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Nazi Line Smashed In Holland

BRITISH TROOPS ENTER TOWN OF HERTOGENBOSCH

British troops, after smashing their way into Hertogenbosch, have now launched a new attack to the west towards Tilburg, in Holland, and the enemy's line between Hertogenbosch and Best is crumbling. They have captured Germonde and Halder, five and two-and-a-half miles respectively south-east of Hertogenbosch. Other towns captured are Best, Oirschot and Leimpde.

American First Army troops after capturing Aachen, the first German city to fall into Allied hands, are now rounding up stragglers north-east of Aachen. The Germans are reported to be using flying bombs in this area, presumably in an attempt to disrupt American preparations for an attack across the Cologne plain.

SEVERAL TOWNS CAPTURED

There is street fighting in Hertogenbosch itself. The Germans occupy that part of the town on the southern side of the Zuid Willems Canal, which cuts through the town. The British are in the northern part, and there is still at least one intact bridge connecting the two areas. A number of bridges have been blown up by the Germans.

South of Hertogenbosch British troops have established three crossings over the river Maas, which is the fusion of the Dommel and Beerze Rivers.

Forces Link Up

British and Canadian troops, who have reached and crossed the Dutch border north of Antwerp, have linked up on their left flank in the Woensdrecht area with the Canadians, who are consolidating their hold on the southern Beveland causeway. The Allies now have a connected eight-mile front within light-artillery range of Bergen-op-Zoom, to which the Germans are retreating.

Just before the linking there was a sudden weakening in enemy resistance, especially north of Woensdrecht, where paratroops had been fighting like

maniacs to break through the Canadian stranglehold on the Beveland causeway, which has isolated about 11,000 Germans on Beveland and Walcheren.

In the Scheldt pocket, the road from Oostburg to Schoondijke—one of the main arteries in this area—has been cut in one place and has been reached at others, but it is believed that the Germans abandoned it several days ago.

Breskens is still in Allied hands, although an official report on Tuesday night said, mistakenly, that the Allies had pulled out.

The United Press says that the Germans still hold Fort Frederick Hendrik, which has great advantages since it is surrounded by a low-lying meadow.

Street Battles

American Third Army troops are fighting bitter battles in the streets of Maizieres-les-Metz, north of Metz, and on Tuesday they concentrated their attention on the Town Hall, which also serves as a school. For 17 days the Americans have been "trading punches" with the Germans in swift, deadly skirmishes in this town, in which every room won represents a substantial gain.

Allied Invasion of Philippines

The Japanese, like the Germans, are being steadily driven back to their mainland. The Allies have invaded the Philippine islands and have already captured eleven cities and towns and four islands.

The Americans in the steadily extending foothold, continues the United Press, have pursued the retreating Japanese at the northern end of the Leyte front—three miles beyond the capital, Tacloban—to within 10 miles of the tip of the island.

The Tenth Army Corps has "bloodily" repulsed the first organised Japanese counter-attack north of Palo, five miles south of Tacloban, and has struck inland towards Santa Fe against stubborn resistance from the entrenched enemy.

TOWN ENTERED

South of the Tenth Corps the 24th Corps, with tanks, has pounded into the outskirts of San Pablo, seven miles inland from the coastal city of Dulag, and may have already captured the town. Owing to an error in transmission the capture of San Pablo, instead of Palo, is reported.

Other troops north-west of Dulag have wallowed through deep mud in an enveloping drive against seven Japanese defence positions of great natural strength in the Tagmon Hills.

Flying Bomb Blitz on Belgium

Widespread areas of Belgium behind the advancing Allied armies are being subjected by the Nazis to flying bomb attacks, it was disclosed here on Tuesday.

A communique published in Brussels advises the population to take certain precautions which it describes as "the fruits of experience gained in Britain."

U.S. TESTS

A message from New York says that some units of a fleet of American-made flying bombs have already been tested across the 1,000 square miles of Lake Erie, one of the Great Lakes on the United States-Canadian border. These new Allied "V-1's," which were made after the reconstruction of parts of "dud" German robots shipped from England, have presumably been fired from near the Buffalo plant of the Bell Aircraft Company, one of the ten firms which are manufacturing robots.

The German robots were duplicated in America within 60 days after the parts were received from Britain. The Ford Company undertook work on the engines at the request of the Air Technical Service.

New High Commissioner For Protectorates

The Hon. Sir Evelyn Baring, K.C.M.G., the new High Commissioner for Great Britain to the Union and Lady Baring arrived in Pretoria on Tuesday evening from Salisbury, Southern Rhodesia. Sir Evelyn was sworn in as High Commissioner for Basutoland, the Bechuanaland Protectorate and Swaziland by Sir Walter Huggard Judge of the High Courts of the High Commission territories.

Like his predecessor, Sir Evelyn will exercise the dual functions of High Commissioner for Basutoland, Bechuanaland and Swaziland, in which territories he is the representative of His Majesty the King, and High Commissioner of the United Kingdom in the Union, in which capacity he is the representative of the United Kingdom Government.

Mr. Ballenden's Retirement

Mr. Graham Ballenden who for seventeen years, has been Manager of Native Affairs for the city of Johannesburg, has retired on pension and has been succeeded by Mr. Venables.

He is known among Africans as "Mlamankunzi"—the peacemaker—because when he first came the relations between white and black were anything but peaceful. City Councillors knew very little of how Africans lived in the locations, and there was no channel through which they could be brought into contact with them.

There can be no doubt that Mr. Ballenden, although his department had to administer laws and regulations which very often inflicted hardships upon Africans, is responsible for the improvement of relations between the City Council and the inhabitants of the locations. It was he who induced the City Council to interest itself in the social welfare of the Africans and the education of their children in the locations.

Before he came, there were no facilities for recreation and for health services in the locations. Today there are clinics, play grounds and other social agencies for the improvement of the City's African Community.

(Owing to lack of space, the report of the Civic Guards' Farewell to Mr. Ballenden has been held over until next week).



Mr. Graham Ballenden who has retired after seventeen years of real service as Manager of the Non-European Affairs Department of the Johannesburg City Council.



The Hon. Sir Evelyn Baring, K.C.M.G., who arrived in the Union last Thursday to take up his duties as High Commissioner for His Majesty's Government in South Africa.

Increased Bus and Train Fares

Mr. S. F. Waterson, Minister of Economic Development, who deputised for the Minister of Native Affairs, Major Piet van der Byl, who is indisposed, told representatives of European employers' organisations in Johannesburg that the Government had decided to promulgate an emergency regulation ordering employers of African labour on the Witwatersrand and at Pretoria and Vereeniging to pay a proportion of the increased bus and train fares of Africans to and from their work.

This regulation will soon be promulgated in the Government Gazette, and readers of the Bantu World are advised to watch the Press for detailed information.

Russians Pouring Into East Prussia

Soviet tanks and guns are thrusting nearer Koenigsberg, the capital of East Prussia, in heavy and bitter fighting, and the Russian invasion Commander, General Chernyakhovsky, is pouring more and more troops into the Insterburg gap, says Reuter's correspondent in Moscow.

Other Soviet Forces are massing on the Niemen-Tilsit line and are threatening the left flank of the German armies, which have been thrown back from the Reich border in spite of strong resistance.

The Soviet Commander, who has the troops of 60 generals under his orders, is throwing in everything in his drive to cover the remaining 60 miles now separating the Russians from Koenigsberg, before the Germans have time to regroup or move up reinforcements.

War commentators, quoted by the United Press, say that the Russians were using as many as 20,000 guns in individual operations, and 480 guns to a mile. General Chernyakhovsky's tanks are advancing over metal roads; his planes rule the sky, and the German fortifications—with three-storey forts—have been broken.

The Germans are fighting as they have rarely fought before, which is shown by their losses. Captain Ottava, a battalion commander of the First East Prussia Division, had only eight of his 500 men left alive when he was captured.

EAST PRUSSIAN REFUGEES POUR INTO REICH

German refugees from East Prussia are streaming into the Reich, according to the Berlin correspondent of the "Stockholms Tidningen," reports W. E. Mundy, the "Rand Daily Mail's" correspondent. The speed of the Russian offensive has surprised the Nazi military forces. Women and children from Insterburg, 50 miles due east of Koenigsberg, are now moving southwards, but their menfolk have been forced to remain behind in Volkssturm battalions to face the advancing Russians.

"THANK YOU JACK — I can always do with a FLAG"



FLAG CIGARETTES

ISITHASISELO SEZASEKHAYA

(Ziphelela lapha ezeledtule)

Into yesibili **yisu lokwakha**. Isuke lokuyakha kumele libalwe phansi ephethe, isilinganiso ke futhi naso siqoshwe phansi. Ubukhulu bendluke bungalinganiswa ngothayela okhona ozoyakha, uma ifulelwa phezulu. Ngoba phela uthayela ububanzi bawo u-1ft. 10 1/2 inches, kuthi ama-intshi ayisithupha ashaye ngaphandle ngoba azakubalelwa lapha uthayela elekana khona esehlengama. Othayela aba32 kube 16 nganhlanye bangenza indlu ubude ibe nobude obu 37 1/2 ft. Umake kusetsheziswe insimbi ububanzi bendlu bungase kube 15 kumbe amafidi a-16. Kungaphuma izindlu ezingamakamela ezimbili endlini eyakhiwe kanjena kuthi kwenzulwana zibe-nathu. Kumele uqinise lwezindonga lube ngama-inch a14, ukuphaka kama kwalo lube ngamafidi a12. Lezizindongake ezalukanisa amakamela zingaba ngama-inch a9 ububanzi bazo, ngaphandlekama ukhona ukhalika phezulu kufuneka ziye zithingeki okhanda lwendlu ngoba uma kungenziwanga lokho kothi lapha kumakbaza indlu ibande kakhulu—futhi iconse. Noba ngabe ubase kangakani ingeke ifudumale. Kumele kube yilelo nalelo kamela libe neziko noshimula ukuze kuhlale kungena ummoya opholile njalo, nomiloke ubaswe nxashana udingeka. Endlini encaneke emakamelo mathathu kufuneka ukuba ushimula nendawo vobubasa ibesengosini, ingabisodongeni olukhulu, ngoba uma ilapho iqondana nomnyango bese kuthi lapha kunomoya amakhaza abemaningi kakhulu.

Into yesibili ngukwakhiwa kwayo indlu. Kufuneka indlu yakhiwe ngezitini ezingaphakanga ngoba lezi eziphekiwe zidale kakhulu. Kanti futhi nezitini zebumba ngempela ngeke zitholakale kahle. Kungathatha indawo ebanzi kakhulu lapha ephethekhi uma singabangulula udaba lokwakhiwa kwezitini ezothiswa ilanga lizomise. Kufuneka umbona ludovongisise. Nomfanyana nje angafundiswa ukwakha lezitini. Usayizi wazo kuba ngu9x4 1/2 x3 inches. Kodwake kumele ukuba isisusa sendlu sakhelwe ematsheni. Ukwakha indlu ngesitini esingaphakathi kulula kakhulu ngangokuba uMuntu angakufunda ngezinsuku ezimbili nje ezibonela ngamehlo yakhiwa indlu. Nomake kuthatha isikhathi ukuba ngugo, ugcina lapho. Indlelele ekwakhiwa ngayo indlu ngalezitini yilena okuthiwa yiOld English bond—engcono kakhulu ukuyenza kunokuyichaza phansi emaphaphandabeni. Esizeni setsho esiphansi kuyaye kuniswe udonga lwase lesitini...lube ngama-intshi a9 ububanzi kuthi...ngaphakathi kwakhiwe olunye futhi, ububanzi balo bungama inchi a4 nohafu—besekubake ngama inchi a14 sekulhangene konke. Nobla lwesibili ke lufana nalo lolu lokuqala—umahluko yilonanje wokuthi manje izitini zinquma kabili zibeke ngaphakathi. Okumelwe kuqasheleweke yilokhu kokuthi akufuneki ukuba umthungo wezitini ezingaphansi uhlalane nowezingaphazulu. Lokhu kuvinjwa ngokuba kubekwe isitini esingulhafu ekhoni kwenzelwe ukuba kuhleli-swe ezingaphazulu kancane; kuthi lesi esingaphazulu sibephakathi kwomthungo wezingaphansi. Kuhleke ukuwavalisa umthungo emakhoneni endlu. Kwenziwa kalulanje lokhu, ngoba uhla lwezitini ezingaphandle ludonsa njalo luze luyofika khona impela ekhoni, kodwa kuthi olwesibili lu-gcine nganeno—kuqutshwe kanjaloke njalo. Kuthi lapha seziphelele izindonga zigadulwe ngaphandle nangaphakathi—kodwa zingagadulwa ngodaka kumbe ngebumba njengoba kude kwenziwa—zigadulwe ngobulungwe bulanganiswe nesihlabathi. Lendlu ekanjeke iyayimela invula kuze kubhele iminyaka kanti ezinye zivabhidlika umalina. Besike sicakwa ngomeako omhlophe kufakwe nosawoti. Usawoti phela wenza ukuba umeko ungasuswa yimvula futhi ungasaleli ezingutsheni zomuntu nxa encikile. Uma kusetsheziswe isihlabathi sensimbi esingulo 4d. iphayandi esikhundleni sikasawoti—siyaye siqede ibala elimhlophe.

Umeko kahwayidiwasha futhi obhanganiswe nosawoti kungaku-

hle ukuba ucake ukhanda lwendlu ngoba wenza ukuba indlu iphole uma kushisa—kawugezekike masinya naxa izulu lina.

Intoke engabiza nxa kwakhiwa indlu enjalo engacatshangwa muva indlu isiphelele. Ngoba ensimbini eyamafidi ayishumi—abamane amashidi kathayela alingane namaphawundi ayikhulu—kubize upondo. Endlini enotayela abangamafidi a30—bona bewu32, imali kungaba ngompondo abawu-8 (£8). Endlini enkuluke uma othayela bewu40 bangabiza ishumi lawompondo. Singemise nanike lezingodo nezibonda—ngoba lokho kuya ngendlela ezitholakala ngayo—kumbe kuseduze ehlathini noma kukude. Amafasteleke angabiza kalula nxa akhiwe ngendlela elula yokuvaleka njengomnyango. Inani lezitinike—yilo lelo lezithukuthuku zakhe nxa kubonakala ukuthi kasisona isicebi.

Le kwelase Hackney, umakhi wakhona ubiza ompondo aba25 nje kuphela, usuhlangene wonke umsebenzi—kubalwa eyokumba isiza, eyezindonga zendlu, eyokugudla, kanye neyezingodo konke nokhanda lwayo indlu. Kodwake izinto zaziphelele kahle zonke. Imali yakhe kwakungeyokwakha kuphela. Wakha izindlu ezil2 kuphela akhela iNdlwemnyama—lapho ke kubekiswa ngezimvu. Uma sekubalwake imali yazo zonke lezizindlu i£40. Kulimalike kukhona u£15 wempahla yokwakha. Enyeke yazo yayinkulu kunezinye futhi iyinhlale kakhulu. Yonake yaba ngu£70. Umhloli wathi yena ifanele u£200. Lezizindlu zaziswa kakhulu—abanikazizo yibona zikhulu ezivotela abafanele ukuyokhuluma eBandla lePhalamende.

Kumeleke iNdlwemnyama iqondiswe kahle ukuthi kayisoze yakhuphuka ngaphandle kokuba ihlale ezindlini ezinhlale, nokuthi futhi uyoba lokhu ukhona njalo umahluko phakathi kwayo naba-Mhlophe nxashana ihlala ngenduthungani. Uma sikhuluma ngamanani njengoba sishonje lapha ngenhla, sithi umuntu oyakhayo lendlu kavinjelwe nxa ekhipha esikhwameni sakhe, yena azihlalelenje—kodwa futhi sithi kakuvinjelwe muntu ukuba azakhele yena lendlu enje. Lapho ke intengo angayenza kungaba ngokuthenga insimbi nothayela kuphela. E-Smithvale kwelaba-Thembu (Tembuland) kukhona indlu yesonto, nomuzi, nezihlalo namatafula kanye neminye imisebenzi yezinkuni—konke kwakhiwe kahle kakhulu. Lobobuciko bokubaza lapho kabufundelwanga esikoleni esithike bakhona futhi abangabaza njengave lowmbazi.

(Lendaba sijethekele enewadini) **Ikakhulu ikhuluma ngezindaba** zalapha eSouth Africa, yabhalwa nguAndrew Smith, M.A., yacindezelwa sekudlule iminyaka e50.

U-Mr. Smith lona nguyena Vulandlela lokuqala elaqala ukusebenzelana neNdlwemnyama—noma ke imicabango yakhe isimidala ngeminyaka e50, isemisha—kanti futhi isenokusetsheziswa.

UMUZI WENDODA VII

IKHEHLA laselilugile. Amandla ayengasekho okusimama. Kwakubayase kuthathwe isikhumba sembuzi siyobekwa esigcawini ngasesibayeni sezinkomo. Abesethwalwa yizinsizwa ziyombeka khona ukhehla.

Ngoba phela iminyaka eyayidlule yayimphathe kahle kakhulu kwakukhona ayekudinga.

Into ayeyithanda kunazo zonke kwakungukubanjela ngabangane bakhe. Yena wayengavami ukusho mazwi amaningi maqondana naloludaba. Wayebeka indlebe nje enkulumeni yamadoda ayesemasha kunaye. Kucotshelwane ugwayi—uyabona sekuthelwa ukhamba lwengovu.

Zabamba kanjalo ke izinsuku! Kwabaniba kwahambake kwaze kwafika esikhathini lapha iKhehla lenqaba ukukhishwa endlini lapha lalilele khona. Kalayuma ukuyiswa esithangameni.

Lithe lisuka lalithi namuhla bantabani ngikhathale—laho ababelapho basuke batheneka amandla babhekana emehlweni—banikina amakhanda.

Kwathonyelwa izwi komakhe-lwana: UMklulekhaya kakusabonakali kuye.

Kwathi dukuduku kwabuthana bonke omakhelwana—sekuzolilwa phela. Bagowala bachichima abantu endlini. Rahlala lapho kwaze

kwaphuma ilanga abantu—kuthe lapha liphumayo lalikhothama ikhehla elikhulu.

(Zikhishwe ELangeni Lase Natali.)

(Ziphelela kwiphepha lesi3)

IN THE SUPREME COURT OF SOUTH AFRICA
WITWATERSRAND LOCAL DIVISION

T₃: MIRIAM NDHLOVU, born MPANGELE, whose address is unknown.

TAKE notice that by summons issued and now filed in this Office, you are required to enter an appearance to this Summons within three weeks from the date of this publication at the office of the Registrar of the said Court at Johannesburg, to answer your husband, JOHN NDHLOVU, of JOHANNESBURG, hereinafter called the Plaintiff, in an action wherein the Plaintiff claims: An Order for restitution of conjugal rights and failing compliance therewith a decree of divorce on the grounds of your malicious desertion or alternative relief. Further take notice that in default of your appearance the action will be proceeded with, and judgment prayed for against you without further notice. JOHANNESBURG this 18th day of October, 1944.

—Sgd. J. J. MYBURG, Add. Asst. Registrar, I. Taylor, Attorney for Plaintiff, Estromin House, Pritchard Street, JOHANNESBURG. X28

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Ngani ngikhathele na?



Abantu abaningi abaqondi ukuthi kwenziwa yini bazizwe bevilapha, bebuthathaka, bengena sifiso sokusebenza. Bedangele. Amandla ajabulisayo emithambo yabo aphelile. Bengaguli neze emizimbeni. **KHEPHA AMANDLA EMPILO SENGATHI ALELE.**

Lencwadi yenye yeziningi ezizamukelayo. Yifunde. Poke, uma ufuna Ukukhuthala, kaulinge I VIRATA. Masinyane iyakuzwakalisa amandla ayo. Mr. R. Motlhabane, P.O. Klipplaatstrif, via Ventersdorp, Tvl., ubhala esithi:

"Ngangibuthathaka ngidinga umuthi wokunginika amandla. Emuva kokusebenzisa amagaba amabili e Virata, ngezwa kunyakaza into emithanjeni. Ngafumana ukuba i Virata isebenza imimangalisayo. Abantu manje babona ukuthi ngilgcwele amandla bathi ngiyasheshisa futhi nginamandla njengempisi. Angibongi nina kangangokuba ngibonga Ukukhulokulu oninike ukhulakanipha kokuba nenze i Virata. Ngizizwa ngijabula, nginamandla, ngikhuthale. Ngithela wonke umuntu ngo Virata."

I VIRATA itengiswa kuzo zonke indawo emagabheni e 1/9 (30 pills) ne 3/3 (40 pills) noma uthumele ku P.O. BOX 742, CAPE TOWN, uthumele imali. Ipakethi lazo limthubi.



LITABA TSA NTOA

(Li tsoa qepheng la 14)
HO JOANG GERMANY
KAJENO!

Re ithuta lintho tse ngata ma-
kumaueng a litaba a hlahang Ger-
many. Ha ho pelaelo hore ma-
Germane a loana ka ho itela. Hoa
tsejoa hore masole a oona a fo-
kotseleng a bile a tlatselletsoa
ka basebetsi 'me ka baka leo me-
sebetsi eo temo le ea ho tea libetsa
e ile ea fokolisoa haholo ke hona.

Batho ba qala ho hlahisa mai-
kutlo a bona phatlalatsa 'me mai-
kutlo ao a supa ho feloa ke ts'e-
po le tepello, ebile koranta e 'ngoe
ea ba 'muso e bile ea ba khaleme-
la. E re: "Lits'ung tse na ba ho-
thata babera-beri bana ba khahloa
feela ke litaba tse monate, tse
kang tsa ho loana ha ma-Germane
ka sebetsa se secha. Empa haufi-
nyane tjena re tsoa bona kamoo
motho a ts'oanetseng ho-hlokome-
la ka teng tabeng ena. Joaleka ha
tepello e sa batlehe, le bona ho
nkela lintho holimo le kholo me-
hlong ha li batlehe."

Koranta e hlahosa hantle-ntle
hore ma-Germane a ne a its'episi-
tse tse kholo, empa tabeng eo a ne
a hlohlelsetsoa ke baete-pele 'me
ka temalo sechaba sa amohela tse
boleloang ke bona, kajeno se se
se inahanela.

E bolela hape hore ma-Germane
a ts'epile mohlolo hore ke oona o
tlang ho a pholosa. E 'ngoe e re:
"Nakong ena ea bothata ho hlo-
keha bashanyana le banana ba
ilemo li tlohang ho 12 ho ea ho
14 hore ba sebetse.

Nakong ena ea tsietsi mesebe-
tsi ea temo le e meng Germany
ea ferekanngoa ka baka la ho hlo-
keha ha masole ntoeng. Mesebetsi
ea mahaeng e ts'oanetse ho tsa-
maisoa ka mokhoa o mong. Koran-
ta e 'ngoe e re: "Boitsoaro le
mamello ke hona li batlehang ka
ho fetisisa kajeno. Moea oa ho se
rate ho loana, tepello, ho balehela
mosebetsi le bokoa la li hlabisa li-
hlong ho monna e bile li tla re hla-
hisetsa kotsi kaofela." Koranta e
supa hore ho se ho le joalo Ger-
many, ho seng joalo taba tsee li
amelang?

Marshal Goering molaoli oa ma-
khotla a lifofane oa tsoa bua ka
se-ea-le-moea a re: "Nako e ts'a-
bisang e fihlile sechabeng sa ma-
Germane. Re se keng ra feloa ke
ts'po. Lehla lira li re feta ka tso-
hle, ke hobane e le lichaba tse ma-
tla ho feta tsohle lefats'eng, empa
bonna le moea li hlola tsohle."

Ena ke puo ea motho ea ho-
nang hore ba hlotsoe, ea bolellang
batho hore ba lule ba tseba hore
ho joalo.

Re e etsetsa litlatse puo ea
Marshal Goering e reng "bonna
le moea ke tsona tse hlolang. "Ke
mohali ea khotlaletseng "Litaba
tsa Ntoa" ha re lemoha. Re bolela
ka mehla hore moea oa Manyese-
mane ha o rojoe, 'me Marshal
Goering leha a ile a 'na a puo
lefika ka thoko taba ena o ea e lu-
mela. Moea oa ma-Germane o ro-
behile. Boithoriso ha bo sa le eo,
ho setse maitatolo feela a ho hlo-
loa.

HO NTS'A CHELETE E
FETANG EO U E BOLOKILENG
BANKENG

Mang le mang ea kileng a boloka
chelete bankeng oa tseba hore
Motsamaisi oa Banka ka nako e 'ngoe
o lumella ea bolokelang teng ka mehla
ho nts'a chelete e fetang eo a nang le
eona Bankeng.

Motsamaisi oa Banka taba ena
a ke ke a e etsa ha a se khotsa hore
motho eo o na le metse kapa lerno le
leng leo a ka amohuoa lona ha chele-
te e fetang eo ea hae a sa e
lefe ka nako e lokelang. 'Me
le bona o ts'oanetse ho lefa phaello
cheleteng eo a e alimileng Bankeng.

Hitler o nts'itse haholo Bankeng ea
Germany—sechabeng sa ma-Germane. O
bila a tlameha hore a lefe phaello
cheleteng eo a e alimileng. Nako e
fihlile joale ea hore a lefe molato empa
o ngoathile haholo polokelong
hore a lefe phaello. Joale o sa saletsoe
ke ho seng ho kae feela. O ile a
khanela masole a likete-kete ntoeng
hore a shoe feela le moo ho neng ho
sa ts'oanela a sa ngoatha haholo ho a
neng a a boloketse nako ea tsietsi hoo
joale a batlang a se na letho le setseng.
O fala bohobo ba pitsa joale no
batla thuso empa pitsa ha e sa
na letho e omile. Lits'ephe tsa
pitsa li se li chesa hoo li chesang
menoana ea hae ha a nts'e fala-fala.

Sechaba sa ma-Germane se batla hore
Hitler a lefe molato oa hae oa a o
alimileng. Lichaba tsa Bathusani li tla
etsa hore a lefe seo a se kolotang.

KHUTSO E TELELE EA
BERLIN

E se e le sebakana Berlin e khaolelsoa
mehala e phatlalatsang litaba moeng tse
tsoang le tse kenang ho eona ho tsoa
Europe. Hlahiso ea thibelo ena ha e
e-so ho utloahale.

Ho lekanngoa hore mofere-fero o teng
mahareng a likoto tse peli tsa sechaba
sa ma-Germane 'me ma-Germane ha a
rate hore lefats'e le utloe tsa oona.

Libakeng tse ling ho utloahala hore
kbutso ea Berlin e entsoe ke ho leka la
batho hape ho bolaea Hitler. 'Nete
leha ka ba efe kapa efe ha e le Hitler
eena ha ho pelaelo hore o tsietsing ea
matsoalo 'me o itokisetsa ho loana ho
isa lefung. Tse hlahang Switzerland
li tatsa taba ena tse reng ho bona
mekoloko ea li-lorry ka mehla tse isang
lijo le libetsa liqhobosheane tse ka
mekoting haufi le Berchtesgarden,
seforo sa Hitler sa lithabeng.

Hitler o se a e na le balisa ba
bacha ka ntle ho ba a ntseng a e na
le bona. O laetse hore ho rekoe lintja
kaofela tsa mapolesa tse tsoeu tse ka
fumanang 'me matlong a hae a lintja
o se a bokeletse 350 mane Berchtes-
garden.

Batho ba motsa oa Munich ba bolela
hore Hitler o se a ts'aba ho bolaea 'me
esita le Marshal Goering ha a etele
Berchtesgarden a sa bitsoa ke eena.

Ho rialo ke hore Hitler ka ho se
ts'ephe balebeli ba hae ba ekelitsoeng o
se a bile a fula mokoting moo a
lisoang ke lintja tse tsoeu tsa mapolesa.

Re kile ra bolela hore ba bang ba
Hitler ba mo nka joaleka motho ea
ruteleng, ha ho le joalo ts'omo ea
ma-Greek e tla ba oa e tseba. Actaeon,
setsomi se sehelo o kile a tsoa
lets'olo le lintja tsa hae. Ha a nts'e a
tsoana a bona moroetsana a tala
nakaneng 'me ka ha a ne a sa mo
tsebe, a mo talimisisa. Lintja tsa kho-
pisoa ke ketso eo ea hae, tsa khrohela
mong'a tsona Actaeon 'me tsa mo
tabela likotoana-kotoana.

Hitler ho ka ba joalo hore o na le
lintja tse 350 tse mo lisiteng empa li
teng likete-kete tse tsoang mali ba
hae ka baka la bokhopo hoo a bo
entseng.

Khutso e leng teng Germany ha e re
makatse. Lintja tsa litsomi li tsoile 'me
taba eo e ts'oanetse ho putoa.

MAKHOTLA A BATHUSANI
A ATAMELA GERMANY
KA NQA TSOHLE

'Kou e kholo ea Riga, motse-moholo
oa Latvia, oo ka nako e telele o neng
o le matsohong a ma-Germane o
hapiloe ke ma-Russia. Ma-Germane
a ne a ts'epile ho pshemoha ka kou
ena ka likepe ho balehela Germany.
Sekhutlong sa Latvia se bitsoang
Courland, ho thibeletsoe teng ma-
Germane a 100,000 'me a ts'oanetse
ho inehela kapa a shoe. Ho feta
mona ma-Germane a tla sitoa ho
balehela nqa ea leboea.

Makhotla a Manyesemane le a ma-
Greek a hapile Athens, motse-moholo
oa Greece, ma-Germane a nts'itsoe
kaofela teng. Boholo ba Greece ho
lokolotsoe matsohong a ma-Germane.
Lihlopha tsa likepe tsa Bathusani
li se li tla khona ho tllisa lijo le
lihlahare Greece ho thusa baahi ba
teng. Ma-Germane a ea fielloa 'me
a lelekeloa nqa ea leboea.

Ma-Russia a thulle liqhobosheane
tse matla tsa ma-Germane leboea la
Finland 'me a hapile kou ea Petsamo,
eo e neng e le selao se matla sa ma-
Germane holimo-llimo koana leboea.
Ka ho hapa Petsamo ma-Russia a
se a laola eo e neng e le eona feela
tsela eo ma-Germane a neng a ka
phonyoha ka eona ka leotale.

Thekong e ka bochabela ma-
Russia a nts'e a e-ja setsi Balkan
States linahana tseo ma-Germane a
neng, a li ents'e liqhobosheane tsa
oona tse kantle tsa ts'ireletse.

Nahana tse na tse neng li' sono-
pana katlas'a serethe sa Germany li
thabela ho tla ha makhotla a ma-
Russia a tlang ho li lokolla tsa
khutlela boipusong ba tsona ba pele.

Batho ba Balkan States joale ba
thusa makhotla a Russia a hoatalle-
tseng ho ea Austria le ho feta ho ea
Berlin. Hungary e kopile khotso.

Ho feta tsohle tse na metse e mehoro
ea Germany e nts'e e thuoaka ke
makhotla a Bathusani a lifofane.
Berlin e pitlakantsoe le metse ea
Cologne le Duisburg. Duisburg ke kou
ea likepe e hare le naha, 'me ho
thoe eona e riphililoe le mello e
meholo e sa timeng e cha Cologne.

Makhotla a Bathusani Italy a
tsoela pele ho ea leboea 'me a ata-
mela Germany. Eighth Army e soketse
motse oa Cesena o leng tseleng e
eang Bologna.

Ka nqa tsohle makhotla a
Bathusani a nts'e a atamela Germany.

ISITHASISELO SEZASE-
KHAYA

(Zisuka kwiphepha lesi?)
Zaphuma izinsizwa zemba igodi
—kutha laphayana phansi nalo
kwambiwa igumbi. Kumbiwa igodi
njalo amakhosikazi ayanyakaza
alungisa utshwala obuzonikwa la-
ba abeze esililweni.

Kwathelaka isikhonyane sabantu.
Kwakungakhulunywa—kwa-
kuxhawulwana nje kuphela kuthu-
lwe.

Kwahlatshwa inkomo—kukhu-
lekwa emadlozini.

Kwathi lapha sekufika isikha-
thi sokuyongwaba kwafuzwa i-
ndlu ngemuva sakhishwa khona
isidumbu sayiswa elibeni.

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month in lieu of privileges as above.

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sion of a three year hospital
Certificate. Salary: £52x6—70, plus
cost of living allowance and £4 per
month in lieu of privileges as above.

Applications accompanied by copies
of certificates and 3 recent testi-
monials must be submitted to reach
the undersigned not later than noon
on the 8th November, 1944.

D. J. JORDAAN
Secretary

P.O. Box 16, Ermelo.

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UKUSONGELEKA PANSI
KWEBHANDE ?

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kohlakele ukuze ubuhlungu bako
bupoziseke nawe uzizwe unguwana.

Ukudhla okungapezulu kwengxen-
ye yesibili kugayeka ngapansi kweb-
hande, ematunjini ubude bawo obuyi
28 feet. Akuti ke lapo usukelwa ukus-
ongeleka funa uto oluzokwenza ukud-
hla kugayeka esiswini KANYE
nangenzansi kwebhande.

Oknyikona ukweswele zinhlam-
vana zika-Carter zesibindi ukuze
zelekelele lowo "28 feet" okohlakele-
yo, wetumbu.

Gwinya ibenye inhlamvana yesi-
bindi kaCarter ngapambili kokuba
udhle, ubuyegwinye enye futi unga-
dhla. Zigwinye njengoba kubhalwe.
Zona zisiza ngokugelezisa uju oluzin-
hlobo ezintatu esiswini ezisiza ekuga-
yeni ukudhla esiswini kuwe KANYE
futi nasematunjini—zikusiza ukuba
ugaye kahle ukudhla njengoba wawu-
dalwe ukukugaya.

Ebese ke abaninzi abantu basizakale ngale-
fondohlele nawe ekwenza uzizwe uphila kusuka
akandi kuye owaneni. Ungazulni, tseba
izihlamvana zesibindi zikaCarter's Little
Liver Pills ekemisi. Inani 13. 34. Z

KI-NO
CURATIVE
PLASTER



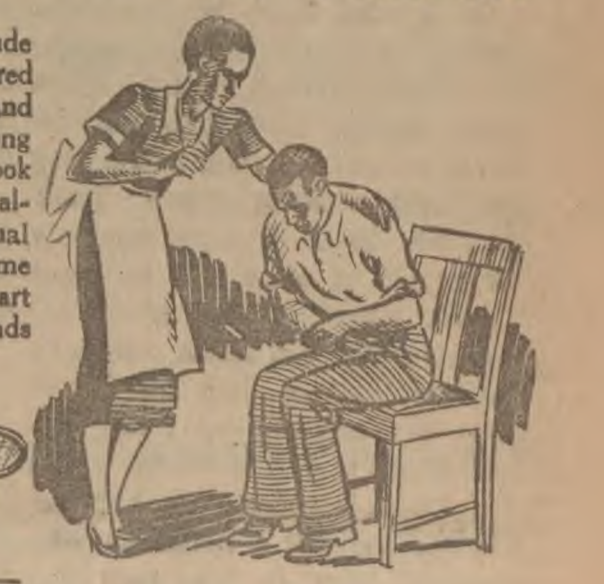
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Tablets because I think every one
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Yours faithfully,
JOHN TWALA



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per packet at all
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mists



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ncwadi ezitandwa abantu.

ZONKE izincwadi zesikole ezise-
tshenziswa ezikoleni zabantu zi-
gcwele.

Sokutumela incwadi yamanani
azo NGESHILE

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CIGARETTES

THE BANTU WORLD

SATURDAY, OCTOBER 28, 1944

Colonel Deneys Reitz

It is not only White South Africa which mourns the passing of Colonel Deneys Reitz. Black South Africa also feels that it has sustained an irreparable loss. For Colonel Reitz was a great man who loved freedom not only for people of his colour and race but for humanity as a whole. He was one of those white men who did not believe that the white race is enriched by the impoverishment of the blacks, and that there is security in oppression. He was not a politician who thought that it was not his business to improve the world but to take it as he found it.

When he was Minister of Native Affairs, he took up the attitude that his job was to create goodwill between white and black. In a courageous speech in the Senate in 1942, he condemned the pass laws and pointed out that they embitter race relations. He said: "I have travelled a great deal in the Native Reserves especially in the Transvaal, and have found that nothing is so conducive to irritation, to bad feeling, to hatred and to disturbance between black and white, than the pass laws. It is my definite opinion that if the pass laws are abolished, you will see a tremendous change for the better in racial relationship."

This speech revealed to us the fact that Colonel Reitz realised that his job was not merely to control the African people in the interests of Europeans but also to improve their conditions of life and to remove some of the disabilities imposed upon them. The speech, no doubt, made him unpopular among those white men who cannot rise above race and colour prejudice. But Colonel Reitz was not a man who sought popularity at the expense of justice and truth. He had too great regard for human dignity to surrender his soul to the dictates of race hatred.

As Minister of Native Affairs, he enthused a new spirit in the administration of the Department of Native Affairs, and worked hard to bring about better understanding between the officials of the Department and the African people. He encouraged the employment of educated Africans in responsible positions so as to win the confidence of the African people. No Minister of Native Affairs was liked, and respected as Colonel Reitz. When he was appointed High Commissioner in London the African people were deeply disappointed because they felt that in him they had the champion of their cause. His frankness on the question of the colour bar and the pass laws has won for him a warm corner in the hearts of our people. His passing, therefore, has deprived South Africa of the services of one who believed that Africans should also be freed from fear, want and oppression. "His loss," as General Smuts points out, "is a national one" in the right sense of the term.

South Africa, with its many racial and colour problems, needs men of the type of Colonel Reitz—men who are not afraid to speak the truth and who do not think that white civilisation in this country can only be saved by oppressing the weak and defenceless. Such men are few in numbers but their influence will conquer in the long run.

Colonel Reitz has passed away, but the gospel he preached, that

of co-operation between white and black, will continue to influence our relations. Although there are men who are moving heaven and earth to stir the feelings of Europeans against Africans, nevertheless this country will never lack the service of men who have outgrown rabid racialism, and who realise that South Africa is our common heritage. These men will follow in the footsteps of Colonel Reitz, and they will say, as he did, that if the pass laws are abolished you will see a tremendous change in racial relationship."

Death of Colonel Deneys Reitz

Colonel Deneys Reitz, High Commissioner for the Union in London, died on October 19 at the age of 62.

The first news of Colonel Reitz's illness was received in an announcement from South Africa House, London, on October 13, that he had been taken to hospital. He was taken ill on Tuesday of that week, when he was completing his arrangements to go to Derby to accept the freedom of the borough on behalf of General Smuts.

RECORD OF ACHIEVEMENT

General Smuts paid the following tribute to Colonel Reitz this morning:

The news of the passing of Colonel Reitz comes as a shattering blow to me. His loss is a national one, and will be mourned all over South Africa, which he knew and loved as no other.

I knew him from his early days in Pretoria, and we were companions through all the tremendous phases of our history for almost half a century. His experiences of war and peace he has recorded in books which are among the first and most famous in our literature. In him passes one of the greatest South Africans of our generation, and he leaves a record of achievement of which South Africa will remain justly proud.

But, above all, I remember him as a dear friend and comrade, the faithful companion through vicissitudes such as few have passed through.

He was true, straight, upright—every inch of him—and he leaves a personal memory which I shall treasure all my days. A lovely soul has passed away, and our deepest sympathy goes to Mrs. Reitz and her two sons, both in our Army, and one a prisoner of war.

FRIEND TO NATIVES

As Minister of Native Affairs he proved a real friend to the millions of native and coloured people in the Union, keeping in constant touch with the chiefs of the various tribes and displaying a sympathetic understanding of their problems and views. On the subject of native participation in the war, he expressed the personal opinion, when speaking in Durban in August, 1941, that the natives should be armed for service in the North, but not in the Union. That view and certain other expressions of opinion on the war problem aroused a great deal of controversy at the time, and the Opposition endeavoured to make much capital out of them.

Condemning the Pass Laws in a speech in the Senate in 1942, Colonel Deneys Reitz said: "I have travelled a great deal in the Native areas, especially in the Transvaal and have found that nothing is so conducive to irritation, to bad feeling, to hatred and disturbance between black and white, than the pass laws where they were administered. It is my definite opinion that if the pass laws are abolished, you will see a tremendous change for the better in racial relationship."

CENTRAL AFRICAN COUNCIL FOR RHODESIAS AND NYASALAND

AMALGAMATION NOT PRACTICABLE

The intention of the British Government to set up a standing Central African Council for Southern and Northern Rhodesia and Nyasaland was announced in the House of Commons last week by Mr. Oliver Stanley, the Colonial Secretary.

The Council will have a permanent secretariat, will be consultative in character and will generally promote the closest contact between the three territories.

The Government had come to the conclusion, Mr. Stanley said, that in the present circumstances amalgamation could not be regarded as practicable.

The Government had taken into account the recommendations of the Royal Commission of 1938-39 and had also taken the opportunity to discuss the present situation in the three territories with the Prime Minister of Southern Rhodesia and the Governors of Northern Rhodesia and Nyasaland during their recent visits to Britain.

FUNCTIONS OF NEW BODY

"It is recognised," Mr. Stanley went on, "that there should be the closest possible co-ordination of policy and action between the Governments of the three territories in all matters of common interest, and it has been agreed with them that concrete and positive steps should be taken to ensure that this co-ordination is effective and comprehensive.

"With this end in view it is proposed that a standing Central African Council covering the three territories should be established on a permanent basis, and that a permanent inter-territorial secretariat should be set up."

"The council will be consultative in character, and its general function will be to promote the closest contact and co-operation between the three Governments and their administrative and technical services.

Many Fields

"Its precise functions and constitution will be matters for consultation between the three Governments, but it is contemplated that it should deal with communications, economic relations, industrial development, research, labour, education, agricultural, veterinary and medical matters, currency and such other matters as may be agreed between the three Governments.

"It is contemplated also that permanent standing committees of the Council should be set up to deal with communications, industrial development, research and such other matters as may be agreed on, and that, in addition, ad hoc conferences should be held under the aegis of the Council to deal with technical and special subjects.

"It is intended that leading unofficial members of the Legislative Council in Northern Rhodesia, and Nyasaland should be closely associated with the work of its Council and its committees.

"His Majesty's Government realises that the Southern Rhodesian Government still adhere to their view that the three territories should be amalgamated. While, however, His Majesty's Government has, after careful consideration, come to the conclusion that the amalgamation of the territories under existing circumstances cannot be regarded as practicable, they are confident that the present scheme will, by ensuring closer contact and co-operation, make an important contribution to the future prosperity of the two Rhodesias and Nyasaland.

Northern Rhodesia

"I am also glad to have this opportunity of making a statement on constitutional developments in Northern Rhodesia. I discussed the reform of the Northern Rhodesia Constitution with the Governor during his recent visit to this country, and, as a result, it has now been decided by

His Majesty's Government that the time has come to increase the unofficial membership of the Legislative Council.

"The number of nominated unofficial members will, accordingly, be increased from one to five, three of whom will represent the interests of the African community. The Council will then consist, in addition to the Governor and the President, of nine official members, eight elected unofficial members and five nominated unofficial members.

"The Governor will be provided under the constitution with the necessary reserve powers.

"It is intended that African interests in the Legislative Council should be represented by Africans as soon as a suitable basis of representation can be built up. Provincial African Councils have recently been established in the territory, and when these have had sufficient experience an African Central Council will be set up consisting of delegates from the Provincial Council. It is the intention that in due course African members from this Central Council should sit on the Legislative Council to represent African interests. In the meantime African interests will be represented by members directly nominated by the Governor.

"For the present these members will be Europeans, but on the occurrence of a vacancy or vacancies at any time during the interim period before representatives of African interests can be appointed from the African Central Council it will be open to the Governor to select for nomination one or more Africans if he considers that African interests would benefit by such a course."

New Institution For Blind

Three new institutions for the blind have been established in the past three years, the Palmer Hostel at Roodepoort, new workshops and homes for married non-European blind workers at Hamanskraal, near Pretoria, and new workshops and hostels at Westville, Durban.

A report on the activities of the South African National Council for the Blind since 1941 says that the Palmer Hostel is the first of its kind in the Union. It is a hospital containing 24 beds where patients are treated for serious eye diseases. The sight of 77 of the 131 cases treated has been saved.

So far the findings of the Transvaal Society for the Case of Non-European Blind, in its survey of the causes of blindness, have shown that nine out of ten blind Africans could have had their sight preserved.



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LATE NEWS

Segregation Policy Denounced

The policy of segregating the Africans—behind which had originally lain the assumption that it would enable them to maintain a separate existence—was not a segregation policy at all, but a cheap labour policy designed to undermine the bargaining power of African labour, said Mrs. Margaret Ballinger, M.P., at a meeting of the Roedeian Parent Teachers' Association.

South Africa had been built on cheap labour very successfully for a number of people, Mrs. Ballinger went on; but this did not alter the fact that cheap labour was not a just, honest or sane foundation on which to build a society. Exploitation could be carried on only up to a point. It would pay the community no longer because of the tremendous deterioration it had engendered in health, in morals and in the soil.

Mrs. Ballinger spoke of African areas ravaged by typhus, of moral laxity under a system which took the menfolk away from their homes for many months at a time to find work to keep their allotments going; and of the hopeless deterioration of the soil in the Transkei. She was convinced that with education, organisation and sufficient capital the African reserves could go a long way towards maintaining the African population on a comfortable level.

The real problem that was beginning to concern South Africa was, however, that of European employment. Before the war one-sixth of the European population had been on the verge of destitution, four of every 10 Europeans who reached the age of 60 had had to fall back on the old age pension.

BUILDING UP PROCESS

Promises had been made that there would be no forgotten men after the war, but these could not be realised unless there was a general building-up, instead of the exploitation of the bulk of the population. The first step must be to stabilise the mass of the population, educate them and give them opportunity and encouragement to use their talents. In other words, the human resources of South Africa must be developed.

"What we are asking is—the protection and the encouragement of the weak for the sake of everybody. Having taken that stand, the issue is fairly clear—stability for the African population built on family life. And that we can get only if we recognise the right of the African to work in a town if that is where he can best use his abilities, or to become a farmer if that is what he is best suited to be."

This recognition would mean a change in the whole conception of the Urban Areas Act. One thing that must stop was the fragmentation of land in the reserves, the distribution of the land so thinly that it did away with the possibility of real rural development. The Government must be asked to explain clearly whether it was parcelling out the land in such a way as to force the Africans into labour or whether it was its intention to help the Africans to stand on their own feet.

Award of Military Cross

Major Attiqur Rahman, 13th Frontier Force Rifles, a nephew of Sir Shafa'at Ahmad Kahn, the High Commissioner for India in the Union, was recently awarded the Military Cross. Under heavy enemy fire he led his company up a hillside to capture Piffer Hill, south-west of Imphal.

Duty of Educated Africans in Rhodesia

Sir Evelyn Baring, who leaves Southern Rhodesia this week to take up his new post as High Commissioner for the United Kingdom in South Africa, addressed a farewell message to the Africans of the Colony in a speech at the Domboshawa Government African School.

Sir Evelyn described the change of feeling in Rhodesia towards the African in recent years as one of the most hopeful features of modern Rhodesian life, and he had found many Europeans of all classes now taking a greater interest in African affairs.

Pointing out that the vote this year for African education is up 40 per cent. on last year, Sir Evelyn said nothing could be more disastrous than to allow a breach to grow between educated and uneducated Africans. He asked educated Africans to respect and co-operate with the chiefs. Nothing had struck him so much in the African reserves as the absence of African authority whom the country Africans could look up to and obey. Without this authority progress was retarded.

The Government could not persuade every individual to stop erosion and send sick children to the rural African clinics. What was needed was a body of educated Africans and chiefs co-operating with the Government to persuade the mass of the people. —Sapa.

Campaign Against Nagana Succeeding

The incidence of nagana—a cattle disease spread by the tsetse fly—has been reduced in Zululand since the campaign for the eradication of the disease was launched in December, 1942, according to a statement issued by the Secretary for Agriculture, Dr. P. R. Viljoen.

Cattle deaths from nagana in the districts of Hlabisa, Nongoma and Mahlabatini dropped from 18,000 in 1942 to 9,500 in 1943, and to 1,500 this year. In European settlement areas a similar improvement has resulted.

The results so far obtained in Zululand and other African territories justify the expectation that, within a few years, the nagana menace will be reduced to a point where stock farming may be pursued profitably in these areas, says the statement.

Up to July about 30,000 head of game, including 5,000 kudus, zebras, buffaloes, waterbuck and wildbeest have been destroyed. Most of this destruction took place in the Umfolozi and Umkozi reserves.

for convening the Conference. Enquiries about the Conference and the re-organisation of the I.C.U. should however be directed to the General Secretary, 8, Hope Street, East London.

Dog's Heroism

Lieut. Mrs. Elske Simmons, daughter of Dr. W. J. Pickerill, Director of the Cape Town Municipal Orchestra, has arrived from the Middle East with the story of Beauty, an Alsatian who has been unofficially awarded the Military Medal, says the "Sunday Times" correspondent.

Beauty belonged to a British officer, Captain Jim Wilson, and travelled with him in his tank. One day just as Captain Wilson was opening the turret the tank received a direct hit. Wilson was badly wounded and more stunned than the dog, who recovered first to see her wounded master lying next to the blazing tank stunned and with his uniform aflame. Beauty leapt into the flames and dragged Captain Wilson to safety. The Colonel of the regiment presented Beauty with the Military Medal.

S.P.C.A. Work

During September the Johannesburg S.P.C.A. investigated 60 reports of cruelty and gave 264 written and 309 verbal warnings. The motor ambulances travelled 3,261 miles to collect injured and unwanted animals and the clinic treated a total of 591 animals. 132 animals were kept at the clinic for treatment.

I.C.U. Conference

Following its original practice, the proposed I.C.U. Conference is taking place during the Easter holidays in 1945, instead of in December, 1944, as previously announced in the press. For general information, both Messrs. Clements Kadalie and A. W. G. Champion, are jointly responsible (Continued in column two)

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No. 51

THE BANTU WORLD

NGOMGQIBELO, OCT. 23, 1944

Angene eCzechoslovakia amakashniya

Kwiveki eululeyo imikhosi ya maRashiya ibe nempumelelo enkulu. Yaqala ngokutimba idolophu enkulu nezibuko elibalulekileyo eBaltic, iRiga, eyayilwelwa ixesha elide, amaJamani engavumi nantwana ukuyiyeka. AmaRashiya akanelanga yile mpumelelo, ahambela phambili kuba kakade akhumbule eJamani. Imikhosi emikhulu yawo yagqobhozela e-Czechoslovakia ngohlaselo olubude buli170 leemayile. Le mikhosi yathimba iingxingwa zaseLupkov, Ruskii, Ussikshi, Virev, Yablonica neyaseTartar yawelela ngaphaya kweentaba zaseCarpathian, yangena kumhlaba waseCzech ngohlaselo olukhulu. Ngelo xesha linye lo mkhosi wangena iimayile ezil2 ukuya kwezingama30 phakathi e-Czechoslovakia. Kwa kolu hlaselo kwathinjwa idolophu nezixeko ezininzi zalapho. Ngoku imo yamaJamani embindini waseYurophu iya iba mbi ngolona hlobo. Kwindawo ezintathu khona amaJamani abila esoma nokuba kuya banda, engabiliswa kukusebenza, koko kukoyika. Eminye imikhosi yamaRashiya idubuleke yegqitha kumlambo oyilLielupe, entla ntshonalanga kwaseJelgava, eLatvia. Nazezantsi ntshonalanga kwaseBelgrade imikhosi yamaRashiya irhangxe imikhosi ebalulekileyo yotshaba.

Kwihlolo lasentshonalanga imikhosi yamaNgesi ithathe idolophu ebalulekileyo eHolland, iVenraai, ezimayile ezisibhozo ukusuka kumda waseJamani. Le mikhosi ayilibazisanga xesha apho, induluke yasinga phambili yaya kufikelela kwiindawo ezizimayile eziliqela ngasezantsi mpumalanga kwale dolophu. Imikhosi emithathu yamaNgesi idibene kwindlela ephuma eVenraai isingezantsi ntshonalanga iyokungena eDeurne. Imikhosi yamaMerika ngoku ibambebele kwisiqingatha sedolophu yaseAachen, kwaye akhe agxotha uxhathiso lwamaJamani ezantsi kwaseWurselen.

Ookhethse bamaNgesi nabo abaphumlanga, bahlasela iindlela zikaloliwe phakathi kweDusseldorf nemikhosi yamaJamani eseHolland. Igquba lookhethse babaNcedani lisoloko lindwendwela iindawo zotshaba mihla le. AmaJamani awanikwa nethutyana lokuzonwaya, ahlaselwa emoyeni, emhlabeni naselwandle, kwaye abethwa kusasa lide iyokutshona ilanga. AbaNcedani basondela kancinane eBerlin.

Imikhosi yomZantsi Afrika eItaly ihambeke phambili noxa uxhathiso lotshaba beluqatha, yathimba iindulana ezimbini ezijonge kanye kwintaba enkulu eyiSalvaro elaula imifula yemilambo eyiSetta neReno ezantsi ntshonalanga kwaseBologna. Imikhosi yamaMerika yeFifth Army igaleleke kwindawo ezimayile ezisibhozo ukusuka eBologna. Emvuleni naseludakeni imikhosi yomZantsi Afrika yagqubela phambili entla kwaseGrizzana, yatshayela induli yasePizza. Ngokunjalo amaJamani agxotha nakwenye induli engasentshonalanga.

Igquba lookhethse bamaMerika liqhubela phambili uhlaselo lwabo kwiindawo zamaJapan ePacific, laye ligqekeza izikhuselelo zamaJapan esezibuthathaka kwiziqithi zePhilippines. Ayingokhethse bodwa abahlaselayo apha, neenqanawa ngokwazo zityhile kwelinye iphepha, kuba zijonge ukucutha umlo.

Ngathi uHitler limyile kuzezi ntsuku nje. Uphatha apha abe ayeke athathe phaya. Ngoku uvelise umthetho omtsha wokuba onke amadoda aphakathi kweminyaka e16 kuya kuma60 kufuneka ezimanye emfazweni. Namakhwenkwe ngamadoda kuHitler ngoku, akalazi nelokugqibela.

ntwana le ndawo ukuyo, kufuneka yonke into oyenzayo uyenze ngokwendoda. Uze ungathi wakuba umfazi ulahle abazali bakho, asmfazi wakho lo, ngokwesiko lakwaXhosa. Waphetha ubawo J. Runeli ngelithi, 'iya bona mfo wamp, lo mntwana umthatha izidlele zibomvu, emhle, uze ungathi zakuba zigoxogoxo umlahle.' Ayedlala apho amaxhewukazi, sade sacinga ukuba akasokuyika ngemini elandelayo, kodwa avuka onke kakuhle.

EzaseKlerksdorp

(Ngowakhona) Alitshoni lingena ndaba. Ngomhla we3 October ithe enye inkosikazi xa ivuthela iprayina stovu yadubula yayitshisa kunye nekhitshi apho ibisebenza khona. Ibhobhele esihhedlele. Sivelana kakhulu nezihlobo zomfi. 'Akafike ulele, ses'ya kudibana kwelizayo.'

Sivelana nesikhwabakazi esingu-Maggie Mpamela, onyana waso omncinci uMnti uhlatwe ngemela eAriston evela eaweni. Urokubhuhla esibhedlele lo mfana. Uhlatwe ngamaLawu. Sivelana nezihlobo zakhe, mazizolise zazi ukuba yindlela eya ekhaya leyo.

Ude wafika umhla esakhe sawukhankanya wokuvulwa kwendlu yebhongo yoMfundisi J. Kwebulana, bebaninzi abantu. Elo theko livulwe nguMfu. E. Seodi, wenza ambalwa amazwi, kwalandlela umakhli uMn. W. Tshakaxa.

Kwababekho singabalula, aaba, Mfu. Seodi omncinci kunye novise uMfu. E. Seodi, noTshaka waseBothaville, boxola abanye nokuba amayana abo awavakaliswanga. Kuququzele ezi ntekazi: Mdingi, Ntanjana, Mtwana, Dlamini, N. Mafanya, Tshobongo, Mtsosengana, Bloem. Ubuncinane obufumanekileyo £3. 7. 6. Siya bonga ningadinwa nangomso.

Umntu ongenampilo nguNkos. Sarahaan Sobekwa, umana ukunhaka kama abe alale. Simyaleza kuni mukholwa. Ngokunjalo nexhego uNdzaba sele nethuba naye egula. Nanako uresebenzi wabantu abangabalandeli bakaKrestu.

Uyibambe itshisa uNkos. Ntanjana ukosinga kwelemfesana eHerschel, ukuya kulungisa izinto. Uhambe kable Zengele uze nezinyoli indaba kwelo lamaHlubi.

Bathe gxade eVente'sdorp uMfu. P. P. Oboso noJefrou ekubekweni ko-Mongamelikazi Nxaonke esihlalweni, kuba kaloku ukuze kubukeke kufuneka noJefrou abekwe aziqonde agondwe ukuba akasemfundisikazi kodwa sele kwangumongamelikazi. Siya libulela elo nyathelo.

INTLANGANISO YEBHODI

Intlanganiso yebhodi isaKape ngo-December. Apho isimanga sikhona umzi awubhungiswa. Makube laa madoda athunywa ngubani le minyaka, ethunywayi ntoni? Konakele madoda, ningasaboni nje aninyulwanga sithi na?

Uya kulibaleka kudala umhla we2 October, mhla umzi wawuphithizela zindwendwe ezivela kundawo ngeendawo zamakhosikazi omanyano aseBantu Methodist Church Zabantsundu izitalato besihla benyuka, wabambele kakhulu umsebenzi uqhutywe ngobuchule nokuzola kwade kwakho nabazinkelayo kweli banda. Kwasa baqonda ukuba umntu uyakwazi ukuziqhubela engathe-mbelanga ntweni. Hamba Mbongolo, sivakele isikhalo sakho nje ngoRachel elilela abantwana bakhe athle nowakhe umkhanya ake asisuke isandla angene, kuba kaloku sebefundile ukuqhuba abazukuziphandla.

Ikhetho Ezilalini

MHleli, Kukho intlalo ebuhlungu phaya ezilalini, into yokuthi umntwana womntu ngaba akanaye uyise omzelayo, mandithi inkedama, kanti akasoze alungiselelwe nanye into ngabantu abakhoyo kwizinto ezidla isiqu sakhe. Loo nto nditshoyo nditsho kuba phaya ezilalini kukho umthetho wokuba athi umfana akuba etshatile athathwe ngoozibonda baye naye kule rhafu bathi yeyoncumo (local Tax) ngokomthetho kaRhulumente ke lowo. Ayinanto ke leyo yona indawo.

Mandithi ke ngoku njengoko umfana lo onomfazi, ke ngoku aqale ukufuna amalungelo akhe alo mfazi ancuma naye. Kaloku yena umfazi akasoze ancuma elambile nje, kwaye yona iponti eneshumi insukela nokuba ulambile. Ma kaye kwasibonda ke ngoku aye kufuna intsimi yokulima uve esithi usibonda lowo: Hayi kaloku qonda le nto wena utshate ngasemva phaya kuSamangile, ke ngoko nguSamangile umntu ofanele ukufumana intsimi kuqala kunawe. Ayinanto ke naleyo.

Isimanga yinto yokuba ubone lwa utshate yena ngasemva kubo bonke umbone enentsimi. Sithe sakuba sibuzwa kuye ukuba uyifumene njani na intsimi etshate ngasemva kwethu nje? Hayi mna ndikhuphe, ibhotile yeKhomando. Itsho impenzulo. Yintoni boobawo animoyiki na uThixo? Nikani iinkedama umhlaba zilime nazo. Nithengisa ngomhlaba nje kutheni? E. N. Mbeceni Cape Town.

Umtshato eCawa

(Ngowakhona) Uya kulibaleka kudala kumzi wase Cawa owe3 kuOctober, mhla kwakwakhinwa uMn. Machael Thimba, no-Nkos. Landiwe Geobo. Indwendwe zaqala ukufika ngolwesiNe zivela kwiindawo ngeendawo.

Yaba ngumntu kuphela kwange-tssana ngomhla we3. Zahamba iintsimbi lakha ixesha lokubhekisa enkonweni, yatsho ingoma ethi 'hamba mfana into yakho ivuthile, qhuba abantu bakho (abakhaphi)'. Yazala indlu yeCawa akwabikho nendawo yokuyathela abanye be-krobe ngeefestile. Iqhina lomshato

ongwele labotshwa nguMfu. W. Corry. Umn. J. Runeli nezinye iingwefu, zaphosa amazwi zisithi mfana asiyo-(Khangela kumhlathi wokuqala)

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Izinto Ngezinto

(Nguntanomhle)

UMn. noNkosk. Katywa bodumo baseBhai basuka apha. Bebelundwendwe lakwaMn. noNkosk. Wm. Malotana, ngomhla we24 kwepheleleyo ngeCawa. Kwindibano ebikhona siphauke uMn. noNkosk. R. F. Nalana, Nkosk. C. Manuel (intombi yakhona), Mn. P. Tabata noNkosk. Tabata omkhulu. Le the yindibano yokuvuyisana neendwendwe ezi nje malanga ngeSabbath ngolu suku. Bajike ngehtsasa yomhla wol kaOctober ngemoto ebebeze ngayo, kunye noNkosk. Stella Malotana osaye kusel' umoya e-Bhai.

Ubelapha uMn. Ntsangani waseFordyce eBofolo kwamza wakhe kwaMhlelezi A. M. Pono kwezi veki zokuqala kuOctober ehamba neNkosi yakhe ethi xa ize ngapha imshiye apha ikhe itsi lee ngololiwe, akabulibali ubumnandi baseZibeleni uZikali lo, uthi anga angasoloko emana ebalapha rhoqo. Umka ehlaziyekile.

Sikhe setshe uNkosk. Mabel Mgudlwa apha esixekweni benegene ngemicimbi noma kwabo uNkosk. Eunice Mahonga ngomhla we3 kuOctober. Unkosikazi lo ngenhlalo useQumanco kwaNkosi Mgudlwa. Ukhangeleke esempilweni.

Ndawonye noMn. L. L. Bambani ongumlimi ngoku okuGqebanya ubekhe wabonakala phakathi komzi lo ebika umnina-wa wakhe kuNdlovukazi uMn. Weldon Bambani ofundisa eSbatvatala (Zwartwater) oleleyo ngulo mkhuhlane.

UMn. W. S. Mankayi ingqongqotha yaseLwantsana ngoku naye ukhe wabonakala kule 10 days holiday iduleyo esixekweni encomma ubumnandi baseRwantsana.

Abakhe Begxada

NguNkosk. E. Z. N. Sihlali walapha okhe wegxada ekhaya eNcora ngezeholideyi ngentsasa yomhla wa30 kwengaphaya, ubuya encomma ubuhle belizwe kwelakowabo.

Sithe tshe uMn. T. D. Nzuta ongumfundisi ntsapho eHewu esukela uQamatha kwa ngalo mhla, naye eyindlela esinga ekhaya kuCofimvaba.

Uwubamb' utshisa owaseMonti ngentsasa yanjeCawa engaphaya uNkosk. E. N. Gxoyiya ukusinga eMooiplaats apho angumfundisi ntsapho khona ngoku. NoMn. H. T. Yiba ngokuhlwa kwangalo Cawa usinge Emgwali kaNgqika.

UMn. H. Socikwa walapha wodumo lweWaitors zaseWindsor ukhwele ukusinga ekhaya eMtata apho afumene isikolo khona ukususela kule kwata. Iclub yakhe, iUniversals ndawonye nezihlobo zakhe zakuba kakubi kakhulu ukuphoswa nguye.

Ube wabuya ubawo uMn. Bennie Twaku kwihambo zakhe ekudeni, ubuya ephila naye usafane wechu apha kwiPreventorium ngentsebenzo ukususela kuOctober.

Sikhe setshe uMn. R. Fafaza umsebenzi omdala waseNdimangeni apha phakathi komzi ngomhla we 9 kuOctober. Usesekhaya ngenxa yokukhedama kwempilo.

Akasekho uNkosk. Lettie Yabo. Unchwatywe ngomhla we 3 ku-September nguMlu. A. E. Kuse waseTshetshi. Kuphaukele noko ugule ehamba. Intetho ekhungayo nefundisayo yenziwe nguMlu. D. D. Sishuba waseTopiya. Abebesukele umphanga lo bevela kwiindawo ngeendawo, singabalula uArchbishop W. V. Mngobolwana waseQodala, Mn. noNkosk. Sigabi (Hewu), Mn. noNkosk. C. H. Kula baseMtebele, eMacibini. Abantu bebekuma 200 edlakeni. Sibulela kakhulu aabo bathe bancedisa ngokuphosa imikhonto efikelele kwi £13 yanomwangalala. Nangamso mawethu. Lalani ngenxeba ma-Kwayi nani maZangwa.

Sivakalisa ngosizi ukusweleka kukaNkosk. Phoebe (Ndunga) Mhuluhulu ngobusuku bomhla we 6 kuOctober, naye ohlaselwe lihlabane lengqele labonakala ukuba limosele. Unchwatywe ngomhla we 7. Siya velana kakhulu nomzi wakwaHlati, sithi akuhlanga lungehlanga nguThixo Onikayo ikwaNguye Othabathayo.

Ezemidlalo

Kwiphepha lomhla we 7 kweyemidlalo eKomani kubekho impiso ngeseko kumidlalo owawuphakathi kweeUniversals neeBreakers, yaba yi5 pts to nil in favour of Breakers ingeyiyo 15-0.

Zakuba zibuyile ezi clubs zasekhay' apha zihlangene ngomhla

Ezibeleni KuKomani

we7 kuOctober. Kusungule iiHamiltions neeBreakers zabethwa ii-Breakers nge 11 pts-0.

Kwadibana iiUniversals neeAll Blacks zabethwa iiAll Blacks nge 3 pts-0.

Umzi apha awulali ngamalungiselelo Endlu Enkulu eyolathelwe iiEaster Holidays kozayo unyaka. AbaThembu bawo ngapha nangapha ziinxoshanxosha. KwiCawa yomhla we8 kuOctober athe zadalala amadoda esinga emathanga koomaHewu njalo njalo iinto zoo-Gantana, Banisi, Gxoyiya.

Ngalunye senza umtyangampo baThembu jikele kuzo zonke izithili aze athi efikelela la madelakufa ibe intambo seyinyeliwe ndawonye neziphetshana zethu. Sibhekisa nakuni Pheheya kweLigwa kuba inkomo yoyele ngelomkhono. Into ngoku iya vuthwa. Kade wena Komani akusiso nesincinane isixeko kwezimiyo kuba wena usisitulo seeNkosi, ungunozala wesifundisi. Uhlanganyelwe libango lazo zonke iiNkosi kuba ulel' apha uNgubenchuka, usuk' apha uNgqika, nawe ngwacaba lenkosi uya yingqina loo nto phantsi kwexhanti likaMthikrakra. Xa senjenje ke baThembu siya nqula, xa senjenje ke siya cela.

EzaseBell

(Ngowakhona)

Ukwenjenje ndazisa ngomvulo wendlu yethu oyakuba ngo-Desemba, wonke ubani uyacelwa ukuba aphose inxaso.

Sibe nomtshato kaDzana kuyo le veki yeholide, kwaamandi ukubona etshata engenazithu. Inyama ebilapho ibigqithile nale mpi yakwaTuku ibingekho. Kutheni kakade ngingezanga nje? Noyika ukubona le ndlu intle kangaka? Uyakhile ke bafu ndini utat' u-Sem, uthe akuyibona uMn. Tunyiswa waseTwecu, wasele rho-la 5/-.

Ngeposi yomhla we6 kuOktoba lo, sithunyelwe £16 ivela eKapa kumadodana asebenza khona, oobhut' Tyoni, Bayi, Roshii, Ndleleni, Ndodi, Sikuse, Yawa, Neanywa, Libalele, Mntungwa nabanye. Camagu nto zakowethu, bathini na abakwaTuku xa bebona nisenza le nqubela?

Ayivumi ngoku ikwayara yecawa yalapha itshatshela, hayi uyaphasa uTumato, torho libi ikhwele. Bakho nje abafana ekwayareni kwaTuku? Kaloku ngama-

Ezomboxo kwa Ndlambe

(Ngunikiwe)

Zonke iindlela zisinge eNyara (Bedford) ngomhla we2 ka-October zizele abadlali beRugby bezi zithili (Midlands Bantu Rugby Football Union). Zonke iidolophu ezikulo mdibaniso zibekho ngaphandle kweRhafu. Ibi-zezi Cradock, Somerset-East, Bedford, Adelaide, Cookhouse neFort Beaufort.

Kuqalwe ngentlanganiso ye-Midlands, iKaladokwe lifike ma-

sikolo odwa thina apha eBell, akukho mancotula gqwathi.

Sivelana noMfundisi Mdyesha oswelekelwe yinkosikazi yakhe nge30 September—yafihlwa nge-2 Oktoba nguMongameli Pamela. Akuhlanga lungehlanga Qhinebe. Uya bulelwa uMamThembu ngokonga de kube sekugqibeleni.

Makwaxhiwe kaloku mzi wakwaTuku nibone lo mzekelo wethu, soninceda ngemali. Baza kudukisa kanene abantu belali. Vukani kusile.

langa ngokukhathazwa zinqwelo zokuhamba. I-Bhofolo lona lime-lwe entlanganisweni kuphela.

Ababengekho Nababekho

UMn. M. M. Ngubela u-Presdanti waseKaladokwe akaphumelelanga ukubakho. Indawo yakhe yabanjwa ngobuchule ngu-Mn. A. S. Msutwana waseCookhouse. Ubekho unobhala omkhulu wolu manyano uMn. C. P. Matebe waseSomaseti. Ngethamsanqa kuloo ntlanganiso nase-midlalweni de kube kwikonsathi yokwamkela iindwendwe ubekho uMn. H. L. Jorha ongunobhala omkhulu weSouth African Bantu Rugby Board. Ukhe waba nentetho ayenzayo yenkuthazo. Nobukho kwabaNumzana H. H. Tyamzashe noA. T. C. Jantjes kubeluncedo, ngakumbi kwikonsathi yolwamkelo.

Intlanganiso yonyaka (Annual General meeting) yeMidlands Bantu Rugby Football Union iya kuhlangana kwaseNyarha kozayo unyaka ngoMarch 14 esithemba ukuba lobakho iRhafu, kuba kuya kuxoxwa umcimbi wetonamente eyoba seBhayi malunga noJune kozayo.



How can Women be Attractive?

All women want to know that. And their inherent desire to attract should, and does, continue long after marriage. If that were not so we would find them, in later years, careless of their appearance.

A woman's attractiveness does not depend on the shape of her nose, mouth, ears or chin, the colour of her eyes, the uniformity of her teeth, the contour of her face, on her figure, or the quality of her dress. Her disposition, amiability, vivacity, energy, all have a much more important bearing on her popularity than any, or all, of the physical features outlined above. Very often one finds a "plain" woman sought and surrounded by men admirers. Why is this? She has "charm." She is agreeable. She is companionable. Men enjoy her company.

The truth is that attractiveness is nothing more than inward Health. All really healthy women are cheerful and magnetic because they feel that way. A man is never attracted by ill-health and its misery.

And the purpose of this advertisement is to tell all women the secret of how inward Health is obtainable.



Feluna Pills for Females Only thoroughly cleanse, regulate and strengthen a woman's structure, eliminating the impurities, stimulating the glands to do their work, feeding the blood, assisting digestion and strengthening the nervous system. A day, or two after the first Feluna doses she is conscious *within herself*, of the definite working of their powerful curative action. The dull, lazy, headachy feeling is replaced by free, clear, happy urge for action. The hitherto clouded eyes sparkle with a new interest in life, expressing a cleansed digestive tract. Work is no longer an effort, it has become a joy. *Feluna Iron* revitalises her blood, multiplying the red corpuscles and thus banishing the weakening scourge of Anemia.

With this new Feluna health there naturally follows a happy disposition. Patience, serenity, laughter, help and concern for others, sympathy, duty, of motherhood—all these are for her and those around her. She expresses *Feluna health*. She holds the Key to that full life of happiness and usefulness which is the birthright of every girl and woman. For in the regular, complete and strong junctioning of the female system lies the capacity to take and to give that happiness which, basically, is the real "charm" of the attractive woman. It is the mission of Feluna Pills to provide that basic Health. A trial will prove their power to do what we claim for them. Get a bottle to-day and note the early encouraging results.

Sold everywhere at 3/3 per bottle (Trial size 1/9) or direct from P.O. Box 731, Cape Town, on receipt of price.

FELUNA

PILLS FOR FEMALES ONLY

- | | | | |
|---|---|---|--|
| Try Feluna when the following symptoms indicate the need of a cleansing, regulating and blood strengthening medicine. | Anemia
Indigestion
Biliousness
Constipation
Backache
Weakness
Tired Limbs
Lack of Energy
Headache
Loss of Memory | Neuralgia
Furred Tongue
Bad Breath
Pimples
Impure Blood
Specks before the Eyes
Insomnia
Hip and Waist Pains
Palpitation
Irregularities | Blurred Vision
Lethargy
Colitis
Stomach-ache
Fullness after Eating
Acidity
Belching
Irritability
Trembling
etc., etc. |
|---|---|---|--|



Hints For The Home Dressmaker

Washing satin for slips should be shrunk and carefully ironed before cutting out. In this way you can be sure that the slip will remain the same length.

When making up a dress use plenty of pins. Pins are difficult to obtain at present and great care should be taken of those you have. Pin the sleeve into the armhole before tacking; pin down pleats before tacking etc. A good plan is to stitch a band of flannel about three inches wide round the machine near the cotton reel and use this as a pin-cushion.

Besides your tape measure a 6 inch or 12 inch ruler is very handy for measuring the width of hems and tucks and pleats.

When joining under arm seams work from the armhole down; when joining shoulder seams work from the neck outwards to armhole.

The Balanced Diet

Is your diet, and that of your family, properly balanced?

Let us briefly review the different classes of foodstuffs which we all need.

Protein for body building and repair is found in milk, meat, fish and eggs, as well as vegetables. Milk is the best protein, and if combined with other essentials, as in some of the food drinks, it becomes much more appetising and beneficial than if taken alone.

Meat and fish need not occupy such a large place in the diet, but eggs are useful.

Carbohydrates for strength and energy are found in sugars and starches. One of the most digestible of sugars is maltose, contained in malted drinks. Because of its digestibility it forms a valuable inducer of sleep, which is one of the most important factors for keeping fit.

Vitamins and mineral salts, though needed in small quantities, have each to be represented in the daily diet.

For those who get considerable exercise chocolate is a valuable food, being rich in vitamins and mineral salts.

Roughage is always abundant in salads and fruits, so we need not worry about ways and means of providing it.

Fluids are required to the extent of at least a quart a day, often more if perspiration is profuse. What shall we drink? Obviously there is a very great need for one of the food drinks, in order to

(Continued in column 3)

WOMEN'S PAGE

Daughters of Africa

The first District Conference of the Daughters of Africa was held in the Communal Hall, Western Native Township, on the 2nd. October, 1944.

The following places were represented: Crown Mines, Orlando, Evaton and Western Native Township. Officials elected for the purpose of conducting such Conferences were: Chairwoman, Mrs. Mabuto, Alexandra Township; Secretary, Mrs. Nobhanda, Orlando; Assistant Secretary, Mrs. T. Modise, Orlando West; Treasurer, Mrs. Nhlapo, Evaton; Chaplain of Committees, Mrs. T. Pilliso, Alexandra Township; Marshal, Mrs. B. Makhobotloane, Crown Mines; Interpreter, Mrs. Ntshilepa, Western Native Township.

A song which had been specially selected for the occasion was sung and this was followed by a short prayer. The President, Mrs. M. E. Pilliso addressed the meeting, and the Organiser, Miss C. L. Tshabalala explained the necessity for holding these District Conferences. After the discussions the meeting terminated with a vote of thanks to the Western Native Township Committee.

Ikageng School, Evaton

ANNIVERSARY CELEBRATION

W. N. Nduna

The fifth anniversary of the Ikageng School was celebrated on the 4th October, 1944. This school is entirely self-supporting and is run on funds raised by concerts and other liberal public contributions. It is inter-denominational and caters for those children who, because of accommodation problems, cannot possibly get access to the local registered schools.

Through the untiring efforts, foresight and devotion to duty of Mrs. E. B. Mahuma-Morake, M.A., B.Sc., (Domestic Science), the school was founded in 1939. This was achieved under adverse circumstances and in spite of pessimists declaring that the project was doomed to failure. By 1940 a School Committee and a Mothers' Praying Band had been formed to administer the school. That their efforts have not been in vain is shown by the rapid increase in enrolment, from 69 in 1939 to 201 in 1944. Mr. E. Silimfe is Head teacher and is assisted by the Misses S. Kodesang and G. Rankoho. Classes are conducted to standard V.

At a function which was held to mark the fifth anniversary of the founding of the Ikageng School, Rev. Sims presided and speeches were interspersed with musical items and recitations. The following were prominent speakers: Dr. J. R. Coan, M.A., Mr. J. M. Nhlapo, B.A., Miss P. Maseko, B.A., and Rev. Mokhele.

All eulogised the work of Mrs. Morake and pointed out that the Africans needed more of her calibre to champion the cause of liberating the Bantu people from ignorance and illiteracy. She had

balance up the defective elements of the average diet. Consisting as they do of milk, eggs, malt and chocolate, they contain just those ingredients that one is most likely to be deficient in. They insure sleep—rest and restoration for the nerves—and a good digestion.

Fruit juice is also required daily, and two to six glasses of home-made orangeade per day would not be too much.

Study your food and drink for the correct foods give you health.

Removal of Stains

Fruit, cocoa, coffee and tea stains will all yield to boiling water poured through the material while stretched tightly over a basin. Then wash with soap and water. For removing fresh ink stains, soak the material in cold milk. When the ink stains are old, make a paste of salts of lemon, spread over the stains and leave. Then pour boiling water over the material.

humbled herself with all her scholastic qualifications in order to uplift her people. At a time when some people glibly declare that the African is incapable of self-help and initiative, and when some of us are busy throwing stones at one another and theorising, Mrs. Morake is quietly and effectively giving a practical example of what well-organised and united African parents can do for our posterity. "Deeds, not empty words," is her motto.

Among those who gave donations were: Dr. Coan, Rev. Gow, Mesdames Mfellang, Sidaj, Opperman, Denelane, Messrs A. Mdima, G. Mogau, S. Mokhesi, T. Zulu, W. Nduna, P. Mzaidume, the National Church of South Africa and the Ikageng Mothers' Praying Band. A total sum of £6. 11. 3d. was realised.

We take off our hats to Mrs. Morake and her Committee for their wonderful achievement. May their work grow from strength to strength.

50s. for 15s.
EYES TESTED FREE
Best quality Glasses complete 15s. Usual price elsewhere 50s. only.
CHAPLINS OPTICIANS Ltd.
68b Market St (Opp New Library)
Johannesburg.

Blood stains should never be washed in hot water or they will be firmly fixed. Try soaking in cold water and salt.

Paint and tar stains need turpentine. After the application of turpentine wash in hot water and soap.

Indelible pencil, or iodine can be removed by applying methylated spirits.

And lastly, for any stain that has baffled you and defied all your efforts, you might try glycerine. Just spread it on and leave it. You can repeat this if it does not act the first time. Peroxide of hydrogen sometimes acts like magic too.

These are the SYMPTOMS



—but **HERE** is the TROUBLE

You may have (1) a Bilious Headache or (2) a Coated Tongue, or (3) Jaundiced Eyes, or (4) Irregular Bowels, or (5) a painful Gall Bladder, but these are only symptoms.

Your real trouble lies (6) in the COLON. If you are constipated, don't take risks. If you have a continual dull pain in the chest, think of your Gall Bladder and take Intestone!

Intestone is a remarkable natural laxative, combining fruit, herbs and blood-purifying alteratives. It relieves constipation, thins the Bile in the engorged Gall Bladder and removes the cause of serious bowel troubles.

"For years I suffered torture through intractable Constipation," writes Mr. P. H. Stiglingh, "but Intestone has given life a different outlook."

Intestone is sold by all chemists.

5718-2



CATARRH KILLS HEALTH

This cruel affliction, so unpleasant to you and

others, ruins appetite, ages you, wears you out, halves your ability.

POTTER'S CATARRH PASTILLES

keep you clear of infection when flu, colds, coughs, bronchitis, etc. are about. Supplies are naturally limited. All Chemists. Also POTTER'S ASTHMA CURE

ENO'S FRUIT SALT

KEEPS YOU HEALTHY.

The words "Enos" "Fruit Salt" and "Vrungle Sout" are registered trade marks. Prices in South Africa 2/- and 8/6 (double quantity).

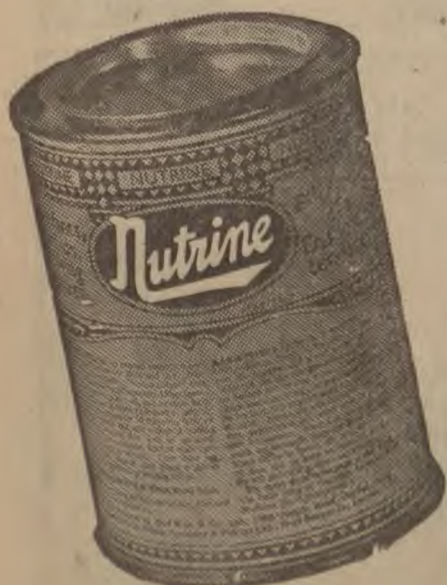
Is your baby UNDERWEIGHT?

Poor little FRED is weak and underweight. This is because his food doesn't contain enough nourishment. What a pity that Fred's mother hasn't heard about NUTRINE, the best food for young babies.



Babies must have nourishing food, so that they can grow properly. FRANK, who you see here, is fed regularly with NUTRINE, specially prepared for young babies. That is why he is so strong and fat. Babies who take NUTRINE are always smiling and happy

If your baby is underweight and troublesome, it means that he is not eating the proper food. Babies are growing all the time, so they must have nourishing food. NUTRINE is specially prepared to make babies strong, fat and healthy.



WHAT DOCTORS SAY: Doctors and nurses advise mothers to feed their babies on NUTRINE. Babies like it, and it is no trouble to prepare

FREE BOOK FOR YOU. If you are worried about your baby, write for a free diet chart, which will tell you the best times to give him his NUTRINE. When writing, say whether you would like your book in English, Zulu or Sesuto. Address the letter Hind Bros. & Co., Ltd. Dept. 54N Umbilo, Natal.

NUTRINE BABY FOOD

If you cannot breast feed your baby, give him NUTRINE, next best to mother's milk



A Marvellous Cure for **ULCERS & SORES**

It Heals Without A Scar.

Zam-Buk

HERBAL OINTMENT

Price 1/6 or 3/9 a box, at all chemists & stores.

All the patients like Nurse Lettie!



Palmolive Soap PROTECTS THE LOVELY SKIN THAT MAKES HER SO ATTRACTIVE

When patients like a nurse it helps her with her work. That is why Nurse Lettie uses Palmolive Soap regularly. It protects her chief charm, a soft and lovely skin, which always attracts friends. In fact, Palmolive Soap is the favourite soap of lovely women all over the world.

Palmolive Soap CLEANS our skin thoroughly, and gives us a soft glowing complexion. The delightful scent comes from the perfume oils of fresh flowers. Palmolive Soap is a wonderful protection for a lovely skin, yet it costs very little, and a tablet lasts a long time.

PRICE PER TABLET 8d

To help the war effort **PALMOLIVE SOAP** will NOT be wrapped in future



Palmolive soap

Tsa Tshwane

(Ke Semanyamanyane)

Ka Sondaga re bile pitsong e kgolo mane Dougall Hall, Marabastad, ho no go le teng baruti, mesuoe, baetapele le Pudi-ea-Tsela; Kgupa-marama, Mabooy le ba bang; Moreto oa seboka seo o bile o motle, o roriselang. Ho leka ho felisa moea oa Namune le khudu. Ba-uti ba bolelela gore sechaba sea timelong, basadi ba qetoa ke Bampa, le Sea-le-disenke; banana ba senyega go hloka-hala tsireletsi; ho boeloe kerekeng. Basadi ba ithorisa ka dinyatsi, go batloa feela chelete—lerato la 'nete le fedile. Baetapele ba batla ho fumana pheko. Sechaba habolo latho ba baeba ba ea timelong. Palea ea bo-otsana le bohlangana e fedile. Taba e-na ea baruti, marena le baetapele ba Afrika e-a khahlisa. Sechaba se ts'oanetse go boela ikerekeng. Ke moea o khahlisang o etoang ke baruti N. Tantsi, B. Malachi Segohi; Bishop Sesoko, F. Tabane moneri Semanyamanyane, Morena H. K. Binda le Mr. A. H. Sehloho, Dr. S. Makay ba ripitla moea o mobe oa tlhalo le thoeano. Go batleha thuto e ntle ea bana, mohlala oa kereke, lerato la Christie Ke tseo Morena O. R. Mushi; J. K. Matli; Silas Maleka ba di batlang.

Staff-Sergeant C. Doyle Modia Kgotta e bile moeti koano.

Mr. Aaron Mokgatle; le Morena William Lepule ba etetse Manguang ha Moroke.

Ba re Mr. James Mampane oa Matli Se-est o tsoa chakela Middleburg moo a neng a a mogetsoe ha monate.

Ba re basadi ba bang ba gaketse ba nyaka tlhalo—ba tsoa matlong mesong goea roabala matlong a basadi ba phakelang merokong—ha se-lona ke nako!

Ba re pitsong tse kgolo tse bileng New Clara le Pelandaba tsa motse—puo tse ntle tse matla tsa etsoa ke A. T. Seele; Jas. Tlolane; Zac Mampane; I. B. Moroe.

Ba re Morena N. M. Komane, T. P. Mashianoke, I. B. Moroe ba tsoere mosebetsi o mohoto oa kereke.

Ba re—O. R. Mushi oa Tagane le Sam Legodi Motlhamore ba thusa badidi, lihlotisa le lifofu—Tsoelopele, hampa.

Ditaba Tsa Dilopye

(Ke Khudu)

Sekolo sentse se tswella kopele. Go tlogela ka dikgwedi tse fetileng, bana ba ntsa ba fwa dijo kamo sekolong. Go jewa marotho ka jeme, disopo le di namune.

Principal Teacher, Mong. Cindi o mpotsa gore ka ferefanta 20, ya yone kgwedi e, go bile le mokete o mogolo. Ekare motshegare, morago ka sekolo, ga rekisiwa di sweets, ledikuku, ledilo tse dintse di rokwa ke bana ka sekolo. Mosebetsi oa bulwa ke Mong. J.A.C. van Heerden, o eleng Komishinara ya Hamanskraal. Ka bone bosigo bo o, go bile le konsata e kgolo. Dikolo tse di opeteng ke tse: Dilopye ka tlhatse ga Tichere S. Makwela, Leeuwkraal ka Tichere J. S. Matime, (Principal wa teng), Kwadubeng ka Tichere P. Mokgabudi, Ramotse ka Tichere D. Makwela, le Ba-Mosetlha.

Moruti J. Mokgabudi wa kereke ya Tshatsho, o nale mo, gofa phuthogo ya gagwe selallo ka labone o fetleng. Ka kgwedi e fetileng, gone gole lenyalo mo Dilopye. Ene ele Abel Kgapola le morwetsana wa Rantjesfontein.

Letsatsi leya fisa mono. Relebetse morena gore a re fe pula.

Tsa Jane Furse School

(Ke Dan R. M. Moloto)

Ka 29 September 1944 go bile le phuthogo ya dikolo Jane Furse. Dikolo tsa Sekhukhuniland tse 25 di be di tswanetse go tlo phadisana ka dipina "Singing Competition." Eupya go tlile kolo tse 5.

Ka nako ya 11, gosasa, basimane ba Jane Furse ba thoma mehlolo ya drill. Molaodi wa bona Mr. S. Maloke a ba tlile kwa kgakala. Ba gaketse bana ba mosotho. Ba Makgane-Schoonoord le bona ba gana dithsila ba nthasa ya bona mehlolo. Batho le ga letsatsi lefisa e ne e le mphete ke o fete.

Ka nako ya 1 gwa thoma dikopele. Bana ba sekolo se sengwe le se sengwe ba itukiseditse go tse se-foka. Dipina e le Ty le Anchored. Seemo sa dipina ya ba-

(1) Marisane Tribal School, e opediswa ke Mr. R. Mutshinya ya ba le 89 points, (2) Jane Furse, e opediswa ke Mr. G. Mamabolo ya ba le 87 points, (3) Garea Kgotlo ya Mr. Makgwale 65 points, (4) Schoonoord ya Mr. Rampou 36 points, (5) Makgane ya Mr. Mokgalong 36 points.

Re re dibata ga e be mathomo a tse botse tse byalo e se be mafelole. Barutisi ba bana tsogang borokong dikomiki tsa phadisano di se tseye ke naga tse dingwe. Re re wena Jane Furse hlokomela matswao a dipina ge o ka dira byalo, ga re tsebe Marishane a ka sala a loma ke mala.

Tsa Motse wa Doornkop

(Ke B. E. Tshivhula)

Age bageshu letsatsi la tetelo la di 7 October 1944 le tlile la feta le monate wa lona. Thaka-banna; mosadi a hlabo mokgokwane, a re ke bagwera ba lena. Meropa ke tutu-tutu. Mebotloro she, e a tsena, e re: ru—ri ru—r ru—r. ba tsena ba Bothsabelo. Molapong le Mankwane, jo—bana ba batho ba sepele ka mato, ke we—we—we. Thiki! ke lona letsatsi la tetelo, go shetse bo thaka seasea kgatsadi, ba gana go sepele.

Sepela! Sa re: swalo o bolele mohlala wa motho ke molomo. Ao-wi thaka tsa ka ge di mpona tsa thegasa, tsare, motho yo ke leshilo. O reng ge o holofela tsa bodutu. Hai-hai-hai kopano ye kgolo ya Batswadi le Bana le Thithsere tsa bona. Jonna! go hloka maatla ke dihlong, go dira ka maano ke mashoto. O-we nna mahlatse a re ts'weja kae?

Modiro wa thoma ka mahlaho barutisi ba Bothsabelo ba bula modiro ka "Die Stem van Suid Afrika" ya ba fe-fere-fere, ba bapadisha Seburu. Batho ba iphsina ka melodi ya dikosha. Byale ke tla kitima ka lebelo. Kgoshi Seth Ramaube wa bobedi, a amogela baeng bohle ka pololo e botse. A re, bana' ka e bong le moyo o tee le mogopolo otee le kwelano' bohloko. Lesang go kwelelana ka tsa lefela. Lena bana ba motse waka le sware baeng ka matsogo a mabedi, le dire senna ebe, Thaloki tsa boshimane ke lahille nka se hlwe ke bopa kgomo tsa metsopa, nka se boelele boshoboro Thaloki boshimane ke lahille. Ke gore byaleka kgoshi ge a boletse, bana ba tsene dikolo. Go ripa boetelele kgoshi are, "Tate re neshetse pula." Leshaba la batho la go-wele-tsa sefela seo ka dipelo tse nyoretsego. Le byalo ka moka ge le bala fao, le bolelele gore Tate re neshetse pula. Barutishi rutang bana ba lena ga le bonege ka lobone la dithsaba e lego dithuto.

Modula-setulo Mr. P. A. Hoffmann le bathushi ba gagoe "Messrs." Kriel le Nel le S. P. Mawela ba sepedisha lenaneo la bona ka byako. "Batho ka moka tswelang ntle le bone dipapadi." "Drills."

Byo-sehane sa koma, koma ya basadi ga e bonwe ea ila, ge ele ya banna o a bolawa. Byale tsa lena ke tse byang! ya batswiri, gwa-tswa le Sekgekolwana le Bomokgalabye mmeka ngwetsi. Thaka koma ya seetsa. "He lena batswadi, bana komeng." Ke tla kitima. Re bolela dikosha fela, tsa direto lethsepelo ya modiro le dipapadi ke tla le botsa ka moso. Dikosha Doornkop senior choir baphadile. Bothsabelo senior choir ba latela Doornkop. Junior choir Mankwane e phadile dikolo tsohle. Junior choir Bothsabelo ya latela Mankwane. Infants choir Doornkop e phadile dikolo ka moka. Infants choir Bothsabelo ya latela Doornkop.

Byale re lebohe bohle ba e tapishitsegoo ka thoko tse go fela. Maduma go ba shitiweng ke go tla ke ona ao. Kamoso le lena le fle. Byale go tsoemaga gore ishago modula-setulo a tsoemaga kepa ye ngwe ya motho a boledishane le gobokano yeo ka thuto ye ngwe ya maphele a batho. Sare: swalo o bolele mohlala wa motho ke molomo.

Tsa Shackleton

(Ke R. R. Machitje)

Mona nka bolela Mong. D. Sello oa Evanswater School, le Ou Mrs. Moletsane le ba bang ba ntseng ba jala ka matla. Esita le masimo a lipoone a mangata a se a jetsoe eka hoja khora e tla ba kholo monongoaha. "Morena boloka Afrika."

Joale mona nka hlahisa ba faletseng mona motseng eleng Mong. Ephraim Moletsane o ile Kroonstad. Edwin Lekale, Kiewiet Funde, Hendrick Tsie, Joseph Robert le Cornelius Scheepers. Litulong tsa bona ho kene methoaelanyana.

Re bile le mokete o motle-motle oa lenyalo. Ho no nyala Mong. Lazarus Mokhutle oa N.M.C. o na a nyala Mof. Kolakhobe. Lenyalo le bile ka la 14-10-44. Re bile re se re ntse re shebile le leng hape le tlang ho ema ka la 28-10-44. Lona ke la Monghali Molefi o nyala Mof. Sophy Kolodi, oa Shackleton.

Ba kileng ba eta ke Mr. Molisane o ne a ile Randfontein, Mrs. Moleko a ile Basutoland. Mr. Martins Scheepers eena o ntsa a le Klerksdorp. Baeti bao re ba bonang har'a motse re ka bolela Mrs Malebatsa, oa Potchefstroom, le Miss Mokemane oa Kroonstad.

Mathaka a lesokoana a ntse a ipha matla, eka ba tla khotahala haholo monongoaha ho feta mehla. Ho bona nka hlahisa Messrs: J. W. Masemene, P. P. Moletsane, Andrew Moletsane, D. D. Sello le R. R. Machitje, Misses A. Moletsane le M. Molisane.

Mohl. Evelyn Baring O Dumedisa Rhodesia

Mohl. Sir Evelyn Baring, eo e bileng 'Musisi oa Southern Rhodesia, 'me joale a tlang ho ba Leqosa le Phagameng la England mona South Africa, o na a bua le Ba-Afrika ba Rhodesia phuthogeng e neng e kopane Domboshawa, sekolong sa 'Muso sa Ba-Afrika, ga a ne a dumedisa.

Sir Evelyn a bua ka phetogo e teng maikutlong a makgooa a mangata a Rhodesia go batho ba bats'o, eo kajeno e bonalang gagolo, a re ke ke taba e thabeloang ke bohle, ka gobane e tla tlisa bophelo bo bocha, le kutloano baaging bohle ba Rhodesia.

A bolela gore le 'Musong, makgooa a mangata a rata go bona 'Muso o nts'a chelete ea go ruta Ba-Afrika, 'me thuto ke eona e hlokehang tsoelopeleng' ea sechaba sa Ba-Afrika.

A eletsa Ba-Afrika ba rutegileng gore ba kopane le ba sa rutegang gore ba mamele, le go thompha marena a bona, 'me bohle ba sebeletse sechaba sa Ba-Afrika. A bolela ka taba ea Ba-Afrika ba dulang mafats'eng a batho ba bat'so, ba se nang marena, 'me go se eo ba mo shebileng gore ke hloho ea bona. Sechaba ga se na go tsoela pele ga se se na motsamaisi.

A kopa Ba-Afrika ba rutegileng gore ba kopane le marena, 'me ba kgannele sechaba botleng.

Ha u sehiloe, u chele



STANDARD BUILDING SOCIETY

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Owing to delay in the post the monthly sermon will appear next week.

ALONG THE COLOUR LINE

(By Wayfarer)

Based On Holy Bible

Recently a Congress of the Federation of Afrikaans Cultural Societies met in Bloemfontein to discuss the policy to be pursued by the nationalist-minded Afrikaners in dealing with non-Europeans. The policy which the Congress evolved is said to be "based on the Holy Bible which teaches us that God willed not uniformity but multiplicity of nations by means of pluriformity of races, languages and cultures."

It seems to me that White South Africa is being flung back into the dark ages by men who are determined to resist the irresistible—the evolution of the human race. They quote the Bible as their authority for their adoption of the Israelite philosophy of religion. It is not surprising. The Bible has been exploited through the roll of ages by races and nations for their own ends.

"European's Christian Duty"

"It is the European's Christian duty," says the "Volks Congress," to act as a trustee over the non-European until the latter could look after his own affairs. This is the language of diplomacy which means nothing in the language of the man in the street.

The White State

The "Volks Congress" goes on to say: "The Natives must never get citizenship rights as citizens of the White State. The present-day direct or indirect representation of Natives on European executive bodies must be stopped. Natives should have their own territories governed by themselves."

It is not the first time we hear this story. The late General Hertzog, in expounding his segregation policy, said almost the same thing. He was going to put the "Natives" in their own areas where they could "develop along their own lines" and govern themselves. But he failed to find the areas.

Coloured Churches

The Coloured people, according to the "Volks Congress," "should have their own Afrikaans church, receive christian national education, and should be represented by Europeans on the country's legislative bodies."

Asiatic Problem

With regard to Asiatics, the "Volks Congress" says they should not get the vote and they should be sent out of the country with compensation for their possessions."

Africans Honoured

While in South Africa some men are bent on sowing the seeds of racial hatred, in other parts of Africa men are doing all they can to improve race relations.

An African locomotive driver and an African foreman printer have been presented by the Governor of Tanganyika with Imperial Service Medals in recognition of many years' service to the Crown. These are the first two Imperial Service Medals awarded to Africans in Tanganyika.

This is the way that leads to racial peace.

Housing Plan For Western Areas

REZONING SCHEME EXPLAINED

"One of the most far-reaching and important reports placed before the Johannesburg City Council for many years" was the description given by Mr. J. S. Fotheringham, chairman of the Post-war Development Committee, to the £3,000,000 rehousing and rezoning scheme for the western areas submitted to the City Council last week.

The scheme, which the Council approved in principle, involves the conversion of Newclare, the Western Native Township and the southern part of Claremont into townships for coloured people; the removal of Africans to areas round Orlando and Pimville; the reservation of Noordgesig for families of mixed race; rezoning of Martindale as a business and light industrial area; and the conversion of Sophiatown as a purely European settlement.

A further recommendation was to transfer the coloured population of Albertsville to the present Western Native Township area and to use Albertsville as a purely European settlement.

The Council also agreed to a scheme to provide an area of 1,100 acres at Diepkloof for a new Indian township.

A FOUNDATION

Mr. Fotheringham said the scheme was not only the foundation of the city's post-war development in housing, but, in the committee's opinion, the one solution of the housing problem which would eventually bring harmony between all sections of the community irrespective of colour. The committee's only desire was to give proper housing to every section.

"There is no desire or intention to deprive any section of their businesses or any other rights as long as these are not the ownership of slum property through which the poorer section of our population is held ransom."

He knew there would be opposition from people, European and non-European, who owned large blocks of rooms in back yards and who would see in this scheme the end of their lucrative ownership. Irrespective of what body controlled the Council in the future the slum owner had to vanish, and no opposition, however camouflaged, would deter the Council from carrying out the decision.

The proposals were submitted after general agreement with the Indian and coloured community. The committee had promised that these people would be consulted in the lay-out of their proposed new suburbs, and that adequate transport would be provided.

COMPENSATION

The question of uprooting people from the area where they had lived for years had to take second place when the underlying reason for the change was to uplift these people and take them out of slumdom. Compensation would be adequate, and no home owner would suffer.

As to coloured housing, it should be understood that another area, probably near to the new industrial areas of the city, would have to be set aside to meet future coloured needs.

"These two recommendations are the foundation and first steps towards a better Johannesburg, in which every citizen has a right to live decently."

Mr. Fotheringham expressed the city's appreciation of the co-operation of the Minister of Finance, Mr. Hofmeyr, the Minister of the Interior, Senator Clarkson, and the Minister of Mines, Colonel Stallard.

Mr. J. W. Brill supported the scheme. Labour councillors welcomed it, provided the rights of all the sections involved were guaranteed. Mr. A. S. Kotze, was the only councillor voting against the scheme.

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MAFOKO A NTWA



Tlhagisho E Tswang Mo Karolong Ya Babusisi Babantsho Ka Kopano Ea South Afrika Go Itsise Betswana Kaga Ntwa

Tlhagisho No. 242 (Tshipi E Khutlang ka 28th October, 1944) (Bona setshwantsho tseleng ya 14)

TIRO YA MALAO

Makolwane a mabeli a, a rulwe go dirisa sidihi sa mathale. Ba bopa karolo tsa malao—maotwana le mathakore. Bogare jwa malao bo tla tsenngwa tshipi tse taologang—di-hunyele le diphatse tse matobetobe tse tla itumedisang batho ba lapileng. Motlhaope makolwane a, a gopola gore malao ao a tla thusa balapi, babobodi le bakoafatswa.

Britania o thubaka tota mo Holland. Gaigai di le 64 tsa Jeremane di Nyeleditswe, koloi tsa ntwa di Nyeleditswe. Thubako ya Jeremane mo Scheldt ea nyelela. Tshopolu ya Jeremane mo Aachen e Tswetswe. Ditshwarwa di le dintsi di tserwe ke Bathusanyi.

General Dempsey ka mophato wagagwe wa bobedi mo Holland o tihasetse tota mo photiheng e a e dirileng me a ba a fitlha mo Overloon.

Ntwa e bothoko e tswelsetse mo molomung wa noka ya Scheldt me mephato ya Britonia e gatelela go tsema mo Beveland.

Aachen o ntse a le mo mabogong a Bathusanyi me tihasele tsa Jeremane di dule hela. Mephato ya Amerika e tlhatswa mmaba ka ntlo le ntlo mo Aachen, ka pegi ya 14 October.

Digagai di le 64 tsa Jeremane di ne tsa nyeletswa gauifi le Wurselen mo mmaba a neng a gadi-kwa gona ka di 13.

Botlhaba ga Overloon mephato ya Britonia mo Holland e ne ya tswelela go ya nokeng ya Maas. Ntwa ya Jeremane mo molomung wa Scheldt ea koafala.

Mephato ya Britonia e kgarametsa go ya kwa nokeng ya Maas. Mo thubakanong ya Aachen thubako ya Jeremane e ne e lebagantswe le go kganela tsamao ya Amerika e kopelang Aachen. Kganelb eo e thubilwe.

MONDAY, thapana, October 16. Phothla ya Jeremane ya o tswa mo Aachen etswetswe gotlhelele ke mephato ya Amerika e kopanyeng le ya dichaka ya Amerika gape borwa ga Wurselen yo a leng mo mabogong a Bathusanyi me ntwa ya mo mebileng e tswelsetse. Bathusanyi ba tswelsetse ka go ko-kanya mephato ya mmaba gare ga Aachen.

Gape kwa teng ga bokone mephato ya Britonia e tswelsetse go tsema mo nokeng ya Maas borwa botlhaba go Overloon me ka Mantaga (16th) ba ne ba begwa ba le mo tikologong ya Venraai.

Mophato wa Amerika wa pele o gapile ditshwarwa di 124,589 me we Boraro wa gape di le 2,739 ka beke e fitleng. Ga esake tihasele ya Europa ka go tsema ka Fora mephato e mebedi eo e gapile ditshwarwa di le 195,592 le 92,304 ka go latelana.

MAFOKO KA BORIPANA

Kesselring mosimegi o mogolo wa mephato ya Jeremane mo Italia o ntshitse tao gore motse wa Bologna o felwe goshwa le go phela. Mophato wa rona wa Bothano o setse o thubaka ditlhakore tsa Bologna.

Setlhaka se gapilweng ke Japan sa Formosa go bapa le China kafa borwa ga Japan se dubakilwe ke mephato ya rona ya difofane tsa lewatie. Kepe tse tsa Japan di ne tsa tswa go lwa me erile di bona mophato wa rona o le mogolo tsa sia.

Colonel-General von Rendulic mosimegi o mogolo wa mephato ya Jeremane mo Finland o lele-kilwe mo tulong sa gagwe sa bosimegi. Tulo ya gagwe e tshotswe ke Colonel-General von Keitel. Go bonala sentle gore General von Rendulic o ganne go dira tiro tsa ga Hitlera tse di sa kgonegeng.

Mephato ya Russia e matotse ya Jeremane e bediawang ya Lapland mo Petsamo, ya Russia e sena go thiba tsela ya Jeremane ya go siela mo Norway.

Mo ntsweng ya Hungary Russia le gona o matotse mephato ya Jeremane le ya Hungary.

Ke tihakantsuke hela mo Hungary.

BANNA BA MOPHATO WA AFRIKA BORWA WA DIFOFANE BA BOLOKEGELE MO GREECE

Lieutenant W. Snyman le Lieut. R. R. Ribbink ba mophato wa Afrika Borwa wa difofane ba ne ba hulwa ke Majeremane me fofane sa bona sa koafala mo Greece. Ga ba sena go se hisa ka molelo ba bo ba iphitlha gore ba seke ba bonwa ke mephato ya Jeremane. Mo moshong o latelang ba bo ba tswa mo boichubelong me ba kopana le ba Magreks a mabedi a neng a ba amogela sentle. Mephato mengwe ya Bathusanyi e ne e na le setsha mo tulong eo. Ba tsamaya ka pitse nako nngwe ka dinao bobedi jo bo ba ralala metse e le mentsi ya Magreks mo ba amogetsweng sentle ba hepiwa ka botlalo.

Ka nako nngwe ba ne ba le gauifi le setsha sa Jeremane. Ka thusho ya Captain H. Cronje yo e neng a simoga setlhopho sengwe sa mophato moo, bobedi jo jwa difofane bo nojwa hitlha sentle ko polokese-gong.

MMIDI

Mo dimeleng tsotlhe tse tala mmidi ke one o nang le thata e kgolo ya go dirisa kganya ya letsatsi. Mo go fepang batho dipholofole le dikoko mmidi ka ona makgonatsotlhe kwa mahatshing a bopirima hela jaaka e le sejo se segolo sa bantsho mo borwa le karolong di le dintsi tsa Afrika. Mmidi o na le thata e gagkamsang. O tswa mo peung o gole o be o lekane le setlhare mo kgwedding di le tharo. Mabele a Ma-India a kwenne, ke gonne a ntsha mathlare a masha kafa morago ga serame sa dikgakologo me a tswa a ntse a tshagela mo ditedung.

Ere go ntso go le jalo sethusa batho se, ka nako nngwe se na le bokowa jo bogolo ka botshelo ja mmidi bo ikagegile thata thata momothung hela jaaka ncanyana—setumedisana. Kotle ga pabalelo, thogolelo le go nenekelelewa semela se ka sena go tshela. Dimela di le dintsi di ne tsa tlhagahala me tsa 'nala hela mo nageng me ga re ese re bone mmidi o melang hela mo nageng. Ke semela sa seako se phuthetsweng sentle ka makakaba me ga go phefo e ka se phatlalatsang.

Batho ba tholegileng ko Amerika ba ne ba bona mmidi me ba o boloka ka gonne ba itse ga o sa kake wa mela ka osi na o sa jalwe ke batho.

Ma-India a Amerika ke ona ba rutleng balimi ba Bashweu go lwan-tsha tlala ka mmidi. Ka dinyaga di le dintsi Ma-India a ne a dirisa mehuta e le mentsi ya mmidi. Ba ne ba na le o melang mo komelelong, mo seramong, le mo mbung o bokowa me ba o jala hela mo o tshwanetseng gona.

Leha mafoko a kwalo lo a tswa mo kwalong tsa Amerika go na le thuto e ka thusang molimi wa Afrika. Mo lehatshing je, batho i-kanitse mmidi. Go rialo ha mmidi i sa tlhokomelwe, wa tlhagolwa o ki seke wa itisa me jaaka o mela o tla tswelela jaaka o pepetletswe. E ke polelo ya kgale e reng "Mabogo dinku a thebana." Gontse jalo ka mmidi, o thusa o a o thusang.

GENERAL ROMMEL O SHULE

Kwalo tsa Jeremane di bega lo-sho lwa ga Field-Marshal Erwin Rommel. Loshu lwa gagwe lo begwi e le lwa kotsi ya motorokara o mu thubileng tlhogo.

Field-Marshal o ne a bona tlhogo ya ina ja gagwe ka thubak tsa gagwe tsa Libya. A sa tshwan le bo-general ba le bantsi ba Jeremane Rommel e ne e se ngwan wa leshole. Ke ngwana wa wa moruti-bana. O bonye tlhathlogo ya gagwe ka gobo a ratwa ke Hitlera le ka bothale jwa gagwe mo mophatong.

Boetapele jwa gagwe e ne e le jwa borumolang. Ba le bantsi fa gare ga balenkane ba gagwe ba re o ne a tshameka ka mathe me ga-

ntsi re itse ga a ne a tswelela. Ke shone se a neng a tsamaya hela mo Afrika Bokone. E ne e le ka ntati boetapele jwa gagwe jo bogolo kitso ya ntwa tsa sekaka. Ka losh lwa ga Field-Marshal Erwin Eugen Johannes Rommel Hitlera latlhegetse. Maikaelelo a gagwe e ne e le go nyeletsa, jaaka e l thuto ya Jeremane. Ga ba tshwane le mephato e mengwe ka mo go yona ga e ke e lebalala tloto me sec ga se itsewe mo mephato ya Jeremane. Marshal Rommel o itshupile ha e le seganka sa leshole la magkothe me o tshantswe ke tulo kwa le gaeng ja mashole a shuleng—eleng ko Valhalla, me kea boifa go ka etsa go sena tulo ya mashole a Jeremane gone.

KABELO TSA MADI A NTWA

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Badiredi ba Messrs Glynn Lydenburg ba ntshitse £2. 4. 9. ka Kommissinara, Bushbuckridge, Transvaal.

Magistrata, Mapumulo, o rometse £2. 10. 0. e le kabelo tsa batho sa kato ya gagwe ba abela ntwa.

Kgotla ya Native Affairs e eletsa go nsetsa Bantshi bothe pula ka ntata bopelonamagadi jwa bona.

TSHWANO YO JEREMANE

Ka makungwana a mafoko a dutlang go tswa Jeremane ka nako nngwe le nngwe re ithuta dilo di le ntshi. Re bona mephato ya Jeremane elwang ntwa ya nthu-seng. Go itsege sentle ha mephato ya bona e garaswantswe jaana gore ba be ba e latse ka batho ba neng ba sa tshwanetse ke ntwa, e le ba dirang go thusa tsamaiso ya ntwa.

Dingongorego tsa batho di dintsi me di shupa batho ba kgo-begileng marapo. Lokwalo lwa tshimogo lo dule lo lo kaelang batho ba boipelafatso jwa mafoko a Jeremane a tirisho ya marumo a diphatsa me e tswelela gape ka go ba kaela ha go sa batlege ba hutsafala ha mafoko a le boshula kgotsa le ha e le go dumela mo metlholong.

e hete me ya sama mosarwa. Kwa bohelong tau ya itatsa fa thitong ya setlhare me ya disa mosarwa bosigo jothle. Ka masa, boroko lo-sho lenyane ba gatelela modisa le modiswa me mosarwa ka a ne a lora e wela mo ganong ja tau a tshoga bobbe me ha a kubuga a releta a wela mo godimo ga tau, me yona tau ka go dumediswa jalo e sa ikaela ya sia ka matsobane a magolo. Mosarwa le ene a seke a tlhola a senya nako. O ne a phamola marumonyana a gagwe a pepa direthe go ya gae, ko batsading ba setseng ba tlhwaletse.

Ka nako nngwe Monamaqua o ne a le mo loetong a ne le mosadi wa mosarwa a pepile ngwana, ba ne ba setse ba tsamaile loeto lo lo lelele ha ba rakana le motlhape wa pitse tsa naga me monna a bo a re mo mosading "ke tshwerwe ke tla la me jaaka ke itse o ka iphetola tau dira jalo me o tshware pitse e nngwe gore re je." Mosadi a bo a re: "Kea tshaba." "Nya nya" go bua monna "ke tshaba go bolawa ke tlala me wena ga ke go tshabe." Jaaka ba tswelsetse ka kgang boboya ba bo bo mela mo mosading, a tswa maroo me tshwano yothle ya gagwe e fetoga. A baya ngwana ha hatshe. Monna a gana go bona. A mamarela setlhare me mosadi a mo dilola hela a tsola me ga bonala tau ka botlalo. Ya ralala poa ya dikela ka ditlhathana ya tlolola pitse nngwe ya naga. Tau ya boela morago mo ngwana a ntsweng a lela gona. Ke gona go monna a tla goang a nise a le mo setlhareng a re: "Go lekanel go lekanel o se mpolae. Latlha tshwano ya tau me ga nkake ka tlhola ke go lopa gore o iphetole tau." Tau ya mo dilola ya rora. Monna a re "Ke tla nna fa go tsamaya ke e shwa, "ha o sa fetoge mosadi gape." Tau ya tsamaela kwa sekgwaneng mo e tsotseng gona ya feti ya tswala me ya boa e le mosadi wa gale. Monna a hologa, a ja nama ya pitse ne a seke a tlhola a kopa mosadi gore a mo tshwarele dipholoholo.

NTWA YA GAE TSHENYO EA MOBU MO NAHENG TSA BANTSHO

GALO YA DIJALO MO NAHENG YA BANTSHO, MOKWADI KE G. W. WOLVAARDT (Tsweleditse)

6.TSWELETSU YA MOTLHAGOLO KAFI MORAGO GA TEMO

9(a) NGAPAKO. Mogoma-sengapaki—ke mogoma wa tlhwa-tlhwa e kwa godimo, o meno a thetsetsa a batlang a tshwana le a mogoma o dikara di thetsetsa me hela, sengapaki se ga se phe-tshole mbu jaaka mogoma wa kara tse thetsetsa. Sengapaki sa meno a dithipa tse thetsetsa se sega makote a magolo a tlogetsweng ke mogoma me ka tsela e jalo se thuba mbu gore o nne botoka. Balemi ba ba kobo di khutshwane ga ba fithelele sengapi sa mohuta o. Molimi o tlhokang sengapaki se meno a thetsetsa a dire ka gotlhe gore a tlhagise tiro e e dirwang ke sedihl seo ka go lema tshimo gabedi le go e ngapaka tota ka ege. Tiro yothle e laolwa ke molimi le mbu, bothale jwa molimi jwa go dira ka nako e le baganyeng. Boko jwa motho bo gaisa didihi tsa tlhwa-tlhwa e kwa godimo. Molimi o nang le megoma ya dithwa-tlhwa tse kwa godimo a ka gaiswa ke molimi wa mohumanegi yo nang le tlhogo ya go dirisa se a nang le shona gammogo le metshotelo. Setshwaga e aga se ipata ka go re se shuka megoma. Ege e re tlwaetseng e meno a mmitlwa ke yona e dirisiwang ka gotlhe fa gare ga Bantsho ba Afrika Borwa ka gonne e le madi a kwa tlase ntswa e tshwarelela nako e telele me e dira tiro tsa mehuta e e mentsi. Ege, e, e sephara, e meno a tse-nang mo mbung me ga e gogwa e ngapa mbu e thube makote me le mehero e menololwe. Tshimo e tshwanetse go ngapiwa hela e sena go lengwa me makota a thubega mbu o nne boleta o tse-nang ke phefo. Gape le matshoba a magolo a dirwang ke mogoma ga o menola makote a thibana ga tshimo e egiwa. Ege e fokotsa tiro ya go tlhagola kafa morago ga temo hela ha mehero e sena go tlhoga ege ea dirisiwa me kafa morago ga moo go tla mela e se kae hela. Batho ba le bantsi ba tshaba go ega mmidi o le monnye ka ba re ege ea o khumola. Ba le bantsi ba tla dumalana le nna ha ke re go khumolwa mmidi o se kae hela me kafa morago go bonale ha mmidi o thusitswe ka go bolawa ga mohero. Ege gape e dirisetswe go thuba legogo le dirwang ke pula mo tshimong segolo setona mo tshimong ya seloko kafa morago ga calo ya peo. Ha le sa thubiwe dimela di le dintsi ga di ketla di tlhagela kafa godimo. Go ega tshimo o a-pe-sa peo e tshetsweng fa godimo fa morago ga mogoma ke tiro e tlwaetsweng me ege e ka tsamiswa gangwe hela. Ke ha go jalwa korong mo tshimong e lekanetseng sentle. Me ha go jalwa peo ya mohuta wa Lucerne tshimo e tshwanetse go ngapiwa tota, leha e le gabedi gore mbu o dubege. Jaanong ga peo e sena go gaswa ege e tswa gape me e apese peo. Ege tse seng bokete ke tsona tse lebaganyeng balimi ba kobo di khutshwane. Ga go batlega gore e dirisiwe mo mbung o thata di ka pegwa leha e le maje mo godimo gore e tselelele kwa teng ga mbu. Ha monna a sena madi a go reka ege a ka itirela e nngwe ka setlhare se maphata hela jaaka selei sa Bantsho. Dimapo tse thata di tsennawa mo legonnye gore di dire jaaka dimapo tsa tshipi. Mo maphateng ha go tsennawa legong je le thata me ga tlhomolelwa dimapo, sedihl se jalo se tshwana le se dirwang ka tshipi.

Setlhare sa mmitlwa le shona se ka swailwa mo me sa dira tiro e ntle ya ege. Nako nngwe kalana e mmitlwa e siame go gaisa ege ga go apeswa peo e tshesane ka ege e tle e ebele. Ege e tletseng wa karolo tse tharo e batla pholo di le kgotsa 8. Ha molimi a tlhoka dipholo go ka nna botoka ga a dirisa karolo tse pedi hela. Tiro e tswelela ka bonako akere di le 10 di ka tswetswa ka letsatsi ha dipholo di kwenne. Jaanong ha go egiwa gore go bolawe mohero, tiro ya go tlhagola ea hokodiwa. Jaanong go na le sengapaki sa meno a tlhometsweng mo tshiping tse kgopameng me e bidiwa Spring-tooth me ke mohuta o huduwang lehatshe go tsema kwa teng-teng ga mbu. Mohuta o o gaiswa ke wa pele o re o tlwaetseng.

(b) GO POTOKA LE GO GA-TELELE. Ga seloko kgotsa letsopa le lemilwe go tlo go bonale nakote a magolo me kafa teng ga ona go nne diphafa tse kgolo tsa mes.m.a e peo e se kakeng ya mela mo go yona. Ga go le jalo mbu o tshwanetse wa gatwa gore o kgotlhagane. Gape ga mbu o sa kgotlhagane ga o ko o goga metsi sentle me pheletso peo e seke e mele sentle, ka e tlhoka metsi a lekaneng. Jaanong ke sena se go batlegang gore mbu o kgotlhagangwe, segolo setona ga go jalwa losaisi lwa peo.

Balimi ba bahumi ba dirisa pitikwe e potokwe go gatelela mbu gore o kgotlhagane me pitikwe eo ba re ke "cambridge Roller." Tshilwana e bokete e ka dirwa ke balimi ba kobo di khutshwane ka konkreite e tshelwang mo makapeng kgotsa meteme e metelele leha e le kutu ya setlhare. Me kwa dintlheng go tlhome-lwe di-as tse go tla gogwang ka tsona. Ga dikgong tse bokete di gogantswe di gogwa di dira tshilwana e ntle ya go thuba makote. Ha molimi a tlhoka didihi a ka batla bana a ba duela gore ba gate mbu wa tshimo ya gagwe ga a jala peo e tshesane. Letsema la bona le dira tiro e ntle.

(c) TLHAGOLO YA DIJALO TSE GOLELANG GODIMO. Ga go na tiro e ka dirwang go gaisa ya go lema le go ngapa fa gare ga temo. Petlwana ga e tsamaele kgakala. Me ka mogoma o tlhagolang o gogwang ke pholo tse pedi, akere tse pedi di fela ka letsatsi. Go rialo dijalo di tlhomagangwe. Jaanong mohero o salang fa gare ga mmidi o ka ntshiwa ka mabogo. Me go gopole-lwe gore mogoma o dirile tiro e kgolo go heta mabogo.

Tiro ya mogoma o tlhagolang ke go bolaya mohero le go nolofatsa mbu gore o tse nke phefo me mbu o nne monate dijalo di gole sentle. Sabodemi ha mbu o thubi-lwe fa godimo ga o kitla o letle-la metsi a tswang kwa tlase gore a fitlha kafa godimo-dimo. Me ga tshimo e dubakiwa ka ege, e hupa metsi nako e telele. Go na le di-dihl di le dintsi tsa dingapaki me ke tse sa re tshwenyeng.

(d) SEJADI MMIDI. Sedihl seo se batlega thata. Se jala mmidi ka kologano le ka go lekana me se dira ka bonako. Ege ga e batlega motho a sena go jala. Tiro ya ngapako e ka dirwa go setse go jetswe. Le metshotelo le yona e ka tshelwa mo sejading. Me mo tulong tse tlhokang pula go lemogilwe ga go le botoka dijalo di potshetswa kafa morago ga mogoma. Me menontshane e kgatshilwe e egiwe go na le go e tsenya ka sejadi.

(Tswelediwa pele)

POLELO TSA NAMAQUA

(Kotsolo mo bukeng ya Dithalalo le ditshenolo mo mpeng ya Afrika. Mokwadi ke Sir James Alexander)

Mosarwa, ka nako nngwe o kile a nanabela setlhopho kgotsa motlhaphe wa dipitse tsa naga me ya re a sena go kwafatsa e nngwe ka motswi, tau le ene a bo a photsa mo sekgwaneng fa thoko me a itshupa ha pitse e le ya gagwe. Mosarwa ka a ne a bapile le setlhare a seke a tlhola a re ka mosho. A a setse a latlha metswi a pagama setlhare. Tau ya tlogela pitse gore

(Di tswelela serapeng sa 3)

Who's Who In The News This Week

Mr. and Mrs. J. B. Maimela, of Vondwe school, Sibasa, and their daughter, Ulundi, have returned home after making a tour embracing the Game Reserve and Cunninghammoor in the Eastern Transvaal.

Mr. Isaac Makoba and his sister, Mrs. Elizabeth Seele, who had gone to Bloemfontein on a visit to their brother, William Makoba, who is indisposed, have returned to their respective homes at Alexandra Township.

Mr. J. C. Mkhuhlane, Advisory Board Member of Roodepoort location, is now also associated with Messrs B. I. W. Nyokana and Co. African Estate and Commercial agents in the city.

Through the "Who's Who" column, Mr. C. P. Rackley, principal of Sobhuza Methodist School, Carolina, wishes to thank the Belfast-Machadodorp Communities and school children for the "heartily send-off" made in his honour on the occasion of his departure, on transfer, to Carolina.

Miss Beatrice C. Radebe, secretary of G.Y.A., is making preparations for the second annual general meeting of this association to be held in Natal during December. In her organisational work, she is being assisted by Messrs S. S. Mkhwanazi and C. Mlotshwa.

Some three hundred people attended the funeral of the late Ivy Thusi at Kopjes Alleen, Dannhauser, Natal. Deceased was a school teacher at St. Lewis Bertrands, Newcastle. Funeral arrangements were ably carried out by Mr. Raymond Magubane and his staff.

Rev. J. M. Vilakazi and Mr. W. Manzini, of Bergville, Natal, who were in the city on matters ecclesiastic, returned home last week.

Mr. T. D. Zulu, of Evaton, has returned from a brief visit to Jubilee, Natal.

Among the African clergymen who attended the twenty third Johannesburg Diocesan Synod of the Anglican church held in the city during the week were Revs. A. Mamabolo, Evaton; G. Nyovane, Vereeniging; S. Mothopeng, Bloemhof; D. Sibeko and L. Phillips, Potchefstroom; P. Makgalemele, Lichtenburg; Z. Sekgapane, Ventersdorp; L. Mthobeli, Klerksdorp; E. Makgalemele, Randfontein; P. Mongala, Krugersdorp; C. Bele, Roodepoort; S. Luhlengwana, Germiston; D. Gxoyiya, Boksburg; D. Rakale, Benoni; J. Jolingana, Brakpan; J. Masoleng, D. Smith and S. Habana, Springs; S. Moloi, Daggakraal; J. Molaba, Bethel; I. Sikitl, Ermelo; H. Nyovane, Standerton; Z. Vuyi, Heidelberg and V. Mayaba of Nigel.

Mr. J. Sekhosana, of Germiston Location, and Miss Martha Mbhele, of Bethlehem location, O.F.S., were married at Saint Aiden's Anglican church, Bethlehem, on September 30. Rev. J. Motau officiated.

Mr. and Mrs. P. Maseko, of St. Andrew's School, Van Ryn Estates, Benoni, have been blessed with the birth of a baby boy. Mother and son are well.

Mr. and Mrs. G. Maboea, of the Salvation Army School, Witbank, were in the city last week-end.

Among the many well-wishers who attended the wedding ceremony and bridal party on the occasion of the marriage of Mr. Japhet Shole and Miss Johanna Maragelo at Randfontein, recently, were Rev. E. Makgalemele, Mr. and Mrs. D. Digoamaje, Mr. and Mrs. E. Mahuma, Mr. and Mrs. A. Manaka, Mr. and Mrs. P. S. Monajoa, Mr. and Mrs. Mathaha, Mr. and Mrs. B. Mathibe, Mr. and Mrs. J. Rapesive, Mr. and Mrs. A. Mabe, Mr. and Mrs. D. Phetoe, Mr. and Mrs. J. Kgaye, Mr. and Mrs. S. Koloko, Mr. and Mrs. J. Phutsulle, Mr. and Mrs. J. Moraledi, Mr. and Mrs. J. Ramokale, Mr. and Mrs. P. Selenatsela, Mr. and Mrs. E. Pulumo, Mr. and Mrs. T. Shoke, Mr. and Mrs. D. Padi, Mr. and Mrs. J. Moruledi, Mr. and Mrs. J. Mosire, Mr. and Mrs. J. Thebenare, Mr. and Mrs. A. Seabelo, Mr. and Mrs. K. Sinda, Mr. and Mrs. P. Marite, Mr. and Mrs. J. Aphanu, Mesdames J. Segoe, I. Mokoe, E. Noskapana, F. Marite, J. Marite, L. Marite, A. Phuma; Misses L. Mokonyane and Seboko; Messrs. S. Monnakgotla, S. Mokgosi, and S. Segoe.

Mr. D. A. R. Mohlathe, of the African Benefit Mutual Club, will be "at home" to all and sundry at a tea-party to be held at his residence, "Holly Hoek Home," at 1184, Kanylle Street, Western Native Township, on Sunday, November 19.

Following on a short period of illness, Mr. D. L. Mokganya departed from this life at his farm, Dealkraal, Pietersburg, on October 11. Deceased was a progressive business man.

After visiting friends on the Reef and Pretoria, Mr. J. F. Gregory (M.F.J.R.I.) has returned to Lady-smith.

Kenilworth N.M.C. F.C. Vs. Coastal Area N.M.C. F.C.

(By an eye witness)

On Saturday October 14, the football ground at Wynberg N. M.C. camp was thronged with spectators to witness a soccer match between the above-mentioned teams.

The game was a strenuous fight; but Kennilworth set up a good system and succeeded in scoring two goals before half-time.

Coastal Area players were in form after half-time, and scored two goals in succession. Kennilworth then put up a harder fight and scored two more goals.

Spectators were kept at a high pitch of excitement throughout the game. Kennilworth won the match by four goals to two.

Kennilworth team was represented by Cpl. Edwin (left wing), Sgt. Solomon (inner wing), Rex Morah (centre forward), L/Cpl. Charlie (right wing), Pte. Oderea (inner wing), Pte. Victor (half-centre), Pte. "A.B.C." (half-full-back), Pte. Isaiah (full-back), Pte. Johannes (inner runner), Pte. Bullet (inner runner).

Transvaal Bantu Tennis Union

(By J. M.)

The struggle for the Transvaal Bantu "Championships" men's and women's doubles, will start on October 29.

Entries for the "Masole Cup," (men's singles), and the "N.R.C. Cup" (women's singles), and girls under 20 years "Masole Cup" singles, and boys under 20 years singles championship, "Sally Natal Memorial Cup" are invited before November 5, 1944.

Transvaal Bantu Tennis Union

(Alf Dhladhla)

Baloyi Cup Final Results

The match played at W. Rand on October 8, commenced at 10.15 a.m. with good tennis display throughout the day, the teams balancing well. At lunch time, scores were: East Rand (holders) 45, and W. D. 43. At the resumption of play after lunch, W.D. managed to bring scores to 55-55. Elated by this success, they managed to make a small lead. At the end of a good day's play, they led by 9 games. East Rand lost the last set by 8-3, and thus W.D. won by 9.

Mr. I. Masole presented the cup to the winners, Messrs. S. Lengane and J. Myles were umpires.

Bantu Sports Club

Results of soccer activities at the Bantu Sports Club last week-end are as follows:—

Crocodiles—Rangers soccer clubs match for the Transvaal Challenge Cup was won by crocodiles. Score was 4-3.

To-morrow (Sunday) Alexandra Township combined Associations will play Johannesburg Football Associations in a soccer match for Hennochsberg Cup.

The Second annual conference of the Transvaal Interdenominational Ministers' Association will be held at Randfontein on November 9 and 10. His Worship, the Mayor of Randfontein, will address the gathering on the first day. Delegates and intending visitors should communicate with Rev. E. R. Makgalemele, Box 198, Randfontein, for accommodation, information and sundry particulars pertinent to the conference.

The death occurred last Saturday of Mr. Elias Mthaze at his residence at W. N. Township, Johannesburg. The funeral takes place today (Saturday October 28) at W. N. Township.

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Purifies the blood, removes rheumatism, pimples, sores, swellings, anemia, boils, rashes, stiffness of joints. It washes the kidneys and bladder—the sign will be that you will pass green or blue urine. It removes those pains in the back common amongst hard working people. It gives you an appetite, strengthens the organs, and protects the body against sickness. Price 3/6d. per Bottle. By Post 4/6d. SATISFACTION GUARANTEED OR MONEY REFUNDED. Send 4/6d. Postal Order or Stamps for a Bottle TO-DAY. BORDER CHEMICAL CORPORATION, Box 295, EAST LONDON.

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BOLOETSI: Melcin ointment e pheko la a liso, ho hlohlona meleng, mehala sefahlelong. Theko 1/9 le 8/6. **Melcin Purifier,** Pheko ea senya, mahlabi moroto, boladu le mageba. Theko: 5/6, 10/6 le 21/0.

Alassyn Hair Tonic e hodisa moriri e thibela moriri ho hlohlona le ho thibela tsila e hlohlontsang e tlosa le khopane hloohong kapele, ka nakonyana 2/6, 4/6 le 7/6.

TEMOSO: Alassyn ke pheko ea mokhohlane, sefuba, mats'oafo, febern, liso 'metsoeng, pheheloane ho ethimola. E hloekisa lingo, e loketse bana le ba baholo. Theko: 1/6 le 2/6. **RIGHT-HOUSE'S CHEMIST,** 71, Loveday Street, Box 5595, Johannesburg. Mahlo a hlahlojwa kante ho tefo. Librele theko e tlase.

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Ke tsebisa lefatse hore ho tloha ka li 27 September, 1944 ke lahla sefane sa Mohale. Ke sebaka se setelele ke tsejoa ka sona, 'me lebaka la nketsang hore ke se lahle ke hore ntate ea ntsosang ke Abraham Kambula. Joale ho tloha kajeno baheso le metsosale eaka kaofela ba tsebe hore ke George Kambule. 1775, Bucham St., Pinville. 9366-28

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9293-28

THE BANTU WORLD

SATURDAY, OCTOBER 28, 1944

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Teacher with T. 4 qualifications, and one for primary schools, teaching of grades. Apply: Miss A. Cox, Pigg's Peak, Swaziland. x4

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Good Native Clerk, able to do office work. Well experienced in following languages: Shanganl, and Zulu. Willing to \$5 per month. Own food and lodging, state age, able to type or to learn. Apply: S. A. Herb Agency, P.O. Box 2446, Durban. 9370-28

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Young Native girl to be trained as domestic servant in small flat. Apply: Mrs. Helsdon, 25 Olivia Road, Berea, Johannesburg. x28

WANTED

Carpenters wanted immediately to start work not later than 20th November 1944. All applicants must be fully qualified. Apply at once to: R. L. Letsoalo, P.O. Box 76, Tzaneen. 9368-28

WANTED

2 Teachers wanted for the Higher Primary Bantu School, Vrede. (a) Principal fully qualified, knowledge of Afrikaans essential. Preferably a married man. Start duty second quarter 1945. (b) Assistant teacher fully qualified, knowledge of Zulu a recommendation. Applications must be in on or before 6th December, 1944. Duty starts January 1945. The Manager, Box 34, Vrede. 9367-28

WANTED

Wanted two graduate teachers for the Bantu High School, Kroonstad, majored either in English or History. State other subjects offered, religion, age and sex, and give copies of recent testimonials. Appointment for January 1945. Application to: Rev. Paul Hume S.S.M., St. Francis Priory, P.O. Box 310, Kroonstad. x28

WANTED

Assistants for Secondary Work at the Bethel Training College. Duties to be commenced the beginning of the first term 1945.

1. English, Music a recommendation.
2. Arithmetic and Agricultural Science.
3. Domestic Science, Hygiene, Arts and Crafts.

Graduates with a Teacher's Certificate will receive preference. Salaries according to the new Departmental Scales. Apply not later than 17th Nov. to: The Principal, B. T. C., P. O. Bodenstein, Dist. Lichtenburg. X11

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AMALIA. Applikasies vir Hoof onderwyser—Amalia Naturelleskool, ingewag tot 30 November, 1944, deur Superintendent, Amalia Naturelleskool, Posbus 4, Amalia. Te begin eerste kwartaal 1945. Sluit sertifikate en getuiskrifte in Lidmaatskap N.G. Kerk 'n vereiste. x28

SPORTS AID AGENCY

For all sports wear, implements and information about Africans' sports. Get in touch with: Sports Aid Agency, Box 4503, Johannesburg. Manager: Simon Malaza. 9375-28

IN MEMORIAM

MOGOALADI. In loving memory of my dear father John Mosenyakhoto who passed away on 31st December, 1930 in Kroonstad. (One link has not severed in love. Sadly missed by Mum, Ruth, Sonny, and Agnes. Inserted by Agnes. 9362-28

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Pukaana ee rutago ka Sepedi mauna a dikgwedi ka go hlalamelela ngosa rena ga tshona, ea phatlaladisoa. Theko ke 6d. ka poso 7d. Ngollang: Timothy M. Motoko, P.O. Box 283, Witbank Location. 9352-12.1

Colonel Deneys Reitz

Ke ka masuabi a magolo ga re begela sechaba sa Ba-Afrika gore Colonel Deneys Reitz, eo e kileng ea...

Baetapele ba Ikopanya le Tona ea Ditimela

Barumuoa ba Ba-Afrika, ba neng ba eteletsoe pele ke Ngaka A. B. Xuma, Mookamedi oa African National Congress...

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Lekhotla la Bakhomana

Lekhotla la Bakhomana ba lefats'e lena la Transvaal le tla kopanela "African Domestic Workers Cultural Club," 44 Diagonal Street, Johannesburg, ka Sontaga, November 5, ka hora ea leshome (10). Bana ba marena a lefats'e lena la Transvaal ba ahileng kapa ba leng mona sekhoeng ba memua hore ba teng ka tsatsi leo.

Lephodisa le Ahlotsoe

Lekostabile la mo-Afrika, Alfred Mkiye ea sebitsang teronkong ea Gaudeng, o ile a tihaga pel'a mankistrata oa gona mona Gaudeng. Go boleloa gore o ile a ba sieo mosebetsing oa gagoe oa go lebella teronko ka di 28 tsa Loetse. O kgutlitse mosebetsing oa Phalane a tihola 15. Mkiye o bolela gore o na a kgutlela mosebetsing a tsoa Vrededorp, ga a tla kopana le malaeta a ileng a mo supa ka ravoro 'me a re a nts'e chelete. A ba latolela, eaba ba mo isa morung o mong o pela Evaton 'me ba 'moloka moo nako eohle co a bileng sieo ka eona mosebetsing. Ba re ba ne ba batla gore a lathegele ke mosebetsi oa gagoe. O ahlotsoe £25, kapa kgoedi tse tharo chankaneng.

Town Council Of Springs VACANCY: NON-EUROPEAN Sports Organiser PAYNEVILLE NATIVE TOWNSHIP

Applications are invited for the above position in the Public Health and Non-European Affairs Department on the salary grade £96-£120 x 3 years, plus cost of living allowance. Applications stating age, qualifications, experience, whether married, whether bilingual (English and Afrikaans), knowledge of Native languages and period of residence in Springs (if any), will be received by the undersigned, up to 12 NOON on SATURDAY the 4th NOVEMBER, 1944. The possession of the Certificate of the John Hofmeyer School will be a recommendation. The successful applicant will be required to pass a medical examination by the Medical Officer of Health prior to the assumption of duties. Personal canvassing for appointments in the gift of the Council is strictly prohibited and proof thereof will disqualify a candidate for appointment. C. L. COLES. Town Clerk.

What a Lovely Fat Baby!



How proud you feel when people stop to admire your baby, and say how fat and strong he looks! How glad you are to see his little face always smiling, and to have him sleep peacefully all night long. During teething these powders quickly and safely ease the pain, which makes babies cry and grow thin through insufficient sleep. All chemists and stores sell Ashton & Parsons' Powders at very low prices. The chemist will tell you how to use them.

Buka e Molemo

Buka ea go ithuta puo ea Sengese mane ka tsela e bonolo e ngotsoeng ke Mohl. Edward Roux, go thusa ba rutang Ba-Afrika puo eo, e ea fumanaga kajeno go ba ka e batlang. Buka ena e na le mantsoe a seketse se le seng feela. Buka ena e loketse Ba-Afrika ba fetileng sehlopha sa boraro, dikolong tsa bosigo. Bukeng ena, Mohl. Roux o bolela gore tsela ea go ruta Ba-Afrika ga bonolo e hlagisitsoe ka 1942, 'me ebile thuso e kgolo go ba ngolang le go ngollana le Ba-Afrika. Matichere a mangata a rata go e sebedisa gagolo. Dihlahlolo tse entsoeng bukeng ena, e bitsoang "Easy English," di kgoisa gagolo 'me go bonagala gore buka ena e feta "Basic English" ka go utloisisoa ke batho. Puo e ngotsoeng bukeng ga e ea fupana le puo e ngotsoeng bukeng tse ding, kapa e ntseng e buuoa, ebile ga e na Grammar. Bongata ba mantsoe a ngotsoeng teng go eona ke a tsejoang gagolo ke Ba-Afrika ebile ba a rata. Ba-Afrika ba bangata ba fetileng dihlopha tsa bone kapa tsa bohloano, ga ba bale dikuranta gagolo, ka gobane puo le mantsoe a ngotsoeng go tsona a thata, 'me ba ba fumanang bohata bona ba tla thusoga bukeng ena ea "Easy English." mkgoo o mong, o sa ts'oaneng le oa batho; leihlo le leng le ne le koalegile, sefahlego sa gagoe se ne se sa bonagale 'me ditsebe tsa gagoe di ne di rurugile." O ahlotsoe £40 kapa kgoedi tse tharo chankaneng, a sebetse ka thata. (Li tsoella serapeng sa 1)

O Ahloletsoe Sehloho

Mosadi oa lekgooa, Maria Magrita Slabber oa lemo tse 40, o ile a tihaga pela magistrata oa Cape Town ganyanya. Mosadi enoa, o ile a tla ngoanyanya sa mo-Afrika oa lemo tse leshome le metso e 'meli, ea neng a mo sebetse. Bopaki bo ile ba thagisoa ba gore ngoanyana enoa o na a tihole hlohong le sefathegong ka topo ea seeta. O ile a mo ota goo a bileng a isoa sepetele. Mosadi enoa oa lekgooa, o bolela gore o ile a tlamega go ts'osa ngoana enoa gobane ga a ka a tihatsa dikotlolo tsohle gape le mosebetsi oa gagoe o no o sa mo kgotsofatse. O no o ile a ota ngoana eo ka morago oa seatala gobane a ile a gona go mo araba ga a 'muisa. Magistrata eena o bolela gore ngoana o na a le boemong bo ts'osang. "Ga nka ka nagana gore motho a le ka ba joalo. O na a shabega a le ka..." (Li tsoella serapeng sa 1)

GUARANTEED HARMLESS ASHTON & PARSONS' INFANTS' POWDERS

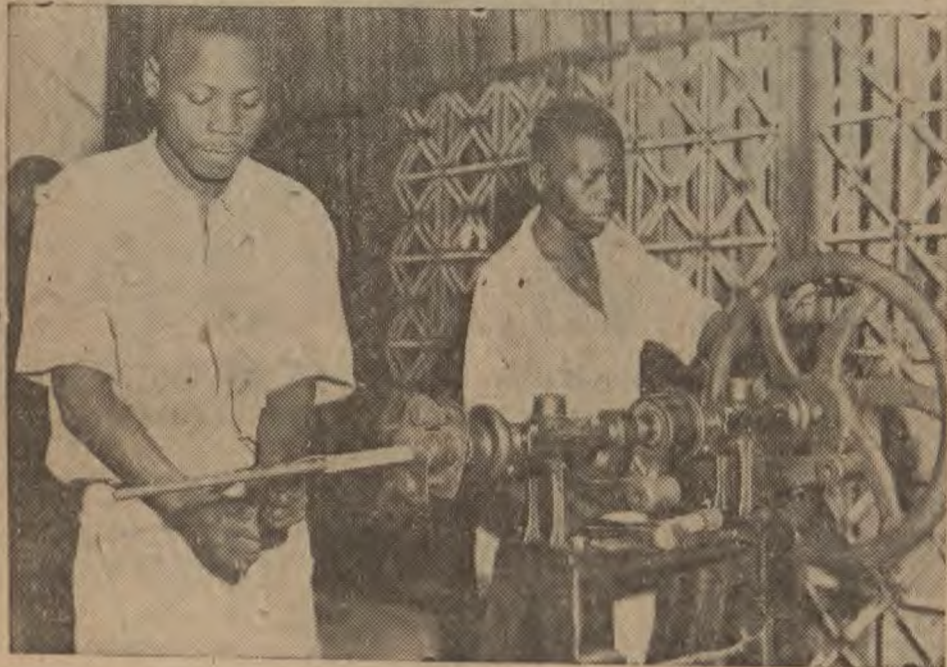
Proprietors: Phosferine (Ashton & Parsons) Ltd., Watford, England. 19th October, 1944. x28

LITABA TSA NTOA



GLALOSO E HLANISOANG KE LEKHOTLA LA MERERO EA BABATS'O
E LESISOANG HO MA-AFIKA A 'MUSO OA KOPANO EA SOUTH
AFRIKA

Hlaloso No. 242 (Veke e felang ka 28th Mphalane, 1944)



BA ETSA LIBETE

Bahlankana bana ba babeli ba rutiloe ho sebetsa ka machini ona o seng bonolo. Ba etsa likoto ana-kotoana tsa libete tsa ts'epe —maoto le mahlakore. Holim'a li bete tseha ho beoa matrasi e tloa-tloang eo monna ea khathetseng a ka phomolang ha monate ho eona. Mohlomong bahlankana ba na ba nahana hore hoo ho tla thu sa ho tisa boiketlo ho batho ba khathetseng, ba kulang le ba kobsitsoeng.

MANYESEMANE A FUTUHILE KA SEKHAHLA HOLLAND

Ho Thuioe Litanka Tse 64 Tsa Ma-Germene; Lekhotla Le Lehlo La Sera Le Ripitliloe; Khanyetso Ea Ma-Germene Moeqcheng Oa Scheldt E Qhalehile; Ma-Germene A Aachen A Teetsoe Hare; Bathusani Ba Nkile Baholehuoa Ba Bangata;

Lekhotla la General Dempsey British Second Army le futuhile ka sekhaхла ka la 12 'me le tsoetse pele ho ea fihla Overloon.

Ho loana ea khumamela makopanong a Scheldt le leatlle 'me masole a Manyesemane a e khothomeletsa Beveland.

A sa haneletse ma-Germene Aachen empa-a lekile ka makhetlo a mangata ho busa sekoale a mpa a qhaloa.

Litanka tse 64 tsa ma-Germene haufi le Wurselen li ile tsa ripitliloa 'me ba fimetsoa lekhotla le lehlo la masole a mebotokara ka la 13 ke lifofane tsa Bathusani.

Ka bochabela ho Overloon Manyesemane a sutuletsa nokeng ea Maas. Ea qhalaha khanyetso ea ma-Germene a neng a haneletse Scheldt. Ka la 16 makhotla a America a kopelitse sekho se seng se sentse ka boroo ho Wurselen 'me a teela Aachen hare. A ntse a nts'ua ho tloha ntle e 'ngoe ho ea ho e 'ngoe ma-Germene kahare ho motse oa Aachen.

Ho utloahala hore masole a Manyesemane a se a le mathokong a Venraai. American First Army e hapile 4,589 ea baholehuoa, Third Army ea hapa 2,739 vekeng e fofileng. Palo e kopaneng ea makhotla ana a mabeli ho tloha oalolong ea phutuhelo ea France ke 195,592 le 92,304.

MAKUMANE A TSA NTOA

Kesseling Molaoli oa ma-Germene Italy o laetse hore Bologna e sireletsoe, ke hore ebang a ea shoa makhotla a hae a mpe a shoe kaofela teng. Masole a Fifth Army a se a saletsoe ke limaale tse 9 ho fihla Bologna 'me se e le matsatsi a itfeng a nts'e a etsa ka likanono.

Lihleke hleke tse hapiloeng ke ma-Japan tsa Formosa thokonyana ho lebopo la China le ka boroo ho Japan li thukiloe ka boima bo ts'abehang ke lifofane tsa Bathusani tse roaloang ke likepe.

Likepe tsa ma-America li futuhetse Formosa ka sekhaхла. Likepe tsa ma-Japan li ile tsa tsoa ho tla loana empa eitse ha li lemoha matla le bongata ba tsa ma-America, tsa baleha.

Colonel-General von Rendulic, Molaoli e mohlolo oa makhotla a Ma-Germene Finland o theositsoe setulong sa hae 'me sa nkuoa ke Colonel-General von Keitel. Ho bonahala hantle ntle hore von Rendulic o qhalloe bolaoing hobane a sitlloe ho phetha litaelo tsa Hitler tseo ho seng le ea mong ea ka li phethang.

Ma-Russia a qhalile lekhotla la ma-Germene le bitsoang German Lapland Army ntoeng ea Petsamo kamor'a ho le khaoletsa ha le ne le balehela Norway.

Salzburg E Thuioe Ka Lihomane

Koranta ea ma-Germene e boleta hore motse oa Salzburg, Austria o ile oa futuheloa ke lifofane tsa Bathusani ka liqhomane. Salzburg e limaale tse 12 ho tloha qhobosheaneng ea Hitler ea Berchtesgarden Germany. Ke khetho la pele e thujoa ka liqhomane. Haufinyane tjena ho kile ha boleloa hore ma-Germene a tisa liqhobosheane tsa eona hore a tle a balehela ho eona.

Ma-Germene a ea beleala ka baka la ho thujoa ha liemahale motseng ona. Empa a fumana seo le oona a se fileng ba bang. Ha a ka a tlohela letho phutuhelong ea oona ea Britain.

Re pakile hore motse ona o limaale tse 12 ho tloha mokoting oa Hitler Berchtesgarden.

Hitler a ke ke a lula ka mokoting ka ho sa eeng kae, li teng litsela tsa ho mo nts'a seloang sa hae kapa ho 'molaala teng.

Ha ho pelaelo hore ka lilemo tse ngata Hitler o na ntse a itokisetsa tulo ea ho ipata. O tla lelekela botebong ba lefats'e moo lehae la hae le leng teng joale.

BATSAMAISI BA LIFOFANE BA SOUTH AFRICA BA PHOLOSOA GREECE

Lieutenant W. M. Snyman le Lieut. R. R. Ribbink ba Lekhotla la South Africa la Lifofane ba ile ba thunyetsa fats'e ke likanono ha ba ne ba le Greece, sefofane sa bona sa senyeha.

Sefofane seo sa bona ba ile ba se chesa, 'me eitse hoba lefifi le ts'oare, ka ha ba ne ba sa tsoa kotsi, ba tsamaea ba ntse ba qoba balebeli ba ma-Germene ba ba ea fihla lithabeng. Ka le hlalaming ba kopana le ma-Greek a mabeli a mosa a ileng a ba isa motsaneng. Masole a neng a kopane le South Africa a ne a e-na le kampo ea oona teng.

Ofisiri tsena tse peli li 'nile tsa tsamaea ka pokola le ka maoto li ntse li feta metsaneng e mengata ea ma-Greek a ileng a li fepa hantle a li amohela ka mosa.

Sebakeng se seng li bile tsa atame-la limaale li se kae qhobosheaneng ea balebeli ba ma-Germene.

Ka thuso ea ofisiri e 'ngoe ea South Africa, Captain H. Cronje, ofisiri tsena tse peli tsa South Africa li tsamalle tsa ba tsa phonyoha.

GENERAL ROMMEL O SHOELE

Koranta ea ma-Germene e tsebisitse lefu la Field-Marshal Erwin Rommel.

Ho thoe o bolalo ke mapeba a a fumaneeng hlohang kotsing ea motokara. Setalo se phahameng bosolong le botumo o li fumane ke bolalo ba hae ho pakileng hore ke mohlale ntoeng ea Libya.

Ha se ea neng a tsoaletsoe bosolong joaleka balaoli ba bangata ba ma-Germene. Ntata'e e ne e le tichere. O phahame ka ho ratoa ke Hitler le ka matla a hae.

O na sa qea-qea 'me ka baka le mona ba bang ba ile ba re o khothomeletsa makhotla tse tsa sa nahana empa ha ngata o na atleha. Katleho tsa hae Africa leboa ha ho pelaelo hore li tllile ka bohale ba hae bolaloing.

Ka lefu la Field-Marshal Erwin Eugen Johannes Rommel, Hitler o lahlebetsoe ke leole le mo-loantsoeng ka bokhabane 'me lahleheloe eo e tla a tsamaisa tsampe

NTOA EA MAHAENG KEKELETSO EA KORANTA

TEMO LINAHENG TSA MA-AFIKA—E NGOTSOE KE G. W. WOLVAARDT

(Li tsoela pele)

6. MESEBETSI E MENG KAMOR'A HO LEMA

(a) HO EGA.

Mohoma oa ho ega—o sehlang mobu ka likotlolo tse chitja tsa ts'epe, o tsoana le oa ho lema; feela ha o tebe haholo 'me ha o fetole mobu joaloka oa ho lema.

Ege ena e ntle haholo bakeng sa ho seha makote a betselitsoeng ka holimo ke mohoma, e phophotha mobu, empa ha se bohle ba ka khonang ho ba le eona.

Ea se nang le eona o tsoanetse ho phophotha ka ho lema la bobeli kapa ka ho ega habeli. Ho ea ka mobu kamoo o leng ka teng le ka bohale ba molemi ho o se-betsa ka mokhoa le ka nako e lokelang. Keitllo e feta ho reka mehoma ea chelete e ngata. Ea nang le mehoma ea chelete e ngata a ka 'na a fetoa ke mofumanehi ea utluisang mobu le li-jalo tsa hae le ea tsebang ho li tse'ella motloli. Monna ea botsoa ka mehla o lla ka hore ha a na lintho tsa ho sebetsa.

Ege e sebelisoang haholo ke Ma-Afrika ke e nang le meno "spiketooth" hobane ha e bitse chelete e kholo, 'me e ka sebelisoa ka nako e telele bakeng sa mesebetsi e mengata.

Ege ena e sephara, e na le foromo e sephara eo ho kenang meno a eang mobung ho eona. Ha e huloa meno ana a tabola mobu a o fetole, a thue makote a ntse a fothola le lehlo.

Ho ega ho tsoanetse ho hlahlama ho lema kapele, hore makote a thujoe mobu o hlohorehe ho kene moea ho oona o sale o tsitsitse. Ho ega hape ho thiba mekoti e setseng ha ho lengoa.

Ho egela ho bolaea lehlo ho thibela mesebetsi o mongata. Kamor'a ho ega ho molemo ho tlohela mobu hore lehlo le be le me-le hape, ebe hore hore pele ho jalo. Kamor'a moo lehlo ha le sa tla ba lengata.

Ma-Afrika hangata a ts'aba ho ega ha poone e se e hlahile e sa le e nyenyane, empa a tloasang lehlo ka nako ea e lumela hore ege ena e meno e tloa poone e seng kae le hore ha ba ile ba ile ba ega. Ege e ka sebelisoa ho fihlela poone ha le 12 inches bophahamo kante ho ts'abo 'me e tloa lehlo le lengata.

Molemo oa ege hape ke ho thua lehohe le thata le bang teng ts'imong peo e se e jetsoe—haholo-holo ha pula e nala holim'a mobu o letsopa. Ha lehohe leo le sa thujoe peo e ngata e sitoa ho hlalaha ka holimo.

Ho ega ho etsesoang ho koahela peo e hasitsoeng ho tsejoe ke mang le mang. Peo e kholo joaleka koro e ka hasoa hang-hang kamor'a ho lema ha mobu o thuehile hantle, 'me ho lekane ho ega feela ho koahela peo le ho tsitsisa mobu. Peo e nyenyane e rata ho jaloa feela moo ho seng ho egiloe hang kapa habeli.

Ege ea 200lbs le 250lbs boima, e mo loketse, molemi eo e seng morui. Ha e tsoanetse ho sebetsa boimeng ho molemo ho beha majoe holim'a foromo ho e hatella ka oona.

Mofumanehi a ka 'na a etsa ege ka sefate se etsang lilei. Meno a sefate se thata a kenngoa foromong hore a hlahela ka holimo. Ege eo u iketselitseng eona e tla sebetsa joaloka tse rekoang.

Lekala le lehlo la sefate sa meutloa se ka fetolea ege ka ho huloa ts'imong. E bile le seng boima le loketse haholo ho pupetsa peo hobane ha le e tebise haholo. Ege e kholo e batla lipholo tse 6 kapa tse 8. Ho teng e koto li peli

makhotla a ma-Germene. O na rutiloe ho ripitla sera ka mokhoa ofe le ofe oo a ka o khonang. Ke eona thuto ea makhotla a ma-Germene. Ha ho joalo makhotleng kaofela, ho a mang hlopho e sa le teng, oo e leng ntho e siso mo khoeng oa ma-Germene oa ho joana.

Marshal Rommel o ipakile e ne e le mohlale o 'nete' 'me o 'la fumana sebaka mehahong ea Valhalla moo bahale kaofela ba eang teng ha ba shoete, mohlomong ma-Germene a ke ba a tsoela teng.

(Li tsoella qepheng la 3)

e ka lokelang ea se nang lipholo tse ngata. Pholo tse matla li ka ega akere tse 10 ka letsatsi. Hona ho fokotsa mesebetsi oa ho hlalaha ha ho egetsoe ho bolaea lehlo.

Mofuta o mong oa ege o bitsoa "spring-tooth," leino le leng le le leng la eona le ts'epeng e kobameng, ke e kenang haholo mobung ho o fuluha. E molemo ege, ho monna ea rekang e le 'ngoe feela ke e tloaetsoeng ke bohle 'spike tooth.

(b) Ho bopahana ha Mobu.

Ha mobu o letsopa o lengoe, o etsa qelikoe tse batlang ho thujoa, mahareng a tsona ho ba teng masoba a moea, moo metso ea li-jalo e ke keng ea mela, 'me ha a batlehe. Ho molemo ho thua le ho hatella mobu fatse ho etsesa ho thua makote le ho tloa masoba a moea.

Hape-hape, ha mobu o foforehile haholo ha ho se ho jetsoe, metsi ha a khone ho huleha hore a tsoe mobung hobane mobu ha oa bopahana hore metsi a khone ho nyoloha. Ka mokhoa oo, peo e sitoa ho mela hobane metsi a lekaneng ha a fihlele ho eona e-be e shoa. Ke baka lena mobu o batla ho bopahangoa ka nako ea ho jala, haholo-holo bakeng sa peo e nyenyane.

Balemi ba khonang ba sebelisa "Cambridge roller" 'me ha e lokele mofumanehi. Eena a ka ike-tsetsa ea hae ka ho tlatsa tromolo ekhoho ka konkete kapa a batla kutu e telele e boima ea sefate, a kenya liase lintlheng tsa eona moo mefeng e kenngang teng. Ha lifate tse ngata li tsoarahanngo ka liboutu 'me li huloa holim'a ts'imo li thusa haholo ho thung makote. Lits'epe tsa khale tsa seropo sa terene le tsona li molemo.

Molemi ea jalang peo e nyenyane 'me a se na ntho eo a e phikolosang holim'a ts'imo, ho molemo hore a hire bana ba tlo tants'a holim'a ts'imo ka maoto a bona. Ba ba hlano kapa ba leshome ba entse mola ba atamelane ba ka kata sebaka se sehlo ka nako e le 'ngoe.

(c) Mohoma oa ho Hlahola.

Ke oona feela o ka thusang molemi. Ea hlaholang ka matsoho a ka lokeloa ke ts'imo ea akere tse 3 kapa tse 4 feela tsa poone. Empa ea hlaholang ka mohoma oa ho hlahola, ka pholo tse peli mahareng a mela a ka hlahola akere tse 2 ka letsatsi. Ka pere kapa pokola akere tse 3 oa li qeta hobane li tsamaea kapele ho feta lipholo. Mela ea lijalo e tsoanetse hoba e sasametseng.

Lipakeng tsa poone ho ka hlaholoha ka matsoho

Mohoma ona o bolaea lehlo o hlephisa mobu o ka holimo, pele hore ho kene moea lijalo li hole; la bobeli hore metsi a se ke a nyolehela kaholimo moo a hapjoang ke letsatsi.

Ha mobu o egiloe metsi a lula ho oona. E mofuta-futa mehoma ea ho hlahola.

(d) Poone.

Mohoma oa ho jala poone o molemo haholo. Botebo ba poone boa lekana le libaka mahareng a eona. Kamor'a ho jala ka oona ha ho sa hlokeha ho ega, tseo ke tse etsoang pele hoho jala. Motloli le oona o tse'loa ka mohoma oa ho jala.

Empa naheng ea komello peo ho mclemo ho e jala forong kamor'a mohoma ha ho lengoa, e bile ha ngata ho lokile ho hasa peo ebe hore lengoa hore eoga motloli oa tse'loa ho feta ka mohoma oa ho jala o etsang mela.

Bongata bo nahana hore ho sebelisa mohoma oa ho jala ho hlalaha lijalo tse ngata tsa poone, empa ea se nang masimo a maholo a ka tsoella kante ho oona.

Mohoma oa ho jala o rekisoa le lipoleiti tse fapaneng tsa ho jala le masoba a sa lekaneng ho ea ka peo. Libaka mahareng a masoba li fapaneng lipoleiti li ka etsoa hore li tsamae butle kapa ka phakiso.

(Li sa tla)

Litaba Tsa Ma-Namaqua

(Li tsoa bukeng ea Leeto la Kunutlolo ea Africa e ngotsoeng ke Sir James Alexander)

Ka letsatsi le leng Moroa e kile eare a Jelekisa mohlape oa liqoaha, a kobesa e 'ngoe ea tsona ka motsu oa hae. Ka oona motsotso oo ho hlaha tau ea tsekisana le

eena qoaha eo ea hae. Moroa a lahla libetsa tsa hae 'me a hloella sefateng a ea lula lekaleng le holimo. Tau e tlohetse qoaha 'me ea retolohela ho Moroa, ea pota-pota sefate e ntse e rora e shebela holimo. Qetellong tau ea botha katlas'a sefate e ntse e lisitse Moroa bosiu bohle. Ka nako eo ho atamelang meso Moroa a tso'aroe ke boroko 'me a lora a oela molo-mong oa tau. Ha a tsoha moo a oa ha boima 'me a ea otlana holim'a tau eo eitseng ka ho tsoha le eona ea baleha e rora haholo. Moroa le eena a belehela hosele a ba ea fihla ho batsoali ba hae ba neng ba se ba le matsoalolong.

Mo-Namaqua o kile a nka leeto a tsamaea le mosali oa Moroa ea pepileng ngoana. Ba kopana le lipitse tse hlaha 'me monna a re ho mosali, "Ke lapile; 'me ka ha ke tseba hore u ka iphetoha tau, etsa joalo joale, u re ts'barele pere e hlaha re tle re je."

Mosali a re "U tla ts'aba." "Che, che," ho rialo monna, "ke ts'aba ho bolaoa ke tla empa u-ena ha ke u ts'abe."

Eare a sa bua, boea ba qala ho hlaha kamorao ho molala oa mosali, linala tsa fetoha maro, sebopeho sa hae ha fetoha. A beha ngoana fats'e.

Monna a tsoha 'me a hloella sefateng, mosali a mo tonetse mahlo ka mokhoa o ts'abehang. Mosali a lahla mose oa hae 'me a fetoha tau a mathela thoteng; a tlolela e 'ngoe ea lipitsi ea oa a nyeka mali a eona. Tau ea khutlela ngoaneng ea neng a lla, monna a hwa a le sefateng a re "ho lekane se ke oa nts'a kotsi. Fetoha motho 'me nke ke ka rata ho bona taba ea mofuta ona hape."

Tau ea mo talima 'me ea rora. "Ke tla lula mona ho fihlela ke e shoa," ho rialo monna "ha u se fetohle mosali hape." Moetse le mathla tsa nyamela, tau ea ea nka mose ea apara 'me mosali, a se a fetohile sebopeho sa hae sa 'nete a nka ngoana. Monna a theoha, a ja nama, ea pere 'me ea e-ba la qetello hore a kope mosali ho 'molaala liphoofole.

Poone

Har'a ntho tse tala kaofela tse phelang poone ke eona e khonang ho feta tse ling ho ts'ara le ho sebelisa matla a mahlaseli a letsatsi. E jeoa joaleka mabele le bohobe, e fepa liphoofole le likhoko tse hlalising nama le le-bese le mahe, 'me poone ke sejo se sehlo linaheng tsa bophirimela joaleka ha e le lijo tse batho bi bats'o ba Africa ba phelang ka tsona.

Poone e neha matla ka mokhoa o makatsang. E mela peong e be e lekane le sefate se senyenyane nakong e sa fihleng ikhooing tse tharo. Mabele ana a India a thata; a nts'a mahlaku a macha kamor'a lirame tsa selemo 'me ha e ts'abe ho bata ha selemo.

'Me leha ho le joalo, mothusi e-noa oa batho o fokola haholo hobane o tse'pile ho thusoa ke bona ho feta ntja e ruiloeng. Ha poone e sa bolokoe lising, e sa hloaleloe, e sa kotuloe e sa jaloe ke batho e ka shoa ho hang. Limela tse ling li mela naheng empa e seng poone. Ha e imelele ha e sa jaloe ke batho. E na le lithaku tse thata tse melang seqong, e koahetsoe ke makhapetla a teteaneng 'me ha ho moea o fokang o ka hasanyang lipeo tsa eona.

Ma-America a ithutile ho hlokomela poone, ho e boloka ka ho tseba hobane a tla a jala hape le ka ho tseba hobane ha se ntho e ka imelelang.

Ke ma-India a rutileng baahi ba pele ba Makhooa America ho phema tala ka poone.

Ka lilemo tse ngata ma-India a ne a lema mofuta-futa ea poone e thata e neng e hlola serame le e neng e mela mobung o mobe-mofuta o mong o ne o hlola komello - 'me hohle-hohle poone e ne e jaloa tulung e e lokelang.

Leha tse boletsoeng mona e le tse nkiloeng America, ho ka ba teng se molemo ho tsona tse ka thusang molemi oa ma-Afrika. Naheng ena batho ba phela ka poone le eona e mela ka ho hlokomeloa ke batho. Hoo ke hore ha poone e sa lengoa ka ka ts'anelo ea hloaleloa, e ke ke ea ithokomela 'me e hola hantle ha e hlokometsoe.

Maele a re 'Khomoe e nyeka e nyekang.' Ho joalo le ka poone, e tla thusa ea e thusang. (Li qositsoe ho tse tsoang U.S.A.)

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