayneville Township.

## Dinner-Party AtAlexandra

 Mogano, popular young men in the city who are the members of
well-known group of young and young women from th (Conutinued column 2)

Non-European Employment Bureau It is hereby not fied that an $\mathrm{E}_{p}$
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## Dihlare tsa Maloetsi

 BaLoErsi tsa Maloetsi
 moroto o sa hloekang, dialabi sinya,
moroto, maladu le liso. 5s:7d, 10s:6d le 21s:0. Theko ke hlola. serame, sefuba, mafahla, mo khohlane, ho batsela, mometso, ho
feheloana, mphikela, ho ethimula, bolaea diboko tse nang le etotsimula, mome
tsong, o hloekisa ding tsong, o hloekisa dinko, e thusa ba
bacha le ba batala. E fodisa ho ho hlola lo serame kapela. Theko 18:6d
hatisa ho ho
 Chemists, 1. Loveday Street, Box 5595, Johan.
nesburg. Mahlo a hlahlojoa kantle le
Stivion Vacar

Stiuation Vacant
Required a male Teacher for secon dary work at the SOBHOZ
THODIST SCHUOL CAROLINA. Applications to rach the superin-
tendant out or vefore the $12 t h \mathrm{~h}$
Yarch

 lede of both otilicial languages as
weil as Sessutho. Must be memer
of Wesieyan Church. Start duties

## Revision Of Zulu Hymn Book

The American Board Mission an the Bantu Congregational Church o a revision of their Zulu Hymn Bool It is desired if possible to includ
 The hymns must not be a translation
of a hymu in English or other $\left(\begin{array}{l}\text { language, but the thought of such } \\ \text { a bymn may be used if desired. } \\ \text { The Zulu hymn should express in }\end{array}\right.$ a truly African way Adoration,
Worship, Thanksgiving, Spiritual
Asing Aspiration, Penitence, Consecration
or other religious emotion or ex perience.
The music is set may be original or an adaplation of a traditional African song. It may
be written in sol-fa or staff notation be written in sol-fa or staff notation.
Two pounds $(£ 2)$ will also be paid for any such original Zulu hymn which is accepted for use in the
book, even though it fail to win the First Prize.
Writers are also asked to submi translations of any English hymns
of which translatons do not already of which translatons do not already
exist in the present edition of 'Amagama Okuhlabeleia,' and ten shillings will be paid for every such
translated hymn that is accepted for translated hymn
use in the book.
Any hymn, either original or paid for on the above terms becomes the property of the owners if the
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JAMES DEXTER TAYLOR,
for the Committee.

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Branch office, 308 Main Road;
Mr Jacob Nhlapo, B A. who has been appointed Principal of Wilber April 1, 1940. At the end of 1939 Mr. Nhlapo wrote and passed an examination in the following further degree cour ies: Social Anthropology
Native Law and Zulu, and incident Native Luw and Zulu, and incident
ally completed the prere juisites for ally completed the prere puisites for
M.A African Studies (Language) o the University of South Africa. Though Mr. Nhlapo's departur
from the Free State mueans a great from the Free State mueans a grea
vin
is

## ad

e-

Mr.


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## Boksburg Sports

 EHy g. .sefanMa) The football matches for SundayFebruary 25 th at the Beker Park Fobruary Ground were as follows: Sports Ground were as follow: $2.5 \mathrm{p} . \mathrm{m}$. Tvl. Rangers lst Division 2. 5 p.m. TVl. Rangers lst Division
vas. Home Hat Beans lat Division.
B.th Both matcher were won by the Home
Hot Bevns Divisions of Germiston. Much improvement has been noticed
with the Rangers. with the Rangers. the Bokiburg Amalg February 23 rad 1st and 2od Football Divisions played
atginat the St. Boniface School lat and
2nd Fcotball Diviions. The school

## eleven:- Charles Dunn, d-boat; W altz

 S. Mokgotaf, Sl w-privon;Twals, Sun-of,n-gun; R.
Kiveus.Silver-fish;M S-lome. Gvous Silver-fish; M SHaue
Mpaponans; Tespo.Tesbs; C. Manysthelo, Buys-Msutu; Ph . Bopspe,
Don't-bessily aud D. Mrabile,
$\qquad$


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## Final Stages Of The Tvl. Golf Knock-Out Champ'ship on Feb. 25

[By Layton S. C.Shomang]



Golfers Posing After The Semi-final



## Khaiso Versus Vultures

## A. A. Majapelo

 prodita nathent chance of ti opened ap tho Now Yoer with a brilliant success in a of P.P. Rust. The challenge found Khaiso still disorganised and the Vultures were apparently taking advantage of this position. So enthusiastic were the Vultures about the two lorries with them carryiug. spectators from their place to Come and see them deaver with
their rnvird reputetion of
belng "The Buill of the North." The mstch was on the Kbaiso gronud on January 21. Even before the match starked the ground was enspectators from the crowd of and adjoining places. Th curtain-raisers were the Khaiso 2nd eleven comprised of youngsters and the Vultur Shakes refereed Teacher R, Shakes refereed the match
From the very outset ou boys did not weste any time in taking advantage of the

9 or the visuors. After homet time the visitors determined to retrieve their situation, put thair gris to the mill and re--
gistered a goal. That was the first and the last for our
Valturee, who had not yot come to their own Within a short time Rich hase, the Khairo 2nd eleven's centrotor ward delivered anh The sing sio which registered. The crowd cheored the playerrs again and
again
The
Thisiso sterre kept the visitors at bay till half time came with Khaiso leading by 4 goalis to nil. At the reaumption the visitors seemed determined to do something, but Khaiso boys do something, berters their gosle. The boys were playing methodica Richaes ouce more became the cynosure of the public When he dribbled past th backs'of the opposing team and scored a clear goal. With the
viatiog team looking rether fired, the mateh ender with Khaiso 2nd eleven leading by 7 gosls to nil.
Then ceme the snxiusly awaited oceasion when the Khaiso Ist deven and the Vuitures let eleven entered the field. The viaitors seemingly loolred anpariar for they Were huge fellows compsied
ts Khaiso small boys. Tescher R. Shakes referred agsin.
When the whistle biew the visitors attacked vigorously, with Macfayden, their right wing doing wonders; he war
at the nitch of his form and Phunu- Ng leni, their dsshing-centre-forward, adopting his well known touch-and - gotactice. Our boys on the oftier-"Buya-Mantu" at the back proving himself the backbone of the team. Mpanans, the strong menu fif hasiso,kept his three-quartar-right sector; and
"Tesha- Teaba" playing threuquarter left was at his best. the crowd was on tip-top
when Twala, the Khaisoright inner, dribbled past his opponents With lightway epeer Molsgosi, the Khaiso wizard who netted a blinding shot thereby registering the first
goal for Khaiso. Ihe epecta. tors were in a freny of excitement sud could not help running into the gronnd to

## to the centre of the field.

 +escore thelr goul se conld bo seen from their purposive style of playing. Once more the tactical Macfyden showed his true colours by muddiing our pleycre with his drioling, homever, his attempte Fere fustrated by "BuyaMesura" "t the bsck. Before hilf-tlme came Khaiso hud ccored three gosls which rether ored threegosis which rether boys thenceforth denied them very chance of scoring. "U-boat," the Khaiso leftwing, snd, "Silver fish" at the right were dning very well, and within 30 miuutes khaiso had alreadytwo more goals
the total score 5 to "W/Winter" making Khaiso goslie, was excellent and, had it not been through might have ended reversed. The match

$$
\begin{aligned}
& \text { goals to one. } \\
& \text { The followin }
\end{aligned}
$$

players re-
(continued column 1)
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ience. ADMISSION
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## Fop tue buad is bita

Blind-Made Goods

A Good Idea
When buying present buy from the blind. Rev. A. W. Blaxall,


## Who's Who in The News This Week



The Food Every African NEEDS: Inkosi Mealie Meal is the food
for young and old. It workik
wonders with children, malk. wonders with children, malr-
ing them grow up into strong
healthy African men and Women Get a bag to-day, and see what
a difference it will make to your whole family. Your
children will always ask for children will always ask for
more-what can be better for more-what can be better for
them than this healthy
Arlcan food, your husband Fill work better, and you will ALWAYS ASK FOR


MEALIE MEAL



There is a distinguished woma in Johannesburg who would greatly appreciate meeting a few African

men who could speak to her with authority on Native life and conditions in South Africh. She is
Dr. van Manen, who holds Dr. van Manen, who holds a Ph. South Africa to lecture on Holland, her home. Owing to the war situation
this has seemed unwise, so she is
studying our problems bere intending information on her return to use of her provided conditions there make it

Mr Thomas Meloa of $\stackrel{\mathrm{v}}{\mathrm{V}}$. receiving a report that his brother 17 "for Vereniging. He spenta few days with hi
niging Hospital.

## Skin Diseases



| Furrish To-Day | FREE |
| :---: | :---: |
| ${ }^{\text {Less }}$ 250.f For |  |
|  |  |
| GLPE FURNI | IING Co |

2


Nurse M. Molefe of the Non-
European bospital Bailharos visted
Mesdames D. G. Mereeotlhe and D. Mesdames D. G. Mereeotlhe and D
P. K gotleng at their residencesthe Penieng and P. je pie.
Y v $\vee$
Hermother, rela ives and friends will


## War News This Week

Wednesday Februery 21
Finland: The Rusians cloimed to have coptured the Finnith City of Kiovis

Sweden: It was reported that Rusian planes bombed the Swedisn town of Pajila.
It was reported thst sioc, the beginning of tee war Germans had sunk 32 Swedish ships.
Englard: It was revealed that Great Brituin had supplied Finland with 144 warplanes. 10,000 Anti tank
minet, 150 onti-ank rifles. 50,000 hand minerades, 24 howitzers, 100 machinegrenades,
guos, four tanke, 24 anti-sirctaft guns, 126 -inch guns, and 30 field-guns. It was annousced that 1,000 Hungarians volunteers passed through Paris and London on their way to Finland.

North Sea: British war ships were oen cruising off thee xtreme north cas of Norway.

Thursday February 22.
Great Britain: Two German planes were shot down by Royal Air
Force fighters on the cast coast of Brit in.

Middle East : Rumours were current that Rusia contemplated taking netion egainat Turkey or Iren:
Russia : Mescow was alarmed by the in the neighbourhocd of Peisamo in in the neighbourbocd of Petsamo in Friday February 23 .
Finland: Fierce fighting was re ported to be raging in the neighbouraisrs aftemptins to break through the Mannerheim Line.
Palestine: It was reported that both Jewn and Arsbanere jo ning the Palestine Vclunte, r Force to fight for the Allied cause.

Germany : Royal Air Force planes flew over Germany, Austria planes how
and Bohemis.

## Alarming Increase in Juvenile Lawlessness Among Africans

[^0]England : War iheroes-Officers and men of the Exeter and Ajax who battered the German pocket battle in the grim bitt e of the River Platewere given a rousing reception in London.
Saturday February 24
Germany : Royal Air Force planes again flew over Germany and Austrio and ahot down one German plane They dropped leaflets on Munich Vi. nna, Prague, Pilsen, Kiel, Hamburg
and Bremen.
Hitler broadcast from Munich and
demanded the return of German colonies and announced that Germany, It ly. Russis and Japan had established a friendsh p which made them "s block of mighty states.
England: Speaking at Birmingham Mr Chamberlain declared that the Allies we Poles and the Czechs.
Sunday February 25.
Scandinavia: The Scandinavian counries reaffirmed their desire to remain neutral.
North Sea: Four German Submarines were reported to have been turk.
Finland : Fierce battle was fought near Viipuri and Russisn parachute troops who dropped on the outskirts
of the town and behind the Mennerheim Line were all killed or taken Italy : Mr. Sumner Welles the AmeItaly. Italy.
Monday February 26
Finland: The Russians continued 10 atteck the western part of the Man-
nerheim Line and forced the Finns to nbandon the island Fortress defending the town of Ko visto.
Italy: Mr. Sumaer Welless conferred first with Count Ciano, Italian Foreign Minister and tben with Signor Tuesday February 27
Western Front : German transWetern Front, and Marshal Goeriag and four generals were seen near

Already Natire juvenile delinquancy is one of the major problems facing quvenile crime is alarming. In 1936 1937 the total number of Africin boys passing through the juvenile Courts at Johannesburg totalled 833; in 1937 . 1938 the total had risen to 1,116 and in the following year increased further to 1,304. In addition to this 114 African girls were affected fron 1937 1938, increasing to 190 in the follow. Where is this going 'to stop ? Yet juvenile delinquency is a new was unknown in the oldenttime tribal state. In the towns tribal life has broken down completely, for the children at least.
Poverty neces
Poverty necessitates the almo seneral empl yment of Native men their own devices. And children to n grow un without so the childrestriction and without huties, withou eato. Children brought up in such a Imosphere hav little respect, eithe law and order. During the day-lime they are free from parental restraint. At night their small houses deny them the c mirris of "f mily" life.
Dr. Ray E Philys that: "Groups of children can be seen at all hours in Reef locations with no lo itimate outlet for their ernegies.
itimste outlet for their ernegie
(Continued next column)


The Eye of the British Navy. H.M.S. Eagle an Aircraft Carrier in the North Sea on Submarine patrol


FirstContingent of Australian ticops to leave for Englend iven a hearty sent-off by the citzens of Melbourne, Australia


This photograph appeared in the columns of a European newspaper, "The Natal Mercury,"' it shows black people hanged on poles, what is not clearly known, is what was their misconduct. This, photograph is alleged to have been taken in Tanganyika in 1915, ot which ime that couniry was under German, rule and these people were hanged by Germans.

This is proof that Germans should hever again be allowed to rule any portion of Africa.

It is customery on many street c-mers for groups of boys and young men to gather During the day they simply
loiter abo it without anything to do loiter abo it without anything to do.
In the evening they may be seen In the evening they may be seen candle,or by lamp, gambling with dice, cards or coins.
For amusement they are tending to
form crime "groups." Small gangs
ure respor sible for a number of crimes,
vuch as dagasa-smoking, petty t ieving,
uasault, rubery, house-breaking, and moro recently, rape-

In these circumstances, schools ould be the most important institution for building up character and help-
ing to replace in some measure the g to replace in some
ack of home decipline.

Printed and Published by
Tne Bantu World (Pty)
Their Officea and Worla
No 14 Perth Road Weandene, Johasacshars

Italy WIll Fight If--

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[^0]:    Accurding to Councillor D. H.
    Epstein M.P.C. whose article appeared Epstein M.P.C. whose article appeared,
    in last w e ek 's 'Forward:" Joh nnesburg is producing 2,500 young criminals every yeir. crimes ranging from petty thieving to rape and murder
    In their early teens they already learn the most vicious habits and become addicts to dagea and strong
    drink.

    Between 500 and 1,000 of there youngsters are engaged in the regular Pacupation chools.
    Samething like $£ 600$ of their money is spent every week in betting on is spent every dogs and horses.
    Why are these conditions oll wed to continue? What create these conditions?

    These are quentigns which must he answ red. If this country is to be asved from national. 8 -ngaterdom, the authorities must act now, immediat 2Iy and drastically, to $p t$ an end to this stite of affairs.
    Shocking facts are revealed by in e:tigators into the position of Native Education in this country
    They are ficts which , zuthoritative poople view with the graveat concern.
    Mr. Graham Ball nden, Manager of the Nat vo Affairs Department of the Iohannesburg City Council, recently declired:

    We are atoring up unteld tr able for future penerations.

