

A drawing competition for children

. IF you can draw, this will interest you! The Editor of the Bantu World wants to see drawings from children all § over the country. He is offering big prizes for the best drawings sent in. Here are the prizes:-

1st Prize ... a brand new bicycle

£3. 0. 0.

2nd Prize **3rd Prize**

£1. 0. 0. 10 Prizes of 10s. 25 Prizes of one year's free subscription to & the Bantu World.

WHAT YOU HAVE TO DO (1) Make your drawing from any material you like-paint, crayon, pencil, pen and ink, or

charcoal. (2) Choose your subject from the following:-

(a) Where I live;

(b) Washing Day;

(c) A Picture Of My Friend (head and shoulders);

(d) Sunday Afternoon In

A Township Or Village; &

(e) A Tribal Dance: (f) A Design For A Wall;

(g) An African Legend. (3) Do not fold your picture

if you can help it.

(4) Write your name, age and address on the back of the picture.

(5) Post your pictures to:-"Children's Competition,"

Bantu World, P.O. Box 6663,

JOHANNESBURG.

(6) The Competition is open to all African children under the age of 16.

(7) The closing date is April 2 30, 1951. (8) No correspondence whatsoever can be entered into in 2 connection with this competition. The decision of the

judges, who will themselves be artists, is final. (9) Children of employees of the Bantu World are not

eligible to enter this competition.

600000000000000000000000

Ingwenyama Isiphindele Ekhaya ESwazini



Native Affairs

BANTUS

SATURDAY,

SUNDAY, FEBRUARY 25, THE WITWATERSRAND AFRICAN COMMUNITY OBSERVES "MENDI DAY" AT A COMMEMORATION SERVICE AT THE BANTU SPORTS CLUB GROUNDS. THE SERVICE STARTS AT 2 P.M.

The African community has been mittee representing all org-nisation. The commemoration service held asked to establish a living memory The whole enterprise is now put on a every year in February is in remembrof their fallen heroes, and this national footing, and every African ance of the African heroes who lost their through the Mendi Memorial man, woman and child has a share in

lives when the troopship "Merdi" sank scholarship fund, a collection for it. with them in the English Channel which will be taken at the service after a collision with another ship. on Sunday. Also remembered, of course, are those Founded by the Transvaal Interde-

African volunteers who, in both world nominational African Ministers' Assowars, paid the supreme sacrifice. ciation, the fund is now run by a com-

African attorney to work among "I shall be glad to work in the The fund, established in 1932, has reserves among my own people, made very slow progress as a result and I promise to do my best for

FEBRUARY 24, 1951

of apathy and ignorance on the part the name and cause of Africa by Attorney now practising. All but of Africans. deed and conduct in and outside one are at the Cape. Credit balance statements of the fund my profession," said Mr. V. V. T. were, for instance. £11, 10s. 0d. in

1932; £170 in 1940 and in 1950 £3.039. In 1945, the first scholarship valued at £50 was awarded. Since then, and including 1951, 28 scholarships valued at £1.250 have been granted. Three students assisted by the Fund have obtained B.A. degrees at Fort Hare,

The organisation which launched the fund stipulated that if every African man und woman contributed is, each year, millions of pounds would be raised in a short time. For example, 4,000,000 shillings from a population of \$.000.000 would yield a revenue of \$200,000 with a corresponding interest of C70,000-almost enough money to provide free education for many.

The fund is recognised by the govrenment; it is invested by the Public Dobt Commissioners with other govrnment montes in government stocks where it earns 34 per cent per year.

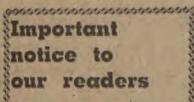
The programme

1,00 p.m - Tageral Gathering; 1.30 1.45 p.m.-Arrival and Uniformed Detachments: 2.30 Jah .- Inspection of Mobobo in an interview with Uniformed Detachments: 2.45 p.m.- Bantu World representative.

Johannesburg, last Saturday.

the adjudicators.

last year.



Registered at the G.P.O. as a Newspaper

Each week many of our readers are disappointed because their news has been squeezed out. For this reason we are striving hard to bring the day nearer when the Bantu World will be published twice a week.

To reach this goal we need the help of every reader. First, please make it your business to introduce The Bantu World to one new reader each week. Secondly, please write to us to say whether you will yourself support two issues of our national newspaper each week. Please act now.

World.

his own people

the Hofmeyr high school, Pretoria,

where he was headmaster.

Prague

news

S NATIONAL BANTU NEWSPAPER 3d **GERMISTON LOCATION'S** "You have been elected to the head of all affairs affecting this

City; you will find many problems to solve. Some will worry you, but you must put your trust in God for these things will require your wisdom and good judgment," said Rev. J. J. Mngadi, Methodist clergyman, in a speech from the pulpit.

1).

He was addressing the Mayor of first mayoral Sunday service ever Germiston who, accompanied by held in Germiston Location on the Mayoress and several Germis- Sunday morning.

BEST DRESSED

MEN-WEAR

ton City Councillors, attended the Among problems to which he referred were housing, unemployment among Africans, and high **Bedding workers** cost-of-living. He implored the Mayor to help those who are hard annual meeting

Short and impressive, the ser-The annual general meeting of the Furniture, Mattress and vice which was held in the Turton Bedding Workers' Union will Hall, drew a large crowd. Revs. be held today (Saturday) at 9 a.m. Ndlazi and D. M. Mekoa offered at No. 30, Kerk Street, Johannes- prayers and readings from the burg, Mr. Mosenyi, a member of scriptures were made by Revs. D. the committee told The Bantu M. Bottoman and S. M. Mothsabi, Rev. Mngadi himself delivering the main address based on The

Book of Kings. The Location African constabuary force formed a guard-ofionour for the Mayor and his retinue before and after the service.

Talent show

Born in Mt. Fletcher, Cape Province, Mr. Mbobo graduated Was a B.A. in 1935 and went to teach at Healdtown. In 1942, he took his big success The £200 talent contest spon-B. Econ degree by private study and his last teaching post was at

sored by Mills Cigarette Company at the UNO Ginema last Sunday was a tremendous success. More As a delegate of the African than 50 contestants, including in-

National Congress, he attended dividuals and groups, rendered a a world youth congress in variety of items and songs, instrumental playing, tap-dancing, clowwhere he was also ning and acrobats.

appointed leader of the South Among the contestants were the Inkspots of Springs, whose 20-African delegation in which rear old soloist, Elijah Nkwathere were several Europeans. yane, thrilled the audience with At many a press conference he his fine trumpet playing.

With General Duze playing an gave interviews to leading lectric guitar, and Boyce Gwele figures in journalism. With his on the piano, the Shantytown sexwealth of information and easytet was quite an attraction. Among flowing eloquence, it came as no others, the S.S. Brothers and the Harlem Bookies also took part in surprise when an extensive tour the contest.

The results will be announced of Gentral and Eastern Europe was subsequently arranged for through The Bantu' World and adiant and rentalianty will notified in writing as to the His broadcasts were front-page sults of their performance.

The winners will appear at an Mr. Mbobo will be missed in elimination contest with the "Afri-Hymn: "O God Our Help In Ages Mr. Mbobo, recently admitted to Transvaal political and sporting can Pageant" at the Wembley Njengoba Ingwenyama yama-Swazi uSobhuza westBili kade ela-pha eGoli ephelekezelwa yiNdiu-



Umfanekiso ubonisa ukusuka ekhohio uChief G. G. Nkosi, abaNumzane McD. I. Maseko, M. P. Nhlabati, N. M. Simelane, Malinga, Chief J. B. Mali-ndina ng Maseko

nkulu kanye neBandla, kutheke ngenxa yesidamo esivelile sokubhubha kuka Chief Magenda wakwaHoho ekupheleni kweSonto elendlule, ayabe isihlala Ingwenyama njengoba bekulindelekile. IngoMgqibelo owedlule ntambama yaphindela ekhaya.

Isidumbu salandela ngesonto e. Akagulanga sikhathi singakanani. kusení emuva kwekhondo le-Nkosi, IBandla lamaSwazi e-Goli likhiphe uMnz, Titus Nkosi uSihlalo kanye noMnz. P. S.

BLIND WEEK

the Dutch Reformed Church.

Letters of

The four organisations which

On Friday February 9, the pean Blind, Roodepoort:

Mayoress of Krugersdorp conven- Coloured and Indian Blind Welfare

The meeting was attended by The Pretoria and the Civilian Blind

surer.

Tshabalala ilungu leKomidi no-Yiso leNkosi eSigoldweni sase Goli, induna, ukuba bakhaphe isidumbu siphindele ka Ngwane. UChief Magenda Iona oshonile

shobole kanye nabayingqongile kuzwakala ukuthi ungoweGazi lwaseNdlunkulu yakaNgwane. Nguye obekade engumlungisi nom-Kutheke njengesiko lesintu, qapheli wezimoto zeNgwenyama.

will be incorporated in the "Blind

Week" campaign are: Transvaal

Society for the care of Non-Euro-

Njengobake kade sekubizwe umhlangano wokuba uzobingelela Ingwenyama, libuthane ibandla khona eSigodlweni eGoli. Esi-

fu elimnyama elehlile. RAISING FUNDS FOR OUR

The

Ingwenyama kayiwufezanga 5.00 p.m.-(a) Last Post; (b) Nkosi ke umsebenzi ebize ngawo la- Sikelela iAfrika; Die Stem van Suid pha eGoli ngaso leso sizathu. Ko- Afrika and God Save the King: (c) mapolesa a Masepala. dwake kuzwakala ukuthi owe- March Past. Nkosi ubezimisele ukuthi abuye abephakathi kwalomuzi enva-

ed a meeting to form a committee to raise funds for Our Blind Week. National Council for the Blind ngeni ezavo masinyane njengamazwi akhishwe ngu Nobhala uMnz McD. I. Maseko. UNgwane from the Reef competed at the eGoli uzoyilindela futhi Ingwengama ngo March 10.

of Schools

Luipaardsylei Estates Mines Ladies' Charity Committee, Ca-tholic Women's League; Methodist Wenesis Auguitian S. P.C. A and Phakathi kweBandla bekukhona Women's Auxiliary; S.P.C.A., and tary and Mrs. Silverman, trea- uChief Khalif Moshoe shoewase- displayed according to one remark of Lusuthu,

Presentation of Trophy to the winning Trust. He is the fourth African he always brought trophies home. tour of the Reef and Pretoria. Kulenhlangano bekukhona izi- choir; 3.35 p.m.-Song: "Sckepe sa

ziningi njengase Boksburg, Benoni, Springs, Nigel, Pretoria, Evaton, Without F Witbank, Ermelo, Ladana ngase choir, conducted by Charles Manning; Pietersburg, Moroka, Orlando na- 4.00 p.m.-Address by Ds. J. Reyneke: mile njengenhlonipho nesiko loku-godusa ongasekho lama imizuzu e-miblana limata natia ka indakeng tse the Doornfontein American Board e tonetsoe ka mahlo a maholo ke mihlanu libhekise amakhanda pha- choir); 4.20 p.m.-Address by Dr. J. S. banna ba boroto ea motse. Sebokeng se sa tsoa ba teng sa Moroka: 4.35 p.m.-Collection-Band

nsi. Ngazwi linye inhlangano nge-Interlude: 4.45 p.m.-Collection-Band Interlude: 4.45 p.m.-Hvmn: "Lizalis' motse, litho li ile tsa etsa tsitsinyo Idinga Lakho"; 4.50 p.m.-Benediction; bana ba sebetse ka tlas'a taolo ea

Puisanong le se seng sa litho tsa boroto, re ile ra bolelloa hore taba ena e tla fetisoa ka pele ho motsa-Before a crowd of nearly 800 maisi e moholo oa litaba tsa ha music lovers and Mendi Fund Masepala, ka motseng oa Johan-

MR. MBOBU

sympathisers, 10 church choirs nesburg. Ka Sondaha sena se fetileng Methodist Church Sophiatown, moemeli oa rona o bone monna a matha la mots'oekhe a lelekisoa ke A very high standard of sirging was

bashanyana ba mona ba emang hukung tsa matlo athe hona bosiung boo batho ba bang ba ile ba futuheloa hampe haholo ke eona methaka ena 'me e mong a hla a fumana kotsi.

as Supervisor Tse ling hape tse jang motse, junior certificate at the Orlando tseo banna ba boroto ba li emehigh school-a record being seven tseng ka maoto, ke taba ea transporoto motseng ona hore ba liti-

In the matric mathematics, he mela ha eketse seporo ho tloha has twice been able to register Phomolong, ho ea kena ka hare ho 100 per cent. passes. He was also motse kapa ho seng joalo, haufivice-principal of the school. nyane le motse.

Mr. Gugushe was born in the Hona boroto e fumane ho hloka-Cape and grew up in Basutoland hala haholo ka lebaka la ho fokola where he received his primary ha transporoto motseng ona hoo education. makholo-kholo a batho a tsama-

WEEKEND'S

Assault and accident victims treated or admitted last weekend at the Coronation Non-European Hospital include the following:

Abram Kgori, Sophiatown. He fell off a bicycle. Johannes Thekiso, burnt by fire at home; July Koele, injury to left middle finger as a result of an assault. Gideon Ndlovu fell off steps; Jim Marubine, concussion as a result of a train accident.

April Poto received a shock from a motor accident; Simon Diamienze of Sophiatown, was assaulted by unknown males in that township: Agnes Twala sustained stab wounds in an assault by a known male. Bertha Thamane suffered profuse blood loss from a stab by an unknown male.

Assaulted in Western Native Township, John Joyce sustained a stab wound on the abdomen; Elizabeth Mokoena of Sophiatown, was assaulted by a known person; James Moladzj received a stab wound in an assault at Sophiatown by unknown people.

Jack Matsini was stabbed in the chest at Western Native Township, by unknown persons; Jeremiah Kobi was assaulted by unknown persons at Newclare.

Moses Zwane was assaulted at Sophiatown; Elliot Mehlomakulu received a chest stab wound in W. N. Township, by unknown people; Jeremiah Legoniso was assaulted by known people at Sophiatown; John Mothibeli, stab wound on the chest at Newclare; Elias Mbele, stabbed by unknownp cople at Sophiatown.

Kate Mawundle sustained a stab wound in an assault by a known person at Sophiatown; David Sigapo was assaulted at Newclare.

bhala wakke uMnz. McD. I. Ma- Address by Mr. K. D. Morgan Chair- Transkei. He was articled by a National Congress. National Executive of the African winners in the finals on March 8

him

seko neBandia eliyisiGungu sase-Goli esiphansi kwakhe ongume-Fund General Committee: 325 p.m.-



le mantsiboea, ha ba e ea leha ba khutla ka mosebetsing oa bona. watersrand, ho ea kopa ho lumelloa hore banna ba motse ba itlhome Boroto e getetse ka hore e eo lekhotlana ho thibela bokebekoa. bonana le batsamaisi ba litimela Mabapi le lekopokopo, teng boea hore eka khona ba ka pele ba ka taba ena, mme ba felehetsoe ke roto e kopa hore motho ka mong lumelle motse ho ba le balebeli; bana ba sebetse ka tlas'a taolo ea 'Masepala oa Johannesburg. a lumelloe ho ritela, empa a ritele feela joala ba Se-Afrika e seng Tabeng ea dirukhuhli ka hara bosele boo sa lokang.

Motseng o mosoeu oa Jabavu bo-kebekoa bo hile bo ntse bo batla KA BOLULO motse, teng boroto e kopile hore e eo kopana le matoetoe ea ts'oareng



the week: The sudden death of Mr. Stephen Mphahlele came as a great shock to many Africans who have known and worked closely with him. When I was in the Standerton D.R.C. school

about six years ago, I came constantly under his supervi-

With the passing of this respected African leader, death has robbed our people of one S of their best known sons. C.B. Nginza, Steytlerville, C.P.

I have read with regret the news of the death of Mr. Stephen Mphahlele, whom I held in great respect, having known him for a quarter of a century. The community generally, especially in the sphere of education, is very much poorer for his passing. -J. D. Rheinallt Jones,

Johannesburg,

FRICA

22 PER ST AN

B2

The Bakgaga section of the Bapedi tribe is indebted to The Bantu World for publicity given to the death and funeral of Stephen Maputle Mphahiele. Most people came to learn of his death through The Bantu World. Thanks go to those who attended the funeral.

-T.T. Mapheto, Johannesburg.

Gugushe succeeds Mphahlele Mr. Richard N. Gugushe has been appointed a supervisor of schools under the control of the Transvaal Education Department inspectorial branch. He succeeds the late Stephen M. Mphahlele. Mr. Gugushe has had a successful career as a teacher. He holds the B.A. degree as well as the University Education Diploma,

and has taught at various schools in Basutoland and in the Union. While at Moroka Missionary Institution, he made a mark in eaching mathematics to the junior certificate and matric classes. He has produced several distinctions in mathematics among can-

LATE NEWS

Following are casualties admitted to Baragwanath Hospital: Mussolini Nkantini of 3278, Orlando Township, Johannesburg, assaulted by unknown persons at Orlando; Lucas Ntladudu, of 3rd

on chest.





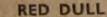


Mr. Cugushe

Orlando; Lucas Ntladudu, of 3rd Avenue. Alexandra Township, assaulted by unknown persons at Alexandra Township: stab wound on chest; Elliot Hendriks, of 6, Plan-tation Street, Denver, assaulted by unknown persons, at Denver; Petros Mavundla, of 64, 4th Street, Booy-sens, assaulted by unknown persons at Booysens; stab wound on chest. Communist groups in this area.

The Bantu World, Johannesburg Saturday, February 24, 1951

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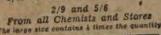




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- AND PERCENCER AND THE POPLATION OF

PRETORIA: Mr. A. M. P. Ma-hlatjle of the United Congress Civic Party accompanied by his private secretary and Mr. S. Khohlo personal attendant, interviewed Mr. L. Lekoko of the Transvaal Civic Party on impor- Mrs J. Maseko .- "Spark"

tant matters. Interest in the forthcoming Civic Elections in Pretoria Locations has not yet been shown but the Khudu-Morogo Party (U.C.C.P.) Mgemane under the able leadership of Mr. Evangelist X Ginya and delegates D. S. Modise appears to have a W. Manditaand L. Hamise from

put into operation.

were represented.

under Mr. B. Mavi

speakers.

Mendi Celebrations

Promotions

West End Central School. Both

Municipal and Government Police

Among speakers were Messrs J.

Mr. M. Ndongeni Chief Orga- the Order of Ethiopia Church, left niser of the Khudu-Morogo Party recently for Uitenhage where they is busy getting all members of the attended the annual conference of Party to rally behind the new their Church.

T. P. Moela his deputy is busy in Ohlange Institution, Natal, spent young and old alike and by every the Newclare and Marabastad a portion of his holidays class of person. She was a staunch with his parents, Mr. and Mrs. L. member of the Methodist Church The contemplated Block System R. Mohlabi of Payneville. Staff of the Manyano, and a church

voting in Pretoria locations may Nurse B. Goliath, formerly of the leader. Over 900 people paid their not be put into operation in the Polyclinic. Peyneville, has joined last respects to the deceased. coming elections, owing to the the staff of the Far East Rand The chief mourners were: V present members of the Board Hospital. opposing it. The other Civic Mrs. D. Britton and Miss Daphne nya (children); Mrs. B. Mbelle

are in favour of the System being turned from Graaff-Reinet and and Mrs. H. Samson, Mr. and Mrs.

*

The Rev. A. W. Blaxall and Mr. S. Messrs. Ngwenya and Matyeku ndeki, S. Qudeni, E. S. Gunyela prohibit people other than build-M. Mongalo will be the principal respectively.

A successful function in honour weeks, is convalescing at home others. of Sgt. M. R. T. Dithodi who has We wish him a speedy recovery.

> MUSIC nacular rnugnamme Trophy.

S. M. Lekgetho, Sgt. J. Mashika (S.A.P.), Keble Mote, D. S. Modise Following is the syllabus of the passed by Mr. I. B. Moroe. The fifth annual competition of the speeches were interspersed with Johannesburg Bantu Music Festisome musical selections rendered val beginning on October 1-6 this by the Methodist Senior Choir year at the B.M.S.C., Eloff Street Johannesburg :

Church Choirs: (10-40 Voices): Mr. and Mrs K. Mote accompanied by Nurse D. Ramskin were Bona Fide Church Choirs Only (a) "Vuka Debora"-(J. K. Bokwe) Key D. -Prize J.B.M.F. Trophy; (b) "Ave Verum" ("Mozart")—Prize J.B M.F. Trophy.

Sacred Music: (10-40 Voices) Baritone: "Ma Curley Headed Adult Choirs Only. (a) "Leseling" -(B. J. Mareka): Prize-"Manboys Trophy"; (b) "The Holy City" -S. Adams: Prize-"Ike Schwartz Trophy

Mixed Choir: (10-40 Voices): a) "Linoto"--(J. P. Mohapeloa) Prize - "Songster Championship

Shield" (J. Stead and Co.); (b) J.B.M.F. Trophy; (b) "The Long Day Closes" (A. Sullivan) Prize best dressed & "J.B.M.F. Trophy. Puppet Shu Ay Closes" (A. Sullivan) Prize J.B.M.F. Trophy. Mixed Single Quartettes: (a) Prize—"J.B.M.F. Trophy." (a)

(N. Sidyiyo)-Prize (play: Own choice, own puppets to E-Stofberg" Trophy," (b) "When be brought, theatre supplied). "LBMF. Trophy." (b) When Female Trios: To be published-"LBMF. Trophy."

Mixed Negro Spiritual: (10-40 Instrumental Solos: (a) Alto

Town and Count rom.

in Kroonstad as guests of Mr. and student of the Secondary School Payneville Many friends will be shocked

to hear of the sudden death of Mother Honoria Mapanya on PAYNEVILLE: The Rev. T. B. January 16, 1951. The funeral accompanied by service was held on January 20, and was conducted in the Methodist Church by the Rev. A. Bill provides for the training and the Springs-Germiston district of A. Mafusini, assisted by the Rev. S. Mdebuka (Pretoria).

The Rev. Mafusini spoke well of the deceased as a friend and their own areas at rates of pay leader Mr. D. S. Modise, while Mr. Mr. J. T. Mohlabi teacher at the mother to all. She was loved by differing from those applied by

> in its definition of a Native area "any area which, in the opinion of occupied by Natives."

Mapanya, B. Mapanya, E. Mapalist of skilled work which Africans Parties and Vigilance Committee du Preez of Payneville have re- Mrs. F. Mothibi, P. Samson, Mr. will not be allowed to do outside Native areas because thatching is Hlatikulu respectively, where they E. Tyutu, Mr. and Mrs. S. Mapawere spending their holidays nya, Mr. and Mrs. Dondolo, Mr. B. regarded as a predominantly Afri Misses A. Phala and G. Nogwam Samson, Nurse Mothibi, Nurse G. held at Pelandaba Stadium have accepted teaching posts at Msimang. Nurse M. Mamabolo Sub-Nigel and Witbank under Mrs. A. Xipu, A. Twala, M. Mzo- powered the Governor-General to

Mr. Daniel Pharasi, who has present were the Rev. Tekane and Africans on skilled building work been seriously ill for the last few the Rev. Mahlangu and many in urban areas.

Mrs. Violet Poswayo, Social has been modified so that it can be of Sgt. M. R. T. Dithout who has the set of the set of West Worker in Payneville, who was applied to only part of an urban sergeant was held on Sunday Feb. Rand spent a few days with her seriously injured in a car

the Night" (Sargent Key F.

be published shortly.

Amateurs only.

Ballroom Dancing :-- Prize-



The prohibition still stands, bu 11 at Atteridgeville presided over relatives. She has now returned accident on January 1, is back at so wish, and also so that Africans by Mr. J. H. Martin, Principal, home. Mrs. Matolweni is a former work again.—A. B. C. on buildings outside Native areas

Parliament This Week

What the Native

Building Workers

Bill provides

The Native Building Workers'

In its new form the Bill includes

the Minister, is predominantly

It excludes thatching from the

industrial agreements.

which they own, occupy or are going to occupy.

ion has been extended. Freviously, only African employes were to be affected by it. This meant that a European householder could not employ an African to do skilled building work for him on a wage basis but he could give a contract to an African to do it. In its new form the Bill seeks to prevent Europeans from giving building contracts to Africans, as well as preventing them from employing

The Minister of Labour, Mr. B J. Schoeman, replying to the deand Baritone: "Watchman what of bate in the House during the Baby" (Clutsam) Db. (c) Tenor seconding reading of the Bill, said that he did not want to include automatically within the scope o Jazz Band Competition:-Prize Bothners Trophy." NOTE: Music the Bill areas such as Martindale and Sophiatown in Johannesburg. -"J.B. It would be possible for him in M.F. Trophy and Diplomas." (a) consultation with the Minister of Native Affairs, to include any pre-Grassing Competition: - Prize dominantly Native area within an

according to the policy of the Government, he added, would eventually be removed as they were encircled by White areas. For this reason he did not want to start



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African housing schemes there which would make the situation more difficult when the time came

But in another sense the prohibi Solos: (Vocal)-Prize-"J.B.M.F. Diplomas"; (a) Soprano-"Down Vauxhall Way" (Oliver) Key Eb: (b) Contralto-"The English Rose" (E. German) Key G; (c) Tenor-

'Until" (W. Sanderdon) Key Eb. (d) Baritone-"The Coblers Song" (F. Norton) Key G.; (c) Bass-"Asleep in the Deep" (H. Petrie) Duets: (a) Soprano and Con-

tralto: "Come Sing To Me" (J. African builders by wage. Thompson) key F. (b) Soprano and



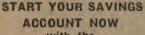
The Bantu World, Johannesburg Saturday, February 24, 1951



AND I GET W MORE INTEREST THAN ANYWHERE ELSE. 3% PER

AND WHAT IF YOU WANT YOUR MONEY QUICKLY?







P.O. BOX 6775-JOHANNESBURG up!"-W. B. Mkasibe, Sophiatown.



The last quick tinse in Reckitt's Blue makes all the difference to white washing. I've used Reckitt's Blue for many years, id everybody always tells me how nice

Readers' Forum Poverty and homelessness are service to the reading public ever caused by intemperance which must be fought

one

est and understanding.

thoughts and feelings.

Among many sins which must be combatted unceasingly is intemperance. The battle against this great soul eroding evil with its resultant immorality must be waged relentlessly if the human race in general, and the Bantu race in particular must be saved from sinking deep into the man-made

T is the duty of every African God and His relatio teacher to join teachers' asso- mankind in our own homes. clations, so that we can fight Strong drink has blasted thous- we may die to sin, and rise to that newspaper recently. This was reas one man and speak with one ands of homes in our land, Elimin- which is righteous.-. "Optimist," ported in Sotho, but it was not voice. Those teachers who think ate this one sin and the larger Standerton. their own positions are safe need amount of poverty and homelessnot run away with that impression, of the home is another reason for for they too can be served with total abstinence. notice to quit at any time.

today; many teachers have been then let us fight courageously dismissed from service and are against this moral depravity. now doing work as meat delivery tribution. boys. Let this fate not befall those who still work as teachers .- J. D. be sure he will never take to ex-Molamu, Taungs.

*

and Benevolent Society has will do everything to encourage

been delayed by the officials and defend liquor. against the will of the lay mem- liquor-drinking do not give this bers. The executive consists of destructive influence its due seriand more capable men

The Zulus are watching with of everyday experience! interest these developments to see who will eventually be beaten. This only true Zulu organisation was founded to serve Zulu interests in the large urban areas, as well as rural areas.

To the Zulus, all I say is "Wake

HERE is no place like home, the warning? Aggressive evange We first come to learn about lism and temperanac deserve through one common medium? God and His relation to every support of loyal patriots. Our Lord Jesus died and rose that T would seem that Mr. M.

There is no room for isolationists our neighbour and our own selves, If we still have any love for God, Liquor promoters will get their revernacular best understood by the

No one who begins to drink can reader. cess. It is in the effort to moderate

have become drunkards. The general election of the The enemies of the Bantu have Sons of Zululand Patriotic a powerful ally in alcohol; they

Those who advocate moderate

educated men, some of whom ousness; perhaps such sources would seem afraid to hand over would some day encourage modethe reins of leadership to young rate dagga smoking. May they reconsider their attitude in the light

Here is a religious and social effort to please everybody; it must significance of a home: "Ye know be careful of the danger of run the grace of Our Lord Jesus ning a competition of languages in Christ, that though He was homed, its columns instead of performing yet for our sakes He became home. its important function of inform-

less, that we through His home. ing the public. lessness might be homed."

uncompromising; so why not heed think what counts more is a fair toria.

The weekly sermon:

Anger Harbours Vicious

Elements Luke 15: 28: And he was angry. It was the return of the prodigal

vicious elements. Let us touch a couple of them.

We find selfishness. The elder brother thinks of his own services and filial loyalty. It is these, he feels, that deserve such a royal reception, not the wastefulness of the prodigal son. "This should be done for me, and not for that fellow," he says.

We also find jealousy. "Fancy" the elder brother seems to say, "all this being done for that boy, and not for me." It may be argued he elder prothe and jealousy are justified in this case because the prodigal son is after all, not being made a fuss of because of his glorious achievement. All he has to his creditdebit, to be more correct-is that he "wasted his substance with riotous living.

hungry for news from all over the country.

His Bigger. It's Better. Mr. Maisella should know that most Bantu languages have newspapers catering specifically for them; now why should The Bantu World not be allowed to play its role as a national newspaper serving the Africans of all tribes

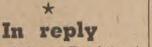
Let me refer to the Witzieshoek disturbance as treated in this only the Sotho-speaking alone who were interested in it, but everybody in the country as well,

But, of course, The Bantu Maisella, who takes us to task World, perhaps to the satisfacfor our advocacy of the tion of Mr. Maisella, considered English language only for this that this news was of interest only newspaper, is unaware of the fact to the Basotho. As a result, many that reading news from all corners interested in the news were disof the world is of greater value appointed. - Bowden Malgas, than reading a few articles in the Johannesburg.

S one who has for many What we want is that all, and people who drink that drunkards not just merely a section among A years been a reader of this newspaper, I must say I am us, should be informed through opposed to views expressed by common language in this Mr. Bowden Malgas and his supnewspaper, of anything taking porters, who advocate English only for The Bantu World place in the world. This is the only way to help us to read with inter-

Many among our readers look at the vernacular pages only, and do not read news in English which To go even further, this would also serve to bring us together, for they also do not understand. The then we would have a common metime will come when such a dium for communicating our change is warranted; but the present does not permit of such a This newspaper must be careful change.

of pitfalls ever present in any Personally, I am not against English which I like to read, but my main worry is the lot of those unfortunate people who have no knowledge of English and depend entirely on newspapers printed in their own languages for informa-Like everybody, I am also intertion on national and international The effects of drunkenness are ested in my own language, but I happenings .- P. Monnathoko, Pre-



Bowden Malgas, - The letter to which you refer is included in this hypocritical sympathy with them. issue.

We become funny when these W. J. Gape-As you have not disneighbours turn over a new and closed your address, your letter canbetter leaf, and we become angry not be published.

was accorded him by his father celebrate this conversion. Let us N. T. Nevari.-Your letter, not pro



And only a Tickey too; how little it costs!

VALLEN

QUANTI

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and white my washing is.

Even when white things have been rubbed and scrubbed till all the dirt is gone they sometimes still look yellowish grey. But not after they've been dipped in Reckitt's Blue. The last Blue rinse makes them white as snow, And it is so easy to do.

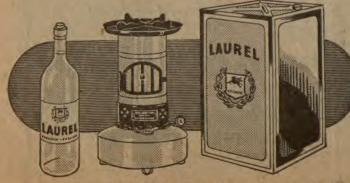


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Makes white washing really white



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VACUUM OIL COMPANY OF SOUTH AFRICA, LIMITED

Selfishness and jealousy are vices and never can be virtues, regardless of the circumstances that have brought them to the surface.

It is a painful truth that many of us do become angry when those who had gone astray are readmitted to decent society. Somehow the evil part of us desires that our bad neighbours should continue to be objects of reproach. We delight in pointing a finger of scorn at them or expressing

SLEEEP FOR BABY. PEACE FOR YOU! HYLAND'S **TEETHING & SOOTHING**

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Daybreak Economy Mixture is a blend of Daybreak Mixed Coffee and Amalto. Amalto and Daybreak Coffee are, of course, still available separately.

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Yes, it's here! Your budget saving coffee . . . ready mixed with Amalto! Drink as much as you want. Price will never hold you back for it costs only 3/4 per lb.! It gives you a fragrant brew, strong and full of body. Ask your grocer to-day for

DAYBREAK ECONOMY MIXTURE

Manufactured by

THE DEEVEE COFFEE COMPANY

POLELO KA BOPHELO RAPOROTO EA LITEREKE LE MAHAE KOPANON (Ka Dr. F. A. Donnolly) nngoa ho ka moo ho lokelang ka Zebediela:

atisa ho lebisa ho cheseng.

e tse ling tse joalo.

Poone e ntle haholo seterekeng

sa hammoho le litapole, linahoa

NTLAFATSO EA MOBU

ho nona le hore lekhulo lea ata.

Monghali E. G. Mciteka o hla-

Mosebetsi oa Thekiso ea Lebe-

se o Reinbron, seterckeng sa

Queenstown, o tsoela pele ha-

ntle. Batho ba leshome ba lulang

polasing tse moo ba fumane li-

khomo tse leshome tsa lebese ka

thuso e ba S.A. N. Trust. Ho

kholoa ke hona hore mosebeisi

oo o tla atleha ebile e ntse e le

'ona feela Ciskei.

Mosebetsi oa ntlafatso ea mobu

KOTSI EA BOHLASOA

Hacha re sa elellos ho qoba litsietsi le likotsi, re tia hiola re eo, le ho lekanyetsoa hore na hana oatsoe ke litsietsi mehla ena ka lebaka la bohlasoa feela. Molao ona o joale a ka lokeloa ke chelete e kae eletsa basebetsi hore ba be seli, ba ele hloko hore ba se ke ba hlahisoa nakong eo a seng a le lipha ka kotsi ke bohlasoa ba bona, moo ba sebetsang teng.

mphsoa ke batho bohle.

Motho a ke a se ikenye tsietsing ka boomo, a ke a hlonephe melao e ka mo sireletsang, melao e mo pholosang, moo a sebetsang teng. Motho ea sa hlonepheng melao eo e mo sireletsang hore a se hana ho etsa tseo ho thoeng a li ke a lefshoa chelete e ka mo thusang.

SEPHEO SA MOLAO

Molao oo re buang ka oona mona o etselitsoe ho sireletsa mosebetsi oa 'nete ea lokileng le ea baballang bophelo ba hae, empa he ho utloisisoe hore haho molemo oa letho o ke etsetsoang motho ea sa itlhokomeleng, ea sa mameleng se boleloang ke molao, ea hlahisoang kotsi ke ho se itlhokomele ha hae. Ho ts'oana feela hape ho motho ea hlahisoang kotsi ke botahoa ea noang ha e-ea mosebetsing.

Ho boetse ho ts'oana feela le motho ea tlohang mosebetsing oa nae a il'o its'ebeletsa ea ba bang. eba teng o hlaha kotsi. Ke ka molao ona ho tlang ho bonoa hore motho oa lefshoa kapa ha a lefshoe ha a sihile mosebetsi oa hae a etsa oa e mong, eba teng o hlaha' kotsi, motho ea ka lefshoang ke ea nehiloeng taelo ke mong'a hae ho ea etsa mosebetsi oo a ka hlaheloang ke tsietsi ho oona tlas'a taelo ea hae,

Leha ho le joalo no sireletsoa batho ba lokileng ba hlokolosi, ba hlaheloang ke tsietsi ea kotsi nakong eo ba sebetsang mesebetsi ea bona, mosebetsing oo ba o sebetsang, 'me lefshoe chelete ha kotsi eo e ba sitisa ho amohela meputso ea bona ka ho hioloa ke mageba ho sebetsa.

Mong'a mosebetsi o lokela ho tlaleha likotsi tsohle tse hlahelang basebeletsi ba hae bohle, empa le teng ho thata hore a etse joalo, ha atisa ho lefa chelete ena ka bo bomotho ea hlahileng kotsi a sa i- na ho basebeletsi ba ba bona, 'me tlhahisa kapele ho eena ho itlaleha e re ka morso e be ba se ba rohore o hlahile kotsi mosebetsing. Kotsi ea mofuta ole le ofe, leha ebile e se kholo e lokela ho tlale huoa mosebetsi ho mohiri oa hae ebe hang, le teng. Ka ho etsa hor motho eo o tla tlanngoa kapele kapa ngaka e mo hlahlobe, me mohlomong a phakise a fole kape-

eo e se ts'ohe e ikholisa. Ke hangata ho seng ho ile ha fumanos hore likotsinyana tse nyenyane li ee li atise ho ikholisa, 1 be li feohe ntho e ts'abehang. Ha

le, kapa a hle a thibele hore kotsi

Melao eo e pholosang batho ko- ho ka ba joalo motho ea sebetsang lefshoa bokae, kapa na eena o ne tsing, e entsoe ke batho ba tsebang o sitoa ho its ebeletsa ka toka ka a lefshoa bokae pele a hlahelos hantle tsietsi le bothata bo eeng hona hoa bonahala hore ho mole- ke kotsi, bo tlisoe ke litlokotsi tsena, ho- mo hore motho a itlhokomele kamme melao eo e behetsoe ho hlo- mehla, e le hore a tle a sala a nise a iphelela hantle ho se lebaka le

mo ka mo e mang ts'opholi ka bohlasoa ba hae. Ho ke ho utlosisoe hore mothe ca hanang ho mamela litaelo tsa

ngaka ha a hlahile kotsi kapa a ke a kena kotsing, oa ipolaea, o i- etse, a ka iphumana a le tsietsing £150 haeba a lefiloe hanyenyane. phenetha ka matsoho a hae, hoba ea ho se lefshoe chelete ea kotsi e Ena ke chelete ea motho ea neng ha a ka ke a ba a thola thuso e mo hlahetseng. Ke sa boetse ke a amohela chelete e ka bang lokelang, kapa ho hang feela a ke hlahlosa hape hore ho utloisisoe £5, 0, 0 ka khoeli pele a holofala. hore motho ea mamelang tsohle, a Haeba motho eo a ne a amohele

Ke na le ts'epo le kholo hore ba na hana ke chelete e kae e lefshoang motho ho hore a tle a phele ke ka cona nakong co a hla- hac. hileng kotsi. Motho ea hlaheloang ke kotsi a sa iketsisa kapa e se ka bohlasoa ba hae o tla fumana karolo ea chelete cohie ca moputso o hae nakong eo a ntseng a hlolisoa

tseng. CHELETE EA TEFO

ho sebetsa ke kotsi eo e mohlahe-

Chelete ena e lefshoa motho ha a tlameha hore a se sebetse ka lebaka la maqeba, nakong e fetang matsatsi a supileng, ha ese ebe feela ke ha a ntse a fuoa lijo a nehiloe le ntio ke mon'a hae. Haeba moputso oa motho eo o le ka tlase ho £2. 0. 0 ka veke, o lefshoa karolo ea boraro motsong oa bone-ke hore ha a fumana ponto, o tla amohela feifitini.

Haeba moputso oa motho eo o bobeli ea moputso, motseng og bang ka eena ho hang.

Nakong eo motho eo a sa sebe seng, o lokela ho lefshoa chelete eo ka morao ha nako e itseng e seng ka tlase ho khoeli, hang. Beng ba mesebetsi ka bongata ba mela holihofeisi tse lefang batho ba lemetseng, ho hore ba buseletsoe chelete eo e hlahetseng batho bao kotsi.

boraro.

Haeba motho a ka hlaha kotsi, care ha a hlahle kotsi a se ke a neheloa chelete e mo lefang, a ee ho Director of Native Labour, Johannesburg, a itlalehe teng, eena o tia mo utioela bohioko a mana chelete eo.

Ho boele ho utloisisce hore che- Gauda ka Leboea ho eona, moo ho pong moo. E se e le nako e telele li khots'e hantle haholo. lete co e tla khaotsa ho lefshoa ileng ha fumana ho ena le gauda batho ba bats'o ba ntse ba pheia Ngaka ea Setereke sa koano e motho nakong eo Ngaka e entseng e ngata teng.

teng hore a buseletsoe tahleheld eona, haho ts'oants'etsoa hore hafokola hampe habolo.

Haho se ho tsebiloe hore mo-Whittlesea: tho ea hlanileng kotsi o hlahikotsi e kae, le hore na chelete eo a neng a e fumana pele ho

tla ho futhumala hoo ho neng ho moo e kae, le hore na matla a hae a fella ho kae, ho lekanngoa se lokelang hore a se etsetsoe. Ha motho teng a hlile a senyehile ho hang feela, o ee a lefshoe

Liphoofolo isohle ise kholo le tse nyenyane li khotse hantle. Ho ile ha rekisoa likhatala tse 27 tsa Batala, ka 84/10d e le 'ngoe. Chelete eohle e lirekileng ke £114-10-6. hlonepha tsohle, o tla sireletsoa ke molao ha a hlahetsoe ke kotsi. chelete e £10 0, 0 ka khoeli pele a holofala tuu, chelete eohle eo a e

lefshoang ke £300. Ea neng a abang ba lona ba rata ho tseba hore mohela chelete e £15 ka khoeli, le naha mane Mceula-Didimana chelete eo a tlang ho e lefshoa ke £450, joalo, ho ea ka moputso oa o neneng o galoe selemong sa 1948, o nkileng boholo ba naha e etsang limorokene tse makholo a ts'ele-Le hlokomele hore chelete etseng, o tsoela pele hantle, 'me ho na ke e lefshoang motho ha a bonahaca hore mobu o eketseha

holofetse ho hang hoo a ke keng a hlola a etsa le letho ho nang Ho ntse ho nkoa lifoto hona joale feela. Le be le lemo he hore ha tse tlang ho romelloa ho Ba Lemotho a lahlehetsoe ke karolo e kala la Litaba tsa Batala ho ea ba itseng feela ea litho tsa 'mele oa bonts'a mosebetsi o etsoanghae, chelete ha e ka ke ea eba

thatha ho re a etse mesebetsi e hloba Khoeletso ea 1927 ea Molao tsona. meng hantle. Tefo e ceng e e- oa Puso ea Batala ho hore ho tle tsoe ke e kang ena: Motho ea ho lumelloe Batala ho fumants'oa, amohelang leshome la liponto ka molemo oa ho alingoa chelete ke khoeli o tla lefshoa mashome a ba libanka. mararo ha a lahlehetsoe ke mo-

noana oo. Chelete e lefshoang bang ka mole mahareng a £2. 0. 0 le tho ea hlahileng kotsi e mo holo-£2. 5. 0 ka veke, o tia fumana falitseng, hoo mohlomong a £1. 10. 0 ka veke nakong eo a shoang a bolzoa ke kotsi eo a le ntseng a lutse hae a hlahile ko- mosebetsing, e sebetsoa ka tsela ec tsi. Ha a fumana £2. 5. 0 ka ho lekanngoang hore ho hang ke veke o tia fumana karolo ea motho ea ka keng a hlola a thusa

> Lekala La Ba Bats'o Raporoto Ea 1948-49

MAKHOTLENG A KHAOLO EA MANYALO, CENTRAL DIVISION

HO TLOHA MATHOASONG A PHUPU, 1948, HO EA PHUPJANE 1949

Libaka tse oelang tlas'a Lekhotla la Central Division la Malpiletso la Batala le la Khaolo ea Manyalo le lulang motseng oa Johannesburg, ke tsena:-

Naha ea Transvaal eohle e Boroa hammoho le libaka tsohle tseo ho nang le merafo le mesebetsi e meholo ea matsoho e Witwatersrand hammoho le libaka tsa mesebetsi tse Vereeniging.

mo thuse koa hohle kamoo ho ka etsoang haeba a lokela ho fu- neng e ena le mesebetsi ea temo bao ba itloaetse ho phela ka mefeela pele, eo joale e seng e ena le khoa le litsela tse lokelang bophemerafo e meholo e mecha ea lo boo ho pheloang ka boha litoro- li sa le morao haholo. Liphoofolo

le makhooa ho tloha merafong ea

Livekeng tse fetileng ho nele pula e ntie hahoto e entseng 2.34 inches, Boholo ba lijalo tsa Batata lia nyahamisa. Ke ka lebaka la hoba pula e lichile no na. Empa he leha no bile no le joato lijato tsena li talimeha li qaia hore etto. Libakeng tse ling masimo a bile a khobolelloa hape.

Liphoofolo tsa Batala li ntse li Ho bile le pitso ea Litho le sechaba mohla la 25 Pherekong ho tsebisa bohle hore letsatsi la Khetho e lokelang ho etsoa ke ba lumeletsoeng ho kena morerong oo, Khoeling ea Pherekhoeng ho ne- e tla ba ka pele khoeling ea Hlae e entseng 2.82 ins. Ho ne ho ba- kola, 1951.

Barberton:

eba ntle.

Mane Schoemansdal pula e neleng teng e ile ea etsa 2.92 inches. Hoja e na be empa e netse ka ho mararo seterekeng sena lirisefeng ea ka bochabela haholo polasing e tse Genesa le Tlakgaming. Ho sa ngoe ea Trust moo lijalo li ba- ntsane ho tla boela ho chekoa matlang li senyeha ka lebaka la ko. tamo a mararo hape ke sehlopha mello,

mansdal le libakeng tse pel'a teng sa sechaba ka metsi a mangata, hammoho le polasing tse ling tsa Qumbu:

Trust li ntle haholo, Boholo ba

MAFU

Ba lekala ka Litaba tsa Bophengata joaloka ha a holofetse tuu hisitsoe kapele ho lekhotla la laeang mafu a ts'oaetsanoang. me ho ntse ho ts'osa hore monlo-Ha re reng motho o pomeha mo. Cewu hore o tla etsa tlhahiso se- moriana oo ho fokoang le ho fo- mong lekhaba leo le letle le se noana o motona, ho ke ke hathoe bokeng sa bobeli hape sa Lekho- thela ka 'ona, empa ene eka ba ka ts'ohe le senngoa ke lebabo le esebetsa ho hang, leha ho tla ba tsa Batala ba ke ba kopjoe ho hla- ha tsona li tseba mosebetsi oa holo monongoaha.

> Northern Areas, Major Hart- ke ba General Council mane Mvumann o ile a nka leeto le potolo- melwana le Mtozelo. Ho ile ha ng tse Kholo tsa Baruti, hang le setereke sohle khoeling tlisoa likhomo tse 28 thekisong lo 6 neng o etselitsoe bana ba li-Komishinara oa Setereke sena. ka chelete e £314. Palo ea likhomo kolo mane Great Place mahareng Major Hartman o kile a sebetsa ho fihla mafelong a Ts'itoe, 1950 a khoeli ena. Ho ne ho le teng bana seterekeng sa Barberton nako e e ne e le 56,467. telele lilemong tsa bo 1902, homme o tseba sebaka sena hantle le baahi ba teng.

Ho bile ha eba lipitso tse ka bang tharo kapa tsa eba 'ne hammoho le ea Lekhotla la Sechaba sa koano moo a ileng a boela buisana le Litho tsa Lekhotla leo hammoho le Komishenara a li supisa tse molemo tse ka bang le thuso.

Major Hartman o ile a bua ka mathata a tobaneng le setereke sa Barberton haholo. O ile a kopana hape le Morena Lugedlane oa Ngomane. Morena eo ho boleloa hore o na le lilemo tse lekholo a phela 'me o ile a kopa "Sunduza' e leng Major Hartman ho mo fapohela Leeto leo la Komishenara nchene Hlangalane, Etyeni, Qane moholo Northern Areas ebile qu, ntho ea bohlokoa ruri.

Nkandhla:

Khoeling ea Pherekong ho nele

pula e entseng 2.98 inches seterekeng sena. Ka lebaka la ho lieha ho na ha pula, lipoone le mabele

ha

Mohlahobi na Litsela, Mr Tobia c

fu leo le lebe, Bothata bohle bo | Cofimyaba: fumanoe haholo sechabeng se luang hole koana har'a naha.

Ho se ho ntse ho thebjoa tsela e kopanyang Morokwen le Ko. ng sena. Joang le limela tse ling nkie. Ho se ho felile limaele tse li ea Hlakubele.

kholo ho Liofosiri tsa 'Muso, bora- na haesa mavenkele le sona sechaba se sets'o. Ho ba ho tla tla fihlela motsotsong oa joale e ne e ntse e sa tsamauoe

Ho se ho chekiloe matamo se sebetsang ka mechini e cheka-Lijalo tse sebakeng seo sa Schoe- ng matamo. Matamo ana a tla thu-

katleho ea lijalo tseo bo etsoa ke Ho ile ha na pula e ntle e ngata pula e ntle e neng e ne teng. Li- ho ea mafelong a khoeli eaba ke bakeng ise ling moo pula e sa kang bona le qalang ho sa. Selemong ea na hantle, lijalo li batla li se sa 1950 ho ne ho ne pula e meshantle e haholo, empa le teng ha pu- riloeng ka 4.1 inches empa e ne e e ka hla ea na hantle, li ka 'na tsa se pula e matia haholo.

TEMO

Bongata ba masimo bo se bo le-

Mohla la 12 Pherekhong 1951, Komishenare e Moholo oa ho bile le fantisi e neng e entsoe

> Malebana le ntlafatso ea naha ho ntse ho gegeisoa hanyenyane kaha ho terateloa ka matla o ho ntseng ho bile ho chekoa li mbalala le Qamata. foro tsa metsi. Khoeling eona eo ea Pherekhong, Motlatsi oa Mongoli, e leng Col. Lever le En. Middledrift: cheneere Major Robert le Letso-

ho la Motsamaisi ca Merero ea Temo, Mr. Melle, ba ile ba etela setereke sena, 'me ba ba ba hla hloba mesebetsi echle ea khoholeho le thibelo ea eona 'me ba bolela kamoo ba khahliloeng ke mosebetsi oa ntlafatso ea naha le ka moo o seng o hotse ka teng. Komishenara o ile a ea nehelana ka limpho le lichelete tsa liphe-

Gra, Blackhill, Cabavale, Moore's Tsitsa le Bencutí.

Lefapheng la litaba tsa bophelo ba sechaba ha ho letho-letho le le- Mount Aylif: holo le ka boleloang ha ese hore ho ntse ho enteloa sechaba lefu le etsa 2.12 inches mona Mount Ay-

sekholopane le ikakheiseng ka se- lif khoeling en Prerekhong,

Khoeling cohle ea Phorokehong ho ile ha na pula e ngata setereke-

li ntle lia khahleha ha li talinngoa. leshome le motse o le mong tse Liphoofolo li khots'e hantle. Bataseng li bile li ts'etsoe ka kera- la ba ithekela lithole le lipholosabole. Ho lebeletsoe hore ho tia na ka chelete e tiohang ka leshogeteloa sebakana se setseng tse. me la liponto ho isa ho leshome leng co pele ho ho fela ha khoe. le metso e supileng, bo batho ba ithekisetsang tsona. Haho e-s'o be Tsela ena e tla ba le thuso e le mafu a hlaselang liphoofolo mo-

> Ho bonca mercho e le metie metseng. Litapole li ngata empa li ile tsa angoa habohloko ke pula e neleng hanolo. Litletse me tsi haholo, 'me le seboko se ikakhetse har'a tsona, ebile li mpe ha li jeoa ka lebaka la botlepetlepe ba tsona. Mabele le chaa ke li ntle haholo ka lebaka la pula e neleng libakeng tse ling, empa ho na le moo pula e bileng ngata hoo ileng ea etsa mekhoala e neleng haholo, Li tletse me lo tsa batla li senyeha.

Toloko e Kholo W. Ndudane o le a romeloa Umzimkulu mohla Pherekhong, 1951, Monghali J. Sello ea tsoang Johannesburg o nkile sebaka sa D. Cawe ea ints'itseng mosebetsing oa boponesa lefapheng la N. A. D. mona. Benghali E. Mzileni le B. Martins, ba neng ba nise ba le phomolong ea miloe homme ka kakaretso lijalo matsatsi a itseng, ba boetse ba lo le Tlhokomelo ea bona bathong. Il bonahala li le ntle haholo ho khutlile ho tla tla qala mosebetsi ba ntse ba foka ka meriana e bo- mpileng ha eba hobenyana ke ho- hape. Sajene A. Mgobozi o tsebi-Batho ba ile ba batla ba nyatsa ba ho ile ha liehoa ho lema hom- sitsoe hore o tla romeloa Butterworth,

Likolo li boetse li butsoe 'me bana ba likolo tse kholo ba khutlile motho a ke ke a hlola a tseba ho tla leo hore ba Lekala la Litaba mamela se etsoang ke Lingaka ka s'o honyelle. Seboko se matla ha ba bona ba bang ba palama libese ho boela mephatong. Ka lebaka la tse ileng tsa seke tsa kholisa sekolong, ho ile ha etsoa phetolo malokana le basuoe ba likolo Likolo-

ba bangata le litichere tse ngata.

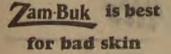
Joaloka mehla Komishenara oa Batala o ile a ea nehelana ka ichelete le limpho le thuso ho ba ha e se mane Mgwemnyama mo- Ncora, Hohita, Ngxwabangu, Mcalophehileng mane Makwababa.

2.57 inches ke e lekantsoeng puleng e ileng ea na khoeling ena e fetileng ea Pherekhong, Ka moo pula e neng e be ngata ka hona, ho bonahala selemo sena se tla ba setle haholo. Lijalo li tlotlomela ka botle bo ts'abehang, 'me liphoofolo tse kholo le likhuts'oane li khots'e hantle haholo.

Litebohelo li lebisoa ho Simon Lindani oa Dikidikana Location, Sulenkanma, Enganisweni ea nehiloeng basari ho ca Sekolong sa Thuto e Phahameng sa Healdtown ho ea nka lengolo la hae la National Senior Certificate.

Sekoata ba mekoaqo se se sebe-tsa litseleng tsa Ncoti le Qangu. Halo il nota nantie, te oa ntlafatso ea mobu o nise o tso-ela pele hantle.





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hlahloba motho ea lemetseng, e polela hore motho o fotse, ho lekana hore a se hlole a nehoa meriaka kenang mosebetsing ka eona. Ha motho a sitoa ho kena mosebetsing he hang ka lebaka la bobe ba kotsi e mo hlahetseng, chelete ena le eona e ee e khaotse ho nts'oa a e nehoa, ha chelete ea hae ea ho holofala e nts'oa, ho se ho bile ho getiloe hore ho lokisoe hore o tla lefshoang joang. Hlokelang hore kotsi e joalo e

e thibelang motho ho hang hore a se hlole a sebetsa ho hang féela, a bile a ka ke a hlola a amohela chelete e ka thoko hape kantle ho ena ea tefo ho hlaha kotsi,

TLHALOSO

Molao ona oo re buang ka ona ea Temo, se fapane ka mekhoa le ong a itseng a bona. re a ke ke a hlola a sebetsa ho fi- Bats'o. hlela khale.

li, e eba sefofu, kapa a pomeha maoto a mabeli, kapa matsoho a mabeli o lahlehetsoe ke matla oohle a hae, ka hona a ke ke a hlola a tseba ho its'ebeletsa.

Ha a lahleheloa ke matla a 'mele oa hae ka litlhophiso tse sa hlalosoang mona, tefello e tla leka-

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na, le hore o fihlile temaneng eo a ntho ea bohlokoa ruri. eo tse rafshoang ho eona e leng

Naha e 'ngoe ea Cape Province Bechuanaland, e ntseng e le tlas'a Batala ba teng ba ntseng ba busoa ke marena a bona.

Libaka tsohle tse libakeng tsena Transvaal, Thaba Nchu le Harri-

smith ea Foreisetata le libakaneng tse ling British Bechuanaland, moo libaka tsena li ahiloeng ka moputso oa hae oo a neng a o se- thamaiso ea litaba e leng joalo, sebaka sohle se oelang tlas'a Cen- ho hang tsoelo-peleng, ba sa ntsatral Division se tlas'a merafo ea ne ba boloka meetlo ea Boholo teng. Makhooa le mesebetsi ea Makhooa litabeng tse kang tsa bophelo ba

etsa tihaloso e tjenana, 'me ka meetlo ho libakana tse seng li hlalentsoe le matla o hlalosa hore li- lositsoe hothoe ke tse tsamaisoang hau ntlheng ena, 'me ha ba ha kotsi tse ling ha li sitise motho ho- ho ea ka meetlo ea batho ba Ho tloha lilemong tse ngata tse

Molao ona o bolela hore ha mo- fetileng, Batala ba 'nile ba tloha Afrika, molao o re:tho a ka lahleheloa ke leihlo la ha- mahaeng a bona ho ea litoropong. e, o lahlehetsoe ke 30 per cent ea ho ea khella bana ba bona moroho. matla a hae, hore ha a lahleheloa Matsatsing a fetileng batho ba ne ke leoto lohle la hae, o lahlehetsoe ba ee ba tlohe ma hahabo bona ka ke 70 per cent ea matla a hae, athe maoto ba e ea merafong, 'me leeto ha a lahleheloa ke mahlo a mabe. le ne le atisa ho nka nako e telele. Ba bangata ba bona ha ba ka ba hiola ba boela mahahabo

bona, homme ke bona he le bana ba bona ba se ba thehile sechabahali se scholo se ahileng sehlabeng sa hlohla ea naha ea Kopano, ho ka hathoe ke eona naha eo Lekhotla lena le hlomiloeng ho eona.

LONDON:

Griqualand West, khubung ea Taemane e Kimberley ho ts'oana leniking tse peli tse har'a seteremerafo ea taemane ea Kimberley, le merafong ea gauda Lejoelepu- ke ho phekola mafu a lits'ila, tsoa ho sitala le mapolasing.

ba ile ba sebetsa mesebetsi e me- Khoeling ea Pherekhong ho ile tsebjoang ka hore ke British ngata Sekhooa, 'me le bona ba ba ha na pula e ngata, e neng e atisa hlahlama Isaac Matiwane ea ileng ba iqalla mesebetsi ea bona ea ho na mehla eohle ka meholi, ho- a ints'a mosebetsing oa ho ba se khoebo ea sekhooa moo ba phe- mme ho ile ha fumanoa hore pula tho. Ho ile ha talinngoa likopo tsa lang teng.

e meholo ea matsoho le e meholo malapa a bona, manyalo le maru-

'Muso o ile oa isa mahlo ka mofetisoa molao Paramenteng o haholo, tse ngata tse joalo li ka Motso, Sajene Ngcobo o ile a hla-ntseng o sireletsa litakatso le chesehelo ea bona meetlong ea Se-

"Ho sa fokotsoe letho litemaneng tse ka etsoang molaong ofe le ofe ho tla ba matleng le bohlaleng ba Makhotla linyeoeng tsohle moo Batala ba tsekisanang ho ea ka meetlo ea bona. ho li sebetsa ka Melao ea Batho ba Bats'o e amanang le meetlo e joalo, haese haeba feela melao eo e se e ne e lahloe kapa ea hlapolloa, teng haho se joalo ho tla uoa ka molao oa Batala oo ho hlokometsoeng hore ha o ka ke oa nts'a motho kotsi kapa oa Morena Mhadu oa ba ha Zubane

MONA LE MANE

klang.

Ha Mofumahatsana Elizabeth a mosebetsi oo khoeling ea Mphala ne a fihla motseng oa Lordon ka ne. sefofane vekeng e fetileng, o ile a

leba hae feela, Clarence House ho ea bona bana a ba hae babeli. Prince Charles le Princess Anne. getela pele a kena mosebetsing O ile a ea Tlung ea Borena ho o moholo Mokele o Moholo o tla bang England selemong sena, ea Kamohelo eo a e etselitsoeng moo a tlang ho sebetsa haholo. lehore o tla sebetsa mesebetsi e mengata haholo nakong eo Mo-

kaofela ho tsoa phomolong koana Ho boleloa hore ho tla lokisoa hore Mofumahatsana a potlakele

Literopong batho bana ba bats'o Mapumlo:

Nakong eo ba ntseng ba phela roa mane Mapumulo. tse hlalositsoeng kaholimo, kantle literopong mona, ba ile ba lahla ba Ho na ha pula eo ho ile ha ntla-Rustenburg le Marico boros ho ba ba lebala meetlo le mekhoa e fatsa lijalo masimong, ha ba meng ea bona ea Se-Afrika. Ma- bonoa libatong tsa masimo mbo tsatsing a kajeno ba phela joaloka ho neng ho hana ho se ho hlabatho ba mehla ea tsoelo-pele ha lijalo tse ileng tsa lemeloa mohomme ba tsamaea ka mekhoa le rao. Lipoofolo li gala ho nonopela, meetlo ea tsoelopele. Leha lintho- 'me likhomo li qala ho talimeha nyaneng tse ling ba e-s'o khelohele hantle, Limmaraka li ntse li sebe- Dundee: lisoa ka mafolo-folo ke ba rekisang

Batho le bona ba ntse ba simo-

holo oa shou ea tse lengoang le tse ling tse joalo ka nako ea te ng. Ho ile ha khethoa ha ba ha supjoa sets'a seo ho tlang ho ahea teng ntlo ea tleleniki, homme ha litaba li fiblile temaneng eo, batho ba tla qala ho aha. Ho felile mosebetsi o moholo ileng oa ithaopeloa ho phethoa hang ke sechaba, ho hore tsela o neng e sa fela, e kopanyang sebaka sa Isitundu le litsela tse kholo Ka lebaka la mefere-fere e ileng a hlaha har'a sechaba se tlas'a

sechaba sohle tlokotsing."

chaketa Australia selemong se

Morena o bile a ka a ntse a behiloe ka thoko ho mesebetsi ea borena ho fihlela ho ba ho tla feta likhoeli tse tharo. ranean Sea. Likepe tseo li tla geta

Vryburg:

Ho ile ha na pula e ntle e ileng Leeto leo la Mofumahatsana ng Pherekhong, pula eo e ile Elizabeth la ho khullela Malta ea thusa sechaba sa Batala ho kehape, e tia be e le phomolo ea ho na mosebetsing oa temo ka bokhabane.

LIMELA

Limela li sa le morao, empa lia s'episa hore li tla ba ntle. Liphoofolo li khots'e hantle. Hona khoeling eo ho ile ha eba le lifantisi tse peli tsa thekiso ea liphoofolo me theko ea eba ntle haholo, tlotlehi Morena le Mofumahali

Mahareng a khoeli eo Komisheba tia beng ba le lectong la ho nara o ile a chakela libakeng tsena: Tlakgaming, Mdakgam, Morokwen, Genesa, Glen Red, Southey Reivilo le Stella,

Ho boleloa hore Mokhoenyana oa Sekholopane se ile sa hlasele Ntat'ae Duke of Edinburgh matsa- Moreneng, ha a sa tla nlola a boe- haholo Konkie le Heuningvlei. Bosi a leshome le metse e mebeli. la likepeng selemong se tlang. O thata bo sa ntsane bo fumanoa ho nakong ea Paseka ha Ntata a tla tla lua har'a ihoforisi tse hae, e- hore ho kenngoe kelellong ea seho hore a boee le likepe ise neng fumahatsana nakong isohle le me-li isamaea har'a locatle le Mediter. sebetsing ochle. no tla

ile a chakela seterekeng sena 'me a etsa litlhahiso tseo ho hopoloang hore li tla lateloa hang. Ho bile le seboka sa Lekhotla mohla la 9 Pherekhong mane Ta bankulu, ha khethoa Mhlonhlo ho

eo e entse 4.98 inches ha e mesha-roa mane Mapumulo. basara ea ho ea Likolong tse kholo le tse phahaphahameng, Ha boela ha ts'ehetsoa le kopo ea ba Viedge Bros (Pty) Ltd ho lumelloa ho beha bo-

rogoana ba ponto nokeng ea Tsitsa, Chelete ena e ile ea lefshoa batala khoeling ea Pherekong, 'me. ka kakaretso ea éba £2,469.

Seterekeng sohle ho ile ha na oula e ntle haholo. Likhomo li khots'e hantle haholo homme ho lla ho hlokomela molemo oa ntla- se ho ntse ho lokisoa hore ka khofatso ea mobu oa naha le paballo ell ea Hlakola ho tle ho be le faea oona, marena le oona a falime- ntisi.

hetse taba ea ho hlokomela mobu Sajene ea Leponesa la Motho e

Ho ntse ho etsoa litokiso ho nka sebaka sa Sajene' Makanye, ea hore ho tle ho etsoe mokete o morometsoeng Ingwavuma.

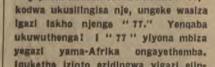
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iqukethe izinto ezidingwa yigazi eliphillie, futhi usiza isisu sakho, izinso, Imithambo nemisipha. I "77" isliethe Impilo ezinkulungwaneni rama-Afrika.

INANI Ubugotho Ylickho Buntale, Utholskala Kuwo Onke Amakhamese Nasitole Qaphola Abasilinglasyo.





lapeng labo, moo a kopaneng le Ntat'ae, 'M'ae le Khaitseli'e Princess Margaret, ba fihlileng bohle

ho khutlela Malta le mora oa hae. Prince Charles hoba le cena le

be a le Schleke-hiekeng ka morao tsoe o tia hiokeha hoba pel'a Mo- chaba se sets'o hore se



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Sandringham.

The Bantu World, Johannesburg Saturday, February 24, 1951



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IN MEMORIAM SEGOPOTSWO

THOLE,—Ishmael (Mathibela Thole otseilwe kelwatle ko Port Elizabeth ane aile gotlapa letsala kadi 24th January 1951 obolokilwe kadi 27th January 1951. Legae lagagwe ke Thaba-Nchu. Ka kutio bothioko le-selo mobatsading, dikgaitsedi, mo-gwe (Mahlangu), bagagabi leditsala. Amowa magagwe oe kakagisho re-boe rekopane gape. 733-x-24-2

IN MEMORY OF I. M. THOLE DROWNED in Port Lizabeth on Wednesday the 24th January 1951 and buried on the 27th January, 1951. while bathing in the sea with a friend Ishmael (Mathibela) who's home is in Thaba-Nchu, Sadly miss-ed and deeply mourned by his be-loved mother, father, sisters, brother in-law (Mahlangu) and relatives. May his soul rest in neace till we (Mahlangu) and relatives. his soul rest in peace till we t again. 733-x-24-2 meet again.

TEBOGO

EKGOLO ETSWANG ATEBOGO ona batsadi, Mr. and Mrs. bokgaitsediye leditsala mok bothoko ercleng mogoeon Thole boxganseonye reintsata inovid-liong botlhoko ercleng mogocone. Bogolo releboga ngaka J. S. Moroka wa Thaba-Nchu, N. Moraloki, A. Nthako lebabangwe badirang Port Elizabeth bao bare phutetseng ngwa-na, kamatsapa, abadirileng. Lekamo-sho bagaetshu. 733-x-24-2

POKOMELA,-Hamilton, John, Ismael Age 1 year 3 months passed away on February 12th, 1951—Deeply mourn-ed and sadly missed by his heart

ed and sadly missed by his heart broken parents. Mr. and Mrs. J. A. Pokomela and family. Chief Induna. Rietfontein Consolidated Mines Ltd., wish to thank all friends and relatives for their kind expressions of sympathy received during their recent sad bereavement. Special thanks and appreciation are also extended to Mr. and Mrs. E. K. Sutton and family and Mr. and Mrs. J. Hart and family for messages of sym-pathy and beautiful floral tributes.-Inserted by their father A. L. Pokomela. 761-x-24-2

THANKS

MR. and MRS. S. THOLE and FAMILY to thank all the friends and r ives who sympathised with the their sad bereavement. Especial J. S. Moroka, Messrs N. Moralo Nthako and others working rt Elizabeth. 733-x-24

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AANSOEKE WORD INGEWAG tot on 24 Feb. 1951, vir die pos van prinsi-paal in die Bantoe Verenigde skool Rouxville, Applikante moet ten

Rouxville, Applikante moet ten volle ge kwalifiseerd wees. Meld kerk verband, kwalifikasies, en die nodize getuigskrifte asook mediese sertilikaat van gesond-heid. Diens aanvaar 3 April 1951. Ondervinding sal n aanbeveeling wees. Rig aansoeke aan die Bestuur-der Pos Bus 34, Rouxville. 721-764-x-24-2

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KRANSPOORT .-- We had the dedica-KRANSPOORT.—We had the dedication of Daniel Scrumula's house on the 31st December, 1950. His father and mother were present, and also his other brothers, viz., A. B. E. Serumula (eldest), D. E. Serumula J. B. E. Serumula, A.M.E. Serumula "The function was conducted by Evangelist Segooa. The other respectable people were Mr. and Mrs Sebati from Johannesburg. Mrs. Motau from the Blind College, and the home people who were more than 90 (ninety). All guests wished his family a happy and prosperous life family a happy and prosperous life -J. B. E. Serumula, writer of the article. 762-x-24-2

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NOTICES

ALEXANDRA HEALTH COMMITTEE NOTICE IS HEREBY GIVEN that the following animal was impounded and is still in the Animal Pound, Alexan-dra Township,

One stallion, brown and white picked: approximately 21 years old.
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KRUGER, Sceretary/Treasurer, Offices of the Committee, P.O. Box
BERGVLEI, Dist Johainesburg, 13th "ebruary, 1951. P5/1 x-24-2

SOFTBALL SEASON TO START Kroonstad Results On the opening day of the ON MARCH 10 Johannesburg season, a big By Ambition Brown silver trophy will be presented to

The Executive Committee of

the last season's winners- the the Johannesburg and District the last season's winners— the Non-European Softball Association Jan Hofmeyr School of Social Work A, team. has elaborated plans for the cur-

on March 10. Venues and time is laid that affiliating clubs should showed their best form but found J. Sperry, H. Ngcanga. details concerning the playing system will be published after the general meeting which will be held at the Hofmeyr School of and rugby, is not yet popular with Social Work, Common Room Jubilee Social Centre on Februa-

ry 28, at 5 p.m. A match is being arranged with the Pretoria Softball Association for March 17 at Pelandaba Sta-

Fortnightly - T.C. dium. The Johannesburg represe ntative side will be selected and announced on the day of the commencement of the clubs' fixtures.

APPROPRIATIONS "MONEY"

AFRICAN MUTUAL CREDIT ASSO-CIATION Ballots drawn for week-ending 16th FEBRUARY, 1831. Ballots for £50 loan (with suitable security) dr cash value of £20 in Section I: E.111648: Share No.118

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Force 2-0. Worcester 10/2/51: Share No. 73400. Section II Ballots for £250 Ioan (with suitable ecurity) or cash value of £100.

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the African sports community. It is a new American game in this team willing to face them in the country. Mendi Day heads, supported by lifebuoys, May.

Softball, unlike football, tennis

were bobbing about in the dark water-an element which, as you know, they greatly tear-he was asked by a mate, Nkosi, upila beat B. B. Rovers 7-3. njanina? ('Chief, how are you?') There came back the answer across the icy-cold water. Akukabiko 'nto. He was never seen again but his comrade was resqued and lived to tell the tale The courage the courtesy in that

can hardly be surpassed." This is the kind of man that we Club of W.N.T., Johannesburg O.F.S., paid a short visit to his

Wemmer Ground

Special K. O. Cup

Mighty Greens, B. B. Rovers beat secretary-treasurer: S. Matshaba. Mighty Greens, B. B. Rovers beat Stone Vultures 4-1. Ladysmith A. Lento, vice; Miss Annah Mr. Phillip Mcunu of Moroka Township visited his many friends

Final of Season

Rutland Home Boys beat K. K. Hungry Vultures 2-1. The Vultures played under protest. Sunlight Cup Division

Makau Ramblers knocked out Jabavu, Johannesburg. Green Point Vultures.

Summer League Young Tigers 5, Imperial Force

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And Challenge

On Sunday Jan. 28 the Shamrocks F. C. visited van der Bifl Utility L.T.C. from Alexandra Park. Vereeniging and played a Township was led by 6 games. Seeing that the fixtures are stiff and interesting match against Members of the P.U.T.C. Tennis The fixture matches will begin about to, commence, emphasis the Iscor Nations F. C. The latter Club :- A. Feldman, E. Thlathla, make haste and afficiated clubs the "Rocks" superior for them Modderfontein L.T.C.: T. Ntsipe, winning 3-2.

Shamrocks are looking forward Mphahlele, B. Masekela and T. to meet the Transvaal Jumpers, Orlando Pirates or any strong near future.

Sophiatown, Modderfontein lost by 8 games.-T. M. Magengu. K.A.F.A has started its 1951 fixtures and are now already preparing for the forthcoming tournament which will be held in

Other results were: D. Darkies beat Pirates 14-2; Union Jacks beat B. B. Rovers 4-1; Shamrocks beat Wanderers 3-1; D. Darkies Potchefstroom spent a prolonged holiday at Joubertina Township

These are all for Holmes Trophy 1st round.-"Sjambok."

SUNDOWN L.T.C. ELECTS OFFICIALS

The Sundown Lawn Tennis seek to honour in our annual held its annual general meeting on Saturday January 27 when the election of office bearers took (klerksdorp recently, place. The following were elected: Mr. T. Pooe, patron; Mr. Johnson, president; S. Kodisang, chairman: parents at Pimville, Mr. R. Sibl-Tvl. Jumpers drew 2-2 with E. Moirane, vice; R. G. Tyobeka loone is back to Kopjies, O.F.S.

Lihlanku, lady captain. recently at Petrus Steyn, O.F.S. The meeting was a success and continued in good spirit.

Mrs. Elizabeth Tshabalala of Mr. David Thode left for Kroon- Moroka Township and her daughstad after spending three weeks ter Grace are spending their holiwith relatives in White City days with their parents at Payneville, Springs.

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TERBAM AGO

MODDERFONTEIN **TENNIS RESULTS**

In a tennis match played at Modderfontein Dynamite Factory on Sunday, January 21. Public

E. Seola, M. Mange, N. Qwabe, M.

In another match played in the

'B' court against Flying Squad of

Who's Who In The

News This Week

Miss Ruth M. Lebona, of Rand-

fontein and Violet M. Khumalo of

with Lillian Nobelungu Malunda.

-

*

*

Mr. G. J. L. Matunda of N.A.D.

Klerksdorp, who is temporarily transferred to the Native Com-

*

* *

After spending his holiday with

10.00

PAGE NINE

x-24-2

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GEVRA! 'n 'Getroude man onderwyser, lid van die N.G. Sending Kerk, moet gek valifiseerd wees, om die N.G. Sending Kerk te verteenwordig, moet gewilling wees om met alle kerk werk te help. b.v. Koor oefeninge en Sondagskool ens, en moet ook be-kwaam wees om die medium van onderrig te gee in Atrikoans. Enzels en Sesoeto. Applikasies moet verge-sel wees met die jongste getuigskrifte van goeie karatker. Dienste begin die tweede kwartaal. 3 April 1951 meld ouderdom Stuur Applikasies Aan-DIE BESTUURDER. NATURELLE VERENIGDE H.P. SENDINGSKOOL POSBUS 89, P.K. SMITHFIED, O.V.S. 735-x-24-2

Swaziland Education Department VACANCIES FOR AFRICAN CABINET MAKERS AND BUILDERS VACANCIES EXIST for African Cabinet Makers' and Builders. For further particulars appuy to Principal Education Officer, P. O. Box 39. Mbabane, Swaziland. x-24-2

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lition of the 25th August 1942, as amended. Applicants should be qualified Building Instructors and a leacher's training qualification will be an added recommendation. Applicants must be able to read and write English, Zulu, Sotho and Shangaan. Canvassing for appointment in the pit of the Council is strictly pro-hibited. Proof thereod will disqualify the candidate for appointment. Applications in the candidates own handwriting on special forms obtainable from the Central Staff. Office, Room 223. Municipal Offices, must be placed in the box in Ruom 23. Municipal Offices, not later than 4 p.m. on the 27th Fabruary, 1921.-BRIAN PORTER, Town Clerk.

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D: NELLIE MBETE last known address 112 Mangoato Street, Kim-berley note that I have instituted divorce proceedings against you case coming 20th March at King-williamstown.—Harold Mbete. 758-x-24-2 PUBLISHERS-BOOKSELLERS-STATIONERS. NOTICE IS HEREBY GIVEN that

unless my wife Monica Charlie (borr Morundiela) last seen at Groothoek farm. Zebediela, returns to mo farm, Zebediela, returns to me Andrew Charlie at No. 35 Bertha Street, Sophiatown on or before March 24th, I will institute divorce proceedings against her. 734-x-24-2

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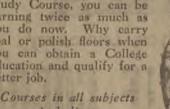
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tse Randiontein Ntlo-Kholo. Me-Li-Bus ise 3 li ne li fletse Minnar; le Sister emong-re hopo sulf al uloff of sea 1948; ra palama le Mofu le Mus. Worthy feela-ho ho tsa Right Ka khuell ea Ts'itoe, selemong Deng e nkiloe

Ka cona veke co Vultures e be thebe; bakeng sa Orlando Joint Ke ne ke ikutloa ke tlameha ka ntho ea bona feela.

hlano, ea eba Bro. Mr. Isaiah Ra. neng a mponts'e ntlo ea motu.

tse tharo. Hoba moruti a phethe ha ka khutla a sa fumana Khato Ts'ebeletso ea mehla, Baitumi ba ea hae ea V. ho e ngoe le e ngoe ea Bus tseo mpolella hore a ka soaba haholo; Bongata bono bo eme ka maoto, qoqong ea rona lectong lena, a

phethile lilemo tse 7-ka mo ts'e-OSIGAG hlompho ea getel Degree; me ke pone teng hore o molu oa bona talima Certificate eahae, ea IV son od ,smad etsa sakana-la-nkope lebitleng. Ba Erekaha ke ne ke se ke ile ka

leng mona, kea le lumelisa. Ke tein, Grand Session eo; e fetohile Moruti, Liqhoku-Matempele; le pisa hore o tla atleha. A fela a lona kaotela sechaba se phuthehi- atleha. Re khutlile moo Randton-

ofiw b

samodad

uppieu e upym

Selemong sona seo re neng re .964 hs gnodeldales equ'at lecha! Thabo le nyakallo li ne li ho cena mahlaseli a letsatsi le

lela. A mpotsa nore a na ke tla ea motsa hore nackaba o tia ba le hona ho ea Ntio-Kholo. A ntatohae ka khueli ea Pulungoana, Ka neng e lutse Phelandaba; ka ea ha Grand Session e tsoang ho feta, e thehela Oriando, a hl'a mpolella nore o tla sitoa hoba teng. Efela no bile joalo. Ha ho atamela Grand Session a tsoand ho fot a ha Ntlo-Kholo e lokisetsoa ho'phuatisa ho mo hloka. Eare ka 1949 mekhatlong ea Baitimi re se re al simolotse hose phele hantle; le le Randfontein ka sona, on'a sa

Sister oa hae ka BEJSEION ene ese ho ts'osang. Maobanyana mona, pele a e ea Hospatala; rona ba Tempele ea Lets'a, ra fumana co, leha ho kula ane a kula; empa tsa rona. Ka lumela; "E," Ka nako le no re tlela le Certificates tseo Molactsa oahae ea eba ona: "Oho Ra lumela.

'Bo El ou, mpele. Ra hlompha molaetsa oo, haholo, 'me o rata ho bona Mate-Molacisa on'o supa hore o kula Maruoane.

limo le enne ka lesole lena le loanneng ntoa tse tharo; 'me la hlola.--Moses M. Lekitia odal agmi sonstantical and a leno edT s ilsdemuisM s'm' od ;sosi ba-Methodist Orlando e lahlehe Temples e lahlehetsoe-Kereke es re lahlehetsoe, Orlando Joint Minnar, rona Tempele ca Lets'a a detelo. Ka ho shoa ha Sister Ha khumama, ra rapela; athe ke

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> > suapa ka 7-0.

eupys is as not shorts, bysto is diengiali thana lo matumahali leogram. lesogana,

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onexis ho bona, -Sekano

'egetti ed

sotho oa khale o re: Ho tsamaea

ne ho se hothoe e oa libada.

onted set e le likete tsa batho

eng motho hore motho a thuse e

Matla ao ke ao Molimo o a nei-

hore Ea nehang matla le bohlale

kene mala a tsoevoe ka letsoho ba Baso.

Soudaha thipa ea be e ne e tto.

am' anabnam an Jiunad seilt on

tea bakuli ise kena li sa khaotse

Mandaha. Ha u bone likoli tseo

kaofela. Na u lebetse hore ke

mephula-phula, e le ba tilleng ho tlorofomo, ba be ba boele ba mo ele senatia i bona lingaka. Bona hie mane, phelise, Che, u se ke oa lebala

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kereke e teng moo. Hase lokeshene

ba phela hamonate. Hela, bona le

malubelu. A motse o motle-motle.

notse? Bona hie matto a matte a

Na ke lokeshene semelletsa seo sa

reng a phasoloha a re Hoo ke'ng?

Te bito ka thotana motho oa hc netsa, ea theosa ea nyelosa. Ha re

onite nino ea sekhooa ea thokho-

PAGE TWO

Ha re fihls tens -ra Iula hamo- sa Perekeana.

rialo hoba ha ke sa botsa le bo- sepetienali se seholo sa maiho se plielo. Nke ke le meme re chakele plielo. Nke ke le meme re chakele

thoanakela bana monakalali. Ke mela, Ha e le uena ha oa bona

the mathela mesebetsing he ea je sa mothe. He bona ke he lu-

Mona Gaudeng ke lebelo feela la Mosotho o re mahlo ke liala, ha a

ORLANDO: Linnelang bahesol 'me ha e le mehlolo u tla e bona.

Batho ba lulang moo kea kholoa

to selected selected selected selected

THE GENCIEIXION

• THE HUMAN TORCH!

52 IN THE MOST

DNILVE EVINCI

A CONTRACTOR OF THE CONTRACTOR Sugar

BIG and STRONG to make me grow bread with STORK Mother spreads my

BEST SPREAD FOR BREAD

ARGARIN

The Bantu World, Johannesburg Saturday, February 24, 1951

Westval yens o boletje ka botlalo chere Phakeli os Theunissen o

Le Chabile ba roma mavenkeleng gobane di-Gaudeng Diphiri Di Tsoma "Phata" o re:

phiri tsena tse maoto-mabedi, tse

Ga re bala dikoranta, gagolo- tsomang mots'eare,di ea ba lalla.

Sekolo sa Ark Private School go atisa methata bophelong ba and basadi le baroetaa sa private School go atisa mathata bophelong ba Juale ge, taba e 'ngoe ke ena:

oa go iphetola diphiri. Le bona ke

ngoana eo a ke ke a tseba ntata ge E mong o tsoala ngoana 'me

Ba Lemogens

5, A.M.S. 2. Mots'eare A.M.S. ea e Sebui sa bone ea eba Bro. Mr. le pheello eo ho tseba moo mofu- phirimana go ea ke rekeng. Ma- tschna diphoho mona Gaudeng. ena le neng le khapatseha; ka ba tsamaea le basadi ba rona ka ele; me le tsona tse letsoele di Ka baka la lerato la hae la bo- disa gaboima gobane re sitoa go dintja. Dipoho di tsoma tse letsotsena tse maoto-mabeli, ba re phe- lang; go thoe re ts'oana feela le

Oa lona motsoalle ea hlomogi-

Moruti yo mogolo wa kereke ya ea tlang ka mosebetsi oa bacha le ha ho bine cena ho bina se-ea-le- badichaba ba neeloa megopolo e hatsa moruti e moholo. Magooa, bang ba ba hanyetsana ba re bitso la sechaba sa bo rona, 'me la tholoana ea Efa ntle le molao, ea tlang ka mosebetsi oa bacha le ha hanyetsana ha hanyetsana ba rona a mago a nago a bone. Na ke bakuli batho bao pakilwe ke bohle bao ba boletjego Molimo. Re ntse re lebeletse mo. Afrika ka lentsoe le pheta. Ba ta gobane di zilatatza le- baka la pholoana ea Eta pheta le molao. ba ne ba re patetse ka lentsoe la Ve robago menwana ve mebedi Maoba bacha ba Whites ba O na a le teng Caroline "the sang bohloko dipelong taa rona, e mong o aa tsoa ahloleloa diphi ka nako le nako le taba tse re utloi- juale le cona o gaketse; moahlodi The the palame librese tea Mong sitiloe ho se bons hobs ke haplee boletje lentju la Modimo menywa- ruti e mocha oa Circuit, Rev. D. har's metse, lichaba tsona li luma- golo tsena tsa makgooa, re kopana Wtho e monate, ke gore molao sepetiele an Perekoana (Baragwa- nese se nancos nona none her kei a Mokgalabye yo o be a sheije a morena kerekeng ed Wesele. Mo- Marobe leha u le monyenyane nath.) Le se ke la ipelaeta boo. Perekoana. Re fetile teng hie, Ke • VIRGINIA: Re bile le selallo sa monate hakalo o ea hiokoa. Eteela

Nete ea baba; empa ea batlega. ka bana ba 611, Sekolo sena se rona. se ntse se hola hantle, se butsoe

mo ba rona jualeka sechaba. a hopola hore Molimo kile oa ro- hlong ya mokgalabye babe ba ka mokete oa lipina ho thusa mosebe. Molu e kile ca e-ba tichere mona le tsoelopele, katlego le bophaga- seo re se etsang. be holimo. Ha ke re Batho bao ba ber o • ODENDAALSRUS: Maoba mo- ngata, Motsamaisi oa bona a beha gore ke cona kotsi, kapa e 'ngoe manyaia lebitsong la gore 're ne ba S.A.P. ba neng ba thile ka bo- ngata ba rona ga bo e-s'o elelloe tleng a diphiri tsena 'me go etsoe Ra ken banda e e le ban some e se e la biliter ho tincotomo. basho e se e le banda e norto e e le ban seren gen banda e le ban seren thutong iss potichere, e leng ga ba bala taba ena ke ikemisedi- a juala moo hanna ba kopaneng mesuoe e medeli e tleiseng li- gore begalaledinyana bang e mebe, e kang ena; go ea matlong thutong supang tsoelo-pele ka ho tumana Ga ke bua jalo, ke tzeba gantle utloa gore ba na le mekgoanyana

Bophoofolo

Empa oa botho ga o jualo; go Le bona bao basadi bagolo kapa haletse Hospataleng ea Baragwanath; ka la 5 Hiakola 1951. On'a bitsa bophoofolo. etse manyala pepeneneneg gobane gape, gobane e mong ga a tsebe ke oona molao oa teng; oo re o moo e mong a dulang teng. Sister Mrs. Lydia Minnar oa Stand No. 3631 Orlando, o hlokaofolo tse kang phiri jualo-jualo, di ba ne ba ke ke ba hlola ba kopana hlalosa gore nageng koana, dipho- ea nako eo feela, baetsi ba eona mots'eare mona Gauteng, ke tla go feta moo, ketso eo e ne e le Ke e-s'o kene tabeng ena ea gobane batsoali ba gage ba kopane; phiri tse sollakang le mebila feela ka morero oo ba sa tsebane;

Ho tions thang es molu, ho es thabela motsotsoans ons; oo ke o as batlegeng ga di ka etsoa goo go mangoele, empa difatlhego tsopepeneneng: go teng nino iseo go missese e otlang ka godimonyana teng ntho tse dihlong ga di etsoa maletoa kapa bahladua, ba tenang sa kutse sebaka se se teletsana. Mosebetsi ohle oa Ts'ebeletso ea

kajeno, ri fumana Ba-Afrika ba metse gagolo ka Disontaga ga ba

In sebetsa joang. Ho bona ha ke rate ho bua hona eena te sa mo beha matsohong a ts'oarehile ke bo-U se u tla utloa ka aoa bona bona bona beha matsohong a ts'oarehile ke bo-U se u tla utloa ka aoa bona bona beha matsohong a ts'oarehile ke bo-U se u tla utloa ka aoa bona bona beha matsohong a ts'oarehile ke bo-U se u tla utloa ka aoa bona bona beha matsohong a ts'oarehile ke bo-U se u tla utloa ka aoa bona bona beha matsohong a ts'oarehile ke bo-U se u tla utloa ka aoa bona bona beha matsohong a ts'oarehile ke bo-U se u tla utloa ka oa bona bona beha matsohong a ts'oarehile ke bona matsohong a ta'oarehile ke bona matsohong a ts'oarehile ke bona matsohong a ta'oarehile ke bona matsohong a ts'oarehile ke bona matsohong a ts'oarehong a ts'oarehile ke bona matsohong a ts'oarehil Ne tseba mabaka a mo reteleli- dihlong. Ba inkela feela tholoana oona mokgoa oona; e le gore ba

hali enoa ha ve kopana Tempe. ba mo phalla; ba mo kata. Oo ke neng le ntho tsena; di re senya Ha kea ka ka tseba motuma- thoana a tenne mosese, ba be se Go bohloko go rona ba sa utloa-

leng feels, joaleka ha bongata ba oona mokgoa oa nete oa bopho- mahlong a dichaba tse ding. Re Matempele te tsebana joalo dfolo; batilo bana, tsona diphiri bitso ka mabitso a re tlontlolo

mehla, ho mo hlahloba, h'a pheia

M saborare ea eba Moshe M.

16619.

Mr. Robert Tshabalaia; Mogogi od bo cena, empa o reteletsoe kajeno. a batho ba sebetas hakalo, Motsana oa rotana oa bo cena, empa o reteletsoe kajeno. A batho ba sebetas hakalo, Motsana oa sparetsoe ke Mr. Robert Tshabalaia; Mogogi od bo cena, empa o reteletsoe kajeno.

lana (Society Steward) bakeng sa G.S. oa Lets a kabe a bua ka etsa ntho tsena, ba ts'abe le mahlo tsoma banna. O ka ba bona setei-

ngoli ba bitsoa ka puo tas seknosa hothoe ke liklereke. U ka ba qe-mosuoe E. F. S. Mafoyane o sa mosuoe e cente e based tas baikgethe a soliaka i sedia se forma a tormana mationg sea mosuoe e cente e based tas mosuoe e cente e conte e cente e based tas baikgethered a mosuoe e cente e cente e based tas mosuoe e cente e pele ebile Mr. Skenjana Ngam- ele setho sa cona.

SISTER LYDIA MINNAR

FELD LE KEPELO EA

moea.

Rev, B, Mkanjeni.

SEBUI SA BONE

mona ho ea sekolong hape Thaba

oa sekolo sa Sondana. Eka le ti-

ba ne ba re patetse ka lentsoe la

TSA FREISTATA LE TRANSVAAL

Kepelo on'ole mane:leng a moruti oa Orlando (Methodist), Bro.

tho ba bangata bo kalo? Ho na le ba- tein le mozuetsana Senyane ea Ekaba lingaka li tseba joang ba- mosuoe Tau ea tsoang ka Bultionbetsi likolong; ho ena re ka bolela mesuoe e mecha e qalileng mose

uteM

patas Adama ka tlorotomo ca leho- fihla makgolo a mahlano le ma- tsi oa kaho ca kereke. Ao, mino c Marobe khale, -Thutloane

- OTHIHd

motho ea boi? Ha u le boi u tla theilego kereke ya Berlin motseng mofumahatsana Mirriam Maleme iloha mona u thenyelitsoe, u tla wa Sophiatown. Go tloga moo a ventersburg

ke thipa. Mahiomola ruri. Na u Go kwala gore ke yena yo a 'Nchu. Sebaka sa hae se nkiloe ke

hloho ka molamu, ba bang ba tja meepo ya gauta le metseng ya Motumahataana G. Ntihokoe ea

Berlin (Witwatersrand), Rev.

SENATLA MUSHONG

kerekeng ya phihlo ya gagwe.

tia mediro ya gagwe dikomponeng tia ba teng.

be u re ke ke on hlola u ikhoka. tla Orlando go tlo tsoma ba kereke on Ventersburg.

ottso a bona. Uena u re Dulama u 'me re sa mo lebohela.

kaba backi, ke hore linese tsona boffi bo boohlo. Lengeloi la lefu motu. tsofalitse. Le Chakane o se hlaba-

nuos koloi hore e tramace lena ho sechaba. Motsaneng ho na le

en sus suitions platend in te- li sa bonahale pampiring ena ea

stsoa mehlolo. Sepetlele ke moo ho motsana oa rona oa Likhutsaneng

a fole. Efela mona sepetiele ho nakonyana e teletsana litaba tsa

se thusitsoeng ka ho buhuoa hore . LIKHUTSANENG: E se e le

nosali ka lehopo la hae. Joale! seaparo bona ba le lekgolo (100). limo mohla O neng O mo etsetsa some a mahlano (550); basadi be

Hele! Hase motho ke tiong is (38 years). Bonatia bya gagwe bo

Wgema. Ke teke feela ho ea moo, ke motse o motle oo oa sepetlele ga ye mazame a mararo le metje Motshumi, e le eena ea re fepang. luma ka uena.

omiloM are se re kene ka hare Molimo.

a litaba, Ha ke re u tla boela u e-ea le tsoa feta methaka ea African Mor-Ha ke re u tla boela u e-ea le tsoa feta methaka ea African Mor-

e mohia re tia be re kene mokong nhile khatonyana mabapa le papa- address eo a tilleng ase a e loki-

• LEFU: Ka labohlano, mohla e ile Odendaalsrus me ea fihla ea Temples.

to likamore taa bakuli. Etsoe Selemong sena motse oa Likhu- Lekitla.

mohla ke u qoqelang ka tsa bakuli, tsaneng o bonahala hore o hille o Eena h'a ka bua. O ile a bala

na ke re u na boela d'eca le nign Star e ne e hlasetsoe ke me-na? U se ke oa lebala hore Mo- hiaka ea All Blacks ea Kroonstad;



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oody. That is what makes you feel mod more marie marier from your

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Khahla ! litsala tsena li bonahala li hloekile li - oyor of Sug of of Sug of istos I

Ba ratoa hakakang. Hohle moo ba eang teng, metsoalle e tsoela lipelo bohloeki ba bona bo khahlisang-le lehae la bona le hloekile le nkha hamonate i Ba bohlale-ba hiola ba sebelisa sesepa sa Sunlight sa nnete ha ba hlatsoa masela a bona !



Kungakhoke kutuneka kube emakhaya abo, ababi otsotsi, khuliswe ngendlela enhle, nke. Bonke abantwana abaokukhalwa ngabo imihla yoistostudu abspusionile idmanisi enhie ilesmov sidns

Ngaphandle kwemtundiso

ibe nomqondo omuhle, ingaca-

Konke loku kuyenza ukuthi

ihloniphe nabadala kunayo.

Kutuneka ayenze ukuthi ye-

indlovu eyake yasindwa umbo-

yakhe njalo. Kodwa kukhona

menze njani", esho enganeni

hlulile, angazi ukuthi ngizo-

wokuthi: "Usibanibani usenge-

"istozto" idagniz odaz enagnizi

Yibo engabezama ukwenza

Mina ngilibeka kubo icala.

fistost'ognis sdogn odsz smgar?.

izi ədezəd ilezada əlnaldman

istostudU

rokudeda

idmpdall

ngnbSeuren

Kuyangimangalisa ukuthi

-an inoldsmansds synsdA

.ovew ilszmu sweibnuf

bangi ngobutsotsi.

isimilo esihle. -Ceell Layton

ukuthi batundise abantwana

ifezeda sanod odav, ognotat

Shhokile Goba, Johannesburg

inhlangano yase Moroka West, Mhleli, Ngivumele ukubonga hindentashina

khulu izwi yathi bantu bami aba Suthu (Indiovukazi) yasho ngeliemthethweni umndlunkulu was'o abantu belinga ukuzilungisela fundi bazokhumbula nyakenye nempela masiphume kuliwe aba kayo igama lakho selichaze konke ngodaba lwama Rashiya oluvele ngaphanai kwegama lika Mnz. P. J. J. Phumasilwe. Mnz. othande-

-d. Z. Tielima, Krugersdorp. Evaton kukhalwa ngamaRashiya bantu eGoli kuze kuyofika nase ka el'hwathwa nemizi yonke yale miphetumulo ephumayo ukusuolubi ngani, sebenzani. Nempela kwaba njalo. Wamuhla ithini nga-

BOLITSENG CHELETE

BO KV II EV CHEFELEI BOLITSE BA MOHATLA MOLTSE ON PHOOFOLO

NCOLLA U HLALOSETSOE HORE HO BATLOA BO · ho ke ho he 4 inches kapa ho fete moo ka hotelele. thehang ke ba Pere, Moulo, Pulumo, Qoakha, le Khomo, etsa Matielo a bolitse mona South Africa. Bolitse bo ba-Re reks Moetse os liphootolo le Bolitse ba Mohatla ho

Bollitse kapa Moetse o thata, bo botelele bo Hlockileng JUANL LE HO HLOPSHOA JOANC

bo rekoa ka theko e ntle.

BOLITSE BOO RE TLA BO REKA HO KOPJOA BO RAMAYENKELE HO REKA

P. O. BOX 1, JACOBS, NATAL. : bil vig (.A.2) SJUAIJ & SHINH

> sleweni ezingewele. lulo lolu esilubonayo kalunasiseku IWe ngenhla nangezansi kwaleyo ulbasdu .shass ein sizala. Ubandlu ivesi agxile kuyo namazwi abha. ein "abnen "inslani, nande", nje xidTuga awsizudada ,utasdagagaga ato esiyaziyo ngayo lenewadi pa

> e sznadew oxidTU" :idii aliasa Ivesi ye 27 iyo ekhuluma ngoku ngomtanekiso wethu, basiluze, ba sibnulada" iniy anodisi "awsis 26: "Wathi uThixo, asenze abantu balundisi umqondo , gesi abomu besebe-narela abelungu sazobalekelwa yitanele ukwenziwa ngalo ithi ives eds utacle odoldoga odeneve Mana manunipilities Deserversies ngama 25 okuqala ye Bhaibhel A" aday equa inconturbati idaualu a inizeveme ewsidize ofnizi esta Kangikuzwa mzalwane Danibe UNkulunkulu unn esenzile zo

lekela abatundisi baso ngoba sith obaziyo na? Uma bekhona mhlaugauleds inimizeme edauwsidm bakithi abasebenza emakhishini

ubuye uchaze ngokucacile kangikuzwa mhlawuwalam ewzusignes basebenzela abelungu? Impels adegnise ewsisel indisl fan "um oqemisəsu opuobun "esiyinpnyn wumbe bengekho lokho bokungaba

utnada synadagN

ingakubuza bani? thanda ukukwazi ngabo, kephake khulu ngabo, Kuningi ebesinga ba neBhayibheli kayikhulumi ka uKain nathatha kubo umfazi ngo Kasingeze sakhulumisana ka-khulu ngalabo bantu awayebasaba

saze bahlupheka bafa nokufa nempelake bawaphula umthetho slapiz 72 izev ew "snaschizewol' nzelwa nomsizi onjengaye. Igama uma bengona bozehlisela khona se Edene wabekelwa nomyalo we- kungoba yibo abatshelwa ukuthi "UAdam wabekwa ensimini ya- nokula" sivela ku Adamu no Eva, sonke esembethe "ukuhlupheka thetho. Angituni ukuzwa lutho Okusenza sikholwe ukuthi thina lungileyo zithobeni phansi kom

.nomenentian. Make ngime lapho.-F. Masina.

hloekise mali il postola Did Evnas al ounqui esT Lipilisi tse tumileng BOPAKI BO TIILENG

-u sznamew oxidTu svodalu" idi

-nyn efuem emegegu owidsesu 72

isay aw "esilmu" utning adabat

swdstudpeyi shnidqisi snsmulis

Vesikhombisa esahlukweni sesibili

la 23-26 yanqanyulwa. Evesini

nywe emayesini amathathu kuphe-

ulunkulu; ngabantu kukhulu-tshelwa ngaminye imisebenzi ka

is shqudtiziva inisevame (uled

hlukweni sesibili ku (Genesiz

sokuqala namavesi okuqala esa-

kubo, zalani, nande

".oneselisen esilmu esnew

bantu ngomfanekiso wakhe.

Emavesini okugcina esahlukweni

UThixo wababusisa wathi:

utnada-utnumov olabni

muntu ozwayo."



a offed a atemana o lotted a transformer a filigita siledes of a subscription of analysis of the second of the sec

Ha u tr'octos ke ramatherele, le liphio le aloda e olottod eltemodiu u sun ogod 23" ulut ed stard en ud sundod izuda"t. G.G as at <u>alticid</u> as zrudod skol cuert of sizma "isleadizmus es verad i ad esem

listed al annad estedol il staldat. 8.8 c'siwoj U sebere, u na le molikoalikoane, licho ese hanang ho sebersa, senya se fokolang, litho





well and happy because I give them the right food. You should feed Bekisisa on In-Poor Bekisisa, always thin and niling—no wonder he cries: His monher does not know that this means he needs extra nourish-2 A wise friend talks to Bekisisa's



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Saturday, February 24, 1951 The Bantu World, Johannesburg

PAGE FOUR

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51

VERICAN PHARMACY senzo ukuphela kwaso bazibulah Mark Tows, Fur blood and Isaves, Fur blood diseases, pains dizai-inss, flu, elc. 2/9 and 3/6 lomo. Phoke ngo 1939 basenza leso A. P. COMPOUND mina uma ngibhekisisa kukhona bur a/t. .a/ evrboa sands otnisew isnemugau ble ngizwa ukuthi uNkulunkulu and uch purificrs, purificrs, ngoba ngiyalunda kwelami iBai. idilysdawid bluddaw sauxnigN. 38 DIXIN BAYSON BLOOD MOMEUNDI **ONVER** VAAA O UNQONDO

nkulu kodwa uma ukhona uNkulu-nkulu isambulo 22-12. Uma luya-kufika lolo suku-L. B. Phelembe Wgithi abamhlophe banguNkuluonozanegarise awlabizi singenasono una ngibona leyomsebenzi yoku Hluko 4-1 ume 3. Neithi mina Write or call for our price list and keli 3-19 ume ekupheleni nesa 30, Jobe 24: 9 ume 12 uMshuma

sdissalm sa ozudimi

ibnutedux

nwojsingoo Vabonga isikhala. -W. B. Mkasibe African's Impendulo madoda hhayi utanmon ugaulana insdalda shqal shans insans and share lapha iyakusho? Eqinisweni ama"Saints' awidtudo swisbnalasaiandelwa Bible abantu bephethwe dedengu bathini kule propaganda nge ugunladsd qofisido sdmothozuzu chaza ntoni? Mr. C. Danibe wena mele zona kukunye nokuthi ku-"Church and Enoch?" Izinto oku-'Adam and Eve , 'Cain and Abel' ngu ukuthi kusho ukuthini ukuthi yini nami nxase bebuze kubelu zi, L. O. Servant, Ngingangena labaNumz. C. Danibe, E. Mkwanafunde ku Bantu World 20--1-51 indawana kwelodumo lakho. Ngi-Mhleli: Kancane nje ngicela

sabe ihlazo, ububi, izihloniphe, Jou get mbule umthetho omuhle ewukhona kothi noma yona ikhukhe umthetho njengo mzali, kufuneka afundise ingane yako wayo? Kunoma asho njalo,

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kokuba banikizane bodwa, kuthi sibakhiphe ezinkundleni zabo. ngezwani kwabo. Lokhu kwenza khethayo; futhi kuyiso esifanele izinkomo. Kodwa ku Genesise l

Awuphele umona namagqubu. lapho sebekhriuza amagwebu ba-

nong Buka Zulu EGok

Mileli, Nangu uMnz, Sidumo Mthiyane ekhuluma, ngenhinngano ka Zulu efedi ebulawa ngamazubungwana nathanda izikhuno dibiyane suz isi efedi ebulawa ngamazubungwana nathanda izikhuno dibiyane suz isi kulomsebenzi we S. O. Z. Ke nakho phela Mnz, Sidumo Mibiyane suz dumo awazi yini ngesiZulu umunuu ulandelwa izana izkhe lesiNiu; Sisuse ubathiye abato ku 1951, ivuke ime phuhile inhiangano kaZulu efedi ngoba nakhu nobindululo lusaya nhambili Maz, Mibiyane, efedi ngoba nakhu nobindululo lusaya ngano belu. Thina sayiqaich uZulu efedi ngoba nakhu nobindala umuha ngano belu. Thina sayiqaich uZulu efedi ngoba nakhu Auto ku ngola ngano belu. Thina sayiqaich uZulu phayi iziqu zeihu. Asilutho thina kunoZulu. Pambili Maz, Mibiyane, maxubungu manavila nuha una kunoZulu. Pambili Maz, Mibiyane,

esm essa odziga agradisasis ali umanan awgnadiz əbahah aləvaz Kantike izikhundla eziphandi Maisella ngendaba yabashumayeli Mhleli, Ngivumele ukuhamba Dilangothini luka Mnz. M. M. Udaba Lwenkolo

ike lenkathazo ingaphela nya inye labantu African Church, yosontweni yinye nje zwi. Isonto libe Into engaba nosizo lapha ema-

Krugersdorp amilelT .Z .b-. andoldmize ewsi dlululo. Gugquka Msuthu iRussis edu swidtuko iwzi elinqidkiile gnulmow enswinmU fanidi iines masisweni. Socela kuze kubenin nzela amasonto, zibuye zonke nzondo, ukuhleba, umona nekuze

nyemfulane emaphepheni kunoku nto ezenziwa ngabaholi ukuba ba phepheni eziyingozi embi. Lezi zi ku ngokulobelana izincwadi ema nje ukuthi abaholi yibo abanochuem szuk alakanduk adoga szudiz Kuyobanjani uma abantu sebeugaulodisga awdel.

olohnszerkolo Impendulo Ku Mnz. Danibe

wabo bonke abaphilayo." lomkakhe uEva; ngokuba unina slubranqualu slaoiaN "lainM emegi sdmspaw msbAU" :02 isev ukulizwa esahlukweni sesithathu

Ngobandlululo Lombala

ma babemhlophe kasazi, Inye mbala muni, noma babensundu nokasitshelwa ukuthi babe ngabo-Lomiss nowesitazane bokuqala

> thikameze inqubeko yesizwe. www.eduatu situni neze ukuba kuтото wawe. Lokhu kunyanyana Afrika jikelele ukuba babe iso no--amagneda uinsdagn awbon ,odsd swzudogn egnewnianaedea ilon edA .shernimi shnov slbnemegu yezingxabano zabaholi ezigunya exnega sides stilladises ewsist Ngu Makhandakhuada

Houghny

Awuphele Uniona

.overiwlediss odes khundla zesizwe kanye nezimilo kwabo kodwa; bangaxubanisi izi Uma bexabana ngokungezwan bano zinqunywe ababakhethayo thelene nesizwe, kuhle lezo zinxa Uma bexabana ngezinto ezipha

ilatNi amon ibiwZi ,ilasali ,igoNi kuthi lowa ilalimani, iFlentsh an asidizuku aldalukuzibiza ngo niengemelhunu ahlangeneyo na vyeneganelde skirika-emegnis sdogn nyelele nathi kulowo mmango banisa abaholi, asifuni ukuba kufi khona. Ubuqaba nobuzwe, jokuxa si sikhundla esikuso sezifinyelel lapho zonke izizwe ezadlula kule lidmadq shopia adoga oysiswoga Siyisizwe esituna impucuzeko

njalo ashona namakhosi awo ango mbala munye. Lawo mabutho ais itney awbos osel ovivi svivis ewbosize answaizi sduhonnh alba kuphela ukuthi ubunye bunama-Lokhu sikubonile empini esanda Xhoza, ubuSuthu noma ubuSwazi udu uluZudu ubuZulu, ubu Amabutho ezayo ayobuthwa ngo.



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PAGE SIX

The Bantu World, Johannesburg Saturday, February 24, 1951

BANTU WORLD

SUBSCRIPTION RATE: 12/- 8 year; 6/- far & months; 8/- for 8 months, Write to: The BANTU NEWS AGENCY (Piy.) Ltd., P.O. Box 6663, Johannesburg.

The promise

City Council.

ern Native Township there build for him. would be 'an Ellis Park for Afri cans' Orlando would have 'parks

for girls, one in Orlando and the builder considerably reduces the it his own. Having contributed the suggested that such a body should other in the city.

Those were the beautiful promises made by the City Fathers' twelve years ago. What have they done to fulfil them?

The answer as we know only too well is practically pothing, the Orlando has not one park and it by it is only through the energy of certain officials that a number of trees have been planted. There are no playing fields worth the name and certainly none fenced.

A hotel for our people in Orlando or anywhere else is as far off as ever and the promised 'Ellis Park' at Western Native Township is nothing more than a barren open space.

In place of all these splendid promises we have 'shanty-towns and overcrowding. We have beer-raids and hooliganism. Even in the municipal houses we have no guarantee of tenure because such tenancy depends entirely on employment.

The centre of the whole problem is the need to recognise that Africans are a permanent part of urban life. Nothing can change that fact which was recognised in the Fagan Report. It is therefore in the interests of all races that not only housing but recreational facilities in the townships should be provided in proper measure so that we can live our lives to the full.

Johannesburg and other cities want African labour and, indeed. could not exist without it. At the same time, the 'City Fathers' and most employers want this labour 'cheap.

The result of this policy is plain for all to see. It is high time it was changed. Perhaps a beginning has now been made by the acceptance of the principle that we are to be allowed to build for ourselves.

N The previous issue, A. J. Cutten referred to an ex-periment tried out at Moroand reality ka where an African built his own house in his spare time under Looking back at a copy of the technical supervision. He then Bantu World of June 18, 1938, pointed out that the essential point we came across a number of promises made by the then chairman of the Native Affairs authority builds for himself either Committee of the Johannesburg with his own hands, or with friends, or otherwise contracts. Here are some of them. In West with some competent African to

The article continues: By this and some security of tenure. The an outside body. I consider there-means is avoided the costly factor law of the land makes it impossible fore that this township of and gardens such as these in Johannesburg and young Afri built by the highly skilled artisan do I myself believe that such is trolled by a Village Management earning high wages, and in the do I myself believe that such is trolled by a Village Management eners to supply the township with vegetables." a the city itself a hotel for Afri-a the city itself a hotel for Afri-a the city itself a hotel for Afri-In the city itself a 'hotel for Afri- class is enabled to build for itself, made, there is no doubt that the course included in the Report of cans' was to be built and two and secondly by making a con-domestic science schools erected tribution of his own time the it his own Having contributed the suggested that such a body should

Financing

cost.

Rotary who will recover the amount including in- land are paid, he remains the re- generally regulate the behaviour of partment of the Johannesburg terest at the rate of £1. 0. 0. per gistered owner of the property the people in this area. month till the loan is repaid. In the situated on a stand held on a case of construction in really leasehold basis This method is quite large numbers the only suitable common in Europe, and is today body for administering any such the basis of tenure of the Garden loans is obviously the Local Cities of Welwyn and Letchworth Authority itself. Regular monthly in England, and according to many and once established I am con- 9,000 earn more than £17 per payments have to be made in respect of the land and services, and the additional payment in respet values.

of the house could just as easily be made at the same time.

"What is going to happen to the township or village in which the be no half measures. Having con- be admitted is considerable, the house after it is built? To whom houses are situated. As in- tributed in the construction of the scheme will apply. For the rewill it belong, and what security of dividuals living in Muni-houses, the Native must continue mainder only sub-economic houses tenure will it carry?" cipal houses we have said by contributing in the administra- are possible, and while I have

Naturally, should the Natives as they have nothing to lose by being tion of the people who are to live already said that this method is a whole not co-operate the scheme unruly or undisciplined, but now in them. fails completely, and in order to that they are property owners they One last point remains to be possibility of ultimately housing obtain their co-operation it will be have a definite value and a right cleared up. On the basis suggested, such people in multiple-storied essential to offer real ownership that can be lost or forfeited. It I have indicated that beyond the

Mendi Day SEA DISASTER IS BIG

Parliament, General Botha des-

cribed the disaster and went on

As the day that reminds of the Mendi disaster once more comes round, it is good to recall some Dr. R.H.W. Shepherd of the details of the event as and the extreme coldness of the these are given us in contemwater, was very heavy, ten Europeans and 615 Africans porary_records.

the request of the British perishing. Government, General Botha decided to raise a Labour Con. When the news reached South Africa all sections of the public tingent of 10,000 Africans for work at the French ports, They were plunged into mourning. In

therefore behoves the community as a whole to see that law and order is kept, lest the majority should suffer for the indiscretions of a few. It is also recognised that regulations made by one-self are always less irksome than when imposed upon one by

Here are some views by A. J. CUTTEN on--

it his own. Having contributed the suggested that such a body should afterwards. Iabour he must be entitled to re- (a) collect the moneys due for afterwards. cover its value in cash should he, Municipal services, etc. (b) have for instance, ever wish to sell, control of the spending of some of work involved, a payment of £2 The next step then is the financing of the house. Should be desire to alter or im- this money in respect of mainten- per month will make the financing prove the house, he must be en- ance of roads etc. and (c) control of a self built £100 house economic. Should he desire to alter or im- this money in respect of mainten- per month will make the financing financing of the house, titled to do so. In fact the house the allocation of sites for building. The question arises as to In the Rotary house, must be registered in the the approval of plans, the selling whether the Native can pay this material was paid for Authority's office as belonging to of the houses, the demolition of un- amount. him, and provided the dues on the desirable structures, etc. and (d)

The success

HESE conditions I feel it is estimated that 33,000 earn less Tare essential to the than £10 per month, thus 24,000 success of the scheme, earn more, and of these again

authorities is the ideal method of fident will ensure that the pro- month. Apply the same proportion preventing speculation in land ject will be a success. The Euro- to those already in Municipal pean on his own has so far i not Houses, i.e. 17,000 and we find that Further, having thus become been able to solve the Non-Euro- 7,142 earn more than £10 per owners of property the occupants pean Housing problem, and in month, or a combined total of Next comes a point of paramount of the houses must now be entitled this move towards helping the over 31,000 families. For this to say in the regulation of the Native to help himself, there can number at any rate, which it must

> flats or tenements similar to those built to clear up the slums of Rome.

But my main theme is centred on putting the housing of that portion of the Native working population that can afford it, on in economic basis.

houses. Of this number of families.

This is of course no new thought, s it has been practised often elsedoned, nay, expected, a panic, where. It only needs to be brought and utter confusion, but not so. home to the City Council of Johan-Every man as he came up went nesburg who will have to take the straight to his appointed place nitial executive steps. Further it and then stood quietly awaiting sanctioned by the Central orders. The vesser heeled and very few boats could be launch. Government, being one of the ed, and by the time she righted points enumerated in the memothe water was level with the randum on "The Union Governdecks. The order then came- ment's Native Housing Policy' Each man save himself! So they issued by Dr. Jansen in September







We should follow this up by our own efforts. Let us ask for young trees and plant them ourselves Let us organise voluntary work parties for the sports grounds. If we do not do something, it is only too clear no one else will.

The supreme penalty

When he sentenced to death four Africans and a Coloured man for having raped a European woman in Newlands, Johannesburg, Mr. Justice de Villiers in the Rand Criminal Sessions on Wednesday said that he was only too aware of the frequency of crimes of violence of African hooliganism and thugs on people of their own colour, but there are also these cases of assault, murder rape, housebreaking, robbery and other serious crimes on White people.

"I can only make it clear to the law-abiding people of both sections that the court will convey to these thugs that they cannot go on in this way," the judge It was on 21st February, 1917, that continued.

'Here is an instance of a European woman walking in the street in a public place where she had every right to be, and escorted by a male companion, but it availed her nothing."

were to be under miltary discipline and officered by a European staff composed exclusively of South Africans. The Africans had their own non-commissioned officers, and five chaplains of their own race were appointed. The 10,000 recruits were quickly enrolled. Among the non-commissioned officers were such men as the son of the Tembu Chief, Dalindyebo, the grandson of the old Rolong Chief. Moroka the grandsons of the famous Sotho Chief, Moshoeshoe, and several other chiefs' sons and grandsons. Many of the commanding and other European officers were men who were exmagistrates of high standing, or men who had a large experience of Africans and were sympathetic to them. Such names as Leary, Brownlee, Gilfillan, Mof fat, Geddes, as well as Lennox and McGillivray ot Lovedale, Booth of Umtata, Moir of Blythswood, and many others, were a guarantee that the welfare of the men in every direction would

not be neglected. the MENDI, while conveying a portion of this Labour Contingent from England to France collided with another vessel near the Isle of Wight and sank within twenty-five minutes. The loss of life, partly duc to fog

Art and culture round-up

African art appreciation by

If anyone has criticised the use-fulness of the African Adult Edu-cation Centre, they will be innot shared by at least one whose for the good work undertaken by standing in art circles is among the Centre. the highest in the world.

visited the Polly Street, Johannes- standard turned out.-J.D. burg, branch of the organisation | and was so impressed with the standard of painting done there by Africans that he bought six to add

to his collection. The Polly Street branch of the African Adult Education Centre. which was started in 1948, trains Africans in their leisure hour music, art and housecrafts, such as sewing and weaving.

Since the start of Polly Street branch hundreds have benefited from the facilities provided.

So far as the art side is concerned, many talented Africans have

to move a resolution expressing the profound sorrow and sympathy of the nation with the relatives and friends of those who

had perished "in loyal service of King and country." He added, in special reference to the Bantu, an eloquent tribute to their loyalty and good behaviour through the war. "What they have done," said General Botha, "will redound to their everlasting credit." Other parliamentary leaders struck the same note, and then the spectacle was witnessed of Parliament standing bowed and silent in honour of African dead. When the full story of the sinking

of the MENDI came to be told by survivors and those near the scene, it proved to be a tale of noble heroism. One of the European survivors wrote: "Directly the collision happened we were ordered to stand by, and the crew working below-with the exception of those who had already been killed-were on deck in a trice. As I look back the most wonderful part of the whole terrible tragedy was the comparative lack of panic, Taking it broadly, the Black chaps were real grit, and, if it is any consolation to the dear ones who have lost them, let it here be told that the majority died like heroes. Even when life hung in the balance and the groans of the injured were ringing in our ears, there was a general calmness. After my experience of that wreck I no longer believe that self-preservation is the first law of life Many of the brave Natives have suffered a hundred deaths in the intense concerr they felt for the women and dear ones they had left behind. The intelligence and capabilities of these men are much higher than it generally allowed them." clared: "One might have parslipped into the water, in the 1949, which reads: dark of a foggy winter's night.

Encouraged Still no cries nor panic, but calls A is encouraged by the Government is the by Municipalifrom one to another as they NOTHER scheme' which swam..... And soon even these voices of the night ceased to be heard. Gould everything that assistance given by Municipalioccurred that night be told it ties to Natives to build their would be a record of undying own houses in municipal locations. fame for our South Africans." The Municipalities are permitted once sat with a missionary on a to borrow monies at economic hill in Pondoland. Speaking of rates wherewith to purchase buildhis Pondo people, he said. "What ing material in bulk. The material astonishes me is the height of is then retailed on a non-profit goodness and even of sainthood basis to approved Natives who pay to which some of them attain. for it by instalments, and are per-You know the familiar Xhosa mitted to build their own houses phrase Akukabiko 'nto. (There is under supervision.'

nothing the matter yet). Among There can be no doubt that this the Natives from these parts who system if properly employed will went overseas with the South create a stable, contented popula-African Labour Contingent in tion, and make for tremendously the Great War was a chief who improved urban conditions, inperished in the MENDI disaster creased labour efficiency, and a When the yhad been given more harmonious feeling between an order to jump from the foun the races-in other words a dering ship, and their black healthier and happier South (Continued on page 9) Africa.



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You can buy these wonderful powders at any chemist or store.



terested to learn that this view is would have remained dormant but

Many who have seen the work He is Yehudi Menuhin, the cele- done by those in the art section brated violinist, who last year have been surprised by the high An officer of the Contingent de

> WRITING HINTS (Continued from last week)

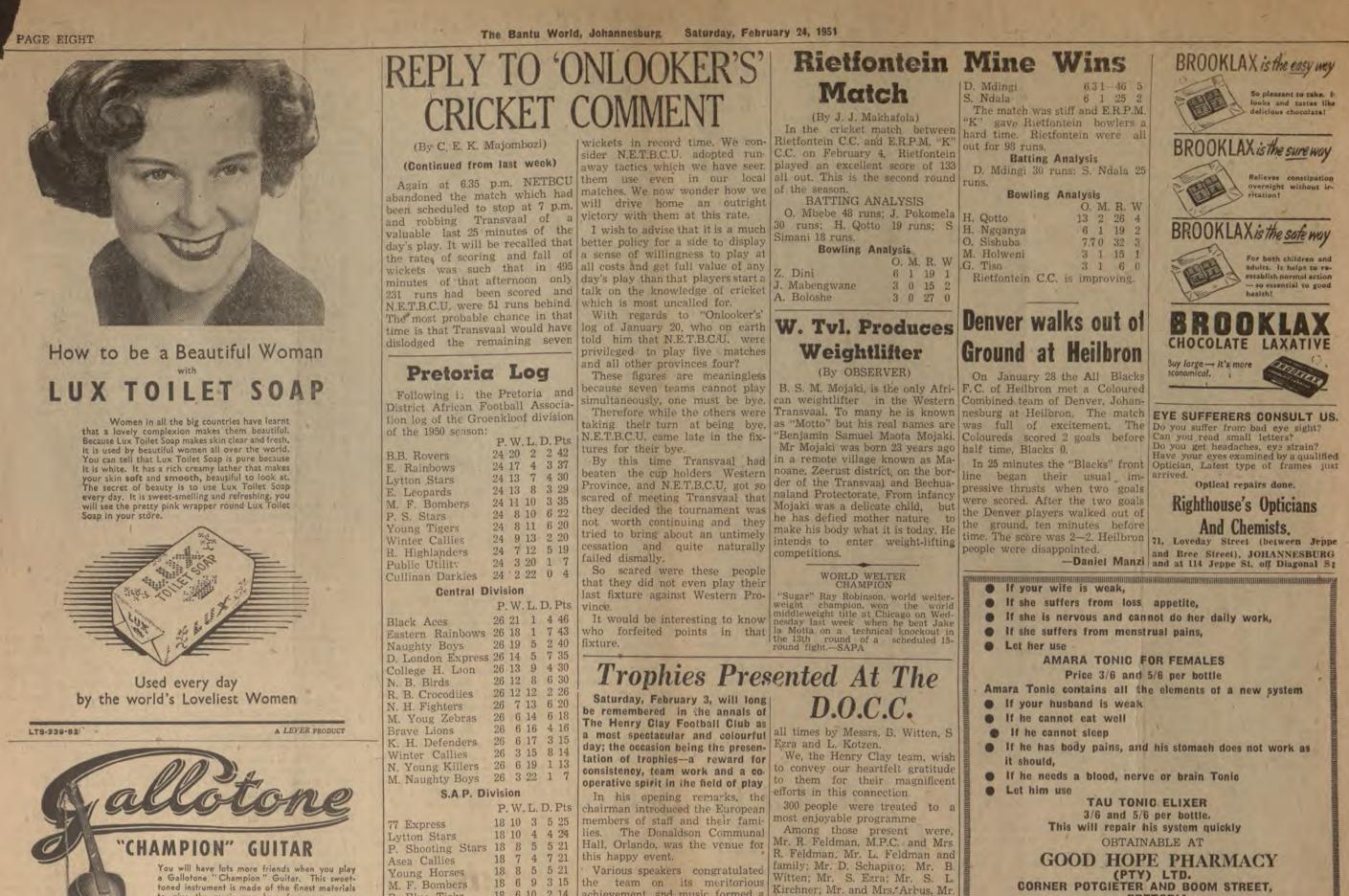
Assist and assistance: Nearly always better as "help." At an early date: Very often jargon for "soon" or "before long," ither of which is better.

A proportion of: Very often means "some." A large proportion of: "Many."

Case: A much overworked word, "In many cases" may be "in many places" or "often."

In the case of: Can nearly always be avoided. (Continued next week)

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18 6 9 3 15

18 6 10 2 14

18 4 9 5 13

18 3 10 5, 11

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TENNIS

A. & B. Divisions

Mrs N. Mbambo beat Miss K.

Moale 6-1, 8-6. Miss G. Moeketsi

Witten; Mr. S. Ezra; Mr. S. the team on its meritorious achievement, and music formed a L constant background throughout and Mrs. Goldstein, Mr. L. Kotzen; the President and Mrs. B. C

Mr. R. Feldman, M.P.C. paid Mtembu; Mr. and Mrs. R. Mazibuwarm tribute to the members of ko; Mr. E. Mtimkulu; Mr. and Mrs warm tribute to the members of the team and encouraged sport, especially among the Non-Euro-pean members of the community. "Given a chance and oportunity, a Bantu has proved himself an asset to the nation, either in the field of play, or in all changes of the community.

NA U

Fumana thuso hang-hang tjena! Haeba u hlolisoa ho geta mosebetsi kapa lipapali ke mala a hau a bohlo-

ko-EMA!-'me u noe moriana o phoshoann o thibelang bolila ka malang ena 'De Witt's Antacid Powder'





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Springs Mines vs. Payneville C.S.; Benoni Africans vs. Modder se pelaelo East; Geduld United vs. Brakpan

SECOND ROUND FIXTURES: THIRD DIVISION

Brakpan Blitz vs. SubNigel; Mac's XI vs. E.R.S.; Vogels vs. Benoni Africans; Modder East vs.

> FOURTH DIVISION Second Round Fixtures: **One Day Matches**

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Botiolo e kholo ca 4/6 en moriana Lebaka le etsang hohle hona ke ho- ona oa 'De Witt's Antacid Powder' eane metsoako e meng ea moriana nka habeli botlolo e nyenyane ea 2/6



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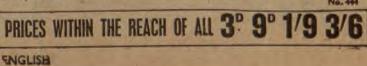
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Remember, 'ASPRO' serves all and suits all. All can take it from child to parent. In addition to its other medicinal qualities 'ASPRO' has valuable antiseptic properties. Used as a gargle it will banish sore throats and protect you against infection. The prices are within the reach of all.

'ASPRO' KEPT ME OUT OF BED AND AT MY JOB

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-2, 6-1. The finalists are B. Matshaya vs E. Tsehlo. The following are the results of the same Union, singles cham-

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R. B. Crocodiles

Black Aces

BW 24/2

D. L. Express

Vlakfontein Division

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to-day.

pionships:

B. Division N. Ndlovu beat P. Mnisi 6-1. 6—1, M. Mahanjaan beat J. W. Lengane 6-2, 6-2. A. Ngwenya beat P. Leotelo 6-1, 6-0. Mahanjana beat A. Mashikila 6-1, 6-4. Semi-finals M. Maha-njana beat N. Ndlovu 6-4, 6-2. 6-1. A. Ngwenya beat J. Maha-njana 6-3, 8-6, 7-5. The finalists are A. Ngwenya vs M. Mahanjana. The following are the results of the women's singles champion-

Phaphamisa Nycoko Ea

U tla tsoha u le mafolo-U koetehe

You can have a

BLACK CROW Freckle and Bleaching CREAM (Strong)

PAGE TEN

The Bantu World, Johannesburg Saturday, February 24, 1951

CITY COUNCIL TAKES SPORTS CLUB OVER

TOUR PLANNED FOR THE BELGIAN CONGO

THE CITY COUNCIL OF JOHANNESBURG, NON-EUROPEAN AFFAIRS DEPARTMENT, TOOK OVER CONTROL OF THE BA-TTU SPORTS CLUB AS FROM FEBRUARY 1 THIS YEAR. ARRANGEMENTS AND MANAGEMENT OF THE CLUB WILL CONTINUE AS USUAL, STATED MR. J. G. YOUNG, SENIOR WEL-FARE OFFICER IN AN INTERVIEW WITH A BANTU WORLD **PORTS REPORTER.**

The City Council has big plans, concoctions as a result of which February 26 and Tuesday Febto rehabilitate the ground and put many fights have been seen at the ruary 27 to watch the happy enter-

shortly afterwards.

Belgian Congo Tour

coaches. Soccer, by the way, is the

only sport followed by Africans

there. The invitation has been

sent to the Union Government by

By Ambition Brown

It is now officially announced Of the Union

the Belgian Government

op a better hedge. As soon as Club resulting in loss of life. Nearly each weekend the police the club generally as it is the Council's desire that the ground cater for all sporting organization of the police approach, from one and tins the club generally as it is the club general genera could cater for all sporting orga- police approach, from one end, tins sations and should also be open containing skokiaan are carried

Boksburg Loses **To Gun Powders**

On February 11 Bakers Park F.C. of Boksburg visited Vereenig J.A.F.A. under a European maing to play against Gun Powders nager preferably an official of the F.C. The first match between the Non-European Affairs Depart-"C" teams ended 4-2 in favour of ment, will play at the Belgian Gun Powders. The second be-Congo some-time in May this year. tween A2 provided such excite-The aim of the combination is to ment that the spectators could no' pick a strong side to meet Kaguess the winner. The match ended anga, who are trained on interin a goalless draw. national lines by European

The program came to an end when the best sides took their places. From the first move Baker: Park showed what the spectators hought to be unmatched superio rity, but an immediate reply war spon on hand when the home team scrambled together. Gunpowders were out to avenge their recent defeat of 5-1 in Boksburg. With this in mind they left no stone un turned and at the close of the day won 3-3.

These represented the Gun Powders: Mawaza (capt.); Ndloodlo Bashise; Do What You Like tour in South Africa. Rand Daily Mail; Lourenco Mar tes; Dogo Catshers; B. Bidla; O Motle Moto; Icing Sugar; Stormy Weather and Joney Red ('keeper) Mrs J. Coka, Mrs P. Nkomo, L

Masondo, W. Qinebe, Miss Ndla mamandla and others served sitors with refreshments after the match .-- L. S. Masondo.

- NACON

Coon Carnival And Khalifa At Wembley Stadium

Big crowds are expected at Wembley Stadium on Monday tainment provided by the Cape unds are available, the depart- have made raids on the "skokiaan Coon Carnival Minstrels with

They will arrive in Johannesaway by these men and women burg this Saturday. A big for use by school children. It is into the pavilion watching soccer additional attraction will be the a so the Council's strongest ambi- matches. The raid can only suc- Khalifa Achmad troupe which will tion to eradicate the illicit liquor ceed if a strong force is being be seen for the first time in Johanraffic at an open piece of ground thrown in from all sides as was nesburg. In this display, Cape called kwaMagabangejubane. Men and women from neighbourden and women from neighbouring arrive the drinkers and the queens coming to them. Towards the end locations come and trade in strong drift to one side, hide for a short of the spectacle, the Khalifa himwhile with the skokiaan-loaded self will hold two torches to his ins and return to their spot face and body and yet escape injury. A colleague will eat

glowing charcoal. Recently the It is further confirmed that the Khalifa was shown to 800 medical men in Cape Town who were our by a Johannesburg team, a combined eleven of J.B.F.A. and amazed by it.

VEREEENIGING MATCH

Nearly 2,000 football fans from Verceniging and district saw Pretoria R. Highlandsrs lose against Early Birds of van der Bijl Park, on Sunday, February 11, at Bophelong ground. Pretoria lost the first game by 0-2 and the second match by 0-3.

The last match of the day was a fast game with both sides displaying first class football. Unfortunately the Pretoria referce, who controlled the game failed to impress the crowd, which roared in protest each time he blew his whistle, with the result that he left the field followed by the Pretoria players. The officials of the Early Birds, tried in vain to persuade the referee to continue the game. Thus ended the match of the day.-By Abel Gonela

B'fontein Tennis Union Revived W.N.T Boxing

Mines, and Orientals won by an

innings and 75 runs. The Orientals

batted first, and were all out for

180 runs: E. M. Fihla 85; R. Brooker

28, H. Roro 16; S. R. B. Sangela 12;

Jabavu C.C. were all out for 49

The little score of the visitors

led them to follow on and this time

were all out for 56 runs. H. Roro

took 5 wkts., R. Brooker 4 wkts.,

B. Xatasi 1 wkt. Jabavu C.C. first

innings: Matodlana 26, Somańa 11, Grootboom 7, B. Ngxesha 3.

At the beginning the match was

doubtful one. Jabave second

nnings: Mandzingana 14, Matho-

dlana 15, B. Ngxesha 7, Somana 7

Mlonzi 6; Mac. Bhabhele 1. Katywa

. Jamda 1 and 4 extras.--by S. R.

runs. L. Myumyu took 3 wkts., F.

F. Roro 11; M. Ngcangea 11

Roro 2, Cpt. R. Brooker 5.

After four months of continual organisation, the Bloemfontein Bantu Tennis Union has been revived. It last existed in 1946. Of the eight existing local clubs, one is a doubtful starter. The revived Phefeni, Jabavu, Presco Kids, D.R.C. Home D., and W. N. T. clubs will be

The following have been elected office bearers: president, Mr. J. held at the Communal Hall, W. N. T. T. Mokeyane; vice-president, Mr. T. Matlhape; secretary Mr. C. Mogoli; Johannesburg at 8 p.m. sharp. This treasurer, Mr. T. Mothibatsela; committee members, Mrs. Bendile and will be the first tournament of its Mr. A. Likhoele. The fixture will start in March as soon as the committee has gone through the finishing touches.

Free State Tennis Open

The open championship will be played in Bloemfontein from March 23-26 in the following events: men's and women's singles; women's, men's and mixed doubles. The entry fees are 3s. for men and 2s. 6d. for women. For further particulars consult Mr. G. Raleie, c/o Bantu Social Institute, Bloemfontein.

Free State A.F. Association The annual general council will meet at Kroonstad on Sunday March 4.-by "Fulcrum."

Homicide Hank Oriental C. C. Wins In Durban Wins Match

Two South African Non-European boxing champions, Alby Tissong (Feather) and One Round Homicide Hank (Light) won non-title fights over Kista Govender and Brown Panther respectively at the Durban City Hall on Saturday night February 17.

The following were the results of Saturday's Non-European boxing tournament held in the Durban City Hall :

Bantam-weights Bandy Pillay beat Shaik Osman on points.

Flyweights Lingum Pillay Seat Willie

Govender on points. Lightweights

Homicide Hank beat Brown Panther on points. Rocky Ramiah beat Percy Wilkinson on points. Featherweights

Alby Tissong beat Kista Govender k.o. eighth round .- SAPA.

Kroonstad Elects Officials For New Season

Soccer enthusiasts in the four

Plays Benoni The match between Young Recorners of the Union are informed that the following are K. bellions F.C. and Basutoland Asso-A.F.A. newly elected officials for ciation on Sunday, February 11 at, 1951:- President; Mr. Moses Ma-Watville ground was hot from the tsie; vice, Mr. Tiger Morobe; Se-cretary, Mr. Freddie Fantiri; beginning to the end During the Assistant, Mr. Joseph Borman;

B. Sangela.

first half Basutoland scored 3 Registrar. Mr. Tony Mokopanela; goals against 1. Treasurer, Mr. Zachius Morabe; During the second half Rebel Trustees Messrs Z. Morabe; Robua lions inner right known as "Ace" scored the second goal within ten

Basutoland

Mokuena and T. Morobe, The secretary's address is: 41' Metsing Street, B. Location minutes. The Flying Dutchman scored the third.

The following teams won the Although there were four senior Kroonstad knock-out matches in members in the Rebellion's eleven playing machinery of this team, will be held at the Donaldson the first round. Mightly Union the boys played a hard game. Orlando Community Centre on Jacks won the Rautenbach's Here are the heroes of the match

Tournament

SATURDAY MARCH, 3: An- Interub Boxing tournament representing kind this year. Admission 3/6 all-

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STADIUM

extensive and expensive rugby and reputation, men of several and R. B. Ndziba 1 cap. titles in the rugby fans. Some of Strenuous days and sleepless the stalwarts have been Inter-

these tourists will stand in the Coloureds in 1950.

Orlando Bantu High Rugby Team to go on Tour

men who have all won provincial

hoonurs and colours: G. Khomo 8

Inter-Club Boxing

caps, A. D. Brown 6 caps, S. Ntshepe 4 caps, V. Sondlo 2 caps, School Rugby team has embarked on a project of undertaking an team is a troop of men of fame extensive and expensive wide

Details of the tour, the team and nights have been spent to explore Provincial players for countless the itenerary will be announced channels and by-paths of making years and some have been mem- in due course. This tour will comthis tour an unprecedented suc- bers of the first South African mence early in July after the Bantu Springbok team that South African Rugby Tournament. It is declared without fear, that played against the South African A working Committee of three in the personnel of Messrs D.

these tourists will stand in the battle field of rugby with any formidable side without retreat-current that washes along its course big boulders of wood.

the tour.

All the under-mentioned in their order of merit are some of the playing machinery of this team,



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Tourney on March 3 By Ambition Brown The first Inter-Club boxing

feni and Jabavu boxing clubs. The venue of this tournament is the Western Native Township Communal Hall, on March 3, at 8 p.m.

This tournament is certainly going to create a lot of fun and sensation to the spectators and a lot of 'give and take' from the boys. The above enumerated clubs are public pleasers, they have always rendered good, refined and scientific boxing in the past.

The weighing in and medical examination of the boxers will be done at the Western Native Township Communal Hall on the day of the tournament on Saturday March 3, at 2 p.m.

By 8 p.m. the first pair of boxers will climb the boxing ring.

Meyerton Results

(Ey Peter D. Moralo) On Sunduay February 4, a big crowd saw the Wanderers F. C. trounce Bakerspart F.C. of Boks-trounce Bakerspark F.C. of Boks-

burg and draw twith Hungry Tigers of Veneeniging. In the match Wanderers Tigers B division, the final score was a 1-1 draw.

The second match was not an ex-titing game. It was between Tigers A vs Wanderers A. The final score was a goalless draw. This attributed to faulty distribution

J.B.F.A. Meets On Sunday

SUNDAY, FEBRUARY 25: Annual general meeting of the Johannesburg Bantu Football Association will be held at the Jubilee Social Centre at 10 a.m.

Printed by the Proprietors, The Bantu World (Pty) Ltd., and published by the Bantu News Agency (Pty) Ltd:, both of 11 Newclare Road. Industria, Johannesburg:



-F. Fantiri

Saturday March 24 at 2 p.m. to deal with other details concerning the J. V. Smith's Trophy. Doctor Phuthuma, Fargo Tea, No Mistake, and Gasa Mshangane.

-By "Onlooker"

ders' front line was aggressive. During the second half Hot

Beans who are recognised as champions of the Krugersdorp Bantu F. A. put up a good show. The match ended with "Dinawa" dominating the field. The final score being 13-2 in their favour.

-A. B. Zuma

Part Proceeds in aid of the ALEXANDRA ANTI-T.B. FUND.

*

to 5.45 p.m.



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