To the ordinary scholar sport may seem to be just another part of school life. In the South African context this cannot be so as the ruling class has made sport part of the system of discrimination. But we have a duty towards ourselves and we should refuse to play or watch sport which is run under present conditions. To maintain our dignity and our self respect we must play and watch sport without permits & concessions as these are part of the apartheid system.

In the fight for true non-racial sport, SACOS has been in the forefromt. Those who oppose SACOS show that they are completely out
of touch with the people and the demands of the struggle. The
"normal" sport protagonists are in fact working hand in hand with
the government. They are trying to fool people into believing
that the ultimate goals in our struggle has been achieved.

How can "normal sport be played in a society where crude injustices exist? Hew can conditions be normal when:

* you live in a group area set apart from the "chosen people"?

* your parents are prevented from doing certain jobs because of job reservations or they have to do equal work for less money?

people are ejected from their homes purely on the grounds

of colour and are forced to live on pavements?

you attend a separate, ethnic school with inferion buildings,

equipment & facilities?

* you are prevented from developing fully as a sportsman from a young age because you do not have the facilities, and you are prevented from having regular competition with your fellow sportsman because they are of a different colour?

TRACOS appeals to you as the future sports stars and leaders to uphold your dignity and self respect and to contribute to the struggle. Not by upholding the principles of non-racialism. We can only have a better South Africa if we reject multi national sport — South Africa is ONE country consisting of ONE nation: your fellow students have shown in the recent past that they are prepared to die for their principles.

ARE YOU PREPARED TO CONTRIBUTE TO THE STRUGGLE BY ONLY PARTICIPA-TING IN AND SUPPORTING GENUINE NON - RACIAL SPORT?

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