NO. 6

SEPPENBER, 1993

IN THIS TODUE

	I E E E
SAFETY STREET	2
NEWS FROM:	
Johanne sburg	3
Cekhulhuniland ·	4
SCOUTS AND HANDWOLK	7
QUEENS SCOURS	8

Our issue this month opens with a loader taken from the S.A.H.Q. Bulletin, No. 7. It is by Mr. R. Regnath, Acting Chief Scouts Commissioner of the Indian Boy Scouts Association of the Union of South Africa.

"It is a privilege and an honour to be asked to contribute the Editorial for this issue. At the outset it must be admitted that the inelitation of this monthly magazine is a boon to all who cherish the movement and more particularly to those who are in charge of its welfare amongst their own section; for it not only opens a new vista but also permits the expression of views and attitudes on the different aspects of the common brotherhood.

Scouting to emphasized as a means of all-round development of personality, which in turn brings to bear its tremendous influence on our daily lives. Scouting inculcates prayer to God, identity with all creation, corporate life, dignity of work, wholesome thoughts, words and deeds. In effect, it lays lown the law of good living free from intrigue, whether of race, of religion, or of politics. Above all it underlines the fatherhood of God and the brotherhood of man.

One of the greatest things which the movement helps to promote is to my mind "character building in the individual". Once a boy has character, health and a sense of service, he is more reliable in his undertakings and has more chance of success in life. Character has always been necessary in the past, but with the dimness of the future before us, character with all its attributes and unselfish service is even more than ever necessary as a foundation in the make up of min.

In the scout movement we are dealing with the future, and that is we are training the lext generation to make the best of life so as to be good and worthy citizens no matter where they be. It is therefore incumbent on every leader to regulate his conduct and character so as to be an example to his boys.

There is another aspect or viich I wish to comment. We must not be content with living on past deeds, nor be content with giving the boys a second rate thing. Oft has it been said that the only rul scout is a First Class Scout, and our objective sould be that every member of our fold, whether he hilds a Commissioner's rank or the humble rank of a Temperfoot Scout, be first class in carrying out every activity that will help to create a spirit of toleration an goodwill, thus tying all peoples together in the comment bondage of brotherhood.

In writing the foregoing I at not unmindful of the many problems and difficulties ou members have to face in these days when there is so much turned in the world, but nevertheless is it not true that as secuts we must be prepared to face them, for to give way would not be becoming to a movement such as our. And so I would ask you to remember that we have a dut to execute, and that is to serve with all our might and to strive with every effort to show that our endeavours are centered in the great ideal of Service for the good of our fellowmen."

SAFERY FIRST

Here are some figures (from the Press) about accidents on the roads. The National Road Safety Organization in Pretoris has stated that the most dangerous age for young cyclists to from 16 to 19 years. This age group has the worst casualty record. In this age group them were, during 1952, 421 cycling, compared with 231 pedestrian, accidents. This means that every day of the sear someone is seriously hurt whilst cycling.

Now for hints on how to avoid accidents.

- 10. Keep your head UI. Many cyclists crack their skulls in forgetting to look up as they ride along.
- children: they are liable to dash into the road without thiking. If you see a ball in the road, prepre to avoid children who may be chasing it. Learn to look well ahead and anticipite trouble.
- 12. Boware of CAR DORS. When a car stops or is parked shead I you allow yourself a fair margin in pasing it, in case the driver or a passinger suddenly opens a door in your fact. Drivers and passengers should properly gt out on the left, or the pavement side, by they cannot be trusted to do so.

A JOINT CHURCH PARADE IN JOHANNESBURG

A joint church parade for all the Scouts and Wayfarers in the Troops and Detachments of the Methodist Mission Schools along the Reef was held in the Methodist Central Hall, Johannesburg, on Sunday, 10th May, 1953. Present were 464 Scouts, 204 Wolf Cubs, 586 Sunbeams, 705 Wayfarers and 67 Officers, making a grand total of 2,026 persons. The schools represented were Albert Street - Johannesburg, Alexandra, Alberton, Benoni, Boksburg, Comet, Crown Mines, Belmas, Eastern Native Township - George Goch, Germiston, Krugersdorp, Moroka, Newlands, Orlando East, Orlando West, Randfontein, Roodepoort, Sophiatown and Springs.

All the Troops and Wayfarer Detachments were smartly and correctly dressed and were a credit to their Movements. They assembled at the Albert Street School and, accompanied by the splended music of several Scout Bands, they marched to the Central Hall where the service began at 3.00 p.m. The Superintendent of the Methodist Mission, the Rev. A. Cowgill, assisted by the Superintendent of Methodist Mission Schools, the Rev. N.S. Hudson, officiated. An inspiring address was given by Mr. Tabor whose theme was "The Eagle" from Dr. Aggrey's stories. The Albert Street School Choir, winners of the Transvaal Provincial Eisteddfod Trophy, led in the singing of hymns.

Among the honoured guests were Wayfarer Superintendent Miss F. Brown and Deputy Divisional Scout Commissioner Mr. J.R. Rathebe.

H.Q. NOTES

1. Census Returns

Census returns for this year are coming in from various troops. Have you sent in yours?

2. Annual Charity Horse Show

You are invited to attend this show which will be held on the 9th and 10th October at Inanda, Johannesburg. The proceeds will go towards our funds. A small fee will be payable at the entrance to the Show. For more particulars onquire from: The Hon. Secretary, African Boy Scouts Association, P.O. Box 8356, Johannesburg. (Phone 34-2878).

3. 4th Pilot Camp

This Camp will be held at Botshabele, Middelburg (Transvaal) from Monday, 28th September, to Friday, 2nd October.

1st Arkona with 60 scouts, in charge of Scouters J.S. Mminele and S. Bapela.

let Lobethal with 36 scouts, in charge of Scouters M.K. Nawela and A. Nkadimeng.

1st Witkyk with 25 scouts, in charge of Scouter Ph. Mminele.

1st Gareagopola with 44 scouts and 6 cubs, in charge of Scouter N.S. Makgoale.

Apologies for absence were received from the Pokwani and Gemsbokspruit troops. The former, however, sent their Scoutmaster, Mr. J. Moloisi. The local group, lst Jane Furse, attended in full force, numbering 54 scouts and 25 cubs under Scouters S. Lekota, A. Thembe, G. Pitje and P. Matlala. From Middelburg came D/C S.F. Mawela, A/D/C R.J.K. Hminele and S/M Tladi of lst Vaalbank. The lst Bothsabelo attached to the Training Institution arrived on Saturday morning with 36 scouts under Scouters C. Kutu and E. Seopela. Other troops from Middelburg were badly disappointed by chartered transport which failed to turn up. Among the honoured guests were the Deputy Divisional Commissioner, J.R. Rathebe, D/C G.A.P. Mphenyeke (West Rand) and Scout Organizer N.S. Mokgako.

welcomed to Jane Furse by the Superintendent of the School, the Rev. Fr. Francis Blake, C.R., and the Principal, Mr. G.M. Pitje, M.A. They also welcomed the Wayfarers and their leaders who attended the rally under the superintendence of Mrs. Th. Matseba. The Wayfarers and Torchbearers in full uniform numbered 150, while the troops on parade numbered 255 scouts, 31 cubs and 12 officers, making a grand total of 451 persons including the honoured guests. After the welcome addresses, the troops marched to the Jane Furse Memorial Hospital led by the lst Bothsabelo Scout Band, where the Medical Superintendent, Dr. W.L. Downing, and Sister Withers, leader of the local Girl Guides Betachment, welcomed them. The Matron of the Hospital, Sister Lugsden, and Chief Sekwati of Mamone village, were presented to the rally. D/C S.P. Mawela replied suitably on behalf of the scouts. On returning from the hospital to Jane Furse School premises, scout tests were conducted by the Deputy Divisional Commissioner and his assistants till after lunch. The trophy, a flag presented to the District by the Honorary Divisional Secretary at Transval Divisional Headquarters, Mr. J.P. Rees, M.Sc., was won by the 1st Bothsabelo Troop, who obtained 55 points out of a total of 75, with 1st Jane Furse as the runners-up with 44 points. The remaining troops obtained

respectively 39, 37. 34 and 33 points, being 1st Lobethal, 1st Gareagopola, 1st Uitkyk and 1st Arkona. With tests over, the public which had come in large numbers to witness the day's activities were entertained to scout displays which they did not seem to tire of enjoying. There was to have been a campfire on Saturday night but this was cancelled owing to scarcity of wood. On Sunday morning, after physical training and breakfast, the troops assembled for the investiture of four new groups. Thereafter there was an open-air church parade, the service being conducted by the Rev. Fr. Francis Blake, C.R. After the service the Deputy Divisional Commissioner, Mr. J.R. Rathebe, addressed the Scouts, Cubs, Guides, Wayfarers, Torchbearers and Sunbeams and their parents. He stated, inter alia, that he was disappointed that there were no Second Class Scouts being trained in the troops present and announced that, to help right this state of affairs, plans were afoot for sending two suitable trainees to Gilwell. Mr. N.S. Makgoale, S/M, 1st Gareagopola, passed a vote of thanks.

After the church parade, the troops marched in procession to the Moshate (Seat) of Chief Frank Shikwane Maserumele, surrounded by milling crowds. Here the Chief welcomed the gathering most warmly and made a generous donation of £3 to scout funds. Dr. Thema Mphahlele, M.B., Ch.B. (Rand) inspired by the example of the Chief also donated £1 and delivered a short address. A/D/C Middelburg, Mr. R.J.K. Mminele, replied suitably. From Moshate the procession returned to Jane Furse School where the rally was officially ended.

Special thanks go to Mr. S.P. Mawela (D/C Middelburg) who was largely responsible for the organization of the rally. To Mr. S. Lekota, the Local Scoutmaster at Jane Furse, who worked tirelessly to make everyone at home. With his name must be coupled those of Mesars. O. Thembe and P. Matlala. Last but not least, the Principal of Jane Furse Secondary School was the moving force to the success of all the plans for this rally. He spared himself no pains to see that everything went right and he deserves a really bis "THANK YOU".

HOW THE STEET ELANDEDOOM GELEGRATED THE

The Native Commissioner, Mr. C.D. Nel, invited various tribes in his area to assemble at Klipkuil to celebrate the meen's coronation. People came from all over the district. There were many Europeans and, among the notable persons present, were many chiefs. Mr. Venter, the agricultural officer, and his wife were host and hostess.

Evang. A. Thenye (B.R.C.) opened with inspiring prayer. Chief Plane's brass band joined by the African Constables and Handsdoorn Scout Troop paraded and entertained the athering.

The Native ommissioner then spoke eloquently and ably for the Gormmont and also read a message from the Secretary for Native Affairs.

The lat Fleidsdoorn Scout Troop was given a responsible job in assist arranging and feeding the people. The souts executed their duties to the satisfaction of he public.

Seven fat busts were slaughtered. People were served with most over a thousand loaves of bread, pots full of pointage, soup, beans and boxes full of sweets.

Miss Mary Glard of Witlanderskraal erected a special eating cloon where delicious foods and drinks were served. To Khayakhulu School Choir and the Ramokokstad School Choir held the people spellbound with their oining.

The day vs too short for the occasion. The closing remar vere voiced by the Additional Native Commissioner (Filanesberg, Mr. C.D. Hel. Evang. J. Sefora (D. ...) closed with a word of worthy prayer.

We all ose to sing:

"COD SAVE THE QUEEN"

(Ras. T. Mokoka)

We promide "to do our bast". This does not mean that we must do equal or similar kinds of work; on the contrary it means that when you do a piece of work do it so well that your equal cannot do it better than you have done it. If you are asked to clean shoes, for instance, do the work so well that there can be no need for one to improve upon the work. This advice applies to many little duties that may be assigned to you. Root of us are still school children who are, time and again, asked to draw maps, sketches and diagrams. We must put our hearts and souls into such seemingly small tasks if we wish to be able to do well in bigger jobs.

Boy Scouts need not wait to be given work to do.
There is plenty of work to be done at our homes. Look at
the fance, garden, stove or Dad's bicycle and see if you
cannot make them look better. Attend to them and be
steady and therough in your work so that you may do good
work. You will be praised by your parents and brother
Scouts because everyone knows that you live if you work.
Boy Scouts should know and tell other boys who are not
Scouts that to avoid work is to dedge one's life. Some
people who know that it is good to work prefer to talk
or write about the value of work but do nothing themselves.
Boy Scouts should not be like those people because such
people are not honest. They say one thing and do another.
Such people are like indincere Scouts who can recite the
Scout laws and do practically nothing good.

During manual work at school we are taught to make certain articles such as wooden spoons, table mats, chairs, tin trunks, etc. A good Scout will try to make other articles at home like the ones he makes at school. A boy like that will become a useful man because he will repair his own furniture at home if he has been taught to do so. We must use tools properly and eare for them if we want the tools to last long.

Since our bodies need exercise, work provides us with a profitable form of exercise. All boy Scouts should know that "brag is a good dog but holdfast is the best".

Yours brotherly

QUEEN'S SCOUTS

Last month you heard that a specimen certificate is now on view in our shop. Head quarters reports as follows:-

for this month, it makes us most happy to call attention to the fact that eight of the scouts in the list are African scouts from Basitoland. May this be an encouragement and an incentive to our African lade everywhere. As a general rule, badges have not been earned to any great extent in the past by African scouts, and indeed the majority of those one finds on any big part de are usually recruits, and many never get as far as passing the tenderfect tests. Both the stouts and their scouters seem to have adopted an outlook based on the erroneous belief that the tests fre too hard or that there are too many difficulties in the way of the African boy. Let us be frank and say that the African's biggest difficulty is a scouter with this defeatist attitude. Let us then, while congratulating Basutoland, thank the Division also for giving us a valuable lead, and giving the list to the excuses which are holding our African scouts back. Scouting is essentially the evercoming of difficulties, and, if there are more difficulties for the African scout or scouter to evercome, there is more scope for him to be a better scout; and by being a better scout to progress towards Queen's Scout status. So let us take up the challenge made by Basutoland, and see if we cannot evertake that territory in the race

Certificates issued during the month went to:

Armott, Charles Anthony Ferroird, Albortus Geard, Russel Alfred Hlaleie, Alexis Holliday, Donald Malcolm Malefane, Benedict Menson, Vincent Metrowich, John Mokenola, Raphael Molai, Baptista
Pienaar, Alexis
Ponoane, Simon
Sekhomo, Peterose
Sneddon, Alastair
Taole, Baptista
Taole, Michael
van Rijswyk, Anthony
van Schalkwyk, Francois"

Collection Number: AD1715

SOUTH AFRICAN INSTITUTE OF RACE RELATIONS (SAIRR), 1892-1974

PUBLISHER:

Collection Funder:- Atlantic Philanthropies Foundation Publisher:- Historical Papers Research Archive Location:- Johannesburg ©2013

LEGAL NOTICES:

Copyright Notice: All materials on the Historical Papers website are protected by South African copyright law and may not be reproduced, distributed, transmitted, displayed, or otherwise published in any format, without the prior written permission of the copyright owner.

Disclaimer and Terms of Use: Provided that you maintain all copyright and other notices contained therein, you may download material (one machine readable copy and one print copy per page) for your personal and/or educational non-commercial use only.

People using these records relating to the archives of Historical Papers, The Library, University of the Witwatersrand, Johannesburg, are reminded that such records sometimes contain material which is uncorroborated, inaccurate, distorted or untrue. While these digital records are true facsimiles of paper documents and the information contained herein is obtained from sources believed to be accurate and reliable, Historical Papers, University of the Witwatersrand has not independently verified their content. Consequently, the University is not responsible for any errors or omissions and excludes any and all liability for any errors in or omissions from the information on the website or any related information on third party websites accessible from this website.

This document forms part of the archive of the South African Institute of Race Relations (SAIRR), held at the Historical Papers Research Archive at The University of the Witwatersrand, Johannesburg, South Africa.