

THE  
BANTU WORLD  
Circulates  
throughout the  
Union of  
South Africa  
and the  
adjoining High  
Commission  
Territories

# THE BANTU WORLD



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## We Want Peace And Not War Says Signor Mussolini

Since President Roosevelt's peace message to Herr Hitler and Signor Mussolini, published in the last issue of "The Bantu World," it has been "all quiet in the Western front." But those in the know think that this is only but a lull before the storm. Herr Hitler, who plays the leading role in the aggressors' arena, has been busily engaged in sounding the views of the small states mentioned in President Roosevelt's message as being menaced by the Dictators' aggression.

It is understood that Herr Hitler will use the replies from these states if they show that Germany is not regarded as a menace, in his Reichstag speech this week-end, when replying to President Roosevelt. In well-informed circles, it is expected that he will say Germany is prepared to guarantee peace on condition that her former colonies are restored.

With regard to Signor Mussolini, it is not yet known when he will reply to President Roosevelt. But the statement he made at the inauguration of the work of preparation for 1942 Rome Exhibition, clearly shows that he will take the same view as Herr Hitler. "The attempt," he declared, "to suggest that the Axis wants war is absolutely unjustified. We want to get on with our work."

## Lull Before The Storm?

Meanwhile Britain and France have been busy endeavouring to establish the "Peace Pact" Talks between these countries with Russia, Poland, Turkey and Rumania have been carried on, and it appears as if matters are proceeding satisfactorily.

In the meanwhile the diplomatic situation has been completely overshadowed by Mr. Chamberlain's decision to send Sir Neville Henderson back to Berlin. The previous announcement that Sir Neville was being sent back met with such strong opposition that the date of his departure was postponed to "some time in May."

It is reported now that Sir Neville Henderson has taken to Berlin special instructions, and, according to the "Daily Telegraph's" diplomatic correspondent, the Prime Minister took this decision to preserve the personal contact with the Nazi leaders which the Ambassador has built up in Berlin.

It is officially announced that France has fallen into line with Whitehall and is sending M. Robert Coulondre back to Berlin.

German official quarters emphatically discount the idea that Sir Neville is a bearer of any message to the German Government. They base their attitude on Mr. Chamberlain's statement that the Ambassador was returning in the normal course of events after his period of leave.

driven entirely from the province.

The capture of Kaoan by the Chinese has paved the way for an advance on a wide front, stretching from Nanchang to Kiukiang, on the Yargtse River, with the Japanese trapped between their attackers and Poyang Lake.

## Chinese Big Drive Against Japanese Forces

With the Chinese offensive entering its fifteenth day, the Japanese lines everywhere seem to be crumbling, states the "Daily Telegraph's" Hong Kong correspondent.

Marshal Chiang Kai-shek appears to be flinging his entire resources into the fight in an effort to gain a decisive knock-out in six provinces. Four of the provincial capitals which were captured by the Japanese last year are now threatened by Chinese drives.

### Bitter Fighting

In Honan province fighting is still going on in the suburbs of Kaifeng. The Japanese garrison has been completely encircled and the reinforcements sent from Suchow have been held up 200 miles away by wrecked railway lines.

Bitter fighting is also raging on the Canton-Tsengshing highway.

The latest Japanese-occupied capital to feel the effect of the Chinese offensive is the pre-war national capital, Nanking, which is the objective of three converging drives by the regular troops. At the same time large forces of guerrillas are only nine miles from the city.

### Remarkable Progress

The most remarkable progress by the Chinese is reported from Kiangsi province, where there is a distinct possibility that the Japanese may be (Continued foot of column 1)

## Colour Bar In South Africa

Sir J. Harris  
Criticises Union's  
Native Policy

A message from London states—Strong criticism of South Africa's colour bar legislation was made by Sir John Harris, secretary of the Aborigines' Protection Society, speaking at the annual meeting of the society.

Sir John pointed out that the colour bar was not only maintained by the Dutch population, but an industrial colour bar was promoted by white trade unions and was even to be found in the religious sphere.

During a recent visit to South Africa, Native councils had emphasised to him that if the protectorates came under this same policy it would be a fatal day for the British Empire. Once the policy spread to the protectorates, nothing could prevent it crossing the Zambesi and spreading through the whole African continent.

Sir John said the Union was the only Government in the world practising a legislative colour bar.

## Fascism And Nazism Point Way To Peace

—Signor Mussolini

In a telegram of congratulation to Herr Hitler on the occasion of the latter's birthday, Signor Mussolini declared that the enemies of Germany and Italy could never break the Axis.

"The Italian people participate with united enthusiasm in the firm and proven friendship which binds together our States and the two conceptions of the two revolutions and the two countries.

"This friendship has survived many tests.

"Our enemies will one day have to convince themselves that they are pursuing a wrong course, while Fascism and National Socialism point the way to peace."

## Egypt Will Defend Her Freedom

Mohamed Mahmoud Pasha, the Egyptian Prime Minister, said in the House of Parliament on Monday that Egypt would defend her independence and interests in all circumstances, says a message from Cairo.

Great Britain, he said, had promised Egypt assistance on land, on sea and in the air, and had already put her promise into effect. Egypt would carry out her full obligations under the Anglo Egyptian treaty.

The speech was applauded enthusiastically.

## Axis Military Activities In North Africa

North Africa may become one of the theatres of war in the event of a world conflict, writes a special correspondent of "The Bantu World." The recent visit to Libya of Field-Marshal Goering, one of Herr Hitler's chief advisers, has caused a great deal of anxiety in North Africa. The object of the visit, it is surmised, was to study the military situation, and to concert with Air-Marshal Balbo measures for a possible Italo-German attack on Egypt or Tunisia in the event of the outbreak of another world war.

It is estimated in Paris that some 28,000 German troops recently crossed the Brenner into Italy. These troops are all said to be equipped for a colonial campaign, and their destination is believed to be Libya, where Italian troop concentrations have aroused widespread anxiety in Egypt.

Although Herr Hitler has not been demanding the return of Germany's former colonies in Africa, nevertheless an intensive propaganda is being carried on. According to the British Colonial League, Nazi propaganda among the Natives in the towns and their vicinity in South-West Africa grows apace, as agents and funds continue to flow into the territory. The methods are varied from time to time, but bribery and drink remain essential features of each campaign. Trained propagandists are now being sent to the locations, where Natives are given a flattering description of "Big Baas Hitler," and told how much better it would be for them when he takes over the administration. The bitter memories of the former brutal German occupation, with its oppressions of pre-war days, are countered by saying that the "Big King" who used to have the Natives

beaten and massacred is now dead, and that "Big Baas Hitler" will treat the black people as his children and give them plenty to eat and drink."

In West Africa a number of African Associations, fearing Nazi rule, are reported to have appealed not only to Great Britain, but to have attempted to invoke the protection of the United States, quoting America's interests in Liberia and pleading to be saved from the Nuremberg laws.

## Japan And Germany

Deliberations by the Japanese Government regarding the future form and scope of the Anti-Comintern Pact are nearing a climax, says the Tokio correspondent of The Times. It is understood that Herr Hitler is seeking an answer in time to furnish his speech with perhaps its most important passage. The Inner Cabinet met at length in Tokio twice last week-end and also leading members of the General Staff, but there is good reason to believe that irrevocable decisions have not yet been made.



W/BB.740

perfect smoke

# BIG BEN



THE BANTU WORLD

14, PERTH ROAD, WESTDENE

SATURDAY, APRIL 29, 1939

Eze Palamende

Udaba obelus'emateni ebandhla e Cape Town ngolwamacala okweba imfuyo kwazise umteto uwatiye kakulu amacala alo luhlobo hhezijezwe zawo ziyesinda kakulu, UNKOSK. BALLINGER wacela ukuba ukwebiwa kwemfuyo kuhlotwe yi Komishani ngoba loludaba kakusilona lokubukwa ngameli okuti ngelokugcweleza.

UMNU, GILSON we United Party omele i East Griqualand wati abantu b'eba ngoba bengamasela okuzalwa. Wati mabajeziwe isibili bupele lobubusela. UMNU, MOLTON omele indhlu emnyama wakala eti ukubhaxabulwa kwabantu ababanjelwe lawamacala makugedwe ngoba kulukuni kakulu. Imvama yalabantu b'eba belambile.

Odabeni lwezisebenzi ezimnyama kutiwa UNKOSK. V. M. L. BALLINGER ukulume into engandile kwashaqeka amadoda afana nawo MNU. HORATIO NICHOLLS omele elwaka Zulu obatshwayo ngokwazi kwake ngomuntu omnyama. uNkosk, Ballinger ucelela izisebenzi ezimnyama ilungelo lokuzake la izinhlangano zazo zezisebenzi ezizozilwela ukuba zitole amaholo angcono nempato enhle. Wati akusizi luto ukubuyisela izisebenzi ezimnyama ecaleni kube sengatiti kazinalo usizo. wati mazivulele nazo izintuba zokusiza ngezinhlangano zazo.

Impendulo ka MNU. H. G. LAWRENCE opete umnyango wemisebenzi yababaza amazwi ahlukile alenkosikazi kodwa wati kakuvumi ukuti abantu bangavunyelwa b'ake izinhlangano zabo, kwazise kabakafiki ebangeni lokuzipatela umsebenzi ongako. Wati uMnyango wake nowakwa Ndaba za Bantu bazoveza isu elingcono lokusiza izisebenzi ezimnyama. Lizomiswa pezu kwenqubo ehloswe imiteto ka Hulumeni yokuvikela abamnyama kuma Shay'akote

UMNU, D. B. MOLTON omele in hlu emnyama wasekela uNkosk, Ballinger ngeluti linye kupela isango abantu abangapumelela ngalo ekutoleni amaholo nempato enhle elokuba babenezinhlango ngano zabo.

UMNU, J. H. HOFMEYER naye walisekela ipuzu lokuti amaholo abantu apansi kakulu nokuti kuswelekile atutukiswe.

Kute lapo isicelo sika Nkosk, Ballinger sesibekwa evotini sokuti makuvunyelwe izinhlangano zabantu sehleleka: Savotelwa abelungu abayisikombisa kupela.

UMNU, D. C. BURNSIDE wase Tekwini omele idolobha lase Mbilo naye wakuluma kakulu esekela uNkosk, Ballinger Wati lonke uhlupe olukona kulelizwe luzalwa amaholo apansi abantu. Wati kulula ukwakupula amaholo, futi kuneze loko kupofisa abelungu.

Okuqondwe ngu Hulumeni mayelana nezinhlangano zabantu okuzezwe ngu MNU, H. G. LAWRENCE yikuba njengoba umteto ungavumi izinhlangano zabantu zakive njengezabelungu, uqonde okuba izisebenzi zabantu azivikele kubantu abazenza abaheli bazo kanti ngama Shay'akote, Yemake uqonde ukuba azibonele kakulu emaholweni Azikutaze ukuba zibheke ku Hulumeni uma sifuna usizo; zingabheki kubantu-nje. Azivikele kuma Shay'akote azenza abaholi.

Iminingwane yonke kayikavezwa kodwa uMnyango we Labour owanganvelwe nguye uMnu. Lawrence uzozizana no Mnyango wezi Ndaba zabantu kuloludaba. Izinhlangano zitumele kubo amagama namakeli abaholi bezinhlangano zezisebenzi, nemiteto abaquba nobunongi bamalunga nokuma kwemali vabo nokunye ke okufana naloko. Izinhlangano zikete amadoda azozikulumelela kuleminyango yomibili. Kuleminyango kuyobakona omkulu wakwa Ndaba za Bantu oyoalalela ezwe okuxoxwawo.

Izindatshana

Aba Numzana E. P. Mart Zulu no Dan W. B. Gumede u Sihlalo no No bhala ngokulandelana kwabo behlangano yezisebenzi zase Alexandra Township, bebumelele izwi lokusola ku Mququzeleli omkulu wamacala lap' e Goli besola isenzo okutiwa senziwa kubantu abasuke bezohlulela izihlobo zabo eziboshiwe okutiwa baye babuzwe amapasi nezincwadi zokutela amapoyisa. Uma bezihlonga baboshwe. Bati lesosenzo kasisihle ukuba kuti emnyango wenkantolo etet' amacala abantu bavinjelwe kanjalo; ngoba iningi labo lisuke belikade liputuma umkosi wokuboshwa kwezihlobo lishiye konke emakaya. Kakukuhle bese bevinjelwe kona kw'Omkulu uqobo.

Olunye u'aba abaluzezile oluqondete nabanin mabhasi ase Alexandra uhlupe abate luhlupa izisebenzi loku ngahambi kahle kwamabhasi. Okuti n'enza yokugcwa kwawo esuke ku 10th Avenue ayafika kwezinye iziteshi (ngoba ahamb' ecosha-nje nalapo zingeko iziteshi) sekugcwele bese laba abapete amatikiti ka 4d benyayitoli indawo baze baye kokwela ku 10th Avenue lapo befika bakoke indibilishi ngapezulu.

U Mnu. Philemon Mngadi u Nabhala uti njengoba sake sakuluma ukuti soba nesikumbuzo senkosi yama Ngadi u Madhlokovu sahlanganake mhla zizine ku April. Abantu babe baningi kakulu, ama Ngadi epelele. Kukuhle, loku kwabe kuhlatshwe izinkabi ezimbili nezimbuti ezimbili namanzana akiti ekona, kwadhliswa yaza yasala pans'inyama. Lomsebenzi wahamba kahle kakulu kwatokozwa. Inhlango yama Ngadi inqume ukuba lesisikumbuzo senziwe njalo iminyaka yonke ngomhla ka April.

It'ingabankulu ingazeki, Mpande. Sizwa futi kubikwa umhlola e East London lapo kubikwa ewesifazana omnyama ominze otshwaleni wafa. Utshwala lobo babumbelwe pans' ngomqomo ongangendhlovu kwati lapo eyokuka ukuba ezotengisela ama Kastimende woloqholo pakati—waminza. Ngowesibili lomame kulo ledidolobha ofe ngaloluhlobo esikatini senyanga ezintatu. Kaze baye, bati beyobuka bese benjani.

Sitokozile ukubona u Nkosikazi France Makunga lap' e Goli noma engezukuhlala eputume umkosi wokugula kabi komfowabo e Alexandra Township. Uma-Tshabalala uke wavela nalapa kwa Bantu World ezobona owakwake osebenza lapa ukubheka umuzi lona omkulu. Indoda eyetenjiwe abelungu ngeso layo elihle emsebenzini.

Aben'langano etiwa South African Institute of Race Relations lap' e Goli baqonde ukumema enkulu inhlango ngo July 1 ukuba ixoxe nge Mfunpo ya Bantu kulelizwe Inhlango okutiwa zingase zimanywe ngawo Congress, Advisory Boards, zawo Tisha, bafundisi nezinye ezibhekele inhlala-kahle yomnyama. Imfuyetu isengozini yokuba inikezwe u Mnyango we Zindaba za Bantu yikonje kusweleke kuhlango nise amakanda kuxoxwe.

Abasiki bebunda bati njengoba ibhodi yalonyaka yase Orlando yamiswa luzezu yisicelo sika Mpanza u James Sofosonke, sekupete ibhodi endaja kuleli "dolobha." Kasizwa ukuti izopata wonke unyaka noma isabambile nje kuze kuketwe ngokusha. Nabanye olubashisayo loludaba e Eastern Township sebelala okwomuntu edhlwa zimbungulu kodwa angapapami azicobe pezu kokunuka kwazo, ade eyaluzane ezipala isikumba. Kutiwa kabasalali bafuna ukuzwa ukuti lapa kona - kuzokwenziwa niani ngoba bati isinqumo sase Orlando siyabatinta nabo. Ivoti lawomame balikalala izinyembezi zenja zona ongazibona ziloku zicwane kiwe-nje emehlweni enja udinge ukuti ngezayizolo vini noma ngezanamuhla. Udinge futi ukuti beyikala-njeinja leyo

kwabe kwenze njani! Abantu abafileyo enkomponi yase City Daep ngelidhule sebonke bayisi 19. Ingozi yenzeke emgodini wase No. 1 Shaft lapo kwati abantu bekwele eke-shini libakupula langqubuzeka etsheni. Lapuma kulayini abantu lib. sacaza pansi. Abayisi 7 bafel' kona, ab tatu bafela esibhedhlela.

Njengoba umteto wokuvalwa kwezindhlu ezitata imali yokubhejela izinja wamisa ukuba zivalwe ngosuku lokugqala ku June sekuzwakala ukuti kuqondwe ukuba kuvalwe ngapambi kwalolusuku Sekulindelwe ukuba uLisibalukulu asayine leyomvume, kuvalwe. Bapela o Dabuli.

Ibhodi ensha yase Eastern Native Township iyasebenza noma iza kancanene. Ngo Lwesine oludhule yabe idhlanga imilala nabakulu bakwa City Council uqobo e Social Centre, ikuluma abaki base Geoge Goch ukuba bapulele ufaqolweni lona abamtelayo bona abe a manye amalokishi etela umpondo kupela. Wakuluma kakulu uMnu. George Mabuza u Sihlalo we Bhodi. Nodaba lwegogogo walutinta nezinye izindaba. Kwezakala isibili amadoda apete umuzi nonyaka nje e Geoge Goch ngawo Mnu. G. Mabuza, u Sihlalo; O. N. Phahle, uNobhala; L. Mehloakulu, J. Mohlamme, W. Xakana no R. R. R. Dhlemo.

Umfundisi E. N. Mtinkulu wase Alexandra Township webandhla le Methodist Episcopal Church usehlala e Orlando manje lapo bangambona kona kwa 1938 abamfunayo. Usahambele ibandhla e Swazini okwalezizinsuku.

Niboqapa bakiti abakwomkulu abapete impilo yedolobha bati kubonwe omiyane abetwala ukufa kwogogo—umaleleveva, abati abelungu i Malaria fever. Nase Orlando kutiwa bake babonwa. Pela lap' e Goli bebengeko omiyane abetwala lokukufa. Kusweleke abantu bazivikele ngazo zenke izindhla kuleziziklini zezilwane

Sibenenhlanhla ngo L wesibili lolu ukubona lap' ehovisi letu u Mame u Mongameli kazi we Bandhla lama Afrika (Nkosk. M. S. Dube) noma esibikele ngobutaka ku Baba u Mongameli noko ulitilile ituba lokusixoxela kancanene ngokuqubeka okubusisekile kwomsebenzi we Nkosi' pans' we African Congregational Church. Setemba ukuxoxela abafundi betu kabanzi ngelinye isonto ngelelibandhla.

Ezemibuso

China: Njengoba impi iwamele kalucezunjane ama Japan asekala ama Russia ati yiwona asiza ama China ngogulwa impi ngobuhlakani obufuze obama Russia, akalo-nje ama Japan kutiwa eze ngezinkani ezinkulu ama Shayina. Kutiwa asetumbe izindawo eziningi ezabe zitatwe ama Japan ngonyaka odhlulile. U Marshal Chiang Kaishek opete onke amabuto ase Shayina uti azitezele olunenkume ama Japan, lempi izowamisa kabi kakulu, kuko konke ka'nti ama Shayina asaqinile ezigodini eziningi. Ati amaShayina ku-ukela ngo April ama Japan afileyo ezimpini ayizi 46,670 izinkubela 20,000 abanjwa 708.

Germany: Olwesihlanu lolu lwayizolo beku usuku olukulu izwe lonke libheke amazwi ka Hitler awakulume ebandhla lase Jalimane okwabe kukona kuwo izikulu zemibuso yase Hungary Yugoslavia nowase Italy. Kwabe kubhekwe ukuba u Hitler apendule u Mongameli Roosevelt wase Melika owacela ukuba kubekona uxolo. Ipepa leli lipume leyo ng'oxo ingakezwakali.

Isaziso Ngomhlangano wamakosikazi a Fundisi be Bandhla le African Congregational Church, (ibandhla lama-Afrika) ukuba bonakali uzo hlazana e 24 Lower Ross Street, Doornfontein, Johannesburg, ngomhla ka 18 May, 1939, ngosuku lokwenyuka kwe Nkosi u Jesu Kristu (Ascension Day) kuzokuyisontu (Sunday) 21st May 1939. Bonke bapelele; bangakohlwa zingubo zokulala, kumakaza e Goli. Istitshi (Railway Station) esiseduze so kwehla kus' eJeppie Station. Yiti abenu eNkosi-ni, (Mrs) E. M. Dube, Chairlady T. B. Ndandwe, Secretary. c-13



Ukudhla Okuntu-lwa Ngumuntu!

Impupu yo Mbila kwabadala nabakulu Yenza imibhola eqinisa imihlandhla kubantu bafeli. Tenga isaka namhlanje uzibona amahluko kwabomuzi wako. Izingane zivama ukuti mazongezwafuti ngoba ziyawutanda. Nowakwa wogqina nawe mame!

INKOSI MEALIE MEAL

ugcizelele ekubom upawu lolu saak olitengayo. KASITUMEL NGQO Um' ingeko eseb woti abatumele ng kwabe: UNION FLOUR MILLS Ltd. Johannesburg

JAMUHLE BO LO MNTWANA!



Uzob' Indoda eqinile ese kulile

OMNTWANA utokoze-nje ngobulala kahle ebusuku—eyonantenkulu ku mntwana leyo. Umngane ilala kabi ide izibinya kayipikahle mhlambe kubuhlungu umlomo mhlambe umh' amatambo, mhlambe isisu. Onina abahlakani, ile bazi'ile izidzobozabo umqoto ka Ashton no Parsons. Uqeda ubuhlungu enganeni ilale kahle. Mhlambe isisu sayo sibuhlungu. Umqoto wezingane ka Ashton no Parsons ulungile kawuhlupi nese. Usetyenzisw' kakulu onina abahlakani.

UMQOTO WE ASHTON & PARSONS WEZI NGANE

Abaninwo: PHOSFERINE (ASHTON & PARSONS) Ltd., London, England

FUNDA iBantu World KUQALA

Advertisement for Vaseline Petroleum Jelly. Text: 'Yelapa izilonda zasendhle'. Image of a Vaseline jar with a label that says 'BHEKA UPANU LWABENZI'. Below the jar, it says 'Vaseline Petroleum Jelly' and 'Petroleum Jelly'.



# Ezase Alcock's Spruit

## Abakwa Syed Cash Stores

Benza izinto nemisebenzi egculi-sayo kubantu kulendawo yalapa. Badhla ngamabala njenge "ngwe." Abafundi sebeyazi imisebenzi yabo kubantu balapa ede ivela ezinhleni zepepa lesizwe leli. Baya pambili ke kunokuba bame!

Sebetole imvume negunya manje lokutengisa noma imipi imiti yesilungu efunyanwa emamisa nako Dokotela. Kunganike bantu base Gardens, Lecester Farm, Jubilee, Lower and Upper Crane Valley, Koppe Allen nabanye abazungezile akuba nibasekela. Banipumuzile eku klayeni izinkalo nokukwela izimela ayifuna imiti koma Danawozi nase Newcastle, nicitkelwa zimali zesi timela.

Lamalangelo bavatoke ngemikulu imizamo abama Kemisi belwa, kodwa kute nxase bebonisana no Gwaz' emhloveni, wati hiya ikona indhlela kwetweni ngoba i Kemese eliseduze lingama mayela edhlu ku 5, be amtoto uti isitolo asinakuvunyelwa ukutengisa imiti nxa i Kemese li kona elinama mayela angapantsi kwe 5. I-Danawozi i 7; i Newcastle 13. Wayihlaba ke u Gwaz' emhloveni. Zimnandi lezizindaba kuwo wonke umuntu otanda inqubekela pambili - Tandani nisekele okuhle noma kwenziwa umuntu eningamnambiti. Ingcabha Lena

Kwabencwadi nenkanyiso abakwa Syed Cash Stores baqeda izaba. Amapepa-ndaba esilungu atolakala kona yilawa: 'Natal Witness', 'Daily News and Week-end Edition' (eli qukete i Sunday Tribune), 'Natal Mercury', 'Die Transvaaler', 'Outspan', 'Star' ne 'Rand Daily Mail'. Kwawabantsundu: 'Bantu World', 'Langa lase Natal', 'Um-Afrika'. Bayawaleta ekaya lako ma utanda. Nanso ingcabha nina base Alcock's Spruit! Kanti nasesitolo sabo kuya vuza

## Bakutaza Nemidhlalo Yabantu

Nonyaka banikele ngo £1:5:0 ukuba abadhlali bakanoobhutshuzwayo bancintiselane ngendumezulu ye nkomishi ezotwa yi Syed Cash Stores District Champion Competition. Ingabe i Gardens yolunga na loku kungene ne Danawozi.

### "OWAKONA"

botina-nje sibone ukuthi u Hulumeni azofaka uzipo kulomsindo. Aqambe ayakala kaluseko usizo. Ihlazo lelo elenziwa amakolwa. Lawomasont; nafundiswa yiwo enamuhla seniwa hlambalaza. Qubani izwi le Nkosi ngendhlela yalo nibhekiwe yiti esini landelayo. No Nkulunkulu wobusi- umsebenzi wenu. Shumayelani iJungileyo niyeke inhlamba. Yimi onivusayo, C. K. M.

## ENKANTOLO YEZAHLUKANISO Izifunda zeseNatal) neTransvaal)

(Pambi kuka E. N. Braatveldt, uMongameli

Pakati kuka ELIAS SHANGE, Ummangali No

TALITHA SHANGE, (uma-Mcunu) mangalelwa

Makukunjulwe ukuthi ummangalelwa otshiwo ngenhla kulelibizelo ukuba azozipendulela kummangali otshiwo ngenhla ecaleni lokubuyisela umshado, uma ku ngenzeki loko kucinywe umshado opakati kwabo;

Makukunjulwe futi ukuthi ngo mSombulukoziyi 17 ku Apri 1939 ngapambi kwalenkantolo kweza ummangali lona nommeli wake, umMangalelwa, lokuba ebiziwe, wayalwa, kezanga, waputa. Nga'oke seyizwile ubufakazi obubekwe ummeli wommangali,

Inkantolo yahlulela ummangali ukuba abuyelwe ake omshado utshela ummangalelwa ukuba abuyele kuye noma amakele ummangali ngo nomangapambi kuka May 31, 1939, uma engakwenzi loko akombe isizatu, uma sikona kulenkantolo ngomhla ku July, 13 1939 ehlezi eTekwini ukuthi izibopo zomshado abo ummangali nommangalelwa zingekwazi ngani na?

Kukishwe ePitoli ngomhla we 17 ku April 1939.

Ngomyalezo wenkantolo, J. L. PRETORIUS uSomqulu

# Liyeza Ibandhla Lama Afrika

Mhleli Otandekayo, Ngicela ukuba ke ngixoxele abafundi be pepa lako.

Ngosuku lwe Nkosi, (Good Friday) Ibandhla lama Kosikazi e Sifilo e African Congregational Church (Ibandhla lama Afrika) ase Witwatersrand, Pretoria ne Standerton, abehlangene e Springs Location, kusukela ngolwesine, 6th Aprii, 1936, kwaze kwaba i Sonto, 9th Aprii, 1939.

Nonyaka nje sengati bekudhlule okweminy' inyaka; pela lapo kupete u Rev Isaac B. Msutu, isikutali se Volontiya, sifika esake indhlu ya Bafundisi entsha ngesakiwo esihle, inamakamelo amakulu amane ne passage ebanzi, isakiwo singu £350. Kayivulwanga kutiwe ngomunye umsebenzi lowo.

Kwaqutshwa izinkonzo ezazi vuta ziti bhe! Anginakubi balisa ngeza hluko ngoba lungapela ipepa, ngiti niyazi ukuthi isahluko esikulu 'Ukufa nokuvuka kuka Jesu,' kube sengati nati kade sifile sabuya savuka namhla.

Into ebenhle ukubona Ibandhla lonke, ama Volontiya kwabe kulivyo ama Kosikazi enyamaz' ne (uniform) abengu 373. Nansi ke imizi ebikona: Randfontein, iholwa ngu Ev ng J. M. Thabede, Roodepoort, iholwa ngu Deacon Elias Mtetwa no Evang F. M. Shibe, New Clare, iholwa ngu Eliam Xaba, Alexandra, iholwa ngu Elder Johannes Malindisa no Evang. Jos. Ndhlovu, Orlando, iholwa ngu Elder Richard Dubazane Pimville, iholwa ngu Mrs. Chas. Lutuli, Doornfontein, iholwa ngu Rev. C. M. Xaba no Captain Joel Tshabalala nama Dikoni (Deacons) e Bandhla, Germiston, iholwa ngu Elder Josiah Hlongwane, Benoni, iholwa ngu J. Magudulela, Pretoria, Rev. S. Mzolo, Heidelberg, iholwa ngu Rev. J. J. Mtembu, Standerton, iholwa ngu Evang J. M. Thabede.

Kwaba isibonelo esihle kakulu ukuba yonke imizi eseduze ihlangane ndawonye, kukulunywe ngalolu daba olungaka, okwati ngolwesihlanu inkonzo yapatwa ngu Mongameli Rev. M. S. Dube, wasicasisela nga mazwi ayisikombisa ka Jesu esesi Pambanweni, lapo kwapuma umfula wamanzi emehlweni abaningi. Za vuta zonk' izinkonzo, bapenduka abantu, kona nge Sonto sekupetwa eka 11 a.m. yapatwa ngu Mfundisi Moses Ndaba we Pentecostal Holiness Church, Emsinsini, Umtwalume, Natal, obesihambele. Po! igawo lansondo; futi lisashisa lisanda kubuya e Bible Training College, Dumisa M. S., Natal, yashilikhla, lapo indhlu isigcwele, baze bahlala emnyango. Kwasekupetwa ke nge sidhlo se Nkosi.

Singebalise ngokudhla, kona kumi kanje; i Doornfontein yeza iquba inkabi yenkomo eyahlwathelwa esi gcawini njengeza kuqala, kwati i Springs sakipa izimvu ezimbili, kwati eminye imizi yeza ipete imali, ngizwa kutiwa yaba ngapezulu kwe shumi lao pondo.

Lapo seupelile umsebenzi kwa bikwa ke ngu Mpati-msebenzi u Mongameli kazi Mrs. M. S. Dube, esesekelwe ngao mka ba Fundisi laba esengibabaliile ngenhla, nama Gosakazi apete izindawo, baveza i Flag enkulu abati bayitenge ngo £10 eyenziwe ngokumhlope nokumnyama engati nxa sengiyibuka ngati isho ukuthi? Ngasengibona ukuthi isho ukuthi o Mhlope no Mnyama e Africa makakonze u Nkulunkulu kanye kanye. Wona njalo amakosikazi ase kipe £10, eseti makuqalwe indhlu yase Alexandra ye Sonto, esebika ne miny' imisebenzi yama Pulpit. Sa shaya izandhla, kwaduma yonk' indhlu. Yavalwa inkonzo saciteka ngesonto kusihlwa.

### (OWAYEKONA)

## E-Tekwini Kwa S.A.R.

Mhleli, Ngicela ungipe ituba lokusola lomkuba engiwubona lap'e Tekwini. Ukolo osekuqutshwa ngalo e Tekwini lokuba imelane emigwaqweni eya makolwa kugxekwane ngemilomo yodwa kwetukwana ngenhlamba. Begxeka lapo bepuma kona. Tina (Ipelela Ohlwini lokuqala)

# Ukuhamba Ku Isikolo

Ngivumele ngisekele izwi lako elithi ukuhamba ku isikolo engali fundi epepi nako emnyakeni dolule ngise Mampondweni kwel' kwa Mzize ka Nyauza lapo ngatiza lelepepa lesizwe labonwa abaningi. Okunzima okwangehlela kona ngosuku luka M-reb 18 1937, usuku engatshiywa ngalo inkosikazi yami e igu e isi-ati eside engali ngati a-nje swelama Mpo do yavu w izifo zonke e-isemzimbeni, yalshiywa leli isikolo ngabomhla ongasemhla ngo xolo. Umntu lwake lwadajuzabaningi abasebenziwayele seng ti ngumuntu w lelozwe. Yena wayeyi tambi ka Hakananya ka na Tshaba ukosi yakwa Sitele Qadeni wazake waba u Mrs. Elizabeth Mcunu ngo Octo-er 2, 1925. Ba usisiwe abafela e Nkosi. Kwafakazwa ngabefundisi tabalindelali ba o ngosuku lomngcwabo yona umfu M. M. Hope wase Greenville M.S., w gijima nge jobane watshiya ukwamakela abafundisi abeze e Konifontepete nama flawa omvengeli Silagela we T.H. tshil no mvengeli M-mela we A.M.E.

Umuntu ongazi wa engati unshado ama Mpondo eza etwele

imimbila, amafutu amatanga; ngabona engingazange ngikubone kwelakiti.

Mazulu akuvumi ngitole ngingixoxeli ngemisebenzi yama Mpondo kumunt' eyisihambi noma sesibuya ematuneni kwa Jhliwa sengati kusenushadweni umbhila abantu abagencela puns; wagewala amastka amabli amatanga agewala indhlu namazwi abenkolo bangiqinisa nnganesikulu sibindi ngo Jeh-wa.

Ngite ngisati subuhlungu ngo May ngashiywa yindawo enkulu yelama intombi ezimbili ineminyaka emine. Ngite ngisati kubuhlungu ngashiywa yindawo eyelama leyo ineminyaka emibili ngo July 1937. "Jehova upile u Jehova utatile. Malibogwe igawo lake."

Ige obko indawo epepi engafisa imisebenzi yasama Mpondwani, ngafunda okuningi okufanel' ngize ngikwenze nuni kumuntu oyisihambi n bazawane engihamba nabo beza os ngingi nama Mpondo akubona kokuhle vena u Ephraim Ngubane ose Pretori; watuma amafawa ake 108, u Mr. no Mrs. Muhlali e Oris' do 4s. bekumbula leloqawe a'ake bahlala nalo e Orlando ngo 1934 le Bantu Methodist Church.

Lelizwe ligamatafa anga mpondo libe ihlunze kwezinye izindawo linezikolo abanjengoba singacabanga masibona ama Mpondo ezenza iziwi u la

ngabomu lapa eziteshini. Ama Kosi akhona ashumayela ukulima ngendhlela ensha abefundisa ukulima bakona bay' quba kaku u. Ok' kugena mazulu okuhle mangibona isikolo sase Greenville M.S. utisha osizayo ku Nkosazana ye Nkosi u obo u Miss D. J. Mzize ka Ju gwana umnawe ka Nomngcwetekana izinkosi zakwa Mzize.

Intombi-ati angosale ngiyinxuse izombekela abants' baka umfikazi lowo e-se-ona yal'mukela izwi lase nabazali bayo bayikulula ngo xolo ngingakipe ngi-ho zimvula mlo-m' nngesenaluto ngingu-phanbi nabafundisi bayo bayi-shidisa. Bangenzela esikulu isijilo emam Mpondweni.

J. P. MCUNU.

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Nansi incwadi evela ku J. M. DIPPA, UMONGAMELI WE SOUTH AFRICAN BANTU RUGBY UNION. Funda ukuthi uthini nge Virata: P.O. Box 3066, Port Elizabeth.

"Ngino bufakazi bokuthi i Virata ngumuthi oyisi-mangaliso. Wenza imithambo yami ihlale inamandla. Nginenkolo yokuba i Virata yiwo kanye umuthi wokunika amandla kumadoda afuna ukuz' lungiselela umsebenzi onzima. I Rugby ngumdlalo engiwaziyo kahle. Ngeluleka bonke abadlali ukuba mabasebenzise i Virata ngoba yondla imithambo ngegazi." (Ilotywe ngu) J. M. Dippa, President.

Uma uzizwa udangele, ukhathale, uvilapha, ushesha uthukhuthela, ubuthathaka, ungenayo IMPILO ejabulisayo yokuba usebenze, udlale, noma wenze noma yiphina imfanelo yomzi wako—SEBENZISA I VIRATA Umvusimandla wabadlali, wondle imithambo yako yonke.

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THE BANTU WORLD

14 P. RH ROAD, WESTDENE JOHANNESBURG

SATURDAY, APRIL 29, 1939.

Problem Of Home Brewing

UNDER the Native Laws Amendment Act, the Municipalities are authorised either to allow (a) Africans to brew their own beer for domestic consumption, (b) to grant licences to Africans to brew and sell under Municipal supervision or (c) to establish beer halls where African workers can obtain beer and even food.

While we are strongly opposed to municipal monopoly we must confess our inability to understand why the Advisory Boards have advocated and asked for home-brewing. It is an indisputable fact that no African woman in urban areas will brew beer merely for purposes of domestic consumption.

Another fact which is often ignored by the defenders of domestic brewing is that in olden days beer was never made for the mere gratification of men's desires, it was generally brewed to be used on occasions of national or tribal importance or for purposes of securing labour for the building of huts and the cultivation of the lands.

One other fact is that while beer was brewed by women it was never controlled by them. As soon as it was ready for consumption, men took control in order to prevent drunkenness and disorders.

It will be seen, therefore, that our ancestors would never encourage the indiscriminate brewing of beer such as is advocated by those who are fighting for domestic brewing. It must be clearly understood that our opposition to home-brewing does not mean that we are in favour of Municipal beer halls.

It is our firm conviction that the licensing system is better than Municipal monopoly, particularly in the townships. In beer halls, the civilised and the uncivilised, the educated and the uneducated and the old and the young are compelled to mix together with disastrous effects upon our social life.

The Advisory Boards, we understand, are not against beer halls being established in European areas by Municipalities. That being so, we would urge members of the Boards and other leaders of the African people not to waste their time and energy in clamouring for home-brewing but in fighting for that which is reasonable namely, the granting of licences to African men in townships such as Orlando and Pimville, which are not in close proximity to European areas.

As this question is of national importance, it would not be unwise if members of the Advisory Boards on the Reef and Pretoria called a round table conference of all leaders of African thought for the purpose of exchanging views with a view to formulating a scheme that could be submitted to the local authorities.

What The Bible Tell Us About Race Relations

"Have we not all one Father? Hath not one God created us? Why do we deal treacherously every man against his brother?" Malachi 2:10.

As children of one Heavenly Father, I must think of all men as brothers. This is not merely a matter of sentiment; it is a practical fact. The world of to-day is one great neighborhood, the human race one family. Each is dependent upon thousands of others and the welfare of each is tied up with that of all.

"God hath made of one blood all nations of men for to dwell on all the face of the earth". Acts 17:24 and 26.

How shall we account, then, for the striking differences between races? For example, what has made some of them light in colour and others dark? Climate, most likely, and nature's law of selection and survival. Imagine the process going on for ages and you can readily understand the result.

But doesn't the Bible say God cursed Ham and turned him black? No, it does not. It says nothing about God cursing anybody, and nothing about anybody being turned black. Read the story for yourself in Genesis 9.

economic, cultural, moral and social needs of the Native child, and thus to serve the true end of all education, that of fitting the child for the battle of life.

In particular, this Conference urges:-

- (a) The establishment of additional State-aided primary Native Schools in the rural areas.
(b) Compulsory primary education, free of charge, for Natives in the urban areas, thus applying to the alarming problem of Native Juvenile Delinquency in such areas the maxim that "prevention is better than cure."
(c) Administrative Control by a body of educational experts functioning under a Union Department of State, and not under the Provincial Administrations.
(d) The employment in Native Schools of fully qualified certificated Native Teachers and the adoption of adequate scales of salary so as to attract the right type of man to the teaching profession.
(e) The financing of Native Education, not from the proceeds of direct taxation paid by the Natives, but (having regard to the large amount contributed by Natives in indirect taxation, and to the inestimable benefits derived by the country as a whole from the supply of cheap Native labour, particularly in the mining industry) from General Revenue on a per capita basis as recommended by the Inter-Departmental Committee to which reference has already been made

Brief Survey Of Negro's Part In American History

(By Our New York Correspondent)

In 1910, seventy-one per cent of American Negroes ten years old and over were gainfully employed. About half of these were at work on farms; the rest were distributed through hundreds of occupations and trades.

Among the 2,500,000 Negroes in industry are found auto mechanics, bakers, blacksmiths, boiler makers, brick layers, building contractor, butchers, cabinet makers, carpenters, copper-smith, decorators, dyers; electricians, electrotypers, engravers, express messengers, engineers firemen, founders, furnace men, glass blowers, jewellers, lumbermen, leather workers, laundry workers, machinists, mail clerks, masons, millwrights, moulders, painters, paper hangers, piano tuners, plasterers, plumbers, pressmen, roofers, sawyers, shoemakers, steam fitters, stone cutters, structural iron workers, tailors, telephone and telegraph linemen, textile workers, tinsmiths, tool makers, wagon makers, wood carvers, etc., at great length. Of Negro miners alone there are 61,000.

Beginning with the World War, thousands of Negroes were employed in skilled labour and, for the most part, made good. In 1920 there were 332,239 so employed. In 1939 Chicago employers of Negro labour who were interviewed, 118 said they had found Negroes efficient in skilled processes. During the World War, 38,723 Negroes were employed in shipbuilding, of whom 8,835 did skilled work.

Elijah McCoy, Detroit inventor, has taken out fifty-seven patents in America and ten in Europe. The universally-used lubricating cup for machinery is one of his inventions.

The Negro's inventive genius, however, was evident long before the Civil War, notably in the case of Norbert Rilleaux, a Louisiana Negro, who invented the vacuum pan which revolutionized sugar refined, and J. E. Matzinger, who devised the shoe-lastig machine which is now in universal use.

Although thousands of patents have been issued to coloured inventors.

Business

There were very few Negro businesses at the close of the Civil War, and none of any magnitude. To-day there are said to be 70,000 business enterprises conducted by Negroes, in more than 200 different lines. Among these are more than forty important insurance companies. In 1930, twenty-one of these, comprising the National Negro Association, reported aggregate assets of \$18,444,798 and \$45,000,000 of insurance in force.

The first private Negro bank was organized in 1888, but failed after sixteen years. In 1930 there were 51 such banks, capitalized at \$3,000,000. These insurance companies and banks are organized, financed, managed, and supported exclusively by Negroes.

In the United States there are sixty-eight towns and many villages and settlements populated and governed entirely by Negroes. Of these Mound Bayou, Miss., and Boley, Okla., are the best known. Both are well governed and normally prosperous. Though a town of 700, Mound Bayou recently abandoned its jail, which long had been unoccupied.

Negro Baptists have a \$600,000 publishing house in Nashville; Negro Odd Fellows of Texas have a \$250,000 building in Houston; Negro Masons of Alabama have a \$500,000 building in Birmingham, and those of the District of Columbia have in Washington a building valued at \$385,000.

Negroes publish several hundred newspapers and magazines, many of them quite creditable. Some of these papers have wide circulation.

Wages and Education

Rotary Conference Advocates Progress

Senator Rheinallt Jones attended the Conference of Rotary Clubs at Port Elizabeth on April 17, when he proposed a resolution.

"That this Conference, having regard to the under-nourished condition of the poorer classes of the population, appreciates the efforts of the Government to bring the wages of unskilled labour into closer approximation to the cost of living, and hopes that it will continue with these efforts until all occupations are covered in commerce and industry; the Conference also recommends that the Government and employer associations co-operate in the setting up of a standardised, balanced diet for all workers who are accommodated on employers' premises; the Conference directs that this resolution be sent to the Minister of Labour, the Associated Chambers of Commerce and the Federated Chambers of Industry."

This motion was supported by the President of the Federated Chambers of Industry and passed unanimously. Senator Jones' speech was warmly applauded.

The Conference also passed a motion proposed by the Reverend H. P. Junod on behalf of the Pretoria Club advocating the full development of Native Education as follows:-

Education

This Conference views with grave concern the serious and unsatisfactory position of Native Education, as disclosed in the report of the Inter-Departmental Committee of 1935-1936 (U.G. No. 29 of 1936), and desires to place on record its firm conviction that the inauguration of a satisfactory system of education for the Natives of the Union of South Africa is a matter of paramount importance to the future development, welfare and prosperity not only of the Natives themselves but of all sections of the population and of the country as a whole. It accordingly respectfully urges upon the Government as a matter of national responsibility the clamant necessity for the adoption of a sound system of Native education, co-ordinated on a national basis and generously financed by the State, a system designed to meet the (Continued at foot of column 2)

R. Roamer TALKS ABOUT

The "Ass"

Joshua: Hello, Jerry. Where do you spring from?

Jeremiah: I've been doing hard labour and half "leshin".

Jos: At No. 4?
Jer: Yea.
Jos: What was the trouble, Jerry?
Jer: I stabbed a man.
Jos: Didn't he die?
Jer: He did.
Jos: How then did you escape the rope in Pretoria?
Jer: I told the Jury I was drunk at the time.

Jos: Did they believe you?
Jer: They did; for they said there were extenuating circumstances.
Jos: What is meaning of that?
Jer: They said there were "excuses" on my behalf.
Jos: The excuses of getting drunk first and then assaulting a man?
Jer: Oh, yes. I told the court in a voice as soft as butter that I knew nothing at all of what took place.
Jos: And yet you were able to kill a man?
Jer: Well, the law provided "extenuating circumstances" for us so that we can dodge the rope.
Jos: Hinn. The law is a real ass, isn't it?

Jer: So far as we knife users are concerned the law is our friend.
Jos: But the Jury ought to know more about these periodic excuses on the false plea of "having been drunk at the time."

Jer: I think Juries are like all of us, they do not want to have dead bodies hanging heavily on their souls; so they seem quite ready to find "extenuating circumstances" in such cases.

Jos: So you are back again ready to—
Jer: Hush, Josh, don't shout. But if ever I stab somebody again I'll say I lost my senses temporarily.
Jos: But that is an excuse for Europeans only.

Jer: Oh, I'll try it next time and say I was mentally unhinged because I am a civilised Native.
Jos: And they'll believe you?

Jer: My solicitor will simply mark time on the words "mentally disordered" until the Jury feels actually sorry for me.
Jos: And then extenuate circumstance you?

Jer: I don't know, but I hope so.
Jos: Man, you are clever. Where did you go to school?
Jer: I was educated in Johannesburg.
Jos: In this very city?

Jer: Yea. If you want to learn all sorts of tricks and dodges come to Johannesburg.
Jos: But I'm here and I am still as innocent as a baby.

Jer: That is as it should be. You see, there must be asses and sheep who must be our victims we clever ones.
Jos: But I understand that if you steal a sheep you are punished more severely than when you kill a person.

Jer: I think that is because the law provides no extenuating circumstances in cases of theft of sheep.
Jos: But the law is funny, isn't it?

Jer: That is why last week we read that of the two men who had stolen sheep one was given four years nine months hard labour and the other two and a half years.

Jos: Pshaw! For stealing sheep?
Jer: Yea. And the one who had logged a Native with the result that he died got only three year's hard labour suspended for three years.
Jos: Is a sheep more important than an African?

Jer: It appears so. That is why in spite of the fact that I have stabbed to death many people I can still find the law excusing me all the time.
Hip, Hip, Hurrah!



# Taba Tse Molemo Go Ba Transkei

## Mosebetsi o Rorisoa Ke Magistrata e Mogolo

Selemo sa 1938 se fetile kante go mpherefere, mme go okeditsoe kgaolo e ngue ea kgotso Paleng ea ba batsho ba Transkei.

Ditereke kaofala di bega seemo sa kgotso le boikokobetso go Mmuso le matona a oona."

Go rialo Morena Fyfe-King Magistrate e mogolo le Komosasa e Kgolo ea mafatshe a Transkei

### LEPUNKA

Bakeng sa Lepunka, o bollea gore Lekgotla le legolo la mafatshe a Transkei le matlafala ke selemo se seng le se seng, le kenya moea o motle gare ga batho ka matona a lona, le ba ruta gore ba ithuse ele bona, mme le leka go kenya moea oa tsoelopele kgopolong tsa batho.

Kae le kae mafatshe anago bona-gala tsebetso ea Lekgotla. Ditsela; maporogo, ditsela tse etsang gore batho ba tsamae gabonolo le ka thabo gare ka lefatshe. Thibelo ea kgogolego ea mubu, poloko ea mafulo a dirua le kgothaleto ea go jaloa ga dihlare, tlamello ea mubu e eleng lefa la ditlogoloana tse tlang. Dihlare tsa mapelanka, dihlare tsa dikenyoa, dirapa tse bontshang batho tselo e ncha ea go luma go rutuung ke Lekgotla. Tsena kaofala ke tshupo e kgolo tseleng ea tsoelopele.

### Phegisoano ea kgodiso ea digoete

Matona a Lekgotla a sebetso gagolo go lokisa maemo a bophejo ba batho, gagolo mabapi le dijo tsa bona, ka go ba ruta mekgoa e mecha ea go lema le go jala dimela tsa bona. Phegisoano ea go jaloa ga digoete e tsuele pele. mme e setse e metse pelong tsa batho. Ga motho a ka tseba thuso ea go lema digoete le dihlare tsa dikenyoa, bophelo ba gagoe ho ea matlafala.

### Tsamaiso ea dirua

Ntho e ngue e tla etsa phetogo e kgolo bophelong ba batho, ke maano ao dirua di tshuanetsenaf ga sebedisoa kateng. Go rua kgomo di se kae ke go rua kgomo tse lokileng; mafulo a

ke ka tlaala mme naga e tla ba le dikgomo tse disa e imeleng. Maano a go lokisa dikgomo ese ele selemo a sebedisoa mme mosebetsi o entsoe diterekeng tse leshome le metso e supileng. Go setse go fagotsoe poo tse kahang 7,9000 le kgapa tse kabang 121000.

Salemong sa 1938 Lekgotla le rekile dikgaba tse 1'300 le poo tse 1,1000, mme Lehlokore la Taba tsa batho le ntshitse £20,000 gore e sebedisetsoe go lokisoa ga dirua, me dikgapa tse 950 le dipoo tse 400 di ile tso rekisetsoa balimi ba batho ba batsho.

### Tshenyegelo ea Lekgotla

Chelete e sebedisitsoeng ke Lekgotla b-phelong ba batho e feta £240,000 mme go eona Mmuso o ntshitse £30,000.

Lekgotla le ntle le tsuelapele go thusa batho," go rialo Mor.Fyfe-King. "Boikemisetsa ba lona ke go thusa tulo e ngue le e ngue ea Transkei, le go leka go tsoa batho borokong go ba susumetsa tsoelapeleng le go ba thusa gore ba tle ba ithuse. Lekgotla le jala moea mosobetso ofe le ofe oa batho. Ba Bontshi ba Temo bao ba leng 141 ka palo ba ruta batho mekgoa e mecha ea go lema le go lokomela dirua. Bahlhaleli ba Lekgotla ba butsi naga ka go epa di sela le go aga maporogo, ba etsa mekeronageng, ba thibela kgogolego ea mubu, ba boloka mafulo le dihlare. Ka selemo se seng le se seng Baemedi ba kgethiloeng ba batho ba bontsha hlokomelo ea bona tabeng tsa batho ka puo tsa bona le ponelokgole. Lekgotla le hlokometse thuto, le htsha chelete ea go ruta bana dikolong tse phagameng. Dipetlela di thusoa ka chelete ea lona, gobane lehlokometse gagolo bophelo ba batho le go fofisa mahloko."

34/39

# Letters To The Editor Do We Speak Correct English?

(By P. P. Hlakola)

"It is not the children only who make mistakes . . . we persist in our mistakes long after we have reached years of discretion."

"What is the fellow talking about? Of course I do!" I hear you indignantly answering my question. Bear with me. I wish my own response could be so positively affirmative. I see and hear so much that is obviously incorrect that I feel justified in asking the question.

"May the best team win..." "So it is not the children only who make the mistakes," I reflected, with memories of the weekly crop of errors in composition in my mind. We persist in our mistakes long after we have reached years of discretion. And, as I pondered, I heard again the expression of that well-meant sentiment as a second speaker over the radio gave the erroneous impression that at least three teams were engaged in the struggle of supremacy. For it is an old-established rule that, when two things are being compared, the comparative degree of the adjective is used and not the superlative, and for those of us who have forgotten our degrees of comparison, the positive form of this adjective is GOOD, the comparative form BETTER, and the superlative form BEST. That little slip set a train of thought working, and sent my mind back to so many of the common slips in grammar that I am constantly coming up against week after week. When I was young and starting upon my career, I often used to wonder whether my class had been taught my grammar at all before they had come into my hands! Now that I have become more experience, and (I hope) wiser, I tend

rather to doubt by March whether I have added anything whatsoever to the grammatical knowledge of some of my charges! Harking back to "team-winning," I think all teachers who coach junior football teams will bear me out when I say that news of a successful result is invariably conveyed by the intimation, "We won them!" "I'll do it tomorrow" That "I'll" . . . Is it correctly short for "I shall" or "I will?" There is a case for each. "I shall do it tomorrow" is correct when the implication is of a simple future intention. "I will do it tomorrow" indicates that am determined to do it whatever happens. Use "I shall" for simple future, "I will" for determination. To sum up at this point, the simple future intention is as follows: I, we, shall, you, he, she, it, they (or any noun) will. Where, however, determination is expressed, the "shall" and "will" are reversed thus: I, we will; you, he, she, it, they (or any noun) shall. It is a tricky point and one we are often at fault.

## Ministers of Religion and Unity of the Nation

Sir,—That there can be no unity among the blacks, so long as the minister of religion and their assistants do not preach it in their congregations, is my opinion.

I would therefore suggest that after they have done with their sermons, which are always concerned with one's death, a word or two about one's oppression under the law of this land will be enough to unite the Blacks of this Southern Africa.

To the officials of the African National Congress I wish to be a little more candid than I do to those of Religion. I think your energies are wholly devoted to the needs of your townspeople, for the only reason that your writings about unity in the newspapers are mostly by the townspeople.

In the western districts of the Transvaal, how many Blacks know that the A.N.C. is in need of a million pennies or something of the sort, as the Congress treasurer has now and again written in the newspapers?

If one of the officials of the A.N.C. calls round here and organise the masses, he is sure to have a great following.

The Government Native laws have partly done the work for him.

S. W. M. SOSHANKANA  
Lichtenburg.

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## TSOSA NYOOKO SEBETENG— KANTLE HO CALOMEL

Me u tla tloia Liphateng U Ikut lea  
Hore u ka Thola Motokara oa u Tloia  
Hoitmo

Sebetse se tsosanetse ho tse'ela mabokere a mahala  
a tsebang nyooko maleng a hao ka mehla. Ho  
nyooko ena e sa t samae ka tsosano lijo tsa lona  
ha li thusehe. Li bolia maleng. Lesokolla le  
boliloka mpa ea hao. Ua pipitlisa. 'Mala ena  
uo oile o kengoa ka chefu 'me u ikutloe u  
ayehantle, u tsepelletse le lefats'e oke le sonyehala.

Matsaal, lino tse belang, dihlare tse monane le  
meriana e ts'ollisang ha li repe. Ho lokolla mahala  
ha ho tsoe lebaka. Ke Carter's Little Liver Pills  
tse tsejoang habalo tse ka etsoang hore nyooko e  
natie habonolo le 'mala' 'me u ikutloe u " phabana  
'tse u phabana." Ha li na kotzi, li sobetse ho  
bontolo, mpa ha makatse bakeng sa ho tsosana  
nyooko ha bonolo le 'mala. Bala Carter's Little  
Liver Pills. Hlokomela hitso la Carter sophutho-  
eng se se khubetsoana. Likemising taobela L.M.



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PERFUME



# Basuto National Service

(By a Correspondent)

(CONTINUED FROM PAGE EIGHT)

King Moshesh was an embodiment of democracy and democracy which today is being threatened to extinction in the world. The basis of democracy lies on the christian man "love thy neighbour as thyself. The Chancellor of the University of the Witwatersrand, the Hon. J. Hofmeyr, speaking in that University a few weeks ago made a stirring appeal to the congregation to

uphold the true spirit of democracy. "The greatest conflict in the world today is the conflict between the spirit of democracy authoritarianism" said Mr. J. Hofmeyr, and went further to say: We as South African nation shall be judged to be undemocratic before the bar of History to the extent to which we deprive the non-European races of our land of freedom to develop."

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THE BANTU WORLD

14 PERTH ROAD WESTDENE, JOHANNESBURG.

SATURDAY APRIL 29, 1939.

Ubundlavini E Yulopu

Izizwe namhlanje ezisakhasayo z... suka ebumnyameni bokungazi zisu kela impucuko yasentshonalanga...

Yintoni ngoku ezizizwe zazisi sigculelo eziyibonayo? Kukungaxatyiswa kwendalo ka Thixo; ezizwe ebezisibikela indaba zoyuyo zisivumela amaculo athi...

Ngezomini akukhomntu kweise Yulopu wayikhumbulayo intetho ethi lento inkungu ilala kwintaba nge ntaoa.

Kuthe kungentsuku zatywala, wangena u Herr Hitler e Austria, zathi izizwe zamconizisa u Herr Hitler, kanti zilibeke ukuba yindoda akasinto mfazi oconiziswa elwendweni lwakhe...

Ngoku u Herr Hitler ufuna i Poland. Naxo i Britane ne France ne Russia zidibene ngelithi ukuba nje i Germany ingakhe idhubule kw i Poland iyakuba imfazwe ibhile...

Kuthe kusakhangelwe eye France ne Italy nge Corsica ne Nice ne Tunisia, wayithatha u Mussolini Albani. Ngoku i Italy ifuna Greece, ekumbhlophe ukuba i Britan ayisayikuyeka, nangaphandle kokuba i Greece, ibubukwe be Britane nge ntombi yayo ethathwe yi Duke of Kent...

Namhlanje zonke izizwe ebezizwe zikhangele e Yulopu kweli mpucuko zimunca iminwe zifuna ukwazi ukuba lento iyimpucuko yinina

I Germany e Afrika

I Jamani ayifuni nto e Britane nase France, nencinci, eyonants ifuna yona lilungelo lokufumana inyoba yokusebenzisa olulwandle luyi "Mediterranean" kuba xa kunokubakho imfazwe yelizwe kwakhona yaye i Jamani kwakhon: ingenalo ilungelo lolulwandle inoku...

amba. Yaye ke iliphango elabanga ikuba i Jamani ngemfazwe ka 1914 ithothofale. Xa ke i Jamani ngene kolulwandle sele ifikile e Afrika, inokusuke yenze nje inyohonyoko efana naleya yenzekayo e Czechoslovakia, ibe iphinde esezolo Albania ingene ke South West Afrika e Tanganyika. Ngephanyazo be kwelomdibaniso we Afrika ngenxa yale Rhauti ingaka.

Woba Yinina Um-Afrika?

Mhla i Jamani yanolawulo kwakhona e Afrika, ubukhoboka bakuba bubuyile mufundo iyakuba iphelile. Ingozi yile yokokuba phambi kokuba ilifumane elulungelo, i yakulwa i Britane, ikanti eyona mikhosi eya kuba phantsi kwelitha lemfazwe ndzima kulo utyala intselwa sithi ma Afrika waye u Rhulumente esithi masingaqeqeshwa nje ngamajoni, silumkele engekhele. Ibe ke kwasesase Ethiopia yona yalwa nge mihlakulo. Sisizwe ngokwaso esi zinedayo. Amancedo ke lumayano, emalu shunyayelwe ngabefundisi babantwana, iinkokeli zesizwe kwakunye nabazakuzeleli bemiphfumlo kubomi obuzayo.

Jmhla Wokuzalwa Ka Herr Hitler

Ngolwesine kwephezulu inyanga u Herr Hitler oyinkulu Mbuso e Germany ugqibe iminyaka engama shumi amahlanu ezelwe akananto. Zithi eziza ngomoya e Berlin u Herr Hitler wavuka ngonyezi (ithuru yama Jamani) intsimbi yesi thandathu. Abe ama Jamani sele ezizihika hika kunye nezinye izizwe eziphantsi kwe Jamani zizokuvuyisana ndawonye ngomhla wokuzalwa kwenkokheli yawo u Herr Hitler. Ipyambalala yezigidi ngezidi zizi phathele izambatho zokulala nemi phako iqokelelene kwasebusuku izi lungiselela iindawo ezifanelekileyo zokuhlala phambi kokuba liqalwe theko, nokokuba bayibone kakuhle umikhosi yase Germany xa inyantsulayo.

Itheko litshayelelwe yi "Black Guard Band" ka Herr Hitler, imi lozi; kuthiwa kwabalapho athe phakathi kwalonyambalala wavela u Adolf Hitler, wakhalela kwindwe ye Germany xa zidlulayo i "Black Guards." Baqala kalaku ukuvela bonyongande nonqawe ayiphuzwa bendawo ngeendawo eziphantsi kwe ndwe ye Germany, bekhokelwe zi ngqanga zendawo ndawo zemikhosi eziphantsi kwendwe ye Germany. Ezingo Dr. Hacha owabefudula eyinkulu Mbuso wase Czechoslovakia, Dr. Tiso, oyinkulu Mbuso wase Slovakia, kwanongalo zinokhwekhwe —iinkosana zemikhosi, z khokelwe ngu "Marshal Goering," ongusonyantle zemikhosi nokholisa ukutyana umdebe no Herr Hitler.

Iimikhosi ayihloliweyo u Herr Hitler ibingama 50,000, isici esithe sayintombi kwibali leziyunguma ezi khe zakho e Germany.

Tangier

Akukho konwaba e Tangier zitho ezifika ngomoya zivela e London, ngenxa yokuzoyikisela ukuba u Herr Hitler no Mussolini bangaba bazak ceba into yoba emva kwe Albania bathathe i Tangier. Iimikhosi eyi 12,000 yase Spain ithunyelelwe ngoku e Morocco yase Spain ngase Tangier. Iyonke iimikhosi zase Spain ese Morocco iyi 90,000. Malunga ne 25,000 yamajoni ama Galiyane ase Cadiz, Almeria nase Alicante. Ngaphezulu kwe 100 ze ngcibi zama Jamani akha izikanisi Gibraltar ayakonwatyiswa ngoku yikunika yiziphungo e Algeciras ngo Mgqibelo ophelileyo. Kuvakala ukuba ngoku ezingcibi zase Germany zimkile, zisinga e Cartagena apho kuvakala ngoku ukuba ziya kwakha izikanisi kumidha we Spain olwandle lwase Mediterranean, oko kuthi kwinxweme le Spain.

Paris

Kucace into yokokuba i Russia, Turkey kwakunye ne France iqubelelwa pambihini kwimigudu yayo yoku zama ukwakha imhumbha yama- (Iphelela kumhlathi wesithathu)

E De Aar

(NGU B. SIKWEYIYA)

Akaseko u Xhego u Ndaphula into yase Mampingeni obe ekade ebikwa ngokugula kwakhe U Bhubhe ngomhla we 27 ka March wangcwatywa ngomhla we 28.

Umzi wase De Aar ubune nkonzo yodibano e Ntabeni nge intsimbi ye 4 emva kwemini. Apho bekukho inkonzo ezilandelayo: Dutch Reformed Church, Anglican Church, Independant Church, Wesleyan Church, A.M.E. Church, Zion Church, Bantu Methodist Church. Bezi dibene ngokwenza isigqibo ebe sigqitywe enlanganisweni okokuba masibebanye nabantu be bala. Inkonzo leyo ibiyezukileyo kakhulu.

Ithunzi lokufa beli gubungele u nzi wase Mantsilibeni. Akaseko u Miss Emily Sikweyiya u dade wethu othandekayo. Umkele elu kolweni ngomhla 2 ku March, 1939, washiya inkedama ezintlanu ama kwenkwe amathathu nentombi ezi mbini. Umngcwabo wabamkhulu Igosa u Mnu J. Petrus we Wesleyan Methodist Church nguye owayequba imsebenzi. Kuluvuyo e Zulwini yi ahleko emhlabeni.

Kanduluke ngololiwe u Alfred Mgxhali kunye no nina u Mrs. Mgxhali abaxhasi be "Bantu World." Bahambele kwelase Indwe nase Combe nase Komani.

Kubafundi Phepha

Xa nithumela indaba epheheni nusani ukusebenzisa ipensile eku-bhaleni. Sebenzisani i inki ukuze icace into enibhala ngayo.

Xa nibhala musani ukusebenzisa amacala omabini ephepha kuba indaba zenu zisengozini yo kutsitywa xa nithe nenza njal.

Ndinga ningayiqwalasela ke londawo mzi wakawethu ukuze ingasolani.—Mhleli.

nyama ngenjongo yokudhala uxolo. Iintsingiselo yile yokokuba i Russia mayikhusele i Poland ne Rumania xa zihlaselwa.

Herr Hitler

Kuvakala ukuba u Herr Hitler zimiselele ukudlula, abhukuqe onke lemigudu yenziwa yi France e Britain yokwakha imanyano ne Soviet Russia injongo iyeyokokuba komezelwe u Hitler no Mussolini kwimigudu yabo yokuzithuthulela.

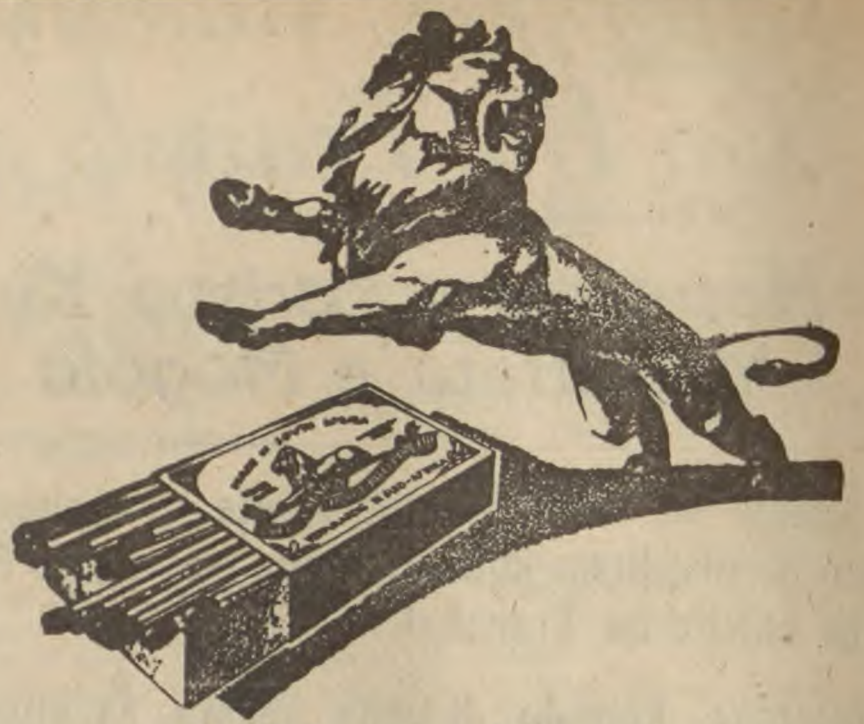
Kuvakala ukuba u Herr Hitler zama ukuphimsa i Soviet Russia kuba ibe ngomdelele xa inokuvu- nwa lenkathazo ye Poland ne Germany. Ozikudibansisa lendaba y njengele zase Czechoslovakia eng lan Syrovy.

U General Syrovy uyavisisani khulu nama Russia, wayesilwicala le Russia ngemfazwe yelwe, uliqabane lika Stalin, ekwavan- ee njengele zase Russia.

Gibraltar

I Gibraltar sisona sitshixo e Britane evalela ngaso iintshaba zayo zise Yulopu. I Gibraltar yeyas- pain ngokwesiko. Nokubana Britane yayiba njengoko isitsho Germany nokuba iyaneliswa na pain yimo ye Gibraltar, lixesha e- ikuyichaza lonto akusekude. Ku- ukala ukuba iimikhosi yase Spai- ufutshane ne Gibraltar iyaqal- kufuduka, iyakuma nganyana aph- ikha khona ngoku isigqibu.

Iingqanawe zase France zifikile e Gibraltar, eziyi Bretagne ne Lorraine nabatshabalalisi ababini (destroyers) abayi Terrible ne Fantasque. Kuthiwa i Ruluneli yase Gibraltar u Sir Edmund Ironside, unemikhosi engamawaka ambalwa phantsi kwakhe namhlanje. Kwakhiwa ngoku khawuleza okukhulu izikanisi zom khosi womoya ngexabiso eliyi £50,000.



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# Ezase Rhini

(Ngu J. L. Ngcangca)

Nkosi yam ndikucela okokuba ufake kupepa ndaba lako. Igama elipopo-shwe lineze elaziwayo u Mnu. G. Mabusela alinike umtun lisi L. L. Nziba, ute lomfo wakwa Mabusela "lomfundisi uyifezile ingqondo zesizwe, ute akufika sambonela ukuba uzakutina pakati kwentshaba zopumo. Sibone intshaba zomsebenzi wesizwe ezayisile kwe ma ibotwe elikulu letyalika, utsho wati ngasheleni (1-) ma uvume umzi wama Wesile azimeleyo kuba namhla xana ehliswa esinga kwelase Goli Rautini—igama lake ngu Ndooyisile. Eligama laphelwela libandla lopumo, nge ponti enesheleni (£1 1s.) masubizwe ngelo gama Ingqungqutela yomanyano lwase Rhini yanikela u Nkosikazi Nziba igama lokuba ngu Nombumbulu—laphelwela eligama nge 15s. Hamba uhambe Nombumbulu ligama lako elo wobizwa ngalo nalapo uyekona.

Ngomhla we 9 kwinyanga ka Tshazi Mpunzi ibiyimbuto yamantombazana e school room, e St. Philips, ase Tshetshi, bekuko zinke izinto ezimnandana ezityiwayo, ingumbuliso ka Archdeacon J. K. Matthen, omkayo osinga ngapeshya kolwarde (England) ngokungapili, ngokuyakubonana noqira, uyakutata inyaanga zibe ntanatu. Indawo ka Archdeacon izakutawa ngumfundisi Johns.

Ngomhla we 10 kwinyanga ka Tshazi Mpunzi ibiyimbuto etshetshi yabashumayeli kunye namadoda ase tshetshi ngokuvuyisana no Archdeacon J. K. Matthe, kwenziwe idinara (dinner) ziko zonke intlobontlobo zase mlungwini, emva kwayo kwenziwe intero zokumbulisa ngala manene A. A. Moyake, E. P. Ngxiki, J. L. Ngcangca. Ummumzana T. B. Kwaza umququzeleli walembutu ucele umfundisi Johns okokuba aye imbuto ngokuyidlalela ingoma zibemalwa ngohadi.

Ngomhla we 11 kwinyanga ka Tshazi Mpunzi kudityaniswe ngeqina lomthabato ngu Archdeacon J. K. Mather unkosikazi J. H. Kuze umhlolokazi no Chief Mama umhlolo ngenkonzo yase tshetshi.

u Archdeacon J. K. Matthen unduluke ngomhla we 11 kwinyanga ka Tshazi Mpunzi ukusinga pesheya.

Kufike umnumzana A. B. Mbolekwa ofundisa e De Aar ngokuzakubona intsapo yake selebe wanduluka.

Indwendwe zibe ninzi kulomzi ngayo le Easter Inkonzo ziqale ngo 3 ekuseni emangcwabeni i Tshetshi nama Topiya.

Kubeko neqela labadlali base Bhai, i Union Football Club izokudlala ne Winter Rose Football Club, ngo Mvulo we Easter yatyiwa i Winter Rose nge 3 points, ne Butcher Birds yase Bhai idlale ne Lilly White. Ngomqibelo i Union idlale ne Wanderers Football Club yatyiwa i Wanderers. Kufike iqela labavumi base Rautini.

Ngomhla we 9 kwinyanga ka Tshazi Mpunzi ibizifundo zabantwana e Wesile yazala indlu akwabiko ne-

ndawo, kuhleli ngapambili umfundisi W. B. Tshume kunye negosa lake ziko zonke izikolo zase Wesile ezasemapandleni zavuma izikolo. Yenziwa imali,

Kubaniwe iqela lamadoda nabafazi ngamapolisa ngomqomboti badliwa (fine) £5 ne £10.

Ngomhla we 6 kwinyanga ka Tshazi Mpunzi ibe ngumhla omkulu kwibandla le Bantu Methodist, kwasa ngomhla we 10 yayikonsati kubuliswa nomfundisi L. L. Nzica otshintshelwa e Rautini, esihlalweni ingumvangeli, umpumza e E. Nqupe encediswa ligosa elikulu umnumzana C. Nangule, ephahlwe ngumfundisi Ndziaba nenkosikazi nentombi zake zombini. Abanumzana abaceliweyo kuba benze inteto T. Tsili; J. L. Ngcangca, G. Mabusela, Mpako Imali engeneyo yi £55 17s. 6d. kuvume zantatu ikwayala. Eyokuqala ipetwe ngumnumzana mpako, eyesibini ngumnumzana R. Ndeya, eyesitatu ngumnumzana J. Mshiywa.

Amapolisa abambe umfana ngokusuke ati imoto yake ayibambi kakuhle i brakes ute akuzipendulela kwafunwa icebo kwabuzwa imali yentloko, wadliwa £2 15s.

Uyagula unkosikazi Tinta umnumzana B. Ncanywa ube wakululwa ngumantvi kwinkatazo ye zin i. nakuba lingekapeli kwabanye ityala, ayaziwa indaba yama zinki apo iyakona iyatukuza.

Ufikile umfundisi Ntlemeza wase Tinara nosapo lwake ukuza epasikeni yeha d a lama Sirayeli eqale ngomhla we 14 kwinyanga ka Tshazi Mpunzi etate intsuku ezixenxe.

Ummumzana Maneli uke wabonakala pakati komzi ngomhla we 13 kwinyanga ka Tshazi Mpunzi ongumbonisi wempahla (Traveller).

## Ezase Simonstown

Ngu J. P. Qona

Mhleli Nkosi yam,—Phantsi ko Fefe ndinosizi ukuthi; sivakalisa ububele bokuhanjelwa zizihlobo zethu zase Cape Town.

Umzi wase Simonstown uyashukuma kulungiselelwa ubusika.

Kunduluk inenekazi—Mrs. Jemima Soyamba wase St. Marks: Hamba kakuhle Khoza, nenene elibaluleki eyo u Mr. Johnson Martin.

Ama Methodist ayivulile i Rona ngomhla wesibini u April azizi nxad nxada. Usalele no Mr. Nyama e hospital kwa Langa.

Ubekhe wa'ala no Mr. T. R. Calan wase Sea Point kwa no Mr. Johnson Mhana undu uke esinga kwa Matholi ngokungapili kwentsapho yakhe ekhaya. No Mr. S. N. Nguba akakabuyi e Som rset East usagula unina kwintab zika Nojol.

Mhleli—Nkosi yam uxolo: Kwatiwa ngabazali bethu kudala; "Imitshato mayiphelise ukuth na kwe langa bachi akale abafata, yayekwa i t yokuba kungonywe kude kuse ngama dodana. Ngokunje kukhule imidaniso. Sivahlabana isizwe sakuthi kuloo mi daniso.

Anditsho okokuba umda i sisono; kodwa umzi ontsundu ngati ubhek emnyameni. Kanizifune njenge "Sizwe."

Abantu abamnyama ngabantu bentlo mbe nezinye iziyolo; ndingum Cq'ndikhulele kwa Ngqika; ngoko xa ndi tshoyo, ukuba kukho umntu ongandi hlutisayo ngo mdaniso aze enienjal. Ndiyabutandha ubuzwe bam, ndi xoxe kakh lu neny e indoda yebal isithi kum "Masi Manyane," ndath kuyo ekuthethi lonto nenziwa kukuba nikutshwa ezidolopini.

Mhleli Nkosi yam xo'a yamkela lama nqaku eluxolweni

## U Joseph Ndzondo Olishiyileyo Elipakade



Kungosizi ukvakalisa ukusweleka konyala wama ongu Joseph Ndzondo ngomhla we 5th April 1939.

Umfi lo wazalwa ngo 1912 e Hersch i ndaza ndi fundisa wada wapume el ubaki (masonry) e Lovedale apho wagqiba iminyako esixenxe. Ube ngomnye wabaki abangamacule.

Ukwenjenje oku zihlobo kukunazis, ndibulela izihlobo ezithe zathatha inxamleko yokuza kukhunga nokuthuthuzela usap o lwase Mabele ni, Kwestisihlo. Yanelani Mabele ni ni Maradeb (Mrs) JANE NDZONDO (Unozala)

Orlando, Johannesburg.

## Ulwamkelo Lwabayeni E Skapu

Umtsha o wentombi ka Sam Xesha encinane utshayelelwe nges qazolo se mbuto yolutsha ebi kwa Mnu. Eric Takane Tuesday 14th April apo into ka Takane yazibal la ngokw. lata amatambo e hagu. Kupindiwe ukugxota abayeni emva komtshato ngolwesine April 13 kwabuthwa kwa Mnu. T.

Nqandela apho bezikona zonke ezase myezweni iziqamo azibalula apho amanenekazi ngojobela. Kwababkho sapaula aba: Msdames A. Mofokang E M reko, E. Takane L. P. Takane, H. Nqandela A. Poswa, G. Nqandela I. Mdangayi, I. Mgundlwa, V. Guuze M Mtwazi, E. Labakeng. G. Maseti, E. Oliphant, H. Ndzongi, N. Takane,

Messrs C Klassen, S. Liza, E. Mifiki la, D. Labakeng Z. Nteta M. Xesha, G. Tekelo P. Xesha, A. Mawane D. Ngongolo. Yaqwela ngalomhla into ka Takane Siyamncoma u Mrs Sihlale ngobucle bokuhambisa xa ebeqquzelela umshayisi ngesin-ke wanga-phaya nomtshato esingenik nokuwa bhala siwugqiba "NOZAKUZAKU"

## UMLUNGUKAZI WAKHE UMPHE INTO ENEXABISO KUNE MALI.

Akuba ebuyile unoThembe dolophini ngo Mvulo nempahla yakhe azakuyi hlamba indoda yakhe ya phauli into yokokuba inkosikazi yakhe ichwayitile. Yabuza indoda nge lethi. "Yintoni Nothemba? Ukhangeleka ngo kungathi uchole imali." Waphendula ngovuyo u Nothemba.



Ndifumene into engaphe zulu kwemali ixa iso, nge thamsanqa ndixelele u Mlungukazi wam ukuba u Ntombana ukohlela xango kokuba angalali ebusuku "Kodwa wena usisidhenge" watsho u Makanda e qumbile. ndithenge ichiza kwezintsuku zina thu zidlulileyo eXhwele ni Ngani ukuba uthethe su Mlungukazi wakho ngo kungathi asifunelanga yeza umntwana i Asinalo, Makanda kungoko ndimbuzileyo Ingqele ku Ntombana iya isendele mihlale, yaye lemichiza



yakho ayinamsebenzi U Mlungukazi wam undinike elicebo lokokuba ndisebenzise iyeza kanye, naye alinika owakhe umntwana Kutiwa igama lalo yi Chamberlain's Cough Remedy. Yabanceda abantwana bakhe; iyakumceda u Ntombana masililinge Makanda. Waske u Ntombana waphila



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## Basuto National Service (By A Correspondant)

It is now some years since the activities of the African National Congress here were ever brought before the workers and inhabitants. The leaders of the A. N. Congress was the late Moses Tladi.

### Penny Collection

In view of the repeated appeals of the President-General and his officials to raise A MILLION PENCE to re-organise Congress, Mr. Keable Mote formerly "Lion of the Free State" is oiling the Congress Machinery. Mr. Mote has enlisted the sympathy of several teachers ministers of religion and the rank and file to stage "Congress Day" on May 7 to raise up about 6000 pence. In order to assist in this great campaign invitations are to be extended to the Rev. Z. R. Malabane, S. P. Matseke of Pretoria, Messrs R. G. Baloyi M.R.C., R. V. Selope Thema M.R.C.

It is proposed to hold one of the largest gatherings ever seen in Kroonstad. Notices are being circulated in the district!

### Trading Rights

The Branch of the O. F. S. Traders Association is agitating that it will send one delegate to Cape Town with that of the A. N. Congress to press the Government to force the various Free State Municipalities to grant full Trading rights in terms of the law. Letters were written to Mrs Violet M. Billinger also the Hon J. D. Rheinallt Jones, Mr. A. B. Uwer (Junior) Senior-Vice president is busy organising the N. E. Eastern O. F. S. Mr Joseph Mafahana one of the Traders has removed to Teya-teyaneng, Basutoland

### Moshesh's Celebration Committee

Chief Frank Monyane assisted by Mr. T. W. Keable Mote have at last succeeded in forming a Committee of Moshesh Commemoration. Officers are Messrs T. A. Makae, B.A.; R. A. Sello; Johannes (Secretary); Kgoadi (Organiser) Jas Moleti; Ben Motshoane, Ariel Kaphoka Makora, William Mofokeng. It is hoped to form Sub-Committees in each Block.

### Stirring Appeal

On Sunday April 16 Chief Frank Monyane presided over an audience of more than 5000 people in the Bantu Recreation Ground on the occasion of the National Service to the late King Moshesh of Basutoland. Many Basutos came on foot and horse-back from the surrounding districts headed by chief Maleboho Moshesh also about 100 war dancers led by Chief Libenyane M. Molapo. The Rev. Father Peter, C. Sp. of the Roman Catholic Church, led in prayer and blessings. The Senior School Choir of the R. C. Bantu School under the baton of teacher Hleli gave some fine sparkling musical selections. The musical speaker of the day was the grandson of Ngaka (Dr. Mohlomi Mr. Timothy A. Makoe, B.A.; Senior History Lecturer in the United Bantu High School. After the usual formalities Mr. Makoe said: "Today we call to mind the great deeds of an African Hero. We commemorate the day in which King Moshesh handed over his Territory to Queen Victoria, the Good. Needless to say that this day is significant in the minds of the Africans. This was on the 21st March 1868. The day is the most stupendous expression of Moshesh's genius as a ruler of men. It was the climax of his political career."

"It is not amiss to make a brief review of this hero's political and juristic career. He was a jurist and statesman. When Moshesh gathered the scattered and wandering people and formed a Basuto Nation the Bantu world was chaotic. I cannot put the situation to you better than poet says: It was "a night of chaos lack with hopeless gloom, that knew no daystar—hopeless doom hung over the Bantu people, tribe on tribe waged leaseless Warfare Words may not describe the agony. "Death whirled his baleful spear." Chaka had disturbed the people of South Africa. Moshesh rose and was taken to Mohlomi, and Mohlomi scanned Moshesh's heart and touched his forehead. Thereafter he formed his stronghold at Thaba Bosiu.

(Continued page 5)

## Western Native Township Activities

(By MRS. E. SITHEBE)

On the 14th of the current month, a general meeting of all residents here was summoned by the Advisory Board. The main question was on the erection of a Beer Hall which met with residents strong protest.

My main point in this article, is that I merely want to point out the lack of our African people's respect because during the secretary's address the meeting became rowdy and the majority of the people had to leave the hall owing to an advice given by secretary, re-the way residents are wasting the Board's time settling their domestic quarrels, instead of them discussing matters of vital importance affecting them in the township, this shows exactly how we can never be united for we should give each other a chance; for there's no one who can profess to be always right in his speech, so its necessary to correct or criticize one another but in a polite manner.

I for one corroborate the speaker who particularly referred to certain things neglected by the Council but quickly erected a beer Hall. Our streets need attention. The township needs more municipal police. Where are funds from when the Beer Halls are being built? Instead let the Council allow the long demanded 4 gallons home brewery and attend to necessary residents needs.

I congratulate the speaker Mr. Radtke in his address and he proves to be a man in the right post.

Africans!! let us discuss our affairs like a race and be one in all we do and have respect for one another.

## Worcester News

The living conditions of the Africans here are disgraceful to the civilized world. As there is no location attached to the town the poor Africans with their meagre wages are toiling under very trying and sad conditions.

The coloured people who are plot owners and some Europeans are letting out rooms or flats to Africans ranging from £1 to £3 10s. a month.

Poor Africans whose earnings range from 1s. to 2s. 6d. a day are just working for sleeping quarters. Some Africans who cannot afford paying for the houses are living in sack huts—what a disgrace to the town! These sack-huts which surround the town can be seen by the train passengers that heat under such is very bad indeed. The death rate among Africans here is very high.

The hired houses down Parker Street, for example, are not only enomious but a great danger to the inhabitants of these as they are filthy beyond description.

This is all due the councils negligence of duty to see that the poor section of its people is supplied with houses (location) within their reach.

Miss Rebecca Jobo who is an ardent reader of the Bantu World and staunch member of the D.R.C. Choir, we are sorry to say, is seriously ill and is therefore sick in bed.

Mr. P. J. B. Cona, the principal of the D.R.C. Native School, spent his 10 day-holidays in the dorp. He is contemplating on challenging Mr. Skweyiya of Simonstown for a friendly (Singles) tennis match very soon. Mr. Skweyiya being a promising player in Simonstown no doubt will accept the challenge with pleasure. Mr. Cona too, who boasts of having had strong matches against players like Mr. Bakingpowder Ligate and Captain Mosala of Ficksburg, will how the Cape audience what he has reaped from such distinguished players.

## Mafeking News

(By E. T. MAKHALEMEKE)

The local teachers had a treat here recently, on the occasion of the inspector of Schools Mr. Deavy convening a meeting for them. The meeting was conducted in the form of a vocation course, it is regreted that the district teachers could not all attend. Mr. Deavy took as his subject the distribution of children among teachers and said, that the prominent feature which struck one was the existence of large numbers in the lower standards, these were entrusted to lady-teachers whom he admitted were the most unfairly treated, because under such circumstances, the principal teachers, the most responsible and better paid of the staff, would be seen instructing about a dozen children.

He discussed how it could be arranged, by teachers, with more children, to run a school on creditable basis.

An interesting comparison of Europeans and Native Schools was made. He concluded by pointing out the main factor to be considered in moulding the future citizen in the School, that the teacher should be concerned mostly with the character of the children. The meeting was well attended and questions were asked and suitably replied. Mr. A. Mahloane Senior Native Clerk, Bechuanaland and Mrs. Mahloane spent their Easter holidays at Mafeking. Mr. Mahloane is the owner of a beautiful car in which they travelled.

Good Shepherd Mission was a centre of attractive Easter festivals the singing of the Church choir was evidently appreciated. Mrs. Kash of Sophiatown, Johannesburg spent her Easter holidays here as a guest of Mrs. J. M. Old-John.

## Kuruman News

(By D. P. KGOTLENG)

We deeply regret to record the death of Chief Mpaesele Lumeleng of Mapepeke of the Native Reserve Kuruman. He suddenly got ill while he had gone to gather wood, and passed away there. Cokothe Itumeleng was installed, as a Chief in his place by the Assistance Native Commissioner recently.

Mr. Raditladi who married at Mafeking a short while ago, stayed at the Grand Hotel, Kuruman, for four days while on his way to Tsabong, where he is a clerk-interpreter.

Mr and Mrs Raditladi visited Mr and Mrs D. G. Moresothe at their residence.

The Native Affairs Department building is nearing completion here. Mrs Kgoetsi of Postmasburg spent her holidays with Moresothe's family. Mistress D. Motlhabi passed through Kuruman to Bathurst where she teaches. Mrs Mowabeni, has been transferred to Maropeng.

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# MARCHING FORWARD

THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"



SAURDAY APRIL 29, 1939

THE BANTU WORLD JOHANNESBURG

PAGE NINE



## OVER the TEA CUPS

Always wipe after using with an oily rag and polish with a dry duster, free from fluff and lint.

Oil regularly with the finest machine oil. On no account use a household oil or you'll clog the bearings.

Before oiling any part, take a stiletto and remove any fluff, lint, oddment of thread, etc. Then apply one drop of oil to the bearings where there is any friction.

To oil a machine correctly apply a drop to all parts that move in contact with each other. If they become dry your machine won't run smoothly.

To apply to the underside of the machine, lift the head and turn it back on its hinges, turn the balance-wheel until the moving parts are visible, then oil each point of contact.

Loosen the two screws which hold the face plate, then apply oil to the moving parts of needle-bar works.

Go over the whole machine carefully, and oil the ribbon-under and any other moving parts that come in contact.

Use the oil-can for lubricating. Wipe all superfluous oil off the machine after oiling, then run the machine rapidly for a few minutes on a piece of white rag. If you don't take this precaution, you may find a drop or two of oil on the first seam you stitch.

## Just a Smile, Please

"What's the matter with your feet?" asked Sam.

"I got corns," explained Rastus.

"Why don't you do something for 'em?"

"Why should I? They never do anything for me! Let 'em suffer."

x x x

The excitable fellow threatened to commit suicide every time a certain she turned him down.

She refused him again the other night, and the next morning a messenger boy called at her house with the note:

"Darling,—By the time you read this, my body will be floating down the Thames. Life without you is not worth while, so I cannot live any longer. Shed no tears over me, but just remember that I have always loved you.

Good-bye for ever."

The girl went as white as chalk and nearly fainted.

"He has killed himself!" she squeaked.

Then she noticed the messenger boy was still standing there, so she asked: "What are you waiting for?"

He said: "The gentleman that gave me the note said I was to wait for a reply."

## PERSONAL SKETCHES

Mrs. J. L. Dube

(BY THE EDITRESS)

Mrs. J. L. Dube is the wife of Dr. J. L. Dube, Ph.D. of Ohlange Institute. Mrs. Dube as the wife of a prominent leader has her hands full, acting as hostess to many distinguished visitors to her beautiful home on top of Ohlange hill.

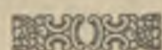
She also "mothers" more than a hundred boys who are students at Ohlange Institute. Her popularity with them can be shown in that on some



afternoon they engage in keen games of tennis in the teachers' tennis court Mrs. Dube has trained herself to play an able game. Her hobby is both interesting and useful. She owns beautiful birds in her poultry yard and spends most of her afternoons with her fowls. In this hobby she has been very successful.

For she has won prizes at shows organised on behalf of women near Ohlange. These women try to raise good poultry and tend their gardens with an aim of making them pay in small ways. She takes sincere interest in the problems of her people and for the past two years has been the president of the Daughters of Africa movement in Natal.

## Things That Matter



BY THE EDITRESS

What are the things that matter most in life? Judging by the behaviour of many people you would think they are: having a nice time all ways. People love what will make them talked about and worshipped at every gathering. They like to live for the moment. To them things that matter are clothes, rounds of amusements and experiencing love in all its forms. You know love to-day can be made to bow even to the god of licence.

But are these things really worth while? When the years of youth pass you by and you find yourself getting older, your looks losing their sex-appeal and your figure no longer what it was can you look back and say, "I lived a life that will live after me?" Can you say this? Can you say those who follow will be able to point out to your life and say, "She walked here and there; let us follow on her footsteps if we wish to be like her." Will young girls be able to say this of you years after you are dead?

How many of you can spare an hour or two each evening reading your newspapers or your Bibles or some good books? Answer me truthfully. How many of your friends find time to do this—the one of the most important things in life: feeding your mind with new ideas? Visit your friends after

## This Week's Thought

(BY MISS B. B. RADEBE)

It takes two to make a quarrel. Yet it will only take one to make it up; one loving heart prepared to make the big and splendid gesture letting go the foolish pride, to stretch a friendly hand across the barrier that divides.

their work in the evening. How do you find most of them? You find them busy preparing to go out to some party or function or visiting friends. Perhaps you find them always engaged by men friends.

You will have to visit many before you find those who are quietly sitting in their rooms, doing their needle-work, crotchet or some other hobby. You find almost every young every woman either "engaged" wasting her precious hours with a man visitor or feverishly preparing herself to go out. After all these things have come and gone and you face your heart alone do you find they were things that mattered? Did they enrich your life and made you a freer woman mentally and morally or they made you a slave?

You will never pass this way again, my dears. When you die you die. So why not make use of the precious time you have now to do things that matter? If you love—we must all love—cannot you love decently so that your love makes you sing like a bird, and hope like the bird for the proper mating season when God bless unions? Cannot you get your mind used to seeking its food among good books, newspapers and meetings? Cannot you find your soul some comfort in the Bible or divine services?

It is all right to have a nice time; but it is certainly foolish to let nice time have you. Remember that a strong moral character is not acquired cheaply you have to school your whole being so that it respects the moral laws night and day. In this way you find yourself constantly called upon to be on guard and to be always alert lest something robs you of your character. And a good character is the only epitaph that will glorify your name long after your bodies have become dust and nothing.

## Let's Ask Questions

### Care Of The Children

By "South African Doctor."

No. 17

Mbala: We have two children, they are no longer babies, but we should like to hear some advice from the Doctor, about keeping them well.

Nono: Yes, there must be many things we can learn in such a matter.

Dokotela: Well, let me try and help you. Ask me some questions.

N: What are the best foods for a child of four years of age?

D: That is easy to answer, but not always easy to get the foods which are more suitable. However here is the list.

MILK. First and foremost. Good milk, fresh, clean, unseparated.

PORRIDGE. Yellow, coarsely ground, and properly cooked.

EGGS. One hen's egg every day.

BREAD. Brown, stale, well-baked.

GREENS. All kinds of green food, raw and slightly cooked.

RICE AND GRAVY, or rice with syrup, or sugar

ISIJINGI (meal and pumpkins).

BEANS. If they are crushed up, and not too hard.

MEAT. A little—especially the meat of fowls and goats.

AMADUMBI potatoes and sweet potatoes.

FRUITS—bananas, tomatoes, paw-paws, oranges—all not too ripe and not too green.

SUGAR—but not in large quantity, it should be the brown kind.

N: What a long list I cannot get all those things for my little boy—but some of them are possible.

D: I see I forgot to mention these things.

KAFFIR-CORN PORRIDGE. This is very good, but should be well-washed, and not ground too finely.

MONKEY-NUTS. These can be baked.

GROUND-NUTS. These must be well cooked and well chewed.

Plenty of water should be given to children.

S: Could you tell us the foods that are bad for children?

D: There are several. I can think of these.

CRUSHED MEALIES (inkobe); that are only partly cooked.

PUTU (meal that is thrown on to boiling water, and not properly cooked).

HARD BEANS.

Too much MEAT. Meat that smells.

BEER. TEA that is strong and has been long standing.

FRUIT. That is green or over-ripe.

DIRTY FOOD of any kind, especially dirty milk.

WHITE BREAD, white sugar, white fine, mealie-meal, and white samp.

None of these things are good for children; most of them are not good for us older people!

M: What do you say about sleep for small children, Sir?

D: They need plenty of good, sound sleep every night. Their sleep should not be disturbed by the noise of older people, nor by visitors, especially such visitors as lice, fleas, mice and bugs!

When children go to school, they need much sleep, if they are to work

well in the day-time, and remember the things that they learn there. Another little word—Do not send your children to school hungry! You mothers of school children must get up early and prepare their breakfast in good time, so that they can eat comfortably, and get away without being late for the roll-call.

N: I must remember that. Sometimes I have not done this.

D: Here is a thing to remember. Train your children to "go outside" every morning; do not fail to do this; it is a most important habit. Constipation is a common condition among children; it causes many sicknesses and can be prevented. You can make a baby learn the habit at four months old, if you are careful and have enough patience.

This daily habit is better than the giving of enema. An enema should not be necessary for a healthy child, but it may be useful in a sick one.

S: Are there habits we should teach to our children?

D: Here are the three big ones.

CLEANLINESS: Washing the body, especially the head, face, neck, hands and feet.

Washing the clothes, especially the underclothes.

Keeping the teeth, hair, mouth nose, eyes ears, and nails all clean.

Eating and drinking only things that are clean.

Not putting dirty things in the mouth.

BREATHING: Learning breathing exercises in the school playground—and practising them at home.

Parents should be interested in the chest expansion of their girls and boys.

Teach them always to choose fresh air; to live as much as possible in the open air; to sleep with windows open, and not with the head under the blanket.

WORK AND EXERCISE AND PLAY: By example, the father and mother should train their children to like work, to exercise their bodies, use their limbs, and make their muscles strong.

Encourage them to play games, to walk, to run, to jump, to laugh, to enjoy life, and they will keep well!

S: There is plenty of work to be done by us parents, if our children have to learn all these things.

M: Yes! this is our biggest work,

D: You are right. Now for my usual questions.

I think to-day you had better write them down, and write your own answers, too. They are such big matters.

1. Do your children get good food?

2. Are they stopped from taking bad foods?

3. Do you train them always in the good habit?

a. Cleanliness?

b. Going outside every day?

c. Good breathing?

d. Work?

e. Exercise??

f. Play?



## Biscuits That Melt In The Mouth

A good store of biscuits for entertaining is part of the equipment of every well-stocked pantry. Here are some varieties that will please the family, as well as guests who "just drop in."

### GINGER SNAPS

Quarter lb. butter or vegetable fat.  
Two thirds cup Demarara sugar.  
1 third cup treacle or golden syrup.  
Two and half cups flour.  
Half teaspoon salt.  
Half teaspoon bicarbonate of soda.  
1 and half teaspoons ground ginger.  
About half cup milk.

Cream the butter and sugar, add the treacle or golden syrup; add the sifted dry ingredients, mixing the bicarbonate of soda with the milk and adding it last, then form in a roll. Wrap in paper and chill for 1 hour. Roll and cut into rounds. Bake at 350 Fahr. or No. 4 for 8 to 10 minutes on a greased baking sheet. Leave until just warm before removing from the pan.

### COCONUT BISCUITS

Quarter lb. butter.  
4 oz. castor sugar.  
1 egg.  
5 tablespoons flour.  
Pinch salt.  
3 heaped tablespoons coconut.  
1 tablespoon finely chopped cherries.

Cream the butter and sugar, beat in 1 small egg, then fold in the sifted flour and salt and the coconut and cherries. Roll out and cut into rounds. Bake at 400 Fahr. or No. 7 until delicately browned.

### CHEESE BISCUITS

4 ozs. flour.  
3 ozs. grated cheese.  
2 ozs. butter.  
1 egg yolk.  
Pepper, salt and cayenne.  
Sift the flour, pepper and salt with the cayenne pepper, rub in the butter, then add the grated cheese and make to a stiff paste with the beaten egg yolk and 2 teaspoons milk or water. Roll out thinly, cut into fingers or rounds, bake at 400 Fahr. or No. 7 and serve hot with any savoury filling. These biscuits are excellent if served hot with an anchovy on each.

### SPICE BISCUITS

2 ozs. butter.  
2 ozs. castor sugar.  
4 ozs. flour.  
1 egg  
Half teaspoon mixed spice.  
1 teaspoon treacle.  
Quarter teaspoon baking powder.  
Cream in butter and sugar with the treacle, then add the egg and beat well. Fold in sifted flour, baking powder and spice. Roll out to quarter inch thickness and cut into rounds. Bake in a moderate oven at No. 5 or 375 Fahr. for 20 to 25 minutes or until nicely browned.

## Hints Save Money

**GRFASE ON CARPETS** can often be removed by rubbing with bicarbonate of soda applied with a piece of flannel. Rub well into pile with fingertips and then sweep vigorously with a small hand brush.

**HANDKERCHIEFS** that have become a bad colour should be soaked for twenty-four hours in a quart of cold water to which a teaspoonful of cream of tartar has been added. Afterwards rinse and dry.

**ALUMINIUM** If you burn an aluminium saucepan when cooking, boil an onion in it. The burnt part will rise to the top like scum and leave the saucepan clean.

**HAIR HINT**—Lemon juice added to the rinsing water will help to preserve the colour of fair hair and also make it bright and glossy.

**LINOLEUM** will last longer if, instead of washing, you rub it all over with paraffin. This not only cleans, but preserves. No other polish will be needed.

## Eggs Give You Health

Because of their high iron content eggs are a valuable food and a good substitute for meat. Keep in a cool, dry place. They are less likely to get cracked if stored in an egg-stand, or in a basket with bran to keep them from touching each other.

These tests help in determining freshness: The shell of a fresh egg is rougher than one that has been laid some time. If an egg is held up to a bright light and it appears clear inside, it is fresh. Use an instrument sold for testing eggs. Put one-third of a cupful of salt in a quart of water; a reasonably fresh egg will sink, but a stale one will float in the brine. Always break eggs for cooking separately; then if one is stale, the others are unaffected.

Coddled eggs can often be taken when other methods of cooking disturb the digestion. Rub a saucer lightly with butter and break a fresh egg into it. Steam over a saucepan of boiling water until the white is set.

As a pick-me-up when thoroughly fatigued (a meal having been missed, perhaps), beat a fresh egg into a small tumblerful of milk containing a teaspoonful of glucose. Since this is liquid food, sip slowly.

If run-down and listless, possibly with a stubborn cough or cold, try this farmhouse remedy. Beat up an egg, adding a small tablespoon of liquid honey and strained lemon juice. Take daily until strength returns.

## Children Will Love These

**EGG CROUTONS**—Cut 2 in. square or diamond from a round of bread. Put in frying-pan with dripping, break an egg into the centre, and fry until egg is half cooked. Then turn over and fry other side until golden brown.

**ROE PIES**—1lb. cold roe well boiled in salted water. Have ready some mashed potatoes and individual pie dish. Grease the pie dishes and place a layer of roe at the bottom of each. Add pepper and salt and some chopped parsley, then 1 desertspoonful milk. Fill up with potatoes well mashed with butter. Serve with plenty of egg sauce. For a second course, a creamy rice pudding with plenty of raisins, currants and peel is excellent.

**SYRUP PUDDING**—Put half lb. flour into a basin with a pinch of salt, half teaspoonful ground ginger, half teaspoonful baking soda with the lumps crushed out. Mix these ingredients and make a well in the centre, putting in a beaten egg 2 tablespoonfuls syrup, and 1 teacupful milk. Mix all well and put into a prepared basin, cover with a greased paper and steam for 2 hours. Serve with syrup sauce flavoured with a few drops of lemon juice.

**NURSERY SHORTBREADS**—1 quarter lb. margarine, quarter lb. caster sugar, 6oz. plain flour, 2oz. ground rice, yolk of an egg, pinch of salt. Cream butter and sugar for 10 minutes, then add egg and beat well. Mix flour, rice and salt together, and add. After beating it in you should have a nice stiff mixture. Roll out once on a floured board and cut into rounds or shapes of quarter an in. thick. Put a cherry on some and a few currants or an almond on others. Bake in a moderate oven for 25 minutes, when they should be a pale brown colour.

differ from those of Morocco and Algeria in their tea habits. Whereas in Morocco all the Arabs, and in Algeria nearly all all of them, drink green tea, in Tunisia three quarters of them drink black tea.

## Pastry Recipes On Pies

A good pie depends first of all on good pastry—whether made of ordinary short crust (made with lard or other fat substitute, for a meat pie or butter, mixed if liked with one of the prepared shortenings, for a sweet pie) or Danish pastry for which a recipe is given below, or most difficult of all—puff pastry.

None of these need intimidate a conscientious cook in these days however, provided she follows instructions carefully. Here first of all are recipes for the three kinds of pastry.

### PUFF PASTRY

1 lb. butter.  
1 lb. flour  
1 teaspoon cream of tartar.  
Small teaspoon salt.  
Cold water to mix.

Sift the flour, salt and cream of tartar, rub in quarter of the butter. Make to a stiff dough with cold water. Roll out to an oblong on the board. Divide the rest of the butter into three parts. Then cut one-third on to the pastry in small dabs, fold into 3 and roll out again. Repeat until the butter is used, then roll 3 to 5 times.

If possible, put the pastry in the refrigerator for at least 30 minutes before using.

### RICH SHORT CRUST

half lb. flour.  
6 oz. butter.  
half teaspoon salt.  
1 or 2 egg yolks.  
Cold water.

(If desired sweet add 2 table-  
spoons castor sugar.)

Sift the flour and salt together, rub in the butter until it resembles breadcrumbs. Make to a soft dough with 2 beaten egg yolks, and about 3/4 cup of cold water.

### DANISH PASTRY

quarter cup sugar.  
4 table-spoons butter.  
1 teaspoon salt.  
1 cup scalded milk.  
1 compressed yeast cake.  
1 well-beaten egg.  
half lb. butter.  
half teaspoon vanilla.  
2 table-spoons warm water.  
Flour.

Put the sugar, 4 table-spoons butter, salt and scalded milk into a basin. When lukewarm add the yeast cake, dissolve in the warm water, the beaten egg, vanilla and 1 and half cups of flour. Beat well, add another cup of flour, stirring with a knife until well mixed then add sufficient flour to knead, keeping the dough as soft as possible. Cover and leave to rise until double its bulk. Place on a floured board and roll to quarter of an inch thickness. Have ready the creamed butter and spread it thickly over the dough, fold in three, pressing the edges well together, give it a half turn and roll as thinly as possible, lifting it frequently to stop it from sticking. Fold each end to the centre then the ends over to make four layers, turn quarter way round and roll again. Do this three times. Cover and leave to rise for 20 minutes. Roll out, shape as desired, allow to rise about 20 minutes, but do not allow it to double its bulk. Bake 5 minutes in a very hot oven of 450 degrees Fahr. or No. 9, then reduce heat.

Danish pastry lends itself to making both large and small tarts. This pastry may be rolled out, cut into strips and plaited, then put on greased baking sheet and baked at 450 Fahr. for 10 to 15 minutes, until baked, removed from the oven and brushed over with a water icing and sprinkled with chopped nuts. It may be cut into fancy shapes and baked then spread with jam and chopped nuts; or it may be used as a foundation for tarts.

## Arabs And Their Tea

The native races of the French Empire in North Africa, described collectively by the French as 'Arabs' are all great tea-drinkers, partly on account of the Mohammedan religion, which prohibits the drinking of alcoholic liquors. The Arabs of Tunisia, however,

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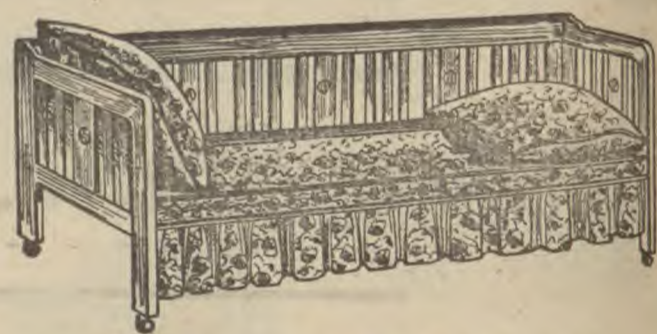
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# The Importance Of Each Child

By "NOMPILO" M.A. (Cambridge)

It is interesting to see how a race of people changes its consideration of the importance of a child, as they become more civilised. Indeed, all human life is valuable to educated and advanced people. One of the sad aspects of the modern states where dictators rule, is their return to a barbarous carelessness about human life.

I wonder if any of my readers have seen that picture of a busy street in a big city; many carts, and vehicles are all held up by the policeman, while one small child slowly toddles across the road. Under the picture is written the title: "His Majesty the Baby."

In many homes there is a saying; "Baby is the King of the House."

The more highly educated and learned people become, the more interest do they show in their children. A young lecturer at Oxford University of my acquaintance, has learned to look after his small daughter as cleverly as her mother, and loves doing it.

It is only primitive and ignorant people who despise children and wait for them to grow up before they give them thought and study.

The mother looks at her baby and thinks to herself: "What will this child be in the future? Will my boy be a great head-master, or sit on the representative Council, or be a minister with wide influence?" Will this little girl marry a great man, or be a leader herself of fine women?

She knows the possibilities for good or evil that lie in each little child, though perhaps she has not quite seen her own part in forming that nature for a high purpose in the future. Because any one of our babies may have a most important part to play in the world, it is necessary to give the greatest care and attention to

## Every single child

This does not mean fussing over it, or constantly handling it, but it does mean putting the baby first of all the considerations of home, so that nothing may stand in the way of its right development.

It became so much part of my life to think about my six children, when they were small, that now, when I am old, and they have all left home, I seldom hear a sudden noise in the house in the evening, without thinking: "It will wake the baby!"

In this care of the child, everyone in the home should unite, Father and older children, as well as mother. In this particular, Father must cease to think that he is the most important person in the house. He must let Baby teach him unselfishness and humility. The task of each new life sent into the world is to train those who care for it, in lessons of love and tenderness. No wonder that the modern races that have few children are becoming more and more unloving and hard!

It is also important that, when the child is older, his school teacher should consider him as an individual.

Children should not be looked on, in their classes, as so many beans in a bag, that are all dumped here and there together, all treated in the one way, just as beans. No, every scholar is different from the next, and needs slightly different treatment. This seems almost impossible in the huge classes now common in African schools, but we hope a better state of affairs will come about. Parents should bear in mind that this is desirable because of the

## Importance of each child

When the boy or girl is old enough to think about work, here again the parents should, as far as lies in their power, respect the child's own personality and let him or her choose the work that is pleasant to that particular nature. Specially should parents encourage young people to take up work that will keep them in the country, rather than take them to the big towns. In every way, the older races are seeing that large towns undermine health of body and spirit, and all people develop better in the natural conditions of the country.

## Respect each child in our home

It is easy and very gratifying for grown-ups to rule firmly over children and make them bow to their will, but this holds back the child's best development. While teaching them to obey, where necessary, we should also look upon them as reasoning beings, and let them make decisions of their own, as soon as possible.

If a girl in her teens stands and says: "I don't know!" to the questions that are put to her, does it not mean that her parents have not looked on her as a person, but as one of the beans, I wrote about above, something that has no will or mind of its own?

As soon as possible, let us teach our children to use their own powers of choice. It is a good plan to ask even a small child: "What shall we do now? Where shall we go?" and teach it to make wise choice, first about small things that do not matter, then greater, till the growing boy or girl learns wisdom and can use real discretion.

Let us never forget that Christ liked to deal with one person at a time; He did not despise the one Samaritan woman, though she had a bad character. He took

## One little child

And put him in the midst of his quarrelling disciples, to show them that they must learn from such a one, and beware of ever injuring him. He did not mean bodily harm, but rather neglect, misunderstanding, and the cruelty of careless treatment.

Our children are the most valuable treasures that are ever entrusted to us; let us learn all we can about the right way of caring for them!

## Rugs From Stockings

I have just seen a very pretty rug in charming mottled shades of beige and brown and much to my surprise I found it was made of old silk stockings. The silk part was cut spirally into a long strip, the strips knotted together and then worked with a large crochet hook into a round, treble-stitch being used throughout. The knots were kept to the underside of the work which was finally backed with brown hessian. I'm busy making one now, and it really is looking most effective!

Of course the knots can be avoided by sewing the strips together, but this takes some time. The strips should be cut narrow for a fine effect, or wide for a bold appearance, and a suitable-sized hook used.

## "Feed" Your Hair

Good food is necessary for a healthy body, and it is equally essential that your hair has the right kind of food if it is to be a real "crowning glory." If your hair is out of condition, it is because it needs one or more of the fourteen natural "foods" that Nature sometimes neglects to supply. These substances are contained in the Lotion, consequently regular use makes up for Nature's lack and brings beauty to lifeless or falling hair. For really serious cases, caused by illness, there is a special lotion which the maker says cannot fail to grow hair as long as the roots are not actually dead. These, and other hair preparations, can be obtained at all chemists.

## Foot Comfort Secrets

HAVE you ever been tempted by spring sunshine to take a long walk, and returned with feet that ached and throbbed so that the outing was robbed of its pleasure!

The first warm days have a habit of dealing harshly with feet unless they have been subjected to a little extra care. At the same time, it is wise to lengthen walks gradually when one is not in the habit of covering much ground during the winter months; often too, a general tonic is needed in the spring, especially by those who have suffered from frequent colds or from influenza.

Those who suffer from swollen and aching feet should take a warm footbath every night, and they will find it economical to make up their own salts for addition to the water. The following mixture is soothing: half lb. borax, quarter lb. crushed rock ammonia, 1 lb. soap flakes. Mix the ingredients thoroughly and store in a covered crock, adding a good handful to the bath water before sleeping the feet.

Afterwards, dry carefully, and then massage with methylated spirit to harden the soles. This massage should begin just behind the toes and should be continued well above the ankles. Use both hands and don't be afraid to work deeply between the muscles, as it were. By doing so you will not only restore tired muscles, but also increase the rate of circulation, which is important.

Those whose feet perspire easily will find it best not to have the water very hot, and it is also helpful to add a couple of tablespoonfuls of ordinary vinegar to the bath. They should also wear stockings with wool feet and have a fresh pair every day. It is also advisable to have two pairs of walking shoes, so that they can be worn on alternate days. The shoes should have leather soles which will allow ventilation.

Corns can make life a real misery, but it is surprising how many people will put up with a bad corn for years sooner than visit a chiropodist who will remove it painlessly. The cutting of corns with an ordinary penknife is not to be recommended.

**Ladies:** bring your problems to the Editor for solution!



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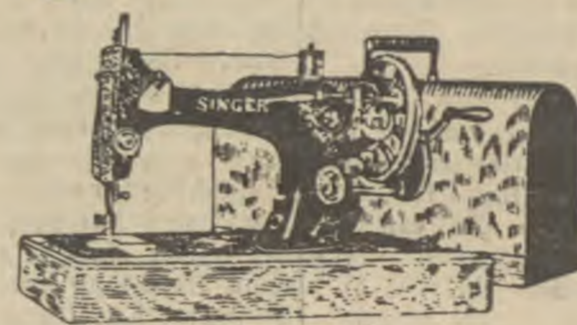
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## Donald Fraser Hospital

Qumbu

(By Nurse Salome)

My most cheerful patient is Qumbu a Movhenda man of middle age. He was seized by a severe fit and both his legs were very badly burned. He was very sick on the first day; and we all thought that he could never get better, but now he can walk a little bit.

Qumbu has some very bad habit but in spite of this I like him very much.

He says queer things in the most amusing manner and if the nurses are at table having their dinner he will call at the top of his voice. "Night! Night!" meaning "nurse." It is really hard for him to pronounce "nurse" correctly.

Everyday before I start my work I go and see Mr. Qumbu, as soon as he sees me he calls, "Night! Night!" "One do" meaning "what will I do?" Anyhow we shall be losing him, for which I am very sorry indeed. Although I am glad he is getting better. The other patients will miss him too because he makes them laugh at the things he says, and then they forget their pains.

I think the favourite with all the other nurses is little Benjamin whose mother is dead. When they brought him to the hospital he had only lived one week; we all thought "Benjamin would soon be discharged to the mortuary." Early in the morning I asked the Matron, "Please, Matron, what can I give Benjamin?" "Give him Incumbe (Nutrine) nurse" said the matron.

As the days go by and by we saw Benjamin getting fatter and fatter. Now he looks healthy. He is 8 months old now. He can say "Ndaa" and "How are you?" We call him naughty Bentjula.

Oh! I am really fond of this place. But the thing which makes me fed up to the teeth is the Vhavenda people, because they dislike our work, and it takes us long to convince them that our way of treating sick people is good. Nevertheless we now have four Vhavenda girls training as nurses and surely they will help their people.

## "Girls Do Not Choose Their Partners"

Madam,

I wonder if girls do choose their life partners? To my mind they do not; for if they really did choose them they would choose men who have love for them; but instead they only give themselves to the dictates of young men whose manners are not better than those of savages: men who have no respect for their lovers: men who are only ready to assault them. But the average African girl never realises her follies; she will stick to such a man so long as he claims to love her. She bears scars on her body from assaults by this man who says he loves her. Is that love?

I as a sympathizer cannot bear to see this state of affairs and therefore feel the urge to give them help. To love any person one must honour that same person. But how can you say a man loves you if he does not honour you? A man who does not respect even your person or name cannot make you a good husband. And if then this be true, why accept him as your sweetheart? Surely if you were a self-respecting girl you (Continued at foot of next column)

## "African Girl" Defends Herself

Madame, in the last issue of "The Bantu World" I read with interest the article written by one of your correspondents "Suspicious" replying to the article written by me sometime back "Are we very suspicious?" Following his or her article, I noted that that friend did really voice his or her opinion but as if she misunderstood my article.

The writer states that I do not seem to know what I was writing about and he sees no reason why I published the article as if I went to town to go up and down the streets with my fellow Indian friend. I wish to make it clear to my friend that I was in my full senses when I sent my article to the Press. The writer wants to know if at all there were no African young men to go to the shops with me. He is ignorant of my destination and my special urgent shopping business, he does not even know why I specially went with this friend of mine to that special place, but he takes it as if it was for roaming about.

Taking the trouble of rushing to town with this driver on what mission concerned us and the company. I see no reason why when getting to town shortly before the shops closed I should waste my few minutes looking for a man I do not know; a man who does not even know my mission to town "only because he is a Muntu" and then ignore the man who respects and knows me, who even knows what I went to town for, who knows what I want and where the things are "just for the mere fact that he does not belong to my race."

Looking for an escort" unknown, not even knowing whether he knows the place or even waste my time inquiring from the passers by is the last thing I will do as long as I am with someone I know and trust, whether it be a European, Indian or what as long as we are up to no mischief and as long as my conscience is clear. I am much surprised to learn of such prejudice from a Christian. I don't know much about those girls he is referring to but as long as friendship is respected I see no reason why I should not walk with a respectable man I know and pretend as if I never saw him before just because I am afraid of those silly suspicions.

Soon you'll tell me that you never saw a European shake hands with an African in public and passing a few kind words together or you never saw an African Minister giving a blessing to a European or even giving her Holy Sacrament. As long as we associate with Indians and Europeans in sports why can't we walk (of course not behave badly) with them when it is necessary to do so on business lines? You are like some of those Europeans who would never have an African sit next to them in their cars as if they will be painted black, yet you'll find some of the God-fearing European ladies sitting next to their African or Indian drivers comfortably ignoring those Europeans who think that they are lowering themselves. Why because their conscience is clear.

"AFRICAN GIRL"

Kwa Magwaza,  
Zululand.

would never accept his proposal, but you would part with him at once. "Ye, shall know them by their deeds" says an adage.

J. A. P. MAOTE,  
P. O. Box 101,  
Ventersdorp.

## The Modern Girl

By Modestina

I attempt to write this article in the hope that Miss Maako, C. Mokwena, Lady Jo. and many others who have proved themselves to be able writers of this popular paper, will only be too ready to help me solve the above-mentioned problem.

Why is the girl of to-day less attractive to men than the girl of yesterday? Taking her by and large, the modern girl is better looking in all respects than her grandmother was, because she not only possesses all that Nature gave her but also knows a thousand and one tricks of beautification which her Grandmother never dreamed or heard of. She is better educated, entertaining, amusing and most interesting.

She dresses well and fashionably; she dances best, in fact she is better in all sorts of indoor and outdoor sports than Granny was, yet, (a big yet) she does not receive the attentions from men Granny did and finds it very difficult to get married.

In the olden days they say every pretty girl had appointments to burn, and admirers used to compete for a girl's favour. In this modern age of progress it takes wild horses to drag a young man to the altar. (Mind you the altar does very little or no alteration at all these days). He has to be bribed and even coaxed to get him to a party or Bioscope. Yes, he has to think twice and thrice before he takes a girl out.

Of course, in such cases I must admit that some of us "moderns" make the high cost of loving prohibitive for an average salary. Yet in Gran's days calling on a girl was the pleasantest and also the cheapest way of spending the day. She also knew how to conjure men and knew how to make them eat out of her hand and that is something her granddaughter doesn't know. So, clever we are, we are not so clever with men after all.

Thank you, Editress.

## To Correspondents

MISS R. H. B. SABIE: Unfortunately your very interesting article is written in pencil and cannot, therefore, find space.

"LADY TEACHER," Bantule. Pretoria. Please, my dear, send me your name and address as a guarantee of good faith, so that I can continue your educational description of the Pretoria Bantu Girls' Hostel.

MISS AMELIA MTSHUTSHANE, Umzumbi. I am so sorry your "Red Letter Day" news was never published. I was under the impression that I had published it. Please forgive me, and send me more news. Do not be discouraged, my dear.

Will all correspondents please remember to write their names and addresses on their letters whether they or not wish these to appear over their pen-names. Your name will never be divulged to anyone; but this is a rule that must be respected.

## A Word To C. A. Maako

Editress,

Really, you are too fluent in expressing yourself in writing; I much appreciate that. In response to your article dated April 8 I'll at first draw your attention to K. M. P. Tenyane's article that created fresh ideas to all of us. I also congratulate the Lady Teacher teaching in Pretoria not forgetting Mrs. M. Mokolitoa also a mistress. Their articles are worthy of appreciation. But really, M. I. Mazamisa's of Uitenhage interested me more. He or she, can deal nicely with nerves of clever ladies that easily find faults and pass sarcastic remarks on people's affairs.

Miss C. A. Maako, I am the very "Lady Jo" who makes a show of herself, without any real intent. I congratulate you on your conceit in trying to instruct me on how I should behave in public before you read the tone of my article.

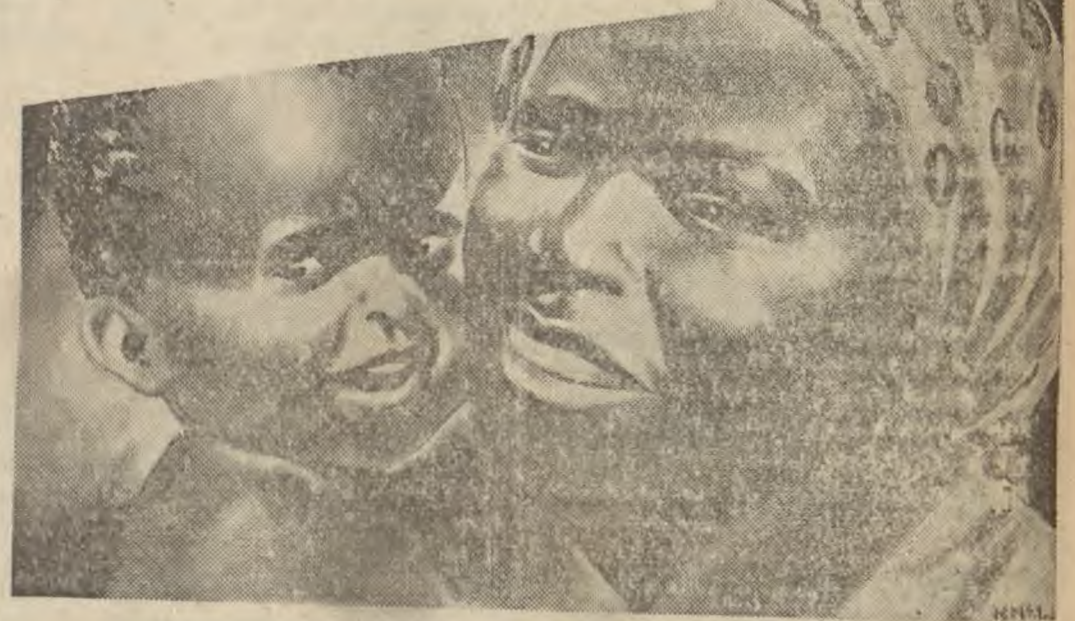
I was also practising to do so. Of course that time you were not in "The B.W." fold. Secondly, Miss, you try to go in between my lady friends that dealt with me for full six years by saying "Why other readers of "The Bantu World." At the same time, C. A. Maako, you are a cultured lady to draw the attention of "The Bantu World" readers to the fact that "Lady Jo" is too showy, which means you are content with your own judgment. Well, my own common sense leads me to think that you were attracted the lady you saw; jealous, because you even told her she is not loved. But why did you refer that sort of thing to ladies of the race? Yes, you say it is practised sometimes. You know, I was afraid to show our page to my teachers, lest they see this article.

Don't you know that our page is also read by ministers? Was the girl you saw not a street girl? Does she read papers? Your judgment is too good Miss because you are a perfect mistress who encourages our people not to lead their sons and daughters along the right lines of progress termed "Education."

"LADY JOE"

P.O. Setlagole,  
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Le hlahlomang letsatsi eaba Rt. Rev. L. P. Sethabela. A paka mahlomola, le hore re ntse re batla monghali oa rona e leng Jesu eo a theohetseng qalong ea bafu anka ho fihla Sonda. A bolela o tsohile bafung, a cheka likoti Mora Sethabela. Ka kereke eo ha

apesoa Mafumahali a 4. Bongata ba nka likoloro (litlapi) tse ncha. Ka 3 p.m. ha amoheloa Moruti, ha kolobetsoa ngoana ha amoheloa banna ba 4 basali ba 2. Re leboha ba atametseng Selallo, hobane ne e le batho ba bangata ea ba basali 32, banna 18 le baruti ba 6. A e tsoele pele tsebetso ea Molimo.

Eaba koleke e makalitseng ka ho khahle ha eaba £13. 1. 7. Lokollang matsoho Ma-Afrika tsebetso e tle e tiise. Ba neng ba le sjoa rea le lla ha le seke la bona Baena ba le moho; monate o nong o le teng ha ke so o bone ho tsohle li Paseka tsa bona.

Molimo o tla le hopola ha le hopola mahlomola, lefu le tsoho ea Mor'a hae. Bohle batho hamohene e le 82.

# Bashimana Ba "Nyala" Basadibagolo

Tsa Witbank  
(KE MOTSAMAI)

Mona motseng oa Malahleng re bona mehloho tsatseng le leng le leng Bashimane ba nyalana le bo'na bona, ibele ha ba sa batla le ho sobetsa hobane ba tsoerole hatle ke basadibagolo ke tseo tsa mehla ka jeno baheso.

Ke v-e-k-a tetileng re utloa hore kharebe engoe mona oropong eitse hoba e be e leng ana ea 'molaea' ea ba ea molahlala moloreng. Ngoana eno o ilea fumanca ke athe ba moo molara o tsollang teng Ken'ho e bohloko e etsoang ke bana ba kajeno.

Ba hiri le bona mona ba ikemiselitse ho loana le joala. Ho se ho kene batho ba makhala mabeli, rea tsepa, hore joala bese bo tla felisoa.

# Phetolo Go Moreri Wa Tsa Moruti Kompese

(Ke Tsebe-ke-Kwele)

Tama kgoshi Morena Moreri, tseba thero ya gago ka ga Moruti Kompese kam'hla re a e bala, gape e refa thuto e botse.

Fael e ea re nyamisha, ge re gopola gobane pampiri ye e ba a le ke baa ba ba-nyane le ba dik'lo.

Gomme ke bona gore e tla ba thuto ya bobadi e mpe go baa beshu le b'lo, gomme hle kg shi. ba kwale bohloko hle Moreredi wa rena; ka thapelo. Gape ga kere e tla ya bobedi ke gore ya pele ke ya meago ya rena fa Malokesheng, ka gore u fihlela una tatago baa le Mago baa re robala le baa ka kamoreng e tse. Fao baa ba tse re huto empe. Gomme lehoona una le wena re dihlatsa tsa fao ngoana wa moshimane o nyaka moshadi, go byale le mositsana gomm ba be le leseant.

Kgoshi ka thapelo e ya gabo se thorong ya gago.

# "Re Tla Bina Meloli Ea Linonyana"

TSA EXCELSIOR

Sekolo sa kopano se butsoe ho kene mesueo e meli e mecha ka Miss M. Motsieloa le Mr. Lenake, ho tsoile Miss W. Nonoane le Principal Monghali Tsephe Miss J. Mofobe Principal o tsoere sekolo sa kopano ka lilemo tse 6 sebakeng sa hae ha ho so fumanoe Principal.

Sekolo sena sa kopano se khathatsa matla, se ea re soabisa hobane baa ba Sid. IV lethree ba sebelisa matlapa, joale ka likolo tsa bo 1910 sekolo se oele se na le litiche 5 ha li ne li le 6; tlhelang matlapa Bakoena.

Kereke ea Methodist e filile e heiloe makapa, e kengoa lisileng joale, ke mohahi e moholo Mr. Frank Molehe, (Lifella serapeng sa 2)

# Ha Re Leboheng Molimo Ka Koranta Ea Bantu World

TSA BOHIKONG  
(KA T. K. SEKHOSANA)

Monghali ea ratehang ke kopa sebakamoo koranteng ea hao nke kere e semakae taba ea pele kere ha re leboheng Molimo ka koranta ena hammoho le bahatso ba eoana hobane re utloa litaba tsa kae le kae. Bantu world ke koranta e molemo ho rona.

Mokete oa kereke ea U.A.F. Church oa Paseka ono o kopane mona Bethlehem kali 7439 kanete ele mokete o monate haholo. Lichaba line li phuthelile haholo hore yoaleka ho thoe moo setopo se leng teng ke moo manong a bokanang teng. Mosebetsi oa buloa ke Mookameli Jsh. P. Nkitseng oa Bethlehem. Mohau oa pulo oa nkoa ke Rev. E.A.A. Mabesa oa Witzieshoek phutho kaofela 365.

Ha ho letho leo mo okameli a le buileng o ile a bula mosebetsi fela a lula fatse a re baruti ba lumelisa ha

ba qetile ho lumelisa mosebetsi o tla nkoa ke Mafumahali; ba lumelisa ka pele ba qeta joale Jefrou M. J. Nkitseng a nka mosebetsi oa hae ka buka ea Johanne 19-28 a khothatsa haholo ka eona ho hlomolang pelo.

Mantsiboea kanako ea 730 Mookameli Nkitseng a bula mosebetsi ka thapelo mosebetsi oa nkoa ke Rev. E. A.A. Mabesa oa W. Hoek. Ka taelo ea mookameli a bala Baheberu 11-8 Mareka 16-15 Ba-Filipie 4.4. Ha koala mosebetsi ka thapelo ka nako ea 12 bosiu kali 8-4-39 mantsiboea. Ha neheloa selallo sa Morena. Limpho ea eba £1-13-1d joale Molimo o bokoe. Ke tsena li tulo tse neng li le teng Witzieshoek. Reitz Edina Dist. Lindley, Arlington, Newclare, Transvaal, Frankfort, Clastein, Clarens, Heidelberg Tvl. le Kestell O.F.S.

# Ba Hanne Ka Folaga Ba Hlotsoe

TSA WESSELSBRON

Kali 7 April 1939, rebile le papali ee monate haholo. Re chaketsoe ke batho ba Whites le ba tsoang Odendaarust. Wesselsbron ea kopana le Whites pele ka bolo, Whites ea betsa Wesselsbron ka 3 nil. Ha kena Odendaarust le Wesselsbron ea be soa Odendaarust ka 3 koule, ke hore kheho la pele, labobeli ba Whites bantsa 1 nil. Ha kena Odendaarust le Wesselsbron le eona 1 nil. Nkare Whites e hlitse Wesselsbron ka 4. Wesselsbron ba hlola Odendaarust ka 4. Ho no ho phehelo khang ke methaka. ba Odendaarust ba hana ka Fulaga bahlots'e.

Re fumane baeti batsoang Beuoni, ba Miss Lebereko ba babeli ba fihlile ka la 7 April 1939, bafetse lipolasing ka la li 8 April 1939, ba helgelitsoe ke Miss C. M. Media.

Ke bona Bafumahali ba Wesselsbron, ba ile Bothavill Pas-keng. Ha re ka babalang ka mabitso ke bana, Mrs. I. Bekane, Mrs. S. I. Mogoaladi, Mrs. N. Sethibe le Mrs. S. S. Motimola. Re ba lakalatsa lehlolano

# Mong M.M.F. Pheko o Kgutlile Lejoeleputsoa

TSA VREDEFORT

(KE NONYANA-E-TELELE)

Mong M. M. F. Pheko o khutlile lejoeleputsoa moo a qhalitseng phomolo ea hae, moo a ileng a bona metsoa le ea hae e mengata a ba ea fihla moo koranta ea "Bantu World" e hatisoang teng.

Likolo li butsoe me re thabela ho bona bongata ba bana le ho ithahanela ho tla sekolong. Mesueo koofela e teng le Mong. D. Hlalele hloho ea sekolo. Mong. Pheko o leboha ba ha Mong. T. Geza ka moo ba ileng ba mo tsoara ka teng ha a le Wolwehoek. "E ka Morena O ka le ruisa molemo o sa feleng."

Helel ho tsamaea ke ho bona o ka la 14 April e ne e le Birth-day party ea Mof. E. Segalo ka mora ho noa metsi a Makhooa ra ja lebili. Ka la 15 ho April ra memeloa party ha Mong. L. Lefakane ea mora hae C. S. Lefakane, helel ka 'nete ra ipolaea ka limonate tsa Makhooa ho ba bileng teng. Ke Beng M. Pheko, E. Ram, W. Matthews, W. Matsie, M. Seilo le A. Motshumi.

Mong. Rocksie De-Bruin ea lemo li 74 o ntse a phela. Ebile selallo sa Morona Wesele ka la 16, se neheloa ke Moruti D. T. Matsepe, ho batho ba 151.

o entse mosebetsi o bohehang, khele: Mr. Molehe ke Koakoari, Seoai. Re sa tla bina mololi ea linonyana.

Re maketse Masepala o koetse heke ea tselo ea maoto e eang doropong, mabolokamane le kae? thusang hle? Bakoena.

D. L. MORUTI

# OTUKULULAYO

IMATUKULULAI

O feta merlana  
kaofela.

1/6



O feta merlana  
kaofela.

1/6

MATSETSELE.

Moriana o etselitsoeng ho thusa batho. SEHLARE SE TSOAISANG--SE HLAPELLANG. Mahloko ohle a meleng ea batho.

SE HLATSOA 'MELE KAOFELA

Se etselitoe hore se thusa batho. Se rekoa ke marena le matona le batho ba se sebelisitseng ka lilemo tse ngata.

Le batho ba hlalefileng ba tseba hore sehla rena se bitsoang Otukululayo (MATSETSELE) ke sona sehla rena seo ba tsoanetseng ho se sebelisa ha ba ikutloa ba khathetse, ba tepeletse 'mele, ba feletsoe ke matla le mamello, ba sa tseba joaleka bo ntata bona moholo ba neng ba loana lintoa tse kholo ba hlola lira tsa bona. Moriana ona oa Otukululayo (MATSETSELE) ke lipilisi. U koenye pilisi ele ngoe ha u robala habeli ka beke, etlare hosasa u tsoha u khofe tsohle tse mpeng tse ka melang, le mahloko. U ke ke oa sebetsa mosebetsi o moholo o qaqileng ha 'mele oa hao o tletse mahloko. Otukululayo (MATSETSELE) o etsa hore pelo e betsoeu, u kothale, u be matla, u thabele lijo le bophelo ba hao.

E mong oa marena a kileng a seabedisa moriana ona oa Otukululayo (MATSETSELE) ore "Ho ka nthabisa haholo ho utloa hore batho bohle baka ba nale oona moriana ona. Ke ka baka lang ha u sa re tsebise ka likoranta hore re utloa kaha moriana ona ba hole le ba haufi?"

Moetsi oa moriana ona o le tsebisa hore le ka o fuman'ho eena ka poso.

Kopa mong'a lebenkeleng la heno pele kapa u romele Postal Order ea 1/6

A. H. TODD Ltd. Mokemisi,  
ENDHLOVINI, RED HILL, NATAL.  
Mo meriana eolokileng haholo o etsoang teng.

# Nna u ea bala ga u fumana nako?

Ke tsena dibuka tseo u ka kgethang go tsona:



Ea Bohlae o ithutha kam'hla, hobane tsebo ke matla.

Kajeno thuto e tla ka malapeng a lona hobane dibuka ke sekolo se phahameng ho feta tsohle

	THEKO	Poso
Lifella tsa Sione le tsa Bojaki (enyante)	3s:6d	4d
Lifella tsa Sione le tsa Bojaki (ea linoto)	5s:9d	5d
Phuthollo ea Mants'oe le mabitso a Bible	6s:6d	8d
Pitseng	3s:9d	4d
Lithoko tsa Marena a Basotho	5s:9d	4d
Puisano	2s:9d	3d
English-Sesotho Vocabulary	6s:6d	6d
Sepeleta sa Adama	6d	1d
Sepeleta se Secha	6d	1d
Hlaloso ea Buka ea Tsenolo	4s:6d	6d
Bangoli ba Bible	4s:0d	6d
Meqogo	4s:6d	5d
Histori ea Basotho	5s:0d	4d
Raphepheng	2s:6d	3d
Monono	2s:6d	3d
Tsela ea Poloko	6d	2d
Mekhoa le Maele a Basotho	8s:0d	8d
Bible	2s:6d	6d
T'stamente	1s:0d	3d

REKA, U BALE DIBUKA  
'ME U TLA HLALEFA.  
REKA HO TSE  
LENANEONG LENA  
U DI BALE U LE  
HAE.



Bona kapa ngoela:

E. G. Taylor,

74 MADDISON STREET,

JEPPE, JOHANNESBURG.



**THE BANTU WORLD**

14 PERTH ROAD, WESTERN JOHANNESBURG

SATURDAY, APRIL 29, 1939.

**Seemo Sa Lefatshe**

**K**AJENO mahlo a baagi ba lefatshe lohle la tsulopele ba lebisitsoe go Modimc, gobane gaba tsebe se ka ba hlagelang. Lefatshe le okametse ke leru le letsho la ntoa gomme banna baja disatheogeleng. Bao ba tsebang go hlalosa Beibele ba bolela gore go fihlile nako eo gothong dichaba di tla tsogelana matla. Mang le mang ea tsebang pale ea dichaba tsa Europe o bona gantle gore taba tsa lefatshe la Europe di eme mosenekeng. Herr Hitler le Mussolini ga ba ka se thibeloe esale nako ba tla oetsa fatshe la Europe ka legageng la ntoa.

Ga ntoa e ka hlaga Majeremane a tla thusana le Mantariana le Majapane. Mangesemane a tla thusana le Mafora le Ma-Amerika le Russia. Le ga go bonagala gore Majeremane a matla mo dibetseng, empa dichaba tse ntshe tharo, eleng Germany, Italy le Japan, di ea fokola. Ntho ea pele Majapane a tshuere kanye-kanye koa China. Mantariana le oona a tshuere "Kanyekanye" koa Abyssinia, gobane sechaba sa Tau ea Juda se sa loana. Gomme ga go belatse gore ga go ka hlaga ntoa Europe, Ba-Abyssinia ba tla tshuarisa Mantariana bothata, gamme a ke ke a kgona go loana le Mangesemane le Mafora ka matla a oona ohle. Bao ba tsebang kamoo taba di emeng ka gona koa Abyssinia ba bolela gore ga ntoa e hlaga Abyssinia e tla lokologa dinaleng tsa Mantariana. Gape go utluagala gore Mafora a ntshe a sebeta sa sephiri gare ga Ba-Abyssinia.

Ntho e tla fokodisa Germany, ke dichabana tseo Germany e gopileng mafatshe a tsona, gobane letsona di ka tsoga matla.

**Le Afrika Le Eona E Okametsoe Ke Leru La Ntoa**

Lefatshe lena la Afrika le lona le okametsoe ke maru a ntoa. Koa Leboea (North Africa—ke gore Egepeta, Morocco, Libiya, Tunisia, Algiers, Eritrea, le Abyssinia—banna ba emelane ka marumo. Ga go ka hlaga ntoa Europe, ga go belatse gore go tla utluagala medumo ea dikano Leboea go Afrika. Signor Mussolini go bonagala o ba rera go hlalosa naga tse ding tsa Leboea.

Bekeng tse fetileng Marshal Goering, e mong oa Matona a Herr Hitler o ile a etela Italy moo a ileng a kopana le Signor Mussolini ka morero oa sephiri. Kamorago ga moo ke go Mussolini a tla gapa naga ea Albania le Mmuso oa eona.

Go tloga Italy, Marshal Goering o ile Libiya, Leboea go Afrika. Seo a se buileng le Tona ea Mantariana e busang fatshe la Libiya ga go motha ea tsebang, feela go bonagala gantle gore taba di eme gampe. Motato a tsoang Cairo (Egepeta) o bolela gore Mmuso oa Mantariana o rometse mosole a mangata fatshe la Libiya.

Ka mo South-West Africa (Lefatshe leo e neng ele naga ea Majeremane pele ga ntoa e fetileng) le gona pitsa e ea bala. Bekeng e fetileng Mmuso oa South Africa o rometse maphodisa kabang 500, a feleletse ka dithunya le dikanono. Ga go motha ea tsabang gore go senyegile kae, empa ditaola tsa Mahudu di bolela gore di oele mpherefere.

ntoa empa dichaba ga di na tokela ea go ema Italy pele ga e sebeta mosebetsi oa eona.

**Re Utlua Ka Pudi Ea-Tsela**

Gore koa Witbank bashimane ba "nyala" basadi ba lekanang le bo mmabona: Basadi bagolo le tsenoe keng? Leitsa sechaba kae?

Gore bashimane bana, ba bang ba bona, ga ba sa sebeta gobane ba fumana dijo le diaporo go basadi bagolo.

Gore batsoadi ba bashimane bana ba sellong se hlomolang pelo gobane bofelong ba tla fetoga diepamekoti.

Gore ga taba dieme ka sebopego sena, basetsana ba tla hloka banna, gape malapa a tla thubega.

Gore mehlole ena re e bonang gae thabisi Badimo ba sechaba sena, gobane go bona ke manyala.

Gore Morulaganyi o fumane lengolo le tsoang Tshoane ga Mmamelodi le re a bofelle "Pudi-ea-Tsela" gore a tlogela go rera ka Moruti Kompese gobane lega thero ena e ena le thuto, e nyamisana ba bang ka gobane kuranta e baloa le ke bana ba dikolo gomme thero e tla ba ruta bobo.

Gore "Pudi-ea-Tsela," erile gobane Morulaganyi a molelle, a fetola ka gore eena o tla tsuela pele le thero ea gagoe go fihlela moruti Kompese a lelekoa boruting.

Gore nguana ea ka reng go utlua thero e loantshang Moruti Kompese a gopola gore seo se etsoang ke Moruti Kompese le eena o tshuanetse gose etsa, e tla ba ele nguana ea sa godisetsoeng tseleng ea go loka.

Gore ke tshuanelo ea batsoadi ba bana go supa bobo bona bo etsoang ke Moruti Kompese; goseng jualo batsoadi ba tla lla se hlomolang pelo.

Gore bogologolo bashimane le basetsana ba ne ba ruta ka Moruti Kompese gomme ba kgalemeloa gore ba seke ba oela dinaleng tsa gagoe.

Gore ga banna le basadi, baruti, barutisi le baetapele ba ka tsoa letsholo la go thuba Moruti Kompese, bana ba ka tsenoa ke poifo gomme ba ka kgagana le setsuallae sa Moruti Kompese.

**Di Gaketse Dirukhuhli Tsa Europe**

Dirukhuhli tsa Europe, eleng Herr Hitler le Signor Mussolini, ga di eso fetole molaetsa oa President Roosevelt oa America. Di ntshe di dikadika. Ga go motha ea tsebang gore karabo ea tsona e tla reng. Dichaba disa e emetse.

Herr Hitler eena o be a ena le monyanya o mogolo oa matsoalo a gagoe ka Labone la beke fetileng. Gothoe ene ese mekgosi le mekgolo koane metseng eohle ea Germany ene ele tlong le utlueng. Motse oa Berlin, eleng moshate o ne kgabisitse go feta le mehlang ea Kaiser Welhem, eo kajeno eleng moneneri lefatsheng.

Motse oa Berlin o ne o tletse batho ba neng ba ile go bona mephato ea Madira a Germany ga tsamaea ka mokoloko gare ga dija ata tsa motse. Bao ba boneng mokoloko na ba bolela gore gaesale eba Germany ga go eso ke go bonoe boganka bo kalo le dibetsa tse matla.

Erile gobane madira a fete ga utluagala melodi ea dinonyana di bina thoko tse rorisang matla le bogolo ba sechaba sa Germany katlase ga taolo ea Herr Hitler.

Ka lona tsatsi lena Signor Mussolini o ne a kopano le matona a gagoe motseng oa Rome, gomme a bolela gore seo se batlang ke Italy ke kgotso eseng

(Lifela serapeng sa 1)

**South Africa Fatshe La Madimabe**

Mona South Africa ga go kutluano lega ekaba ke gare ga Makgooa kapa bao eseng Makgooa. Gare ga Maburu le Mangesemane ga go lerato la kutluano. Gare ga Ba-Afrika ga go kutluano, gare ga Makgoba ga go kutluano; Maindia le oona ga utluane.

Kajeno, kabaka la melao ea kgethollo mefuta ea bao eseng Makgooa ba leka go kopana, empa lega gole jualo go setse go utluagala me kgosi e loantshang kopano ena. Makgoba a lekgotla la A.P.O. a bolela gore oona ga tsene taba ea kopano. Moetapele oa bona, eleng Dr. Abdurahman, o re Lekgotla la non-European United Front ke Lekgotla la banna ba batlang ditulo tsa boetapele le makhomonisi.

Ba bang ba loantsha Lekgotla lena kagobane gole teng Makgooa ka gare go lona ebile ramatlollo oa lona ke Lekgooa.

**Batho Le Masebetsi Ea Bona**

Mor. James Tooka, eo a sebitsang setishing sa Difofa koa Germiston, o ne a etetse mona ofising ea The Batho World tshimologong ea beke ena go tla bonana le Mor. R. V. Selothe Thema M.R.C., ka tsa mebuso le tsa sechaba. Mor. Tooka, ga utluile hlaloso ea kago ea areka, o ile a lahlela peni tse hlano sephikantsoeng. O lahletse ea gagoe le ea Mofumagadi D. Tooka, le tsa baradi bo Misses L. Tooka, M. Tooka le Grace Tooka. Mor. Tooka o re ere morulaganyi a tsuele pele go rera ka ga kago ea Areka ea poloko.

Mor. R. G. Baloyi, M.R.C. le bo Morena E. P. Moretsele le John Marks le Mofumagali Moretsele ba kgutlile Cape Town moo ba neng ba ile pitsong e kgolo ea bao eseng Makgooa.

Profesa Amoo White oa Wilberforce Institute, Evaton, o kile a bonala mena ofising ea The Batho World tshimologong ea beke ena. O bolela gore ka di 30 tsa Kguedi ea July go tla buloa meago e mebdidi ea sekolo sa Wilberforce.

**Mantariana A Tla Loantsha Mantariana**

Mantariana a agileng lefatsheng la France, ao palo oa oona eleng 900,000, a gana ga kgutlela Italy. Go utluagala gore Mussolini o rometse molaetsa gore Mantariana ohle a agileng gare ga dichaba tse ding a tshuanetse go kgutlela Italy.

Motato o tsoang Paris o bolela gore Mantariana a agilang France, erile gebane a fumane molaetsa oa Mussolini, a romela lengolo Mmusong oa France, a kopana gore a dumeloe go ba masole katlase ga fologa ea France go loantsha Mussolini.

Mmuso oa France o thabetse taba ena gagolo.

rekoee, gobane basebetse ba Ba-Afrika ba dutse chelete godimo. Go utluagala gore basebetsi ba mekoti ba fumane molaetsa o tsoang Mareneng a bona gore, kabaka le leru le letsho la ntoa le okametseng lefatsha ba seke ba senya chelete, ba e romele gae.

Ntho ena e tshositse boramabenkele gagolo ba leng gaufi le dimaene.

**Banna ba re Go Tlogeloe Kereke Ea D.R.C.**

Kgethollo ea mmala e tsoisitse modumo o mogolo mona South Africa, gagolo gare ga Makgoba. Babadi ba tla gakologeloa gore bekeng tse tharo tse fetileng gone go tshueroe pitso tse kgolo tse pedi koa Cape Town. Ea pele e ne ele ea lekgotla le bitsoang Non-European United Front, ke gore lekgotla le kopaneng la bao eseng Makgooa.

Engue ea ditaba tse boletsoeng ke pitso ena ke ea kereke ea Maburu. Banna ba ile ba bolela gore kabaka la kereke ena go dumellana le kgethollo ea mmala eka bohle bao eseng Makgooa ke gore Makgoba le Ba Afrika le Ba-Afrika ba tsue kerekeng ena. Ba ea kereke ena ga emele Bo-Kreste, e emela Bokgooa, kabaka lena gase kerekere eo go ka tsenang bao eseng Makgooa.

Empa dibui tse ding di ile tsa bontsha gore bongata ba dikolo tsa bana ba Makgoba koa Koloni bo katlase ga taolo ea kereke ea Maburu. Bofelong puo ena e ile ea tlogeloa diatleng tsa khuduthamaga.

Empa motato o tsoang Cape Town o bolela gore kereke ea Maburu eleng Claremont le Athlone e kghlanong le melao ea kgethollo ea mmala.

**Banna Ba Dutse Chelete Godimo**

Boramabenkele mona Gauteng ba sellong se se hlomolang pelo. Ba re diphahlo tsa mabenkele a bona ga di (Lifela serapeng sa 3)

BALA "THE BANTU WORLD" PELE

**Meno a masoeru a Kgahlisang**



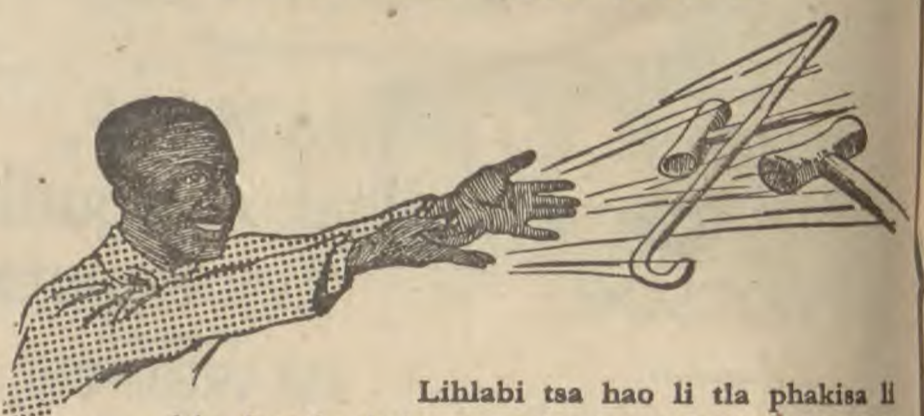
**Etsa sena ga bedi ka letsatsi.**

(Meno a masoeru a phatsi mang a etsa gore molomo oa mosadi o kgahlisane, a oketsa botle ba mmele ea gagoe. Seb disa Koloni kamehla ga bedi ka letsatsi mme u tla bona mehlo. Naka tsa mena di ea o rorisa. Orekoa dikhetsetse le mavenkeleng ls. 3d ka pitsana.)

O ENTSOE ENGLAND  
Meno a hloeka amatlafala ga u sebedisa

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Lihlabi tsa hao li tla phakisa li fele kapele hoba u qale ho sebelisa JONES' RHEUMATICURO. Moriana o tumileng oona o qhibilisa chefu e Maling, Mesifeng le Manonyellong. Ho tla ba bonolo ho tsamaea u otlohohile. Litlamo tse u tsoereng tsa Ho opa ha Masapo, Maoto, Noka le Sehlohohlo ho tla fela, u tla boela u be monna kapa mosali ea lokolohileng.

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Talima sephutheleng setsoantsa ba monna ea tsamaeang ha lifatshe.

hama le ho tsamaea nakong ea matsatsi a mararo ba qalile ho sebelisa JONES' RHEUMATICURO. Ngaka leha ele Mokemisi ofe le ofe o tla ubolella hore e lokile. Ba utlua 'me ba tseba mosebetsi oa eona o lokileng.

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SES137-2



# Khopotso Apostolic Faith Mission Of Africa

Monghali kere a o ke u ntumelle nke ke hlabise mantsoenyana pampiring ea sechaba, ke tsebise sechaba tsa kopano ea kereke eka holima pampiri ena eneng e kopane koa Boksburg North Location kali 7 hoisa ho 9th April 1939. Reka tsebisa bohle baletsatsi la paseka thabo lenyakallo ea khopolo ea popo ea lefatse lea batho le khopolo ea ka moo sebe sekenyeng lefatse ka teng, sa senya batho. Haho sabinoah lihalleluya le lifela tsa thabo.

Kopano ena enee okometsoe ke mookamedi J. R. Molantsoa o Senekal le baruti bana P. P. Khorong oa Boksburg North; J. J. Motsetse oa Ventersburg O.F.S.A. Mahlobo oa Meyerton Transvaal; J. Mhlanga oa Leslie Transvaal; Geo. Mxadana oa Alexandra Transvaal le baevangeli ba 20 ka libaka tsa bona le phutheho eka 100 hamoho le phutheho ea basali bamerapelo, ka libaka tse batsoang ho tsona le batsoang kantle ho muso oa Kopano, Basutoland, ho tamisoa Morena Jesu.

Che ka matla a Modimo a sa sitoeng ke letho kereke ena etsamaea ka matla o moholo mona Musong oa Kopano ho bokoe Morena Jesu ha amoheloa baruti ba (2) batsoang likerekeng tsa bona ba batametseng selallo sa Morena Jesu (50) litsoanelo tsa kopano ena ebile £8 10s. 9d. ha beoa baevangeli ba (3) Mookamedi J. R. Molantsoa o tla theoha ho ea Basutoland ka thomo ea lentsoe le Jesu. Boea Afrika.

J. R. MOLANTSOA, SENEKAL.

ikutloele. Morekisi enoa oa rona o hapa ba bangata lipelo hore ba reke etsoe matla a pampiri ke ha rona batho re ka reka lipampiri ka matla le cheseno. Ipheng matla ho ipalla lipampiri hle. Ma-Afrika lesang ho bota litaba ho ba bang athe le lona le ka thatsa ka ho fa pampiri matsoho.

Baeti ba hata rona ba re tlelang le tsa kopano le bona ba bangata tsiung tsena. Mrs. Aaron K. Mbasoane o teng le tseena ho tsoa kaana Qua, Qua e tsoeu. Messrs. Otleteng, E. Malimabe, J. Main li clerks ts kompone ena ba kile ba re khal ho ea mane Nancifiel eseng re e tloetse ka bit o le le cha la Pimville ka li 22-4-39 ha Mr. Mahauke le ho bona ho Rev. Mpitso le ba bang. Khele, ba fu mana Mthaka oa Qua-Qua (Witzies Hoek) o hlanaka o re o lokisetsa kopano ea sechaba sa ha Mopeli e tlang ho ba moo ha Mora Mahauke ka li 14th May 1939, k nako ea 12 motseare.

Sechaba sohle eka se tla phuthe hela teng tsatsing leo me ebile ho kopano le bahole ho tla filha pele ho nako eo ea ho bula ba tle ba tlo ikutloela sehloho sa pitso ea tsa morao Koana Mabaleng. Rona ha re rate ho salla kamorao joalek mehahla re tla ea robalets tseleng ka Matebele ruri. Re tle re tsebi ho filha esale hosasa etsoe ba re Koekoe ea morao e tloha le sepolo Eka oa bang le bona ba re pela e ne e hloke mohatla ke ho rome letsa. Letsatsi leo he sechaba sa Mopeli se mengoeloa hoba moo Pimville. Ba bang ba itukisetsa ho ea ponsong ea lija o ka khoeli ea June hona Qua-Qua. Mora Motlelang o thabetse ho bona baeti ba tsoang libakeng tse ngata tsa Gauteng ho tla mo bona. E se e ka lerato le ka tiea joalo hara Ma-Afrika.

"Staff" sa rona se lahlehetsoe ke emong oa metsoalle ea sona eo e neng e le ea phebang kitcheneng ea Kompone. O nkilo ke lefu la Pneumonia eo Mr. Mesinga oa Lourenco-Marques. Sebaka sa hae se nkilo ke Mr. A. Mchasoae.

Mutha le onna a ea itahlela mekhohlano o mongata hara bana ba rona ka locationeng. Eka ke eona nako eo li chemist li fumanang chelete kee na hobane ke mokoloko ho ea reka meriana.

# Pulo Ea Sefika Sa Leqosa Walter Mattita

Tsa Bethania (Ke EA BONENG)

Monghali ea ratehang eba mosa honkenyetsa tse seng kae tsa mona Lesotho. Ho filhile mona hola Morena Majara, Mookamedi oa kereke ea Moshoeshe A. R. Matobako atile pulong ea sefika sa Legosa Walter Mattita ona a filhile mona ana le Beng Rev P. S. Moteka oa Wh'ek J. Kobego S. Mokhomomo mofumali OMofutsanyana le A. Matitta ka koloi ea mafura le Driver P. Mohapie. Joale ralula joale re lebeletsa ba tsoang T.v.l., O. F. S., Nat.l le Koloni. Ho ile ha filha ba tsoang ka ho la Mopeli pele, ele Banazare, ba 45 le meqhaka e 36, ke ba filhileng ka li 5-4-39 mantsiboea. Eare ka hora ea leshome ha filha sehlopha hape le kali 6-4-39, bao kaofela ke ba hlahang hola Mopedi.

Ba Tvl. bafihla kali 7-4-39 ka ho eng ka car, eare kalona tsatsi la li 7-4-39 ha filha ba Qua Qua ea e ba lipina tsa

thabo le khotso. Ka li 7-4-39 ea hloa ele kereke tsatsi lohle la Lesotho, ebong student sa mane Morija Training College mong Esau Chabolala ka moqebelo.

Mookamedi oa kereke M. B. B. R. C. alaela hore hohlajoe khomo tse pedi ao joale ha filha le marona J. A. R. Matobako le nate R. Mofokeng le bana. Ke ha holutse lekhotla la Banazare bohle. Sefika se butsoe kajeno ha babadi ba kile ba utloa hothoe se t a buloa ke Moruti R. Mohono na a boneing ke tsebisa bohle hore sefika sa Walter Mattita sebutse ke mookamedi A. R. Matobako ko ha reesebe le ha e ba ho tla buloa sefe; hape se butsoe ke Moderator A. R. Matobako ka Sondaha sali 9-4-39 hono hole Banazare ba 503; Meqhaka 95; batho ba 556 kaofela mosebetsi oa buloa ke mookamedi ka thapelo ha ema moruti Moteka ka mor'a hae ha

ema le Qosa le neng le rometsoe ke morena Majara ho lebohela pulo ea sefika, a re sefika ha se buloe.

Ka mor'a moo ha nehloa mookamedi lere le Bibe le tseo Leqosa la moreneng le ileng a lenaha mookamedi A. R. Matobako eitse ha a ema ho a mohela le lere Bibe chaba sa re: "Ema Matobako chaba se obone leha thaba seka ha na ho o paka majoe le sefika le joang li tla o paka." Ka mora pina eo a li neha matsohong ke morumuoa oa morena Majara sechaba kaofela sa opa li-atla sa re Pula! Pula! Pula! Marona. Alice Walter Mattita a nehela here n'ata rona Joshua Kobego a buoa ka bokhutsoanyane le ka peho ea Moruti A. R. Matobako Mofokeng setulo sa the late Moderator Walter Mattita M. G. V. D. M. The Founder of the true Nazareters. ass. 1906-1935 a boela a nehloa senotlolo ho bula sefika seena a se bula ka sefela sa 282 joale ketsebisa babali hore joale kaha nkile ka bua pampiring ena ea moifo sebutsoe kajeno ka Sondaha sa li 9-4-39 bahahi ebile Rev. P. S. Moteka Nef. Mohale, J. J. Casane le ba bang joalo pula Bakueni ke ea leboha monghali li sa lekane.

# Melumo Ea Ntoa E Rekisa Batho Koranta Tsa Turf Mine

(Ke NEH. J. MOTLENG) Tsiung tsena sechabana sa tulo ena ea rona se ipha matla ho bala pampiri ena ee rona le tse ling joalo eka benghali ke eona polelo e reng, "Mabinyane a marabe le tsoitsotse keng!!! Hobane molumo oa litaba tsa Hitler le Mussolini li lapisa le onna Ma-Afrika ho li utloa. E se e ka pampiri ea rona ea The Bantu 'Ipa ekeketse ho na e re phetelak a uong tsohle tsena tsa Ma-Afrika e le ho bohle ba tie ba khahloe ke ho e reka pampiri ena. Maoba emong mohlankana o tsoa e rekisoa ke eona takatso eoa ho utloa tsa molumo oa General Smuts hore o rometse Mapolesa S.W.A. mohlankana enoa oa rona itse ha a re o bota taba oo be re mo bolella hore ho ikutloea le ho ipalla ho fetisa tjoetse a re botsang eona le mora Sepamla. Hang mora Spamla a be a se a e hula e n'goe a re tisa 3d. u (Difella serareng 1)

# PETE O BONE KOKECO EA TUELO!



Me o leboga PARTON'S PURIFYING PILLS ka go bona kokeleco ea tuelo. Ka gonne ke ka ntlhaea thata ea go itshekisa ea Parton's e dirileng go re a bereke go heta pele ka tsela e itumedisang.

Pete o ne a ikutloa a lapile, a hutsahetse a le bobodu, ka ntlha ea dibodu tse neng di kgoreleditse mo maleng. Dibodu tse di ne di senya madi a gagoe, di motlhokisa nonoho e batlegang go re a bereke sentle. Me tsala ea moitsisi ka ga Parton's Purifying Pills. Ka morago ga malatsinyana a sena go di dirisa a simolola go rata tiro. Go tlelana mo maleng ga hela. A simolola go gopola sentle. Matlho a nyedimisoa ke bocogo. Go opa ga ditokololo ga hela. Ga hela le tlhogo. Go bereka sentle ga mala ga shupa go re thata ea go itshekisa ea Parton's e dira tiro ea cona ka boamaruri. Botshele ba simolola go nna monate. Ga nna monate ha morena a oketsa tuelo ea gagoe. Ruri a ikutloa a leboga tsala e mo gakolotseng go re a dirise di kgolokoane tse tse di gakgamatsang. A leboga le di Parton's tse mo tthagiseditseng nonoho ka ntlha ea thata ea cona ea go itshekisa.

### ITSHEKISE! ITSHEKISE! ITSHEKISE!

- U SEKE OA BOBODISOA KE
- Go Ocoa Ke Tlhogo
- Ditlhabi Mo Tlhogong
- Mogote Mo Mmeleng
- Dipeisi
- Go Tlelana Mo Maleng
- Morago Ga Diyo
- Madi A Senyegileng
- Loleme Lo Losetlha
- Mooa O Nkgang
- Bocarara Mo Maleng
- Komelelo Ea Mala
- Go Opa Ga Methagare
- Go Lapa Ga Mmlele
- Bobodu
- Go Tlhoka Nonoho
- Dinaledi Ha Pele Ga Matlho
- Go Uba Ga Pelo
- Go Pumolesga Ka Lonako
- Sedidi
- Tapetego
- Go Tlhoka Boroko
- Mooa Mo Maleng
- Nonohololo
- Gaumakoe
- Letsididi Mo Sebeteng
- Mokoatla
- Mogosane
- Go Kgobola
- Eokoa
- Lotlalo Lo Losetlha
- Khutsahalo
- Segatsetsa



### RE AMOGELA MAKOALO A YA KA ANA KA METLHA

c/o Tunstie Private Bag, P.O. Himeville, Poleta, Natal. "Madi ame ana a sa itsheka. Mala ame ana a sa bereke sentle ke chonngoe ke mogosane mashoe. Me sanong ke tshodile sentle ke ikutloa ke le monana ke le thaga. Ke ka ntlha ea thata ea go itshekisa le go casholosa ea Parton's Purifying Pills tse ke dulang ke na le cona ka metha. Hela ha ke ikutloa ekele ke tla bobuda ke dirisa Parton's ka bobadi niyasi. Ke eakolola botlha ba ha bobodang go re ba dirise Parton's gonni di setse di tshutse fule bantsi." (No. 61603.) (Mokoadi ke) R. L. P. MOLEFE.

321 Waverley Road, Bloemfontein, O.F.S. "Ha ke simolola go dirisa di Parton's Purifying Pills ke ne ke setse ke helecoe ke cholehelo gonni melemo e mengo, e ne e tshutse. Madoetsi ame ene e le sedidi, simolole ea mala, bokoa madrig, mokoatla, go tlhoki tsoke, le modiano mo thogang. Madi ame ana a sa itsheka. Me sanong madoetsi a otlha e ledile ke ikutloa ke nonohile ke tshedile sentle. Ke tiro e ke e dirisang ke Parton's." (No. 45501.) (Mokoadi ke) E. J. E. LEKGOA.

Ambergate School, c/o J. J. Haarhoff P.B., Pietersburg, Transvaal.

"Ke ea leboga! Ke ea leboga! Ke ea leboga ka ga Parton's Purifying Pills tsa lona tse di gakgamatsang. Mogosane, thogo, komelelo ea mala le madi a mashoe, ke madoetsi a neng a sentse bocogo bame. Madi ame a ne a sa itsheka me sehatlho same se ne se tsetse dipetisi. Me di Parton's tsa nira motho ke mosha. Gompieno ke itumedisoa ke bocogo yo ho stameng le letlalo le le boreledi." (No. 78862.) (Mokoadi ke) E. P. RAMPHELE.

Edidumbini Mission Station, Upper Tongaat, Natal.

"Madi ame a itshekile yanong. Ha batho ba ka nkoalela ke tla ba itsisi tsela e eang bocogong, ke go dirisa Parton's Purifying Pills. Madoetsi a mala ame a n'noetsi thata bosheloa bame bo le mashoe me ka thusoa ke Parton's go re ke ikete ke nne thaga. Babobodi bogologolo ba ne ba alahoa ke Jesu Kreste me gompieno ba alahoa ke Parton's." (No. 45072.) (Mokoadi ke) H. H. NGIBA.

A u tlhoka Parton's? U coga moshong u itumetse go bereka? Kgotsa u lapile, u bobodu, u bogale, madi gagago a sencoe ke dibodu mo maleng? — Ha gontse

yalo, dira ya ka Pete. Reka Parton's u bone boiketlo le nonoho ka ntlha ea thata ea cona ea go itshekisa.

BONA NONOHO  
KA GO ITSHEKISA  
MALA

# PARTON'S PURIFYING PILLS

BONA THATA  
KA GO ITSHEKISA  
MADI

DI REKISOA GONGOE LE GONGOE KA 1/6 BOTLOLO EA TSE 50 — EA TEKOKA KE 1/-



# Durban Sports News

On April 1, we began the season in earnest and the results were very much encouraging. If clubs could guarantee this fitness of players throughout the season there is no doubt the public would constantly give support to the sports activities. The results on April 1, were as follows:—

### SENIOR DEVISION.

Union Jack 6 goals vs. Hunt Luchars 1.

Taylor Street 4 goals vs British Steets 0.

Natal All Blacks 1 „ vs. B. B. Tigers 2.

Olympics 2 goals vs Zulu Royals 2.

### EASTER MONDAY:

Natal All Blacks 1 goal vs. Hunt Luchars 0

Taylor Street 3 goals vs. Shell Morning Stars 0.

Union Jacks 5 goals vs. Springboks 1.

Olympics 3 „ vs. Shell Morning Stars 1.

Zulu Royals 2 goals vs. S. A. Police 0.

### Wanderers Beat J.Z.D.

In the afternoon a crowd of over 3000 spectators witnessed Durban Wanderers thrashing Johannesburg Zulu Darkies. Wanderers won by 4 knil.

On the main ground the chief attractive match was between All Black vs. Union Jacks. Union Jacks outplayed the Natal All Blacks a newly promoted club under the captainship of C. Matiwane by 6 goals to 1. In the first 20 minutes

they were all over the Jacks and played extremely well. The centre forward missed many chances playing rippling football nothing looked like a goal trying. Rwaiwai the ex-Fort Harian goalie, who now plays for the All Blacks withstood bombardment. The famous "Sy" excelled, he did most of the scoring. Bread and Butter Mbata was at sea and missed many chances. Terraplane was simply out of form, No-dada the ex-Fort Harian had him tight no wonder he was inclined to be rough. Durban still lacks in good referees, there were some goals scored through off-sides in this match, otherwise the true nature of the game should have been 4—1. The Association ought to take serious steps against such players like Terraplane who spoil the game by fighting or rough playing whenever they meet a strong opposition. There is nothing wrong with the All Blacks side, they have the material but seemed to be easily discouraged, and they should find a method of over coming the healthy robust football they will meet occasionally.

On No. 2 Ground the Wanderers drew with B.B. Tigers 1—1.

On No. 3 Olympics beat the S.A. Police 2—knil.

The log is going to be very interesting after the Union—Wanderers clash which is on Saturday 22 inst.

The log is as follows:—

Union Jacks 6 pts.

Taylor Street 6 „

Zulu Royals 5 „

B. 3 Tigers 3 „

Natal All Blacks 2 pts.

(Continued at foot column 3)

# Pathfinder Scouts At Mariannhill

The authorities of the Mariannhill College and the neighbouring schools use Scouting as a splendid help in the education of their pupils. The Movement has spread rapidly at Mariannhill and in the district due to the enthusiasm of Rev. Brother Erasmus, C.M.M., Head Teacher of the Mariannhill Industrial School, who acts Group Pathfinder-Scout Master for the Troops at the College, the High School, St. Wendolin's and St. Xavier's Schools. Weekly meetings keep the Pathfinder-Scouts alert and interested in the technical and moral aims of the Movement.

Every first Sunday in a month the Troops have a Church Parade in the morning and meet at a common Camp Fire in the evening. The first parade of this kind was held on Palm Sunday. More than 100 Pathfinder-Scouts in uniform marched to St. Joseph's Pro-Cathedral led by Brother Erasmus and several Pathfinder-Scout Masters. Holy Mass was said by the Pathfinder-Scout Commissioner, Rev. Fr. F. Schimlel, C.M.M. Two Pathfinder-Scouts in uniform served at the altar and a great number of Scouts received Holy Communion during the service.

Easter Sunday was another gala day for the Mariannhill Pathfinder-Scouts when they were allowed to act as guard of honour to the Rt. Rev. Bishop A. Fleischer, C.M.M., when his Lordship proceeded from the Bishops House to the Pro-Cathedral to celebrate the Pontifical High Mass there. In the afternoon the Pathfinder-Scouts left Mariannhill for their Camp at Umlasi River where they spent the night in the open or in their tents. On Easter Monday they were visited by the Principal of the College, Rev. Fr. J. Grueter, the Pathfinder-Scout Commissioner and some Brothers of Mariannhill. The discipline, the joyful spirit and the cleanliness that prevailed in the Camp was again a proof that Scouting is not only a splendid pass-time but first and foremost a good training for life, especially for the African boy and potential teacher.

# Natal African Football Association

It is interesting to note that the Newcastle and District Bantu Association has now affiliated to the Natal Africans Football Association as a minor association under the Northern District A. F. Association. There are hopes and possibilities of the Dundee Association, Vryheid and Nqutu Associations doing the same and if such is the case Natal must surely retain her prestige. Let us all unite and fight for our provincial honours.

The Natal Africans Football Association had a very successful meeting held at Ladysmith on the 7th inst. The officials for the ensuing year were elected as follows: President: P. S. Nhlapo. Vice-President: H. C. Kumalo. Secretary & Treasurer: S. T. Kumalo. Auditor: Theo A. Nene. S. T. Kumalo, Secretary Natal A. F. Association

- Shell Mornig Stars 1 „
  - Hunt Luchars 0
  - Sprinboks 0
  - S.A. Police 0
  - British Steels 0
- (CRITIC)

# Small Agricultural Holdings For Sale.

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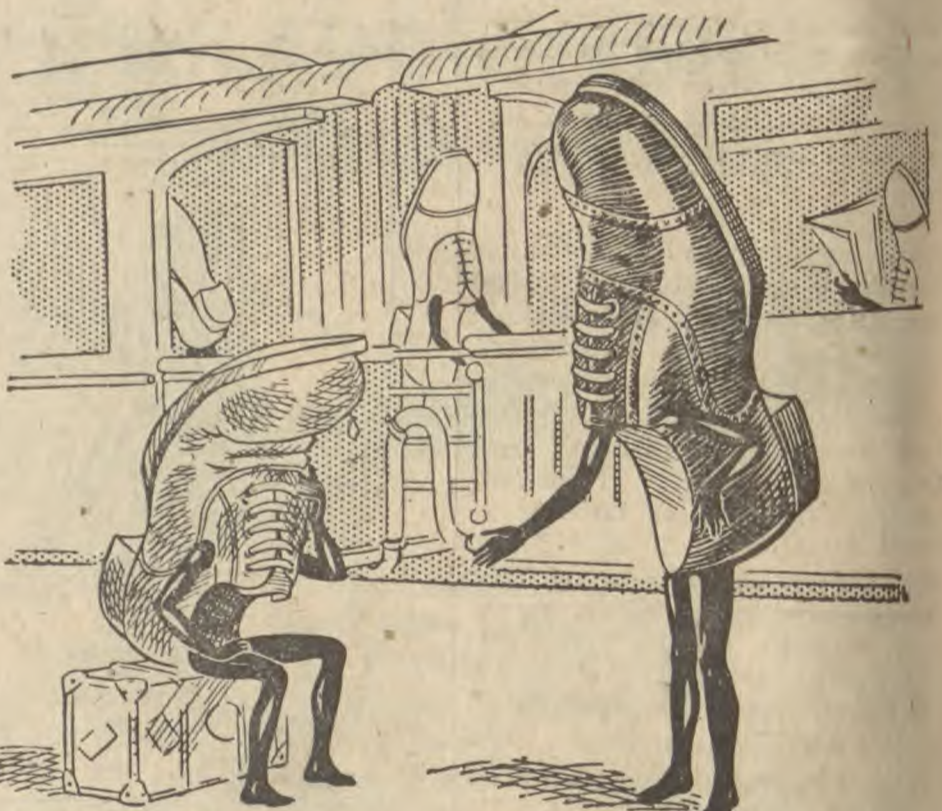
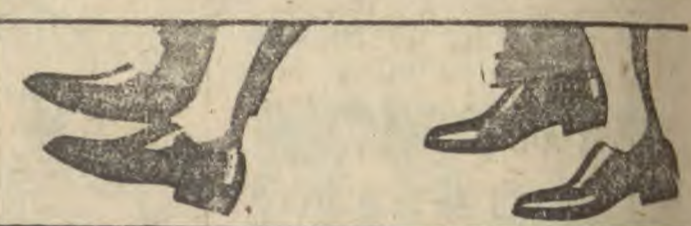
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**ENDHLOVINI**



## Rugby At Crown Mines

On Sunday April 23 was a big rugby day at Crown Mines being unofficial opening of the Transvaal Native Rugby Union competitions for the season in the west.

The programme which started from 10 a.m. to as late as dusk included Junior and Senior matches of the championship competitions. Grouped play again proved to be to the satisfaction of rugby enthusiasts who turned out in crowds with parcels of lunch and rugs in readiness for the day's enjoyment. Mr. C. S. Mxakato of the North Eastern Districts Union Cape was amongst the spectators. There was also a number of European rugby enthusiasts among whom were Messrs H. J. Andreason (of the Transvaal Chamber of Mines) J. Andreason (Junior) with the country team from Venterspost and A. J. Millar (Chief Compound Manager Crown Mines). Attractions for the day were the 1st Junior matches in the programme—that between Venterspost and Wallabies "A." Both sides proved that in the juniors, there are teams capable of being matched with the best of seniors particularly Venterpost. The Wallabies vs. Blue Birds, Olympic vs. O'Brien Rangers and Queen's Park vs. Rand Union last matches without the usual "season-ending" thrills proved to be nothing below the spectators' want. Players showed clear signs of endeavours to win the eyes of the authorities in view of the forthcoming Tournament. Results of the matches:—(Juniors) Etekwini drew with Wanderers (pointless) Queens Park "A"—Rovers (Van Ryn Deep) 8-3 in favour of Queens Park "A" O'Brien Rangers "A" E.R.P.M "A" 8 nil in favour of O'Brien Rangers. Venterspost Wallabies "A" 9 nil in favour of Venterspost (Seniors) Wallabies—Blue Birds 8 nil in favour of Wallabies, O'Brien Rangers—Olympic 9-3 in favour of Olympic, Queens Park Rand Union 16 nil in favour of Queens Park.

On Sunday April 16, Mr. Gilbert Fesi President (Western Province Bantu Rugby Union) was the guest of honour at a combined meeting (of the Ladies Section and the Tournament Committee of arrangements) of the Transvaal Native Rugby Football Union, the occasion being to pay tribute to Western Province Bantu Rugby Union's sporting friendliness shown towards Transvaal representative sides during the 1935 Cape Tour of the the Transvaal and the Tourney side sent to Cape Town Tournament in 1937. Words of appreciation and thanks for this kindly act by his Province were directed to Mr. Fesi who was requested to convey to Western

Province Union by chairman (Mr. T. I. N. Sondlo) Mesdames Linah L. Koloti, Ida Mntwana and Messrs Chas Ngeengebula and G. B. Makalima to which Mr. Fesi suitably replied. Present at this meeting were Misses R. Finca, Mary Noqayi, Ida Mntwana and Beaut Nosi-So Sondlo, Mesdames Irene W. Resha, A. Magwenana, E. N. Kaptein, A. C. Masiko, Lilly Bhubha, Eunice A. Nginza and Linah Koloti. Messrs L. Toni, J. R. Dalamba, Chas Ngeengebule, R. D. N. Sondlo, M. Nyangiwe A. B. Matobela, G. B. Makalima, T. I. N. Sondlo and Willie Fana Resha.

To-morrow will be the second big rugby day attractions of the Union with E.R.M. (Comet) and Orlando (East and West) as venues. At Orlando the occasion will be the official opening of the Orlando rugby club laid out by the Municipality to be at the disposal of this Club. Judging from the interest shown last Sunday and the anxiety of the public, the day will

be a big draw. European Officials of the Municipality Native Welfare Dept. will be expected as guests of honour for the official opening of the ground. Programme for the day (Juniors) Etekwini vs Rovers (Van Ryn Deep) 10 a.m. O'Brien Rangers vs Wanderers 11 a.m. Queens Park "A" Vs. Wallabies 12 a.m. Ventersposts vs E.R.P.M 1 p.m. (Seniors) Blue Birds vs Rand Union 2 p.m. Queens Park vs Wallabies 3 p.m. Official Opening, by a Representative of the Municipality 4 p.m. to 4.20 p.m. Occidental vs Olympic 4.30 p.m.

Makoko, inside right, a chance to net the Leopards' second goal. The Blacks tried to equal but failed. It was here they made their mistake, they began to change places and to adopt robust football. And when the Leopards got their third goal from a penalty taken neatly by Jerry, the City Blacks played determinedly to lessen the lead but failed. It was during this fierce struggle that G. Gule (Scotch Whisky) savaged Rathebe and put him out of action for the rest of the game. No warning was given.

Soon after Lefule (Dab Dab) placed his foot right on the spinal column of Dan Makoko. He was penalised but not warned. George Mogotsi, at full-back was as safe as ever for the Leopards ably assisted by French. "Tube and Tyre" and Billy, left half. Bob Hlongwane, Mqafi WaseBhiyafu at back for City Blacks played a great clean game, saving fine shots and clearing well with his head. Scotch Whisky plays very well, but soon loses his temper and his play suffers. "Dab Dab" is no longer what he was and if he continues to play rough ball as he sometimes does, he will soon lose his popularity. EASTERN LEOPARDS 3 CITY BLACKS 1

The next match equally handled well by Oliphant (what are your initials Olly?) was between Rhodesian Motherwells and the Bush Bucks. The Motherwells played well to beat the Bucks.

R. MOTHERWELL 2 BUSH BUCKS 1

The Hungry Lions match with the Naughty Boys was thrilling but was marred by some astonishing fouls done by "Judas" the full back of the Lions. These fouls gave the Naughty Boys four penalties which yielded three goals, one being lost.

It was Moses Mafole the gentleman player, of the Lions who played wonderfully well through the game and registered two goals through his own efforts. The Hungry Lions in their present form can look forward to getting the trophy with the best team, if they only take care of their tempers and leave them at home. Tempers lost on the ground lose matches and give the team a bad name. NAUGHTY BOYS 5 HUNGRY LIONS 3.

## Wemmer Sports Ground

(By Centre Forward)

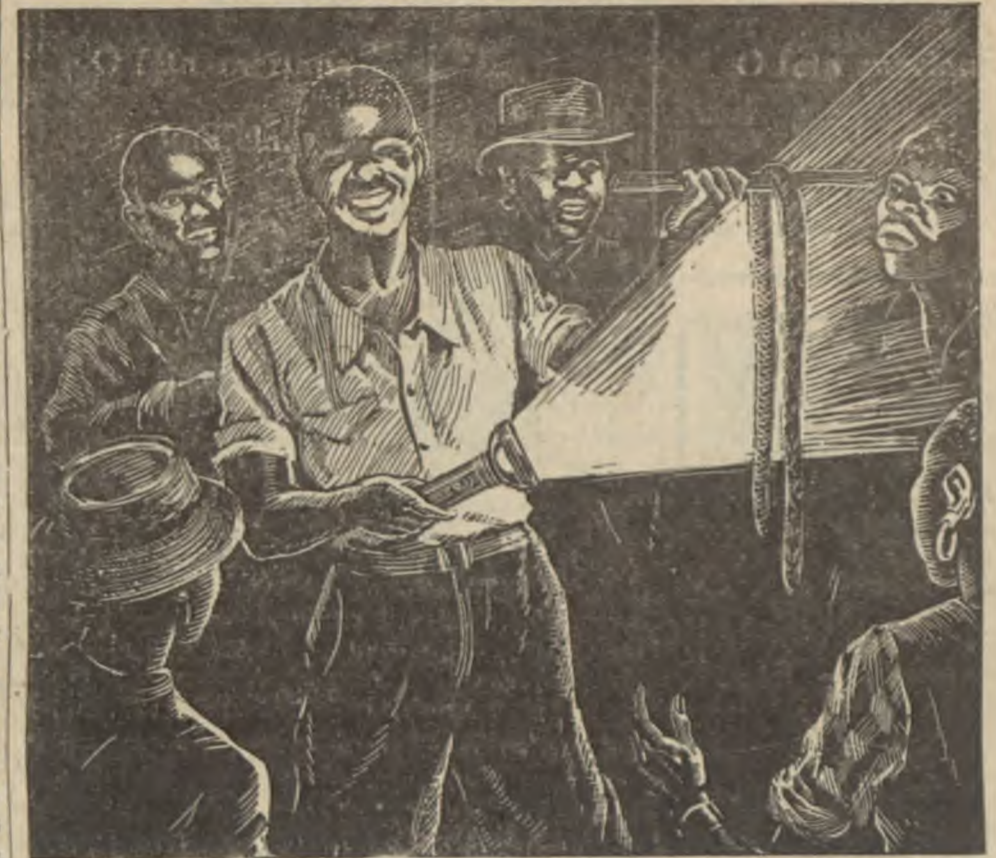
From this week I hope to write fully on all the important matches played on the above ground under the banner of the J.B. F.A. Last Sunday I had a chance to see only two matches in the Championship Division. The Pimville Champion versus All Nations match was not up to standard owing to the faulty play of the Champions. They could either have won this match or drawn it, if they had known how to shoot when the ball cried to be shot. They lost many fine openings when their forward line really did combine well at times, glued itself to the ball until the alert defence of the All Nations More a d More and Eleven Great cleared the ball.

The Nations played well indeed and only lost a great advantage by played "heavy" stuff which never helps when you are playing against fast, light footed players. Half time score was one all. But on the resumption the Nations added another goal. This roused the Champions and a burst of concentrated movement gave them a goal. They could easily have equalised if they had made the same movement, but they did not and the All Nations won the match. ALL NATIONS 2 Pimville Champions 1.

Mr. J. J. Tshabalala brought in the City Blacks and Eastern Leopards of Eastern Township. This match was fast from the word "go" Mr. Tshabalala (Referee) handled it very well indeed. His whistle sounded irritably at every five minutes, especially for the infringement of off-side rule. He was absolutely impartial and handled the game coolly and firmly. His only error was that of not warning the players who indulged in savage play. The Leopards netted first when a fine pass from Rathebe, right, came to Jerry's feet, centre, and he made no mistake. But their joy was short lived for the City Blacks soon equalised after a thrilling attack.

Another fine movement gave D. (Continued column 2)

## Because I had my Eveready Torch



### I killed the puff adder before he bit me

This man might have died from the bite of the puff adder. It lay in the path, ready to bite, but he saw it in time because he carried an Eveready Torch filled with fresh and strong Eveready Batteries, which always give a powerful light.

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DUNLOP TYRES will save you money because they are so strong and they last so long. Make sure that the name DUNLOP is on the next tyre you buy,

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(Proprietor: O. A. Leburu) Norton 3 1/2 O.H.V. £40; Rudge 3 1/2 O.H.V. £38; Rudge 5 1/2 O.H.V. £30; New Imperia 2 1/2 O.H.V. £30; Matchless 1/2 O.H.V. £15; Sun 2 1/2 O.H.V. £14; Pathfinder 2 stroke £12.

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For efficient and prompt journey Ask for Jackson Motho, also for The Bantu Herbalist, Duthare tsa Sechwana...

Situation Vacant.

Wanted qualified Native Nurse, General and Maternity, as Ward Sister, Nessie Knight Hospital, Qumb...

For Solicitors office near Johannesburg; a competent experienced Native clerk and interpreter. Salary according to ability.

For TIGER KLOOF INSTITUTION near Vryburg, Cape Province, MALE TYPIST AND STENOGRAPHER for Principal's office...

Immediately; Native interpreter able to read and write all Bantu languages fluently. Knowledge of typing a recommendation.

Immediately; fully certificated male teacher as assistant, Maquassi School, Sechuana speaking. Give testimonials.

For sale.

Austin 12 - 4 cylinder, 1928 model good engine and tyres. Licence. £25. Call 4, Third Avenue, Westdene, Johannesburg.

Ideal site; at Lady Selborne, half of a vacant stand facing south and commanding a good view. Will take the first reasonable offer.

In Memoriam

LEBONA--In loving memory of my darling mother Emma Lebona; who passed away on the 19th day of April 1938 at St. Cyprian's Mission.

A 'Writers' Day' In Durban

Something new has been attempted on behalf of the Bantu, and the experiment has met with real success

Dr. Hartslet discovered that there were fifty persons in Natal who were keen enough about the various phases of native life to put their thoughts on paper.

All those who were doing so or had done so were therefore invited to meet on Easter Monday, for the exchange of views, and in order to get to know one another personally.

About 40 people, Europeans, Indians and Bantu, Missionaries, officials, storekeepers, Doctors, Editors, Teachers, Professors, Journalists, Social workers and others, responded to the invitation and met for the whole day in Wesley Hall.

Under the chairmanship of Senator E. Brookes three sessions were held various important subjects were discussed, and useful information gained.

It was a surprise to all present to find how many angles of interest in Bantu matters were represented, and how many subjects there were on which interesting matter could be written.

Mr. Malcolm the Chief Inspector of Native Education for Natal, Father Huss, John L. Dube, Mr. D. G. Shepstone, Miss Sibusisiwe Makanya, Mrs. Mabel Palmer, Mrs. Jessie Hartslet and Mr. N. Lutuli were among those who took part in the proceedings.

So much keenness was aroused, and so much obviously needed to be done that it was decided to meet again in the autumn, and plans are now being made in this direction

Such a conference of thinking people can do nothing but good—and it is to be hoped that similar 'Writers' Days' will be arranged in the other Provinces.

Third Avenue, Marabastad Pretoria or Chief Geo. D. Makapan, Lady Selborne, Pretoria. The following programme will be discussed:

- 1. What the Government expects the Chiefs to do.
2. What the Africans expect the Chiefs to do
3. Security of tenure for Africans in Urban Areas, in the private farms and in the Reserves.
4. What Co-operative Societies can do for Africans.
5. Native representation in Parliament and in the Native Representative Council.
6. The Establishment of a Monthly Magazine for Chiefs.

P. K. I. SEME. (Secretary and Organiser of Chiefs.) C. S. RAMOHANOE. (General Secretary T.A.C.)

Cheif Nkambule Condemned To Death

Dr. Seme, Law adviser to the African National Congress was seen in town from Swaziland. The doctor had come to see counsel in connection with the special leave to appeal which has been granted by His Majesty's Most Privy Council to Chief Fakisandhla Kumbule of Swaziland against the judgment and sentence of the Special Court of Swaziland.

Chief Nkambule was one of two Natives who were convicted and condemned to death by the the Special Court last October and Dr. Seme advised the chief to appeal to the Privy Council. The case was placed into the hands of London Solicitors and Special Leave was granted two weeks ago.

Dr. Seme has met the members of the Executive Committee of the Transvaal African Congress and they agreed to convene a full conference of Transvaal Chiefs to meet in Pretoria on the 24th May 1939. The Chiefs will consider ways and means to assist their people through the new and difficult life to-day.

Special Conference Of Chiefs

The African National Congress and the Transvaal African Congress hereby summon a Special meeting of all Chiefs of the Transvaal Province to meet at the Dougall Hall, Marabastad Location, Pretoria on May 24, 1939, at 10 o'clock in the forenoon.

The Chief who intend to attend this conference will please communicate with the members of the local Committee to arrange accommodation. You may write to Mr. S. P. Matseke, 33a (continued column 3)

Death Notice Mrs Johanna S. Motuba (a leader of the Women's Prayer Meeting) passed away peacefully on Sunday, 9th April 1939 at the age of 57 and was buried on Tuesday the 11th April 1939. Rev. S.S. Rachone officiated. c29

Isaziso KUBATENGISI BEZIKUMBA Linga u Mr S. D. LEVY opete mpahla eshibhile, 105 Market Street. Amanani alula kakulu ezimpahla zez ngubo zabelilisa, sifazana nabantwana



Mr R. G. BALOYI, M.R.C. recommends Messrs BISOGNO, RISI & Co., as the best tailors for Africans.

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E Ntle Mme E Lebelo!



Raleigh e tumileng gagolo ka jokgabane le botle ba dibaesekele, oale e tsoela pele ka go ntsha Baesekele ena e ncha "Special Club Sports Model. E agiloe gantle, e makgothe, e loketse reisisi mme e bontsha bontle le lebelo leo e le loketseng. E tile mme e matha kante go kgathatso ke moo u tshoanetseng

gore ga u batla baesekele e joale—u kgethe Raleigh. Berekisi ba eona gohle Transvaal le Frei Stato. L. K. HURWITZ & SON PTY. LTD., cor. MARSHALL & VON BUA DR. STREETS, JOHANNESBURG.

RALEIGH BAESEKELE EA TSHEPE GOHLE

Springs News

By DOLDRUMS

The Payneville Gamma Sigma Clubs Officials namely Messrs G. D. Ndimande chairman, S. J. Zondi (secy.) S. Z. Wanchope (org. secy.) are leaving no stone unturned to make this year's activities of the club a success on February 23 the club had the honour to be addressed by his Worship the Mayor Mr. R. Moore who gave a very interesting discourse on some aspects of Native Affairs.

On March 2 the club had also the signal honour of being visited by Mrs. Rheinallt Jones M.A. she addressed the gathering on the land problems of the African people. The speaker proved herself to be well versed with the subject and kept the audience spellbound with the oratory and map illustration and the convincing manner she answered questions. More will be intimated from time as to the club's activities.

Sefuba sa go FEGELA Se phekoloa k ametsotso e leshome

Useke oa tlogela sefuba sa go fegela o ba sefuba se fetohang nyumonia Mogatsela ga u ena le sefuba sena o hlag sa kotsi ena. Sebedisa "Ephazone" mme u phekole. "Sefuba sa go fegela. Sefuba sa ka sa go fegela se neng se sa fole kajeno se phekotsoe mme ga ke so boe'a go sona" Puo ena e ngotsoe



"EPHAZONE" e phekole SEFUBA SE SA FOLENG kape-la ka go ntsha segohlala le go fodisa mometso e tsejoang ke dingaka, e sebedisoang ke dipetlela. E phekole sefuba sa mafahla ka metsotso e 5 go isa go 10. E ea phedisa. Reka lebotlolo kajeno. Thibela kotsi. U tle u robale gantle. Hlokomela gore u reka

EPHAZONE

E pheola ka metsotso ese meka- SEFUBA SA MAFAHLA, SA GO FEGELA, SA DINKO, GO THIBELANA MOEA, GO GOHLOLA, SEFUBA SA MAFAHLA SE SEGOLO, MAFATLA A PITLAGANENG, GO KGANGOA LE GO KHUJEOLO.

"Ke gale: ke kula ka sefuba sa mafahla, me ke lunane 'Ephazone' ele pheko ea d.pheko. E setse ele selemo ke sa kule" SA.7.

"Ke ne he tshuaro ke sefuba sa go fegela se kopane le sa mafahla dilemo tso tharo, mme kaleka dihlahre tse ngata empa ga go se tetang 'Ephazone' Se phek la sefuba sa mafahla le go hloekisa mafahla. Ga ke phele kante e sona. Se phekola malbeti ohle a mafahla." - D.H.

Gerakoe. Batha buk ea hla- lo o go H. E. A. SMITH, DISTRIBUTING CO. LTD., P. O. Box 6824, Johannesburg



# Who's Who In The News This Week

Mrs. Magdaine Malendi, who is now nursing at the Paul Kruger Memorial Hospital, paid a week-end visit to the city last week and returned to Rustenburg on Tuesday. She looks in the pink of health.

Mr. Fistus L. P. Mekoa, of Eladfontein, was the guest of Mr. and Mrs. A. M. P. Mahlatjie for two days, before proceeding to Johannesburg last week.

Mr. Jno. M. Sebapu, of Iscor Time Office, spent the week-end with his parents at Wallmanshall, where he met his cousin Miss Simon Maaga after a long parting.

The Rev. Cab. R. Mopedi, of Brits, Tvl., spent a week in Pretoria attending the Annual Conference of the Independent Methodist Church, and was the guest of Mr. and Mrs. A. M. P. Mahlatjie of Bantule.

Mrs. B. J. Qawu and family arrived in the city on Wednesday, April 19. They were met at Park Station by Mr. B. J. Qawu, Mrs. Mc. G. Mathunjwa and Mr. David K. Mathunjwa the latter being on a holiday from Cape Town.

Mr. D. K. Mathunjwa is greatly surprised to find that Africans are not allowed to board the European trams or buses where-as in Cape Town they board the same trams.

The Rev. E. M. Tsoene of Pietersburg accompanied by the Rev. Isaac Shai both of Zion Apostolic Church, Lydsdorp, visited the city last week-end.

Mrs. Agnes E. Mokoana (nee Goodman) wife of the Principal teacher of St. Peter's Amalgamated School, Makhadodorp, arrived in the city last week-end on a visit to her parents in Sophiatown. She will join her husband at a later date in Pretoria where he has taken up a new post at St. Cuthbert's.

Mr. R. N. Gugushe, B.A., having been prompted to relinquish duties at the Bloemfontein Bantu High School owing to the health reasons, joined the staff of Warmbath D. R. C. Secondary School on Feb. 13.

Nurse Dorca T. Masemola, who is still on training at the Victoria Hospital, Lovedale, is at home on a three weeks' holiday. She is looking particularly bright, and speaks highly of the Cape.

Her many friends and relatives will be pleased to hear that Miss Regina Mackosazana Tshabangu former student of Indaleni High School and Polela Institution passed through the Rand recently to commence her nursing duties at Pretoria on March 1.

The Rev. J. Africa, of Newcastle Anglican Church, entrained on Monday April 17 for Newcastle, Natal, after spending his week's holiday with Mr. and Mrs. A. G. Lebona, of Orlando.

Mr. Jas. Mawala, assistant Warden of St. Mark's College, Maponza, N. Rhodesia, in charge of the Normal School, is visiting schools in the Union studying their methods.

Mr. T. N. N. N. Nodada (u Msinanga) is now staying amongst the Shangaans in the Far North of the Transvaal. His aim is to learn the Shangaan language. He is now a fluent speaker of the following languages: Xosa, Zulu, Afrikaans, Sesutho and English.

Mrs. Agnes N. T. Sello, of Alexandra Township, left on Friday evening for Klerksdorp, on an urgent visit to her husband Mr. N. T. Sello, who is a clerk in the Time Office of the New Klerksdorp Gold Estates.

Mr. Levi K. E. Sitebe, of "The Bantu World" staff has resumed duty after a fortnight's visit to Natal.

Molotsi-Sehloho The marriage of Jeremiah, the youngest son of Mr. and Mrs. Molotsi, Evaton, to Xenia, eldest daughter of Mr. and Mrs. Sehloho, Germiston will be solemnised in the French Reform Church, Germiston, on Saturday April 29. Reception at Evaton.

Mr. L. Gaetsewe, court-interpreter, who was married recently at Kimberley was given a reception by Sister Gordon at St. Michael's Mission at Batharos last week on Sunday.

The Rev. J. Africa, of Newcastle Anglican Church, entrained on Monday, April 17 for Newcastle Natal after spending his week's holiday with Mr. and Mrs. A. G. Lebona, of Orlando.

Miss Annah F. C. Khanye left on Sunday, April 16 for Silverton, Pretoria Dist., where she is taking up teaching. She was seen off by her uncles Messrs Kenneth Tsotetsi and Alban G. Lebona at the station.

Mr. P. M. Selokane, Clerk Interpreter Municipal offices, Eastern Native Township accompanied by Mrs. Selokane visited Mr. and Mrs. J. J. M. Sealanyane of Sophiatown on Sunday evening April 23, where they were entertained to Dinner by Mrs. Sealanyane.

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People laughed  
at him



NOW he is  
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and stronger



Dr. Williams' Pink Pills create new, rich blood

There is absolutely no need for any African man or woman to be thin and weak-looking. If you are thin, you can make yourself fatter and stronger with Dr. Williams' Pink Pills. This is how they work. Dr. Williams' Pink Pills give you new, rich, red blood full of health and vigour. As this new rich blood courses through your veins, your body fills out with firm, supple flesh. You become fatter and better looking. At the same time, you grow stronger and healthier. Buy a bottle of Dr. Williams' Pink Pills at the store. Take one after every meal. Keep on doing it for a few weeks and you will soon notice a surprising change for the better. All chemists and stores sell these pills, price 3s. 3d. a bottle.

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If your child often coughs at night because of even a slight cold—do this at bedtime: Thoroughly massage Vicks VapoRub on throat, chest, and back. VapoRub's poultice-vapor action tends to keep the air-passages clear, helping to maintain normal breathing through the nose, and so reducing mouth-breathing (the frequent cause of night coughs). Try it tonight—learn for yourself another reason why VapoRub is a family standby in more homes than all other medications of its kind put together.  
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D.D.D. WILL QUICKLY CLEAR YOUR SKIN  
This wonderful liquid healer has the power of sinking deep into the skin where the disease germs breed, and acts like magic, attacking and killing the germs and washing out the poison. Itching and pain stop instantly. Ulcers, Boils, Eruptions, Craw-Craw, Weeping Eczema, Ringworm, etc., dry up and disappear. Chronic itching skin diseases which nothing else will cure are quickly healed by D.D.D. Prescription. Your cure will begin with the first application, so why not start today? Also enquire about D.D.D. Soap, specially made for sufferers from skin disease.  
Sold by all Chemists & Stores. Wholesale through all Indent Houses.  
**D.D.D. PRESCRIPTION**  
STOPS TORTURING ITCH INSTANTLY

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1 MY BOY HATES GOING TO SCHOOL THE TEACHER SAYS HE IS SLOW WITH HIS LESSONS

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3 NEXT MORNING HERE IS YOUR CUP OF TEA  
AHI THIS TASTES GOOD

4 NEXT WEEK SINCE I HAVE GIVEN MY CHILD TEA TO DRINK HE IS GETTING ON EVER SO MUCH BETTER AT SCHOOL YOU GAVE ME GOOD ADVICE

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**TEA is good for you**

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# City Council's Non-White Policy in Western Area Outlined by Mr. Leveson

"A matter of grave importance has arisen. It is the purporting of an ideal to purely political ends—the misrepresenting and distorting of the Council's Western Areas scheme and segregation policy," said Mr. L. Leveson, speaking at a meeting of the Johannesburg City Council.

## Segregation

"Broadly speaking," said Mr. Leveson, "the policy of the Public Health Committee of the Council on the vexed question of segregation in general, and the so-called Western Areas scheme in particular, is to respect the feelings and ambitions of all classes of the community and to protect their interests consistently with this policy."

"In regard to the question of segregation itself, it is a pity that, owing to the trend of economic forces and psychological reactions, this word has obtained a sinister meaning which it by no means deserves. The policy is to provide for the different sections of the community, facilities for developing their own culture and working out their own salvation—consistent with

the protection of their own vested interests and the vested interests of others—under the control and with the assistance of the Council."

## Coloured Community

Mr. Leveson continued: "The areas of Sophiatown, Martindale, Newclare, Coronation and portion of Claremont, together with the Malay Location, will adequately serve the needs of the Asiatic and coloured communities of Johannesburg for probably the next half-century."

"In these areas they have every facility for developing upon their own lines of thought and culture. While it is true that certain small areas will require to be expropriated, only a mere handful of European owners will be effected."

"The questions of transport and traffic are also closely connected with this scheme. The new national road which will connect the northern development of the West Rand with Johannesburg will ultimately become the main road and is so through the European areas, leaving the Asiatic, coloured and Native communities to use the present main road. The national road will pass north of Sophiatown and connect up with the Mulders Drift Road."

## New Railway Service

"The Public Health Committee also believes that the travelling requirements of the inhabitants of the coloured areas should be catered for by the railway, and it is hoped, therefore, that a spur of the electric railway will be carried through Coronation, Newclare, Western Native Township, into Sophiatown and Martindale, so that the people in these areas will not require to use the present tram and bus services."

"The coloured inhabitants of Claremont will also be catered for by a railway siding within the township. This is the 'new deal' which the Public Health Committee has been endeavouring for a long time to give to the coloured and Asiatic people."

# Two Months For Killing Wife's Lover

An African mine worker, John, told how he found his wife's lover in his hut, to Mr. Justice Mafeni and two assessors in the Klerksdorp Circuit Court on Monday. He was found not guilty of murder but guilty of culpable homicide and sentenced to two months' hard labour.

Angeline, wife of John, said her husband came home from night shift sooner than she expected.

John said he felt someone grab him by the collar of his shirt and try to throttle him. Seizing a poker, he hit the man over the head.

"Your punishment will be mild in the extreme because you had the grossest possible provocation," said the judge.

# Last Week-end Burglaries

Cash and property valued at nearly £500 were stolen from shops in Johannesburg last week-end.

The quantity of property, the value of which has not yet been assessed, was stolen from an Indian store in Harrison Street, and an unsuccessful attempt was made on a safe at Messrs Richard Currie's.

A sum of £200 in cash was stolen from a safe in President Street.

Articles valued at £100, £103 and £80 respectively were stolen from shops in Braamfontein and Doornfontein and Hospital Hill.

## Benoni Burglaries

Three houses were broken into at Benoni last week-end.

A European who broke into a house in Eastern Extension, Northmead, during the daytime, was overpowered by the householder and then arrested by the police.

Articles to the value of over £32 were stolen from two houses in Lake Avenue last Saturday night.

# Found Killed In Plantation

The body of an African who appeared to have been knocked down by a motor vehicle, was found in a plantation five yards off the Zesfontein Road, north of Benoni. A bicycle was found in the plantation 200 yards from the body. Skid marks on the road near the spot where the body was found appeared to have been caused by a vehicle coming from Benoni.

The damage to the bicycle indicated that it had been struck from behind. The position of the man's body showed that he had not been thrown by the collision to the spot where he was found. His neck was broken and he had sustained internal injuries.

So far there is no trace of the other vehicle involved in the collision.

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# Africans Want To Pray For World Peace

A MESSAGE FROM UMTATA SAYS:

A letter from the Secretary for Native Affairs was read at the second day of the sitting of the Bunga urging that Natives should be more humane in the treatment of their animals.

It was urged that Native Commissioners should start a campaign to inculcate feelings of humanity in the Native mind.

Chief Zilindhlovu Mtirara proposed a motion, which was adopted unanimously, that a national day be set aside for prayer for world peace. The motion was sent to Prime Minister by telegraph.

A motion was passed unanimously whereby the South African Native Trust, in which the ownership of the location is vested, will give various village management boards notice to fence their commonages so that Natives will not be liable for poundage fees when their animals wander from locations.

It was urged that representations be made to the Wheat Control Board to enable Natives in the territories to sell wheat among themselves. Restrictions on the sale of wheat imposed by the Board, it was stated, would seriously affect the growing industry.

## NOTICE

The General Dealer's Business carried on at 74, Maddison Street, Jeppe, by E. G. Taylor, has been sold to The Bantu News Agency (Pty) Ltd as from the 1st of May, 1939, and will be removed to 33, Commissioner Street, Jeppe, from that date.

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I AM GETTING A TERRIBLE COLD

I CAN HARDLY SEE FOR A COLD IN THE HEAD. IS THERE NOTHING I CAN DO?  
GO TO BED QUICKLY AND WHILE THE KETTLE BOILS I WILL GO TO THE STORE FOR A BOTTLE OF 'GENASPRIN'

HERE, TAKE THESE TWO TABLETS OF 'GENASPRIN' AND DRINK THIS CUP OF HOT TEA. IN TWO HOURS I WILL GIVE YOU SOME MORE

NEXT MORNING  
MY COLD IS MUCH BETTER. IT IS WONDERFUL WHAT 'GENASPRIN' CAN DO. I FEEL VERY WELL  
YES, 'GENASPRIN' IS WONDERFUL FOR COLDS. IT RELIEVES THEM QUICKLY AND LETS YOU SLEEP. THERE IS NOTHING AS GOOD AS GENUINE 'GENASPRIN'

WHEN you are in pain, remember that there is nothing quite as good as "Genasprin." Do not be persuaded to buy any other kind. Always ask for "Genasprin" and see that you get it.  
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**AN HISTORIC OCCASION**  
**BIRTH OF INDIGENOUS DRAMA & THEATRE**  
Under the distinguished patronage of His Worship the Mayor and Mayoress Mr. & Mrs. J. J. PAGE  
**The Bantu Dramatic & Operatic Society**  
presents  
**MOSHOSHOE**  
(Play written, produced and set to music by Africans)  
at the  
**B. M. S. C., JOHANNESBURG**  
**May 2nd and 3rd 1939**  
AT 8:15p.m.  
**ADMISSION:**  
Gallery 1s:6d, Hall 2s:0d, Reserved 2s:6d  
No tickets sold  
BOOKING :33.8110.

**Uyayifuna into egqiba inxano ikwenze uzive uhaziyekile?**  
Intwana Ye "Eno's Fruit Salt" uyigalele egilasini ezele ngamanzi, inandepheka kamnandis kangango-kuba xa uyisele akukhonto ungaze ucinge ukuba iyayidlula eselwayo, I Eno isike ibele, ihlaziya usike uzive uphile.  
Yini le yenza i Eno ihlaziye yenze uzive uphile?  
Yenza ukuba iizibilini zihambe ngeyona ndlela, iyolisa isisu, isuse konke okusema thu—njini okubi, okuyingozi.  
Kuyafuneka umntu ukuba asele kakhulu amanzi kanti sela kakhulu kodwa yenza ukuba amanzi abe nempilo, Ngoku ngentwana ye "Eno's Fruit Salt".  
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