

1. NAME : Mbambisa & Co.

The name of the body shall be known as :

The Pimville/Klipsruit Residents' Committee,
herein referred to as the Committee.

2. AIMS & OBJECTS :

The aims and objects of the Committee shall be :-

- 2(i) To pursue on behalf of the residents of Pimville/Klipsruit their legal rights to all the facilities, amenities and relevant matters for the well being of an orderly society.
- 2(ii) To bring to the attention of the authorities the requirements, demands and/or requests of the residents for the common good of both residents and the authorities.
- 2(iii) To appeal and demand the electrification of the Township as a matter of urgency.
- 2(iv) To demand for the electrification of the residents houses.
- 2(v) The improvement of medical, dental, ante-natal and post-natal clinics for the residents.
- 2(vi) The erection and establishment of educational institutions - from creches to high schools.
- 2(vii) To demand and appeal for improvement to roads in the Township.
- 2(viii) To demand the erection of libraries and the supply of books therein.
- 2(ix) To establish, encourage and develop social, cultural and sporting clubs and/or organisations.
- 2(x) To demand for the erection of swimming pools, tennis courts, bowling greens and the completion of the Pimville Stadium to international standards.
- 2(xi) To encourage residents to buy the houses they occupy.
- 2(xii) To provide a means whereby the West Rand Administration may explain its policy to residents.
- 2(xiii) No unmarried child of a registered tenant should be removed from the permit.

3. CO-OPERATION :

- 3(i) The Committee will co-operate with any committee, society or body with similar aims and objects.
- 3(ii) Will not encourage its members to use the Committee as a platform for Urban Bantu Council elections.
- 3(iii) Will not allow any of its members to use the Committee's constitution as a manifesto for the Urban Bantu Council elections.

4. MEMBERSHIP :

Membership of the Committee shall be open to ALL registered tenants of the Pimville/Klipsruit complex.

5. ELECTIONS :

- 5(i) Members of the executive Committee shall be elected by show of hands.
- (ii) The executive Committee shall consist of a Chairman and Vice-Chairman, the Secretary and Assistant Secretary and five members.
- (iii) The executive Committee shall be in office for a period of one year.
- (iv) Should a member of the executive Committee resign, die or absent himself on three consecutive executive meetings without an acceptable reason, such member shall be deemed to have resigned.
- (v) Should there be a vacancy in the executive Committee there shall be a bye-election.

6. DUTIES AND FUNCTIONS OF THE EXECUTIVE COMMITTEE :

- 6(i)a) The executive Committee shall handle the day to day affairs of the Committee.
- b) Be vigilant by collecting any information that may affect the residents.
- c) Keep the residents informed of the latest developments.
- d) To make representations where necessary and also authorised by the members for the residents.
- e) Enquire from the right channels any matter within the constitution for the benefit of the residents.
- 6(ii)a) The executive Committee shall meet at least once a quarter, i.e. once in every three months, unless it decides to meet more frequently due to its business.

- 6(ii)b) The executive Committee shall decide at its meeting when to call a general members meeting and the agenda for that meeting.
- c) The executive Committee shall invite members of the Urban Bantu Council to its general members meetings as speakers.
- d) The general meeting shall be called by the executive at least once a year or at any time the executive may decide.

7. AMENDMENTS :

Amendements to the Constitution shall be decided by a majority vote of residents at a meeting - after the residents have discussed the requisition for an amendment.

PIMVILLE STANDHOLDER'S ASSOCIATION.

1805 Buchan Street,
PIMVILLE.

6th. May 1969.

Dear Baba *Mr. J. A. M. Skota*

Inhlanganiso yaleli-Gama lingasenhla izohlala ngolwesibili ngomhla ka 13th. May 1969. Indawo kuyo le Kheli ibhalwe ngenhla lapha. Isikhathi 5 ~~PM~~ p.m. Please attend this important meeting.

A G E N D A.

1. Umbiko womsebenzi wonke wezimali nokuchithwa kwazo.
2. Ukumisa indlela yokuhlawula amacala enhlangano.
3. Ukukhuluma nge~~se~~- Sipho esavela ku Mr Harris sesitule (Chair)

Greetings,

S. M. Ntshalintshali
S. M. Ntshalintshali
Assistant-Secretary.

Shops and Offices opposite the Baragwanath Hospital.

Offices : 12'X 14' or 14'X 16' and one 14'X 20'.

Shops : 14'X 18' and one 14'X 24'.

Names of Applicants.

1. Benjamin Matomane, Fish and Chips, Add. c/r Skota. ✓
2. Eva Molemoyeng, Fruit Shop, Opposite Baragwanath Hospital. ✓
3. G. Dukashe, Tea Room, Bell Street, Pimville, Johannesburg. ~~Grocer~~ DEAD ✓
4. Simon Giwu, Tea-Room, Orlando, Johannesburg. ✓
5. Skota, ~~RESTAURANT~~ ^{PHOTOGRAPHER} Room 109, First Floor ✓
6. Lawerance Ngcongco, Dry Cleaner Dep. c/r Benjamin Matomane. ✓
7. Paul Gumede, Fresh Produce, Bell Street, Pimville, Johannesburg. ✓ (NO TRACE)
8. S. Vulele, Gen.Secy.Office of the African Public Servant Ass. ✓ (NO TRACE)
9. R.B.Kanyangwa, Travell Agency Supervisor. ✓
10. H. Sitaba, Printer.New Clare, Johannesburg. ✓
11. B. Sintso, Office, Orlando, Johannesburg. ✓
12. W. Ngqoyi, Undertaker, Javatu, Johannesburg. ✓ LEFT JOHANNESBURG
13. Reuben Davis, Piano Teacher, Dube, Johannesburg. ✓
14. Revd. Time, Church Office. ✓
15. S.S.A.Sikakane, General Agent, Johannesburg. ✓
16. Agnes Nxumalo, Fruit Shop. ✓ LEFT JOHANNESBURG
17. Betty Meladi Nyama, Coronation Hospital, New Clare, Johannesburg. ✓
18. Pieter Nsimbi, 2503, Motsokane Street, Pimville, Johannesburg. ✓ Hair Dresser Saloon.
18. Sipo Gule, Grocer, Orlando West, Johannesburg. ✓
19. ^{Thabo} William Moloi ^{Major} Grocer, Pimville, Johannesburg. ✓
20. Skota, Printer and Publisher, Pimville, Johannesburg. ✓
21. , Commercial School, Johannesburg. ✓
22. Bookkeeper, Johannesburg. ✓

Pimville Standholders Association

Temporary Address

Mr Andrew Kamukama 3364/5 Inqubah St
Mr Wellington Lukashe 3173/4 Mchokai Street
Mr Harvey Ngwenkazi 2506/7 Mokoane Street

1395/1482, Montsomontso Street,
Pimville. Johannesburg,
18th. March 1968.

Mr. Robinson,
Deputy Manager,
Non European Affairs Dept.,
City Council, Albert Street,
Johannesburg.

Dear Sir,

L, Rachel Mlambo, reference book No. 3403325 of stand No. 1395/1482, Montsomontso Street, Pimville, state that I am the only child of late Rev. Jack Mlambo who was the owner of stand No. 1395/1482, Montsomontso Street, Pimville. I am 42 years old and was born in Pimville. I was registered in my fathers permit. My father was a minister of Religion. We lived together with my cousin - my fathers elder brothers son. I have a son who is 22 years old and was born in Johannesburg. With me, I have my son and two young children of my sister. My son is employed by the Motortown Glass works (Pty) Ltd. His reference book No, is 4244137. I am employed by the Golden Florial Textile in Cruesas. After my fathers death, his house was transferred to my cousin. At the Superintendents Office we were told that we shall have to live together in a four room house. My cousin is married and has six children of his own. I have three. All told we are twelve. We just cannot live in a four room house. My fathers house has eight rooms, so we could all live together properly. I therefore beg you Sir, to make it possible that I be given at least a two room house. I pray that my prayer does not fall on deaf ears, please Sir, I have nobody else to appeal to.

Your Servant

A F F I D A V I T

I, Mbuti Thomas Gwele, Ref. book No. _____ of stand No. 1411,
Zone 1, Pinville, Soweto, Johannesburg state :-

I am an old resident of Pinville, I am well known to all the
old residence of Pinville. I know Naomi Mary Oliphant since
1949. She lived in the house of late Mr. Saleni. I was a
regular visitor of Mr. Saleni who was a leader in the Church
which I attended. Mr. Saleni died about 1956, his wife had
died before him. Mary originally came from Kiptown, where I
am told she was born. To the best of my knowledge she has
never lived in another place.

The deponent has acknowledge that he knows and understand
the contents herein contained and has accordingly signed
is here before me at Pinville this _____ day of April 1974

Commissioner of Oath

Dundas Mwele Skota
by Trevor

THE LATE

DAN. MWELI.

TREVOR. SKOTA

R
I
P

SERVICE AT THE
METHODIST CHURCH

PIMVILLE ZONE 2

AT 10.00. A.M.

SATURDAY

28TH AUG. 1976

BORN 1893

DIED 1976

SUN OF MY SOUL.

Sun of my soul, Thou Saviour dear
It is not night if Thou be near:
O may no earth-born cloud arise
To hide Thee from Thy servant's eyes

When the soft dews of kindly sleep
My wearied eyelids gently steep,
Be my last thought, how sweet to rest
For ever on my Saviour's breast

Abide with me from morn till eve,
For without Thee I cannot live;
Abide with me when night is nigh,
For without Thee I dare not die.

If some poor wand'ring child of Thine
Have spurn'd to-day the voice Divine,
Now, Lord the gracious work begin;
Let him no more lie down in sin.

Watch by the sick; enrich the poor
With blessings from Thy boundless store
Be every mourner's sleep to-night
Like infant's slumbers, pure and light.

Come near and bless us when we wake,
Ere through the world our way we take;
Till in the ocean of Thy love
We lose ourselves in Heav'n above.

HARK MY SOUL.

Hark my Soul ! it is the Lord;
'Tis thy saviour, hear His word;
Jesus speaks, and speaks to Thee,
Say, poor sinner, lov'st thou me ?

I delivered thee when bound,
And, when bleeding, healed thy wound;
Sought thee wandering, set-thee right,
Turn'd thy-darkness into light.

ABIDE WITH ME.

Abide with me fast falls the eventide;
The darkness deepens; Lord with me abide;
When other helpers fail, and comforts flee,
Help of the helpless, O abide with me.

Swift to its close ebbs out life's little day;
Earth's joys grow dim, its glories pass away;
Change and decay in all around I see;
O Thou, who changest not, abide with me.

I need Thy presence every passing hour;
What but Thy grace can foil the tempter's power?
Who look Thyself my guide and stay can be?
Through cloud and sunshine, Lord, abide with me.

I fear no foe with Thee at hand to bless;
Ills have no weight, and tears no bitterness;
Where is death's sting? Where, Grave, Thy victory?
I triumph still, if Thou abide with me.

Hold Thou Thy cross before my closing eyes;
Shine through the gloom and point me to the skies;
Heav'n's morning breaks, and earth's vain shadows flee
In life, in death, O Lord, abide with me.

WHEN I SURVEY THE WONDROUS CROSS.

When I survey the wondrous Cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

Forbid it Lord, that I should boast
Save in the Cross of Christ my God;
All the vain things that charm me most,
I sacrifice them to His Blood.

See from His Head, His Hands, His Feet,
Sorrow and love flow mingling down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

Were the whole realm of nature mine,
That were an offering far too small;
Love so amazing, so Divine,
Demands my soul, my life, my all.

To Christ, Who won for sinners grace
By bitter grief and anguish sore,
Be praise from all the ransom'd race
For ever and for evermore.

LEAD KINDLY LIGHT

Lead kindly light, amid the encircling gloom,
Lead Thou me on;
The night is dark, and I am far from home,
Lead Thou me on.
Keep Thou my feet; I do not ask to see
The distant scene; one step enough for me.

I was not ever thus, nor pray'd that Thou
Shouldst lead me on;
I loved to choose and see my path but now,
Lead Thou me on.
I loved the garish day, and spite of fears,
Pride ruled my will: remember not past years.

So long Thy power hath blest me, sure it still
Will lead me on.
O'er moor and fen, o'er crag and torrent, till
The night is gone;
And with the morn those angel faces smile,
Which I have loved long since, and lost awhile.

OBITUARY

Late TREVOR DAN MWELI-SKOTA - BORN 23rd FEBRUARY, 1893.

EDUCATION:

He attended school at the Perseverance High School in Kimberley.

He was very proficient in the languages: English, Afrikaans, Xhosa and Sotho.

FAMILY LIFE:

Late T.D. Mveli-Skota was married to Miss Frances Xiniwe of King Williamstown.

The couple bore two sons Pixley and Paul who are both late. Mrs Frances Skota passed away in 1925 in Johannesburg.

In 1938 late Mveli-skota married Miss Zelpah Shupinyane daughter of the late Rev. Shupinyane of the A.M.E. Church in Pimville.

The couple bore two sons. Both are late.

OCCUPATION:

The late was appointed interpreter of the Supreme Court in Kimberley.

He was the first reporter of an African Newspaper known as the Abantu-Batho in Kimberley.

He came to Johannesburg in 1910 taking up residence in Pimville.

He was employed by a firm of solicitors in the city.

In Johannesburg he served Imvo Zabantsundu as a reporter.

he set up his own press known as the YEARLY AFRICAN PRINTING PRESS. It was here that he worked on his major opus the first edition of the African Who's Who, a biographical sketch of African leaders in all walks of life and black personalities of eminence on the continent.

At the time of his death, he had completed a third edition of this work.

SOCIAL ACTIVITIES:

Early in his life late T.D. Mveli-Skota became active in national politics and was the first Secretary of the African National Congress.

He was a member of the delegation to the United Kingdom in the company of the late Dr P. Seme, L.T. Mvabaza and others.

Locally he took active part in civic affairs as member of the then Advisory Board.

In the more recent times he served as member of the delegation that met the Deputy Minister of Bantu Administration and Development, Dr. de Wet Nel on the issue of the removal of Pimville.

As a result of this delegation, Pimville has since remained and extended into an expanding Klipspruit.

HIS LAST PUBLIC APPEARANCE:

Perhaps one of the crowning moments of his life was the occasion the celebration attended by Dr de Wet Nel and other dignitaries on a site where the Sithuthile H.P. School now stands.

On the rostrum were white officials only with a loudspeaker specially installed for their use. Below the rostrum were two speakers, one for the Africans and a special one for the interpreter. When the turn came for late T.D. Mveli Skota to deliver his speech, he ascended to the rostrum specially reserved for the whites and said;

"The children of Pimville are grateful to you, Dr de Wet Nel for allowing them to remain in one place, and I hope that their progeny at some future time shall not call this place Klipspruit or Pimville but a De Wet Nelletjie Stan in which they shall enjoy the rights we had in Pimville of a Ninety-nine Year Lease.

MEMORIAL SERVICE
OF

THE LATE TREVOR DAN MWELI - SKOTA

THE CORTEGE WILL LEAVE HOME TO PIMVILLE METHODIST CHURCH AT 9.30.

PROGRAMME

MASTERS OF CEREMONY : MESSRS. V.S.DLADLA AND L.MAQUBELA.

1. Hymn and Opening Prayer - M.O's Remarks.
2. Obituary :Mr. C.Ngqebe
3. Speech : A.M.E.CHURCH.STEWARD....Mr. Mngqibisa.
4. Hymn
5. Speech : Representative of the Family..Mrs.E.Khuzwayo
6. Hymn
7. Speech: Former Advisory Board Rep. ..Mr. H.Butshingi
8. Hymn
9. Speech : Representative of the Family....Mrs. F.Mqubuli
10. Hymn
11. Speech : Representative of the teaching fraternity:
...Mr.A.T.Seele
12. Hymn
13. Speech: A contemporary and associate....Mr.G.G.Xorile
14. Hymn
15. Speech: Representative of Sunvalley Residents..Rev.S.Majola..
16. Hymn.
17. Speech: Representative of U.B.C.....Councillor S.S.Mahlangu.
18. Hymn.
19. Speech : A pioneer Welfare Worker.....Rev. O.Mooki
20. Hymn.
21. FUNERAL SERVICE.

READING OF WREATHS AND TELEGRAMS ETC.

MESSRS. C.Mdledle, A.Mngomezulu, M.Nkabinde,
M.T.Mambisa.

PROGRAM

1. Obsequies of the late?
Saturday 28-8-1976.
2. Order of Service Rev. J. H. Wesinyane
3. Processional
4. Opening Hymn: Wazithwal izono Yesu.
5. Prayer?
6. 2nd Hymn : Re bafiti Molefatseng
7. Old Testament Scripture Lesson.....Proverbs 22: 8-11 R.P.
8. New " " " 1 st Peter 5:5-7 Meth. Stewardi Khosa
9. Selection A.M.E. Church Choir
10. Words of Comfort 3 minutes
11. Speakers
12. Favourite Hymn: Bulelami ku Jehova
13. Acknowledgements
14. Obituary Rev. N.B. Tantsi. (Springs)
15. The emlogy Rev. W .H. Wesinyane. Resident. Pastor
Theme: The bedrock of Unity
16. The Lord's Prayer (chanted)
17. Benediction by the Preacher of the Hour.
18. Viewing of the remains.
19. Recessional. Quietly Please
20. Service of Interment.?

Ha le mpotsa tšepo yaka.

Ha le mpotsa tšepo yaka
Ke tlare ke Jesu
Ke lapetse ho mo
Hae ke na Jesu

Lere ke boneng ho yena
Ke bone phomolo.
Thabo e leng ho Morena
Ha e na phetoho.

A the Jesu o na mpona
Ha ke lela jwalo
A mpetsa are tlo hona
O fole matswalo.

Jwale ke kgotse ka mehla
Mphao wa Molimo
Ke qadile ho e ketla
Tsepong ea Holimong.

AMEN.

Bawo ndingumntwana wakho.

1. Bawo ndingumntwana wakho ,
Noko ndonileyo;
Ndiyalila phambi kwaKho,
Bawo ndixolele.

2. Iziphoso zam ' zininzi,
Azinakubalwa;
Nokho ndibekise kuwe,
Bawo ndixolele.

3. Ngaz' izono ezininzi,
Bawo, ndizonele;
Wena ndikuhlazisile,
Bawo! ndixolele.

AMEN.

LIZALIS' IDINGA LAKHO.

1. Lizalis' idinga lakho,
Thixo, nKosi yenyano!
Zonk' iintlanga, zonke izizwe,
Ma zizuze insindiso.

2. Amadolo kweli lizwe,
Ma kagobe phambi kwaKho;
Zide zithi zonke iilwimi,
Ziluxel' udumo lwaKho.

3. Yaala, nKosi, singadeli
Iimfundiso zezwi laKho;
Uze usivustilele,
Size inyaniso yaKho.

AMEN.

Another soldier's gone
To get a great reward;
He fought the fight and kept the faith
And has gone home to God.

He fought until he fell
Upon the battlefield.
And then he heard the general say.

Lay down ~~the~~ your sword and shield.
His soul has gone to God
The earth has claimed its own.
And now he's shouting round the throne
While we are left to mourn.
Some day we'll meet again
Our loved ones gone before;
Someday we'll reach that happy land
Where death is no more.

(Pastor and Family)

MR. Sam Mahlangu
People's Funeral Undertaker's Director
Phone 981-238

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