It is clear to every observant person in this country that there is a tense of uneasiness in the air, and the minds of every right-thinking South African citizen.

This tense of uneasiness is the result of a desparate need for security, peace and comfort in South Africa.

People of all races - Blacks, Whites, Indians and Coloureds alike

This tense of uneasiness is the result of a desparate need for security, peace and comfort in South Africa.

People of all races - Blacks, Whites, Indians and Coloureds alike are in a desparate need for a peaceful Africa.

The coloured people today are forced faced with classification, which places them im a very uncomfortable position. The Indian people are today victims of the Grup Areas Act - because of Act there is no security, no comfort among the Indian community. Under the pass laws the African people are counted in thousands behind the prisonbars, and some are finally lying in shallow unknown graves in the distant farms of Bethal and Rustenbug.

Who say the white Democrats are at home with Senate Acts? There is, in South Africa, injustice, lawlessness, restlessness insecurity and fear. The voice is one "Peacefull South Africa." Then the question arises as to why then are the people not freed, why don't they get their Freedom? The reason, Compared, is not far to fetch, it is even clearer. It is because the Youth of these races, particularly the Efrican Youth, who are due to purchase Freedom for their people have not paid even the first instalment for Freedom

There is a need, most immediately, for an organised Youth, a kind of Youth who will work most sincerely and systematically, a kind of a Youth who when instructed to be at a particular sport on a certain day at a certain hour for a special purpose would fulfil these instructions at all events in a most solemn manner. There is an Urgent need for a kind of Youth Who speak least but work immensely - a heroic patriotic Youth for hard work - the WORK OF ORGANISING the Masses of the African people, a Youth who "Would do and die, and not ask the question why?" When this is happening we can boast of sincerer organised and deciplined Youth and with Sincerity and Decipline we pay installment No.1 for Freedom.

The time is long overdue when we should have become practical. Youth Leaguers - - boys and girls who would always be on the beat - soldiers of the struggle. The time has come when Youth beat - soldiers of various races, especially of african Political Youth Leaguers of various races, especially of african Political Organesations, should come together in a Federation and form the Organesations, should come together in a Federation and form the countr's Vanguard - à United Front. When this face of the struggle come we shall proudly say "The football team is in the ground" and unity has come, and with Unity we pay installment No.2 for Freedom. And tothe Nationalist Party we shall aafely say "Julle moet vas keer" for the white Supremacy is at the Mercy of the Youth League.

At this stage we shall convince the advocates of oppression that it is the right and duty of the individual to upholed his natural dignity and integrity in the face of the institutions and beliefs that seek to enslave him. We will teach the Nationalist and beliefs that seek to enslave him. We will teach the Nationalist Party that the African people, like any other people, have conscience and that it is the right and duty of the individual to obey the dictates of his conscience and not the dictates of the state that does not represent his interest.

FRLEDOM IS NEAFER.

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RECORDS RELATING TO THE 'TREASON TRIAL' (REGINA vs F. ADAMS AND OTHERS ON CHARGE OF HIGH TREASON, ETC.), 1956 1961

TREASON TRIAL, 1956 1961

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