

The Justices

234.6

TEN INJURIES : Ten FESTERING SORES; TEN INJUSTICES

- (1) LAND, (2) LABOUR, (3) PASSES, (4) TAXES, (5) GOVERNMENT, (6) EDUCATION, (7) god
- (8) WHITE MAN, (9) SPEECH, (10) UNION.

LAND

1. Africa was given by God to the African, just as He gave Europe to the European. But the European came across the seas like a Pirate and a Bully, conquered the African and stole his land from 1652 till 1952. Example 'The Natives' Land Act 1913, and debarred him from even buying it back. *Example: 1000 sqm from the Netherlands*

LABOUR

2. The African lived happily by tending his cattle and flocks and ploughing his lands. The White man stole his land and his cattle, and made him poor, and then forced him to work for the benefit of the White man for miserable pay and debarred him from doing skilled work, which was reserved for poor whites. Ex. Mines and Works Act. 1911

PASSES

3. The African was free to go and to live where he chose in the land of Africa that God Almighty gave him. The White man, having stolen his land and his cattle and his labour now restricted his movements by making him carry a dirty piece of paper called a 'Pass'. Without which, any white ruffian can arrest the African. (Pass Laws - a Legion since 19th Ordinance 1826; Vagrancy Laws, Service Contract Laws etc. of Africa 1932)

TAXES

4. The African did not pay Rent for the land that God had given him. The White man, having stolen his land, his cattle and his labour now forced him to pay Rent for living in his land, and TAXES to compel him further to work for the white man. and ruled himself by his God given chief

GOVERN

5. The African ~~ruled~~ was independent in the land God had given him. The white man came smousing around, stole the land, broke the power of the chiefs, and stole their position, and called himself the "Supreme GOVT chief of all the natives" and dogs. Having crushed the chiefs, he made them Government boys to stand hat in hand and receive orders from Government publicans and tax gatherers.

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6. The Missionary came and taught Africans about God - the Father of all, and that all are equal before Him, all are born the same way and all die the same way. The white speculator, and trader and government followed and said NO, ~~Gnaxix-enlyxforxwhitexmenx-therefore-the-xan-xexno-xixixix-nex-landxforxblackxman~~ the Government is god - a one-eyed god and father of white men, therefore only white men can live and move and have their being in South Africa. All land and labour, praise and power is due to this one-eyed monstrous god.

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7. WHITE-Man, ~~xBLACKxMANx~~ The arbiter of South Africa till eternity. The sum total of all the excellences - infallibility, Truth, Mercy, Justice, Wisdom, Power, Glory, Love Honour, Riches and Blessing/. The Black man: the exact opposite. in fact a devil. 3 born to serve his white master, and then go down like a dog into his grave

EDUCATION

2 A hewer of wood and drawer of water; a Servant of servants, unworthy the very breath he draws and the food he eats.

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8. NON-Representation: The Government of Queen Victoria conferred equal franchise right upon Black and White in the Cape colony in 1851. - to elect and be elected for Parliament. In 1909, the Union Act diminished this right by debarring the black from being elected for parliament, and in 1936 the Government removed the right altogether, and replaced it by a dummy franchise which is however still a grievance to the Whites whose ideal is that the African shall not even whisper by proxy in the councils of state. *See Native Representation Act (1936)*

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9. Colour Bars and Discriminatory Laws; Every session of Parliament, members of the Government try to excel each other in devising, concocting and proposing some heinous and repressing measure against Africans. The harshest legislator and inquisitor receives the highest honour and best thanks of his colleagues, for "keeping the Kafir in his place." Such are Vagrancy Laws, Native Service Contracts Acts, Masters and Servants Act, Native Laws Amendments Act 1952 etc

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SPEECH and ACTION: The European is now a god. What he does is right. If he robs you, it is right. A black dog ~~maxxmat~~ barks, it may be shot for making

Abuse ask you must not force trade unions not strike

squal or

making noise. You must not say 'ena, or uchi, or sthuku, for that is an unpardonable sin against light and majesty and infallibility of white thought. Your Native Representative Councils have already made far too much noise and have had to be throttled.. You must labour for the white man and not speak nonsense about land and justice and education and wages. Those things are for Europeans only - 'Slegs' Blankes'. Your domain-African is Labour and Taxes and Passes and your black skin

*Feb 1930
Industrië Raad 1924*

UNION: The Europeans came and oppressed the African - moderately in Cape Colony, ~~more thoroughly~~ in a little more in Natal, and much more thorough in the Transvaal and the Orange Free State. In 1909, the four groups agreed to unite to oppress the African more effectively. That is what is called the Union of South Africa - a very Heil on earth for the African Union is strength for the white man. Does Union mean anything to you Mr African? *Ex Union Anti Africa League 1909 to 1932*

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100*

[The following text is mirrored bleed-through from the reverse side of the page and is largely illegible due to the quality of the scan and the nature of the bleed-through.]

(2) The African lived happily by tending his cattle and ploughing his lands. The White man stole his lands and cattle and made him poor, then forced him to do all the hard work with miserable pay, for the benefit of the White man, and debarred him from doing skilled work which was reserved for poor whites. Ex. Mines and Works Act 1911; Colour Bar Act 1926.

3. The African was free to go and live where he chose in the land of Africa that God gave him. The White man, having stolen his land and cattle and his labour now restricted his movements by forcing him to carry a dirty piece of paper called a PASS, without which any white ruffian can arrest the African. Ex. Pass Laws - a Legion since 19th Ordinance 1826, Vagrancy Laws; Urban Areas Acts 1923; Master & Servants Acts 1926; Service Contract Act '32

4. The African did not pay Rent for living in the land of Africa that God had given him. The White man came smousing around, stole the land, broke the power of chiefs and the cattle and the labour of the African, and forced him to pay Rent for living on his ancestral land, and TAXES to compel him further to work for the white man. Ex. Native Tax Acts e.g 1925.

5. The African was independent, and ruled by his God-given chiefs. The White man, having stolen the land, and the cattle and the labour now broke the power of the chiefs and stole their position, called himself 'Government' and Supreme chiefs of all the 'Natives' and dogs, and made the Chiefs just Government boys to stand hat in hand and receive orders from Government tax collectors - 'publicans and sinners'.

(b) The Govt. of Queen Victoria conferred equal franchise rights upon Black and White in Cape Colony in 1851 - to elect and be elected for Parliament. In 1906 the Union Act curtailed this right by debarring the African from being elected, & in 1936 the Govt removed this right altogether and replaced it by a dummy franchise which is however still a grievance to some Whites, whose ideal is that the African shall not even whisper by proxy in the Councils of State. Ex. S.A. Act 1909, Native Representation Act 1936.

6. At every session of Parliament, members of the Government try to excel each other in devising, concocting and proposing some hideous and repressive measure against Africans. The harshest legislator and inquisitor receives the highest honour and best thanks of his colleagues for "Keeping the Kaffir in his place." Ex. Masters and Servants Acts, Native Contracts of Service Acts, Native Laws Amendments Act 1952.

7. White Man: The arbiter of S.A till Doomsday; The sum total of all excellences - Truth, Mercy, Justice, Wisdom, Power, Glory, Love, Honour, Riches and Blessing - in fact a god. Black Man: The exact opposite, in fact a devil. A hewer of wood and drawer of water, A servant of servants unworthy the very breath he draws and the food he eats; Born to serve his white master and then go down like a dog into the grave.

8. The Missionary came and taught Africans about God - the Father of all. The white adventurer, merchant and administrator came next and said NO. Government is god, a pale god, a one-eyed god and father of White men; Therefore only Whites can live and move and have their being in S.A. All land and labour, gold and government, praise and power belongs to this monstrous god.

9. The European is now a god. What he says or does is right. If he robs you it is right. If a black dog barks it may be shot for making noise. You must not squeal for that is an unpardonable sin against the light and the majesty and infallibility of the White man. Your Native Representative Councils have already made too much noise and have had to be throttled. You must labour for the White man and not speak nonsense about land and justice and education and fair wages. Above all you must not conspire and form Trade Unions nor strike. Those things are 'For Europeans Only' - 'Slegs vir Blankes'. Your domain - African - is Labour & Taxes, & Passes & Obedience and Your Black Skin. Ex. Nat Labour Regulation Act 1911, Riotous Assembly Act 1930, Industrial Conciliation Act 1924

10. UNION: Europeans oppressed the Africans - moderately in the Cape, a little more in Natal, and much more in the Orange Free State and Transvaal. In 1909 they united to oppress him more effectively. That is the Union of S.A. A very Hell on earth for the African. "Union is Strength". DO YOU AGREE ?.

Heading: TEN INJUSTICES : TEN INJURIES : TEN FESTERING SORES:

Begins: 1. Africa was given to the African ~~next~~ by God as Europe was given to the European; But the European came across the seas like a pirate cheated the African and stole his land, and even refused him buying it back. Ex. The Cape (1,000 sq miles) was bought from the Hottentots for tobacco and beads worth £7:10.

of our African Working Comrades at Manganese Mines having seen the very bad conditions of the African Workers all that area of Griqualand West, we thought of starting from Postmassburg Manganese Mines, and are doing well although our request Dr. is that, whenever you held meetings in the area please express as much as you can to the Workers that they should join the Trade Union movement.

The conditions of the employment is horrible, we have already made it our duty to come and help those African Working Comrades in that area.

Undertaking this task of organizing Griqualand West, means financial Assistance; be asked by our Union from prominent leaders like Dr. Molema and others, Mr. Molteno M.P. who has also been written similar letters.

Mr. Molteno has already been informed of a defunct Advisory Board Postmassburg by the Manganese Workers' Union which matter he is taking up with the Native Affairs.

Dr. The Cement, Cement Producers and Lime Workers' Union have been advised by their Book Keeper that the revenue of their Union being drained by travelling expences in particular that to Postmassburg Manganese Mines. We then thought of making an appeal to you and Mr. Molteno to please give an advice as having men to assist us, ^{in any way} but no funds.

Our Union is about to lunch the second Union which will be that of the Municipalities of Griqualand Towns, starting from Postmassburg, Barkley, Kimberley, Douglas, Vryburg, Mafeking, etc.

We are convinced that outside African workers should be helped by forming such Unions and officials of reason that they cannot ^{ask for} excessive subscriptions and again there are certain facilities that we do not have as the European sections, owing to such Laws such as C.I. Act etc.

Dr. the brief explanation made to you whether will it be of some help, to what is intended for, we cannot say, it is particularly made for the little outline on Trade Unionism.

As one of our prominent leader in the National Congress, your name has time and again mentioned when we were at Manganese Mines by the Working men of Mafeking, our own particular mission was that of organizing workers into Trade Unionism. You may be pleased to learn that the Cement, Cement and Lime Workers' Union have initiated the formation of the African Manganese Workers' Union which has elected a Sub-Committee of nine (9) members to start the Ball rolling having a membership of a little over one hundred, as from the end of May this year to date, organizers of the Cement, Cement Industries together with myself having seen the very bad conditions of the African Workers of that area, we would estimate a great favour to meet ^{us} by such men as yourself and others ^{by} financial assistance so as to combat the whole area into Trade Unionism.

Sir, should we get your earliest reply we would esteem it a great favour.

Thanking you in anticipation,

Yours faithfully,

Quill

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