

Dolly Rathebe Assaulted

Dolly Rathebe, famous filmstar and actress is lying in the Coronation Hospital, Johannesburg following an assault last Sunday. Miss Rathebe was

'The Magic Garden'.

on a visit to friends in Western Township when she was suddenly attacked in the street and stabbed in the back,

Affairs

When our reporter visited Coronation Hos-pital on Monday Dolly was in severe pain. She did not know who assaulted her. She left her Orlando home on Sunday morning and was due to return home when the attack was made on her in the early afternoon.

A week previously, Miss Rathebe and a few other artistes, including her cousin Louis Rathebe and Harlem Swingsters, entertained a crammed hall at the Odin Cinema Sophiatow. She was due to appear on a similar programme shortly in various centres on the Reef.

"This accident has Dolly Rathebe as she appeaerd in the film seriously interfered with my future programme." Dolly said. "As a result

of this, I shall not be able to make any public appearance until next month."

...... **TATA** Discuss Education Report And Festival Boycott

Meeting at Marabastad on Satur-day March 15, the Transvaal Afri-can teachers discussed the recently During the course of discussion the secretary of the Orlando and Pimville branch of the T.A.T.A.

made that the same hand that drew this bill also prepared the report of the Eiselen Commission on Native Education.

It was further pointed out that no African was given the chance to serve on this commission. One speaker said that the report attempts at sending the Africans Jown Location for attempts Jown Location for attempt attempt at the Africans Jown Location for attempt attempt at the Africans Jown Location for attempt at the Africans Jown L

the T.A.T.U. should be invited to a meeting where this report can be thoroughly discussed by the teachers in the Transvaal. A lengthy discussion took place

released Eiselen Report on Native read a resolution passed at a re-Education. Deliberations also took place on the teachers' attitude towards the Jan van Riebeeck cele-brations. Mr. Z. Mothopeng, Presi-dent of T.A.T.A. presided. dent of T.A.T.A. presided. The Eiselen report was described by several speakers as a political document similar to the Native Authority Bill. Allegations were made that the same herd their there

And Now Permits For Children?

Children coming into Queens

y papers stating that some Bas, ho numbering about 300 clashe with members of the South Africa Police near Westbury bridge. Th

These people told the Bantu Work These people told the Banti Work that they were subjected to the work of treatment, particularly Bechuan-Although they obeyed orders pramptl they were suspected to be pressin secrets to the north and were told that the punishment should they be foun-doing so was death.

"We ware forced to put on blant ad put in the front line and for-

Clarifying the Basuto standpoint on the recent riots, and their re-lations with the civilian guards in the southern sector, the Basuto leader, Mr. Hlalele, traced the trouble at Newclare from the formation of the civilian guard "When the civilian guard move ment was initiated at Newclari certain men from the northern sector approached the Basuto and expressed a desire to form thi body to counteract tsotsism and crimes of violence," he said. "The idea was good, but we suggested that before this could be done there should be full dis cussion. Only then should thit body be formed.

uch things to the community, yet these ivilian guards state that they have

athority from the police to search in to township; further they even stated at they had been given power to do verything they thought ht about any Mr. Halele said the civilian guard

Mr. Hialele said the civilian guard ad damaged much property belonging to the Basuto living in the civiliar uard patrolled sector. Only those asuto who had joined this movement ad been spared. In the Basuto sector i which several other tribes live ther. In he said, happiness and harmony fany Bechuana in the Basuto sector and of course left the area to join their omnitriots in the Bechugna-dominated mpatriots in the Bechmana-dominated vilian guard patrolled sector.

FACISO Exception to reports in certain ewspapers concerning the New lare riots is expressed in a state aent to The Bantu World, by M. Aotjoli Tlali, secretary of the Ba uto group in the southern sector

I the township.

Newslare is inspired. On the other hand, it is the Bechuan who predominate, he says. "Another misrepresentation acts occurred in one of the week

rue facts are that we ware do'n

mohobelo' dance at corner Mayo

Avenue and Davy Road, Newclar

ast Saturday night when polic

cars came. They approached from Mayor Avenue and Davy Roa

"The police ordered us to droy

ur sticks (which by the way ar

used for dancing purposes accord

ng to Sesotho custom). In th

enthusiasm some members has faced towards the sky and the did not hear this order. As a resul

the police immediately charge

drawn bayonets, injuring a num

ber and killing one." Mr. Tlali said it was regrettabl

that the papers concerned did no try to get the true facts; they have

grossly misrepresented the Base

tho in that they have told th whole world that the Basotho de

fied the Police order not to attemp

crossing to the northern sector. Th

Early in the morning nobody

blobo and a number of leading

esidents, knew nothing of the cele

A hune crowd, mainly youn children, filled the pavilion at th Pelandaba sports studium to wit ness dancing competitions betwee

imultaneously.

"They left on their own, we See. 1

eject them from their houses, we did not confiscate their property, and their leaving was friendly. Being free to go where they wished, we did not, and could not, ask them to remain against "After watching the activities of the

Registered at the G.F.O. as a Newspaper.

(foth year of publication)

NATIONAL BANTU NEWSPAPER

MARCH 22, 1952

Giving the Basuto Stand point: Mr. Hlalele says-

IS PEACE"

DUR DESIRE

vivilian guards we have come to th

(1) "We would not desire to ass inte ourselves nor encourage others o do so on the ground that they have little respect for the law and do not respect the police;

(2) "we would keep out of their novement because it has been refused ecognition by the South African Police and the Government;
(3) "we would not have this movement in our sector because come of its context."

nent in our sector because some of its nembers were desperate tsotsis who ound in it an opportunity to rob and assault people without reasonable

ause. "I submit that the Basuto are cace-loving people and it is our de-ire yet that everything possible should is the clean big swimm. e done to bring about quiet and peace and that we should live happily with an neighbours as has been the cause ing Brakpan lias a the past. provided.

Mr. Illalele said that the leaders of he civilian guards with their su orters are at liberty to invite f asuto to any future meeting to dev teans and ways of making peace ween the two groups. "All we des

available.

ruth in this case is that since enior Police official addresse heat a few days duto, the Basothe in a state of repair have rave never tried to mice their wa

THE NUMBER OF STREET hat the civilian guard movemen ravine torrents. Is such is a good thing if proper. The newly-spi dministered. In the case of New

The newly-spread too soll removed and the roads becom lare its formation was not by con dongas in the making. Turring a ant of all the members of the "rests is the only solution again

n-lando Children Swim **In Polluted Stream** Conditions are fast deteriorating at Orlando Shelters. The

sanitary conditions are shocking with the communal lavatories in some areas falling apart. Sewage and slime seeps from these lavatories into the adjoining stream which is the only available swimming bath for Orlando children. Rubbish from the overcrowded houses litters the streets.

Since the establishment of the "Temporary Shelters" the popula-tion has probably trebled. In an sections of Noordgesig are of later

omnudation some tenants have breeding ill-feeling a mong extended their shelters into the neighbours.

36

BEST

The Best Clothing

DRESSED

MEN WEAR



narrow streets which are playground of hundreds of halfnaked children for whom, also no school accommodation is Smoke pouring from braizie:

and stoves lends a depressing ffect to the Shelters which ar a breeding ground for disease. The children's morals are affect d Roads in Orlando have always been the cause for concer Attempts to keep some of the niggardly. Once the rains con whole surfaces (are swent from Torres sulfaces (are such

Depending on the outcome of discussions in the Johannesburg Gity Council, Africans in the city may be spared a coal famine similar to that of last winter. The Transvaal Coal Owners' Association has offered to establish

THE BE scive for Johannesburg African residents.

leaently The Bantu World suggested a plan along similar lines. Mr.

Johannesburg Electricity Depart-

ment, is willing to provide a site

PEACE MOVES AT NEWCLARE WERE RUMOURED EARLY THIS WEEK; MR. LEBONA MOLEFE OF PIMVILLE APPROACHED THE BASOTHO LEADERS WITH A MESSAGE THAT HE HAD CONTACTED THE LEADERS OF THE CIVILIAN GUARD PATROLLED SECTOR OF NEWCLARE, AND THEY EXPRESSED THEMSELVES IN FAVOUR OF A TRUCE. QUIET REIGNED IN THE AREA THROUGHOUT THE WEEKEND; DURING THE DAY PEOPLE SAT QUIETLY IN THEIR HOUSES DISCUSSING THE RIOTS. THERE WERE FEW PEOPLE ON THE STREETS AND NONE CARRIED STICKS OR OTHRE IMPLEMENTS. ON SATURDAY NIGHT, HOWEVER, A GROUP OF BASOTO CONTACTED BY THE POLICE IN THE SOUTHERN SECTOR OF THE TOWNSHIP WERE DISARMED. Clarifying the Basuto standpoint | fore that we had been side- |

ANTH

SOUTH AFRICA'S ONLY

SATURDAY

ody be formed. "We have since been awaiting the day for this discussion. It course of time we saw civiliar guards operating in the township without further consultation from the Basuto side. We realised there

Death Was The Penalty

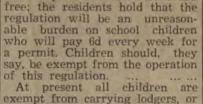
250 people have fled to the Northern Sector of Newclare from the "Russian" rule in the Southern Sector. Of thi number 165 have accommodation Many people have also migrated to th Southern Sector from the North. The congestion is deplorable.

on whether the teachers in the Transvaal should or should not free; the residents hold that the take part in the Jan van Riebeeck regulation will be an unreasoncelebrations,

Plans In Hand For Mooiplaas Squatters

On behalf of the Mooiplaas squat-ters near Pretoria, Mr. L. B. Moleevisitors' permits. le, wrote a letter on February 18 to the Native Commissioner, Pretoria, asking him to see that the squatters should be recognised by the government. Mr. Moleele also asked that they should not be taxed by the farmers on whose farms they have settled, and that better sanitary facilities should be provided

In his reply, the Native Commis-sioner pointed out that plans were sioner pointed out that plans were being made to remove all squatters from Mooiplaas and settle them under control with a proper water supply. He further stated that the avernment could not do anything government could not do anything on private land.



Clash Casualties

Daniel Senyatse of 312 Welman venue. Newclare died in the Corona ion Hospital from injuries sustained n a clash with the police at Newclard

m a clash with the police at Newclard during the week-end, Those still in hospital are: Edmund Saimane, 519 Southey Avenue, New-clare: Daniel Tsoeleng, 58 Ray Street Sophiatown; Michael Bodkin, 27 Dow-

MMENT ON NEWCLARE

I am writing as an ordinary citizen, not as a member of the civic guard whose work is, so far as I have seen, excellent. The chief of police says that the locations should be controlled by African constables as at Moroka. I think this is not a correct view to take; we know the locations better than the government. I have been a court interpreter for a number of years and I know the work of African policemen better than most people. Our African constables are un-able to control the locations without the support of European policemen. If the government seeks haw and order, the civic guard should be permitted to work in co-operation with the African police. At the Noord Street but terminus in Johannesburg, our African constables

co-operation with the African police. At the Noord Street but terminus in Johannesburg, our African constables usually pass by while tsots molest people. I have written to the Minister of Justice and the Scretary for Justice later informed me that my letter has been referred to the Commissioner of Police. This was last year. I say that if the civic guard were permitted to operate at this bus rank, the tsots would disappear. We know that the government does not like criminals, but if the civic guard is abolished, then there will be much crime in locations. The police chief at Newlands said in evidence in court that crime has re-duced in his area since the civic guard came into being. The government should remove the Russians from the locations or provide 100 policemen in each loca-tion—Nicholas P. Mpangula, Johannesburg.

tion .- Nicholas P. Mpangula, Johannesburg.

The name of Moshoeshoe still works like a magic wand amongst the Basutos. The great and enduring respect accorded him springs not from the vanity of national pride but takes root in his diplomatic and statesmanlike activities, still unparalled in Bantu history. He amalgamated the Basutos into a great racial entity—which today has

He amaigamated the Basulos into a great racial entity—which today has emerged into a self-respecting and a living nation. It is surprising today to learn from the Press of serious allegations against Basulos, who are called 'Russians.' They are accused of being responsible for the perpetuation of troubles in the Reef.

This to me comes as a shocking and unfortunate misrepresentation of the real situation. Those, who have been too loud in this irresponsible condemna-tion, have shown how lacking they are in the understanding of social events and their course.

What is happening to day in the Reef is merely an external picture of the

What is happening to day in the Reef is merely an external picture of the social revolution that is merely beginning to take shape—and has not developed into maturity to be able to direct itself in the right channels. 'Russianism' if I may call it, is not a movement that is necessarily charac-teristic of Basutos—it is a general upsurge of pent-up emotions. This is im-portant for the coming age—that in an empty continent offering boundless opportunities for innovation and enterprise, a new gospel of liberty for all must be proclaimed.

These uprisings are indicative of much deeper lying dissatisfaction-they

are a revolt against strong chains that tie us to perpetual servitude. Some of us are too cowrdly to confess this and wish to take shelter in blam-ing the so-called Russians as being responsible for all the unrest that is a constant feature in the Reef.

stant feature in the Reel. I wish to state undesitatingly that this 'Russianism' will continue to spread throughout the whole Union in spite of all the Civil Guards, the police, or even the use of tear-gas bomb—as a measure advocated by one writer in the press. South Africa is ill at heart and such palliatives cannot cure the country of this infection. In this South African atmosphere of angry suspicion, to accuse members of a certain race of a warlike malady and to suggest deporta-tion of industingle is the full mean by flat in the ditch of unperson of the transtion of individuals, is to fall miserably flat in the ditch of ignorance of the trend of social events

My historical remarks at the beginning of this article will serve in the future dividuals who seem to have some mistaken notion to rest the minds of those individuals who se about the Basutos .-- Jacob B. Lebone, Jabavu,

bute £13.10.0. I paid £1 and my will 10/- whenever money is demanded We did not know what is being dom with the money and we dared not ask "What caused us to move to our people was when we were divided into wo groups, Bechuana, Xhosas and Zulus one side and the Basuto on the other. We were excluded from deliberations and this made us suspiciou that we could be attacked any day

they have enough people from he Mines. "When we left we were fined £2 or if we had no money they chose what they liked from your property."

Council Postpone W. Areas Conference

Standowners of the Johannes burg Western Areas which in-clude, Sophiatown, Martindale and Newclare, sent a deputation to meet the Johannesburg City Council on Tuesday. Some 100 stand-owners from these areas accom-panied the deputation but only (members of the deputation were

thi. The press was not admitted The purpose of the conference is to hear the protest of the stand-owners against the proposed re-moval of the Western Areas. The

conference was postponed after one and half hour's sitting.

Santa Wants 50 Settlements

"There is a possibility that Johan-nesburg will have three major and two minor settlements for tuberenlotic sufferers." Mr. G. E. Stent, National Secretary of the South African Tuber-oulosis. Association 1014 knew of these celebrations which were to be boycotted. The chie' "tizen of Atteridgeville, Mr. Alf culosis Association, told a press con-ference in Johannesburg. Santa is planning 50 settlements throughout the

These settlements will be similar to the Fosa Settlement in Durban.

The proposed new settlements will also help with the present shortage of beds for T.B. sufferers in the country. It is hoped that the Johannesburg Council will give a lead to other municipalities by providing substantial lead to the pavilion at the Pelandaba sports studium to will ness dancing competitions betwee Shangaans, Vendas and Zulus. In the evening a cinema shov was held. This too attracted a few paper land for their settlement,

Government Asked To Meet Leaders

In a statement issued on Friday, February 14 the Institute of Race Relations appealed to Native leaders to posipone their proposed demonstration on April 6. Racial conditions in the Union were so tense, says the Institute

In a statement that the demonstrations were so tense, says the institute in a statement that the demonstrations were likely to get out of hand. The statement was sent to the Prime Minister, Dr. D. F. Malan, the Minister of Native Affairs, Dr. H. F. Verwoerd, and the president of the African National Congress, Dr. J. S. Moroka. The statement says the Institute "regrets the choice by the Natives of a date (Van Riebeeck Day) that has such deep significance for more South African end ended.

for many South Africans and considers that this choice will serve only to embitter race relations unnecessarily.

"While the Government maintains that all racial problems can be solved uniliterally within the pattern of apartheid, and the African National Congress unrealistically demands the immediate abolition of all discriminatory legislation, no real progress will be made in the achievement of a mutually satisfactory solution. "The Institute is convinced that there is a third course of action possible—that the Government should meet the Native leaders to explore in a free and friendly atmosphere the possibility of the progressive removal of grievances." —Sapa.

return soon,

all in its purpose especially be not a temporary housing schime ause the Police whom they wen expected to assist refused to give cognition.

Big Meeting In Lethoba's Yard

URGENT MEETING Threatened by strong rumour, Mr. A. M. Phohlele, secretary of a possible attack by the Baso-ho "Russian" gang, hundreds of iophiatown residents attended a the Non-European Association Blood Donors told The Banta ig meeting in Mr. S. D. Lethoba's World that an urgent meetin rard, Sophiatown on Sunday which all members of the associa norning. The rally was held in support of the local civic guard be held at the Western Native atrols to carry on their work, to Township Clinic on March 26, at 7 p.m.

Hundreds of residents also denonstrated their support of the ix accused members of the Civic Guard body committed for trial ast Friday.

Residents said that although cerain members of the Civic Guard were charged with taking the law nto their own hands in their operations, they felt that crime had been reduced tremendously in he area and as a result of this, pledged their financial support. A nembership fee has been imposed ind on payment of this fee one is considered eligible for protection n case of an attack. Mr. Lethoba has been described in Sophiatown is a "great lover of peace" and as guardian.

Sobhuza Leaves Suddenly

Sobhuza II, C.B.E., Paramount hief of the Swazis, and his party 't his Sophiatown Home, Johanesburg suddenly as a result of he strong rumour that the Newlare disturbances might spread o Sophiatown. The Paramount hief had spent a week in Johanterburg and was due to remain or another two weeks. It is carned that the Paramount was reatly interested in the Rand ericultural Show coming in phannesburg shortly.

Earlier in the week, Sobhuza members of the Swazi Royal 'amily and his attendants visited business establishment in Indusria not very far from the rioting rea on a tour of inspection. But a account of the disturbances at Vestbury Station he was forced follow a different route to reach his firm in whose work the Para-mount is greatly interested.

Thousands of Swazis working on the Rand ware disappointed to year of the sudden departure of heir monarch before they met im as was arranged. He hopes to

half-measures such as these ent itter the residents.

BLOCD DONGRS'

for the stockpile near the Orla-Noordgesig has water-born ndo Power Station rail siding. ewerage, fincing, street lighting and a well-kept sports ground

he coal would only be used emergencies such as the break. down of railway supplies. Mr. W. J. P. Carr, acting-manager of the **Gouncil's non-European** Affairs Department, has suggested that the stockpile should be walled in to prevent thefts, and that should be maintained for six months.

No facilities exist in the locations for hoarding of coal by individual families; coal left in the open in the yards would, in an emergency, be open to theft.



allowed into the conference: Dr A. B. Xuma (leader), Mr. B. Ma-buza, Mr. S. Job, Mr. Makgele Miss E. Maki and Mrs. A. Makgo

Atteridgeville **Mayor Knew** Nothing

Several Africans from Iscor com-pound. Pretoria, entertained Atteridgeville residents last Saturlay afternoon during the van Rie eeck celebrations in that town

orations.

people.

PAGE TWO

SUBSCRIPTION RATES 12/- per rear, 6/- six months, 3/- three months. Write to The Bantu News Agency (Pty.) Ltd., P.O. Box 6663, Johannes-

IMPORTANT NOTICE In order to assist readers, the charge for ANY undisplayed advertisement on this page will

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ment will be published unless cash, postal order or cheque is

sent with the advertisement.

All correspondence to :- The

Advertisement Manager, P.O.

IN MEMORIAM

away peacefully on March 21, 1944 Although departed from this world

8 years ago, you are always remem-bered by us. Rest in peace. Inserted

by Roslinah, his mother and Maud niece. 4848-x-22-3

DLAMINI.-In cherished memory of our dear mother and granny. Nellie who left us on Martch 7th, 1948 Muny a lovely heartache often a

silent tear, no one will ever know how we miss you as this ends the fourth sad year. At night when all is silent and sleep forsakes our eyes

remembered by daughter Dinah and son-in-law.-Inserted by Dinah.

darling mother and Granny, whe passed away March 7th 1948, God

puissed numy March 7th 1948, God saw the road was getting rough, the hill too steep to climb. He genily touched the worn-out frame, and witspered "Peace be thine."-Lovingly remembered by daughter Evelyn, son-in-law Mac, and grand-toon Vusumuzl,-Inserted by Evelyn 4838-x-22-2

DLAMINI.-In loving memory of my beloved wife, and mother of Zacheous

husband, Paul, Obed, sons; Evelyn Dinah, daughters, Mac ad Michae sou-in-laws, who passed away or March 17th 1948. You are always in

March 17th 19th. Fou he analysis our hearts. The end of our journey is nearing, when we will all rejoin you for eternal happiness. '(Rest in peace.'' Inserted by Zacheou husband. 4830-x-22-5

MATSEKE, Joyce Matsie .- In loving memory of our darling daughter and sister Joyce Matsie who passed away

peacefully on the 14th March 1948.-Ever remembered by Daddy, Mummy brothers, John and David and sister

x-22-

x-22-3

Mercy and Teboho.

HISHIKOMBELO, MBEDZI

4820-x-22-

our hearts wonder to the lor grave where our mom lies. E

BLAMINI .- In loving memory of ou

MAZIBUKO.-In treasured memory of late Gilbert Mazibuko who passed

Box 6663, Johannesh

THE PEOPLE'S COLUMNS

The Bantu World, Johannesburg Saturday March 22, 1952

MISCELLANEOUS

MAIL ORDER BUILDING MATERIAL and Secondhand roofing iron (Zinc). Also other building material, new and second hand. Cheapest prices. Price lists free: Inquire : Abragam and Liondore, 7, Rawbon St., Ophirton, Johannesburg. T.C.

WANTED immediately: Native Com-NATIVE TRADERS FOR SNUFF, SMOKING AND CHEW-ING TOBACCO WRITE FORT BROWN STORE, GRAHAMSTOWN, ponitor, Apply personally to Alexan-dra Commercial Printers, 44 3rd-Avenue, Alexandra. 4836-x-12-4 PRICES FROM 1/3d. per lb. TYPISTS: Vacancies exist for African typists (male or female) in our Mail

by Dists (male or female) in our Main Order Department, Applicants must have knowledge of the following languages:-Sesuthu, Seewana, Xosa, Chiyanja, English or Afrikaans, Apply in first instance to:--I, Alexander and Co., P.O, Box 2050, Durhan, Natal Ascot Trading Co. 195A MARKET STREET

JOHANNESBURG To Hawkers And

Shopkeepers

NATIVE SOCIAL WORKER APPLICATIONS for the abovemen-tioned position are hereby invited from African Female Social Workers in possession of the diploma of the Jan Hofmeyr School of Social Work (or other similar qualifications) on the salary scale £120 x 10-£150 per annum, plus uniform allowance of E22 and E22 We are Stockists of :- * Trousers * Jackets * Shirts * Suits * Scarves etc.,

Ladies wear :- * Costumes * Skirts DIRECT FROM FACTORY WHOLESALE PRICES ONLY Please write for Price List and Samples.

The successful applicant will be required to serve a satisfactory pro-bationary period of three months and the appointment generally will be in accordance with the Council's Condi-BUILDING MATERIAL MERCHANTS

£8 per annum and temporary cost of

36-5-

SITUATIONS VACANT

City of Kimbreley NATIVE SOCIAL WORKER

Durban, Natal.

No. 43/1952

Applications, outwardly endorsed "Native Social Worker", stating age, qualifications, experience and accompanied by not more than three re cent testimonials and medical cer tificate of health, must reach the Undersigned not later than Saturday, the 23rd March, 1952,—R, HARTLEY MARRIOT, Town Clerk.— Town Office, Kimberley,—5th March, 1952. x-29-1

VANTED IMMEDIATELY African ypist for legal firm. Knowledge of shorthand essential, Phone 34-2134. Address: 32 Magor House, 74 Fo Street. Johannesburg, x-15x-15-HOUSEGIRL, middle-aged preferred required immediately; good home and wages. Apply 15 12th-Avenue, Lower Houghton, x-22-3

Winburg Municipality ACANCY FOR FEMALE NATIVE DISTRICT NURSE invited

APPLICATIONS are hereby invited from suitably qualified persons for the position of Native District Nurse t Winburg at a salary scale of £160 dus £8 to £208, plus Cost-of-living Allowance (while in force) and a uniform allowance of £7. 10. 0, per year. Commencing salary will be fixed according to qualifications and experience. Unfurnished quarters are available.

The appointment is subject to a probation period of six months Duties to commence not later than 1st June, 1952.

Applications stating age, experi-ence, marital state and accompanied by copies of certificate and testi-monials must reach the undersigned not later than Wednesday, 16th April. 1952 The appointment is subject to the

MARUPING .- In loving and everlast ing remembrance of our dearest sor Mathews Malachia who passed away January 28, 1952. Dearest to us that approval of the Department of Health.—L. J. DE WET, Acting Town Clerk/Treasurer.—Municipal words can tell is a child we lost and loved so well. Sadly missed by grannic, Oupa, dad, aunty Sarah Rebecca, son-in-law and sisters.-Offices, Winburg-6th March. 195 x-22-

HOEMAKER: Only good and steady worker: good pay to right man. Apply No. 5 Seatch Corner. Rockey Street, Bellevue. 4805-x-22-3

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ESTATE of the late CUTHBERT SONDIYAZI and Surviving Spouse RUTH SONDIYAZI, No. 710/52. Creditors and Debtors in the above Estate are required to file their Chains, with and pay their Debts to the undersigned within 30 days of the publication, of this Nolice. tary, FRED WOWENBERG and SAM. 95 Shakespeare House, Commissione treet, Johannesburg. x-22x-22-3

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Sophiatown; Joseph Pakela, Brakpan Mines; Daniel Senatse, Newclare (died); Ambo Tshabangu, Sophiatown; Richard Tase, Doornfontein; Pater Poonyane, Western Native Township; William Mahlangu, Sandspruit; Albert Zondani, Vrededorp; Dolly Rathebe Western Native Township; Ben Poles Vrededorp; Timothy Mampuku, Mel-ville; Hendrik Leeuw, Melville; William Mashipepe. Sophiatown; Walter Mo-kgkoo, Western Native Township. Accidents: James Zakwe, Wemmer Barracks; Amos Sibiya, Auckland Park; Robert Mojake, Western Native Township; Daniel Tema, Sophiatown; Joseph Blignaut. Coronationville; Ernest Mapa, Newclare; Amina Wadee Vrededorp. Pretoria readers are invited to

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Notice to the members and non-

The African Bantu Herbalist Com-pany Limited, Registered under the Company Act 1926 (Act No. 46 of 1926) as amended together with regulations (Including Emergency regulations-. Notice to all members, that general meeting will be given on the 24th September 1952, discussion will be 1. Annual profit and loss account

and balance sheet. Jaarlike wins en verlieskening en balanstaat. 2. Limitation of time for issue of

certificates. Tydsbeperking vir uitgifte van sertifikate. 3. Power of Company to interest out of capital in certain cases. Bevolgdheid van maatskappy om in

sekere gevalle rente uit kapitaal te betaal.-Chairman, Zwane: Secretary Maria Dlamini.

LEJOE LA PUPU KGOSI JOHN MOKITLANE NYO-KONG Bahokeng bothe ban la le hoa go kolekela Kgosi ea Motlatla Thaba 'Nchu, Litthogo 10/- ba ba kon these 5/-, Romelang thusbo is lona kongo Rev. J. Litheko, Metho dist Church, Bloemfontein, Magali-mana ntoeng sello ke seo sa Kgosi Thebethe Selaloma pholoholo ca bo 'Maligoyane pholoholo enaka lima-ripa Mokitlane pholoholo ebusang kabonalo pholoholo ea kagisho pholo-holo ca Lorata pholoholo ea toritore holo en Lerato pholoholo e ratan batho le Molimo pholoholo e naka li-isheu pholoholo en Mokreste Pholo-holo en Thari ebo rutho phoholo etle



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November 22, 1947, v*'hereabouts unknown, must return within 21 days, 4846-x-1-4 IN THE MAGISTRATE'S COURT,

For the District of Johannesburg, Held at Johannesburg, Case No. 10663/1952, Between: AMALGAMAT-ED TRANSPORT LIMITED, Plainlift and FRANK MPANZA, Defendant, To: FRANK MPANZA, of 50 Sixteenth Avenue, Alexandra Township,

TAKE NOTICE that a summons TAKE NOTICE that a summons has been issued against you in this court by AMALGAMATED TRANS-PORT LIMITED, for the sum of £117. 0. 0, for work done and mate-rials supplied, and that an order has been made that the publication of notice of such summons shall be deemed to be good and sufficient ser-vice of the summons on you. You are required to enter an appearance to the summons within 21 (twenty-one) days from date of publication to the summons within 21 (twenty-one) days from date of publication hereof, and, if you do not do so, judgment may be given against you in your absence. Dated at Johannes-burg this 14th day of March, 1952,-(Sgd.) P. A. BRINK, Clerk of the Court.--(SIDNEY P. FRANKLIN). x-22-3

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 Share No. V.A.845,
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B.55403. Durban 7/3/52: Share No. D.A.7522. Share No. D.A.7775, Share No. D.A.3411. Share No. D.B.2418, Share No. D.B.707, Share No. D.B.1028.

Share No. D.B.1028.
 East London 7/3/52: Share No. A.33534, Share No. A.37781.
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The Truth About The Civic Guards

Certain misconceptions are abroad with regard to the civic guards and the riots in the Johannesburg western a r e a where the guards and "Russians" have been involved. It is being said that the civic guards are composed of mostly Zulus; that the organisation is being led by the organisation is being led by people who were members of the now defunct Communist Party of South Africa.

To say the civic guards are Zulus is quite incorrect; they embrace various tribes and the Setswana-speaking people predominate. Sometime last year, residents in the Johannesburg western area were plagued by the tsotsi menace; there was a reign of terror ushered in by thuge who heat up membe thugs who beat up people, molested women and robbed thousands they met of money and belongings.

It was the increase in crimes of violence and the absence of ad-quate police patrol of the locations which set the residents to action. They formed the civic guard movement with determination to eliminate tsotsism in the area, When the organisation was set into gear, many ruffians were rounded up and their weapons removed. Since the movement began, other Reef locations have followed suit and the incidence of crime was reduced.

In some cases, tsotsis informed against their fellows; they them-selves joined the organisation. On the other hand the Basuto living in another sector of Newclare objected to searches by civic guards; they did not want to be disarmed of their kerries and implements; they raised, among their grievances against the civic guard, the point that they were being subjected to in-dignities and that they more also dignities and that they were also being robbed by civic guards whose membership counted a number of tsotsis.

"Russians" commandeered other tribes living in the southern sector of Newclare, to join in the fight against civic guards.

It is mere speculation to say It is mere speculation to say that the organisation is being engineered by the Ex-Commun-ists. Among civic guardsmen are responsible Africans who, also, hold strong views against Com-munism. There is, to be fair, a mumber of people who are been number of people who are known to have had leanings towards Communism, but this does not in itself constitute grounds to dub the movement a communist or-

ganisation or an organisation led by former Communists. The incorrect publicity to a clash between the Basuto and "Zulus" could have highly unfavourable results in other areas; the Mosotho in his home

AFRICAN A start has been made on the first portion of the two million pounds Kwa-Thema housing scheme in Springs. The town council has purchased 1,100 acres on two farms — Rietfontein and Vlakfontein — lying five miles south of the heart of the town. On the 278 acres in Rietfontein, the first two hundred A-roomed the first two hundred 4-roomed houses are nearing completion and should be ready for occupa-

tion shortly. Kwa-Thema, named after Mr. R. V. Setope Thema in recogni-tion of his services to Africans, will ease congestion in Payne-ville which was originally laid



The Bantu World, Johannesburg

water reticulation provided and street lighting and water-borne sewer-age will also be installed.

age will also be installed. There will be less density in people per acre. Perhaps most import-ant about Kwa-Thema is the use of African builders under European supervision. Kwa-Thema is both a pioneering scheme and an experi-ment whose success will onen a new vista for African artisans. The eyes of the whole country are focussed upon the work now being carried out by 90 African builders whose complement the council hopes to raise to 169. raise to 100, The men are started with 8s, a

This fact was emphasised by Dr Jurgens, chairman of the Springs non-European Affairs Committee when he addressed the men at a little ceremony attended by the Mayor of

Saturday March 22, 1952

week. Dr. Jurgens said that European artisans could have been em-

HOTO OF MODEL OF PART OF KWA- THEMA TOWNSHED THE PART

W.N.T. Discusses **Newclare Clash**

is issigned by the Govern citerated by Civic Guards spokesmen Springs, town councillors and the System Manager of the South Afri-can Ra'lways, Johannesburg, Iast and a higger crowd stood outside lack of space. The chairman called proceeding to stand up in memory a

The first spocker Mr. P. J. Mogograms crused the Government of irrespon-duity. People are being killed by vir-deerr and no draftic measures are being triben by the Government to stor-this treachery, he said. To mak matters votes the government he crusted a dividire line witch dees no over the tension. He sud thed, it could do it i no time. The approximation fro-other parts has been seen and allow-to enter Newclare. Mr. Mogograme charged Basel-"Russions" with madness. "This is no The first specker Mr. P. J. Mogosran

"Russi ns" with madness "This is no the time for same Africans to be a d aggers drawn but the time they should and co-operatively fight apart heid.

Mr. R. Resha also charging the Gov Mr. R. Resha also charging the Gov-ernment said African leaders have be-arrested for championing the course of their people—the "Russian" leaders he alleged are not arrested because the are leading their people the way the government has been wanting them to take. He corrected certain newspapers that it was not a fartion fight between take. He corrected certain newspapers that it was not a faction fight between Basuto "Russians" and Zulus but Basuto "Russians" and Western Areas Civic Gutrds comprising Basuto Bechuuna. Xhosas and Zulus. He alleged that the government would like this state of affairs to continue so as to disorganise the plans for April 6. Father Sidebotham who is trying to work as mediator told the gathering that he has interviewed both parties and hoped to meet them again and bring peace between them. He en-couraged like Civic Guards to continue their noble work of chiecking crime and maintaining order and at the same timmaintaining order and at the same tim maintaining offeet and at the same char-teach, lead and show the opposition where they err. He pointed out that clashes would expedite the removal of Western Areas. He sold not all Euro-peans have III-feeling against Non-Europeans and such fights will defeat be arguments of Europeans who sup-

port Africans. Mr. P. Vundla told the meeting that has been approached by the Police ho demanded the constitution of the Guarda. On the first occasion h refused to produce it because he wanted to consult his committee. He believes that as the government often collects information from unreliable sources ney have been ill-informed about th

R V. Sclope Thema thanked the "Russians" are an uncultured and un Not unminoful of the fact that Basuto

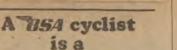
(Continued at foor of column 4) PHOTO GOODS CAMERAS AND FILMS OF ALL MAKES Ask for Free Illustrated List. Send your films to us for developing We pay Return Postage on Developing. WHYSALL'S CAMERA EXCHANGE

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PAGE THREE



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Kwa-Thema Township, a model of which is shown here is being built five miles south of Springs Town Hall. The model in the pleture, only a small part of a vast project is situated on a farm. Rieffontein. There is a thick blue-gum plantation which is being weeled out; only a reasonable number of trees will be left for shade at each house. The surrounding is ideal and should contribute much towards fostering good health and happiness in the township.

out to accommodate between 5,000 and 7,000, but is now popu-lated by almost 23,000 people. When complete, Kwa-Thema will house 40,000 people. will house 40,000 people.

The new village, to which a great deal of careful planning and thought have been devoted; will outclass anything so far done for Africans in urban areas. Provision is made for sub-economic houses for those who cannot afford a high rental; plans are being considered for economic and also owner-built homes. The first 200 houses being constructare for the sub-economic category; each house has four

Yards are spacious and vary in dimension; the kitchen is, unlike many municipal-built dwellings, placed at the back of each house. According to the plan, provision has been made for church sites, educa-

rooms and a lavatory.

the'r first test on a major building project. Many have lost the art they

a suired because they have not had continuous employment as builders. The average output is 500 brieks a day, but the ecuneil would like to see this figure rise to 500 a day.

The more houses erected the speed-ter the work, will mean a chexper rental for the tenants. At present roly one man has shown that he can oily one man has shown that he can hay 1,000 bricks a day, but this level is not always maintained. In another experimental scheme in Withank, 24 European builders ace laying 1,200 bricks a day. Comparison between the Kwa-Thema scheme and that at Withank will decide the future of African labour in major building schemes. Should Kwa-Thema build-ers prove themselves canable, the use of African labour on location building will be adopted in the country.

Atteridgeville Meeting Protests

Against Methods us ed by Civic Guards

in the country.

ployed for Kwa-Thema, but Africans

Speaking before Dr. Jurgens, Mr. Springs Town Council for this example; he hoped that other town councils would follow suit in naming African locations, built by Africans, after Africans. The example shown by Springs indicated that both black and white have come to live together. Africans did not want the Europeans driven from the country. Urging cooperation in building the country, Mr. Thema also emphasised the importance of industry and self-application among his own people who were new being given a chance to show what they can do.

were being given a chance to show what they can do. The council, he added, was kein on making Kwa-Thema the best township of its kind



inquiry.

been made, but with very little res-ponse. That shows lack of national

Readers' Forum

In connection with "Mendi Day" I wonder if my convictions are right. It seems that only Johannesburg and Pretoria people are keen to commemorate it. On the other hand, it may sound incredible to say that on the platteland, people are even ignorant of the Mendi Scholarship Fund.

treatment. Pretoria.

will believe these stories and 50 harbour ill-feeling for the Zułu who will himself also in turn do meeting in Atteridgeville held un-being marched to the civic guard was expressed at a ing objected to the humiliation of watcome, but the conduct of guardsmean is deplorable. The orwho will himself also in turn do hikewise. Then, along the Reef and elsewhere, there are Zulus and Basuto living or working side by side; what effects will such untrue reports have upon these tribal groups? It is our opinion that a thorough which received a hot reception

These tribal groups ? It is our epinion that a thorough inquiry should be made into the Newclare clash, particularly so that in the interest of those con-cerned should be either proved ar disproved by an importial or disproved by an impartial also being subjected to similar coming before the law courts in B. Moleele and Mr. Mayford Ndongeni

people in endless raids for passes and petty beer offences. What is needed, and what we csk for. What is needed, and what we csk for.

Hat the council shall abolish the Moroka Emergency Comp without lelay: that it shall honour its solemin indertaking to rehouse the resident in proper stands of 100ft by 50ft.—the minimum recognised in the municipal Record protocol and the basic star

res as conforming to the basic stan ards of hygiene and town-planning.

dards of hygiene and town-planning. We homeless people of Moroka de not enjoy the right of voting for our representatives on the Johannesburg City Council. We are nevertheless litzens of this great city. to whose building whose wealth and prosperity we have contributed in no small degree. We demand the right to those upon conditions which will allow us to THINK it would mean a step for-ward if the trustees of this fund could send their representatives to the platteland to enlighten people more about its aims and objects. I also think that, so far, only little has been done by this fund considering the time since it was founded, because it lacks support from the Africans themselves representatives on the Johannesburg City Council. We are nevertheless Hiness of this great city, to whose building, whose wealth and prosperity we have contributed in no small degree. We demand the right to those living conditions which will allow us to lead healthy, happy and useful lives —I. Moumakee, Joint Secretary, Mora-ka Joint-Action Committees support from the Africans themselves. In the past, appeals to augment it had and labour. ka Joint-Action Committees The "temporary" period of the Emer-

WHY DO LEADERS MAKE NO COMMENT? ponse. That shows lack of national pride. Recently, one of our young promising lads left to further his studies at the S. A. Native College. Had it not been

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WHAT WAS THIS LADY DOING? BOARDED the 5.5 p.m. train at Roodepoort Station on a Satur-day (Ternoon recently, I boarded a third class coach. I was travelling to Roodepoort-West the journey being about three minutes. My experience within this short space of time gave me

a scene of the wildest alarm and cen-fusion. Vociferations, oaths, shricks and outcries of every description s'unner' the ear. The women were pitiably hysterical. Their handbags were con-

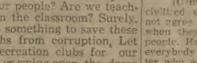


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AY I be allowed to congratu-late our leaders in urban great struggle to end what





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TSA FREISTATA LE TRANSVAAL

ALEXANDRA: Ke kopa ba-kreste bohle ka thapelo ke re thushanang mosebetsing wa Mo-dimo re tlogele dilo tse sa tsama-isoeng ka tsela ea tshoanelo. —B. M B. Malete.
 VEREENIGING: Ke kopa se-baka pampiring ea hao se se so

VEREENIGING: Ke kopa sebaka pampiring ea hao se se se kae. Re le tsebisa hore ea hloka hetseng ka la 13 January selemong sena ke Mafa Ramohloki.
 Ke hlohisa tsena ka pampiri ena hore ba e-soka ba tseba ba tsebe taba ena. Oho, re senyehetsoe Bafokeng bo ha Kholokoane.
 Magolo.
 Bosiung bothe ba Mandaha banna go utloagala gore ga ba ka ba fumana le sebakanyana sa go robala le ganyenyane feela.
 Offisiri e kgolo ea banna ba li-Flying Squad, e ile ea buisana le dihlopha tse nng di kgobokane ka bongata gona sebakong seo a re seo mapolesa a se batlang ka

-S. W. Lebona, gore go be teng kgotso.

• EVATON: Ka Sondaga sa di 10 February Mookamedi Joseph Engnase Lekganyane o be a le mona Evaton. O ile o kgothatsa scehaba se be se le teng gona moo mme a bala buka ya 20 Chapter, verse 22 go mesebetsi ea baapostola. • NYLSTROOM: Re bile le mo kete oa dikolobetso ho ko-lobetsoa batho ba 5. Ebe e le ke-reke tse nne tsa mona e le Apostolic Faith Mission. Apotole Sampole of God le tse ding tse pedi. • Moefangedi S. Mashaba a tsena

etsoa Johannesburg mme batho e filoeng merafe e mengoe.

ba neng ba le moo e ne e le batho ba 800. -S. P. Mahlangu.

• JOHANNESBURG: Ha re e ea khatisong tjena ho utloahala gore





gang fela. Sechaba sa makatsoa ke mohlo-lo oo. Goa rapelloa batho ka mefuta-futa ea maloetsi. Li-bus tsa P.U.T. Co be li le pedi e ngoe e tsoa -Pretoria, e ngoe etsoa Johannesburg mme batho

Bothe ba ba ileng dikolong boline ba ba ileng dikolong ba latile motihala oa mong oa bone eo e leng Morena Aub. Ts. Mmamogale. Bone ke ba Beng. R. P. Mosone, Mc. 'Matli, W. M. Lebethe, R. S. Mfikwe la R. D. Thamage le Miss N. N. C Dikobe le Miss S.D.E.Mosane. Ke oona mophato oa pele

oo re fileng tshepiso ea go re mo-etsa-phiri. Se ke sesupo gore le-radi le tla phatsima mo Mmato-Jerico.

Hape o teng mmetli mono Je-Hape o teng Morena U. Mogapi. jicho eo c leng Morena U. Mogapi. Ke eena mmetli eo batlang megopolo ca bone ba maina a ka go ba phutha a ba fa dikeletso tsa potsoelo-pele. O setse a ba bule-ise kgoele ca mabogo "Tennis"

Tlacang ge re ageng moa go o mogolo gore lesadi le the le phatsime matlong otlhe a

-J. M. Maimane.

• LINDLEY.-Re bona letsatsi LINDLEY, Ke bona tetsatsi le iphile matla mona. Selemo se secha se galehile. Ke tsena libota tse ncha: Mr S. M. Mohlamme (Molula-setulo-; Mr. J. Skosana (Motlatsi): Mr D. Molahlahi, Mr J. Molibeli, Rev. L. Sethabela le Mr T. B. Westo (Mongoli).

Re ba khotso moen rea kholoa na tla bar molemo (so uts'etsa motse acle. Re utloa hore lekhotleng la bona la pele, ba ha mora oa bona oa matsibolo er amohetse likopo tse tharo tsa li-business 'me li amohetsoe hape kudi (Hosepatala). Modimo O tse business 'me li amohetsoe hape kudi (Hosepatala). M likopo tse 20 tsa lits'o, le tsona li dise bana ba Maifadi

moo mine a bala buka ya zu Chapter, verse 22 go mesebetsi ca baapostola.
Buka ena ke e laotsoeng ke mong a kereke, E. B. Lekganyane ge a tloga lefatsheng lena. Maru a be a thibile, pula ebile e sara- asara 'me Josph E. Lekganyane a kopa gore ba mo file a e rapella ka matsoho mme a laela gore a mong a e fesa, mme pula e be e sarasara gore e kana ea kula gang fela.
Bechaba sa makatsoa ke mohlo- to go. Goa, rapelloa batho ka
pedi.
Moefangedi S. Mashaba a tsena metseng a kolobetsa. Baruti ba ho fihlela 11 bosiu. Lakhotla la mabitla le lona le hophiloe bocha le talimeha le le moefangedi Johan Malulaka. Babedi J. Mooka, P. Lekalaka. Petrus Lekalakala. Matotana S. Seleka, S. Bohlolo, F. Seleka. .-Rev A. A. Seleke.
O JERICHO: Ke ea itumela gagoli go seo ke se bonang matsatsing a mo setshabeng sa Minatope. Refumana batlhankana ba, le tsona comeli oa jarede ea mabitla

-Ka Mogalajoe

TSHOANE: Kea thaba ho tse-Sile teng meketeng e mebedi wa Pelandaba kadi 2 March; koana Pelandaba kadi 2 March; koana Pelandaba Sports Stadium le Lady Selborne kadi 9th March; 1952. Be leng ba etsa polelo Pelandaba e pile morena J. K. Matli; S. P. Kwawa le morena J. R. Brent, eena lookamedi oa Fapha la tsa Batala etulo ea kokometsoe ke mora Se ematsela-Keble 'Mote.

Sechaba le bothe se leboha mo alankana ea chatsi, ea mafolo-fol Mr. J. A. Mauoane eleng mongod pa kgotlana la Sekepe sa Mendi Ke ile ka bona tsie ea bana ba li kolo motseng oa Lady Selborne ka fumana banna le baroetsana ba ouloa ke tichere Paul Mogale k tostapele oa bona Mr. S. M. Mo

Hara diboledi e bile Mr. Ram-say, Native Commissioner, Mo ruti N. B. Tantsi; Dr. W. F. Nko mo. Teboho ea morafe e lebisor ho mesuoe cohie e ikhathatsang ho bopa sechaba ie ho se rutr ho thusa thutong ea bana ka ho khobokanya chelete khotlaneng la Sekepe sa Mendi. Baruti b kercke tse ngata le mafumahad a mekgatlo ka ba bang hosa le-koa. Che ka Mphutlane e ntho s rorischeng ho bona sechaba se kopane.

BAETI LE TSEDING

Matsatsing and he teng moform di Sarah Maifadi wa Gauder adi Sarah Maran ya ba se phe a tilong ka mabaka a ho se phe

Mona Le Mane Mafats'eng

• ODENDAALSRUS: Ho hlalose-ha hore tse hlang bakeng sena li tse hlano tseo li hlileng li bakang lela hore ho ile ha timela batho mofere-fere bakeng sa ha ho etsoa

North Gold Mine mane Oden-daalsrus vekeng e fetileng ka la-bone. Kotsi ena e ile ea etsahala mo-koting o nang le botebo ba 5,970 ft. Hona ho etsabetse ka moko-ka thatafatsang boholo ba masole a hlakore le leng; 'me ho fokoli-tsoe hape libaka tsa makhotla a Hona ho eisahetse ka morao ho hore mokoti ho hahoa. Ha lerulelo

lena le e oa ke ha lefikana le le hle- O SINGAPORE: Motseng ona ka pha 'me le oa. Phallelo ea kotsi ena e ile ea na, ho thoe ho iloe ha bolaoa ma-Ho nahaneloa hore batho ba bats'o ba ka bang mashome a ts'eletseng ba lokela hore ebe ba

polao e ntle ha e so tsejoe. Ho ne ho sebetsa liambulese tse tharo 'me lingaka tse peli li ile tsa romelloa tlase ho mokoti. Ha bile to t

LEHU LA LESEA

lerulelo lena le oeleng. Khopolo e 'Lesang bana go tla go nna, kholo ke hore ho batla ho ke ke ha eba le motho ea neng a ka pholoha ho ba oetsoeng holimo ke lerulelo lena. Malulo a litaba hantle ha a Mmuso wa magodimo ... Ke leo lentswe, phuthego Lentswe le tswang godimo Re se ke ra le gana. eso ho tsejoe 'me ho tla boleloa.

Motho o bja'ka leta, • TOKYO: Tsa maobeng-beng ka Sontaha se fetileng li bolela hore tse hlahang motseng ona li bolela hore sehlopha sohle sa lioffi-Kobo o nyaka ya boya, siri makhotla a bathusani li baba- Botito e be bja letata. tsa ka tsa tsoelo-pele e bileng teng

ka likhoeli tse peli feela, 'me hona Kgogo e alamela lee Ka kholofelo e kgolo; Mafelong go tswa eng?-Ke thabo e kgolo bile likolobetso tsa bana la ba ba- E tsweleng ka gare ga lee.

Ke thaba ho tsebisa metsualle le Moya wa motho o a phaphasa, ba bang ka eena hore tichere Mr. Nduna oa kereke ea A.M.E. o tse-Ge letsuanyane le fihla gae, eng leoatleng hoea mose America Setulo le fiwa sa ka godimo: ca thomo ea Kereke ena. Ho bile "Yo mogolo ke yo bja'ka ngwana."

e mokete o moholo da tumediso pele tichere Nduna a tsamaea. A re thsepeng wa godimo, O hlodile dilo ka tsebo; Kea thaba ho tsebisa metsualle Re iseng ditebogo go Modimo, hore morena William Lepule o o na a ntsa kula a le diphateng che kajeno o bile o khutletse mo-sebetsing— o phetse morena Nku.

-A. S. Celia.

OTTOSDAL.- Ba phuthego ya Luthere ba kile ba ragoga ka lorry go ya pulong ya kereke ya bona kwa Schweizer Renekc. Go ola o bolela hore ntoa e kholo e Itseng e loanela baagi ba Atterid-tiong o: (1) ya Luthere kwa Bogola o bolela hore htog e khudre ho go le kopano tse hne mote-tiseng e loanela baagi ba Atterid-ieville hore ba fuoe ntlo ea hore be e fetisetsoe ho beng ba eona Offsing ea Masepala oa Pelanda-ba. Mosebetsihadi oona o loanoa 'te baruti N. B. Tantsi, Malachi Se-gola le ba bang. Taba ena e bile e-ea rorischa. Pula Morolong! Lekgotla la Kgudu-Thamaga la Moroho le bile le pitso ea lona ma-ne Bantuli Lokeshene setulo se hkiloe ke morena David S. Modise; Hara tse ileng tsa boleloa ke tsa ho lahla marapa a boetapele ba Woroho ba Mr. Keble 'Mote. Ba bang ba lekile hore a khutle empa bang ba lekile hore a khutle empa one ea Thakoaneng e sataletse o re: He! he!!— Samanyamanyane
NEW SMITSDORP.—Re bile le pula ve nisi ye kgolo ya medupi

boeletsa gona ba bangwe ba tia ja lehlabula. Mabele a thabile

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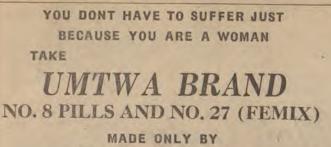
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Rosy oa tseba hore leha a le motle haho motho ea tlalula pel'a hae ha a sa itlhoekise. Joaloka batho bohle o sebelisa MUM ho felisa monko oa mofufutso.



Bohle rea fufuleloa, empa MUM e felisa monko oa oona. Tlotsa mahafi a hau ka MUM ka mehla pele u tsamaea; 'me ha u na ho nkha mofufutso. MUM ha e senye letlalo kapa liaparo, e rekoa chiphi. E nkha hamonate e boloka le chelete.



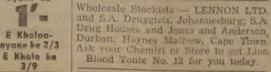
Oa tseba hore o lokela hoba sekono hore a tle a se khopise batho bao a sebetsang le bona. O sebelisa MUM kamehla. Ithekele koomana kemising hang, 'me U TLOAELEHE.





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KGETHO EA LELOKO LA LEIHLO LA MOTSE

Morena Alf. H. Sehloho le ba khemang le eena marena P Gillinge, I. B. Moroe ka polelo tsa bohlale le masene ba supa horo eka hoja kgetho ele teng haufi-uf ca leloko le leng la Leihlo La Motse (Native Advisory Board) Ha re eso tsebe hantle-ntle emps ts'upo, lipolelo tsa banna ba Na nune li supa hore ntho e teng. Moketeng oa Selemo oa Tiholo (Victory Party) o bileng mans Kantorong ea Masepala ka Sonda-ha sa 9th March ho utloagetse-medumo-Namune! Namune! 'me ha ha dima trata mansel. 'me he ha dima ka tsela ena re be re tseba hore o ea bona morena Se-hloho. Che ke utloa hore eka Kgu-du le Kopano ea Bana ba Transevala le tsona di se li ntse di utloa monkho oa lefotha la phofu.

Hoea utloahala hore eka ka 'nete-'nete ka Selematsela ntho e teng. Mabitso a boleloang hoba candidates oa Namune ke Mr. C. B. Mbolekwa; ba Kgudu-Moroho ka nguana morena Enoch Kekana; athe kgotla la Bana ba Transefala ba tla kgetha mofumahadi ea senatla ekaba ke mangi

MOKETE WA SELALLO SA MORENA

Matsatsing ana kereke tse ngata di shebile pele nakong e flang ea Tsoho en Morena Jesu. Kerekeng ea D.R. Reformed moruti S. S. Tema o na tsoere mosebetsi oa Selallo sa Morena ka sondaga sa 9th March. Bongata bo ile ba atamela sejo sena. Ka sondaha se kapele e



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ola o bolela hore ntoa e kholo e

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Xhosa S7

A.M. Madlala

IQINISO NGE S.O.Z.

na

msindo. Angiso isihlobo somsindo Mnz. Ninela, nje ngoba bona ba-bona bengafanele ukubanga umsibanxusa uMnumzana lona ukuba abe udobo lwabo sitshele kuthi bona besabani?

Asiwesabi umsindo ngoba siziona icala kodwa ngenxa vesifiso ethu sokuba uZulu ahlangane. bona kungekuhle ukuba sibange msindo emaphepheni. Sifane nopuntu oshumayela esontweni ethi utshwala isono, kanti yena uthegisa utshwala endlini yakhe.

Chazela izwe ukuthi laba ababona okungalungile namhlanje bangaphi sonke lesikhathi? nke lezizinto abakhuluma ngazo alungiswa ngo 1944. Bayekelani ukuthi azilungiswe yonke leminyaka? Omunye uyena owaye-hiezi esihlalweni kukhethwa ngaowonyaka. Phoke umuntu uma engakhethwanga usuke usufile umhlangano, nje ngoba inhlala yenza kubantu leyo.

Isifiso sethu ukuba kukhethwe kungene abanye emsebenzini wehlangano, asibangi thina lokho nobani uyakwazi.

lginiso: Nampo Mnz. Ninela abaluna ubuFounder nobu President bevele obala. Umthetho waenhlangano awuzange uthi kobakhona uPresident neFounder. Be-ngakuvuma loko laba abazifundi-sa ukuthengwa ngamatiye "Omshisa ukumengwa ngamanye omsin-shilingwana ozishaya incekwana" ababonwa umtaka Caluza. "Aba-cela ngathi lawo matiye." Isizwe seNkosi lesi iNkosi no President kwake kwaba yinto yasizwe si-nye? Singelibale amambuka asesithi nhlo amaRashiya awawafuni nje sampela amaCivil Guards, ngoba abavimbela ukuthi banga-kwenzi abakuthandayo kokugcweungwini asabulawa ngezikhundla.

• Ziboneleni: Mazulu kulo leliphepha lomhlaka February 9, 1952. Lapho kuliwa noB.A.; M.A.; 9 kuthiwa sekuyibo abaqambi muva nje. Kwakungesilo icala uma abantu abafundile be joyina inhlangano yakubo, kuyavama ukuba asolwe ngokuthi abazinaki izinto zabantu. Bayothini kepha uma beza kuthina sibuye sibazonde ka-ngaka? Viqiniso MziweNkosi ukuthi lenhlangano yabe isinabo abaabane ziqu bengamalungu ayo, Ngenxa yolaka lwesifo basishiya ngokuzuma okukhulu, okwaabukisa uZulu namaAfrika unkana.

Isimanga: Ukwenzeka kwezinto lapha eGoli zenze sicabange, sifi-nyelele komunye umganga Zulu.



ngoba kuthe sibuya ukuyofihla omunye walamaqhawe, amambu-Kukhona ukwefunga okuhle, ta asukuma ama ngezinyawo elala kanti kukhona nokubi. Ukufunga engalele eshumayela ivangeli la-Mhleti, UMnz. J. A. Ninela ephepheni lomhlaka 12 January 1952, uthi uphendula mina, usi-tshela ngabathuma uMnz. O. Theo Xulu, ukuba ambuke, abange no-msindo. Angiso isihlobo somsindo Mnz. Ninela, nje ngoba bona ba-kana bengafanele ukubanga umsi-Kukhona abathi: "uNkulunkulu" lokuke kubi ngempela, okusho ukuthi akufanele. mathambo amaqhawe akwaZulu. ukuthi bakhelwa bani? Abaholi Abanye bathi: "inguklu amatshe

ezulu lingaduma lingathathe ngembumbulu ilabo abakhethwa ngu Sonto". Kubi kabi lokhu, futhi 'mhlangano mbumbulu." Othanda uZulu wayeyohlala akuyalumela. khombe okonakele uma kukhona khona emhlanganweni, ayi ukubi-Abanye bathi: "iyazi", Kufushazela abangani endlini yakhe. Basi-yala abamhlophe basifundisa ukuniswa ukuthi inkosi iyazi. Yiphi i nkosi? yaseZulwini, Kuse kubi nathi nephoyisa liba iNkosi, nempela nalokhu. babekwa labo ababukhonzela ubu Abanye bathi: "beka okubi." besa khosi ngobuphoyisa: thina silibele zikali zabafazi laphaya kwa Ma-gaba ngejubane. Sesicela kini izandla phezu kwchlombe lesobunxele. Basuke bethi uma ngike nge

nza lokho ngingalala nobabezala. Zulu nisenze oPresident, noma ni thi okungenani, singoFounder of the Zulu nation. Emva kwalokho Abanye bafungisa umuntu ma Zulu nation. Emva kwalokho jela nisiphakamise sibe oChief lagaba ngeJubane Tribe. We-Sidlakudla uyoba inceku hu. siyocela nisiphakamise sibe oChief of Magaba ngeJubane Tribe, We-

Njengoba nazi ukuthi kukhona Zulu, ngoba ohlangothini lwabaga abeSuthu ababizwa ngokuthi ama- da umuzi amaCivil Guard kukho

Rashiya bebekade bebambene na-ma Civil Guards, eNewclare e- Goli. Bonke laba bakhathezekile

Goli kolukhulu udweshu. Uthu-thuya luqale kusonto elendlule lo-ngamaRashiya. Balwa nalokho u-

Okwamanje amaphoyisa agadile eNewclare abheke ukuthi lunga-qali futhi uthuthuva. Njengoba si-loba nje sekuphela Isonto lesibili

egadile ngokuphelele. Asazike ngo- kwe kweziqu, ngomgqibelo odlule

ba amaRashiya kawaneliswanga Bazodikila lomgidi ngoba kukho

asayifuna impi namadoda lana a-bheke umuzi awafuni ukuzwa ngo-kutshelwa. Accle namaphoyisa u-kuthi badedelwe ukuthi balwe na-

lamadoda. Sekufike noMphathi wamaphoyisa omkhulu uMaj. General J. A. Brink, ovela eCape Town uthe, "Wonke amadoda ane-lulo.

mhlaka 9 March. Baningi abafile

kanyeke noyaca olulele esibhedle-

phithiphithi ukuthi selokho kwa-

leza, babathathela nezikhali zabo

zinhlanganiso ezinje ngezalamado-

emgwaqeni.

izinkubela. Okubange lesisi-

Amandla ka Zulu aphela mhla ebekelwa amakhosi angango Zulu eya emakheni. Xola Mhleli, asi-iliondana maZulu amahle. Diandana maZulu amahle. Okwezifundiswa kuvamise uku-ba kubi nakhu:— "cross", benze isiphambano, "God knows that" "true God", konke lokhu kubi. Ku-

kuba imizi yabo igunywe ngama-

Rashiya. Aze avimbela ashaya na-bantu abedlulayo beya emathune-ni nesidumbu. Kubaphethe kabi lokho abantu base Sophiatown. Udweshu selusabalale lwabheka e-Hostel yase Denver kungozi ma-

×

IBandla elikhulumela abafundi

Ngoba ngonyaka odlule izifundi

ziwudikila lomgidi, amabhodi a-

hlangene, kukhona nezikhulumi zabafundi base Thekwini, nase-Mgungundlovu, bacela abaphathi

beYunivesithi bashintshe indlela

*

lona ekade singalulindele neze, nglsho emdlalweni wethu nani.

Au¹ isahlulile ngempela bafowe-thu, sincanyiwe ukuthi kukhona abanye abadlalayo ibhola emhla-beni. Futhi ngithi lokhu nishaye

thina kanje akukho eningase ni-dlale abo ka Ngwane, ngisho u-

Ngwane esehlangene, angiboni ba-zongivumela abaye. Nokukhala kwethu sithi isidojile emdlalweni

we "B" Div. yethu nasifakela u"A'

wakini, au, lokho sekumane kukha-

lela emswaneni nj engoba indoda ifa ikhala, nanike madoda niyakwa-

zi lokho. Khona nisahlule feya

Kodwa sithi nisindile futhi ano-

hlale nisinda ngoba besihambile

singekho ekhaya lethu futhi sidi

bene nabantu abangasiwo amalu-

nga ethu eSwallows ngakhoke sahluleka ukwenza onke amasu ethu

omdlalo. Ngoba sithi singahlanga-

na ngamakhanda lapnaya kwa "Tit for Tat" umasekulukhuni, no-

ma kanjani siyendlula thina kwesi-

Sobona mhla nifika kweyakithi

inkundla ukuthi niyophinda nisa-hlule yini Cha nisahlulile bafowe-

Inkukhu ijujwe umlomo ngoba

hina futhi siyayidlala kakhulu

Ermelo. - Ngu T. Hlubile, Mbaba-

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Ngezibongo

amakhosi nodade nabanye abantu abasesigabeni somafungwase aku-paninkasica, ababonga Imisebenzi yomuntu esaphila, Ngihlushwa into yinye kulencwadi engimukela ukungibonga kwakho ngokungaqondi kahle ukuthi unguntanga noma umkhulu kimi. Minake ngavela kulomhlaba ngesiphithlphithi sika Bamba-tha Zondi ka Mancinza. Kodwa lokho akusho lutho, ngoba ukungibonga kwakho kuyakhombi-sa ukuthi usuvulekile engqondweni kuneningi elibuswa izingqondo ezilenga ummule ngenxa yobu"mina". Izifamona zithanda ukuzidumisa

zona ngokwazo, imisebenzi ebo-nakalayo ingekho. Azithandi kubongwe abanye ngaphandle kwazo. Izi"nathingi" ziyazidu-dumisa. Abasebenzela isizwe badunyiswa imisebenzi yabo, ethuthukisa neyisifundo esizwe-

Siloba ngolwazi olugoweleyo lo-kuthi abezizwe abayikusibusa kuze kube ngunaphakade. Noma sesilele kwagoqanyawo abantwana babantwebethu noma isizukulwane sesizwe siyolibusa leli uma kuhanjwa ezinyathe-lweni zawo Mafukuzela, oMvu-yane; oMokone; oBilakazi; o-Lembede; oKadalie nabanye abaningi abayisibonelo esihle ngezindlela zentutesizweni thuko.

Khalani MaAfrika

(Ngu E. C. Mango, Barberton) Bengithanda ukukhipha konke Engikuzwayo laph' enhliziyweni Kodwa izinto ezijulileyo zonke Jkuzikhuluma kulukhuni Kanti nobuhlungu benhliziyo Kabulinganiswa nakancane Dube, Lembede, Vilakazi, Maqhaw' akithi ansondo!

Khalani nonke muzi waseAfrika Nikhalele lamaqhawe angaka Aselele izinsuku kwalabafileyo

Phansi enhliziyweni yomhlaba Kazange alale ezinsukwini zawo Wadumiseni ngazo izenzo zawo. Niwahloniphe ngayo imizam yawo,

Waphakamiseni kuzo zonke izi ndawo. I-Afrika yonke ime ngezinyawo.

+ Dube, Lembede, nawe Vilakazi Asazi impela singanibonga kanjan Sengathi ningavuka emathuneni Nikhuphoqe ukufa namandla akho Ngokuba nithe-nje nisahebeza mhlaba wonke wazamazama Nathi lapho nikhuma, Yema ngezinyawo iAfrika;

Kodwa nithe nisamemeza nanyalala.

Khalani nonke muzi waseAfrika Ngoba impela lusha luyafika Kodwa sithe siyizwa lendaba

Base beyixoxa nase Ngilandi. Lalelani izwi lomunt' omemezayo Duze naso isikole sas' Ohlange Umemeza uphakathi kobunzima Kodwa sithe siyakuphalala thina Wayengasekho uMafukuzela.

Kuthe kusenjalo futhi bakithi Nemiphako yethu singakayiqedi Sezw' ukuthi umphang, ongukufa Usegadlile futhi kwelaseGoli. Nakhona sathi sayakufinyelela

Umuntu akazikhetheli isikhundia. Ukhethwa iningi ngezenzo za-khe ezingangobazisi. Namuhla omunye nomunye uluna isikhundla nemilotha-mbala ilwela izikhundla. Yikho lokhu okudonsela isizwe emuva ezimbizeni zaseGipithe.

iloba lolulwimi luka Phunga no Mageba ngesinono ukwenzela ukuba omunye nomunye azifudele lona masinyane. Uma se-bezifundele badlulele emazwini alo amakhulu ukwenzela ukuthi uma sesibusa lomhlaba bangahlupheki ngokuthi ulwimi lolu abalwazi, Umholi oqala, ukwakha ngophehla ifawundeshi yomakho ingekho: ngumbulali wesizwe.

iebenza ngesikhathi sobusha bakho kunokuba ulindele ukuguga okungenawo amandla okufuku-la nokuthuthukisa isizwe sika-Senzangakhona. 'UMakhandakhanda KaShayeki'

Bavelaphi **OKhongolosi** Abaningi?

Mhleli, Ake ngithi kancane Baba ephepheni lakho amazwana Nginesifiso esikhulu ukuba ngikhulume kancane ngalama Khongolosi (Congress) avuka muva ukuthi kulesikhathi esiku namhlanje bekungesiso isikhani sokubahlukaniswe abantu no-ubadibanisa imiqondo kodwa uyisikhathi sokuba onke amafrica ahlangane abeyinto yinye fune indlela yokukhululwa nje ngabantwana baka Israel bahlu-pheka eGiphithe iminyaka emi-ningi bephethwe kabi ngamaGi-bhithe waze uSomandla wenzwa akukhola kwabo wathuma u-Moses ukubakhipha esandleni ika Faro.

Nanamuhla kunjalo uphi u-Moses ozokhipha ama-Africa enhluphekweni ozobuyisa i-Africa? Uma uThixo wadala ima-Africa wawanika i-Africa belifa labo. Hlanganani ma Africa nikhale ku Nkulunkulu siphe uMoses.

Singabheki ukuthi sokhululwa ngesinye isizwe uma thina ngowethu singahlangani sibe munye. U ma umntwana esekhulile usadinga inesi na? Uma impumouthe isivulilwe amehlo isadinga kuholwa n

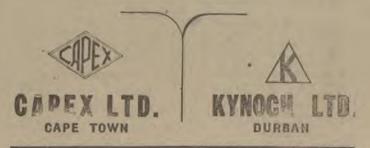
-L. F. Magagula, Barberton.

Yibona Abafazi **Base Mlembe** Abangenandlela

Mhleli, Ngiyacela kwelakho lo umo nami ngike ngithi fahla anazwana ngendaba engiyibzwao ephepheni lakho, Abantu base Mlembe bakhala ngokuthi ama-Blantana abathathela aba-fazi, Ngiyabuza ukuthi lababafazi bathathwa ngoʻdli noma baya-shelwa ngamaBlantana tua? Ngoba phela yibona laba abafazi bathi uma bebona amaBlantana



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ongukufa wanquma Umphangi ngaphambili.

Pheza mbongi ethandekayo. Funa usithunuk' emanxebeni. Pheza nawe moy' ovunguzayo, Fun' usixoxele lezondaba. Pheza nhlabath' edla isulumlomo, una usisobozele sonkana. uka futhi Afrika muzi oleleyo, Umazale amany' amaqhawe anamandla; Okwamanje khalani nonke Ma- nyama namzwana engenavo. Afrika.

mbobo ngiyoba ngisimosile isi khathi Uma abantu base Mlembe ba thathelwa abafazi ngo dli, kungcono ukuthi indaba yabo bayi veze ngase maphoyiseni enkatolo yase Mlembe. Ngiyesaba ukwelu-la kakhulu Mheli bengizaxoxa indaba yase Mkhumbani, ngase

Thekwini lapho intombi noma u mfazi wakho athathwa ngo dli ubhekile nawe. Kutsho mina um-fana wase Vereeniging uNwele Ziyahlehla, uNtombi zimcela i-- D. Mbongo.

UPhumasilwe Uphendula uS. S. Madlala -Usese Witbank Manje Ngentlalo

ngivumele kengiponse igade emawini ka Mnz. Madlala. Ngiyachi Phumasilwe asizwa amanzi uzokhulekela ngoBayede Yiza wenu iS.O.Z.

Angiyihlabi ilungile noba ngingekho kuyo ongiyizondi. Nga-la ukuba kuthiwe wela asizwa.

Leyondaba ayibekanga ukuba singaze singene eBandleni singa-ncedisa uma iqhutshwa. Hhai u-kuba kuthi agiwele. Akukho mfuibhola nangomlomo. Siyabonga u-moya wenu omuhle majaha ase Madlala osivimbelayo mina nawe singalokhu sikhulumile. Ngiyabonga S. S. Madlala.

Banomnumzane sengithuthile sengingapha kwelase Witbank endaweni ebizwa ngokuthi iNew Largo Colliery. Ngize ngomsebe-nzi. Phansi kwaleContrator yakwa Roberts Construction. Ngenziwa ukuthi nizomangala uma senibona ngibhala ngikulendawo ngi-nethemba lokuthi ngizohlala isi-khathi uma kuvumeka. Bengise Springs wonke lonyaka ophelile ngaseke ngiziswa lapha, Nokho nginethemba ngokungiphonsa i-

Ezomculo eThekwini

Akuvamile ukuba aBantu banikwe ithuba lokushaya amacilo-ngo abo, kodwa lokhu kuyenzeka eThekwini lapho isigaba sakwa Ndaba Zabantu sakwa Masipala senze igembu labadlali baBantu. Amacilongo engoma emali ungange £500 athengiwe neqembu seliqalile ukudlala linabadlali abayishumi nesithupha. Njengabanye abadlali bazogqoka izingubo ezibukekayo ezisikwe njengezase-mpini. Iningi labadlali asebefu ndile ukushay amacilongo sebengenile kuleliqembu.

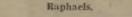
 Mhleli, kwelakho lodumo sagila uma kuvuma ebandleni ngilokhu ngisabhekile njalo abahamba nathi nomkhoka mfrw hamba nathi nomfoka Maisella wabonga amazwi akha angomhla- nabanye ngesikhola sesiZulu se 23-2-52. Waphendulake lapho u-ngiphendula khona noba ucasha ehlathini. Mina Phumasilwe nga-nka wasani ukuthi uku ngingacelanga ukuba ngingakhu-uma njani. Sengizwa wena usu-ti nakume ivoti, sengibheke yonake mina abahambisana nami Enkosi mayibe nani, Yimina P. J. J. Phumasilwe

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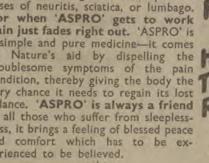




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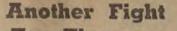


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West Rand Temba 6-3, 6-4; M. Sitole lost b

Marinon 9-7, 6-2. Men's Doubles: L. K. Nkosi and S. Zondo beat H. Moikangoa and S. Marumo 6-3, 3-6, 6-2; L. Matsoso and S. Leole beat A. Mathiba and S. Letsa-tsi 6-2, 7-5; W. Mdaki and B. Zimu beat



Men's Doubles: L. K. Nkosi and S. Zondo beat H. Moikanzoa and S. S. Leolo beat A. Mathiba and S. Leisa-tsi 6-2, 7-5; W. Maki and B. Zimu beat **Another Fight For Tissoung** Alby Tissoung, the South African non-European featherweight box-

months' rest from active partici-pation in boxing since his last light in Durban on March 7. Officials **Kid Leopard**

ulcers, bad legs, scalp diseases and sore feet.

Ointment WORLD'S GREATEST HEALER WARNING ! The genuine ZAM-BUK is always sold in the green and white box. You get constipated—you feel ALBY TISSONG (Champion) Pancho Villa (T) rotten, look rotten.

Kid Alpheus (N) It takes those mild, gentle yet 3 Peter Devereux (T) wonderfully effective Carter's 4. Young Veeran (N) 5. Shamrock Shade (T)

Little Liver Pills to get those 2 pints of bile flowing freely to make you feel yourself again. Get Mike Edwards (Black Eagle) (T) a package today. Ask for Carter's Dave Naidoo (N) 15-134 Little Liver Pills at any chemist George Samuels (N)

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WHEN YOU'RE COLD AND

COOLS YOU WHEN

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CAPE TOWN

Aby Thessung, the South African non-European featherweight box-ing champion, will meet Dai Davies of Wales over eight rounds at 129 lbs. at the Belle Vue arena, Manchester, on April 4. Davies has been nominated to fight Ronnie-Clayton for his British Mr. J. Myles; the season will start featherweight title-SAPA featherweight title- S.A.P.A. - Puxley S. Mokhudi. shortly.

bert Seabela (Hurricane Gil) wh suffered concussion in the ring few weeks back, in his fight against Jacob Ntuli is reported to be making good progress.

RUGBY: The Transvaal Bantu ugby Union hopes to start its

Printed by the Bantu World (Pty.) fixtures in a fortnight's time in Johannesburg. New clubs are ex-pected to join. pected to join.

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IS EASY TO MAKE When you make tea, warm the tea pot, use one teaspoonful for each person and one extra for the pot. Use freshly boiling water and let the tea stand for five minutes before pouring out.

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TEA

From Town and Country

• KROONSTAD.-Rev. P. J. Ku-bedi who died recently at Kroon-stad, was for Ntshudisane, Mrs. D. Xashimba, Mrs. E. Modiboa, Miss R. Mosete, and Miss R. Mosidi.



many years head Rev. K F. Mogwerane, of the of the Bechuana local Bantu Methodist church, has been transferred to Evaton. Methodist Church in the Orange Free State. Born Free State. Born on August 29, 8 p.m. - "Correspondent" 1895 at Botharust, encourse and a second second second second

read

article

know

South.'

vour

Norway

Writing from Stavenger, Norway, Mr. Sevald

Simonsen expresses thanks to Mr. R. V. Selo-pe Thema, on behalf of a group of Moral Rearma-ment Association adhe-

rents, for an article they

bours of the North Pole

The writer, a school

master at a secondary school, goes on: "I should very much like to learn

that song of yours and teach it to my pupils, thus forging a little link in the chain of goodwill

between our respective

peoples. Would you be so

kind and send me music

and words of "Nkosi Sike-

too little about

folks in the far

The article was Norwegian translation of an

"Caux Information."

in a publication,

Mr. Thema wrote

The Bantu World on

he received his education at Morija, Basutoland, and succeeded his father as presiding elder of the church in 1927. Kroonstad being his headquarters.

• ERMELO.— Under guidance of Rev. W. B. Modikoane, P.E., the A.M.E. congregation of Wesselton has erected a £1,500 church building here five months after the start ing here hve months after the start of a building campaign. The com-mittle responsible for this work consists of Messrs. P. J. Kambule; T. Masina; A. T. Mathibela; P. S. Mahlangu; G. Kuhlase; A. Ndhla-ndhla; P. M. Sethebe; B. Thanje-kwayo; S. Nkosi and T. Mdinisi. — "Correspondent."

 NATLONG.- Mr. Solomon Nkosi, clerk at Iscor, goes on annual leave on March 26. He intends spending his leave with his parents in Barberton, and also hopes to visit Shingwizi Game Reserve before re-suming duties here on April 13. — Peter Maja.

BENONI .- The death of Mr. Morris Makgatho, brother of the former president of the African National Congress, Mr. S. M. Ma-kgatho, occurred here on Tuesday, March 12, 1952, after a long illness. - "Correspondent."

• POTCHEFSTROOM. All roads led to Delareyville on March 9, 1952 when teachers from various centres went there to attend the South-Western districts conference of the T.A.T.U.

of the T.A.T.U. Among the local teachers of the Bantu United school who attended the conference were the following: Mr. S. Mc. D. Lekhela B.A. (Hons.). Mr. B. M. Mokitimi, Mr. S J. M. Kgatitsoe, Mr. A. T. Sililo B.A., Mr. L. Loate, Mr. F. Motjale, Miss I, B. Moabi; Mr. B. A. Seobi, Mr. L. Mojahi, Mr. A. Mogapi, Mr. J. Phi-ri, Mrs, C. H. Matshitse, Mrs. E. and the second



A man, secretary of Wilberforce Training Institution, Evaton.

Message From was by the Transnd of the ary large Pretd-ria A. M. E. Chunch district.

the African singer, Ngcobo, who led the rendering of "Nkosi Sikelela i-Afri-ka" at a session of the Moral Rearmament Asso-ciation in Caux last year. "We are very glad to read your inspired and inspiring words, and we would like to thank you very much," says Mr. Simonsen, "We, the neigh-

Moroka Board Suggests Transport

Employment of Africans at Employment of Africans at ticket-offices on railway stations, particularly at Nancefield which is used largely by Africans, was ad-used largely by Africans, was ad-the travelling public in reaching the travelling public in reaching

cerns which make use of intelli-

vice among their own people.

College and the higher training schools. If it is objected that Afri-cans' cannot be found to handle the band distribution of the service direct to town. to relieve

randum

Sailing for the United States of F. M. Maboko: I. F. Ndhlovu; S R. America last week was Mr. Wilfred N. Nduna, B.A., a member of the Hofmeyr high school, staff, J. Simelane; G. M. Pitjie, M.A.; H.

N. Nduna, B.A., a member of the Hofmeyr high school, staff, Atteridgeville, Pretoria, Mr, Ndu-na is a delegate to the quadrennial general conference of the African Methodist Episcopal Church which assembles in Chicago in May. Among other delegates from the Transvaal are Rev. Makhene of Potchefstroom and Mrs. O. Opper-man, secretary of Wilberforce target aimed at is £1000. Founders' day takes place on Satur-day, March 22, 1952 and the pro-

Mr. Nduna gramme starts with the dedication -elected of five new classrooms at 11 a.m. followed by the coronation of "Miss Wilberforce" at 2.30 p.m.

Dr. W. F. Nkomo will be the guest speaker. The institution has undertaken a big building project Devoted to his church, he is also local preach-er, trustee and secre-trustee his secret in a 20-classroom tuition block and an assembly hall-accommodation being provided for 1,000 persons. Ten classrooms will and secre-

secrehouse the secondary school and ten the training school. The project is expected to cost between £15,000 and £17,000 when complete. Since work started in June 1951, the A.M.E. Church has raised over £8,000 towards the cost.

Wilberforce has a proud record of The north-eastern district of the service to the African people Transvaal African Teachers' Union will hold an annual conference at White River from March 31 to April 1, 1952. Mr. Mantlaka, of Box

April 1, 1952. Mr. Mantlaka, of Hox 118, Nelspruit, is responsible for boarding and accommodation. Great interest, is shown in the forthcoming elections at this con-ference; among candidates seeking office as district president are Messrs P. E. Maringa, B.A., the re-tiring president; P. Lenyai, B.A.,

the 4:30 p.m. train for Durban which uses the same platform Recommendations could be allocated another.

ted by the Moroka Emergency Camp Advisory Board to the rail-ways administration in Johannes-burg The board source in Johannes-burg The board source in the trains, burg "It is not, of course, any fault of

burg. The board complained of discourteous treatment of Afri-cans by European officials at ticket at Moroka/Jabavu are so inefficiissuing booths and suggested that the administration follow the the running of the trains," conti example set by the police, the city council, the Native Affairs Depart-ment and several industrial con-"Buses wait at their "Buses wait at their township 'ermini until they are full: ther they dash for Nancefield, two or

gent and educated Africans for ser-

loads of passengers anxious to get to their places of employment. Not "The Police Camp at Moroka is to be staffed entirely by Afri-cans in the not too distant future." to their places of employment. only is the matter of waiting the queue an irritation, but the queue an irritation, but the Africans are to-day occupying im- daily pushing and packing onto portant posts on the mines, in the service of the City Council, and, of course, as doctors, teachers and now, as magistrates in the Native areas. It should not be difficult for the railways to find satisfactory ness of the main roads and absence personnel from among the gradu-ates of the South African Native In this connection the Board

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If you do not clean your teeth they will give you trouble and toothache. What is worse, bad teeth may upset your stomach and make you ill.

You can help save all this suffering by cleaning your teeth every day with IPANA. IPANA costs very little and is the toothpaste which makes teeth bright and strong, and prevents decay. It makes your teeth shine when

you smile. IPANA is also good for rubbing on your gums. It makes them strong and healthy and helps to prevent them from



In the U.S.A. more dentists recommend IPANA than any other toothpaste. This is sure proof that IPANA is good.

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PAGE SEVEN

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The girls all to say, used "John is thin and miserable." They laughed at him because he was weak. John bought some Phosferine and



took it every day. He quickly became fit and strong and cheerful. Then he married Lena, who all people say is the loveliest girl in the Township. Do you feel tired? Is your stomach ill and your body thin? Phosferine will make you fit and well. You can be liked by everyone. Ask the Chemist or the Storekeeper for Phosferine. Ask him to-day.

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The Bantu World, Johannesburg Saturday March 22, 1952

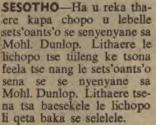


ENGLISH-When you buy a Cycle Tyre or a Cycle Tube look for the little pic-ture of Mr. Dunlop. Only strong Cycle Tyres and Tubes have this little picture of Mr. Dunlop. These Cycle Tyres and Tubes last a long, long time.



ZULU—Uma uthenga itha-, ya le bhayisikili noma ishu- i bhu ubuke isithombe esincane sika Mnz. Dunlop. Amathaya namashubhu agotho anawo lomfanekiso ka Mnz. Dunlop. Lamathaya namashubhu ebhayisikili ahlala ithuba elide kakhulu.







VENDA-Musi ni tshi renga tairi ya luthanya kana tshu-phu la vhelesa kufanyiso kwa vho. Dunlop. Matairi na dzitshuphu dzo kwathaho dzina hoku ku fanyiso kwa vho Dunlop. Hedzi tairi na tshuphu dzi dzhia tshifhinga tshi lopfu nga maanda.

2 8 8

CYCLE TYRES

AND TUBES

noney, the Board would point to to some extent the present strain banks and building societies where on the train services. African men are employed as tellers and cashiers," states the memo-

ward are: (1) more seats are from points in the city's industria needed for waiting passengers and areas to Orlando, Jabavu, and Mo-

narrow staircase provided for Non-Europeans. It is earnestly hoped that more staircases will be pro-vided at the earliest possible mo-ment. Other suggestions put for-

"For Strength & Durability"

(2) it would relieve the congestion roka will become an absolute on the Non-European platform if necessity, states the memorandum.

That the railways allow the granting of certificates o any responsible body which would be pre The chief complaint with respect pared to run buses from Moroka/ to Park Station is the crushing to-Jabavu to the City; additional gether of people on the one steep, tracks, more trains and the exten narrow staircase provided for Non- sion of the railway line from Phe

nore arriving simultaneously with



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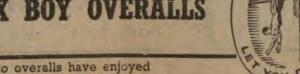
Scientific Tests Prove that **COLGATE DENTAL CREAM** instantly STOPS BAD BREATH

Use Colgate Dental Cream To Clean Your Broath • While You Clean Your Teeth-And Help Stop Tooth Decay!



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Sweet-Orr and Lybro overalls have enjoyed world renown for over a hundred years.

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PAGE EIGHT

The Bantu World, Johann'esburg



when a woman

She has to use up her strength. Her body will get tired. This is a sign that she must look after herself. For a woman's body is not as strong as a man's. So she should take FELUNA PILLS. They will give her strength, and make her body healthy for the work she has to do. Her blood will be clear and pure. Even during her bad days she will feel able to work without trouble. FELUNA PILLS are a special medicine for women and girls. They fight pains and tiredness, and give health and happiness to vomen

40 Feluna Pills cost 3/3 20 Feluna Pills cost 1/9



CHILDREN LOVE THE TASTE! BUY A BOTTLE NOW!

DANGER

CHILD COUGHING

Yes, a bad cough can be very dangerous

if it gets to your

child's chest or lungs

the ní a humbudzwa nga ha ndala i re Venda. Huno vhahashu ndi khulu vhukuma. Zwino ndi amba ngauri vhathu vha Venda vho dala fhano makhuwani. Zwinoha nne ndi ri vhakomana vhanga huufha no dzia vhfafumakadzi ni na vho fhano. Ni di-funzeha. Ndi tshi ralo ndi ambela kha vhabebi vha thi. Hayi ni ya vha tha zwiliwa-

Khumbudzo

Kha.

Vhavenda

(Nga W. R. N. Kwinda)

Endaa; vhanna vha Venda no-

vhanwe musi vho no wana musadzi a vha tsha elekanya vhabebi vha-

(Nga T. D. Lambanyika) Vhahashu ndl a ni divhisavho ri King George wa England o zama nga dzi 6—2—1952. Fhedzi vala futhi kana ho vuwa hono-

nayo a vha tsheho. Zwino ndi vhangana vha re nayo pfunzo namusi ?

accoccccccccccccccccccccc

TSHILILO TSHO

nune wa tshidzulo ndi nwana w

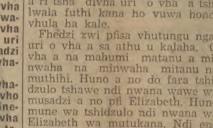
Namusi na rinevho vho maitavitoma ri hevhedza vhatendi vho-

-Hi Samuel Stanley Khosa

Wa Tihomu

Byala Ku Nga Ri Byalwa







The Bantu World, Johannesburg Saturday March 22, 1952





What Would You

Do If You Won A

Hundred Pounds?

The sponsors of this grand com-

petition are the makers of Phillips Milk of Magnesia and they want to see healthy African children.

Below you see our first entrant. She is Mabel Makunga of Heil-

bron. When the competition is finished, we will send back your nice photograph, Mrs. Makunga. Until then, it will be in safe care

with us waiting for the judges.

Please remember when you send

in your photograph to write your name and address on the back.

Also, please write the NAME OF YOUR BABY.

Do make sure it's a good clear photograph. It must be at least

It's going to be exciting week by

the size of a postcard.

week seeing the

photographs pub-

blished. Entrants

must not be dis-

appointed if photo-

graphs are not

published at once. We shall send you

a postcard to say

your photograph

BANTU * * * * * E*N*T*E*R*T*A*I*N*M*E*N*T

Today, I wish to introduce to you: 25-year-old Miss Suzanne Seeku (above), sixth child of Mr. and Mrs. A. E. Seeku of Orlando, Johannesburg. The Seeku family came into the Transvaal in the early thirties from Bloemfontein, O.F.S. where Suzanne was born and began her stage career at an early age of eleven. At the time, her father was a prosperous businessman in the area. Mr. Seeku won the hearts of the local residents as a humorous personality.

Suzanne was first initiated to the stage when a filmlet was being made by young Suzanne's then School Superintendent in which a chorus of the school girls was dancing. These are Suzanne's memories of that significant day of her life: "I took it as a big Joke to see my legs dancing on the screen, but that was exactly how I was initiated onto the stage and a musical career."

A group of some attractive girls in the school were chosen to do special dancing items. Suzanne persuaded her parents to allow her join the girls. She played humorous parts on the programme and there were really good singers in the group and dancers. There was a great demand for entertainment at the time and the group was soon turned into an amateur stage company taking parts on various centres on the Reef. Older and professional artists were coopted and they were soon a large professional company. This was the time that Suzanne saw her dreams come true as she turned to be an outstanding professional singing and dancing star.

When the Second World War broke out, there was great demand for musical parties to entertain soldiers and to raise war funds. Synco Fans Stage Company were featured in big music halls and were the first ever to perform on the theatre stage. Suzanne sang with the Fans and she performed before packed audiences. Their performances soon attracted European commercial establishments interested in Bantu music and used the company in big European Night Clubs which were very popular. Since Big Companies like Modderfon- trave Dynamite Factory, Main Reef Consolidated and Durban Deep Mines ran open air shows in which the Fans were featured. Suzanne's greatest honour came

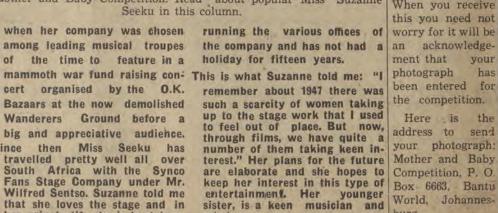
big and appreciative audience. travelled pretty well all over South Africa with the Synco Fans Stage Company under Mr. Wilfred Sentso. Suzanne told me that she loves the stage and in her private life she is kept busy



Smiling Suzanne Seeku is one of the panel of judges in our grand Mother and Baby Competition. Read about popular Miss Suzanne When you receive Seeku in this column.

scholar.

the time to feature in a of cert organised by the O.K. Bazaars at the now demolished Wanderers Ground before a then Miss Seeku has



burg.

"The 'Russian' meriace has disorganised our programme," Mrs. Martha L. M. Seepe, mem-ber of the Itireleng Club told The Bantu World last week. The club had earlier in the week given cripples some assistance and it was the wish of the club to call people and tell the public what

WHEN we first announced Mother and Baby Competition Mrs. Seepe that if these was £100, people just wouldn't clashes perbelieve it. Well, it's absolutely sist her orgatrue! Any mother anywhere be hard hit can enter unless her husband She is also is employed by the Bantu a member of World, the Bantu News TB Associa-Agency or the Bantu Press. tion, West-That £100 is waiting for the ern Branch; trea finest baby in the land. The judges are all African women. Hellen Kel-

they have done so far.

ler Commit-tee, Western Native Township Branch; and a member of the African National Minded Block, Transvaal.

Mrs. Seepe, was born at Pot-chefstroom and has been to almost all the ports, of South Africa and has also visited North-ern and Southern Rhodesias and Nyasaland. When in Rhodesia she made a point of seeing the Victoria, Falls and Zimbabwe Ruins.

Now, here is a recipe Mrs. seepe recommends to our readers. Golden Syrup Pudding: 11 cups of flour, 1 teaspoonful of baking powder, 2 tablespoonful of sugar, 2 tablespoonful of butter, 1 egg and little milk.



Hallo, Mabel! You're the first baby to enter for our competition. Good luck to you. Mabel is the daughter of Mrs. Martha Makunga of Heilbron, O.F.S.

Programme Band

Listen to the N.E.A.D. Brass Band at the following places of the Johannesburg municipal area. March 22, Jabavu I Township (N) at 2.30-3.30 p.m. and Jabavu II Township (S) at 4-5 p.m.; March 29, Orlando I Township 2.30-3.30 p.m. and Breeze Shel-

Method: Mix all dry ingredients the first opthalmic hospital in the well together and rub in butter Union when it was opened by the and egg. If not stiff enough add milk and put in 2 tablespoonful of golden syrup in buttered pudding dish and steam for 1½ hours, their sight restored. of golden syrup in buttered pud-Serve with castard if preferred.

ding dish and steam for 11 hours. Serve with castard if preferred. T am thrilled and moved by this splendid work and hope that it is being being well-supported." said Lady Hamilton, when she addressed the blind workers at Ezenzeleni Blind Institute, Roodepoort, last Friday, Lady Hamilton was viziting the Institute in company with several members of the National Council of Women, Members of the Society's Executive Committee were also present. Mr. W. E. Vanham, the Superinten-dent of Ezenzeleni, introduced Lady Hamilton to the blind people and ex-pressed the hope that she would be her during her morning tour. Mrs. F. M. Blaxall explained to those present how the Palmer Hostel (for the prevention of eye diseases) had become

Staft

for-

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Nurse Cerine

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staff of the

Baragwanath

Hospital who

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Malie

ALL ABOUT OUR NURS We present

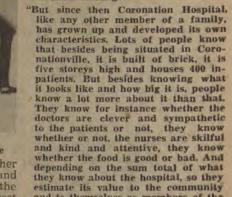
and no less. It was, if you like, a convenient label by which it should distinguish it from the other hospitals in Johannesburg.

estimate its value to the community and to themselves as members of the community. They come to know whether or not they are glad to use it, whether or not it meets their needs when they are sick, whether it inspires confidence or fear.

"And by now when anybody speaks the name Coronation Hospital, that name be and convey only the idea of a large group of buildings full of beds and people in white coats or red and white uniforms. It conveys too a great many more ideas—ideas about the spirit and atmosphere of the place, about its efficiency as a place for the care of the sick and injured. "And depending upon the ideas which that name of Coronation Hospital conveys, so its name is by now a good name or a bad name. We hopp and believe it is not a bad name but even a good name can be made better." —Ausi.

cil Dr. Mills said: "When Coronation hospital was built and opened in 1943 was no doubt given its name because it was a hospital and because it was built in Coronationville Township. Nobody knew anything more about it other than it was new and in other than it was new and in Coronationvillle. At that time the name meant just that and no more





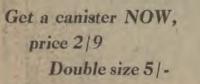
take up a midwifery course at the McCord Zulu Hospital, Nurse Cerine Malie Durban Staff Nurse Malie passer her Junior Certificate at Basutoland High School. A keen reader of the Bantu World, she hopes to interest Durban Nurses in The Bantu World Nurses Column.

For the information of the readers of this column we publish below ex-tracts from a speech delivered by Dr. K. F. Mills, medical superintendent of the Johannesburg Hospitals group on the occasion of the presentation of prizes and awards to successful nurses in the examinations conducted by the South African Nursing Coun-cil Dr. Mills said: "When Coronation



A Single Dose Soon Relieves INDIGESTION

DE WITT'S ANTACID POWDER is relied on by stomach sufferers all over the world for quick and lasting relief from digestive troubles caused by excess stomach acid. A single teaspoonful taken in a glass of water is most effective. This well-known family medicine is dependable and safe for children as well as adults.



DE WITT'S ANTACID TABLETS require NO WATER because they dissolve smoothly on the tongue. They are the modern convenient



way of correcting the upset digestion when away from home. Pleasantly flavoured. In handy ear-off cell-sealed strips, anywhere. Try a box Price 1/6.

HEALTHY

MOTHER!

KEEP

YOUR

BABY

Do what doctors and nurses, all over the world, tell mothers to do-give your baby PHILLIPS MILK OF MAGNESIA, A small dose

of PHILLIPS quickly relieves wind and stomach pains and gently, but surely cleans out the bowels. Then your baby will feel fine, look fine!

PHILLIPS

OTHER USES FOR PHILLIPS 1. Add Phillips Milk of Magnesia to cow's milk to make it more digestible and to prevent the milk turning sour. 2. Rub your baby's gums with it when baby is teething. 3. Put some on baby's sore and chafed skin to soothe it and dool it.

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