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Britain Still Rules The Waves

German Ships And Submarines Being Swept Off The Seas

The British blockade of Germany is causing a great deal of anxiety among Nazi leaders. German merchant ships have been swept off the oceans and as the result "supplies of a whole range of essential war materials, such as petrol, copper, nickel, rubber, cotton, wool and fats are almost gone."

Mr. Winston Churchill, First Lord of the Admiralty, told the House of Commons on Tuesday that the British Navy was waging a relentless war on German submarines, and that merchant ships would be armed in order to help in the destruction of the U-boat menace.

Signor Mussolini launches peace offensive. Speaking at Bologna, he declared: "The time has arrived to call off hostilities." But this appeal has been ignored by both Great Britain and France, who are determined to fight on until the world is saved from Nazi domination.

For a fortnight, said Mr. Churchill, armed ships had been continually leaving the harbours in large numbers. This applied not only to the United Kingdom but to British ports all over the world.

"Thus in a short time the immense mercantile marine of the British Empire will be armed. Guns and equipment are ready at various arming stations, together with a proportion of trained gunners to man them and instruct seamen," he said.

As there were usually 2,000 British ships at sea every day the task of arming the whole British mercantile marine was a considerable operation.

Concluding, Mr. Churchill declared: "The whole vast business of our world trade continues without interruption and without the prospect of diminution. Great convoys of troops are escorted to their various destinations and enemy ships and commerce have been swept from the seas. Over 2,000,000 tons of German shipping is sheltering in German or neutral harbours."

French Planes Bomb Reich Zeppelin Works

The German Zeppelin works at Friedrichshaven, on Lake Constance, were bombed on Sunday night by French planes. The Zeppelin works are now making aeroplane motors and are working day and night.

The German High Command denied that a raid had been made, but the German wireless later admitted that Friedrichshaven had been bombed.

The noise of aircraft was heard on the Swiss side of Lake Constance at about 9 p.m., and anti-aircraft guns

(Continued at foot of next column)

Morocco Rallies To France's Side

Arabs Shocked By Nazi Barbarity

London, Tuesday.— A famous French Moroccan Arab writer has called a prayer meeting at Meknes to ask Allah to "annihilate the perjurer Hitler."

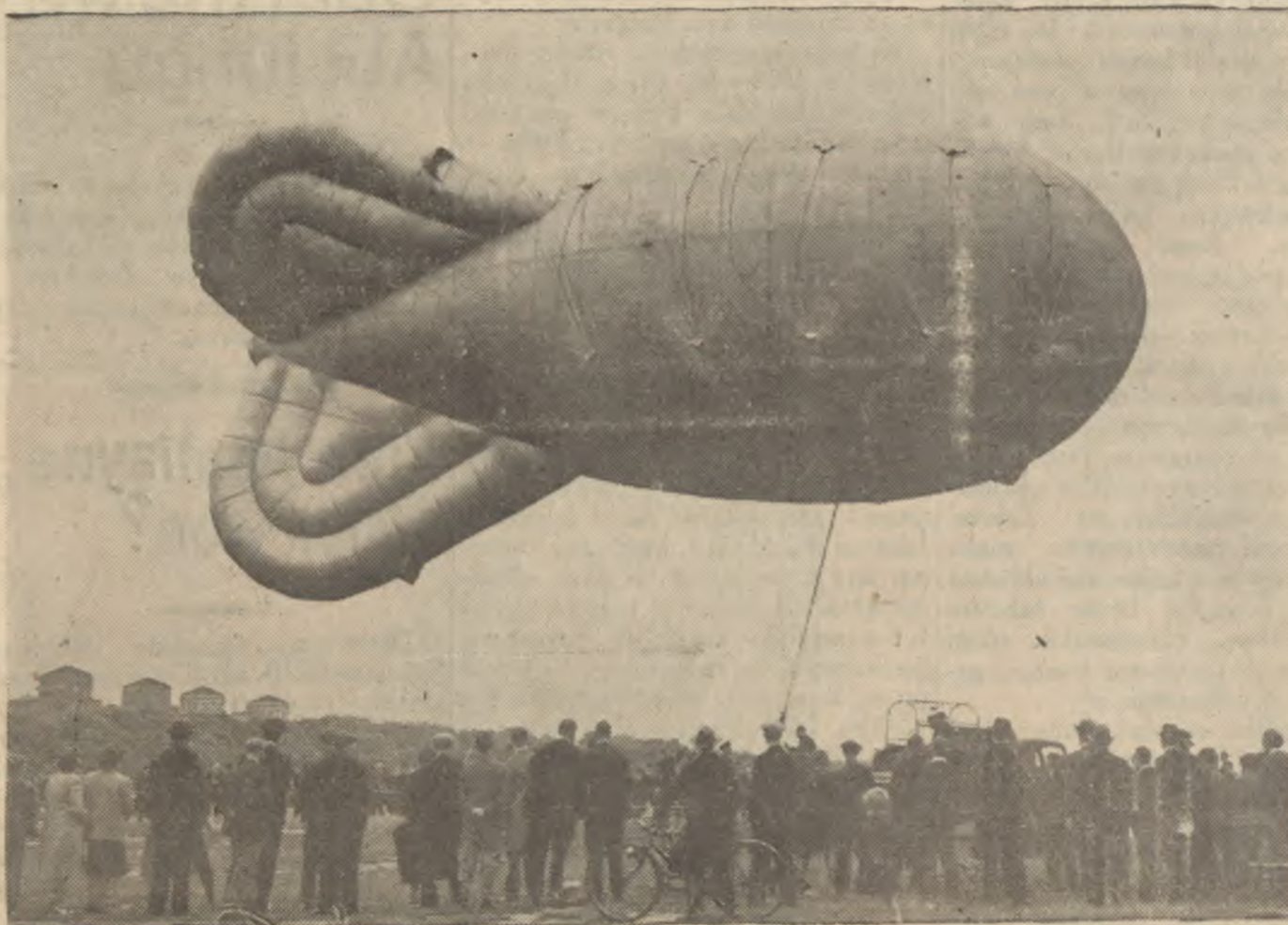
This is typical of the Moroccan attitude to the war, and the Meknes correspondent of the British United Press cites many messages of loyalty sent to France by influential Arab chiefs and sects. For instance, the head of the powerful Kittani sect put himself and his fraternity at the disposal of the French Government, fighting "in defence of a just and noble cause." From all parts of North Africa Arab ex-soldiers, spahis and zouavars are flocking to recruiting offices. One ex-soldier, aged 68, who was decorated with the military Cross in the last war, has again enlisted.

Arab leaders describe what is happening as the veritable mobilisation of the spiritual forces of Islam, profoundly shocked by the Nazi barbarity against Poland.

round the works opened fire. Watchers on the Swiss side saw tracer bullets flash through the sky, and heard bombs exploding. Searchlights lit up the sky for two hours, and batteries kept up a continuous fire.

A fuller report from a correspondent on the Swiss frontier says that judging by the explosions heard on the Swiss side, at least 30 bombs must have been dropped. Bomb explosions were heard between 8.15 and 11.30 p.m.

Balloon Barrage Defence C f London



In the event of an air-raid a ring is formed round London by these balloons. Attached to each balloon is wire netting and when the enemy planes approach they are caught in them and destroyed.

Hitlerism Must Be Crushed

London, Tuesday.— Signor Mussolini is apparently perplexed by the determination of Western Powers to continue the struggle with Germany to the end, says The Times.

"We have gone to war with the single-minded determination to rid Europe of a particular menace whose presence is incompatible with the continuance of a civilised life, and it is the simplicity of this cause that resolves what Signor Mussolini feels to be inconsistency in our discrimination between Hitler and his Russian accomplice."

"We believe the Russian action, however lawless and treacherous is a secondary and subordinate consequence of the original crime. The Soviet Union has not been a party to Hitler's previous outrages, and has not shown itself to be in essence an aggressive Power. Hitlerism and Hitlerism alone has shown us that so long as it bears sway in Germany there can be no security of treaties and no chance of solving international problems by discussion instead of by force."

"We believe that when once this evil thing is crushed it will be possible to readjust outstanding disputes between nations, and many new ones that must develop in the course of the war, by civilised methods of negotiation."

"It has not yet become apparent that the Soviet Union cannot be a party to such negotiation as, indeed may also be any Government that may succeed to power in Germany which is not formed of men who are proclaimed believers in violence, or whose word has been publicly disowned."

HITLER WORRIED

Hitler, worried by the prestige he has lost in surrendering a large part of his Polish conquests to Russia, is reported to be preparing a bold stroke in the West.

Reports from Berlin, says the Rotterdam correspondent of The Times,

state that Hitler is now having important conferences to decide his line of action.

Some observers believe that he will provide peace offer many expected him to make after crushing Poland—though without hope of seeing it accepted.



W.B.B. 79c

THE BANTU WORLD

14 Perth Road, Westdene, Johannesburg

SATURDAY, SEPT. 30, 9.

Isilayo Sami Ku Bantu

Malunga Ne mpi Elwayo Pesheya

Angivami ukubhalela emapepeni. Kodwa namuhla ngifisa ukubeka izwi malungana nokuhlala okungekukhile okuhlezi uMbuso wo mzukulu ka Queen Victoria e Ngilandi.

Mina engingu mzukulu wamakosi alelizwe ngiyakala ngaloku ukhulupheki. Ngikalela u Zulu wonke ku Hulumeni osipete apa kulelizwe ngale ndaba ezakupata kabi wonke umhlaba. Ngikuluma-nje amanani ezinto ezite-ngwayo asepakeme nakulo leli lakiti ngenxa yobupitipiti bempesi pesheya.

Ngiyawabonga amazwi eNkosi yetu yase Pretoria, u Mr. D. L. Smit awabekile kitina sonke tina Bantu kulelizwe, eti singakatali ngamahemuhema amanga malungana naloku ukhulala kwakesheya. Nami ngiyayisekela iNkosi kulawo mazwi ngiti Zulu masitule sisebenze imisebenzi yetu sibheke uHulumeni wetu kupela.

Sengibhekisa kubafundisi bonke bamahlelo onke kanye nasemakolweni ukuba sonke siguqo pambi kwe Nkosi yamakosi sitandazele u Mzukulu ka Queen Victoria kanye nalabo abansi zayo ukuba amandhla ase Zulwini ambaqe kuti nempesi yake yonke ibusiswe Nguye. Loko ngikubhekisa kakulu kubefundisi bonke babantu bami kulelizwe. Ngiqinisekile ukuti kakulu okwahlula ukuwa kwetu ngamadolo ku Mvelinqangi.

Ngidabukile kakulu ukuba kuti mzukwana u Hulumeni wetu esesendhleleni ezofeza isikalo setu sokusite-ngela izwe lapa kwelakiti, ebese kuvela lomona kolo omkuba izinyawo. Ngiti-ke Zulu masiwe emtandazweni sibeke u Hulumeni wetu pambi kuka Somandhla, sibeke itemba letu kuye sibezezele.

Ngiyapinda ngiti nonke Zulu ngisekeleoi ekutandazeni kwami nsuku zonke ngikala ku Baba ukuba abusise u Hulumeni wetu kulelizwe kulesi isikati sokuhlala okunye - abambe pambi kwezimpi ze Nkosi yetu u King George.

ARTHUR EDWARD MSHIYENI KA DINUZULU

Endhlunkulu P.O. Mahashini

Kwabiwa Ukudhla

Ukudhla kuyabiwa e Jalimani. Abantu bema belandela njengasezi-kwateni uma kupakwa, bamukelise ukudhla okulinganise. Konke ukudhla loku sekwabiwa ngaleyondhla ngu Hulumeni ukuze kwongeke

Nokokwevata bayavuswa abantu ukuba bayate ngokucophelela bangadhli ngendwangu behlobisa izingubo zabo, izakulu abesifazana. Baye bati bemile udwendwe lolo bebheke ukudhla bayetuka sekufika amalori etwele amabuto, abawole bonke rbesifazana ngenkani abayise emakamu amasosha bayowapekela bawacwecwele namazambane nokunyeke okunjalo. Kubi uma kunjalo.

Izibhelu e Jalimani

Kakuhlezwe neze kahle e Jalimani kwazibe kuzinge kubheduka ututuvu kubantu osebakanyela manje ukuti umbuso ka Hitler wobuNazi ubhekela Opatre. Kubheduka utuli olubi e Austria izwe elanoqshw ama Jalimani ngonyaka odhlule ama Austria evukela umbuso ka Hitler. Luze lwelanyulwa amabuto asekanene kona. Nanamuhla usalokoza umlilo nama Czechs esinye isizwe asisobozela u Hitler sivukela umbuso wake. Sekuboshwe izinkulungwana zawo (Ipumela ohleni lesibili)

Opete Impi Yama Ngisi Neyama French

Opete yonke lempi enkulu elwa nama Jalimane yi French uGeneral Marie Gustave Gamelin. Yonke impi yamaNgisi kanye neyama French elwa namaJalimane ipansi kwake manje. Kuti ke amaqembu atile impi, njengeyasemoyeni nje, neyas'emanzini, neyas'e mhlabeni, onke kube yilelo nalelo libe nenduna yalo elipete, kodwa zonke lezo zinduna zipansi kuka General Gamelin.

Useneminyaka engamashumi ayisitupa nesikombisa yobudala u General Gamelin lona. Wazalwa ngo 1872, ngonyaka olandela impi enkulu yama Jalimane nama French ka 1870-71, lapo kwehlulwa kona ama French.

Uyise wayelwa kuleyompi, naye epete amabuto ama Belge.

Kute ngempi enkulu yama Jalimane ka 1914-18, uGen. Gamelin wababokugala e France ukuyibamba, kanye no Marshall Joffre e Marne. Wayilwa yonke impi. Kute ngokupela kwayo, watunywa ukuba ayocima umsinjwana owabe usuke e Syria. Wawucima ngendlela eyisimanga. Kute ngemuva kwaloko kwa suka olunye futi ututuvu ngase Morocco, kwatunywa yena futi nalapo, nalapo wafika walucima. Ute ebuya lapo wayesebekwa ukuba ngu Chief of Staff. Namuhla us'eze wabekwa pezulu ekuholeni impi yama Ngisi nama French ukulwa nama Jalimane. Lisosha elikulu leli, linolwazi oluningi, kanye nomqondo ongaze ungdungeka. Linomoya opolile, kanti futi nemfundo yalo ijulile, ngoba nasetikoleni ayefuda kuso kutiwa wapuma kwashiwo ukuti ungomunye walabo abangandile ukuphumelela kungasali luto. uGen. Gamelin lona ekaya imisebenzane emincane it ndayo ngukuzifundele iPhilosophy.

"LANGA LASE NATAL"

Impi e Ntshonalanga

Kubikwa amalungiselelo kulolupondo njengoba amaJalimane eseqedile nje e Poland. Ngomqibelo odhlule kubikwe iziwombe ezinkulu zokubhalela kwama Jalimani eti asusa ama French lapo ezimbele kona. Iziwombe lezi kutiwa zabe ziteleka njengokusibekelana kwamaza olwandhle.

Kodwa amabuto ama French alalisa pansu ngezinhlamvu az'ahlela ama Jalimani. Kutiwa u Nduankulu owa b'epete imikosi e Poland usese Ntshonalanga no Hitler ubikwa ngakona. Amabuto ama Ngisi kutiwa ateleka nsuku zonke e France ngemikumbi ebhekwe ngeyempi. Kakwaziwa lapo ezoyibamba ngakona ngoba lempi izoliliwa ngobuhlakani obukulu ama Ngisi nama French.

Nge Sonto kusihlwa ama bhanoyi ama French ab'ehlelele kona uqobo e Jalimani lapo kwakiwa kona ama bhanoyi empi. Awahlasele ngenhlamvu okutiwa zaba nesitonga esikhulu kakulu.

Amabuto ama French aseqale ukunyakaza nawo equbekela pambili.

Asesondeze izibhamu ezinkulu eduze komncele ezizodubula ingaba yama Jalimani, zifuna izintunja zayo. Lesisenzo sama Ngisi nama French sokucatula asenza ukuqed'amandhla ama Jalimani, wona etembelele ekunqobeni lempi masinyane. Ukwapucw' kwawo umnoto wezwe lase Poland ubangele ama Jalimani antule amafuta kakulu okuyiwona asetehenziswa kakulu ezibhamini ezinkulu nasemishinini yempi.

Izingqopheli ziti ingase ihlasele elase Rumania izwe manje i Jalimani ukuze itole kulo lawomafuta. Kepa nakona lapa kako onqatsho ukuti ayopumelela kanjani ngoba amabuto ase Russia agcwele eminceleni yalelizwe.

eziningi kwabulawa ezinye futi u Hitler eti ucina lomlilo. Ushwala umuntu abapuzwa maqede badhle yena.

Kusaliwa e Warsaw

Ama Poles, asalibambile idolobha lawo elikulu lase Warsaw pezu kokubhalelwa kwawo ama Russia nama Jalimani. Kutiwa amabuto ama Jalimani azolizwe ezandheleni zama Russia lelidolobha ukuba alinqobe wona kwazise wona aseqonde entshonalanga lapo ama French. enganyakazi nokunyakaza. Ngomqibelo odhlule ama Jalimani alihlasele bonke ubusuku ngezibhamu lelidolobha elidilizela pansu kwafa abantu abangalwiyi abeqile enkulungwaneni. Kawakadeli neze ama Poles ngoba nakwezinye izigodi kutiwa asabambile. Ama Jalimani abika ukuti e Poland atumbe iziboshwa ezingama 500,000 nezibhamu zempi eziyi 1,2000 nezinye izikalili. Ama Jalimani abikwa ukuti alihlekela imishini endizayo Engama 600 yadutshulwa yiw Poles.

Odutshulwe Abelungu

Amapoyisa atuna abelungu ababili okutiwa badubule umuntu ngevolovolo esifubeni nge Sonto ekuseni bamepuca opondobane. Loku kwenzeka e Langlaagte. Ubangwa nezibi umuntu lowo esibhedhlela.

Ama Ntaliayne emipi won?

Okwamanje umqondo walesizwe kawuqondakali ukuti ugebele kulupi uhlangoti ngoba impi seyize ifinyelele kulelibanga-nje i Italy isazihlalele nje pezu kokuba umngane wayo i Jalimani seligamanxe ngentamo odakeni lwempi. Ngesonto elidhlule u Signor Mussolini ubezwa isiziba ngodondolo eshwelaza ngoxolo. Eti loku ututuvu lwase Poland seludhlulile nje okuyikona kusa bangwayo yikuphi na? Makuxolwe Ama Ngisi nama French atikade ayipendula leyo, ati agcina izifungo zawo kuma Poles zokuti ayi wasiza lapo ehlaselwa na Jalimani. Asagcina zonake. I Poland fihlasele yadilizelwa pansu; nawoke asepezu kokupindezela ama Poles.

"Isikuni Sibuya Nomkwezeli"

Ama Jalimani ekunqobeni kwawo elase Poland ateze elunenkume. Kwati lapo esegamanxe pakati nalo eseqela emnotweni walo ngempela elase Poland lapo umhlaba uvunde kona ngamalahlle nangamafuta nanganye ingcebo etlwayo kuwo kwezwakala ukuti ama Russia nawo asengena ngesipanga kulelizwe. Loko kwawenza atate yonke inxeny yezwe lelo enengebo eyabe ifunwa ama Jalimani okwendhuzela ifun'amanzi. Namhlanje i Jalimani jincela izitupa ngalesenzo noma isipelo saso singaziwa ngumuntu. Sebelahlukanise pakati izwe lelo. Kakwaziwa ukuti i Russia ne Jalimani bazoquba bafikepi kulobubuhlobo babo; kodwa izingqopheli ziti i Russia iyakwazi ekwenzayo. Lon iqiniso liti uma kunqoba ama Ngisi iyo wapuca le izwe kanti uma kunqoba ama Jalimani kusengelayo.

Impi e China

Abifundi abaningi mhlambe sebe kohliwe ukuti isabambene e China Kanti isabambene ngezihluto. Manje ama Japan ngempi yomoya, yolwandhle neyezinyawo ahlaselwe iteku lase Chansha, okutiwa ngelinye lamakulu ase China. Kepa amabuto ase China kutiwa ayazabalaza. Empini ebibambene e Hankow ngalezizinsuku kubikwa izinkubela zama Japan eziyi 3,000. Ama Japan alinga ukuyigoba upondo i China masinyane kodwa kulakuni okwetshe lika Ntunjumbili lona elabe lingenwa zinyoni kupela.

U Nkosazana M. Radebe

U Nkosz. Maggie Radebe usebuyile eTekwini njengoba ube sayoshaywa umoya amasonto amatatu. U Nkosazana lona ubabaza ubambo lwake oluhle kakulu intonje wake wadutshulwa umkohlane izintsukwana wabuye walulama oka Mtimkulu ubevakashele udadewabo u Nkosz. Kate Radebe omhambise, lonke iTeku wayewafika e Clermont e Social Centre nasema baleni ebhola nakwezinyeke izindawo e ziningi ebona abegazi.

Ud'lu e ngase a u Miss Radebe e C...iso wabona isalukazi esingunina u Nkosz. L. Radebe. Ubika indhlala nemikuhlan e emakaya u Mtimkulu. I Teku mtandile u Nkosz. Radebe, ubuye ebukeka impela.

E Alexandra Township

Litetiwe icala lika Mnu. E. P. Mart Zulu lokulinga umteto wotywala

Belimelwe ngu H. Basner uqwetwe kukulunywe kakulu ngo kuti bona abase Alexandra utshwala bangabupuzapi indawo abanayo.

Kwatike lendaba ifanele iyolungiswa e Pretoria uNduankulu Minister of Netive Affairs.



Ukungancibiliki Kwokudhla "Kakusahlali a lapa" Ginga tube lunye ipili le Carter's Little Lives Pills emva kwokudhla utole nase.

Wondhla umuzi Otokozayo na?



Qiniseka ukuti ngenkati usebenza edolobheni noma ezinkomponi abantwana bako bayatokoza benamile. Hlala njalo unomqoto wezingane ka Ashton & Parsons; welapa ubuhlungu esiwini nobamazinyo. Ingane yako

Kufuneka izitunywa ezizohamba no Mnu. Basner kanye naye u Mnu. Mart Zulu. Umake kungenjalo u Mmeli uzimisele ukuba batate esinye isinyatelo. Isinqumo secala sipume kanje kutiwe uMart Zulu akahlale ngo 5s. noma izintsuku eziyinkota kodwa eboshelwe nga pardhle izinyanga ezintatu.

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Advertisement for baby powder: ashton & parsons INFANTS POWDERS Abaniniwo: Phosferine (Ashton & Parsons) Ltd, Watford, England

Oti Unezwi Lomkosi We Vangeli

U-Johane 14 verse 4

Nalapa ngiya kona niyakwazi ne ndlela niyayazi. Ves. 5 u Tomas wati kuye, "Nkosi asazi lapa uya kona singayazi indlela kanjani na?" ves 6 u Jesu wati kuye, "Mina ngiyi Ndelela neqiniso nokupila akuko muntu oza ku Baba uma engezi ngami." (Okusho ukuti ke nati sonke sifanele ukwenza okulungileyo sinyamezele siye sifike pambi luka Baba wetu ose Zulwini.) Ves 8 u Filipu wati kuye, "Nkosi sibonisa uyihlo kusanele?" Ves 9 u Jesu wati kuye "Benigani isikati esingaka ukangazi Filipu na? Ongibonile abonile no Baba usho ngani ukuti sibonise u Yihlo na?" (Lombuzo ke ukungamazi u Nkulunkulu epambi kwako oku ukuti wena aukazi kakhle usebumnyameni njalo au kazi kakhle kanti ke lomzimba esi iwo uyi tempele ka Nkulunkulu. U Nkulunkulu enati u Nkulunkulu eze enyameni." Ves 10 "Au kolwa ukuba ngiku Baba no Baba ukimi lamazwi engiwa kulumayo angizi kulumeli mina kepa u Baba ohlala kimi uyena owenza imisebenzi (okusho ukuti ukwenza isitukutuku esieseko kuyindlela elungileyo ku nokulekelela owenza okwake ngoba uzidala wena ukuba ngapansi kwake njalo ayiko ke impumelelo lapa). Yena ke u Kristu wenza okulungileyo kwaza kwasekupeleni akapambukanga ukwenza obekungafanele akwenze naweke wazi kakhle ukuti uma upambukile endhleleni elungileyo watata embi uzobuswa ububi; wazi kakhle kanjalo inkululeko ke ayicelwa kumuntu womhlaba ngoba isitunywa sesifikile nomqulu opelele konke loku ababusa ngako. Mamu keleni u Nkulunkulu enani ekuzwile ukukala kwezizukulwane ngezizukulwane nani nazi kakhle ukuti umntwana uma esekulile akabesha beletwa uye umbeke lapaya azihonele. Madoda itshe eli lahliweyo abaki selibekiwe ukuba libe inhloko yegumbi funda Matthew 21 ves 42, naku 1 Samuel 16 ves 7 u Jehova akabhekisi okomuntu obheka amehlo kodwa u Jehova ubeka inhlizyo.

Lapuma ilanga empumalanga ma kwenzeke engikushoyo. Itshe leli seliyi nhloko izinduna zabasebenzi abaningi zonikelisa zitumele ukupakamisa itshe kuze kukanye ukukanya pambi kwezizwe. Umnikelo wonke utunyelwa lapa.

L. LANDAU, Eleanor Street, Troyeville, Tvl.

Ezase Newcastle

(Ngu P. KUBHEKA)

Ngicela isikalana esincane nje epepeni lako lodumo i "The Bantu World" kengibeke izwana elilodwa ngenqubo nokukushulwa kwamanani empahla ikakulu zazi ngabase nliya abanemisebenzi yabo njengezitulo kuleli lakiti ngalezinsuku zesipitipiti sempi elwa pesheya. Yati isaqeda kusukanje impi lena sezwa emapepeni sonke ukuti i rice lona selikushuliwe. Kute ngemuva ka cane kuleso sikati, sesibona amandya esekupula amanani ezinye izimpahla adayisa ngazo lapa njengezinsimbi ama standard-irons, (nand wheel barrows), ucingo noTayela kuti into ebitegiswa ngo 1s. 6d. ibe 2s. ebi u 18s. ibe £1-5-0 ebi £1-9-0 ebi £1-15-0 njalo konkeke loku bati sekukushulwe ukuba kona kwempi. Asi kazike ukuti zonke izindawo zakuleli noba nazo seziquba kanjalo yini.

Kucishe kwenzeka ingozi enkulu yezidumbu lapa ngesono elidhlule ekuseni lapa kute i Pick-up-van yalapa Newcastle itwele abelungu abatu bakwa Hulumeni ite yeqa omunye umgwaqo ngasesiteshini yashaywa eyo mndiya imoto etwala abantu esiteshini (Taxi) eyedwa amndiya loyo, yaze yalala ngg-hlangoti i van kepa akulimalanga muntu basindile abakwa Hulumeni nanxa belubuzekilenje. Nomndiya usindile. Ke pa zombili izimoto zapukile, zise nkantolo ngiloba-nje.

Ngayabonga isikalahleli, ungadawo nangomusa yimi.

(Ipelela ohleni lwesibili)

Obonga Ukuvakashela Komntwana u Mshiyeni ka Dinuzulu e Driefontein

Baba,

Ngicela isikala welako lodumo kengeti fahla ngizindaba zingihlupayo, engazibona epepeni lako. "Ezaseshla ne Natal." Ngiti bayadela ababelapo ukufika koMntwana u Mshiyeni ka Dinuzulu kwelakiti eMhlwaneni ecelwe umfoka Mshodi chief W. S. Kumalo, Inkondhlwane kaZokele. Wenza kakhle ngoba indawo yononhlevu isinecashaza elibi lokucita igazi. Ngaba neqiniso ukuti ukuza koMntwana izinyane lembube ku zodala uxolo olukulu pakati kwabantwana Babatengi. Auze nazopela mfana omdala (Mahlalebopile) ngoba sathi uma sifunda epepeni lodumo naku "Langa lase Natal," ukuti izinyane Lesilo lahlangatshesha ngobuciko obukulu kwabuswa kakulu amazwi apuma ku Mntwana eku-

taza abantwana baka Yise. Eyimemile umfoka Mshodi Inkondhlwane, kaZokele, nati esilapa e Goli sabonanje ukuti wo kuhle kwetu kudela olapo. Uyabona njengoba ibambene nje pesheya, owakona uyatanda ukuzwa izindaba zakona. natike lapa sinjalo. Ake ungicushise lapa ngobapela wena uhla ezimbizeni, ngabona amagama omdeni wakwaKumalo ababesiza Inkondhlwane. Abantwana babatengi, babepi? Babazisiwe yini ngokuza koMntwana? Noma kwakudidiyelwa nje na? Uyabona ngesikati kusabusa u Yise wenkosi u Nkondhlwane u (Mshodi) kwakuti uma kukona into ezokwenziwa lapa e Driefontein abize abatengi kuqala babonisane bavumelane, ibekati ke kubizwa uwonkewonke.

Kwati ngokufika luka Prince of Wales e Mambiti imantshi yabazisa bonke abelungu bamaplazi ukuti kuzofika uMntwana u Prince, eti abazilungiselele ukusuka e Lady-smith kuyogwaza e Bergville ngoba u Mntwana wayeyobona amangcwaba e Spionskop, wati efika kona basebebutene kona nabamashishi eketelo. Ngangikona mina lapa ngabona into enhle kakulu. Woza nazo pela Mahlal ebopile kona sizo kwazi ukubasola abafowetu laba ukuti kanti bona baqondeni na? Kungati u Chief Kumalo enze into enhle kangaka yokudala uxolo noku tula bangabiko? Tina lapa e Goli sasilindele ukuti sizokwaziswa ngoba siyinzalo yase Driefontein Wena usho ngani ukuti ipulazi lakwa Skurman izwe lesizwe na? Lelipulazi latengwa ngezinyembezi kwayiwa nasezinkantolo. Ngelezinyembezi. Sinezimali esazikipa ngokucindezela. Siyabonga kakulu ukuzwa izindaba ze Show eyayikona sibona namagama alabo aba besiza i Nkondhlwane abantwana babatengi. Ake u-ho pela mfana, njengoba ngibona-nje ukuti uyatanda ngasemabhodweni. Zitini eze Komidi lapa ekaya ng yama ukuzazi.

Ngake ngezwa umoyana esengatiti amakomitu asenabili alama pulazi Mina ngazi elaketwa ingqungutela yabvengi kukona noNongqayi. Leli isibili li-twe nini? Kanjani? Siyabonga ukuzwa ukuti abafowetu bem ngezinyawo ngokutshala izi bilibono nokuti izwe letu hlulaza cwe izilimo. Sesetamba wena Mahlal ebopile ukuti uzomana usipakela izindaba. Woza nazo pela mfana. Sizilungiselela ukuza ku General Meeting ka 1940.

NONDELAMAZIMBA KWABEZ ZWE

(Ngodaba lokukushulwa kwamana ni saluveza ezinhleni zetu zesonto elidhlule pansu kwesihloko esiti "Izwi lakomkulu." Mhleli.)

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Ku Mhleli,-

Ngipanda baba nginxusa indawo kwelako lodumo ipepandaba "The Bantu World." Nampo, pela, ao, (I. I. I. I.) abane ekanda lalencwadi yami bandhla elimnyamal Mina ngiti amanga ukuba umuntu atyene abantu ukuti nokuti, kodwa, ayeke ukusho ukuti, ca, bandhla; sikulumanje, impela yodaba sifuna "Imali" eqinisweni alihlebe ngenhloko izwi simuzwe kakhle bandhla.

Ngisho nama Heberu ayengazi luto ngezizwe ngapandhle-nje kwayo imbuzi (goat) eyayisusa isinyama, izono (sins) kuwona. Kuhle manje izindhlu zamasono zakiwe nguye u Masipaladi ngoba umhlabati ungowake kuzo izinkomplazi zake. Bapi, ao Wesleyan Church Albert Street? Mhla u General Louis Botha ebeka i Foundation Stone ngasho mina ngati, lendhlu iyosala ku Makaladi mhla abelungu benyanya umuntu, wonke omnyama. Kunzima ukuhlabisa ngenhloko Iqiniso emhlabeni lapa ngisho umfundisi ngekenye asho ukuti "Uhlamvu kupela alufunayo kubantu esontweni." Madoda kuhle iqiniso manje likulunywe ngalezimali ezifunwa ubutaputapu kiti sipangwa yonke indawo! Manje imali tina bandhla asisenayo sifundisa abantwana, kodwa kunemali nje entshingwayo emasontweni umsebenzi wayo kuba insumansumane, yamanga nje akulunywayo!

Umhloli wenu, W. B. MKASIBE, Cleveland.

sihle ukuba ziye e Bhayiskobho. Ngibona sengati ingozi enkulu iyona imifanekiso lena ebukwayo izi ngane zetu. Ngicela ukuba kesizame ukuyibukisisa imifanekiso. Ngi bona sengati ilusizi ezinganeni zetu nokuhamba kwezingane ebusuku zi dhlala. Yebo kufanele zidhlale kodwa ngendhlele efanele. Ngibona sengati akufanele ingane idhlale ize izibuyele. kubi loko kuhle idhlale yazi ukuti ngimelwe ukubuyela ekaya masinyane. Umteto kabani lowo na kanina womntwana ofanele ukuti afundise umntwana yonke into efanele. Ngicela kubafundi bepepa bangetuleke ngabe kuhle imifanekiso lena izinto zamasiko amadala zibe isi kumbuzo kubantwana.

M. F. G.WALA, Orlando.

Okwenza Izingane Zonakale

Mhleli,

Ngiyacela isikalana kwelako lodumo ngike ngiti fahlafahla ngisuswa ukungazipati kakhle kwesizwe sakiti mayelana nenhlonipo. Ngi bona ukuti kungabangcono kakulu uma isizwe singazihlonipa kona naso sizohlonishwa ngababusi bezwe. Futi nezingane zanamhlanjena azisa hlonipi abazali bazo njengemfanelo. Mina ngibona ukuti ingoba ingane ifanelwe ukuba ifundiswe unina ukuba yesabe uyise nezitsha zikayise, ingazipati nokuzipata njena ngapandhle kokuba ilungisela uyise manjena sekukaningi ngibona izingane zenza izinto ezingafanele, ngibona ukuti azisenabo onina. Ingane ingu muntu ngonina kanjengowesifazana ungumuntu ngendoda yake. Kuhle uma owesifazane ahlonipe indoda yake ukuze izingane nazo ziyihlonipe.

Into futi ekalisayo kulezizinsuku ubugebengu ezinganeni nokukohlakala okukulu zikufunda pi izingane nobuqinga engazange ibubone.kuyise no nina? Ibutunda ema Bhayisko bho.

Kungakoke namhlanje ukuhlupaka kukukulu pakati kwa bazali nabantwana besekuti omunye umuntu ebona ingane yenza into embi abeseti ifuze abazali bayo kanti ca yonke lemikuba izingane ziyibona zihlezi zingene ngemali eziyicele kubazali bazo nabo bazivumela nge

Ipelela Ohleni lwesitatu)

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THE BANTU WORLD

14, PERTH RD. WESTDENE, JOHANNESBURG.

SATURDAY SEPTEMBER 30 1939.

African Loyalty

At the outbreak of the war a prominent white South African man who wields a great influence not only in the political but also in the industrial life of South Africa—stated it would be necessary for the Union to keep its defence forces at home to guard among other things a possible "Native rising." This was not the first time that such a ridiculous statement was made in respect of our relations with our European fellow citizens. During the last war similar remarks were made but the splendid behaviour of our people, who worked quietly on the farms, in the towns and in the mines, gave a lie to these mischievous statements. And when the call came that their services were needed in the sandy deserts of South-West Africa, in the malarial areas of East Africa and in the cold regions of France without a murmur and complaint they came forth in their thousands and proved that they, too, were ready and willing to lay down their lives for their King and country.

There can be no doubt that those who doubt the loyalty of our people and fear their rising do so because of the knowledge that where men are subjected to unfair treatment there is bound to be resentment and unrest. While the African people are resentful of the disabilities imposed upon them, they are nevertheless conscious of the fact that they and their white fellow citizens are destined to live side by side in this country, and that it is, therefore, essential that there should be mutual understanding between them. Their claim for fair play and justice and for the rights of citizenship does not in any way mean that they are disloyal and anti white. It means that their desire and aspiration is that they should be regarded as an integral part of the national life of South Africa, and this is a claim with which no sane man can quarrel.

It is gratifying, however, to note that in official circles the loyalty of our race is not questioned but praised "South African Natives," declared the Minister of Native Affairs in his recent message, "have always shown themselves in times of trouble to be peaceable and law-abiding. I feel sure that I can rely upon them at the present juncture to show the same good sense and moderation which their reputation has led us to expect."

We have no doubt that the Minister will not at any time have an occasion to regret ever having expected our people to live to their reputation. Since the outbreak of war, messages expressing the traditional loyalty of our people to the crown and pledging support to His Majesty's Government in South Africa have been sent to the authorities. The African National Congress, the only political organisation of Africans has, through its leaders pledged its support of the Government's war policy. All important chiefs in the Union and the Protectorates have assured the authorities of their unwavering loyalty to the British Crown.

There can be no doubt that these assurances will be kept and that, as in the last war, our people will readily come forward when called upon to help in the defence of the British Commonwealth of Nations. They are well aware of the issues involved in this war; they know that the triumph of Nazism will mean their enslavement and exploitation for the benefit of those who wield the sceptre of power. They cherish the ideals of freedom and justice which underlie British and French rule.

Behind The Headlines

(By Scrutator)

THE war in Europe has become a tonic of absorbing interest among Africans. Its progress is being followed carefully and intelligently by those who read newspapers and, judging by the discussions in trains, trams and buses, one can safely say that Africans are conscious of the fact that what is happening in Europe is bound to have repercussions in Africa.

The war as we know, was started by the German invasion of Poland whose independence had been guaranteed by Great Britain and France. Herr Hitler's plan, as revealed by his rapidity of action in Poland, was that the liquidation of the Polish question by force would make it unnecessary for Britain and France to continue hostilities against Germany.

Signor Mussolini

Indeed his speech in Danzig revealed that he had built hopes up in this theory. Then comes Signor Mussolini's appeal for peace. It is couched in similar terms as those of Herr Hitler and the inspired German Press. He declared last week-end that the Polish question was ended and Europe had not yet really entered the war. But this peace move has been rejected by both Britain and France, saying that they could only negotiate peace with a Government in Germany composed of men whose word can be trusted.

The French Prime Minister in a broadcast message to the nation last week-end said that German propaganda would never separate Britain and France.

Puzzling Event

The most puzzling event of the war is the marching of Russian troops into Poland and the alleged agreement between Russia and Germany to share the spoils whereby the lion's share went to Russia.

There are about 4,000,000 Russian soldiers in Poland facing the German army. The question naturally arises; What is Russia going to do with these four million men? Assist or attack Germany? That is the question agitating the minds of men at the present.

While the world is still bewildered, Russian spokesmen in London during the past week have insisted that it was wrong to assume that Russia and Germany had planned to carve up Eastern Europe. They said that Russia was concerned only with checking the German advance, and that the Red Army had been forced to move swiftly because it had not been foreseen that Polish resistance could be broken so quickly.

Serious Situation

Judging by the reports, Germany is facing a serious situation. Anti-Nazi activities are growing rapidly within the Reich. Reports of disturbances in Czechoslovakia and unrest in Austria go a long way to show that all is not well with Germany. Then there is in Germany herself a movement for the destruction of Hitlerism. There is a secret radio which urges the German people to do everything in their power to bring about the downfall of Hitler.

The greatest weapon of the Allies is the blockade. According to a statement made by Mr. Winston Churchill in the House of Commons, German merchant ships have been swept off the seas. This means that essential supplies of war material and foodstuffs have been cut. There can be no doubt that this economic war against Nazi Germany will eventually bring about the collapse of German resistance. Herr Hitler, no doubt, is aware of this, and that is the reason why he would like to have peace.

Already there is rationing of food in Germany. It was Napoleon who said: "the army moves on its stomach" and unless Hitler can find food for his armies and the German nation there is bound to be a collapse.

According to Mr. Neville Chamberlain the British people are determined to fight to the finish.

"No one familiar with conditions in this country can have any doubt as to where we stand in these respects. Never have our people been more united, more determined. They have

(Continued column 4)

Let's Ask Questions

What Should We Do When Sickness Comes?

BY "South African Doctor"

No 39

Mbala The Doctor has told us much about sickness, how it is carried and how it can be prevented. He has helped us by telling us the way of keeping well, but he has not yet told us what to do when sickness comes into our homes.

Dokotela No! and this is a most important matter for I know that many people, who read these questions and answers, live a long way from a Nurse, or a Hospital, or a Doctor.

Nono That is very true

D. You need first of all to know what are the signs of sickness. There are fourteen ordinary ones. Most of you have seen these and felt them in your self or in a member of your family.

Here is a list of them.

Pain, of head, stomach, chest, limbs. Heat, or fever, Shivering. Rapid breathing. Vomiting. Diarrhoea.

Bleeding, with cough or motions or vomit; from the gums; in the water; coughing. Sweating. Wasting. Fainting. Giddiness. Swelling. Discharge, from nose, eyes ears, skin or other parts of the body.

M. That seems rather a long and dreadful list.

D. That is true. Other things could be added, but these are enough for us to think about at present. I shall tell you now some simple things to do when these things happen to you or your family. Remember this first, that these things are often warning signs, they are like the danger signs that we see on the road. They tell you to be careful, they say "Beware and take notice!" So do not neglect them, lest the condition become worse.

N. We understand Doctor! our ears are open.

D. Please understand this also, that a sign like pain is an indication of something wrong, and may be due to one often more diseases, so that in suggesting these forms of treatment I am not trying to tell you the disease which is present, but am suggesting what can be done to deal with the things you see and feel in mild cases, and in places where you cannot get a proper doctor.

M. Please tell us about pain first.

D. Very good! PAIN IN THE HEAD. There are as I said many causes for this, which need to be found and removed. If it is due to constipation then a dose of salts and an enema of warm water will relieve the trouble; if it is due to bad sight spectacles may be needed. Top much bile calls for "Inyongo mutit" of which you all know plenty. Headache is a common sign of feverishness. I will tell you about this later. It is always safe to give one tablet of Aspirin (half a one to a child). Do not put a dry cloth on the head, the cloth should be wet and kept wet with cold water and vinegar; this helps to relieve the discomfort.

N. I did not know that, Doctor. What about PAIN IN THE STOMACH?

D. Let me tell you. You can do these things usually with safety. Give a drink of bi-carbonate of soda (cook-soda) a teaspoonful dissolved in a cup of hot water. That is the dose for a grown up person. You can also make him vomit (palaza); this is very useful if he has eaten wrong kinds of food. An enema can always safely be given, and generally with good results where there is bad pain. Use warm water with a little soap. Hot cloths can be put onto the stomach, but do not scald the skin. If it is possible to give him a hot bath then you can do so. If none of these things help the pain, and it goes on getting worse, you must see a doctor.

M. Thank you, Sir, we are glad to learn these things.

D. PAIN IN THE LIMBS AND JOINTS, is generally due to rheumatism, which is fairly common disease among the Bantu. These are the things you can do. Drink plenty of water, hot and cold. Take sun-baths every day, rub the painful places with embrocation. Do not take any meat, or salt, or beer or any liquor that intoxicates. Aspirin will also help to relieve the pain, but it is best to be examined and treated by a doctor.

N. Yes I had rheumatism two years ago, I went to doctor and am now quite well. What can we do, Sir, When the BODY IS VERY HOT?

D. That is a good question, but not an easy one to answer, for it partly depends on the cause of the fever. It is sometimes good to make the patient sweat, this will bring down the fever. Here is the way to do this (for a man). Do not put him in a hope in the ground with a mat over his head as your inyangas sometimes do. This is dangerous and may make him die. Take off all his clothes, wrap him in four blankets, give him two tablets of Aspirin. Fill three bottles carefully with very hot water, cover them with towels or other clothes, place one under each arm, and one between his legs. Give him a cup full of very hot tea, and let him sweat for a quarter of an hour. Be careful about taking him out that he does not get a chill. Rub off all the sweat under a blanket and cover him with a dry blanket.

M. I will fry that next time, Sir.

D. In all cases of fever it is good to give plenty of water and milk. If the patient is thirsty, let him drink as much as ever he likes. Another thing that can be done is what we call "tepid sponging." This is not easy to do properly but is often useful in bringing down a high fever. This is what to do and how to do it. Have the person stripped and lying under two blankets; get a small paste of tepid water, and a cloth or some cotton wool. Expose one arm and wipe it all over with the wet cloth. Dry it partly. Do not wipe off the water, let the water evaporate into the air, for it is the evaporation that cools the skin and the blood. Then take the other arms and do the same. Do it slowly, take four or five minutes over each limb. Put the arms back under the blanket then do each of the legs, covering the other leg while one is being done, then do the face and neck. In this way a person can be sponged without exposure or danger of a chill.

M. That does not sound easy, but we ought to be able to do it

D. 1. What are the ordinary signs of sickness (14). How many can you remember? 2. What do these signs tell us? 3. What can be done for a pain in the head? 4. What did I tell you about a pain in the stomach? 5. And pain in the limbs and joints? 6. How would you make a patient sweat? 7. What do you do in Sponging?

Headlines and sub-editing of political news and articles in this issue by R. V. Selope-Thema 14, Perth Road, West Dene, Johannesburg.

resolved—and the simple fact cannot too often be stressed to rid themselves once and for all of the perpetual threat of German aggression, of which Poland is only the latest instance. We and France entered the war to rid ourselves and the world of that menace, and our peoples are as united as they have never been united before in their lives to achieve that purpose."

R Roamer Talks About More Crises

Jeremiah: Hello, Joshua! Haven't seen you since the crisis started.

Joshua: I have been having my own crisis at home, Jerry.

Jer: Just like a child: Your silence always spells trouble.

Jos: This time trouble was not manufactured by me.

Jer: Who did?

Jos: I was in a bus when a man started telling the others that the war would be over before Christmas.

Jer: How did he know?

Jos: He said with the defeat of Poland the war was no more.

Jer: But how did this affect you?

Jos: I argued with the man and told him that the war was only just beginning.

Jer: Good.

Jos: He was so cross that he challenged me to fight.

Jer: He sent you an ultimatum?

Jos: And followed it with an attack.

Jer: On what frontier?

Jos: Now, you're laughing at me.

Jer: I am not. Where did he begin the attack?

Jos: On the stomach.

Jer: That was the Middle Front. Did you repulse him?

Jos: Before I could mobilise my fists to crash them into his face he drew a knife.

Jer: Goodness me! He was already employing "frightfulness"?

Jos: I lifted up my voice and cried for my mother.

Jer: Where was your voice?

Jos: Where was what?

Jer: Your voice. You say you lifted it up.

Jos: My cries for help brought assistance and saved me from annihilation.

Jer: Shame! fancy crying for your mother! Where was your father?

Jos: He left my mother a year ago and I made a vow not to call for him when in trouble.

Jer: Why did he leave your mother?

Jos: You are now maddling in what does not concern you. In fact you are becoming too clever. My cries for help, as I say, saved me from death.

Jer: Didn't I warn you not to argue with these "Know Alls" who are experts on everything?

Jos: I thought he would welcome my arguments.

Jer: How could he when you were spoiling his chances of posing as an authority on the world situation to the simpletons?

Jos: Next time, Jerry, I'll keep my tongue where it stays when it is off duty.

Jer: That is wise. Arguments these days invite trouble.

Jos: It is surprising to see our people get wild over what does not concern them.

Jer: It is good to be interested in what is happening around you, but do not let your interest be a nuisance to others.

Jos: People who talk the loudest are those who seldom read newspapers. Where do they get their "news" from?

Jer: In conferences.

Jos: What conferences?

Jer: Select conferences—where most guys meet together to pass round the "It" which loosens their tongues and sharpens their imaginations.

Jos: What is the "It"?

Jer: After "It" has come your way twice your face becomes all smiles and your tongue loose. Then you can even teach the Government its job.

Jos: Now I see at what you are driving. Do you remember the severe earthquakes we felt last week-end?

Jer: One nearly knocked my false teeth out.

Jos: Well, some of our people said those were the rumbles of German guns in Europe.

Jer: Do they know how far away Germany is from this country?

Jos: They do not bother about that. But they are sure that the sounds were caused by German guns. I think your "It" is to blame sometimes for these colourful tales.

Jer: The only pity is that our people cannot use their ripe imaginations in solving their domestic problems.

Urban Areas of Grahamstown, Cape Province, Tongaat, Natal And Vereeniging, Transvaal: Exclusive Municipal Supply Of Kaffir Beer

The local authorities mentioned below were authorised by the Minister of Natives Affairs to sell and supply kaffir beer to Natives under the monopoly system as from the dates indicated opposite their respective names and domestic brewing ceased to be lawful from those dates.

The hours of sale are as shown in the schedule below on Wednesdays and Sundays, but the beer halls will be closed on Good Friday and Christmas Day and in the case of Grahamstown also on Sundays.

The usual manner of supply will be from the beer halls in which the beer will have to be consumed in

special cases, however, permits may be issued for amounts not exceeding 4 gallons to be consumed off the premises; but before issuing such permits the local authority concerned is required to pass a special resolution empowering it to grant the necessary powers to the Overseer.

Food will also be obtainable at the beer halls. Males under 18 years of age and females of any age are not allowed to enter or be in the beer halls for males; and females under the age of 21 years or males of any age are not allowed to enter or be in the beer halls for females.

LOCAL AUTHORITY	SCHEDULE HOURS OF SALE	DATE
Grahamstown (Cape Province)	Weekdays From 11 a.m. to 2 p.m. and from 5 p.m. to 9 p.m. but on Saturdays from 11 a.m. to 9 p.m.	7-7-1939
Tongaat (Natal)	From 7 a.m. to 8 p.m.	From 10 p.m. to 5 p.m.
Vereeniging (Transvaal)	From 7 a.m. to 8 p.m.	From 9 p.m. to 6 p.m.

Mookameli wa Temoya ba Afrika O eletsa tsoelo-pele ya mosebetsi Oo ka baka la batlogolo

Mantsu a kgahlileng sekolong sa Di-offisiri Tsa Temo

Kopano ya boraro ya di-offisiri tsa mmusho tsa Temo, e eleng kopano ya ngoaga, e beng e soerwi Tshuane. Mookamedi wa Temo, Mr. T. G. W. Reinecke, o ile a hlalosa gore kopano eo e bleditsoe go tsa tsoello-pele mosebetsing wa bona, le go hlalosa ka moo mosebetsi o fokolang teng.

"GO ATISA LIJO TSE NONTSHANG"
"Go bile tsoello-pele e kgolo mo e sale le tsamane," go rile jualo ke Mr. Reinecke polelong ya gagwe go phutego. Kopano e kgolo ya sechaba e rerile go thusa bafutsana, gagolo batho ba Batso, go humana lijo tse nontsang mele. Kabaka leo, Mmuso o thomile temo e kgolo nageng ya Ciskei, le Gompies, Irrigation Scheme, le kua Potgieters Rust.

Go feta moo, gone le dikgomo tsa lebeke (dairy) tse beiloeng nageng tsa batho ba batso kua Victoria East, polaseng ya Mmuso le kua polaseng ya Gompies.
Selo se segolo morerong oo ke

gore go humaneze lebeke le tlang go berekisoa Dipetlele le dikolong. go fepa balwetsi le bana ba sekolo. Ebile go ne le temo ya merogo ya sekgua.

"MORERO O EMENG WA TEMO"
Mookamedi o ile a eletsa di-offisiri gore di seke tsa nyama pelo ka gobane mosebetsi o sa laetsi tsoello-pele. "Me o ba eleditse gore ba eme ka morero oo wa bona, me ba be le sebetse, ba khutafale, ba be le kgotso le bao ba sebetse le bona. Ka tsatsi le leng, Batlogolo ba tla re le boga kudu ruri Ga rena le balimi re palloa ke go ya pele, le fase e kaba tulo e boima ga bohloko, me batlogolo ba ka gopola gampe ruri ka rena."

Mererong ya rena mabapi le temo, re soa re tse go latela kgato e tla re kenyang mo tseleng ya tsoello-pele e emeng. A re seke ra latela tsela e tla bang le thuso le hono feela, ga go na le taba le ga nako e re jualo kampo batho ba re gatella go dira byalo.
80-39.

Stadsgebiede van Grahamstad, Kaapprovinsie, Tongaat Natal en Vereeniging, Transvaal: Alleenreg om Kafferbier te verskaf

Die ondervermelde plaaslike besture is deur die Minister van Naturellesake gemagtig om, vanaf die datums aangetoon teenor hulle onderskeie name, kafferbier onder die alleenregstelsel aan naturelle te verkoop en te verskaf, en vanaf daardie datums is die brou van kafferbier vir huisgebruik in hierdie gebiede nie meer wettig nie.

Die ure van verskaffing is soos aan getoon in die skedule hieronder op weekdae en Sondae, maar die biersale sal op Goede Vrydag en Kersdag gesluit wees en in die geval van Grahamstad ook op Sondae.

Die gewone manier van verskaffing sal van die biersale, waarin die bier verbruik moet word, wees. In uit-

sonderlike gevalle egter, kan permissie uitgereik word wat die verbruik van bier wat nie meer as 4 gellings mag wees nie, weg van die persele toelaat, maar voordat die betrokke plaaslike bestuur 'n spesiale besluit moet neem waarby dit gemagtig word om die nodige mag aan die Superintendent te verleen.

Kos sal ook in die biersale verkrygbaar wees. Dit sal nie toegelaat word dat manlike naturelle onder 18 jaar en naturelle vroue van enige ouderdom die biersale waarin bier aan manlike naturelle verskaf word, betree of daarin wees nie. Naturelle vroue onder 21 jaar of manlike naturelle van enige ouderdom sal nie toegelaat word om die biersale waarin bier aan naturelle vroue verskaf word, te betree of daarin wees nie.

PLAASLIKE BESTUUR	URE VAN VERKOP	DATUM
Grahamstad (Kaapprovinsie)	Weeksdae Van 11 v.m. tot 2 n.m. en van 5 n.m. tot 9 n.m. Maar op Saterdag van 11 v.m. tot 9 n.m.	Sondae 7-7-1939
Tongaat (Natal)	Van 7 v.m. tot 8 n.m.	Van 11 1-9-1939 tot 5
Vereeniging (Transvaal)	Van 7 v.m. tot 8 n.m.	Van 9 1-9-1939 tot 6 n.m.

Ditoropo tsa Grahamstown Cape Province: Tongaat, Natal: Vereeniging, Transvaal: thekiso Ya Juala

Metse e eleng ka tlase e ile ya neloatumello ke Tona-Kgolo ya Ditaba tsa Batho Ba Batso gore e rekise byoala go batho ba Batso kante le phigishano go thoma ka matsatsi a a beileng gaufo le mabitso a yona. Me go eletsoa le gore thitlo ya byoala metseng ya Batho ga e sale molao.

Dinako tsa thekiso dilatsoa ka tlase ka gare ga veke le ka di Sondaga, feela ka Good Friday le ka Christmas (Grahamstown le ka disontaga) dintlo tsa thekiso ya byoala di tla koalloa.

Byoala bo tla rekisoa dintlung tsa byoala, gomme bo sanetse go noelwa gona moo. Mabakanyana a ntse moo

Batho ba tlang go dumelloa go humana tokelo (i.e. Permit) ya go amogela dikaloni (gallons) tse nne, tse ka noeloang magae. Gore go be jualo, go tla nyakega gore mmusho o mong le o mong, o dire molao oa gore mookamedi wa ntlo ya juala a nelwe matla a go dira byalo.

Dijo di tla humana gona moo. Bashemane ba leng ka tla dilemo tse 18 gammogo le basadi ka moka ga ba nyakegi ntlung tsa banna tsa byoala, Bannyana le basali ba leng ka tla dilemo tse 21 ga ba nyakegi ntlung tsa basali tsa byoala.

MOTSE	DINAKO TSA THEKISO	LETSATSI
Grahamstown (Cape Province)	Gare Ga Veke	Sontaga
	Go thoma ka 11 a.m.	—
	Go isa go 2 2 p.m.	—
	Go thoma ka 5 p.m.	—
	Go isa go 9 p.m.	—
	Ka disateretaga	—
	Go tla thoma ka 11 a.m. go isa 9 p.m.	—
Tongaat (Natal)	Go thoma ka 7 a.m.	Go thoma ka 10 a.m.
	Go isa go 8 p.m.	Go isa go 5 p.m.
Vereeniging (Transvaal)	Go thoma ka 7 a.m.	Go thoma ka 9 a.m.
	Go isa go 8 p.m.	Go isa go 6 p.m.



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Red Hill Natal
ENDHLOVINI

'Muso wa motse wa Meyerton go aga ga Lokeshene

Ka tsebiso ya Mmuso, No. 993, e beng e lokolotsoe ka 7 July, 1939, Motse wa Meyerton o netsoe tokelo ke lona-kgolo ya taba tsa Batho gammogo le 'Motsamaisi wa Mmuso wa Transvaal gore o age Lokeshene go lima diakere tse 136, nageng e ka tla motse ona oo.

81-39.

A Truthful Father's Duty

Formerly our People lived by Native vegetables (Merogo, Imifino) sour-milk and many other foods, and were healthy and strong. Through present occupations those foods are scarce and unobtainable to nearly half the population. That's the main cause of our bodily weaknesses usually complained of.

We cannot recapture those foods of the past, but can replace them with European vegetables. Although our country is densely populated the modern methods can be used and a better living obtained. Mealie-porridge, meat and tea only, cannot accomplish the demand of our bodies.

The man is to blame when his family is underfed. With the control of the Father and the assistance of Children a decent garden can be made not only in the country, but also in urban area. Vegetables can be grown instead of flowers no matter how small the garden may be.

Some people used to plant mealies only, but, vegetables contain more vitamins and food and can be eaten longer than mealies. Fence your garden with three wires and wire-netting: 3 feet high by 2 and a half inches hole. (Fowls won't fly over) and is very cheap. Two wires for holding the net a d one 12 inches above for animals.

In wetting the garden hand-carts constructed of old wheel-barrow or cycle wheels are handy for drawing water. After school, boys can wet with garden cans. Get Vegetables seeds and start straightaway. That's the duty of a truthful father.

H. J. NCCOBONDWANE

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Meyerton Health Committee: Establishment of a Native Location

By Government Notice No. 933 dated the 7th July, 1939, the Meyerton Health Committee was granted the right by the Minister of Native Affairs and the Administrator of Transvaal, to use a certain piece of land, in extent approximately 136 acres and situate within the area under its jurisdiction, as a location for the residence of Natives.

81-39.

Gesondheidskomitee Meyerton: Aanleg van 'n Naturellelokasie

By Goewermentskennisgeving No. 933 van 7 Julie 1939 is aan die Gesondheidskomitee, Meyerton, die reg deur die Minister van Naturellesake en die Administrateur van Transvaal verleen om 'n sekere stuk grond, ongeveer 136 akkers groot en geleë binne die gebied onder sy beheer, as 'n lokasie vir die verblyf van naturelle te gebrui.

81-39.

Imbangi Yokulwa I-Jamani Ko Mzantsi Afrika

1. Kwithuba leminyaka ethile u Hitler, inkokheli yama Jamani, soloko eyinguzi kwintlalo-ntle ye lizwe nakwintlalo yobunqaba yezi-zwana zincinane. Akazigcinanga izithembiso zakhe amaxesha nga maxesha, akanabe aphinde athe njwe. Utbathe ngobunganga amazwe ase Austria nase Czechoslovakia wawanyekothisa phantsi ko Mbuso wakhe. Ngoku uthathe i Danzig wangenela ilizwe lase Poland ngo kulihlasela. Sele tshilo ukuthi uzi lungiselela ukuthabatha i Afrika ese Zantsi ngase Ntshonalanga (S. W. Africa) ukulandelela. Bese kwenziwe amacebo okwenza lula oko ngama Jamani kwelozwe (i S. W. Africa) le yayiyema Jamani phambi kwemfazwe ka 1914, kodwa ngoku iphethwe ngu Mbuso wo Mditshani wo Mzantsi Afrika. Eli lizwe limelene neli lethu, kwaye singenakumvumela u Hitler ukuba alithathe ngenxa yezi zizathu:

a) E S. W. Africa kukho abe Lungu abangama 20,000 ngoku, abaya khona bephnma kweli lethu — inkuselo yabo ibubutyala kuthi.

b) Kukho amawaka ngamawaka aba Ntsundu khona apho. Babe phethwe kakubi ngama Jamani phambi kuka 1914, kwaye bengafuni ukuba phantsi kwawo kwakhona. Simelwe kukubakhusela. Amawaka ama Here o atshatyalaliswa ngama Jamani.

c) Ilizwe lethu, imigodi yerhantu ne dayimani kwakunye ne fama zethu zingasoloko sisengozini sikhe samelana nobukhosi obune ngcwangu njengoba ma Jamani obuse buqondakala njalo. Asina kuze sinqabe ekublaselweni ngabantu abakholelwa ebungingeni boku ngonyama ngamandla.

2. Ama Britani nama Frenshi athembisa ama Poles ukwancodaxa u Hitler ethe wawangenela. Esi sithembiso sigciniwa nakaloku nje, kwaye loo mazwe omabini ayalwa ne Jamani. Amanye amazwe ancedisi na nawo ekuseni le ngozi elizweni. Ph k thi kwala mazwe akhoyo ngala Canada, New Zealand ne Australia angenelwe ngu Mzantsi Afrika. Ama Tshane amaninzi ase India, kwakunye nama Juda nama Arab ase Palestine nama Jiphethe nabanye banikela uncelo lwabo.

I Britani inkokozanga ngancedo oluvela kuthi, kodwa sithembele kuyo ukuba isikhusele ngee nganawa zayo nang mikhosi yayo xa sino uthi shasele sesinye isizwe es nje nge Italy, Jamani mhlambuni Japan. Kwashona, sixhomekhe kancedo lwe Ngilani ngezorhwebo eingenakwenza ngaphandle kwawo.

3. U Rhulumente ubize intlanganiso ekhaulezileyo ya Komkhulu khona nje ukuba i Ngilani ihlabe umkhosi ukulwa i Jamani ubuze eli lizwe lize izigqibo malu ga nento eliyakuyenza.

Kwabkho amaceba amabini ke e Palamente elinye likhokelwe yi Njengele u Hertzog no Gqira Malan, besithi ma i e ngoo ndilile kule mfazwe singakhuseli nelizwe eliya le South-West Africa. Elinye ke iqela likhokelwe yi Njengele u Smuts; babe liqela elikhulu kune liya lika "Tsalitiro," kwaye igovoti yabo begqibe kwe oxula ma silwe ne Jamani, kodwa sizilngiselela kuphela xa khushela eli lethu ne South-West Africa siqathumeli mikhosi yethu e Yurophu ngokwangeke.

Kwafikelelwa kwizigqibo nge voti engenanyanz lo yase Palamente.

I Njengele u Hertzog ithe ke yadedela eagu Smuts kwisikhundla s kukhokela u Mbuso ngokwamandla nezigqibo zo Mhlekezi u Rhuluneli likhelele. U Smuts ke seyi nguye infloko selezinyulele nama ph-kati akhe.

4. Esinye isizathu esibangela ukuba silwe ne Jamani sesokuba ingakh lwa e u Krestwini nasekwa rekani izimvo zabantu tase Jamani. Eo lizwe libuyele umva ebuhedeni. Siyanzilekile ke ukuba si ngabi ngoo ndilile, koko sithathe eyethu inxaxheba senze ezethu impembelelo ukulwa esi sizwe silu tshaba kulolon e ilizwe.

Ngamafutshane silwa imfazwe ngenxa yobuntu nokuzixabiswa kwetnu nangenxa yokuziva ubu

tyala, ukuthanda inkoluleko nokuzi khusele. Konke oku ke kunyanzele ukuba sense njengokuba sesenzile.

Ezemfazwe

Idolophu eyi Ntloko yase Poland—Warsaw ibhonjiswe yadutyulwa ngeenkanunu iiyure eziyi 36 ngama Jamani, kwafa ngaphezu kwewaka labantu abangasingomajoni Akukho nanye indlu engademshekanga khona. Kodwa ayikazinikeleli loo dolophu kusaliwa.

Izazi (experts) zaphesheya zithi kunokwenzeka ukuba i Jamani ihlasele iRumania ngenxa yokulambela i petrol nokunxanela ne oil yakhona Eysse Jamani imelwe ukuba iphele kwangoku ngendlela abayisebenzisa ngayo. Iimikhosi kaoku ilwa ngee mashni eziqutya yi oil ne petrol ngezimi.

Amaqela avukele u Mbuso e Jamani nase Austria aye ethukuthela. Abasebenzi baxhobila be tshisa noovimba bokutya njalo njalo.

I Submarine zama Jamani ziyabhajiswa, ziyantywiliselwa ngama Ngesi nama Frenshi sibethe nje. Sezonalisile kodwa konakaliswa zona ngoku.

Ezomzi E Bhai

Impendulo Ka Mnu. W. W. Jabavu

Mhleli Obekekileyo, Sekukabini igama lam libanaka ezindabeni zase Bhai kwiphepha lomzi i Bantu World phantsi ko siba lwendoda engenakuyimela into eyibhalayo ezibiza ngokuba ingu "Solomzi". Ngoku kubhale u Mnu. A. Z. Ximiyi ephasa into angayaziyo nobunyaniso bayo.

U Solomzi, kuqala kwiphepha lakho le 2 September eleqa mna, ubalisa usizi lwakhe lokwala kwan ukumela umzi kwi Wage Board elindelweyo apha, nokuzirh xisa kwam ku Manyano lwaba Sebenzi. Akabaxeleli abafundi isizathu endasibekayo e Bhodini sokuba ndingumntu osesithubeni zokhe iveki ezi ngumsebenzi endiphile nguwo. Abamfundayo u Mthetheli kweze Bhodi yase New Brighton, bophaula ukuba ndaxisela isizathu e Bhodini sokungaphumeleli kwam uku mela umzi kwi Wage Board. Andazi nokuba u Solomzi bekufuneka ndixele isizathu esiyakukholisa yena na. Ngokurhoxa kwam ku Manyano lwaba Sebenzi, ndanyolwa ngetolongo lemihla ngu Mnu. Tshiwula ngemali ebiselugcinweani lwam njengo Nondyebo, ndisithi iyakuthinina ukuya e bhankeni incinane

umanyano lusaqala lungekabh lwa (register) nakwa Rhulumente, Wathi u Mnu Tshiwula ukundiphendula ndizakubanjwa, ndathi ngokoyika itolongo ndazirhoxisa kuba ndiyayo yika itolonge ngento ebingenandlela yakundisa entolongweni.

Ngomcimbi we rente yase New Brighton athi u Solomzi oka Tshiwula ulahlwe nangu qaba le wakhe othe "Hayi mna zinkosi bendilahlekiwe ngu Tshiwula" njalo nja o, u Solomzi lo makatunde ukuzingqina izinto phambi kokuba azithethe. Andazani nalentetho yonke. Oyena mntu une mali ezinkulu azichithileyo emagqetheni ngalomcimbi womzi ndi ncedisa lowo ka Tshiwula kuthiwa ndimlahlile ngoku ikwa ndim, yi nyaniso ephandle leyo nayaziyo kakuhle oku Tshiwula.

U Solomzi uwubalisela ephepheni ukuba umcimbi wamapolisa mawo ngezwe kumzi oyi McNamee Village uxoxiwe yi Bhodi, kodwa akaxeli ukuba elinye ilungu lomzi liwudizile umzi kwinkosi yamapolisa ngeloku-ba kungena i "private" cars e Lalini ngo 12 ebusuku zilayishe utywala bom Lungu, lizibona ngokwalo ezo moto.

Ngaba ke u Solomzi lo wayekho nje kulontlanganiso kwakucelwa kuy ukwandiswa kwamapolisa, ku thenina ukuba angayixeli l into ithethwe lelilungu lomzi ngomzi.

Ndiyabulela, Mhleli, ngesithuba, W. JABAVU.

[Indaba ezimalungu nale ngxoxo ngoku zivaliwe.

Inqaku lika D. H. M. eliphendula esezipapashiwe ngomzi zase Bhai asinokulifaka apha ephepheni kuba akalibhalanga igama lakhe ngoku zeleyo. Phofu inqaku elo lona alina sikhwa-silima.

Ababhaleli bethu mabancede bawabhale amagama abo, singatsho ukuthi sowapapasha xa besiyaleze ukuba singenzi njalo. Kwakhona mababhale nge inki ecaleni ELINYE le phephe asiyikhangeli into ekwelinye icala lephepha. Mhleli.]

UMLAMBHO

IRHASHALALA
UKUCHIZA
AMAQHAKUVA
IZILONDA



Sebenzisa Lemxube Uagumangaliso Uphilisayo Akukho sifo sofele sinokovisa intsebenzo ematoya ngokungumangaliso yi Oshuthisakayo ufumana isiqabu mziyana-twasekuqaleni kulomxube ukhaulezisayo. Izi londa ziyaphila, kuvele ufele olutsha, kuthi msiwa umntu anhlile gethe Iinkqubo ye D.D.D. Prescription nambla ithengiswa zi Venkile ne-Kemisti zook-



E Rhini

E-Tinarha

Boxola abafundi bethu base Tinarha ngokungaphumi kwezakhona egnxa yokungabi nasithuba. Sezophuma kwezayo—Mhleli.

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 - f. Free quarters, water and electric light.
 - g. Once a year, a free return railway warrant from Windhoek to De Aar.
- Applicants should note that there is a permanent nursing staff in the Native Hospital and Location, so that the successful applicant will not be isolated from members of her own people.

Applicants must submit originals or certified copies of qualifications, references and previous experience together with recent certificate of health from a medical practitioner. Age, next birthday to be given. State whether married or single, if the former, how many children and their ages. There is no accommodation for a married couple. Applications to be addressed to the Superintendent of Locations, P.O. box 352, Windhoek. Successful applicant to start work on the 1st November 1939.

Kufike u Nurse Tyefu phakathi komzi, ukhangeleka empilweni.

Kwibala le Bantu Lawn Tennis Club. Kuqubisene i Bantu Lawn T. C nempu ye Bala (Coloured Team) T.C. zatywa i Coloureds.

Kubhubhe u Mnu. Titi obekade engenampilo, ushiya inkosikazi nabantwana.

U Rulumente wongeza Amapolisa a Ntsundu, sibona kufika ingqonyela i Sajini enemu khaga kwingalo zombini u Mnu. Masiya.

Kungene intlanganiso yomzi ngoku menywa ngunobala we Advisory Board Umnumzana E. P. Ngixiki. Ngomcimbi ophathelele kulemiazwe yangapapheya. Kuthe ngokuzala noku baninzi kwabantu bengensko konke ukungena yancinane i Municipal Hall abantu beyi 600, kwanyanzeleka okokuba kuyo kucelwa kubaphathi base Tshetshi i School Room, sona siginya ngaphezulu kulomanani, yangenela khona intlanganiso. Izithethi ibizezi:

Mnuz. Mills ilungu lemicimbi yabantu abam Nyama, etunywa yidolophu, owakha wayi Major, okokuba abantu zebangazi khathazi, okanye baphulephule nayiphina intetho eyakuthi ithetheke, bahlale ngokoniwa ba Lomlungu wachaza isizathu sokuqalisa kwayo-lemfazwe, abantu banela. Kulandele u Mnuz Dyer umphathi we lokithi, umbulelo wenziwe ngumf. J. J. Jorha, wasekwa lelinye ilungu.

U Chairman wayivala intlanganiso ngengoma yesizwe "Nkosi Sikelela I Afrika." ngamazwi azolileyo.

U Mnu. Gradwell Mtse ongumamkeli walo iphepha ukhe wanentsuku esekhaya ngokufumana ukuphmla. Ungumsebenzi kwa Mnun. Morris Osher.

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E Worcester

(LITSHIVELA LAKHONA)

Ziyana iimvula kweli lethu, kuya banda kodwa. Uya kulibaleka kudala umhla we 7 ku August ebantwaneni aba Ntsundu balapha kuba ngalo olusuku isikolo sabo esikwinkonzo yabe Sutu i D.R.C. (Fura sibe ne pikinini Picnic) yaso yokugqibela oko sasekwayo. Umphathi waso ongu P. J. K. Cona encediswa ngabe komiti yesikolo aba Num. G. Mcanda, I. Botsane, H. Koekoe, Rev. James R. Jacob no S. Manyinda beenza umsebenzi omhle kakhulu. Bafuna i lorry bakhweliswa kuyo bonke abantwana ababe ngaphezu kwe 60, basiwa ezantsi phezu komlambo oyi Breed River apho babephekelwa khona abantwana ngama Kosk. Kalaku, Jingosi, Rebecca Mokoatsi no Rebecca Moses, kuxhelwe igusha eyayi hagu ukutyeba. Bayabulelwa abancede kulomsebenzi. Njengoko u-Nkosk. B. B. Cona; inkosikazi ka tishala walapha wafika apha ngo June enosana oluncinci akazange abe nakwenzelwa mamkelo ngokoyikiseli usana emoyeni wangokuhlwa nzi amakhosikazi ecawa yabe Sutu bamenzela umamkelo ngomhla we 12 ku August, owawumhle kakhulu uzolile.

Ibngumthendeleko nophelele lomntana ka Tishala Cona ogama lingu Joseph Murray. Thabo enkonzwani yase D.R.C ngomhla we 20 ku August. Umsebenzi wophelele lomntana wenziwe ngu Dr. J. Murray D.D. umfundisi walekonzo. Eyala abazali balomntana umaneli lo uthe lithamsana elikhulu elo lifunyenwe ngulomntana kubi engowokuqala umntana waba Ntsundu ophelelelwa namhla kule nkondo ye D.R.C. apha e Worcester oko yasekwayo ngo 1938 apha, Maze abazali bamkhulise phantsi kwempembelelo zobu Kristu.

Kuthe kuphunywa apha yayi mikrozo ukuya emzini ka Tishala apo izimuncumuncu zendidi zonke zazikhona. Apha umsebenzi uvulwe ngomthandazo ngu Mvangezi S. Modise encediswa ngu Rev. S. H. Kota.

Umntwana wenzelwa amabhaso okuvuyis na nye zizihlobo ezazi lapho. Aba yi 15s. 6d., zaza ezazi ngabanga nakufikelela zephinda zalandela ngamabh. so, ab. ke ngoko amabhaso alomntana afika kwi £1. 1s. 9d.

Uyabulela u Tishala kumzi vase Vhusteli ngentliziyo emhlophe.

Umhloli wezikolo ulindelwe ukuzakuya isikolo salapha saba Ntsundu kutsha nje. Akali buhlayo ubuthongo u Tishala kuba abantwana bamongamele.

Igaleleke nge 22 ku August kweli lapha impi ka Bishop Limba we Bandla lika Krestu e Bhai ngomkhango wayo we Bus Lorry ayi Fargo, iqhutywa ngoka Plaatjie. Lempi iqhuba iveki yonke apha ivuselela yaza yafumana imiphfumlo eyi 26 emzini apha. Kubonakele okokuba lemiphfumlo mayishiyelwe abalusi bokuyigcina kwazi kwashiywa abazalwana Besiti no Fulani. Lempi ka "tata" yamkelwe ngobubele apha ngaba Num. H. Kwekwe, T. Bhungu no P. T. B. Cona abade bavulela iindawo zokulala ezindwini zabo. Ekumkeni kwawo iphelelwe ngabazalwana Fuluni no Cona.

Iyancomeka inqubo ka Bishop Limba erhamenteni yakhe kakhulu. Ngumzini na u Richard Jacob obeke wenza owenkawu ukuya entsatheni kwelase Kapa kutsha nje, waza ekubuyeni kwakhe apho wathabatha umsebenzi wokuba imoto. Sithetha nje ilawu lika Jacobs libhabha kulo eli lase Kapa lihambisa isampula.

Kukhethwe u Mnu. Nyobole unobhala wo manyano lwamadodana ase Wesile ukuba ngumntunywa kwi Executive Committee ehlangana eKapa ngo 23 ku September, 1939.

Bahleli kakubi abakwa gosa wase Wesile u Mnu. Fazzie ngodaba lokungapili komkhwekazi ka gosa lo ekhayini.

Siviwe ngomhla we 11 ku September isikolo sase khaya apha e D. R. C. esi phantsi ko Mnu P. Cona ngumhloli wezikolo walapha u M. H. B. Luckhoff B.A.

Abantwana abahlalele uviwo babe yi 54. Kwatshona aba 4 kweloqela lonke. Uwuncomile umhloli lomsebenzi ngokukodwa njengoko eyedwa utitshala lo efundisa ilwimi zininzi e English Afrikaans, Xhosa ne Sisutu. Kubuhlungu ukuba singabi sifumana itishalakazi yokunceda u titshala.

Njengoko isiphitiphithi semfuzwe ya Pheheya sibangele uwasazelo olukulu ilokishi ebibhungwa yi Council yalapha isiphumo salemfuzwe.

Kuhle ingozi embi phezu komlambo oyi Breede River etrorhweni ephakamileyo 25 feet kwawa i lorry eyayinama Dlagusha angama Nashin li ama 4 evela entlang nisweni yawo eyayimalunga nesiphitiphithi esisanduluku kula e Palamente. Ayakurholwa ezantsi emanzini elinye selifile kub imoto yaqubuda isihla phezu kwebloro leyo yawela phezu kwawo. Amathathu akwazeki okokuba asinda njanina kodwa enzakele kakhulu. Njengoko aye ngathethi akwazeki okokuba ingaba kwakonakele ntonina. Asalele esibhedlele la ma 3.

Ngxikingaba afuna incenzele dibana naye.

Naphaya e Social Club kuya qhutywa; Abantwana basaya eskolweni ngo kuhlwa kolwesi Thatbu benxibe i Dyasi nezi khafu. Usafundisa u Jwara u M. A. Nojoko no Mnu Ngcangca.

Ingqele ayiyekanga apha e Rhini naxa siyifumana futhi imvula, ekubonakala mhlophe okokuba asiyoadebo kulonyaka wemfazwe.

Sakhe sathi i Holo yomqombothi ayizokuma apha e Rhini, mfondini ke ngathi imi ngoku. Ziyinxanwa inkabi zimbonzeleke ukuyakungena.

Sikhe sabona u Mnu. K. Ngxwana i Provincial yase Tiyopiya naba Num: Tabata; Oliphant, beze kwi Chapter yomzi wase Tiyopiya ibe yimihla emikhulu apha e Tiyopiya ii Nkonzo ziphakamile zizukile.

Abantwana ababebanjwe ngo kunxila na ngokusebenzisa imela bahlabainkosikazi ityala lithethiwe ngu Ma tyi, omnye ugwetyelwe 10 ngokunxila omnye osebenzise imela ugwetyelwe inyanga ezintathu atsale nzima.

Kunduluke ngololiwe wase Cawa u Mnu ne Nkosk. George Mabindisi ngokuya kubeka ilitye kud de wabo omncinane.

E Monti

(NGU F. F. MLALANDLE)

Sihleli apha sonwabile ngaphandle kokulegwa ngamapisi i "permit" nePool Tax kunye namarhe alentelekele i akala phezuya kolwandle. Sibukela umzi no Ntsundu uzamela ukuqubela phambili. Ungathi ufika eMalikeni usisiwa yi Taxi yo Ntsundu ufike ama dodu namakosikazi ethenga imifuno. Ubone ukuba noko kwabantu kuya kuze kuphume i-izwe esom-leleyo. Khaukhangele a nadodana akowethu enxile okanye enokola uske uphale ukuba uxolo lwalukade lukho kwaba bantu.

Sibone u Mnu. R. Ntali wodumo lase Qonce umfo owaziwayo kwi "Border" kwezebhola.

Ngomhla we 9 ku September, ibeyigxikela yembutho eyenziwe yi East London Bantu Ballroom Ass. phantsi kwe President M. Mquqo. Kuvangwe zonke ii items abanye bedlala i musical instrument.

Kweziwe i Dance demonstration (Tango) ngu O Z Shele ophantsi kwe Colloseum Dancing Club watho kwancameka zatsho izandla kwafuneka ephinde-waphinda. Kwi Quick Step yenziwe ngu I Zihlangu no C. T. Stemela. Kwi Rumba ngu

Pope F. Neer, nabanye njalo njalo. Kuphakame iGipsev M-lody Makers zodumo lwalapha ngokucelwa zaku a babalisele ngeculo elingu "My owa," hay into ka Mlakisaka ibhabha emifini ukubhasa. Noko ibingeyonke i Palladium yenze amaculo amabini idle lwa egu Shadrak Teddi Nkume. Kuxesha lomdaniso kutsholozel i Bantu Jazz Band zibolekisa na ne Marry Mascots. Mlesi andingethethi nge mihlali ibilapho kuba nam ndidlala kwenye yezi Band, ngoko wozandisela.

Amadodana omanyano alapha oba nekonsati ngomhla we 6 ku October. Injongo kukuzama imali kufunwe ilitye lo Mfundisi umfi Dlokweni owaye kade elapha. Kucelwa izandla kubantu abakwezinye idolopu nabanqwelwela lomsebenzi impumelelo bathumelele imikhonto yabo ku W. Mcilongo c/o John Stewarts Oxford Street E London akukho mntu ungamenywa na, bonke baceliwe, sothi sipapashe apha abathe banikela.

Kuleveki iphelileyo ibiyi Wool week. Kufike amagwangqakazi evela kwindawo ngendawo, kube kuhle kwi procession yabo ibi ngo Mgqibelo uku bona nama Afrika embhetho iingcawe etshaya ngenqawa zesi Xhosa ephakathi kwezi Wool Queens.

TEA warms you up quickly!



1. Mr. Tshanyela. I shall be late for work again. It is so cold I cannot get up in the morning. It costs me money because I lose pay if I am late.

2. Mr. Fonggo. Ah, why don't you drink a big cup of hot tea when you wake? It will make a new man of you, and you will not feel the cold!

NEXT MORNING



3. Mrs. Tshanyela. Here is your tea. It is so nice and easy to make that we will drink tea with all our meals now! Your friend gave you good advice.

PAY-DAY



4. Mr. Tshanyela. See, I bought these gramophone records. Since I started to drink tea in the morning I have never been late for work, so I saved money!

TEA IS GOOD FOR US
You should drink tea in the morning, afternoon, and evening. It will give you strength to do your work and will keep you fresh for the things you like to do after work. Tea has a delicious flavour and costs very little to buy.

IT IS VERY EASY TO MAKE TEA
Buy your tea in 1/4 lb. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup you want to make, and one spoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.



Mr. and Mrs. TEA-DRINKER and their Family always drink TEA. They say:

TEA is good for us

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GIVE THE BRIDE A TEA-SET.

If you know a young woman who is going to get married, give her a nice tea-pot, with cups to match. It would not cost much, and it would be useful several times a day. For everybody likes to drink tea.

E Rhini

Ezomdlalo i Cup fixtures azi khange zidlalwe kulonyaka kusalungiswa izinto ezazonakele phambili.

Sikhe sabona iqela lase Bhai ne lase Tinara lize kwintlanganisayo ye Rugby ye Eastern Province esihlalweni ingu Mnu. P. E. B. Ngxiki. Sithe sakuphulaphula thiba baboneli sabona ukuthi lamaqhinga madala ayavuka ngoku e Bhai kodwa esekho umfo ka Neame ncama.

Ntwana imbana kukubona ngathi i Tennis ibuya umva e Rhini eko latyiwa e Bhai kunyaka ongaphaya. Sikhe sabona nto ngo Mgqibelo kwe phelileyo i Stone Breakers L.T.C. iqubisene nziama Grahamstown Alligators L.T.C. yatiyiwa i Alligators nge 2 nd a half sets. Okwangoku i Alligators ayina court. i kobobunzima bokudlal ingena court ngenxa yoku ngayinikwa indawo yokwenza i court. Basisathi izakudlalwa ngoku ne Rushmore Cup, ngoku zintathu i club ze tennis. Iqela le Tennis elisanduluku sekwa Alligators Tennis club limi ngoku ilugisa ibala layo pambi kwe Municipal Hall ne Location Office e Durban Road.

Kuvalungiselelwa e Wisile phaya; Kofufuyakuba kwezayo, ngathi abefundisi abezayo baya kuba liqela elinobom.

Kwepheleleyo sibone nga bantwana bozikolo no Tishala kusiyiwa edo lopini City Lords. Kanti eat weni,

ongayi bonanga lanto uphosiwe ze.

U Mnu. J. K. Londi ingqonyela yase Higher Mission ayiphilanga noko.

Abantwana abangahambi sikolo bane ntlondli embi ukuti xazi sesikolweni ititshala bona baqhekeze bagqobezebela banga bisayi shiyela nto lotitshala, mpahla, mali, kutya tuu.

Siya yibulela i Advisory Board yalonyaka ngokusifumanisa inkoliso yezinto ezikhalelwa ngumzi.

I Qela le Animal Welfare eline Komiti apha e Lokishi liza kwenza i Show yezilo eziphatheke kakuhle ne zaluphina uhlobo, bayacelwa abantu okokuba bathumele izinto. Ekuqaleni kozayo iyakuba yeye zilimo nento yonke.

I Boxing club ephantsi ko Mnu. P. E. B. Ngxiki iyaqhubi, idibana ngemivulo, iyanda nangama nani Umpathivo lo mnga ukuvula eyab. khulu ngo kuhlwa.

Selesenza malungiselelo e Athletic Sports and Gymnastics. Siyazi bulela zonke ezindawo zingentli zixel inqubela phambili.

Kukho intshukumo phakathi ko mzi ekuthwa yi Grahamstown Bantu Co Operative Society. Okwangoku unobhala nommimi ngu Mnu. P. E. B.

Krugersdorp News

(By S. SEPANYA)

THE Bantu women's and school children's health day was held in the Coronation Hall on Sept. 9, in the afternoon. There was roughly 1,000 school children and 20 babies on show looking quite healthy. Pauline Seputukele 8 months old won the first prize. The Methodist School Choir gave an opening item, 'Row boatman row'. Then an introductory speech was given by our Native Health Inspector Mr. Hubert Qwelane who ably introduced the purpose of the health week.

Then the St. Mary's School Choir gave an item, followed by a speech by Dr. Adler the head of the Health Department. Our father Mr. Vorster, Superintendent of the Location, gave a concluding speech. The European Nurse has already earned our thanks. The teachers who co-operated are thanked very much. Cakes and tea were served to those present.

Ventersdorp News

(By JUSTINUS MOATE)

A fine concert was held by the Lutse Vilagers recently for the purpose of raising funds in aid of a reception to be held on the occasion of the opening of the school.

Mr. Phera W. Molefo, principal teacher, conducted. I regret to announce the death of Mr. Phololo's daughter, Miss Pholo who was the best maid at her elder sister's marriage.

Immediately after her sister's wedding Miss Pholo suddenly got ill and passed away peacefully on September 11.

Theunissen News

Local School Wins Three Trophies

(By PETER)

A group of scholars from the local Bantu School travelled to Winburg last week on Friday to take part in the Inter-Bantu Schools Singing Competition (Senior) and sports. The scholars were accompanied by the following teachers: Messrs. E. P. Mck. Taliwe (Principal); M. I. C. Duma, J. S. Seatholo, J. S. Pretorius and Misses J. Lepati and E. Tsuaeli. It is gratifying to mention here that Mr. J. A. Lederle kindly gave out his two lorries to convey the scholars to Winburg free. Mr. Lederle has ever placed his lorries at the disposal of the local community and I believe his name is not unknown to the readers of 'The Bantu World'. The Theunissen staff thank him through the columns of 'The Bantu World'.

The local senior school choir under the conductorship of Mr. Cedric Duma won the Van Wyk's Floating Trophy. On the Saturday following the Singing Competition football and basketball matches were played between Winburg and Theunissen and the following were the results: Boys' matches: Morning: Theunissen 2 Winburg 1.

Afternoon: Theunissen 3 Winburg 1. Girls' matches: morning Theunissen 4 Winburg 14. Afternoon Theunissen 6 Winburg 18.

The previous week the junior section of the said competitions was held at Theunissen. Five choirs competed and 2 out of 3 trophies were won by the choirs of the local school. The school holds three trophies this year. Bravo!

Results of the Junior Competition Molls' Floating Trophy won by Miss J. Lepati.

Du Plessis' Floating Trophy won by Mrs. J. Thoahlane (Leeukai). Venter and LeRoux; Floating Trophy by Mr. J. Seatholo.

Mr. Mogorosi, one of the teachers, has recovered after a month's illness. Miss Taiwe has left for her home owing to unsound health.

Sabie News

A grand Concert

(By B. S. MALANGE)

A very grand concert was held at the Lutheran Church, by Mr. E. Maksud and his school children on August 26.

The Chairman was Mr. A. Masha, Door Keeper Mr. T. Shabangu.

The concert was opened with hymn 165 Morena Jesus Christus. After which Mr. J. Mashe was asked to give a short prayer.

The Chairman then asked the home Choir to give us a song. Then he called upon the two choirs that came for help. The Chicago Blues from the Methodist school and the Blue Thaths from the A. M. E.

All Choirs opened with inspiring pieces which encouraged the people to buy them.

East Cham Do'r News

(By JO-IAH BUBESI)

The first aid Boss Boy's competition was at full swing out here recently. There were nine sections competing the winning section was one under B. B. Osler Abbie Nwebani. Messrs D. T. Magqoki, E. M. Magwaca, A. B. Mfingwana and H. Sebola interpreted.

Mr. A. G. Zondo and Abner from Randfontein Estates came out to witness the competition.

Miss Isabella Lupuwana from L-wisham Location was one of the many who were very interested in their people learning progress in first aid.

Mrs. Chief Benjamin Nomadolo, of Krugersdorp and children, have gone to the Cape to visit their parents. They will be away for four months.

Mr. Benson Monaheng who had been on a month's leave at his home at Matatiele has now resumed his duties as head clerk at our Main Stores.

Mr. Mordecai Xaba one of our Time Office clerks who was on one month's leave has also resumed his duties.

Luderitz News

(By ONE INTERESTED)

Mr. S. Nel of De Aar, arrived here on account of his mother's illness. We are glad to see him once more being in good health.

Mr. S. Nel was appointed to conduct the day's service on Sunday September 3, and he proved himself to be a man who has answered the call. He has left Luderitz, with his mother for De Aar.

Our Africans at this end are trying their best to improve themselves. Mrs. Baby Paulsen, and Mrs. Raisenberg, are both having lists for subscriptions for the erection of a new tennis pavilion. Our Assistant Native Commissioner Mr. D. G. van N. Groenewald is trying his best to assist in this improvement.

There arrived recently from Enjanyana, Transkei a Railway policeman Mr. J. Mafilika who was away on a vacation.

Iscor News

Nurse Mildred Kunene nursing at the General Hospital, Pretoria, entrained on August 31. The same day of Nurse Kunene's arrival, Nurse Martha Raphela entrained for Pietersburg to spend her holidays at her home at Mamobolo Pietersburg. She will be returning to Pretoria after a month; and will resume duties on October 1.

During her holidays she will pay flying visits to these places: Pietersburg New Location, Marabastad Location, and Khaiso Secondary School where she received her education. She was seen off Pretoria Station by the following people: t zekiel Lediga, Henry M. Satheke, Piet M. gagane, Edwin Mphahlele, Jacobus Mamabolo, Sarah Mamabolo, and Adela de Kwebu.

HENRY M. SATHEKE.

Mafeking News

The Setlagole Mafeking Branch of the North Western Districts Teacher's Union of the S. A. F. A. was held at on Sept 2. The executive meeting set to draw up the agenda. A short prayer by Rev. Raditladi of Kraaipan opened meeting followed by a brief presidential address by Mr. A. Molamu. Mr. Kwelagole was unanimously asked to give a vote of thanks to the Rev. Raditladi, supported by Mr. Pule. On hearing the report of the Secwana Committee, Rev. Raditladi said that members finding any difficulty should write to Mr. Sandilands, Secretary of the new Secwana Orthography at Tiger Kloof for advice.

Mr. Monyatsi's resignation from his secretarial duties for 10 years was accepted by the meeting. Mr. Phethu thanked Mr. Monyatsi for the good service to the branch, supported by Miss L. Tshengwe, who also affirmed the last speaker.

A good dinner was provided by Messrs. Mhlelesi and Moncho. A report of the treasurer's budget was given and all expenses of the quarter were settled. Mrs. Mbelle's hearty greetings and thanks for her re-affiliation to the branch as understood were conveyed to the meeting by her son D. Mthibi. A vote of thanks was passed by Mr. Sebotho to Messrs. Mhlelesi and Moncho in making the necessary arrangements to make the day a success. Mr. Pule gave an interesting speech on membership of the S. A. T. A. and the privileges to which they are entitled. The next sitting of the branch is to be at Madibogo on Dec. 2.

We wish to notify our readers that owing to pressure of space the usual Educational Feature Page will appear next week.

Save Your Money In The Equity

The Equity Building Society (Permanent) of Aegis Building, 99 Fox Street, Johannesburg, has recently started business, and is ready to assist the Bantu and Coloured peoples to save their money, and to help them buy or build their own homes in Government Proclaimed Areas.

All Building Societies are controlled by the Government under the Building Societies Act No. 62 of 1934 and amendments, and the public is fully protected.

Money deposited with the Society in Current Savings Accounts is not only saved and earning interest on the daily balance, but higher rate of interest is offered for Fixed Deposits which can be made covering varied periods up to 6 years.

Another good idea is to pay a monthly subscription of from 5s. to £1 and when enough has been saved to buy a Permanent or redeemable Share in the Society.

No business is too small for this Society and savings accounts can be opened with any amount.

A booklet dealing with the activities of the Equity Building Society and the opportunities that it offers will be sent on application, either in writing or by a personal call at the office.

Selborne, has obtained the National Senior Certificate Diploma in Geography. We hope that in the near future he will fulfil all the requirements necessary to obtain a certificate of the National Senior course.

Where there's Soap, there's Hope, For Health

Lady Selborne News

(By MISS FLORRIE MALALE)

Relatives and friends will be glad to learn that Mr. and Mrs. S. Malale, of the Swiss Mission School staff, have been given a precious gift of a baby girl. The baby was born on Aug. 24 at Bridgeman Hospital, Johannesburg. Both mother and baby are well at the hospital.

Hearty congratulations to Mr. Johannes Simon Bapela on being admitted in the High Court of S. A. as a Sworn Translator in the English, Zulu, Shangaan, Sesuto, Sepedi, and Sechuana languages. His admission took place in Pretoria High Court on August 22. Mr. J. S. Bapela was admitted by the Hon. Mr. Justice Greenberg, Judge President of the Transvaal.

Mr. T. Masuluke, the Evangelist-teacher of Swiss Mission in Lady (Continued column 3)

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The prices are as follows:

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10 Morgen Plots £135 - £12 Deposit - £1/10/0 per month
The above prices include Transfer, Diagram and everything to transfer into buyer's name. You do not pay anything more. NO interest is charged. The farm is Freehold and the buyer gets the Mineral Rights AS WELL. The Plots are pegged off already and the buyer can now get his Deed of Sale.

SPECIAL NOTE: If you wish to see these farms apply to the address given below, and arrangements will be made to take you out to see these farms on any Sunday morning

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MARCHING FORWARD

THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"

SATURDAY SEPTEMBER 30 1939

THE BANTU WORLD JOHANNESBURG

PAGE 1

Women And Their Responsibility

(By X. Y. Z.)

Since time immemorial, and throughout the entire string of generations leading to this present day, the adage has been common that "The hand that rocks the cradle rules the world."

This refers to women, as it is they who bring in to being, nurse and nurture the infant, be it boy or girl, which must become the man or woman of to-morrow. This is the primary step, but, indeed, one of paramount importance, in the task of Responsibility for every woman of the race who is called upon to be a mother.

It is absolutely necessary therefore, that each woman should give serious thought and attention to the high call and service to which she has been placed, for, to be true, the whole future, the whole form and destiny to which a race must be shaped lies, NOT in the hands of our politicians, NOT in the hands of our teachers and NOT in the powers of our ministers, but in the hands of the women of the race. It is they and they only who own such powers, and that being so therefore, one may safely draw the axiomatically correct inference that "The women of a race are its back-bone." To this one might even add the adjunct, "The future of a race lies entirely in the hands of its women folk."

Do all women realise the significance of this task with which they are entrusted? A brief survey of the Bantu race might afford us some clue to the solution of this vast and formidable question. Space prohibits such an undertaking, but I shall give a compendium of facts as revealed by my own personal research.

Recently, in my tour of inspection, I carried out extensive research work in this work line. It was then that I saw the horrors that nearly drove

me to the asylum. I want to be frank in saying that some mothers conduct their homes and domestic affairs in a saintly manner, while some (and these represent quite a small majority) conduct their homes in a manner sinful enough to astound a heavenly cherub. In one instance I saw a woman exercise the utmost cruelty toward her children—both big and small. She would never just call them without cursing and swearing at them. Every time her mouth opened she was sure to "damn" them. I came to discover how, in the street, the elder children were wild, savage-like and hooliganic ill-breeds in the company of others of the same categorical calibre. Their mothers, had damned them, and theirs is a life useless to their own race. They are now definite liabilities and NOT assets to their race.

In using words, women should take the utmost scrupulous care in avoiding anything that will ruin the future of their children, and hence that of the race. It would be wise also to note that the words and phrases that their children are accustomed to hear repeated incessantly, are bound to end by becoming convictions, and such convictions must in their turn ossify the organs of thought and intelligence either for the good or for the worse.

In a certain instance, I tumbled upon a home where both parents are drunk fanatics. Now how in the name of Heaven could anybody do such a thing and yet still cry out "Mayibuye—i-Afrika?" What was the general atmosphere, conduct and behaviour of the inmates of the house? As you too can guess, there was drunkenness throughout the whole family, and indeed immorality. Does this augur well for general progress and upliftment of a race? I'll leave this to you.

One well known South African statesman once said, "The Natives are rotten with disease." He was of course referring to venereal diseases. Why is that so? Failure on the part of some women to shoulder their responsibility is the direct cause and outcome of this malady. No nation need ever worry to commit the crime of crying for "progress," "upliftment" and "advancement" when in its rank and file "Immorality" is reaping a glorious harvest. Look at marriage to-day, why is it so rare? Why is family life so weakened in our Bantu circles? The truth is that certain responsible factors have cheapened themselves and that they have pawned their trusteeship for animal pleasure, thus compassing about the fast impending doom and destruction of their race.

Progress and upliftment cannot be attained without a moral cleanliness of the race, as morality commands a gigantic bite of the pie of civilisation and its progress. Social degeneracy is the death knell of a community, and only the resolute will of the womenfolk with whom (as shown above) the task of destroying this demon of destruction on lies, will ever be vanquished.

The woman who shirks her responsibility in a case such as this is an utter abomination unto her race, but the woman who makes it her duty to stand by her pledge and trusteeship of responsibility is an "Admirable Glory," a pride and pearl of her race, and a gem and jewel of humanity.

Eggs Are Plentiful

HINTS ON STORING

Now that eggs are cheap, the wise housewife takes advantage of the fact to use them liberally on the menu. It is surprising how many varied and delicious dishes can be made with eggs as a basis.

The food value of the egg is 6 grammes of protein and 6 grammes of fat. The egg is almost a complete food, but as it does not contain any carbohydrate, to obtain the perfect balance it must be served with bread potato, rice or other floury foods.

When eggs are plentiful it is a good idea to preserve some for the time when they are scarce and expensive. The eggs should be new laid, and if gathered from the nests should be cold before they are put down. If rubbed well with good dripping and packed in layers of course salt they will keep very well, but they should be packed in wooden boxes. Water glass is the most usual and successful method of preservation. The eggs should not be washed, as this removes their natural protective coating. Crocks and earthenware jars are all suitable for waterglass preservation. One measure of the waterglass is used to 10 measures of water. Mix it well and put it in the eggs two or three at a time, being careful not to break them. More may be added to the solution from time to time. The jars or utensils should be covered to prevent evaporation, either with several thicknesses of butter muslin or grease-proof paper or the actual lids of the jar. The eggs should be kept in a cool place, but no allowed to freeze.

Waterglass eggs may be used for any purpose in cooking, but if to be boiled should have the ends pricked with a needle otherwise they are apt to burst.

The eggs should be rinsed in cold water before use.

Egg Recipes

RIVOLI EGG (for four)
4 slices toast;
4 eggs;
1 cup white sauce;
Salt pepper;
Grated cheese;
3 sheeps kidney or quarter lb ox kidneys.

Wash, dry and skin the kidney, into small pieces. Roll in seasoned flour. Melt 1 teaspoon dripping in a frying pan, brown a finely chopped onion then the kidney. Cover with water and leave to simmer until tender. Make the white sauce with 1/2 tablespoon butter, 1 tablespoon flour, and quarter cup milk. Season to taste with salt, pepper and grated cheese. (The grated cheese may be omitted if liked). Put the toast into a baking dish, cover each slice with spoonfuls of the kidney mixture. Make a depression in the centre of each slice, break in an egg for each slice. Cover with the white sauce. Bake in a moderate oven of 350 deg. Fahr. or

(Continued, column 4)

The Stocking Problem

Perfect stockings are essential to a flawlessly smart appearance. A little darn in a noticeable spot, or a ladder springing down the shinbone spoils satisfaction at being well turned out. Stockings wear out. Stockings wear out so quickly that unless you treat them with special respect new ones make a surprisingly large hole in your budget.

No. 4 for 10 to 15 minutes, until the eggs are set. Serve at once.

POTATO EGGS (for three)
Line a greased baking dish mashed potatoes after mixing the potatoes with butter, pepper and salt, pepper and salt and a little milk. Make depression in the potato and break in 3 or 4 eggs according to your taste. Sprinkle the eggs with salt, pepper and a little chopped parsley. Cover with small rolls of bacon and halved small tomatoes. Bake at 350 deg. Fahr. or No. 4.

ONION PIE (to use as a vegetable or with Cheese as a savory).

3 or 4 sliced onion,
Salt pepper,
2 cups milk,
1 oz butter

Mix the onions with salt and pepper, then put into a greased baking dish. Beat the eggs with the milk and season with, pepper and (if liked) grated cheese. Pour over the onions, dab with butter and bake in a moderate oven of 350 deg. Fahr. or No 4 for 1 hour or until nicely browned.

The first economy is to buy what you can afford of one of the known brands. Cheap silk stockings never look as good and have a shorter life. If you can afford it, buy about six pairs of a shade that will tone with most of your clothes and shoes so that if one of a pair is spoiled the other can still be used.

Washing stockings before they are worn gives them more elasticity and will help to prevent ladders. Turn them inside out and soak them in cold water for about half an hour before hanging them up carefully. For ordinary washing it is best to develop soap flakes in a little hot water till the lather is quite cool.

Never rub your stockings when washing them rinse them well in cold water. In drying, do not wring them, but stretch them out lengthways and hang from the toes. Avoid drying in front of fires or by ironing. It is best to wash stockings after a day's wear, and this is an easy habit to acquire if you decide to make it a nightly job.

Stockings should always be put on very carefully with the seams straight, as wrinkles, besides spoiling the appearance, are apt to cause holes.

It is also helpful to powder the feet with talcum, and to wear a heel protector with loose-fitting shoes. Another useful precaution is to carry a little of a preparation that will arrest the course of ladders if dab it on immediately you feel that ominous crack.

He won't take his food



When baby's stomach is upset from the wrong food, start giving him "Nutrine" baby food.



Give him the RIGHT food—



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Nurses and doctors say "Nutrine" is the best food for babies. Buy a tin from the store. It is very easy to prepare.



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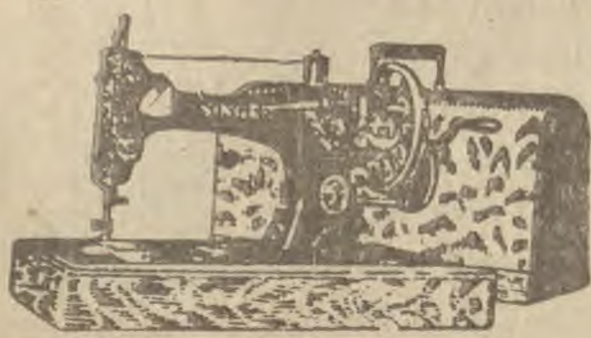
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Re Tsebiseng ga le Kutoa ke Boradikgoebo

GA gole leng ntoa nageng efe le efe, boradikgoebo ba bangata ba dira chelete ka go oketse hloahloa ea dipahlo tseo ba di rekisang. Go thibela gore ntho ene eseke ea eusagala mona South Africa, Mmuso o entse molao oa go thibela boradikgoebo go oketsa hloahloa ea dipahlo kante le lebaka.

Molao o re "Motho ea ka renga ka morago ga kgoeletso ea mclao ona, a fumanoa a rekisa dipahlo ka hloahloa e sa tshuanelang o tla ba le molato gomme o tla lefisoa chelete esa feteng £500 kapa a isoa chankaneng nako ese feteng dilemo tse pedi, kapa a lefisoa a be a isoe chankaneng.

Gape e tla rega otlooa a be a laeloe gore a lefe motho eo a mokutileng chelete eo a rekileng ka eona e phetilo gabeli, gomme ga gana o tla tsenyoa chankaneng go fihlela a elefa."

Lega go bonagala gantle gore ga ntoa e tselapele, hloahloa ea dipahlo e tla oketsega, ga ele ga juale ga go bonagale lebaka la gore go oketsoe dipahloa ke boradikgoebo.

"The Bantu World," jualeka koranta ea sechaba, e ikemiseditse go thusana le Mmuso go thibela boradikgoebo go kuta batho ka go phagamisa hloahloa ea dipahlo, gomme kabaka lena re kopa habadi gore ba re nee mabitso le diadrese tsa boradikgoebo ba ka ba rekisetsang ka hloahloa esa tshuanelang. Lengolo le romelang mabitso ana le tshuanetsa go saenoa ke ea le romelang le batho ba ba bedi ba tsebang gantle gore taba ena ke nnete. Rona re tla le romela go ba Mmuso bao ba tla nka legato katlase ga molao o setseng o boletsoe godimo mona.

Tsa

Re lebohisa Mrs. le Rev. S. P. Moroka ba Potchefstroom ka mpho ea moroetsana, e ka a ka hola a tla re khelle metsi.

Re thabela ho bona Mrs. M. Mohlakane oa Viljoensdrift moo pass le poli tax li tlobank boroko.

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Mong Petore station-master oa rona o re siile 'me re tliselitsoe le bohale ja-nku.

Tsa

Re bile le sellalo se sehlo kerekeng aa Methodist. Ho no ho tile Moruti Nche oa Zastron le Moruti Mbete (Aliwal North) le ha eena a ile a fetela Venterstad moo a neng a ile jesa selallo teng.

Ka baka la ho bata batho ba bangata ba sitiloe ho fihla. Ba neng ba le teng, e bile 89. Ho ba neng ba tsoere mosebete o moholo re ka bolela Beng. J. Scholz, D. Mokonopi, C. Besana le ba bang.

Ho bo m'e e bile Maf. M. Fingwana, Melato, Scholtz, le Swartland.

Ba kileng ba fihla mona ke Beng Baloyi, Thema le Mapikele ka tsa Parleme. Laha ba fihlele ka litaba tse ntle tsa kamoo 'Musu o talimang ba batso, lekhotla le ile la kholoa ho se ho le setsokotsane ma hareng a Ma-Afrika.

Ba bang ba neng ba le teng re ka bolela Mong. Rathebe (Bloemfontein) ona a tlisitse Mong, Maphikela le Mof. Michaels e neng e le moeti oa Mor. E. Sejake.

Li gagoli ke Califonians Musical Company tse li emeng ka maoto ho itokisetsa mokete oa upina haufinyane. Lise li kile tsa etsa mona tsa ba tsa etsa hape Springfoketse. Joale re utloa hore e ne e sa le li nyane. Motsamaisi ke Mor. Lydia Elias.

Re khakhloa haholo ho bona batsofe ba rona bo nate Lesile le bo 'me ma Swartland le Fingwana ba ntse ba khohalletse ho bala pampiri ea rona ea Bantu World.

Bo ntoa e kae re bona e le bona ba sa ikhathatseng ka likoranta 'me ba re hlolea bosiu le motseare.

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Tsa Vredefort

MONA motsaneng oo rona ha se boithabiso ke lololo. Maobeng re ne re khethetse ke tshlo-lekholoane le li monate tsa makhoora mane ha Mrs. I. Tsali, ho nyaliseng ha hae morali oa hae E. L. Tsoaeli ho Mong. Sibi.

Ka moqebelo joa li 16 ho September re ne re le lipitsoeng tsa mafura le limenyemene mane Parys ha Mrs. J. Selete a nyalisa morali oa hae A. G. Selete ho Mong. D. L. Hialele hloho ea sekolo ea Vredefort.

E ne ese batho nyalong lena e ne e le boena. Ka Mantaha ka phirimana e tla be ele kamohelo ea monyali le monyalua Wesley, Vredefort, e tsoa ke Mesuoe le ba. na ba sezo.

Re lebohisa Mrs. le Rev. S. P. Moroka ba Potchefstroom ka mpho ea moroetsana, e ka a ka hola a tla re khelle metsi.

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Tsa Makeleketle

Re sa le teng motseng oa rona oa khale oa Ma-Vootrekkers. Feela re batho ba litaba le litabana.

Tse ling ke tseo lisa boleloeng. Li khohloa tsabeha, ke tsa ba baholo ba re phaham et-engli a soabisa ha li buoe.

Oho ea butle, khomo ha e nyele boloko kaofela, uena! he-thola.

Rea tsaba ho li bolela hobane le bana koranta ba li bala ba ka tsoane ba utloa hore le rona bome le bo ntse re e tsa ioalo. A re li sie moo.

Joale, maoba ka li 15 Loetse e be e le o moholo emokete oa lipina tsa pehisano, (competition) Ae nka Kopi (cup) Ma-Thenissen, ho bintsa Mr. Duma te cher e Thenissen e kholo. B. lateloa ke Lower Primary Winburg 2nd cup, Moahloli e le Mrs. Moll oa Thenissen a tlatsoa ke Mrs. De Kok oa Winburg.

Ba tletse batho ka kereke e kholo ea Methodist, modula-setulo e le Moruti Mahabane.

Ka le hlahlamang ra boha li fitbolo le li basket bolo, bashemane ba Thenissen ba hlola ba rona ba hae ka 5-2. Banana ba hae mona ba hlola ba Thenissen ka 24-5 ke moo hee-ke u joetsitse. Ke litaba tseo Keofela.

Miss Barney Mallela o kile a re khalo mona, a tile ho bona batsoali. O bophelong bo botle e sale eana Barney eo re mo tsebang.

Teacher Motaung o sa le teng mona le ha a se a tlhethse ho ruta.

Ba seng ba re siile lefatseng lena ke bo Joshua Mogoroosi, Au Tholo, le Au Kgabale, ba phomotsa bao. Lumela

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Makau Presiding Elder Kroonstad ka car. Rev. le Jefrou Senkhe Steynsrnst ka mo Hoshha oa lorry ho le teng bo Mr. Tjali. E tla ha oa Motsamaisi Bantu World haufinyane hona mane Steynsrust, bo tichere lekitha Moste bi Mafume joalo joalo. Mo Evangeli Kometsi Marquard (Mari). Ka mo hoshha oa lorry le phutho e ngata le Brother Setai oa Emma.

Ba ntse ba le sio mona re ka bolela Mrs. Caroline Sempe (Green-door) ea phalletseng litaba tsa ngoana n'abo mane gauteng ea ne a bolaoe ke batho, le Jefrou maorohanye ea phalletseng bohloko ba ngoana oabo Gauteng.

Ea filhang vekeng ena ke Mrs. Mochoa Motsitsi o tsoa ha mora oa hae Dan Motsitsi Mane Ranteng.

Oho Serame se re befelitse mona matoabeng.

Bala Mona

Ka baka la ntoa ba ngoledi ba tsebisoa gore ba kgutsufatse ga ba ngola goseng jualo re ke ke ra gatisa :

OTUKULULAYO

IMATUKULULAI

O feta meriana kaofela. 1/6

O feta meriana kaofela. 1/6

MATSETSELE.

Moriana o etselitsoeng ho thusa batho. SEHLARE SE TSOLLISANG-SE HLAPOLLANG. Mahloko ohle a meleng ea batho. SE HLATSOA 'MELE KAOFELA

Se etselitoe hore se thusa batho. Se rekoa ke marena le matona le batho ba se sebelisitsoeng ka lilemo tse ngata.

Le batho ba hlaleleng ba tseba hore sehlare seo ba tsoanetseng ho se sebelisa ha ba ikutloa ba khathetse, ba tepeletse 'mele, ba feletsoe ke matla le mamello, ba sa tseba joaleka bo nta bona moholo ba neng ba loana lintoa tse khohlo ba hlola lira tsa bona. Moriana ona oa Otukululayo (MATSETSELE) ke lipilisi. U koenye pilisi ele ngoe ha u robala habeli ka beke, etlare hosasa u tsoha u khofe tsohle tse mping tse ka melang, le mahloko. U ke ke oa sebetsa mosebetsi o moholo o qaqileng ha 'mele oa hao o tletse mahloko. Otukululayo (MATSETSELE) o etsa hore pelo e betsoeu, u khohale, u be matla, u tshabe lijo le bophelo ba hao.

E mong oa marena a kileng a sebedisa moriana ona oa Otukululayo (MATSETSELE) ore "Ho ka nthabisahalo ho utloa hore batho bohle baka ba nale oona moriana ona. Ke ka baka lang ha u sa re tsebise ka likoranta hore re utloa kaha moriana ona ba hole le ba haufi?"

Moetsi oa moriana ona o le tsebisa hore le ka o fumana ho eena ka poso.

Kopa mong'a lebenkeleng la heno pele kapa u romele Postal Order oa 1/6

A. H. TODD Ltd. Mokemisi., ENDHLOVINI, RED HILL, NATAL. Mo meriana colokileng haholo e etsoang teng.

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THE BANTU WORLD

14, PERTH RD. WESTDENE, JOHANNESBURG.

SATURDAY SEPTEMBER 30 1939,

Tumelo Ea Hitler

Her Hitler o ngotse buka e bitsoeng "Mein Kampf." gomme buker gema a ngotse tsela eo sechaba sa Majeremane se tshuanetseng go phela ke eona Ntho ea pele o bolela gore sechaba sa Majeremane ke sechaba se kgethilona ke Modimo. Ke sona seo Modimo o sebitsang ka sona l'fatsheng, gomme kabaka lena ga seba tshuanelo go tsoaka madi a sona ka madi a badichaba.

Gape o re sechaba sa Majuda ga sa tshuanela go phela gare ga sechaba sa Majeremane, ga se tshuanela go sebitsa tsoelopele lefatsheng la Germany.

Kabaka lena Mmuso oa Majeremane o ile oa simolla go hlalisa Mafuda ka selemo sa 1936, go a thopela dipahlolo li chelete tsa oona le go a leleka lefatsheng la Germany.

Teng bukeng ena ea gagoe o bolela gore ke sebe go Modimo go ruta motho e motsho gore ebe ngaka kapi mmuledi. Motho e motsho o tshuanetse go ruta gore Lekgoba ke eena motho ea kgethilong ke Modimo, gomme ga se tshuanelo gore gobe teng selkane sa setsoalle magareng a Lekgoba le motho e motsho.

Gape Hitler le balatedi ba gagoe ga badumele go Bokereste. Ka selemo sa 1938 ba ile ba ngola bukana e reng: "Jesu ke sera sa Majeremane, sera sa madi le morafe oa rona."

Gape ka sona selemo seo ba boletse gore: "Bokereste ke tumelo ea makgoba le dithotho, Bokereste bo tshuanetse go fedisoa ka matla."

Ga go belatse gore ga Majeremane a ka hlola thuto ena ea Hitler e tla aparela lefatsheng lahle gomme merafe so eseng Makgoba e tla gatekeloa fatshe ka sehlogo se ferolang di ete. Moea ona oa Hitler o na le kotsi gagolo go rona Ba-Afrika.

Masolea 512 a Noetse Leoatleng

Sekepe sa Majeremane se noelang se thuntse sekepe sa Mangesemane gomme sa noela le masole a dikepe a 512; go bolokeng ba 690.

Mola ntoang e simologang Mangesemane a noetise dikepe tse noelang tsa Majeremane tse supileng.

Mmuso oa Repapoleke o Atametse

Mmuso oa Repapoleke o atametse Ma-afrikaner a kopane.

Mantsoi ana a boletse ke Mor. Oswald Pirow, motseng oa Ermelo. Mor. Pirow, a eletsa balatedi ba gagoe gore ba seke ba dira moferefe ba sebetse gore ba fumane Repapoleke ka mchao.

Majeremane a 15,000 a Bolailoe

MASOLE a Majeremane a bolailoeng lefatsheng la Poland go tloga mola ntoa e simologang ke 15,000. Difofa tse thu boeng ke 1,000.

Stalin Le Hitler Ba Abelana ka Poland

SECHABA sa Poland se eme magareng a lefu le bophelo, Motato o tsoang London o bolela gore se gateletsoe ka madira a Majeremane le a Marashia, gomme Mmuso oa Germany le Russia e abelane ka lefatsheng la Poland.

Europe, fatsheng la tsoelopele, ba matla ba gatella ba fokolang, ba gapa mafatshe a bona kante le poifo.

Mmuso oa Russia go utluagala gore o fumane seripa sa segolo sa lefatsheng la Poland. Empa lega gole ju lo banna ba Poland ba sa loana tikologong ea motse oa Warsaw.

Mangesemane le Mafora ba sa ikemeseditse go thuba Mmuso oa Hitler le go lokolla lefatsheng la Poland.

Se se emeroeng ke Mmuso oa Russia ga go motho ea se tsebang.

Ka France

Motato o tsoang Paris (France) o bolela gore Mmuso oa Majeremane o rometse masole a mangata, a ka bang 1,500,000 meeding ea France, moo go loanoang ntoa e kgolo. Mafora a gapile seripa se segolo sa naga ea Ger-

many. Gape go utluagala gore metse e leng gaufi le madira a Mafora ga e sena batho.

Motato o tsoang Paris o bolela gore bofelong ba beke e fetileng madira a Majeremane u ile a hlalosa Mafora, empa a hlolega.

Germany

Her Hitler o tshure tau ka dingana. Gare ga sechaba sa Majeremane, sa Maustria le Maczech, go utluagala modumo oa banna ba tennoeng ke puso ea Hitler. Motseng oa Prague, Maczech a ile a loana le masole a Majeremane gomme ga bolaoa batho ba bangata.

Rumania

Tona-Kgolo ea Mmuso oa Rumania eo bolailoe ke batho motseng oa Bucharest. Le dubegile la Europe.

Italy

Signor Mussolini eena gothoe o batla go etsa kgotso, empa Mangesemane le Mafora ba ikemeseditse go thuba moea oa Hitler.

Re Utlua Ka Pudi-ea-Tsela

GORE maloba koo George Goen banna ba loanne moketeng oa Setokofela. Taba di diatleng tsa banna ba motse le Maphodisa.

Gore e mong oa Baruti ba loantshang Moruti Kompese o bolela gore o utlueletse mohlala oa Moruti Kompese koo Danhauser, Glenco le Dundee, fatsheng la Natal, gothoe o fetetse ga Zulu go ea batla diragadibonoe.

Gore mosetsana e mong oa Mo-Afrika o tsitseng e kgolo, gothoe o ne a sebitsa koo Yoeville, gomme a rana le mohlankana e mong oa Mo-Afrika. Katsatsi le leng Missisi a molella gore a seke a hlola a dumella "Jim" go rubala mo jarateng ea gagoe.

Erile ga taba di fihla tsebang ea mohlankana a re go mosetsana "ga ekaba u eantshata u tla tlogela Makgoba ana." Ke ge mosetsana a lahla mosebetsi, a tsamaea le "my darling."

Ke Motsabo Europe

DICHABA tse nyenyana tsa Europe dija disathogeleng, gobane ga ditshaba gore tladi ea Germany e tla rana kae. Mmuso oa Holland le oa Belgium ka bophirima e sebetse boaga la metsabegare meeding a Germany, gobane gothoe Mmuso oa Germany, o rometse masole a mangata gaufi le Holland le Belgium.

Ka bohloka tsatsi, Hungary, Rumania, Yugoslavia le France di eme gampe, gobane gothoa mabala a Ntshu ea Germany a shebile lefatsheng la Rumania. Masole a Majeremane go hore a rometsoe ka bogata meeding ea Hungary.

Gape re na sebetse sa sephiri seo re tla sebedisa. L ga Hitler a saka hlalosa gore ke sebetse sa juang, boreatseba ba re ke bobeli bo tsenyang batho boletsi ba linta.

Kajano mosetsana oa batho o bolaoa ke 'lala gomme o hloka moo a robalang. Pas op my kind. Ke Gauteng mona.

Gore ditokofela di kopantse banna dihlogo, gomme ba fetogile nku tsa boea bomabusabusa, tse kutoang kbasadi ke sekerosa sehlogo.

Gore kabaka la ditokofela banna ga ba sa ea dikerekeng le dipitsong. Taba ena e is kae?

Gore go teng basadi mona Gauteng ba tshuereng bana ke meno. jua-ka: dikatse, gobane ga ba tsebe moo ba ntata bona ba ileng teng. Gore Mohle o tshure kanyekanye bakeng sa basadi ba lahlilong ke banna.

Gore go teng banna mona Gauteng ba tshuereng melomo, ba makaditsoe ke basadi ba tshabileng le diepamekoti Gore mona oa Lekgoba le mosadi oa Lekgoba ba tshueroe koo tikong tse Daemane, gothoe ba tshelsetmouna oa mosadi sehlare ka kofing.

Mopotso Oa £100

Lekgoba lebitsoang Willem Goosen le tshabile chankaneng koo Tshuan-ga Mamelodi. E setse ele beke ts kabang tharo le ntse le batla ke Maphodisa, empa ga le bonoe. Efile Maphodisa a ntshitse tsebisoe ea gore motho ea ka ba bontshang moo Goosen a iphihlileng teng ba tla moputsa ka £100.

Sebetse Sa Sephiri Sa Herr Hitler

Herr Hitler o buile a galefile koo Danzig. Are "Re thubile sechaba sa Mapoles ka matsatsi a 18. Re entse selekane le Mmuso oa Russia. Ga ele England le France di tshuanetse go hlokomela. Ga re batle go loana le tsona empa ga di phegetse go loanela Poland, le rona re tla loana ka matla a rona ohle.

Molaodi O Bolailoe

Motato o tsoang Poland o bolela gore General B ron Von Fritsch, e mong oa baloadi ba madira a Jeremane, o bolailoe ntoeng gaufi le Warsaw.

Empa pego engoe e bolela e ka o bolailoe ka taelo ea Herr Hitler, eo go utluagaleng gore o ne a sa morate, gobane a ne ale kgahlanong le puso ea gagoe

O Thuntsoe A Khothosoa

Ga re ngola juale Maphodisa a batla Makgoba a mabedi, gothoe a thuntstse Mo-Afrika e mong mona gare ga motse oa Gauti. O robetse sepetlela magareng a lefu le bophelo.

Monna o re o ne a tsamaea seterateng koo Langlaagte, goseng ka Sondaga se se fetileng, gomme a kopana le Makgoba a mabedi. A buisana le eena gomme kamorago le leng la mothunya ka ravolovo, la mokhuthosa £4.

Masole A Mangesemane

Madira a Mangesemane a romeloa France ka bongata. Motato o tsoang London o bolela gore masole a nntse a itokisetse ntoa meeding ea France le Germany.

Lafatshe la Australia le la New Zealand le tla romela masole go ea thusa France.

Dijo Dia Abeloa Germany

Dijo dia abioa lefatsheng la Germany, go rialo motato o tsoang Rotterdam (Holland). Ga go motho ea ka rekang dijo ka go ithatela. O reka ka tekanyo.

Dikuranta di bolela gore batho ba seke ba ja gagolo, ba itlame matheka Gape le dikobo, batho ba eletsoa gore, ba seke ba reka tse ngata.

Moriana oa Chamberlain oa Mokhohlane

Eitse ha Notemba a fihla hae aetsoa toropong moo aneng ailo hlatsoa teng ka Mandaga, Makanda, monna hae, a lemoha hore o thabile. A 'motsa lebaka la hona. "K'eng na Notemba? U bonahala u thabile haholo bakana eka u motho eo nanga le chelete." Notemba a mo araba sefahlelo sa hae go benya khotso. "Ke fumane ntho enngoe



ea bohlokoa e fetang tsohle kaofela. Ka lehlohonolo, eitse ha ke ne ke bolella mofumahali oa lekhoa hore Ntombana ha a robale bosiu o khathatsoa ke ho ohlola." "U motho ea sethoto," a cho joalo Makanda. "Ke rekile litlama tsane ngakeng enngoe maoba. Ke ka lebaka l'ang u khatsang mosali oa lekhoa eka re batho ba hloka litlhare tse kaphekolang ngoana."

"Ha re na tsona, Makanda. Ke ka labaka leo ke ileng ka bua joalo



ho lekhoa. Ho ohlola ha Ntombana hoa tsosa ka 'nete. Litlakala tseo ha li thuse litho. Mosali oa lekhoa oitse ke sebelise moriana o tsoanang le oo a o sebelisang baneng ba hae. Lebitso ke Moriana oa Chamberlain oa Mokhohlane. Ke oona oo ka phekolang Ntombana. Ke kopa hore re leke oona Makanda." Makanda a lumela. Ntombana a phela.



'Na U Matlafale-tse Ho Sebetsa?

E ja dijo tsa hao ka suikiri e ngata, hobane suikiri e ho neea matla a ho sebetsa.

REKA

2 GRADE SUGAR

Ha ralevenkele eo u rekang ho eena ale dimaele tse hlano ho tloha setlshing ba tshuanela ho hp rekisetse ho feta.

2 1/2d. ponto ele ngue.

ka molao.

England Ga Potlake Ga Thothomelo

Legatlapa Lesoa Pele Ga Nako

(Ke S. R. POONYANE)

KA Mossja go tsogile modumo le kgaruru ea dikanono, banna, basadi bana le dibopisa di robala ntle ka ntlha ea Jeremane. Ke gantsi Bantu World a ntse a re bolella gore "banna ba emelanye ka dinao," ka jeno ba robala ntle, banna ga ba tshaphe ga ba pome ditedu, ga ba jele mo tafoleng. Janong a re utlueng gore naare go loa bo mang? Go loa ene Germany le Poland le England le France. Germany o losntsha Poland, England le France, jalo mafatshe a ntse jaana: Germany o fagare ga Poland le England le France, ke gore ga go phetla e England a ka tsenang ka eena go e thusa Poland, ke gore a thuntshe Germany pele a mo fenyne, ke gona a ka tsenang koa Poland. Mme e re ka ge Poland a setse a feletsoe ke matla a go loa Germany o tla busa masole a leba kafa go loang France le England mme ke gona le tla tie le bona gore England ke mang.

Nte masole a otlhe a booe kwa Poland ke gona le tla tlang le bona metholo ge Maesimane a loa, mme

a ntse a opela difela, gona janona Enland ga potlake ga rorome, ntoe ga e ise e simologe, ntoa e etla k gona bonang mosi le sebedu di tla utloalang mo Afrika, edirang gona sephiri sa England se tla dira gore difofu tse di ratang Germany di buduloge. England le France ga di thunya di fosa di thunya di bolaea. E tla re ge England a thunya kwa ntoeng, kwa motseng ba tla be ba ile di bioscope, banna ba goga dipeipi, gona janong England kana khutlo tse nne tsa lefatshe gore ge a thunya a ba a le mo nnteng, Se-English sa re "Steady but sure," Step by step.

England o lole ntoa a ba a ithuta gore e loa jang.

Ke itumela ge Bechuana Ma-Zwasi le Basotu ba ipakantse go ea ntoeng, kanthe ge ba ka be ba ne ba tseroe ke Raletsogo ba ne ba tla gutlapega jala Raletsogo. Mme kere go lefatshe Ma-Afrika Madichaba England ga ise a thunya ga a ise a phatlalatsedira, ntoa etla gonne England le France ga ba ise ba loe ka dithabano tse go toeng dilepe tsa bo Mogagane. Gape Molaodi oa Marumo o gorogile kwa England ka di 12th September eleng Duke of Windsor ene ke Mapa wa Heropa, ge ba mmona masole a tla galefa gofeta. England o se tllilo go kgatla lefatshe ge a thunya. England ga loe dibeke o loa dinyaga, a ripitla, a ntse a opela a rapela Medimo, a ntse a noa tee.

Modimo tshagofatsa England le France le botlha ba ba mosetseng morago e sita le Mongadi General Smuts. Sefeleng pelo bana ba Muso wa Moshaate, sefeleng pelo bana ba marumo a kgosing, e tla re ge nako ea bosupa le ea lesome le metso o le monge le tla be le tshaga le opela difela tse di monate.

Rona Bechwana re letetse pitso fela, re setse re segile dithako kampo dieta. Kana rona re eo go laisetsa dikanono, re eo go thuso mo ntoeng ea dithoboro e seng dikanono. England ke tsela le botlhale mo malatsing a kajeno. Germany o ea potlaka o loa le basadi le bana madi a senang molato. Dumelang Bechuana, dumelang Basotu, dumelang Maswazi bana ba Kgosi e phatshoa George VI.

Haena Thuso

Morena—Ke rata hore u nkenyetsa taba tsena pampiring' ea hao. Monghali, ke mohau ka pampiri ena e bitsoang hothoe ke pampiri ea batho, empa e sena thuso ho batho ba Ma-Afrika.

Ha ke re pampiri ena haena thuso, ke soabile haholo bekeng e fitileng. Mo-Aferika e mong o ile a mpotsa hore "na, motsaalle, a ko mpollele hore litaba mose li eme joang?"

Ka re ho eena, "ha se pampiri eo na?" A re ho nna; "e ka baloa ke loa ba hlalalefi feela."

Joale ka bona hore ka 'nete pampiri ena le ha e ahlaba mokhosi hore Ba-Afrika tsabang, ho ke ke ha uloha ba bangata.

Benghali, lemohang hore "hase Ba-Afrika kaofela ba pasitseng bo—" "B. A." Rona ba bang re pasitse "Paliso ea Sesuto" ea pele le ea bobeli.

Pampiring' ea Maburu e bitsoang Die Vaderland e ngoliloe ka Seburu, hobane ke Pampiri ea Maburu. Ea The Star e ngotsoe ka Senyesemane, ke ea Manyesemane.

Joale ea rona o tla fumana litaba tse molemo tse ka etsang leseli ho Mo-Afrika li ngotsoe ka Senyesemane. Le ntse ntho e ntle ea ho tsebisa Ba-Aferika litaba. Empa ha se hore ba luseba kaofela.

Sekang la khahloa ke puo ea Senyesemane, ke ea lekopa babalerei barona, tlohelang ho buela Basotho ba sa tsebang Senyesemane, Senyesemane.

S. L. MODIRI Alexandra Township

(Foot Note)

Re gatisa lengolo lena la Morena S. L. Modiri gobane re batla gore babadi ba tsebe ga rena seoa tshobotsi, re sena kgethollo.

Morena Modiri o belaela ka gore re gatisa ditaba tse nang le thuso thuso ka Sengesemane eseng ka Sesotho. O re maloba monna e mong o ile a mmotsa gore taba di eme juang mose oa maootle. Empa eena o ile a re go eena "taba u tla di fumana go 'The Bantu World.'" Ke ga mona a tla araba are pampiri e jualeka nna."

Taba ena, go risalo, Morena Modiri, e ile a moswabisa gomme a lemoga gore lega go ka hlaga kotsi batho ba ke ke ba tseba ka noko.

Ga re dumellane le Morena Modiri ga re ga re gatisi taba tse nang le thuso go Basotho ka Sesotho. Ga ekaba ke mmadi oa Kuranta ena ka beke le beke, o tla dumela gore taba tsa lafatshe lole la tsuelopele di hlago koranteng ka puo tsa se Afrika. Ga ekaba maloba gobe gose dikgang tsa ntoa ra Sesotho molato ke gobane di hlalile re sentse re gatisitse karolo ea Sesotha.

Bakeng sa go gatisa koranta ena ka Sengesemane le Se Afrika, re kgoloe gore Morena Modiri o tla dumellana le rona ga rere, puo ea Sengesemane e etsa gore Ba-Afrika, ba sa utluaneneng ka maleme a bona ba utluane. Ga gale jualo e ea thusa.

Ke Ba-Afrika ba bangata ba pakang thuso eo ba e fumanang go 'The Bantu World'—Mor.

Tsa Rociberg

DISANG MME LE RAPELE

Ke ka masoabi a isang lefung hobolela ka taba e hodimo enoa. Ka di 20 tsa eona kguedi ena re nne re ntse re enoa re thabile le motsa alle oa rona ea re seileng eo re moitseng ka leina la Radikeledi.

Semaka se segolo ke ge re mofitihela a sule mesong ea tsatsi le latelang kguedi ele 21, a beile m-oto a gagoe godimo go terata, tlhogo ea gagoe e lepeletse, mme byalooa botnibile molomo ka lefulo la bona. "Monate o iphetotse sera." Leha e ne ese oa lelolo la kereke, re leboha Mogolo oa kereke Mr. Simon Phalahadi eo a lekileng go mofelegetsa ka makgethe ka baka la Mohau le lerato la Jesu Kreste Morena oa rona.

Lentsoe lare: "Seatholeng, gobane kathlolo ke eame." O mofelegetsa ka Pesaleme eo. "Jehova o ntile oa baa setshabelo sa rona melokong le melokong." "U re rute hobala matsatsi a rona ka mokhoa oo re ka fihlelang pelo, e hlalefileng ka oona!"

Palo ea batho ba nne ba felegeditse mosu ke 81 basadi banne bale 31 banna ba le 50. Robala ka kgotso mohaubeloa oa Morena.

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Transvaal African Congress 'Kgetho Ea Baetapele' Lekala La Johannesburg

(Ke TOBA-TOBA)

Re kopane mona ka merere e mogo- lo oa go kgetha Baetapele ba Lekala la Congress mona Johannesburg. Lintho di ngata tseo congress e tshoanlang go di etsa, gagolo motseng ena oa Johannesburg. Kabaka lena go batlega re tsene kgethong ena ka tlhokomelo e kgolo. Malokeisheng moo Congress e tshoanetseng go dira dintho tse kgolo e ea tholega kabaka la go ba teng ga makgotla-kgotlana a mangata gomme go boima go fumana letsatsi la go tsho ra pitso ea Congress."

Polelo ena e boletsoe ke Mr. C. S. Ramohano, Mongoadi—Mogolo oa Tra svaal African Congress pitsong ea lekgotla lena maloba ka Laboraro September 13, 1939. Ene ele pitso ea Kgetho ea Baetapele ba Lekala la Johannesburg la Congress gomme pitso ene e tshoanetse ofising ea Congress, Exploration Buildings, 72 Commissioner Street Johannesburg. Kgetho ene e okametsoe ke enna Mongoadi-eo-Mogolo, Mr. C. S. Ramohano, a thusana le Mr. Abe kgomo.

KGETHO

Kgetho e tsamale ka tsela enoa:—Modula-Setulo, Mr. C. D. Chidi Mogale; Mothushi oa gagor, Mr. Samuel Tau Mmushi; Mongoadi Mr. Marks Rammala Mothushi oa Mongoadi Mr. Abe Kgomo; Ramotlotlo, Mr. Self Mampuru; Mothushi oa Ramotlotlo, Mr. Stephen Mmamabolo; M'loko a Komiti, Bahlonghegi Moses Tshepe Jacob. Kotsedi, John Montsioa le Gilbert Mnyemorathoe, Bahlonghegi bana ba latelang ba kgethiloe ka ntle go phigisho (unopposed) Messrs Mogale, Rammala, Mampuru, Tshepe le Kotsedi, Mr. C. S. Mapule o ile a kopa gore leina la gagoe le bushetsoe morago gobane, le ge ibile a rata lekgotla la Congress le mediro ea lona modiro oo a o dirang ga o mo dumelele go amogela tlhomphe eo phuthego e ratang go mo neea eona. Phuthego ea mogela kopo ea Mr. Mapule.

Morago ga kgetho go boletse Bahlonghegi S. S. Maloka, Ramotlotlo Mogolo; E. P. Moretsela, Mothushi oa Ramotlotlo o Mogolo, H. Nkageleng Nkadimeng, o mong oa Baetapele ba sehlopha sa "Baganetsi (Opposition Party); Mr. Self Mampuru, ea sa tsoang go booa England le Mr. Mogale.

BOEMO BA DIHLOPHA
Boemo ba Dihlopha (parties) Komiting ea Lekala la Johannesburg la Congress bo eme ka tsela ena:—Baganetsi (Opposition Party) 8; Mmusho (Government Party) 1; Baganetsi ba lokogileng (Independent Opposition) 1. Baganetsi ba feta musho le ba lokogileng ka ditulo tse 6. Baganetsi ba tere tefoka! booe!

Momatlafatsi oa Libapali



Sebapali sena se skorile Try. Bolo e tlitse moleng.

Se phakisa! Se khotetse! Se le mafolofolo! Se thabile! Sebapali se tsuanetse se be joalo. Matla a ea batleha, empa matla a lokile feela ha a kopane le KETSO. Ke hobane Virata e tsoalosa Matla a Bophelo, e matlafatsa Methapo, e fa 'mele ho kothahala, e o susumetsa hore o sebelise matla a oona a batlehang ho Libapali kaofela.

Lengolo ke lena le tsoang ho J. M. DIPPA, MOOKAMELI OA SOUTH AFRICAN BANTU RUGBY FOOTBALL UNION. Bala seo a se buang ka Virata:

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"Ke na le bopali ba hore Virata ke moriana o makatsang. O etsa methapo ea ka e lule ele matla. Ke lumela hore Virata ke momatlafatsi ea tsuanetseng banna ba lakatsang ho lula ba loketse mesebetsi e boima. Rugby ke papali eo ke e tsebang hantle. Ke eletsa libapali tsohle hore li sebelise Virata hobane e fepa methapo ka mali."

(Le ngotsoe ke) J. M. Dippa, President.



Mr. J. M. DIPPA.



E kholo (E jena) 3/3 (40 pills)
E nyenyane (E jena) 1/9 (20 pills)
Liphuthelo tse peli tsena li 'mala o mosehla.

Virata THE 10-DAY-TONICURE

Virata ea 'nete e fumanoa Likemising tsohle le mavenkeleng a phahameng. Ha u sa li fumane moo haeno romela ho P.O. BOX 742, CAPE TOWN u romele chelete.

Pietersburg Soccer

Khaiso Dominate

Pax and Grace Diew went down in heavy bombardment on the field of the Khaiso Secondary School 1st eleven which demonstrated its mastery of soccer strategy by beating its rivals on September 2 and 9 respectively. The Pax College and Grace Diew 1st elevens were thoroughly disillusioned as to the status quo of three strongest teams in the North this term. Both matches were started with good atmosphere of fellowship and sportsmanship but unluckily the Grace Diew match ended prematurely due to an unforeseen event which made the whole issue a fiasco. The respective scores were:

1st Match: Khaiso 6, Pax 0.

2nd Match: Kaiso 2, Grace Diew 0.

With vociferous cheers the crowd welcomed the Khaiso team into the field. It was apparent that the Pax College representatives entered the ground with an air of confidence. The kick-off saw "son of a Gun," the visitors' centre-forward show creditable ball-control in the Khaiso goal mouth. The visitors kept facing the goal mouth to no avail since "Foxy," the Khaiso master back was at his best; he was agile and unerring to a discouraging point. Then the tide turned as Khaiso launched an aggressive campaign which spelt danger for Pax. The ball was kept swinging before Pax goal mouth until a favourable move made by "Zimologie" resulted in "School Method," the versatile right-wing netting a spectacular try. Khaiso was vastly superior in this game and some seven minutes later, "E Moshoro," the energetic centre-forward increased the score. Half-time came with Khaiso leading by 2 goals to nil.

At the resumption the superiority of the home team was very evident. A prodigious move by the sprinting left-wing, Hara-Moja outwitted the visitors' goalie and a third goal was scored by "School Method" amid hysterical excitement. The Pax players began to lose fire and initiative which characterised their earlier play. On the other hand, the home team, taking no chances did not slacken its pace and scored three more brilliant goals. Though the score of six goals to nil shows dominance on the side of Khaiso yet the visitors played without flaw. Gentlemen, we thank you for your indomitable spirit of sportsmanship. We are not ashamed of telling you through these columns that you have got the right attitude to soccer.

"Bulls of the North"

Dagga wish to express their gratitude for the hospitality shown by the Vereeniging, for the pains they took in giving the Dagga players an enjoyable time. "Nngadinwa nangomso."

Desiring to consolidate its position as the "Bull of the North" Khaiso projected its merciless scheme of onslaught towards Grace Diew on September 9. After a warm reception the teams trotted into the field. From the kick-off, play was kept more or less in mid-field. Khaiso began to harass the visitors goal area the Grace Diew backs laboured hard to repulse the pressure but in vain; "Ring Ting-ting," the Khaiso robotic left inner blinded the visitors' goalie with a heavy shot which registered. The visitors laboured determinedly to equalise, but for "Foxy" and our young

excellent custodian they might have succeeded. Laggerous moves were demonstrated and frustrated with no other score.

At the kick-off each individual on the home side contributed all in his power to make a victory certain. Their efforts were crowned with success when "Hara-Moja" came into the lime-light and cleverly beat the visitors' goalie and added another goal.

Coming to individual merits, the Collee, "Herr Hitler" our custodian being too good for the shots, some individuals began to take liberties with him. Play assumed some unfriendly spirit, for our visitors being giants in the majority had made themselves believe that the "Khaiso snail boys" would not beat them. They resorted to these unsportsman tactics in order to stop the score increasing. Naturally these Machiavellian tactics began to get on the nerves of the home team when they were repeatedly resorted to. That kind of play caused the match to be prematurely closed to the disappointment of the spectators. The Khaiso players were rather sorry for their prophet had anticipated a score of five nil and they were undoubtedly going to do it.

At the limber-up the home team lined as follows:—

Custodian: S. Dada (Herr Hitler); Backs: P. Thulare (Foxy); P. Manyathela (Buya Msuthu) logie); A. Maphanga (Thsaba-Thsalu). Half Centre: P. Matlou (Simplicity); Wings: G. Khomo (School Method); B. Maja (Hara-Moja); Inners: S. Nara (Blue Matlambo) G. O. Khomo (Ring Ting-ting); Centres: forward: Chasa (E. Moshoro-Shakespeare)

C. L. G. MAMABOLO.

Natal Tourists Expected

Arrangements are afoot for the forthcoming visit of the Durban and District who come out to Johannesburg and the Reef as a combination of the South Coast, North Coast and Durban players. A series of inter-town and inter-Association matches will be played at the Bantu Sports Club, on Saturday 30th Sept to the 2nd October 1939.

Competition in first class soccer has become such an intensive affair that players have practically to make it a fortnight's round career to hope for the highest. Transvaal has the

(Continued in column 4)

Upington Sports

Correspondent

On Wednesday September 13, the local Don't Care F.C. travelled to Kakamas to play two fixtures against the Kakamas Ringbells and Winter Roses Football Clubs. Upington lost to the Ringbells by 6-2, and although they played very hard to gain the lead over the Winter Roses F. C., they had to be satisfied with a defeat of 2-0. The Upingtonians were well represented, it was only luck that was against them to lose both these matches.

A fair crowd of spectators turned up to watch the St. Matthews School teams Juniors and Seniors play the local Young Sunlights F. Club; the School Junior team won 5-1, and the seniors played a drawn game 1-1.

Tennis news has once more come to light, and the local lovers of this famous game will be delighted on October 2 (Wiener's Day) when that famous club the Kenhardt Spes Bona L. T. Club will play against the local Bantu L.T.C. in an all Gentlemen game on the local court. The following will represent the Upington Bantu L. T. C. against the visitors:—Messrs P. Madoni (veteran Star), P. Mpahlaza, H. W. Katz, J. Elliot, A. M. Mboya and the local Bantu L. T. C. Champion Freddy Booysen.

The local Rangers Football Club have sent a challenge to the Beaufort West Railway Football Club, and also to Naaupport Red Eagles F. C. to play them on the local grounds on October 2.

The tour of South-West Africa has now been postponed by officials of the Rangers F. C. until 1940.

The newly erected tennis court of the Lily Whites L. T. C. is nearly completed.

Basket Ball playing has again been started by the St. Matthews School children, in preparation for their forthcoming match against the Uitkomst School early in October.

rienced.

The following represented Dagga Rovers—Pictor Kolotsan (Capt.), Ger. Mabe nick-named "Black Mamba" demonstrated a fine game. Match started at 10 a.m. and closed at 5.30 p.m. The resulted score was 89-89.

On the whole the game was fairly and peacefully played.

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NATAL, TRANSVAAL & FREE STATE
Inter-town Championship

Bantu Sports Club

(Von Weilligh Street, South) Johannesburg

ON SATURDAY, 30th SEPTEMBER:

Kroonstad vs Durban & Dist.
KICK-OFF 4 p.m. ADMISSION 6d

BANK HOLIDAY - 2nd OCTOBER-MONDAY: 11:30a.m.
Durban vs S. Transvaal

4.00 p.m.

Durban & District

VERSUS

J'burg African F. Ass.,

Admission 1/- Reserved Seats 6d extra

honour of always playing the superior game and always winning the trophies. Natal has not forgotten its many losses from Transvaal sides, and this time they are sending the Durban and District players to prove that owing to the many miles separating Durban, Maritzburg, Ladysmith, and Vryheid players there has been a distinct disadvantage to the Selectors of the Garden Province to select their best men and still maintain the entire representative quota from each district. Durban is really the home of Natal football, and soccer fans in the Reef may be assured of a very high standard of soccer on Bank Holiday. The admission at the grounds will be 1/-

Daggafontein Sports

By J. E. T. Makue (Delegate)

On Sunday Sept. 10, Dagga Rovers, (Tennis) of Springs travelled to Vereeniging to play against Vereeniging "Wanderers."

Dagga Rovers without the services of one or two of their star men, were able to hold their own for quite two-thirds of the game and gave their opponents as anxious a time as they have ever experienced.

(Continued in column 3)

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Transvaal African Teachers' Association (Witwatersrand Branch) Third Annual Singing Competition

WATCH FOLLOWING DATES

Western Section: Roodepoort Wednesday November 22.
Southern Section: Orlando F iday November 24.
Eastern: Springs Wednesday November 29.
Central Section: B.M.S.C. Monday and Tuesday December 4 and 5.
FINALS AND CLOSING AND DANCE AT B.M.S.C. ON WEDNESDAY, DECEMBER 6, 1939.



COMMITTEE

Transvaal Non-European Amateur Boxing Association

A little while ago an announcement was made through your press postponing a boxing tournament proposed for September 9. I now wish to inform the public that instead of having an ordinary tournament on October 7 this Association is staging an Inter-Provincial tournament between the Transvaal and the Free State.

It is hoped that this step will serve as a very great encouragement to the Non-European Amateur Boxers and as this will be immediately followed by a Natal versus Transvaal as well as the S. African Championship it is highly probable that boxing amongst the Non-Europeans will be strengthened in view of the keen interest and support hitherto received from the public.

Further details concerning Non-European Amateur Boxing are obtainable from the Secretary.

P.O. Box 1242, Johannesburg

F. J. M. THABEELE
T.N.E.A.B.A. Secretary

Sport Cup

Donated By O MHLAMBI
GIRLS BEATEN BY BOYS IN BASKET-BALL

The Music Trophy that was donated by Mr. Obed Mhlambi to school children in Reitz, was competed for between boys and girls. The referee was Mr. E. Wotshela. Naniel Nhlapo scored 2, Abram L. Nhlapo scored 6. Talitha Cebekulu scored 5 and Alsinah Dlamini scored 2. The boys won by 1 point.

In the School Hall Mr. George Mzizi presided, and Mrs. Masangane was asked to present the trophy to Philemon Nhlapo (captain). Mr. S. Khenlooa expressed his thanks on behalf of the School Committee, Mrs Tshabalala thanked the donor on behalf of the women, and Mr D. A. Msimang on behalf of the teachers. Mr. O. Mhlambi was also asked to say a few words.

The school choir rendered few items, among which were: Motse oa Reitz, Imfundo luvuyo and Umzi wase Kapa under the conductorship of Mr. N. S. Sidiyo.

The Reitz Amateurs under G. Mtshali had a successful concert on September 12 in the Presbyterian Church.

Bantu Sports Tennis Results

Gladman Mthibi of Bantu Sports L.T.C. who was playing Singles at the W. N. T. Ship on Sunday September 24 beat the captain of W. N. T. Ship Mr. F. Molefe by 6-0, 6-3.

Mr. Maribi by 6-4, 6-2, 5-6.
J. J. M. by 6-4, 6-4.

J. J. D.

W. N. T. S.

at their best and bargained by their jummies. Mr. R. Brookes refereed all the matches.

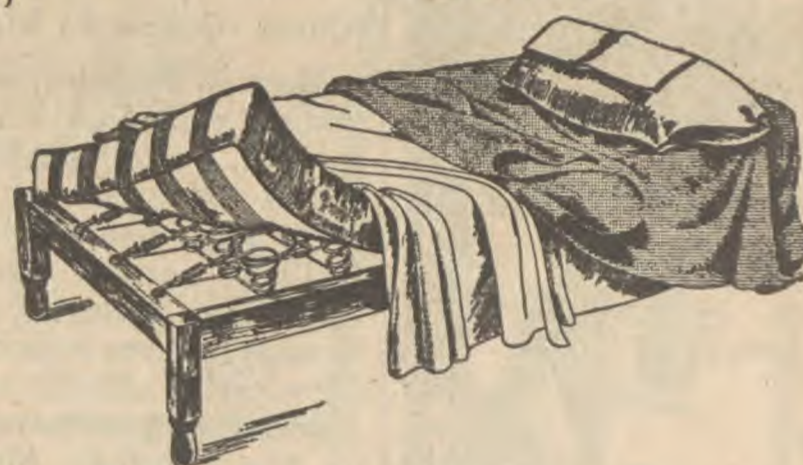
"SCRUTINEER"

City Deep Rugby

MATCHES RESULTS on Sept. 17 Queen's Park fixtured against Warmer Wales, was fortunate to take "Soft Points" as Warmer Wales didn't turn up.

Venterspost beat Union by 33-0 the latter having only 7 players in the field. Venterspost B division took soft points from the absent Boiling Water. Wallabies vs Blue Birds—19-3 in favour of Wallabies. Messers Ndhwana, Ximiya and Ntshekisa all of the Wallabies were

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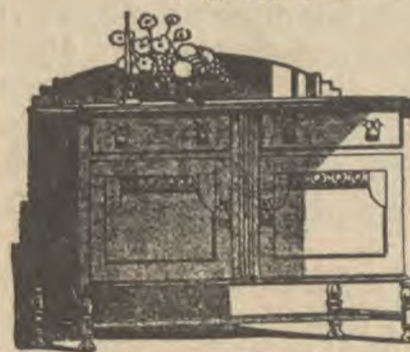
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RULES GOVERNING THE COMPETITIONS

(a) Competitors should send their entries together with the stipulated fees to the Secretary.

(b) Choirs: Designated school choir must be composed of school children only and on no account may ex-scholars and teachers be included in the competition.

(c) All choirs to be Bantu trained.

(d) All powers are rested in the committee and in any cases of dispute the discussion of the committee shall be final.

(e) All trophies are floating and should be returned by holders to the treasurer not later than 3 months before the following competition or demand.

(f) Receipts issued will serve as entry fee to the competitions.

(g) Any choirs found contravening any of the foregoing rules will be disqualified in accordance to rule (d).

SYLLABUS OF SET PIECES AND ELOCUTION

Girls (Senior), Girls (Junior),
Boys (Senior), Boys (Junior).

SOLOS:-

Boys: Spreading the news—key F. Oliver.

Girls: Come sing to me—key G. Thomson.

CHORAL SECTION

1, School Choir—Senior (20-60 voices)

(a) Anchored - (Watson) 5-

(b) Umtakati (Calu a)

2 School Choir—Junior (20-60 voices)

(a) O hush thee my baby (Soliver) 5s.

(b) Influenza - (Caluza)

3 Juvenile: (Girl) 20-60 voices 5s.

Night lovely night (Berger)

(4) Juvenile (Boys)

Soldiers' chorus 5s.

5 Anthem (mixed voice) 20-60

(a) I waited for the Lord

(b) Xesha lika Herode

6 Open 20 60

(a) Tom the pipers son

(b) Koliana - Mohapeloa.

ELOCUTION

XHOSA: Senior: Ukulezis' amaxesha by S.E. K. Mqhayi or Umfo Endimthandayo.

Sesotho: Apply to Sec. Sol T. Motlana, P.O. Box 22, Brakpan.

Zulu: Ditto.

The executive reserves the right to admit or refuse any school entry for competition.

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12

SCOTS CIGARETTES

Rose Deep News



Mr. L. G. Hallett

(CHIEF COMPOUND MANAGER)

Born in England, Mr. L. G. Hallett came to South Africa in 1912, and during the World War he served in West and East Africa. Mr Hallett's ardent desire to help the Africans of this country asserted itself when, for a period of nine years, he rendered unqualified services in the Durban Municipal Native Affairs Department. He then came to the Rose Deep Mine as Chief Compound Manager, a position he has held for eleven years.

Mr. Hallett has a reflective charming personality, a tact which reveals his impartial bias when he deals with the most exacting problems, indomitable spirit has obtained for him the veneration of the African people.

A humanitarian at heart, the manager's altruistic character, has attracted many people in the Native Reserves, with the result that Rose Deep has achieved the recognition of being one of the labour absorbing units a factor due to Mr. Hallett's prestige, which, has at present the admiration of the African chiefs at large.

MISS M. RADEBE

Miss Maggie Radebe has returned from her visit to Durban. She was taken round and shown interesting places in the Borough by her sister Miss Kate Radebe. On her return to Johannesburg Miss Radebe visited her mother Mrs L Radebe in Colenso.

Miss Maggie Radebe looks the picture of health evidently her visit has done her much good.

Mrs. (Rev.) J. L. Mahoshi Passes

Late Mrs. C. M. Mahoshi was the wife of Rev. J. L. Mahoshi who died in May, 1935, who was Presiding Elder of the A.M.E. Church, Pietersburg district, Mrs. C. M. Mahoshi died on September 20 in the home of her son-in-law, the Rev A. J. Liphohlo, also Presiding Elder of the A. M. E. Church, Pietersburg district. Both the Rev. and Mrs. Mahoshi served the A.M.E. Church well.

The funeral was well attended. Ministers from the Anglican, Methodist, Berlin, Apostle Faith, and African Catholic Churches were present. Above all the Prayer Women representing these churches attended in numbers. Over six hundred people were at the grave side.

Mrs Duiker Lesufi recalled the work done by late Mother Mahoshi.

She is survived by three daughters, Mrs M. M. Liphohlo, wife of Presiding Elder, A. J. Liphohlo. Mrs. J. M. Kotu, wife of Mr S. M. Kotu, Act. Nduna and Assistant Clerk City Non-European Housing and Native Administration Dept.,—Wolhuter Branch, Mrs. M. Letuku, wife of Pastor of the A.M.E. Church, Belfast.

Mrs. D. N. Tladi was also present in the absence of her husband who is out touring the Cape with the Bishop R. R. Wright Jr. in his capacity as his corresponding Secretary.

3. Olifantsfontein D. R. Mission School.

Kwati Be Lele (Bantu Prescribed):

- 1. A.M.E. School Marabastad (Mr E Mariana)
2. Kilmerton Practising School.

3. United Lady Selborne.

Bantu Piece (Own Selection):

- 1. A.M.E. (Mr E Mariana).

2. Kilmerton Practising Sch

3. St Teresa's Mission School

(Mr Sealemetse

(More results next week)

African Ditlakala Dithupi Co. (Pty) Ltd.

Bahle ba-sebellsang ditlakala tse-bang hore lekhotla le ka bolimo le tlohile Martindale, le falletse mona 473 Steytler Road, Newclare Johannesburg.

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M. Sedidi,

Mongolf

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D. VITHAL,

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Tyamzashe's Transkei--- Border

Troupe On The Rand

I am sure all lovers of music will be glad to listen to Mr. B. Tyamzashe A. T. S. C. (London) and his troupe, as they will be recording in Johannesburg, during the ten days holiday.

They are due to record commencing on October 1. During their stay, this famous composer and his troupe a well trained choir of Cape teachers will stage several concerts here and one in Kroonstad on Friday, October 8.

It will be a treat to see the man himself, conducting his own popular songs, jazz, sketches, etc. all in Xhosa.

The well-known Tenor and Comedian, Mr. M. R. Masabalala, Principal of St. Andrews, Queenstown, is assistant manager.

The Choir composition is as follows:—

Misses Mda, Mayana, Mahonga, Gambani, Kula, Tyamzashe and Messrs Dube, Klass, Mboni, Masabalala, Xundu and Tyamzashe.

All fully qualified teachers and trained singers.

Pretoria African Eisteddfod

Crowds Pack The Dougall Hall

By "EX-TEACHER"

Great interest centred round the Dougall Hall where thousands of spectators turned to witness the annual event of Pretoria African Eisteddfod during last week. Most of the teachers from the adjoining districts came with their choral groups to take part. Mr. E. Mariana, Principal of the Local A.M.E. School and his staff deserve special compliments for their victory in the various events. The Pretoria J.D.C.C. went down this year and Mr B. H. Magade is to be congratulated on his meritorious success in the Senior Choral events.

SENIOR SCHOOL

(Results)

Blue Danube Waltz (English Prescribed):

1. A.M.E. Marabastad (Mr E Mariana).

2. St. Guthberts (Anglican School) Mr P E Ramosodi

(continued column 3)

Easy way to make money

No experience required. Anybody can become an agent to sell American Hair Straightener. If you are working you can sell in your spare time a dime from £3 to £4 extra per month. If you are not working you can make even more than from £3 to £4 per month. Write today for full particulars to:

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THE BANTU WORLD

WANTED KNOWN WOLHUTER MOTORS

Prop: O.A. LEBURU. 59 Good Street, SOPHIATOWN Johannesburg. Rudge 3 1/2 O.H.V. £50 Rudge 3 1/2 O.H.V. £25 Rudge 3 1/2 O.H.V. £20 A.J.S. 3 1/2 O.H.V. £28 Matchless 3 1/2 O.H.V. £20 Sun 2 1/2 O.H.V. £15. etc

Dihlare tsa Maloetsi

BALOETSIS; Melcin Ontments phekola sefahloho se nang le mabadi, liso, ho hlohloha le bolotsi ba letlalo. Theko ke 1s.9d le 3s.6d. Melcin Purifier e phekola maloetsi a senya, moroto o sa hloekang, dihlabi tsa moroto, maladu le liso. Theko ke 5s.6d, 10s.6d le 21s.0.

TEMOSO: Alassyn e phekola ho hlohloha, serame, sefuba, mafahla, mohlhane, ho hatsela, mometso, ho feheloa, mphikela, ho ethimula, bolaea diboko tse nang le kotsi mome tsonq, o hloekisa dinko, e thusa ba bacha le ba batala. E fodisa ho hlohloha le serame kapela. Theko 1s.6d le 2s.6d. R I G H T H O U S E S Chemists, 90. von Welligh Streets 71 Loveday Street, Box 5595, Johannesburg. Mahlo a hlalhojwa kantle le tefo. Theko ea dirole e tla...

Mrs J.M.Fourie wamakambi Uzokusiza ezifweni zeziso, zenhliziyo, zesibindi nesisu nebinye ezinzi ezinjalo lapo eminye seyhleukile 375 Railway Street, Germiston. 30-988

Situations Vacant

Wanted: Principal male teacher, capable to teach Afrikaans, Sesotho and Zulu; must be good disciplinarian. Apply by 15th November with copies of recent testimonials, to resume duties April 1940, to The Manager, Rev. A.J. de CLEROY, 54 Fleok St. Vrede, O.F.S. 30-82

Applications are invited for the post of principal at the Harrismith United Bantu School. Applicants must be graduated or in possession of a N.H.P. or teacher Diploma Certificate. Knowledge of English, Afrikaans, Sesotho, and Zulu essential. Applications to reach the Manager on or before the 25th September 1939, together with at least two recent testimonials. Applications must be made on a form obtainable from the undersigned. Duties to commence 23rd Jan. 1940. (Rev) J.P.H. Wessels, 123 Stuart Street, Manager, United Bantu School, Harrismith, O.F.S. x-30

Wanted: head teacher for Government Aided School at White River. Teachers who smoke and drink need not apply. Apply E. Lokander, Box 3, White River, Tvl x-30

Notices

Gertrude Matsotso of 18 Merlin Street Kensington, Jo'burg wishes to inform her husband Johannes Matsotso whose whereabouts are unknown to her, to return to her on or before Friday October 13, 1939, failing which she will institute divorce proceedings against him. 7-983

Izaziso

Kwaziswa izihlobo namabandla e nkonzo zonke zetyalike, ukuti kuya kubekwa ilitye loMfi u Rev. Morgen Albert Sandlana owaseka i League of African Bantu Churches. Inkono yoqala e 40 Tacker Street, Sophiatown ngensimbi ka 10 kusasa ngomhla 1 October 1939. Rev. J.F. Mapusa, uMongameli; Rev. I.J. Madani, uNobhala F

Order for Restitution of Conjugal Rights IN THE NATIVE Divorce Court (Natal & Transvaal Provinces) Case No. 46/8/1939.

(Before E.N. Braatvedt, Esq. President) BETWEEN: ROBERT MASONDO, Plaintiff

and GRACE MASONDO Defendant.

Be it remembered: that the above-named Defendant was summoned to answer the above-named Plaintiff in an action for restitution of conjugal rights, failing which for dissolution of the marriage subsisting between them;

And be it further remembered that on Monday the 11th day of Sept. 1939, before the said Court came the said Plaintiff, and his Attorney, and the said Defendant, although duly summoned and forewarned, comes not but makes default; And thereupon, having heard the evidence adduced and Attorney for the Plaintiff.

The Court grants judgment for the Plaintiff for restitution of conjugal rights and orders Defendant to return to or receive the Plaintiff on or before the 31st day of October, 1939 failing which to show cause, if any, to this Court, on the 21st day of November 1939, sitting at Pretoria, why the bonds of marriage now subsisting between the Defendant and the Plaintiff shall not be dissolved.

Dated at Pretoria this 11th day of September, 1939 By Order of Court J.L. PRETORIUS, Registrar.

Small Agricultural Holdings For Sale.

IN RELEASED AREA PRETORIA EAST DISTRICT

Only Bantu people permitted to buy and trade there,

Near Marble Hall Railway Station,

And very close to

Loskop Irrigation Scheme

In five (5) morgen plots Freehold.

Moss River boundary.

All arable land.

Prices ranging from £60 (sixty Pounds)

per plot of 5 morgen transferred into buyers

name with diagram

All expenses paid.

[Excellent opportunity to own your own little farm

Apply Secretary:

DENNILTON LAND Co. (Pty) Ltd.

20 Gresham Buildings

Pretoria.

Telephone 154 or F. C. Petersen, Dennilton P.O.

eNkantolo yezaHlu'kaniso (IZIFUNDA ZASE NATAL NE TRANSVAAL)

Ukuthi ngomSombuluko Sept. 11, 1939, umMangali nomMeli wake beza eNkantolo lena, kodwa umMangalelwa pezu kokuba ebiziwe wayalwa, keza nga Ngakoke

Seyibuzwile ubufakazi bomMeli womMangali, iNkantolo iyamehlulela umMangali ukuba abuyelwe amalungelo omshado, iti, umMangalelwa kabuyele kumMangali noma amamukele ngo mhla noma ngapambi komhla wama 31 ku October 1939, uma engakwenzi lo-ko, aveze izizatu, uma zikona, kule Nkantolo ngomhla wama 31 kuNovember 1939, ihlezi e Pitoli, zokuti izibopo zomshado ezibabopile zingekulwe ngani.

Kukishwe e Pitoli ngomhla we 11 Sept. 1939. NGOMYALEZO WE NKANTOLO J. L. PRETORIUS, umBhali.



THE PAIN IS LIKE A SPEAR IN MY BACK!

I CANNOT MOVE! THE PAIN IN MY BACK STABS LIKE A SPEAR. I CANNOT GO TO WORK. OH! THE PAIN!

POOR MAN! HAVEN'T YOU HEARD OF 'GENASPRIN'? I WILL GIVE YOU A BOTTLE!

JUST TAKE THESE TWO TABLETS WITH SOME WATER. 'GENASPRIN' STOPS PAIN LIKE MAGIC. IN TEN MINUTES YOU WILL HAVE FORGOTTEN YOUR ACHES

THIS IS MAGIC! JUST NOW I WAS TORN WITH BACKACHE - NOW I AM WELL AGAIN

'GENASPRIN' IT WORKS WONDERS. ALWAYS KEEP A BOTTLE NEAR YOU. BUT IT MUST BE GENUINE 'GENASPRIN'

WHEN you are in pain, remember that there is nothing quite as good as 'Genasprin.' Do not be persuaded to buy any other kind. Always ask for 'Genasprin' and see that you get it.



Look for the name on the bottle. Buy only the genuine 'Genasprin.' It costs only 1/6 in bottles of 25 tablets, or 9d. for a tube of 20 tablets.

Who's Wholn The News This Week

Mr. Khan the Salesman of Messrs M. V. Rigas Shoe Store Ladysmith payed a flying visit to Burford on his B.S.A. Motor cycle.

Mr. J. S. G. Gregory and Mr. E. Smith of Ladysmith spent a week-end in Durban.

A grand concert and dance featuring the Rand Croon-in-Crows of 1939 and the Darktown Strutters and other artists will be held in the Communal Hall, Eastern Township, on Thursday October 5. The Merry Blackbirds in attendance.

Miss Betty Mokaila of Meyer Street Germiston, a keen reader of 'The Bantu World', paid a flying visit to friends Mr. & Mrs. F. Molelowatladi of Newcastle the other Sunday. They received her with great hospitality. Thanks to the lovely time.

Mrs. Azariel Nkosi, of Bethel, mother of Mr. George Mabuza of Mabuza Street, Eastern Township, has been on a visit to Pretoria and is now staying with his son and daughter-in-law, Mr. and Mrs. G. Mabuza for a time.

Mrs. N. Nxumalo, a popular lady of Black Diamond whose birth-day party was on Saturday September 16, was the hostess of many guests who had come to pay her compliments. Among the presents given to her which are mostly cups and glass-ware there is an English Bible. The money totalled to £14 6.

Mr. J. N. Khumbuza and his sister Miss E. Khumbuza of Springs paid a visit to Heidelberg last week-end and returned on Monday afternoon.

Mr. and Mrs. R. Mgogo both teaching at Bapsfontein, Benoni visited 'The Bantu World' Offices last Saturday.

Chief C. Mamaila and Madame Molautsi of Mamaila's Location, arrived at Zoetfontein on September 17. Mr. A. Mathekgwa was among those who welcomed them.

A grand concert will be given in the Municipality Hall Location Vereening on October 2. The Synco Fan Revue will stage a selected programme, assisted by the Pixley Band.

Order for Restitution of Conjugal Rights IN THE NATIVE DIVORCE COURT (NATAL AND TRANSVAAL PROVINCES)

Case No 46-6-1939. (Before E.N. BRAATVEDT, Esq) BETWEEN: PETER MAKAYE Plaintiff AND VIOLET MAKAYE Defendant

Be it remembered: that the above-named Defendant was summoned to answer the above-named Plaintiff in an action for restitution of conjugal rights, failing which for dissolution of the marriage subsisting between them.

And be it further remembered: that on Friday the 15th day of Sept. 1939, before the said Court came the said Plaintiff and his attorney and the said Defendant, although duly summoned and forewarned, comes not but makes default; And thereupon, having heard the evidence adduced and Attorney for the Plaintiff,

The Court grants judgment for the Plaintiff for restitution of conjugal rights and orders Defendant to return to or receive the Plaintiff on or before the 31st day of Oct. 1939, failing which to show cause, if any, to this Court on the 21st day of November 1939 sitting at PRETORIA why the bonds of marriage now subsisting between the Defendant and the Plaintiff shall not be dissolved together with an order awarding custody of the children to Plaintiff.

Dated at PRETORIA this 15th day of Sept 1939. BY ORDER OF COURT J. L. PRETORIUS, Registrar, SMITS & SMITHMAN Plaintiff's Attorneys, 67, Commissioner Street, Jo'burg.

The K.R.D.N.B.T.U. of Ladysmith met at Ekupumleni Govt. School last week-end.

Miss Mary Modimogale has returned from a three weeks' recuperative visit home in Evaton. She has now resumed duty at 'The Halt,' Parktown where she is staying with her sisters Misses Jannet and Rebecca Modimogale.

Miss Gladys Mtinkulu the 'Sangoma' of the Bantu Sports Follies visited 'The Bantu World' offices recently.

Messrs. K. Phetlu, E. Molamu, W. Tyamzashe, B. Kgomanyane and D. Mothibi together with Misses M. Shorane and M. Tsengiwe went down in Mr. Molamu's car to attend the meeting at Setlagole. The day was a great success.

Miss Ruth Walaza was in town to attend a dance. She spent the night in town at her friend's home. The dance part was not very enjoyable because of the crowd.

The agent Mr. D. Mothibi asks all the customers to pay in their monthly subscriptions for the paper; he is shy to ask for it.

Miss Cecilia Lillian Tshabalala, of Driefontein, Natal, Founder and Organiser of the Daughters of Africa Movement is in the city these days. She hopes to address several women's gatherings on the need for forming a branch here of the Movement. Last Saturday, she came round to the offices of 'The Bantu World' accompanied by Mrs. A. Mbhele, a prominent member of a local Women's Society.

Mr. S. B. Mancipu of the Western Native Township paid a flying visit to C. B. Mbolekwa of Pretoria last week Tuesday.

Mr. J. S. B. Ntlemeza of Braakpan also paid a visit to his cousin Mr. C. B. Mbolekwa to discuss about business. They both went to Pretoria North and Laboratory by car.

Mr. and Mrs. A. R. Maitjila, agent of 'The Bantu World' are visiting Kraal Hoek. Mr. A. R. Maitjila will return on September 18.

eNkantolo Yezahlukaniso (IZIFUNDA zase NATALne TRANSVAAL)

Pamhi ko Mongameli E.N. Braatvedt Pakati kuka PETER MAKAYE umMangali No VIOLET MAKAYE umMangalelwa

Makukunjulwe Ukuthi ngomhla wama 31 kuNovember 1939, umMangali nomMeli wake beza eNkantololena, kodwa umMangalelwa, pezu kokuba ebiziwe wayalwa, keza nga Ngakoke

Seyibuzwile ubufakazi bomMeli womMangali, iNkantolo iyamehlulela umMangali ukuba abuyelwe amalungelo omshado iti, umMangalelwa kabuyele kumMangali noma amamukele ngomhla noma ngapambi komhla wama 31 ku October 1939, uma engakwenzi lo-ko, aveze izizatu, uma zikona, kule Nkantolo ngomhla wama 31 kuNovember 1939, ihlezi e Pitoli, zokuti izibopo zomshado ezibabopile zingekulwe ngani, nesiqumo esinikeza abantwana kumMangali.

Kukishwe e Pitoli ngosuku lwe 16 ku September 1939. Ngomyalezo weNkantolo J. L. PRETORIUS, umBhali

Smits & Smithman, Abameli bo mMangali, 67 Commissioner St Johannesburg

For World Affairs Read The Banu World First

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A REAL HOME NEED 'ROSES AVON' and 'DOVER MODEL 5' stoves These famous stoves are well known in South Africa, and are still going strong. Obtainable in three sizes. No 6 £9-10-0 No 7 £11-10-0 No 8 £13-10-0 Deposit and Monthly 25/-

When you want good Furniture at Low prices and Easy terms come to Union Furnishers

UNION FURNISHERS LTD, 44 PLEIN STREET (Opposite Victoria Hotel) JOHANNESBURG Phone 22-2204 Box 1670

BRIGHTEN UP YOUR SKIN



Nothing looks worse than a person with pimples all over chin, cheeks, and neck. Young men are worried about it, young ladies know it ruins their happiness, married men feel that people look at them with suspicion and disgust. Keppels have a treatment for you—an excellent ointment that clears away pimples and gives you a new skin altogether. It is called Keppels Acne Cream and costs 3/6 per pot. Get one to-day at your chemists!



BEFORE USING KEPPELS FRECKLE WAX 'MY FACE IS SO UGLY - I WANT TO HIDE IT'



KEPPELS FRECKLE WAX MAKES THE SKIN LIGHTER AND BRINGS OUT YOUR BEAUTY



AFTER USING KEPPELS FRECKLE WAX 'NOW I'M SO PLEASED AND HAPPY!'

It is very unpleasant for a lady to have blotches, patches, or marks in her face. Remove them with Keppels Freckle Wax! This lovely cream makes the face lighter in colour and brings out its true beauty. Keppels Freckle Wax costs 4/- per pot.

SHE'S THE SMARTEST WOMAN IN THE HALL—



thanks to Keppels Face Powder, Olive Tint Keppels Face Powder (Olive tint) is especially recommended for dark ladies. Don't use pink or naturelle—insist on Olive colour! This wonderful powder stays on all night at dances and costs only 3/6 per large box.

YOUNG MEN! BUY YOUR LADY FRIEND A BOX OF KEPPELS FACE POWDER (OLIVE TINT)

THE FOLLOWING HIGH-CLASS CHEMISTS STOCK KEPPELS BEAUTY PRODUCTS: Lawson Ltd., Gervard (Pty.) Ltd., Geo. Pirie, Germiston, E. J. Adcock Newlyn Pharmacy and all high-class Ltd., Krugersdorp, B. Owen Jones Ltd., Johannesburg chemists. Boksburg, Koedoe Pharmacy, Pretoria. YOUR OWN FAVOURITE CHEMIST WILL SUPPLY YOU

WAR NEWS: DAY BY DAY

WEDNESDAY SEPT., 20

Overseas

ENGLAND: Dr. Benes President of Czechoslovakia, in a broadcast message to the Czechs said the mad barbarism of Nazi Germany in Czechoslovakia and Poland shows that Nazi leaders are fully aware that their regime is nearly ended.

RUSSIA proclaims siege of the Baltic Sea.

THURSDAY SEPT., 21

FRANCE: The French Government decides to carry on the war until final victory.

Germany: The official German News Agency reports that Hitler received General Taraki, head of the Japanese military mission.

Western Front: General von Branchitsch, German Commander-in-Chief, who directed operations in Poland, has now arrived on the Western Front. POLAND: It is reported that the Polish defenders of Warsaw are still resisting the Germans, and that half of the city is in flames.

RUMANIA: It is reported from Bucharest that M. Calinescu, anti-Nazi Prime Minister of Rumania is assassinated by members of the Pro-Nazi Iron Guard.

FRIDAY SEPT., 22

POLAND: The Russian and German authorities have agreed on a demarcation line in Poland leaving Vilna, Grodno, Bialystok, Brest-Litovsk in Russian hands.

The Polish soldiers in the neighbourhood of Warsaw are reported to be resisting German onslaught on Warsaw.

HOLLAND: The Amsterdam correspondent of the British United Press says, in Holland, notwithstanding German denials of any intention to violate Dutch neutrality military authorities are energetically pressing forward with the construction of fortifications on the eastern frontier.

WESTERN FRONT: It is reported that 1,500 German aeroplanes are massing behind Arras (Air la Chapelle).

SATURDAY SEPT., 23

WESTERN FRONT: The French official communiqué states that there has been fighting on the part of our advanced forces in the regions, south of Saarbrücken and east of the River Blies. The French troops have reached the outskirts of the town of Zweibrücken, a strongly fortified point in the Siegfried line.

POLAND: It is reliably reported that the German intend to erect a small Jewish State in Eastern Galicia as part of the partition of Poland. It is further stated that a Polish rump state under Russo-German control would contain Warsaw and about 18,000,000 inhabitants.

TURKEY: Reports from Istanbul say that the Foreign Minister of Turkey, M. Suracoglu has gone to Moscow, to conclude a new Treaty with the Russian Government. It is stated that the treaty will complement the treaties already existing between Turkey and Britain and France.

GERMANY: The German secret "Freedom Radio" gives a list of instructions to the German people. "If you are a soldier, don't fight; if a workman, work slowly and inefficiently; if a peasant, don't give up your harvest.

Don't pay money in the Bank and don't pay taxes. Help all the victims of Hitler's terror.

POLAND: It is reported that serious fighting is going on in several parts of Poland. The main battle areas are said to be around Warsaw near Gdynia and at several points between the Bug and Vistula Rivers.

South Africa

The burghers commandos of the Union, their present strength

being about 118,000 officers and men, are rallying to the support of General Smuts' Government.

SUNDAY SEPT., 24

Overseas

WESTERN FRONT: It is reported that Hitler is on the Western Front to plan a big push against the Allies, but this report is denied by the German Radio Station at Hamburg which announced that he had visited the German Army in Northern Poland.

POLAND: It is stated that communism has been introduced in the area occupied by Russian troops in Poland. Half a million portraits of Stalin have arrived for distribution to Poles, and another half a million are on their way.

ITALY: Signor Mussolini, after saying that the Polish question is ended, appeals to Great Britain and France to cease hostilities against Germany. Monday Sept. 25.

Overseas News

WESTERN FRONT: The French artillery has begun the direct bombardment of the main fortifications of the Siegfried Line. The attack is stated to extend along a 40 mile front and it is particularly heavy in the sector south of Saarbrücken, where the Maginot and Siegfried Lines run close together.

French troops advanced under cover of their guns in the Saar region, and wiped out several detachments of German troops.

French aeroplanes bombed the German Zeppelin works at Friedrichshaven, on Lake Constance.

British bombers dropped more leaflets over Germany. The leaflets stated that the British and French fleets had swept German merchant ships from the oceans and, therefore, the German supplies had been cut off.

POLAND: It is reported that more than half of Warsaw is in flames as the result of German bombardment by both artillery and aeroplanes: German troops were repulsed by Polish bayonet charges. Fierce fighting is reported in the suburb of Praga.

Overseas

WESTERN FRONT: More British troops arrive in France, says an "Eye-Witness" with the British Army in France.

German troops are concentrating at Aix-la-Chapelle and the Black Forest.

French troops are bombarding the Siegfried Line from the Luxemburg frontier of the Saar and have occupied hillocks which overlook and dominate the German positions.

GERMANY: It is reported that Herr Hitler and many of his advisers, including Field-Marshal Goering, are holding a war conference in Berlin.

POLAND: Warsaw is bombed by 200 German aeroplanes. Most of the public buildings in the city are in flames.

Firearms Stolen in the City

INTENSIVE investigations to capture a gang of burglars who stole 28 assorted guns and 3,000 rounds of ammunition from an arms firm in Kerk Street are being made by Marshall Square.

It is thought by officials that the gang may intend to sell the firearms to Africans.

The haul included 20 revolvers, five shotguns, a saloon rifle. The ammunition was of various types.

Printed and Published by The Bantu World (Pty) Ltd at their Offices and Works No 14 Perth Road Waverden, Johannesburg

John Gondo Sent To Gaol

Found Guilty Of Culpable Homicide

John Gondo, labourer, was charged before Mr. Justice Millin and a jury at the Rand Criminal Session, with murder of Paulina Ntuli, whose body was found on the Parkview golf course by an employe of the club at 6.30 a.m. on May last.

Gondo pleaded guilty to culpable homicide, but the plea was not accepted by the prosecutor, and the trial on the capital charge, to which Gondo pleaded not guilty, was proceeded with.

The prosecutor stated that the woman's skull was smashed by a piece of lead piping, and a plaster cast of her head illustrating the nature of the injury was exhibited in court.

Gondo, in evidence, said Ntuli previously lived with him but had left him to go and live with another man. They met on May 10 and went for a walk during which they quarrelled. She swore at him and he struck her two or three blows with the lead piping.

He was found guilty of culpable homicide and was sentenced to five years imprisonment with hard labour.

18,000,000 Leaflets

Bundles Dropped Through Bomb Hatches

The Air Ministry announces that the Royal Air Force again carried out successful reconnaissances over Western and North-West Germany on Tuesday night without losses.

The planes dropped 18,000,000 leaflets through their bomb hatches. Since the war began these night flights have covered thousands of over enemy territory and Germany has been penetrated to a considerable depth.

The pamphlets were loaded in bundles the size of a brick and released to fall on a particular area and reach the inhabitants of selected towns and cities.

The crew worked at top speed and as the "bricks" fell pamphlets spread out in paper shower.

That most of them fell in the right places shows the high degree of navigational skill of the pilots in choosing during darkness the correct points to drop pamphlets, says the Ministry.

The value of these raids has proved to be considerable, as the leaflets have given millions of people in Germany an opportunity to receive an authoritative presentation of the Allied case. The flights are also useful for reconnaissance purposes.

Britain's Sons fighting in France

M. Daladier, Prime Minister of France, in a broadcast to the French nation said that German propaganda would never separate Britain and France.

"We know by experience Britain's faith. Her planes are fighting at our side, her sons are fighting in our trenches, and the hundreds of millions in the British Empire are working for the common cause.

"France will never allow her soldiers to burn towns and kill women and children.

"France is merely fighting for the defence of her country."

African M.P.'s to remain "Independent"

East London, Sunday

A MEETING of constituents was addressed in the East London location by Mrs. V. M. L. Ballinger, M. P. for the Cape Eastern section and one of three representatives of Africans in the Union House of Assembly.

Mrs. Ballinger said that although neither she nor her colleagues had been able to consult the electors they had voted with General Smuts against General Hertzog's motion that the Union should remain neutral because they felt it was important to everyone in the country, black and white alike, that the principle of liberty in the world should be maintained.

Mrs. Ballinger discussed future relations of the Native representatives and the Smuts Government. She recalled that the Native representatives had from the beginning remained independent of all political parties.

While it was a question for constituents to decide she felt that the Native representatives should give full and loyal support to General Smuts on the war issue and should do nothing to endanger the position of his Government, but should at the same time make it clear that they were independent and were free to criticise those aspects of Government policy, particularly in regard to Native affairs, with which they did not agree.

Rush To Buy Hitler's "Bible"

BOOKSELLERS in Johannesburg state that the war has stimulated sales of the unexpurgated edition of Hitler's "Mein Kampf."

People bought "Mein Kampf" before the war to find a clue to what Hitler would do next. Now that they know what his intentions are, those who have not read the book are buying it to get an insight into the character of the Nazi leader.

The pact with Russia, and still more Hitler's recent speech at Danzig, where he referred to Russia, gave a further impetus to sales.

Perhaps the most gleefully displayed quotation in the long rambling autobiography of the German leader is from page 538 in the unexpurgated English edition, where Hitler says:

"It must never be forgotten that the present rulers of Russia are bloodstained criminals, that here we have the dregs of humanity which, favoured by the circumstances of a tragic moment overran a great State, degraded and extirpated millions of educated people out of sheer blood lust, and that now for nearly ten years they have ruled with such a savage tyranny as was never known before."

"Those who are in power in Russia to-day have no idea of forming an honourable alliance or of remaining true to it, if they did. . . The fact of forming an alliance (by Germany) with Russia would be a signal for a new war. And the result of that would be the end of Germany.

So when Hitler has been defeated he will still be able to boast that his reading of the future was right.

"We Must Fight Hitler In Unity"

LONDON, Wednesday — Illegal organisations in Germany have not stopped for one day," said a German Freedom Party announcer in another broadcast message to the German people.

"The opponents of the Nazis have been beaten, but not conquered. They stand together in the trenches. (Continued next Column)

Germans Warned By Leaflets

LONDON, Tuesday—The following is a full translation of the latest leaflets dropped by the Royal Air Force over Germany on Sunday night:—

"Warning to the German people. "Germans, note that in spite of the German blood which has been shed in the Polish war:

"First, your Government's hope of successful lightning war (blitzkrieg) has been destroyed by the British War Cabinet's decision to prepare for a three-year war.

"Second, the French Army crossed the frontier into Germany on September 6, or four days before German official sources admitted it. In the west British troops are already standing shoulder to shoulder with their French Allies.

"Third, the British and French Fleets have swept German merchant shipping from the oceans. Therefore, your supplies of a whole range of essential war materials, such as petrol, copper, nickel, rubber, cotton, wool and fats are almost gone. You can no longer rely, as you did in the last war, upon neutral countries, because your Government cannot pay for them.

"Fourth, night after night the British Air Force has demonstrated its power by flights far into German territory.

"Fight With Us Against Herr Hitler"

LONDON, Monday.—The German "Freedom Radio" has broadcast an address by the German Freedom Party stating that Germany's unrestricted submarine warfare could never succeed, though the Goebbels propaganda machine tried to make a dreadnought out of every fishing boat sunk.

"The Nazi Government are bluffing the German people in pretending they can starve Britain," said the address.

Addressing soldiers in the trenches the announcer said: "Fight with us against the Gestapo, talk to your comrades in the trenches, they will fight with us against the Government. Tell your comrades how their families live at home. Set against Hitler's war aims the German people's peace aims. Down with Hitler!"

Japan Angry With Reich

LONDON, Wednesday.—Japanese disillusionment with Germany has been deepened by the disclosures in the British White Paper, which reveal directly and indirectly (says the Tokio correspondent of The Times) Hitler's cynical disregard of Japan.

Hitler's offer of an alliance at a moment when Japan considered Britain her enemy in China has also given the Japanese new light on the character of Hitler's policy.

Finally, in the opinion of the Japan Times, the non-aggression pact with Moscow has proved that Germany is unreliable country, ready to use any means to attain her ends.

His remark that Japan would be the only Power to profit by a European war shows (says the Japan Times) how Hitler viewed Japan and was ready to use her as a pawn in dealings with Britain.

and factories under military control. "We were beaten because we were not united. We can only win if we are united. Soldiers, workmen, labourers, it is not enough that we are all against Hitler. We must fight him in unity."

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