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## Historic Gathering At Umtata

Repıesentatives Of Protectorates Attend The Bhunga
"Therr visit is an event of historic importance to our because their problems are so closely interwoven with us that we are in fact one people. I feel sure we will learn much from them and that our contact with them will be of

## great benelit to all of us." <br> Representative Council

"I am also glad to see members of the Native Repreentotive Council here to-day. The first session of the Council was held at Pretoria on December 6 Jast, and the raceedings were makred by a sense of responsibility that has. I think, justified the step taken by Parliament in

## setting ap this important body. <br> Historic Gathering

These striking remarks were made by the Secretary of Native Affairs,, Mr. D.L.Smit, at the opening of the Transkeian Bunga at Umtata last week before a historic gathering of members of the Bunga, representatives of ative Council.

## Mr. Grobler's Message


#### Abstract

"My next duty," declared Mr. Smit, is to deliver to you a message from the Minister of Native Affairs. As you know Mr. Grobler has been in bed for some time and his doctors have longer with safety bear the struin of the work of a Minister. He has decided very reluctantly to take their advice and to resign from his post when the new Parliament meets." Mr. Smit then proceeded to pay tribate in glowing terms to Mr. Grobler who, he said, had taken real interest in the work of the Department of Native Affairs and was greatly disappointed in having to relingufsh his post at a time when Native affairs aeemed to hold so mach of promise and development. During ime time Minister he had shown the keenest Minister he had interest in everything affecting the Nafive population and a warm and affectionste regard for their well being snd prosperity. They were "losing in him a real friend and a truefather. He knew, said, Mr. Smit, that they would vish him to take back to Mr. Grobler a message of affection and regret that be had bsen compelled to lay down his "The four years of his Ministry declared the speaker, "have been years of achievement in whst the Depsrtment has been sble to and I need only in the figures of the expenditure ninder different heais to show ycu how great the growth has been To tolse first something in wich there has been on anprecereated


expansion in the sphere of educs tion. In 1933-34 the actual expenditure on Native educatio throughout the Union amounted this the estimated expenditure for the current year, viz, $£ 888,300$ the current year, $\overline{\mathrm{V}} \mathrm{z}, 1888,300$
shows an increase of $£ 312,400$ or over 54 per cent."

In the Cape Province in which you are particular ly interested the expenditute in 1933-34 was £326,935 while the estimated expenditure for the current yeg
is $£ 445.235$, an increase is $£ 445,23$
$£ 108.300$.
Dealing with development ther outside the Trunsei the cost outside the Trassel, the cost by the Department in 1933-34 was $£ 12,794$ and that had increa. sed to an estimated cost in the present year of $£ 45,400$. But the figures did not include the expenditure on the Fort Cox Agricaltural School which had increased during the same period from $£ 7,743$ to $£ 11,860$. With regard to public health, Nat speaker said, in 1933-34 the Native Development Fund Account made grantr to hospitals mounting to 23.204 . The year was $£ 50.150$. The grand Ental of the expenditure frem the Native Development Account in total which had beenprovided for in 1938-39 was $£ 2,474,237$.
Proceeding to deliver Mr . "He has asked me to mit sai you his sincere greftings end to wish you every success in mur deliberations during ihis session of thef Council. During his fou years of office as Minister o

## 'Merit And Ability

 Should Count Regardless Of Colour'Says Judge KrauseMr. Justice Krause condemned he practice of sending Natives aid that for pety offences end allowed them to psy fines, heving egard to their meagre earning capacity,

## White Policy

The so called "white" policy was the negation of the right and law was uneconcmic, and its abolition would be more then justice. The Natives paid an iniquitous and unjust amount to the State in comparison with European contributions

Native Affairs he has appreciated moreandmore the if spirit cooperation and good will which chaCenncil and be feels assured that hat same spirit will continue to gaide jou and to dignifp the conduct of your debstes Hers ys
yon with deen Coffice with the Department has Native Affair absorbing

## personal

hardly vish youment. He can than bas been yours in the past but he hepes that with ever widening eppertunity your ed by the ame gond spDse moderation and wisdom which have characterised yout policy

That the pass system should be scrapped and be replaced by sn view expressed by Mr. Justice F. E. T. Krause, Judge-President of the Orange Free State, in a farewell speech on his retirement from the Bench.

$$
\begin{aligned}
& \text { "The whole system," " } \\
& \text { he sid, "should be }
\end{aligned}
$$ scrapped without delay. Other forms of taxation should be introduced if necessary. This,



The Bhunga Buildings at Uwtata. Transkei.
ment of Native Affairs is fully live to this undesirable condiremedy matters.,
however, should not be necessary in view of our huge yearly budget urpluses. In my opinion all that is required to control the movements of the Native population identity sertific in the form of an identity certificate, especially not
the segregstion policy that has been launched.
ffect present system has the Natives making criminais of one has to record that the Depart-

Sub-Editing and headlines political news in this issue by R. V. Selope Thems 3 Polly St. Johannesburg

## Colour prejudice so colours

 the vision of a large section of Earoperns thet they teil to realise the fact that the Native asset of the country," said the Judge. "No one is so foolish as to advocate social equality be tween Europeans end Natives The right, however, to develop upon civilised lines should no be withheld from the Nativefact which hapyily has been recogEquaI Opportunity
"To svert economic disaster ve should be well advised to uplift this valuable asset; increase spending Natives usefulness and in the economic field an equsl oppcrtunity and the right to live as is enjoyed by the Europesn.
"Merit and ability should count regerdless of colour

Stating that the number of stock theft cases was disconcerting and called forinvestigation, Mr. Justice Krause said that while farmers asked for more severe punishments, they ignored remedyloy in their own hands.
"My advice to farm labour employers is to pay their Natives at least a living wage, provide them with decent and suitable quarters and, most important, give them this respeot,"

## BIG <br> BEN

says TEN
which, of course, is the last one in the packet. But, what compelling recommendations were experienced in those ten o invest in another packet of such excellent Turkish Cigarettes. Get this ALBUM or S.A. SUCCULELNT $5 x^{2}=x^{2}=$ $-\operatorname{cin}^{2}=5=$

EIEYII
TURKISH Mellow as the clanes

THE
BANTU WORLD

## 

## Ezemibuso

ENGLAND
Lombuso njengoba sanibikelas LEut sewuhangene, umkono
nesipanga nowase France seku-
 owase France ngekalal Sekuvunye. Twene ukubs imibaso Iens ingaylngeni impi yase Soxin ize
It ipole
It ingapela amabuto ase
Italy nawase Germany akade osiza
amambaka apume e Spain. Yavu-
 mbanso wase Caechosivakia
 emupange Leli yisu lika Mnu. Jmbuso wase France wazunye Ima ngowase'Ngilande ukuba kusetshenzelwane eduzane ngezikali
nan
nezinye izindhlela a zokulungielels impi. Lokn kusho ukuti


## south AFRICA

Njengobs esewubake pansi umsebenzi wokupata i Sonto lase
Sheshi lapa kulelize se sekuhlange Sheshinap kuwe iizve sekuniang tela
sake.
ozakungene
Kiopa
Kute

## Churoh of England in South Afri-

 sebokuquamile ukuba babe ne
Nhloko yabo vodas engayikuba pansi kuka Archbishop wase Archbishop of CCanterbary! Lola
 Yonke leminyaka. Kabavumi
 yezindhblela kuhlangan we kupela avobavomela kulesisingumo sabo Ezilandelayo zibiks akutiju a Arch abeke umbhishopu wabe Church of Eagland KMzwagals ukuti
abapetero kule libandhla
bazovidhirlisisa leandaba isohlolisiswa AMAZŃE ASENGAPANDHLE:

- Udaba lokungeniswa kramazwe asengapandhle
selunikezwe
kwe ta dien ramazwi okuzunasige mandhle ozimbili ess Pesheya Hertzog wanano. Lamadoda yiwone azocinge zonke izimpambosi
aqeale
anininingo
utuhblangana
 Commissioners, bas' Osathu
 Bechuanaland: Mr D.L Smit
 wezokulima e Nyonyana a Dr. P. R. Vilijoen, noma adumbe omunye Dr. J. E Holloway. Oyokuba nezsihia ngori ngquele waba
pete amazwe lawa asengapand hle ABYSSINTA:
 kolishoui liagenazinindabs senga



 $\underset{\text { mponi zapoli }}{\text { kule lizwe. Upata }}$ Cefina:
Ik9 vobambana emoreni ngeli dhiule miahiri yema Shayina Japan. Yaxoshwa erase neyam

Kuzwakala ukuti ${ }^{\text {Nisosi }}$ Tshekedi
 Moshuela udade wabo momufi
u Nkosikazi ka Dr Molema. Lenko
 isikati eside.

Kubikwa umuntue Mgungundhlovu
USekelela Njilo okutiwa wazisika isisu ngoba eti ukipa iminenke ati igewele pakati iyalwa. Ite ukuba ingapumi wazibenga omkulu umbengo
esitweni kwavuleka-nje. Kayapuma iminenke leyo. Usesibhedhlela-nje e
$\qquad$
Sidabukile kakulu ukuzwa ukuti Mnu. James L. Gumede ucitshe
wabikwa ukuti kaseko. Wati esashaywa umoya mhla ziyishumi esikulu sase King Evomuzi wesikole wasukelwa isidakwa ngetshe samtshaya enhlafunweni. Samtshiya eyisiduli pansi, Walala amasonto amabili
esibhedhlela. Ubonga abeza ukuzo mbona, bamtumela nezitelo.
Ubonga
Dhlamini, Olga Majola nabanye ababempete kshle nabamblope. Wabona sekuteleka nezikulu ezim-
hlope zase Parktown ezimaziyo zizombona, engazi ukuti zizwe ngobani. buvunvelwe umteto nati situle nie loko kukomba ubupofu besizwe

U keto wabapati zikundhla |we Alexandra Standholders Protection \&
igilance Association luzoba ngomuso,
May 8. Siyetemba ututi kuzoketwa abapati abakutalele umsebenzi zipate 0
Inkantolo yamacals amobi eyongayelwe ngu Mnu Justice McCormick ibiblezi e Mnambiti ngelidhlule u
 izikati eziyisi 9 waxwayisws kabili mhla sekutande u Hulumeni ubebho. dhloze indhlu weba.

Manje ibsmbene ngase Tencheng ngotizombili. Imishini ba nhla vama Japan ingama 21. ebulewe kukona intombazens ye Shsping chole ibuto lama 90,000 Shayina kukona abesifazaza, abayi abantu Lelibuto libizwa ngegame lok "ibuto lokufa".
Kutiwa yilo lelibuto eseliwasa nganise amakands. ama Japan. Kutiwa isike yangenela ijele
yavulela iziboshwa ezingama 500 pambi kwame Japan. Kotiwa mantombazana a lelibuto angama 300 ahiaster ibuto lama Japan
alibhuqa nya lonke. Wona alibhuqa nys lonke. Wona
kwasala angama 80 kupela. IRELAND:

Lapa litule ngempela ngoba isikunqobile ukwenqaba kwe Brita ᄀin nezwe labo. Sekuvunye wene ukutj lelizwe eselibizwa agegama lokuti i Eire, kuvuswa elasendulo selikuzazile nys uku z mela okupeleleyo amadhls ase Noilande aseqediwe se bezoziketel. ukucapiva iminombo sekusele nje nokuswana ngemiteto yuza zizwanayo n? ngentuto eyanevela kulamsze ambili.

U Mussolini - ubetshela onke ukuti i Italy ivil-ngele angapaka a mabuto a yizigidi mbili 2.000000 Uti mssinvane $7,000.000$ I Italy inemishosha ngapansi k vamanzi egi 120 ngo
1941 izoba 170 ubuninoi. imizhini yabo endizayo yempi ivizi 5000 ubuningi ba baqubi bayo
beyizi 5,300 . Uti bnna bavilindile mpi.

U Mabinu Mbambo wanqunyelwa unyaka ngokweba waxwayiswa ngo
kuti mhla waboshwa futi seyoze kuti mhla waboshwa futi seyoze
akululwengu Hulumeni. U Duoguy Malibas ino Andries Ngwenya abeba isizwama sepasi sino 2 s . 6 d kade babeboshwa ngapambili banqunyelwa U Mabamba Mncube oweba izimbuzi eziy isitupa wanqunyelwa iminyaka eziy isitupa
emitatu.

Enkantolo yokudhlulela e Pitol
iJaji u Mnu. Solomon uhlehlise iJaji u Mnu. Solomon $\begin{aligned} & \text { uhlehlise } \\ & \text { isinqumo somteti-macala } \\ & \text { owajezisa }\end{aligned}$ abantu ababili ababengatelile. Ute esebabopa ngokungateli wabuya Wati mabayikipe leyo mali $k a$ Hulumen pezu kokuba beboshelwa yona, uma
bengayikipi bongezwe futi isijezo bejgayilipi Ijaji lati uma umteti-macala ebuza sejele. $j$ jaji
umutr una teli abutole ubufakazi bokuti unayo kusweleke isingumo sake sibe esokuti satele kona lapo. Uma kubonakala jkutela umbteti macala amenzele ituba loku-de eyitela ngezisamu. Lelituba linikwa labo kupela abangenawo amalungelo, hayi umuntu
imali asimze ayeke ukutela

U Mnu Justice F. E. T. kade eyinhloko yamajaji minyaka engama 70 whlube indhe Ekasini ngemiteto yalelizwe ati itutela abantu emajele bengone luto. Imiteto yamapasi wati Eusweleke iguquive rela. Wati yiro lozu okwenza abantu bagcwale a majele.

U Mnu. J. D. Rheinallt Jones ubekulu ma emhlanganweni omkulu izolo kusihlwa (Lwesihlanu) African Methedist Institute ku
Street isihloko sodaba lwike siti
"Uknbhekaemuva nokubheka pambili
Uuma. H. $J$. Batate obde ceme mteti-macala omkulu kwa Dukuza e
Natal kuzwakala ukuti utezotshi ntshelwa e Potchefstroom ngo June 11

UMnu. Havenga opete pika leat aboumu abape kabi abentu. Uti bona njenga makolva bamelwe ukubspata gobuntu abamnyama.
 amate emaini iinteition ilat vabons umnotere ceat tuande wabo ngenkani sengati uzomgwaza wabasa ngesibhamu eti kanacala.

Amspepa elidhlule ayebike ukutl abesifazane abangama 400 base Pimville babehlasele sma poyiss. Kepa asivizwenga beyi-
xoxa lena e Palamende yase Pimville ne Orlando-isitimela. Esazizwa ngezokuti abelungua bafaka umuti etongini lamanzi befuna ukubulala abantu nokuti Mlamlanturz

Umlimiomblope wase Dundee uMnu HAW. Muller uhlauli swe ishumi lompendo noma ama sonto ayisiuna ejele kutiwa
wataheys u Timnthy Majols wawa pansi watshayeks etshenj wafa. Umteti macala wati la elinjalo.

Kutetwe icala likn James Ndhlandhla lapa okutiwa Wabula 1s owesifazsna a Alexandra syishumi nanye. Umelwe am

Uma Kulinganiswa
I BRONKOFF'S MAGIC MIXTURE
Iqine Kabili,
Itshetsha Kabili, Inamandhla Kabili, Ilunge Kabili

Amakaza, Umpimbo Obuhlungu, Ukuvimbana kwemi katazo zesi Fubsu, NezinPapu I BRONKOFF'S MAGIC MIXTURE akuko onokupika ukuti iwona muti empumelelo ngapezu kwayo Uqine kabili, namatamu maningi kabili. Ushibu, uqinile, uyatshetshisa, ungeono pezu kwayo yonke eminye. Igabla .
kuyiqiniso. Tola igabha le BRONKOFF'S MAGIC MIXTURE e Kemisi noma kus Sitolo sakini. Lilinge, ulingise amandhla aduduzayo okupilisa alo kanye nawo
noma uwupi umuti wo Kukwehlela okade uwusebenzisa nkati endlule. Sitsho ukuti kwenze loku uzobona ukuti uyatshetshiss, ulula, futi umnandi-ukuxotsha czayo. Qiniso loko uto ofanele ukuti ulwazi-ukwenzela intokozo yako nje. I BRONKOFF'S ngokupandhle Umuti Wobuqili-yiloko sibonisa ukuwe-

## BRONKOFF'S

## MAGIC MIXTURE (No. 109)

## Kumbe kona impela ku P.O. Box 1032 , CAPE TOWN.



YILWA NAMATYANA E URIC ACID

Ityefu ye Uric Emisipheni, Emalungwinii nase Mzimbeni ifanele ihlakaziwe. Letyefu (ye Uric Acid) imelwe
kukuba ikhitshelwe ngapandle ngabuyi kudaleke amaryana e Uric Acid (athi akafane noshukele). Kuphela kwendlela izigulani zinokusind ngayo ezinhlungwini zalezizifo zisakomuzimba.

I JONES' RHEUMATICURO inamandla okuhlakaza letyefu. Ngesikhathi ihlakazekile inga-
manzi ifanele ikhitshelwe ngapandle komuzimba, kubekhon kushizakala okuya kuhlala isik gabha lokuqala le JONES RHEUMATICURO liya kubonakalisa amandla ayo. Imfiva nokuthoza tzitho nomuri ba zokhuluteka kwenze ukub isigulani sikwazi ukuphindela emusebenzini waso
Kukuhlakanipha ukuba umuntu

## Jones' RHEUMATICURO

Ezase
Mgungundhlovu
(NGU MANYONI)
Abelungu babona isimang' Abelungu babona isimang
Mgu'ndhlovu ngeSonto kusihlw intombazena yomunta ikala is kihliza amagwebu isikakwe a bantu abaningi. Abelungu bebuza ukut Yenzenjani, ipetwe yini?
ndaba kalomuti kalobantu."

Basho nje intombazane yabe posve ngofufunyane, 1 sesheli muti agoba abakolwa iyo
$\mathbf{x} \quad \mathbf{x}$
Sekakona e Matsheni alapa abs tata izitombe ngo mshini otutiva "amafoto." Ngamasonto kugowala kuti 'swi' izintombi nevinsizwa sizotata izitombe zokutumela dudu Songatiti kunganjalo-u muntu asekele omanye kuze sa keke mhlaimbe.

X X X
Friday sas
Ngo Good Friday sasibuka ama Ndiye ehambs emillweni, inhlala yenza minyska yonke. Ahamba emlilweai abangama 23; kugcwele wamaNdiza, ati wa lwamo.

Umfans womuntu wati esebenzs engadini yomiungu bametuka nje eputuma ebiza isibhedhlels nyaniseka ukuti usefile. Songatiti kwama inhliziyo.

Umlungu vesifazane owabe bang'a Golingesitimela wati uya isitimela sihamba, wacoshwa ese file. Isitimela sabe singakafiki e Mishezi.

Tina esisemata wini siningi izi manga esizibonayo. E Matsheni ngeSonto ngabona isonto elitile elanede akuqeda inkonzo lapumela
pandhle ibandhla llazungezana li xawulana; kute ukuba baqede kws shaywa izendhla; ngite ngizwa babeshaya ihule (hurrey) nga kohlwa nje.

Absvela e Mdubane abayival imilomo ngento esandu kwenzeka kwabs songa isitolo. Wens mis yadi, sicatulo, mavembe, sica ma nesigqoko ini nani. Kwablas mini. Indaba zezingwenya. Ngobuye nginizekele.

Umteto Uteza Nolumanzi Mheli,

Okuqondwe nga Hulumeni ngabantu kulumslisz umzimba. Namhlanje bohlangoti olutiye indblu emayams basebenzela aku yiwisa, kungasali mbokodwe nesi sekelo. Bapi a bakulumeli batu
nabavikeli betu. Namhlanje nabavikeli betu. Namhlanje abantu bakishwa emsebenzini kuzobalwe bonke bantu, suti plazini.
Loku kwenzelwa umteto is omushs oqondene nabantu ema dolobheni esesiwubona sewuqalile ukugudhluzs absntu ubakipela
pandhle. Nezindhlu zamasonto sigancipa emadolobheni, ziya omslokıshi Um'eto onje kubantu, noms twolunje uhlango ti usehenza kwolunye ueindesel kakulu nzobs uteza nolumanzi Itemba letu likuye u Somandhla esesibheke ukuba asisizo kulelifo elikulu. Kazi ivozala nkomoni
emva とvalokukubalwa kwabentu.
P. G. GUMEDE

Alexandra Township.

Uma siziblalele ndaworre, senza miseb-nzi yetu sisebenzels sodwa Into nje "umhamu uspkr eswen, uma sekubonwa situtu ka kungubuye tube kone imigoa

Inkondhlo Yempohlo Nengqongqo Yobu Ngeweti Yase Groutville

Kuwe, Mlise wise Groutville, Nomfundi wase Marisnnhill, Tins zizwe zas'e Afrika, Tina esingama Katolika, Siti: mans, mans njal Wema olweqil'ukslo, Nema nabo a bakulu, Nabo abangspezulu Wena Ngqalabuto emnysma,
Wena Ngqongqo vakwa Jame Ozilokotele wedwa, Umsebenzi ongaqedwa Wemfundo nenhlakanipo, Esiyipiws ngozipo. Lokupel'abaniniyo,
Bayiketis'amaviyo.
Kufundiswa ngezibaya, Nezimpahla zemikaya, Ngemizamo y abazali
Namshal'ezikutali; Kanti vena wawugwangqa, Ufundis'ufund'ubhengqe, EMvoti, e Mhlatuzane Mlange, embed Nrak'omunye e Goli,
Wawuqavis'ubuholi, Ngolvazi olupambili, Ngokuhila namagili, Ngenkulumo yobuqawe. U vabambha ngotatawe Az'alivum'iqiniso Ayeke yonk'inkohliso Lapo oel'omhlope naye Wayesepila njengaye, Onyama ngokupata Yonk'iogqondo nokutata Ngesu, bgenyewe nomusa K gokwaluswa nokwalusa Seknga
Namp'obezizwe ubunye, Obuziqoqela nhlanye. Ngokomdabu nangenkolo Nenhialismano yoxolo;
Ngapandhle tomnyemankungu Nenzondo, nempi nozungu; Nomgoqo vebal'upele, Zwand'umunyu nobubele
Lalisho loko i Nxusa Lika Papa, liwavusa Amalungu ka CheyawU, Wona umgeqo webala Vonke ayakuซubulal Kuyen'omnyamz nomhlope, Ushabalal'uuonope.
Na koke kons e Goli. Lap'a bakul'sbaholi Itali bsbezihlomas Konake, zoluwan Umgoqobal'uhodobs. Njenzoba naye u Pirow Elusol'ubandhlululo
Nempele amagavekulu Avambazela ngezand Zul Enesibindi namandhla, Edingiswa nemblomulo Ngenxa yal'ubandhlululo Lwabamnyama ngabelungu. Lubang'azwela nosangu. Namp'oSmatsi no Hintsoro Sebebsmbhisen itoro, Bamis'elis igunundu Lama Ngisi nama Bhum Kupel' ubungungunanu. Kumbhel'ubumpi nentsolo, Kusal'inhlahla noxolo,
Kanjalo bon'abelungu Balungis'olwab uzungu; M-silungise olvetu, Sizwane nati ngozwetu Silalelseas ne nabo. Silalelaee njғngabo Ngamalungel'is bo bonke.

Mlisa wakva Vilakazi. Wens omiyo nezezi, Fazaza ukolingana Knmhlopo na bamnyama Ngengaondo narg nhliziy Ngendhlele'ngs dikekiyn Vgamazwi nezenzo zaks
Nanlwaz, nesimn satn Brabe botat'tutardala
Balandele nas inkelo Veangqinizelo nemandhlg: Obagwangaelern
EKoliti lase Goll

Tokoza, vena Groutville, Jabala, nawe Mariannhill,
Nango pel' umtwana wenu Nango pel' umtwana wenu Uselidumela lenu; Seniyodunyiswa ngaye, Nibatshazwe kanye naye Wena owazalwa yini, Newe ntombi yakwa Nxaba Nanke चanke won'umblabs, Ukubhekil'emehlweni, Hap' ekuwepateleni Lelo gugu la ${ }^{\prime}$ 'ekulu Was'ea frikz, lakwaZulu Ngenkutalo eyingcwele

## Ezase

George Goch

$\mathrm{N}_{\mathrm{s} \text { soonto, }}$ A Arril 24 sike sabona

 nije loku pila pumntan ohamba ngezobuholi. Pela, yena intssagu nesigomfane akuzinto szidhlayo Ngaioleolitaga nemhth hat sabons Murs Esthers Shosm na e efika epums lena kwa Zulu e Fort Louis ngesi dumo sokulimala komyeni wakwa
ke esitimeleni. Kodwa ke noko ke esitimeleni. Kod wa ke noko
ngozimakaza ufike asepumile nase ngozimakaza ufike asepumile nase
sibhe shlela useyasebenza. Masibbe Jhlela useyasebenze. Ma-
nje ke u Madubazana ukwele nge nje ke u Madubszans ukwele nge
sonto elidhlule ukuya lena kws Zulu. Manxatshara, sikolwa nge mpela, bekufunekz aba holi njengo Nodhlulazihlinzws-
Xamkavinjelwa-Nombangumhlola, bablonitshwe isibili, ngebhaxa lobu Holi quabs U Mrs Skosans lena e Songeni Fort Lovis. Kanti kusskiwe nje bo e Eastern
Native Township Sabona no Native Township Sabona no
Messrs Mngoma no Dube. (Umfo wase Mdungazwe Em-

## Ezase Tekwini

(NGU NYONIYAMANZI)
Kasoze akohlwa ama Ndiya ngumnoto wezwe lakiti. Afiks lapae Tekwini seluyi wona ba lopa e rekwini sekuyi wona ba wo izitezi kaziyiwa namabhilidi aqushe abelungu swo. Manjeke
asepetwe yinsuto acekela pansi isifazane sakiti ngenxs yokuba asengene umkono nesipanga kulo mhlabs. Impela lendabe idings ukubhenyelwa amapipi kudhliwe
ingqondo ukuba lesisifo singe ingqando uku
lashwa kanjeni.

Izinkolo esezikonz majo ai dida ingqondo. Inqaba lapa ikona, lezi ezintsha zigxibha ezi adale ziti zona neezeqiniso nge
mpela zepa kube kungeko lu dwani umuntu angabambelela

Ubhokile u Kopeletsheni wz lapa e Tekwini ngokwenzela kukona ibhayisikobho lezitombe ezinyakazayo kodwa zingakulumi sihlanu kungenwe mahsla,
sina abantu nje ngolwe Ma jeke selvukona elikulumavo kulona kungenwa ngendibilishi kupela (1d) Aseyobhuntsha avama Ndiya apakati komuzi
lapo kungenwa ngo 7 d no 1 s2d. Siyalubongs lololuhlangeti loku kenzela okuble noma ezinge izi
kalozetu sengsti zemuka namanzi njensezinyembezi z'ngwenya

Lemvunga ezvakalayo yokuti kuble abantu baqolukiswe ema dolobbeni baye naspandhle: oma kungusuti ivaqins mhlaumbe sibhekwe vidhlozi letp. Kaku sizi ukuba siloku aiziguchla nge bembloobe uma bengasitandi. (Ipelela Obleni Iwokuqala)

## Ezakwa Mapumulo

 (NGU MAQONDANA) Ngike ngati shelele kwa Mapumulo lopela kade ngimenywe Nanhobo wami u Mnu J. D. qondes kon endhlini yesikole safika indhlu seyipupuma, kungase ngoma (Music) seyidhla Amakwaya kuyilawa Mapamulo Church Choir, ipet ve naweqwe lomculisi u Rev. B. G. M. Nomvetshe. Ayi Mhleli uyangomisa lomfo wase Xoseni ngizwe sengi kumbuls umfo ka Mordecsi, u R. T Caluza, M.A. wodumo.Wo, Mhleli, wasitinta isidhleke seminyovu kumfo ka Ngobese nesigejane sake sama tishela ase Mushene School o Nkosszana R. J. Msuza, K. C. Malinga, S. J. J. D. Ngebese Nkane J. Mkwanazi, pela ipepa isikal Mineli kunga pela ipepa isikala uma nginga Site sisati balamakosazenc. korszane mamo, kwacelwa ka Mkwanazi, u Nkosane M. R. Mkhwenazi osuke yens wesula "Waiting for the Train" kuyilapo nasesiblalveni kubekwe igagn n Mnu Gilbert Kuzwayo, esisws ciko lase Mbo, u Mnu Foxen Mkhize Kwacelwa oweqawe u
Mnu Swedi Mkhize ukubs abonge zibon Hayi wazitate oweqwe. Kwa buye kwacelwa u Mnu $H$. Dingile yena wabonga ezika Mpande, ayi lspo kwabsmendi kwadela kukona nesi Staff sonke Impela wabamulle kakulu lopela kwakuhloswe ukutola injomane yokubambs umfundisi. kwati
ngokuna kwezulu abelungu tembisile ukuba knna kulomabe bangspumflela bstumels izincwadi rokux lifa Angitandike-nje nees ukupats eyamatire namakeke avepetwe ngamatosikezi ancmusi kelvuTu, ame Kosibazi, F, Majols, B. M Magwaza. P Mahlobo, J. Ngcobn. J. \& Kuzwryo nibanye


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## News From Diferent Cenres

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dist Church preferred. Applicants immediately to
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addressed to the Medical superinsadresse

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tin, 239 Jeppe Street, (cor. Mooi Street) indannesburg for a gauranteed job.
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NOTICE

## I Emma Mdingi hereby request my husband David Mding to make my husband David noing to make

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takers The First Bantu Funeral Partner and Undertakers have oneneded
on the Far East Rand with
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 elivered
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B 28

## The Bantu World <br> EUQALA

Miss Nosipo Benuty Sondlo was iostess and recipient of numerous birthdey party held on Sundey May 1. party held on Sundyy Sokopo Street. Western Native Township Jobannesbarg.
The function was under the able management and ohairmanship of Mr Gil Matebese.
Speakers were: C. Z. Fitshane. H.M. Hokwana. Moses Nyangwe, Bolani Sikweyiya, Hofmeyr Mbere and Miss Mary Mgqwetho. Music items were rendered by Miss Babsy Oliphant, F. Mavi and the Choopio group, with Messri G Thoolo Manzana and Miss Gladys Thems on the piano respectively
The catering was in the hands of Miss Ida Mntwana and Mrs Gladys Mbaulana The aitresses were Misses Sally Mfoko, Merriam Mko ko and Vivian Jsmela
Many gave presents the detail of which owing to space reasons cannot be published. In addition
to the various articles presented to her a sum of $£ 3$ was realised. Amongst those who where present were the Misses M.B. Lesabe G. Sondlo, N.I.V. Radasi, A.N

## Atrican National

business
Association
Traders and business men on the Reef,Pretoria, |Heidelberg and Nigel are asked to attend a meeting to be held in the Madubula
Hall, Randfontein Location May Randfontein Location on May 111938 at 10 a.m. Agende:Policy of the A.N.B.A. Registration of members. Dietri
bution of $\mathbf{C o n a t i t n t i o n ~}$ bution of Constitution copies ond
Genoral. On May 15, another renoral. $\begin{aligned} & \text { On May } \\ & \text { meeting will be held at the Com }\end{aligned}$ munal Hall, W.N.T, at $10, ~ \&, \mathrm{~m}$, Agenda: Finacial Report Regist ration of members,
Office Bearers' Office
Registration of Association and General Confe
rence A.H,W. DHLAMINI

You are invited by the
AFRICAN DOMESTIC SERVIC league
to be present at a
COOKING DEMONSTRATION
BANTU SPORTS CLUB 12th May 1938 at 3. p.m.
ood night for all
Bring your friends to learn how to
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Remember Bett
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Opening Announcement
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Masiba, M. Goodman, N. Tsikana M. Maungane, V.N. Harthan phant Mapikels. I. Fredericks Mesdames A, Chas Masiko. C.M. Koshobe, Tantsi, Tsikana, MR. Sondlo, Mita Lisa, B.F. Makau G. Koboka, Ntshinga, J. Mbere, A Faku, R.A. Buti, Sikweyiya,
M.S. David, Mhlongo, C.J. Maho, M.S. David, Mhlongo, C.J. Maho, Messrs Moses Nyangiwe, Nojile, T. Nhanha, Tsikana; Gil B, MakaItma, Zantsi, J,M, Hokwane, H.B. Sikweyiya, Harold, Chas Masiko, H. Mbere, N Mbata, E. Hatta, L. Takane, Manzana, G. Roro H.B. ne, Legoane, L, Sondlo, S, Buletezi W. Maruping, D, Hlongwane, G, Koboka, P. Makobo, T,S. Moses, Mngikana, Tutu Liss, Sinda, Ndlwana V, Mafilike, A. Msvi, Chief Toni Mgudlwa and J,G Meli,

## Pimville Wedding

## Mbere - Sidzumo

The marriage of Miss Grace Edwandiwa Sidzumo, of the staf daughter of Mr and Mrs P. M, J Sidzumo of Mafeking, and Mr Hofmeyr Mbere of the Clerica Mr and Mrs A.W, Mbere of So phiatown took olace in the Con gregatlonal Church, Pimville, on Aprll 23.
The bride who was given away by her father was admirable in an ankle length gown of white geor gette with puffed sleeves and trim med with lace, and a veil balo sheped trimmed with embroider ed lace and orange blossoms. She earried a bridal white shower sweet pess
Heney-Cn-Klip News

The Meyerton Station Method ist sohool staged a closing concert on March 28, The principal teacher Mr David Pule conducted the choir. The function was vell attended. Those present were as tollowa: Messrs S. Pududu Princi-
pal teacher Redan J, Godwin pal teacher Redan J, Godwin
Direko, W. Chepetsi, Mrs Dorah Direko, W. Chepetsi, Mrs Dorah
Mokoena formerly of JohannesMokoena formerly of Johannes-
burg, Miss Marry Diale snd many burg, M

## others.

Mr George Kofwelo a vaiter in the Daleside pising to Pimville the other day. ther day.
Mr Jas Godwin Direko Caddie master out here paid a
brief visit to Orlando, Johannesbrief visit to Orlando, Johannes
burg, Pimville and Kliptown burg, Pimvile the guest of Miss Mildred Se phula at Kliptown.
The readers of "The Bantu World" are requested to pay up a time
J.G. DIREKO

WAKE UP YOUR LIVER BIE Without Calomel-And You'II Jump, Out
of Bed Full of Vim and Vigour.




## Alexandra Township News

A faremell function in honour of Mrs M. Mfazi will ake place on May 12 at about 3 p.m. at the Bantu Methodist Church of Africa. 10th Avenue, Alexandra Township.

This function is being orga nised by the Manyano Christian Women of the above Church. Mrs. Mfazi is the chief organiser of the Manyano Women at Rhodesia,
All well-wishers are requested to attend. On May 14 bith Rev. and Mrs. Mfazi will entrain for Rhodesia where they served over 35 years as Pastors, and have achieved great results despite severe
persecutions for the cause of the Gospel. In spite of all these hardships they realise that their great success is due to the assistance of the Govt. of S. Rhodesia. Thank God, for providing a sympathic government.

## Tiger Kloof Ex-Students Re-Union

(By Gilbbert Matebbese)
There will be a Re-Union f old scholars through the kind invitation of Mrs. Rheiallt Jones, to be held at her esidence, Florida on Sunday he 12 th May 1938 at 3 p.m. Mr. Haile will also be present from Tiger Kloof and that will enable old scholars to meet him as he has returned from England. All are cor dially invitea. It is very im portant to notify the Secre tary, all those who intend to be present, to enable those responsible to make adequate necessary arrangements Refreshments will be served
pent Sunday fternoon with riends at Pimville. Messrs B Mbols all of Palmerton who work at Crown Mines visited Pimville last veek. end,

## Small Agricultural Holdings FOR SALE.

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ll arable land.
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| Cinema Hall Alexandra SPEND EVERY <br> Friday Evening wITH US. <br> We only show once a week, and we only show the best pictures. <br> ROARING COMEDIES <br> THRLLLING COWBOY SHOw TERRIFIO DRAMAS: <br> COME AND SEE |
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## Useful Debating Society

## The Queenstown and Districet

 Debating Society is now in full swing. Many useful and educa-tive subjects have been debated in the most interesting manner
and have drawn large crowds of enthusisstic debaters (mem-
bers and non-members.) bers and non-members.) The last two debstes read as
follows:- "Should wo men be allowed to preach in mixed
Congregations," and "Which is a better matrimonial contract, the Ante-nuptial or Community of
1? roperty,
In the former speakers Were;-Miss Sogewe
and Mr. Manyamalais (affirmative) Miss Dokoda and Mr, H. W,
Koti (negative). The affirma.
ifve won by a (chairman's casting vote). In She after spenkers were:-Miss
Mzazi and Mr. M.C.B Msnka-
na (Antequotial) Miss G. Ma. na (Antenuptial) Miss G. Ma.
tshikiza and Mr V. N Pahlana (Community of Property), The debate on this subject was of an
exceptionally high standard, and both sides balancing during the debste, but when itcame to voting
Community of Property won by a majmunity of Property won by a
majority of 4 votes (only members
voting $).$
The t
The topic of the debate to be
held next Wednesday will be held next Wednesday will be
held next Wednesday will be
"Should girls be as equally cated as boys." end the leader
are:-Miss Kabene and Mr. W are:-Miss Kabane and Mr. W.
S Gxoyiya (affimative) Miss
Ntloko and Mr. D. K. Manuel (Negative)
After sitting for nearly four
hours on $W \ni d n e s d a v ~ A p r i l ~$
20 hours on Wadnesday April 20
the Constitution yassed its third
and final readiag with fer alterrations. It will be in force from
the 1st July 1938. The organisers
(Messrs (Messrs Ritch Nalens, Vic
Pablane and L. L Peteni) an Mr. D. K. Manuel are to be high ly praised for drafting such a
sound Constitution. The Society his the fortune of
being managed by a set of active and smart officials, who are some of the social workers of Queens-
town. These are. Mr. R. F. Nalsna (President) who presides Society with great ability. His closing remarks after each debate
are always encouraging and pleasing to listen to. Miss Soga
(vice-president) is an eloquent educationlist snd social worker whose works are known far bey ond L. L. Peteni discharges the
duties of a Seoretary with all daties of a Seoretary with al
the satisfaction that could be expected, As an ex-member of the
Lovedale Debating Society, he has Lovedale Debating Society, he has
all the experiences of this moveall the experiences of this move-
ment. The treasury falls into the hands of Mr. V.N Pahlens has himself worthy in other societies
where he has handled large sums of money with care and nonesty
The Committ?e led by Mr. D. K Meauel consists of very activ place.
The invitation is extesded to many in Qaeenstowa and District bers tr join and support this useful and educat:ve Society. For
further particulars please further particulars please write to
the Secretary; M. L care of Magistrate's Offices, Peteni Questown C.

Treasurer: Miss M. Msboa. Mabuze. N. D. Moloisi acd E Chairman. Secretary, Trezsurer Mangwedi.
Mr. A. Kutu. the former trea surer left for Cape and has not sent bis in resigastion
the tressursr's report

Upington News


Bothashedolo Students Klerksdorp News
Union
(By N. D. MOLOISI) The Union of the above bod Mater re-union at the Al April 1938. The afternoon the 9th was oocupied by Kilne ton students playing aganst $-\begin{aligned} & \text { Tantsi, Rev. O. K. Pholo and } \\ & \text { Evangelist Mothane. }\end{aligned}$ Bothsabelo. The match was $\begin{gathered}\text { Saturday afternoon was entirely }\end{gathered}$ thrilling and both teams seemed whose reports were pleasing, to be equal in strength, but the The presiding Elder M. N. P. of Kilnerton; and E mention
must be made that the Kilnerton

| must be made that the Kilnertnn |  |
| :--- | :--- |
| goal keeper used modern scienti- | Rev, M. M. P. Tilo has to be |
| fic methods of preventigg backes. | thanked and congratulated for the <br> interest he shows in his mission- |


| es | Rev. P. G. Pakendorf, Superin |
| :--- | :--- |
| tendent, delivered an inspiring |  |


think good of their mothers
build fortresses against sn



 ${ }^{\text {t }}$ y Inspector Liebenberg on the on Philosophy: He mentiontd
$\qquad$
$\qquad$
Mr. C Mangwedi passed a vote
$\qquad$
$\qquad$
 bories composed of the chairman and secretary. So ladies and
gentlemen do not give very
disapprititing response when organising secretaries The office
$\qquad$
Trensurer, Miss S
(Continued previous column)



 Institution and have pride in
those who have furthered the those who have furthered their Higher: Matric, etc.
(c) That and should know one's position in life as it is very
fatile if you have stock of know fatile if you have stock of know.
ledge which is not used to some


Thorough RELIEF CONSTIPATION IN 12 HOURS

 was spent at the entertainmen
$\qquad$ Hofmann had the plessure
sddressing teachers on the gress of the Institution, A
Headmaster of the Institution b question of Primary Higher dead letter and a very disapponitia
feature because it is manifest tha

Intestone clears away all body poisons

# PAGE SIX THE BANTU WORLD JOHANNESBURG XHOSSA- Useko Lwe 

## Bantu ${ }^{\text {Th }}$ WORLD

3. polly street,
(North Of Bante Sports Clab) P.O. Box 6663 . Johannesburg.
MgQtBelo. MAy 7. 1938

## I Bhunga

## Akube u C. J. Rhodes eyi rime Minister wanika oluluvo Prime Minister wanika oluluvo

 lakuba i ofisi yozulondoloza noku salshe, oluphentsi komthetho oyi Maksthi lowa nalowo ummi asi lims anikwe isiqiniseko soko ngokubhaliweyo. 2 Ukanqhinwa ngu Rhulumente komthetho we sintu ggeondlalifa. 3 Udhalo lamagumrhu alaulayo ezithilini ngezithili, kubekho ke ngonyaka indibano galama Qumrhu. 4 Kuvotelwe iimali emazichithelwe esuhlaziyeni imilo yentlalo yeba rafi loncitho nolohiasiyo wa ngemkubemi,
Injongo ye Glen Grey Act ka 1894 yeyiyakubs i Transkei izi awule phantsi kwolondolozo no Cipe Province. Niengoko enje Cape Province. Njengozo enje agelo \& wii Maspalata (Munioipaities) phantsi Ewee nkundla zee dolophi. Nangons sibelho ii nguqulo ngeenguqulo kulomthetho kanti ke wona ngokwawo use toliks lon
Elangelo lo Bhunge kubantu x betiqonda into eliyiyo alihlengani si mlomo ubukthulu balo, nethemsanqe elibe nalo ngokuba likholise ukonganyel wa zimantyi azingebachaganga abantu aba inyama.
UMSEBENZI OMHLE WE BHUNGA
Iimantyi zesthili saphesheys kwe Nciba zenze kangangokozi asko ututhundeza zincedane na bantu abamnyama. Okokuba ngabs i Bhunga a liqubi yonke imbha. ageli inobs kwakubantu bs phesheya twe Nciba ngakumbi iintokeli ezibonayo, Akanazho umatu ukungatsho ukuthi iimentyi aziyazi into efanwa ngabantu xa bona ngokzabo bengayixeli. mbuso we Rhodesia engezantsi nlubons ulwahlulo (segregation) aomnyama ngoluhlobo. Eziposiai mayibe ngabantu abamuyama oonobhals, iimantyi; babe kudidi oluphezulu abangama polisa, Ya-
yi yinjongo ka Cecil J. Rhodes ke leyo nge Bhanga eli.
ULONYULO LAMALUNGU E
BHUNGA LULO ISIHLAVA Akakho umntu onengqon Bhungangaphandle kwe buyam bo, kuba ngawo alve into ngee kanti noko kunjalo asinakuba se nzanto xa sinokuncome qha singa I Bhunga lilungile phela lulonyulo indlels a tywa ngeyo indlala.
Ladawo yokuqala konyulva sbs ntsundu abanga zinto kuba ephethe apho eyinkosi onyuIwe, naye lo wonyulwayo akayazi nento ayigelayo. Ithi ke lonto nala abonayo amalunguiwanike zifedhe. Athi amalungu abonayo abobuthuntu ukufuns amalungelo njengozo kufanelekile kubs nee
mantyi zilapha nje ziyilindele into manoyi zilapha nje ziyilindele into
yokuqonds abona bantu bayi nkathazo ngokufuna iinto ngeento nkathazo ngokufuna into ngeento
omaziphinyiselwe kwi nkundla engaphezulu ukuize ziye ke Bhungeni ngeku mskancede ay We indlela gnonyuls ngekumb Rhulumente gimantyi liyıngozi, kubs oya nemhlanje e Bhungeni ngokuvotelwa ngabsita uyazi
usenokuwa elughayini ukubs usenokuws elughsyini
phambi kwe mantyize athembe

## Izighighaba

## Zelilizwe

## Ezase Germany

UField Marshall Goering u gqibe kwinto yobe ayihluthe imali yama Juda eyi $£ 450,000.000$ nge yase German.
Esisenzo siganconywa e German ngabemi, kuba bathi siya Jud e Austria

## UHerr Hitler e Rome

UHerr Hitler unduluke ngolwe sibini kulenyanga ukuya e Italy. Imali echith we e Italy ukumlung elela yi $£ 1,000,000$.
Amajuda angabakhothami ace cyiswe akuba emke e Italy dhe abuye abuyele ekhaya u Herr Hitler. Uhamba namahlakan akhe amaninzi.

## UHarriet Langa

no Mhlongo e Dundee
USakayedwa $\theta$ Dundee uthe sakubanjwa isithand wa sakhe ngo nyalwe sagwetywa 55 kunge ajalo inyanga ezimbini, waku nuphi malini yaso apho ibizhon ndle kokusariss.
Ide kokusarisa

Lomali ibiyi £6:11:0. Aku phume u iarriet uye emapholisen ngokubs ebethe $u$ Mhlongo lemali amkhuphe ngayo uyeboleke ez
hlotyeni. Wabanjwa ke u Mhlongo wabanjwa ke u kube i $£ 6: 11: 0$ iinyange esintathu ayakuzihlala etolongaeni ese benza nzime.

## Indlala e China

Lithi iphephe eliyi "Middleburg Observer e London lange 15 swephelileyo yindlals e China, abantwana batya amagqabi ngo webhokwe bahlala ecaleni twe mithi belindele ukuva kwams gqabi. Lithi lingekawi nokuve babe sebelibonile baphangene ngalo.
caleni kweendlele zololiwe apho kutyelwe iimithi emincinan kusekhonto yayingumthi.

## ISouth Afrika Iphulaphule

 Kumkani Ithetha e
## Glasgow

Embonisweni e Glasgow i Kumkani ye Britane ivule ngesiqhazo lo sentetho. IKumkani ne KuIwa zingwevu ezine zeenkabi zsma hashe ngo 11 kusass ngomhla we ku May.
hashe ngo
usucholwa yimantyi ngokum nyule. Lonto inike umoya wo kuba naziphina iizimvo ama lungu emakazikuphe mazibe ziya
nandipheka emantyini yakhe kuba bethenga emithiyo ngene thole. Injongo yobu Rhulume nte kakadhe yeyokuba yonke into yemali nabantu ibe sezandlen zeenkosi eziqeshwe kwanguye, te njengabskhonzi azinako ukulwela abantu zingayenza yone intsula buso. Nangaphezulu koto aziyazi ento yebhunga inxalenye unga bengazi eyonanto ithethwaro befuna ukuyakutshaya noba ku phele ixesha nje le Bhunga bafu tyala evankile. Mabaana ama nge enibonavo. Mala nge enibonayo yiblabeleni nichslangu awonyulwa nga Rhulume nte, makanyulwe ngabantu, oyayo e Bhungeni szi into yokuba uyela ilungelo labantu acgagxoleshi ii mskuyekwe ukwonyulwa umnte ongazizinto kubs enegusha!kunge ajsio eyinkosi. Makanyulwenga
bantu ngenxa yokuba zithandwa zinsudipheks izinto absthembisa akuzenzela abantu bakube be pyuliwe.

Lontetho iviwe kulo lonke li. zwe. Iimithandazo emifiteshane ithe yenziwa emva kokuba
mkani igqibile ukuthetha.

## litolongo Zase

Italy
Inyameko engazange ithathwe phantsi kwelanga ithathws nalumkeals ogokuphan Mussoumkela ingozi engehlela u Musso Hitler e Roma. Amakhulu abo barhanelwa ukuba banga yingozi yobom buka Hitler base tolongשeni ngoku, kunye neqels elikhulu lamaJude ase German aye phaya ngokuphanzs. Amaninsi ama Juda selemkile obuya xa ssemkile u Hitler. Ongumhambi e Italy Uyabuzisiswa kuphicothve ne ncwadi zakhe, kufunwe nezinto esingabs nobungozi aziphetheyo Ecaleni lendlela azakuhamba ngayo u Hitler baysbuzwa bonke sbsyixakileyc ngokuma, bona no
Khokho babo uba sbasingome Juda na.
Ufikela e Bhotwe lase 'Quirin$t^{\prime}$ apho abelwe khona.

## IJapan ne|China

limikhosi emihlanu eyongezwa kveminye ithunyelwe yi Japan e China ngenx yotusa kuzale kveemilambo nger impula X kuba ziyans nsellow River ne kulelixesha i Yellow rityekeze kuthi nasezintilini kunga hambi nto, Kucace ukubs izizhobo zokulwa ezihamba phantsi azinskwenzanto konke.
K wisithuba secawe ezimbini kwakube sekuthanyelwe iimikhoJi eyaneleyo kwakhona evela e jjongo ikukududula e Suchow nanga phezalulu koto Henkov.

## UBhubhane eBhai

Ziphelile iintsuku ezilithobs kungekho ubikwe ukuba unesifo singubhubhanee Bhai. Xa etha kube namhls u Gqira u D. L, Fer guson uthe nangona imeko ezeza nelisayo, syingeze yaba bubulumko ukuthemba kakhulu ukubs akusakube kubekto simbi. Kuba ntuabayil6 abahliwe ngubhu bhane eBhai akuzange
namnye kwaba mhlophe
Kumskhulukhulu empukveber banjwa zivavanywe zabantathy
ezafunyanwa zinobhubhane ngo kwenene.
Yabanye eys.funyanwa'e Kors-

14,400 Yamaluda ise
Tolongweni
Inani lama Juda ssetolongweni e Vienna yi 1,400 malungs ne
3,000 ebanjwe kwizithili ngezi thili ze Austria.
Kusekho ithemba loba iqhels elimnandi lakukhululwa, embhe kweni yomgidi omkhulu
ngomhla wokuala \& May

Imvumelwano Ye
France ne ltaly
EParis ogomvulo womhis west imvumelwano ye Erance ne Itely iyakufakwa umnwe wamvume

FUNDA

## The

BANTU WORLD KUQALA

## ULLHLLU LWA




I Partons Zenza Izinto Ezimbini Ezinkulu.
Into yokuqala enziwa xizo kuku klina amatumbu. Ziginye ngexesha
lokulala, kokuti ekuseni isisu sikusebenze kakuhle. Akuko
Atlungu lokulala, kokuti ekuseni isizu sikusebenze kakuhle. Akuko ntlungu ezisikayo. Kodwa uyakuziva ukuba UNYANZELEKILE ukuba uye
ngasese. Abo bantu asebenezintsulku besongelekile, nabazivayo ukuba igazi ngasese. Abo bantu asebenezintsuluu besongelekile, nabazivayo ukuba igazi
I abo alicocekile, bafanelwe kukuba baqubeke ixesha leveki noba ezimbini besitya i Partons njalo ngokuhlwa Leyonto fyakwenza isisu sisebenze
kakuhle kanye noba kabini ngemini futi kwenzeke ukuba kuklineke pakati kakuhle kanye noba kabini ngemini mbilini.

Njengokuba kuqubeka oko intlanganisela ezomelezayo zo Partons ZOMELEZA isibindi nesisu, zishukumisa isisu nenyongo nayo yonke kutshwa kokutya esiswini. Nanko ke umsebenzi wesibini omkulu

|  |  |
| :---: | :---: |
|  |  |
| we Afrika | goba zibonakalise |
| into yokuba ZINIKEZA | ZINIKEZA |
| AMANDLA ZAYE ZIRU- |  |
| Dupar A. ZINIKEZA AMANDLA |  |
|  |  |
| KUWO WONKE UMBILINI |  |
|  |  |

mpau zesisu esiqhiniloyo yilezi Ukusongelaka, Amaqakuva ebusweni Ukudangala, Umoya onukayo, Iqolo elibuhlungu, Ukuqaqamba kwezito Intioko ebuhlungu, Ukuziva kuzele esiswini emva kokutya, Ukungetyisi
kakuhle, I gazi elonakeleyo, Amehlo abutuntu, Ubuvila njalo njalo. Ngokunika amandla nokuklina itumbu elikulu lezimpau zonyamalala ati umlwelwe azive ebhetele ecwayitile.
Tenga ibhotile namhla uzing-
qinele kutenteto yetu. I Partons
Purifying Pills zitengiswa kuyo
yonke indawo nite 1/- 30 pills
ne 1/6 (50 pillse. Mhlaumbi
ngoo kwi P.O. Box 1032 , CAPE
TOWN.


Ezase Dam
Road

Sibe neenkonzo ezindilisekileyo zokubingwa kwe Nkosi yethu Inkonso iphethwe ngu Mlu. D. M. Nkenkans we Bandla lama Katolika (Ethiopian Catholic.)
Umthanjiswa Io li Cwerha ngokuzalve, lomfo ka Thixo evacaza ngobuchule mazwi ayethethws ngu Msindisi wethu e Mqamlezweni, ephahlwe ngaba Vangeli ababini Banumz. J. L. Bhazana no S. Desi. Ngóruhiwa kwangomgqibelo yayinkonzo ityalike ime ngembhambho ukuzala yathathwa kwangu mbingeleli intshumayelo yakhe wayithat ku Johane 19:38 kwivesi ethi: Koloku emveni kwezizinto u Josefu wase Arime. tiya, engumdisipile ka Jesu, nezinve ezilandeloyo. Phambhili! nto ka Nkenkans, wanga u So-

Imvula ziyana kweli lase Tinara, amadoda lixhaphetshu ukulims.

Yiadode enkulu u Mnu. B Nyenda wase Dolnutu okwi Qeen Mary Hospitsl ngempilo enkenenkene u Gqwashu lo, selenethuba ezibik' ehambha.

Ngu Nrosaz. Daisy Ngwevela $\underset{\text { osathe grada }}{\text { Ngu Nrosas. }}$ (kwelase ngezotyelelo.

Ngu Mnu. Dougles B. Mthens wase Dolnuku, oquba isikolo sobusuku (evening School) u Tshangisa lo uqubela kwa Mnu. J. L. Bhaxane.

Umzi wase Dolnuku mawuyijonge ngeliso elibukali, intlondi eyenziwa ngamsiewo namakwenkwe ngobusuku, ukabethwe kwabartu nokukqogqwa ngee
mbhokotho (U Mnu. w Nowala (Soverile) ngo . S. Nhalayo umfutyumfutyu ubuso lobuhlobo lokuhlaselwa. Izigebe. ggazabuy' eXerha zisemakhava FUNDA


Ubisi luka-Nestile luphekisa kakuhle. Ubisi luka-Nestile olusenkonxeni yinkosi kwimbhisi.
Ezixutywe ne-swekile. Lulunge kakhulu xa ungenalo
Oluvela enkonyeni ngqo.

## NESTLÉS

 MILK[^0]| Isixeko Sengcwele | Ezase |
| :--- | :--- |
| E. Rhini | Simonstown |

Ngomhle we 30 kwinyange Na Tshazimpusi amadoda ase Tshetshi nubashumayeli baya kunduluka nge lorry ukubhekise e Cawa ngokuya kavuselela indabazelizwi. Sisenzo sokuqaia isesokugala okokuba kubeko umenyano Iwabashumeyoli, amadodana kumzi wase St. Phillips Kwabe kufike umfundisi J. K. Mathen owaziwa ngeligama ngabsntu abantsundu u Ntambula. Umntu ofunayo ukuhambha neliqela lamadodana ancede G. Sumele igama lake ku Mau. J. G. Sivobs umququzeleli.

Ngomhle we 16 k सiayanga ka Tshazimpazi kufika unkosikazi Rwala ngololiwe wase Bhai ngokuzakusela umoya ngokungapili.

Ngomhla we 21 kwinyanga kz Tshazimpuzi kafike a Nkosikazi Nghazimpuzi kufike a Nkosikaz okhaulezileyo ufikele kwa Mnu okh Nkosikes, P. E. Ngxiki ng moto.

Afikile amatrhosazana ukuvel e Bhai ngokuza kuboda abazali Nisosaz N. Soya. D. Noanywa 10 wokugqibele ngomnye wabafundi beliphepha i Bantu World.
Kulusizi ukuvakalisa u Mnu George Mtengeli Passe ukungapili ukusukele ngomh Easter ngumkuhlane.
Ngomhle we 23 k winyenge ka Tshosimpuzi kunduluke u Nkosikazi Gwashu ngololiwe wase Bhai ngokukhaulesa ngokuza kuv

Kufike ngomhla we 18 kwinye nga ke Tshazimpuzi ngololiwe nga ke ngoknaptubeka ilitye kanina omzaleyo osandukubhubha.
Ngombla चe 23 u Nzosikezi Lindi Oliver usiwe e Hospital ngokuthauleze ngokugula efika ukuvela eKapa.
Ngomhla we 18 a Mau. J Martin Botha kute kwanyanzele ka olrokuba asiwe eHospital ngokugula.

Unyana womaumzans Masela na ofunde esinaleni e Nxukwabe uyagula ude wagoduswe ulele sivelana kakhulu nalo mnumzena ngokuba unysne wakhe ebesele kunyaka wokugqibela
G. H. NDUNA

## Ezase Tinara

NGU KAZIWA
Umbuto wama khosikasi uquba ngamandhla amakhulu apha e Tinera lamakosikazi enzs into entsha ezimbalini engazange ibe ukuba kubeko umbutho oluhlobo oncendisana neminye imibuto.

Imvula zigana apha kuluhlaza impahla ehambayo iyabukeka kakalu abanamasimi bayslinga akutyala iimbewu. Nefiva ikwa gola ngangokuba ikar isile yalapha iqashe abantu bokuhambe behlola abafayo kuminyango ngeminyango.

Ibise Town Hall into ka Majola no prof. Ally neqela labo abava mi naba bonisi bemilingo abebe gile bathi ibi nkulu londibano yomhla ka 16 kwephelileso inyange.

I Uitenhage bantu golf club izimisele ukuvula imidhlalo k


## Ezase De Aar

## NGU QONA

Ngomgqibelo ophelileyo besinengxikels ye concert, yom Numzana U. R. Gamede. ubemhle zibanj we ngumthabathi manqaku esibeni $Z$. Martini ii choir bezizezi E.M.E. choir and Fishock choir Ngasekunene kuka chsirman kwitafile yento ezityiwayo esithe nge thamsanqe safumana $£ 5.18$

Besino mbuliso omkhulu aph wo Mnumzana P. W. Mams othe ngeemfefe zika Tixo wayifumana ipention. Wayeqale kulo mzi wase Simonstown ukufikakwakhe kvelase Kapa. Wabalapa ngo nyaka ka 1922; laza i Tshave eli laye kwa Ndabeni la khona elixesha lonke. Ebene chior yakhe aze nayo avamise ngayo
kulo mzi; hayi engasa besi u kulo mzi; hayi engasa besi u Mnu. Thena; andithethi Ee ggentwanasans encikane u Miss Somena Msthole, enga ngumz ezemanzini u Masiba lo. Way taileni; usibs $\mathrm{Mr} \underset{\mathrm{R}}{\mathrm{R}}$ Limba Mnu. I. Mpofu. Kwizinto ezitniw Khangela kumhlathi olandelayo
(NGU P. MSIMANGA)
Mhleli wephepha labe Ntsundu sundiphe ndenze abembalwe mayela nomninawe wam endamqibela ngo 1920 ukusukels apho ke andizange ndive nto ngaye
kuko ama nkentenkente avakslayo ukubs ukwelase bolant e Stellenbosch ke ndicela abafundi bakho welozve bandifunise ke naloke negama lake Michael Msimang akuba azizele kakuhle angathi ikheya lakhe lise Klipplatuantso De Aar.

Ngomhla wokuqala kwephelieyo ibilu lwamkelo lomfundisi Tase Bantu Methodist Chuerh of South Africa ke ngelishwa awu senge ubemhle lomsebenzi ngexa mfundisi wase A.M.E. ohurch wazibamba intambo ngokufanekiyo yangatizele indlu ngapak o kojongwe ku Mrs, W. Dough andingebalule; kodwa amanen ala phe ebekho:-D. K. Dunjan
rekukho wena "engele" bakho
onke, Kulo mbuliso ke senze:
7.14.4. Ndiyeke ndingathethi.
thi izele indlu ngaphakathi waze eqho u Rev. Matata wenss inetho ke Mhleli andizukulanda landa izithethi ndibeks zonke kulondano. ndibeka inca apha kulondawo.

000
Ngomhla we shumi kwephezulu ngentsimbi yesithathu ibilulwam. kelo luka Mrs. A. L Mafara eei hlalweni ibiyi Nkosikazi yomfu ndisi wase A.M.E. Chirch venza amazwi amnandi ukucacisela intlanganiso umse benzj abakuwo andizukulanda bonke a bathethileyo eyona nto ndizakuyicacise nje zizipho ezemvabangemvaba Weleyan Church Kosikazi ase Weleyan Church. Ama Kosikaz Kosikeri umanyano lasamen Banta Methodist Church Una as V. Sibiya unobhala wama Kosikasi ase B. Methodist upe u Nkosi kazi i flower amakosikazi ase Zion bbandla lase Topia, awase B. Methodist amakosikazi izipho ke ezo ezingspandle kwe collection ibihanjiswa pakati kwabantu ngesi Xhosa esipandle sisihlalo abasi nikele ku Nko
ke inca kulo ndewo.

Mr. and Mrs. TEA-DRINKER who say:
"TEA is good for you"


Always drink tea-with your meals and in the mornings and evenings. It refreshes you so quickly and is so easy to make. Buy your tea in $\frac{1}{l} \mathrm{lb}$. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup you want to make, and one extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.

|  |  | The Problem Of Youth By H. W. Nxamalo |  | R. Roamer Talks About: REMOVAL |
| :---: | :---: | :---: | :---: | :---: |
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|  |  | Youthat |  |  |
| dar. MAY ? |  |  |  |  |
| Regrettable Incident |  |  |  |  |
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|  | people who are always ready to believe there are very few |  |  |  |
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|  | , out os opeak for him |  |  |  |
|  |  |  | would it have restricted the membership of the Natives Representative Council to <br> deen Native members? |  |
|  | Opening of The <br> Bhunga: By Senator | Sele |  | (l) rixht Wher about Ale. |
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|  |  |  | place at his desk on a raised platform, and, like Mr. Spea- |  |
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|  |  | know what they want. Obviouslywhen our present leaders retirefrom serious politios, there will be |  |  |
|  |  |  | (eficiale The roll was onled, |  |
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|  |  | to be happy-go lucky in everywalk of life. They want to sit on | account of what had beenhappening in a big family, and |  |
|  |  |  |  |  |
|  |  |  | it helped me to understand how much the Bhungs has done to unite the people of the Trans- |  |
|  |  |  | $\begin{aligned} & \text { kei. Not only that, the } \\ & \text { Bhunge has helped to keep the } \end{aligned}$ |  |
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|  |  |  | were listening to the addreas with as mreh interest as the | Rtack Natived only im therir |
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|  |  |  | Affairs and his officisls at the psent time. At no time in hist |  |
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|  |  |  | ment been hardened with somuehwork as at the present time. As Ilistened to the accnunt of what is |  |
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|  |  |  | $\begin{aligned} & \text { opment. I wondered why it is } \\ & \text { proposed to burden anslready over } \end{aligned}$ |  |
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## THE WOMEN

 Contents:TRUE STORIES-EDITRESS DO YOU KNOW ? OUR CHILDREN ARABELLE AND ISABEL A THOUGHT

$\qquad$ A THOUGHT
BEAUTY HINT


SALT-BEAUTIFIER
FLOWER FASHION HINTS HOUSEHOLD HINTS THE PRODIGAL HUSBAND WHEN A WOMAN IS JEALOUS SOME TAXI MENACE INTER-SEHOOL DEBATE WOMEN ARE TO BLAME JEALOUSY


## 'UUK CHILDREN

CHILD'S FIRST SET
Don't think because a ehild's firot teeth are going to be replaced with reeond eet that you need not trouble about them. Keep on eye on those
firat teeth ond make sure they don't trat teeth ond make sure they don't
come through overcrowded or crooked. Sometime if the jaw is small a tooth, puobing its way through. will thrust another out of the way andoo press on sens tive nerve If you or a child has even a touch of tooth. ache, take him along to the dentist for advice.
Tesch the children to brush their teeth night and morning and take them to the dentist regularly for an
inspection, unless this is done by the inspection, unless this is done by the
school dentist In this way any school dentist In this way any
malformation or decay can be spotted malfirmation or decay can be spotted
before it gets too bad.
belore it gets too bad.
Remember thet good teeth, well
cared for, should last uotil Cared for, should last uatil old ${ }^{\text {age }}$
and your children would be grateful and your children would be grateful if
theirs is strong. I wish my own theirs is strong. I wish my own
mother had had the opportuoity of mother had had the opporiuony of
obtaining the scentific information about teeth which it so easily availsble 0 sumber of you will agree with me whmen your own teeth ache. Now let's have

## JUSTA SMILE, PLEASE!

A mother noticed that her little daughter wes biding her crusts under the edge of her plate. "you may live to want those crusts."
"I know, Mummy," replied the child "That's why I'm saving them.'

My memory is excellent," ssid Smith, but there are three things I never remembbr: 1 can ber faces and I oun't remember - forgot what the third thine wes."

I admire Dr. Young immense 18," said Mrs. Binks. "He is so persevering in the face of difficulties that he stways reminds me of patience sitting on a monu-
ment." "but what I'm becoming rather alarmed aboutis the number of monuments sitting on his patients."

It was the eve of thei vedding, and she was looking rether sad.
"What's

What's troubling you, dear?" asked.
"Whr, John," she sighed, going to live after the honey moon!"
Gied "Prest all ?" he replied. "Pooh that's nothing. WEat's bothering me is-how am I to psy the minister!'

000
Mother: "Never put off until tomorrow what you can do today Johnnie: "Well, then, I'll eat the rest of that pie now

Dunnc whet to give my wife
or her birthday."
"Ask her"
"Great Scot,I cun't a fford that!"

## TRUE STORIES

## BY THE EDITRESS

Last year a woman reader asked me to invite my women about their experiences; stories mention real names of persons She felt that this type of article would help other women who had met the same troubles as the vriter to have courage. She wrote her oen story in which she told of how after some exciting times she met her present husbend.
I thought many readers with experiences behind them would come forward and let as know sbout them. Especially readers who wish to write on something diferent from love, marriage and need not embrace private details You only write about what you out detalls that sre emberressing

This Week's Thought
Do good with what thou hast, or it will do thee no good.

RUSKIN
The aim was to give readers a chance, to read of their fellow vomen's ups and downs, so as to judge their own experiences by
those of others. For instance, young girl who was forced to marry by her parents finds that to love the manshe hated. Now, how does she come to this end? If she writes and tells us of it, then she is most likely to help another girl who was forced to marry against her will.
So you see that these articles would be messageslof hope, encouragementand optimism to others. Biographies, that is life stories, of other men and women help us to either to strive following them
or to a void falling into the same or to avoid
mistakes. mistakes.
In this
Inthis week's issue of our a true stort written by appears married woman. She a young resder of thispaper and is the covering letter, she tells me thal she rrote it because she hopes it will be of help to others why are having the trying times she once had. Read this simple, but sincere story carefully and then give me your own
All those readers who say the Page of interest to women is full of love stories here is another chance to give me something different, Remember that these Pages ar ${ }^{2}$ - yes, even men. So when and write write carefully cerely with a desire to help rather than "jirst to criticise". than ene ho weaknesses of only to see with a little patience end underatanding. they could see onls heir good parts.

## Advertisers in this Supplement

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DR WILLIAMS
black cat
FAIRY DYES
Page 12
12 12

Do You Know.Who Was
Martha Mota?
By R.R.R.D. The late Marthe Mota was a to day Marthe is no more. She died on Friday, March 25 atter heroic attempt to save her mistress from a fire. Her mistress house caught fire while the mistress was cleaning clothes with petrol
The poor mistress was soon a mass of flames. When the house burst into the flames the youngest child of the family, sged two years and eight months was sleeping in the room. When Marthe heard the screams of her
mistress, she told her father whistress, she sas tying in pain in the while she was iying in pain in the and found it ablaze. She rescued the sleeping child and carried her outside.
That was Marthe Mota, aged 7 years who did that. Puttica he child out of harm's way Morthe aid not think her work mistress who was still inside the burning house. Martha did not top to think of the great darger to herseif. She did not say, "I are elresdy rescued the child. I Martha did not more.
Marka did notsey this. She
 er as the kitchen ames enveloped both of them Ther both died. Mr. Vlok, the Magistrate in his finding at the inquest, said Martha had perform ed a heroic deed in rescuing the infant and then trving to save her mistress. He recommended that steps should be taken to bring the incident to the notice of the Roval Haman-Society for Mable recogniti $n$.
Martha is no more, but har name will live for pver; for in death she was qreater than the greatest. These words were spoken of the greatto think of Marta. Ms shond lite "Greater love hath no with th +m this, that a man lay down his life for his friends."


Arabelle And Isabel

Arabelle: I think it is abontitime women's movements come together and call the by one name.
Isabel:Jast like the Africen Arabelle: Exact1y. We many strong organisations that do not seem to work logether Isabel: But they all ajm st proteoting or promoting women's interests?
Arabell: Yes. I quite understanc local bodies engeging in loca affirs; bat when it comes to wider spberes of nctivitifs think ree should bave one, big rolid orkadiration
abel: 1 am with label: 1 am with you there organisations may be, if they continue to woik os they do they wont achieve anything. Arabollf: That's right Whereas a powerful women's orgs nise Previnces with strong branches ineach of them would be a great force in our lives.
sibel: And Gnd knows we need thisforce Qur lives sadly
 things.
Arsbell: Especially young ladies in towns like this, who neede Isabel:I brpe this matter will it taken un ho other resders and made public.

## Beaily Hints

Stilfal make-up may temporarily disguise the fanlty complexion but it can never care, and often makesabad is the basis o interplexion beauty; make up should be taken for what it is usefulsid. A clear, soft skin, -1th a plentiful blood supply all over the body and not too far from the surface

Blackheads, spots, open and enlarged pores are the most common skin troubles, especially after winter, and they are generally caused by clogged or sluggish pores preventing The skin from breathing. them obvious remedy is so perspiration to breathe sgain, so perspirst in clearing them,
Hold your fase for an ocoasional steaming over a basting on water. Follow by putting on a piece of muslin which has been sosked in tonic, and slap lightly nntil the skin glows and tingles. If the like, massage with a little cold cream, wiping off within half on hour. Rofrain from using make.up for some hours. This treatment is preferable at bed-time
when make up is not needed.

The grest point is to be regular in your beouty treatment. It is better to uge the chesper skin foods and tonics regularly than the most expensive ones haphaz ardly, though it is alvays wise to buy the best one cala minates a day regularly is better than tea hours occussionaleaving on make make-up. How. ever tired you may be, remove rouge are certsin to clog the rouge
pores.
A Thought For Every Day

## MONDAY Tae task Thy wisdom hath

 O. let me ohearfully fulfil." TUESDAYTwo is the quoram for a $\underset{\text { quarrel. }}{\substack{\text { Two }}}$
the quoram for
WEDNESDAY
The little foxes spoil the vine;
the little fly the sweet ointment; the little inconsistencies the Christian life and testimony.

THURSDAY
3If we kept close company with Ohrist we should never quarrel.䈇 "Love suffereth long and is
ind."

## SATURDAY

"Lat all my hife

## SUNDA <br> "Oaly believe and thou shalt ${ }^{898}$ theo."

## Invitation

To Nurses
A oordial invitation is extended bationers to see the famous talking pisture of the life of Florence in Johannesburg several week ag 10 crowded houses.
The Bantu Traiaed Nurse Association has been very fortu will welcome all nurses to see it Fill welcome Sherwell Street, Doornfon tein at 2.30 p.m. On Sunday, Mzy ${ }^{2} 2$ MILLICENT N. NUKUNA MILLICENT N. NUKUNA

Salt---
The Beautifier
Asa hair besutifier and body invigorator, salt is one of the aids to beauty
If the hair is falling out, add two tablespoonfuls of ordinary table salt to the final rinsing water of the weekly shampoo If there is any fear of csatching a cold, use cold water. This methud of preventing falling hair may seem too simple to be true, but morvellous results will beapparent
after two or three treatments. Hair that is a pparently in healthy condition may be stimulated with occasional salt rinse.
If it is not convenient to salt in this way: Make several partings in the hair. Then take a tablespoonful of salt and rub it well into the scalp as though it calp begins to tingle and glow rush out the salt.
SALT FOR THE BODY
Used as a dry body rub, salt is wonderful a wakener and stimu soa or table salt and dissolve it in one quart of hot water. When dissolved, tatse a lerge water yntil the asale pas permeated every fibre. Then lift the towel out, but do not rinse it, and hang it up to drip until dry.
Every morning upon rising. igorously rub the body with the ne towel. After jnce using it ne wonders how one managed really awake before. The same wel can be used continual

## Holsehodd Hints

A sieve made of hair or fine wire mesh is often hard to clenn, particularly after it has been method is to soak it thoroughly, rinse and wipe dry. Then sprinkle with common salt and rub fthis through. Dry by the fire or in a warm oven till all out.
$* * * \|$
To boil a cracked egg to that there is no oozing from the shell wrap it tightly in tissue paper, before putting it in the water.

Lsmbswool powder puffs wash perfectly if little care is taken. Shake well and then squeeze Rinse in several changes of cold water, squeeze and shake well. To fluff them uv, tap the edges over the hand or on the side of the wash-basin. Lay on a clesn towel to dry. If thev tend to
become matted as they dry shake become matted as they dry shake well again.

To prevent coloured washin frocks from fading when they are dried out-of-doors or in strong sunshine tarn them inside out and hang in an old bo'ster case They shoul bo bre bry enough

Tea In Buauty Parlours

Miss Elizabeth Arden, one of the world's leading beaty experts has tes eerved to all her clients
when they come to sny of her when they come to sny of her
beauty salons throughout the United States of America. Mis United States of America. Miss sid to beauty because it relaxes sid to beauty because it relaxes
overstrung nerves and is in ao way harmful. So successful has this experiment proved that many cther beauty salons are adopting the practice

Supper Dishes

## STUFFED POTATOES

## six large potatces, <br> <br> but not peeled

 <br> <br> but not peeled}to for tabespons cold minced salt beef or tongue quarter minced onion.
Salt, pepper, butter or dripping. Prick the scrubbed potatoes vell with a fork and brush over With melted vegetable fat or oil. Place on a baking dish and bake antil tender. Remove from the fove and cu
With one.
With teaspoin remove the pulp from the potatoes, place in a
basin and mix with the minced aeat. onion, parsley, salt, pepper nd about one to one and a half ounces butter or dripping. Re. place in the potato shells, smooth with a knife dipped in hot water eplace the lids. Return to the ven and bake ot 400 Fahr . or No. 6 in a gas oven, for 15 to 20 ninutes. Serve hot or cold. STEWED SHEEPS' TONGUES Simmer 2 to 3 sheeps' tongues with water to cover, adding salt, pepper-corns, a bay leaf, one sliced onion, until tender (about one to the tongues and atin To every cup of the stact allow one tatle poon butter or vegetable fat and one tablespoon flour, salt and pepper. Boil while stirring; then add it teblespoon tomato sarue or 2 tablespoons tomato puree. Place the tongues in the sauce and reheat. Then serve with mashed potatoes.
BRAINS WITH SAUCE
Wash calfs or sheep's brain in fresh salted water, removing the loose skin. Then leave in resh cold water for an hour, to cover, together with a teato cover, together with a tea-
spoon of lemon juice and a little salt. If liked, a little mixed herbs may be added. Simmer or 15 minutes.
Lift out the brains on to a hot 1 tablespion of vegetable fat or butter in a saucepan, rub in 1
tablespoon flour and add 1 cup of the liquid from the brains. Simmer while stirring for 5 minutes. Add salt, pepper and lemon juice to taste, cool slightly, pour on to a beaten egg yolk, reheat without boiling. Place the brains on rounds of hot but-

## nd serve. FRIED BRAINS

Prepare the brains as above When they have simmered 15 minutes remove carefully and over with seasoned flour dip in egg and bresdcrumbs, fry in deep smoking hot fat until lightly moking hot fat until lightly
browned Drain well and serve on rounds of toast with tomato sauce.

## Flower Fashion Hints

Pin a bundle of white gardenias under the brim of a black sonop match in the buttonhole of your black jacket.
Have a black frock out with a square neck of the saine materia as the jacket.
When you wish to look especially smart trim the neckine of this frock with a pair of diamond clips.
In London they are showing, although the narm weather is on the way, fox fur muffs on whic Similar posies of flowers Similar posies can be tuoked be young and pretty wearer chin strap of the hat.
Bridesmaids at smart weddings are wearing topknots of small owers, white or coloured, bound ibbon.
Topknots are worn by debuand a pretty conceit is to match, and s pretty conceit is to match
them with posies on the shoes.

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You can give your baby this extra nourishment by letting him have "Ovaltine" to drink every
day . . . Babies love this delicious drink with the chocolate flavour and it will give them health and strength
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cocoa and is made in the same way except that you must not boil the milk or water with which you
"OVALTINE" IS GOOD FOR CHILDREN

## The Prodigal Husband

## The Prodigal Husband

(By Veronica Duli)

A story founded on fact Only the proper names of persons and places have been changed.
I, Veronica Duli, was eighteen years old when I began teaching at $V$ illages, a town 45 miles from my home. It is at Villages where I met Robert Xolo who was a teacher in a little village 8 miles from
there. We fell in love with Bob after he had proposed to me for exactly a year. After three years being inlove we were married. Everybody thought I was a very lucky girl to marry Bob who was such a good and a quiet man I was very proud of him then but after a time I realised people were mistaken. I went to stay with him at Falls where he was a teacher. Oh! we were very happy those days. We lived in our comfort able little house which I had tried to make look modern. Bob was a loving husband and I adored him.
Besides my house work I used to help Bob with his school work whenever he needed help. Then after a year we had been married a little son was born and we named him Ted. Ted was a darling. He had the image of his father and Bob lovea him very much. Our happiness grew beyond measure and Bob seemed to love me more. Ted grew up fast and was a very adorable little thing. When he was two years old another little son was born and we named him Roy. Roy had the image of his mother and was also a sweet little thing.
When Roy was 3 months old our life with Bob was no more sweet. Bob became another man altogether and I could not understand what had gone wrong. I was still the same Veronica, Bob used to love so much. My appearance had never changed. 1 kept myself and the little ones very clean. The house was kept clean too, and I helped Bob in everything as I used to do before. But Bob was no more the loving man I adored so much. He began to be very cruel and scolded me every day, and did not want the children. He spent every week-end in town at Villages, and or Monday when he came back. I would ask him where he came from, and he would tell me to shut up, and let him alone.
This went on for two months then the schools closed, and Bob on the very same day came home, packed up his clothes in his suitcase and went away without a word to me and withoutgiviug me a penny for food and babies' needs. I thought Bob rould return but in vain. I waited for a week and nothing, happened. So 1 left little Ted and Roy to a
neighbour and went to town ueighbour and went to town
to try and find out about Bob I went and reported the matter to the charge office, after 1 had inquired about Bob from all his friends. They
knew nothing about Bob They only told me that Bob used to spend every week end in town and was mad about a certain lady who was a teacher there. they were madly in lore. The girl was not in town too, sol knew Bob had gone away with the girl. If it were not for my sons Would have killed myself, but those little darlings were a comf ort to me.
So 1 packed everything. furniture and all, and went to Bob's home. They were also trying hard to find about Bob 1 prayed hard and 1 had hope that some day God would answer my prayers.
When the schools opened Bo Iid not return and slso the gir Ifound myself in great need, so tried to get work! and luckily I a
offered a post as a oftered s post as a teacher in
little village 3 miles from ho used to cycle to school home. So I got something to every day little boys. Sueh hard life of teary and sorrows in remembran tear my dear Bob went on for 5 vears, Ted was then 7 years old and Roy 5 years old. I wanted to make my boys happy, so I decided to spend - our summer holdays with Norah Archibsld a coloured friend mine from college days.
She was in Vila a very ditant
town and was mat Cald wall was married to Tommy made merthinly it was God who made me think of visiting this
friend of mine. was a very lcna one it journey deys. Norah and Tom oor us very plezsed to see asmy were were weloome.
The Caldwells stayed in town and we used to enjoy sitting the verandsh looking at thing going up and down the street.One Saturdey afternoon we were sitting at the verandah enjoy
ing the same old game. Then saw a figure of a man on th opdosite pavement going down the street. This man was familiar to ny eyes When he turned his face to greet the Cald wells I sow no body but my own Bob. Then 1 woke up I was already in my room in bed. They told me 1 had fainted but Bob did not reeugnise me. So I old the Culdwelle that the man who passed while I fainted was
Bob may husband did not know Bob they, had ney seen him.
N rat thooght I was mad, and old
me that that man who mased ne that that man who Dassed was
not called Roho., Xoln hut was known as Fred Ntaka. She told we the man was a clerk in a solicitor' had be. It was five years since he with his wife, but now the wif had left him, and had one with another man. I was quite sure Was Bob I saw; so Iknew he chang
ed his name and surname whe ed his name and surname when
he came to Vila. God worked he ceme to Vila. God worked
wonderfully those days. To greatest surprise I received a letter from home and in it was enclosed forgiventess Lend was pleading fo coming hessand telling me he wa So I sent for
the housent for Bob to come to the house and he came and we sod pleaded fergive knelt down me pll abded forgiveness. He told he left us, that he had the day with the same hirl gone away teacher in our to mo He was they came to Vila and they atayed together and this giri left him sgain and went sway lind him after she had gone he knew God had punished him and though of me bat for a long time was not certain as to what to do. 1 also told Bob about all my difficulties all these five years. I forgaev Bob because I still loved him very

Ideal
Tea-Table
EDITRESS:-
Kindly insert my Tea Table and article through you columns in setting a Tea Table. There are even sinds of domestic servants ousekeeper-cook, house girl purse . girl, waitresses, garden
oy and wash girl plus the nomentioned one who is supposed to to part in our affair, show us what you are doing at your madam's
kitchen or at your 'ma cook. house. home. Well tell you what I do keeper and I'l my madam's living room. Afternoon tea is one of our mosi elighttul social customs, whether mal high" tea, or a most infor about it which is not attached to ather meals. It is a very elastic
oth teast, accommodating itself
the mood of the bosing er the tes table mases. In summ lawn, in winter may be set on the fire makes a delightful background for the candle lighted table. Afternoon tes is primarily a socis eerving aerving as
a reason.
This should be remembered in planning menus for teas, foods for lea should be dainty, delicious and emptingnot"filling.'Table oppoint Whents should be carefully planned. When the table is set in the living coom, use your best linens, China glassmal and silver outdoors quain glassware gaily coloured linens, nd Deasant pottery are appropr ant guests

## MENU Assorted Szndwiches.

Individual shrimp, Grape Fruit Salad,
Tutti Frutti Trifle,
Kelvinator wafers,
Tea, Coffee, Chocolate.
The menu is arranged so that be done during the marations may le ving during the morning hours worry during the after from sand wiches may afternoon. The wrapped in a damp toweland placed in the crisper be toasted, placed in dush and clilled in kelvinator until needed. the cooky dough if prepared before hand and wrapped in oil paper may be remozed from kelvinator shortly before tea time hot oven and or 12 minutes in a hot oven and served fresh and
warm. Tutti Frutti Trifle warm. Tutti Fratti Trifle may be
prepared in the morning. Hearing orepared in the morning. Hearing
\& deceiving seeing is believing. "Challenge" seeing is believing. "pleasure"

SELINA RAMPA [Unfortanately Miss Rampa's and may appear in a later issue Editress]
much inspite of ail the bad he did
Our holiday ended happily and then we four went back home together. I cannot tell about the joy bat was at home when we came.
We found they had slaughtered two We found they had slaughtered two
ooats and all the relatives were goats an
there.
Boh
Bob stayed home for three Honths and then he gol a job a lopeville a very big town. So Bob
ny two sons and I went to make ur home there.
It is now 10 years since $m$ husband came back and we are till in Hopeville and our life is ven happier than betore. Bob edid. Ted is now leson from what nd R.Ted is now seventeen years as two girls years God heskiven ather to his children and loving husband to me.
God is wonderful Lowe all thanks
Him for what He did Him for what He did for me. I aly we pray to Him and do not hings tor us. Atter the hard times

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| ea banyali. -Mose o roki- |
| loengo bitta ho tloha ho |
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# Page Of Interest To Women Of The Race 

## Inter-School Debate At Inanda

(BY GRACE MAKHENE)

A very successful debate was held at Inanda on April 9. Both were divided into $t$ wo stoups One group was called "Purple" and the other Orange side while the oranges were on
the negative side. Leaders on the negative side. Leaders on
the affirmative side were Miss Gladness Sibisi and Mr. C Rambitshane and those on the
negative side were Miss Id negative side were Miss Ida
Makenns and Mr. M. Khonyane The subject read thus: "Should the young folk attend socials as they desire during vocation." leaders on the affirmativs side then followed by those on the had spoken. the debate was opened to the students.

## wes very strong and various

 points and idess were expressed by the students. One of the debstors on the negative side especially students are very ensily taken up. Secondly, they are curious and they ennnot ovarcome or resist any temptetheir education. As a result, their education. As a result their minds on socials and lose interest in education. One deinterest in education. One de laid much stress on the point that socisis are a great help to studenta. The improve their Fiews, ideas, and more over they help them in their education. There is no hermin the sttend. ing of socials if only one has self respect. Points vere a 1 so brought up to show that it was quite good if students werecurious: for what is curiosity ! curious: for what is curiosity ! one of the permanent and certsin ons of the permenent and certsin ${ }_{j}$ ntelleot.
Before the resulte of the debate were sunosnced, the students were served with refreshments. The debate turhed in fevour the Purples.

## Bridgman Memorial Hospital

The toron Hap piat will bo the
 Afrione

THOSE GLORIOUS Hyland's Powders Mishty Moleculece of Heath
 smiling HYLAND' P POWDER BABIES
brimful of health, intelligence and memer

##  $5=2=$

children so healthh
many happy days."
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Hyland's Laboratories

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where Tested Remedies are produced for
MEN, WOMEN AND CHIIDREN


## "Men Play; With Love'

## Mdabes

your page Allow me a space in More of interea to repl letter of April 23 where he expreses his views against Miss Selina Rampa's article on "Men play with love." I feel that Selina is ght and has laid the facts on the table. "Mokotedi," says adies must choose their types, but he women he says are not fir be given a happy married life are only a fourth of a million. The other three fourths of a million are those who possess everything men needs.
Then how is it that in most cases it is they who are mostly mocked? For example: (a) She given a house but not married (b) She is lawfulty married but you see her evary now and again pleading for a support. (c) She ass children but fother not there. o "Mokote whin olay with love," sud no so much their own types to choose.
ROSE SHUMANI

## "Don't Blame The Boys Only"

## Editreses,

In your Pager of April 9 ppeared on article under the A Bachelor." I slso disagree ith the statement given by Ade q.is. If boys are worse than airls If she or he had thought axisted in her or his statement by favouring one side leaving the Ada Nq. must ather.
ade Nq. must remember that we differ in the same olay though we differ in sex. What is poipoisonous to the him is also were a mater of giving qnota. tions b y those who have thet Ado Nq. vould get intoria ted by the experiences given by the two sexes agsinst the other. This mistake is not only done by Ada Nq. I have often read some articles on these pages dealing with love affairs, and have discovered that "Partiality" is the ruling Queen on the ladies "Bide, and men are offere. ting Blame" to rule the m. Is that
fair, ladies and gentlemen, for the man to carry the whole blame? NYONIYAMANZI

## Women's

Home

## Improvement

 AssociationThe above Association will hold its Third Training Course in King July 7, at the conclusion of which the ennual council meeting Fill be held. Branches are asked
to send in the names of delegates and also motions to the Secretary as soon as possible.
Each branch is allowed a maxi. nam of two delegates
L. G NJIKELANA (Secretary)

Giris' School,
P. O. Lovedale.
sow tell it to drop you st e orner of the street whare you address. You will be robbed or assaulted by this type of a taxi man.

## Martha Mota's Heroism

## Dies For Her Mistress

Reference to the heroic self- tally while working with petrol in
crifice of an African girl of 17 who saved a sleeping child from a burning house and losther life in trying to save the life of the mother, was made by Mr. T. H. Vlok in his finding at the inquest last week on Tuesday in the Bethal Magistrate's Court, on orn Ellis, aged 32, and Martha Mota, the African girl
Mr. Pieter van der Hoven van Wyk in evidence, said that at about 1230 p.m. on March 24 he was working in the garden bout five yards from the house. In the house were his wife, who was cleaning clothes with petrol in the bathroom, their youngest child, aged two years and eight months, who was sleeping in the in the kitchen. A communicating door led from the kitchen to the bathroom.
He had not been many minutes in the garden when he heard shrieks from the house.

MASS OF FLAMES
I rushed in and saw my wife lying on the litchen floor," he said. "She was one mass of flames. The whole bathroom was ablaze, and the fire was drawlog towards the kithen.
"I could hear Martha crying and I could see my child outside the house. I carried my wile out and then saw the maid standing in famos behind the house. My wife's clothes were still burning. tore them off. She was unconcious. She wasterribly burnt. She had been wearing glasses but the heat had melted them. Even the metal frames were burnt through."
Mrs. van Wyk died the same and the girl the following moraing. The house and its whole contents were destroyed by the fire. His wife had on a number of occasions cleaned clothes with petrol.
Jacob Mota, father of the girl, said that while his daughter was in hospital she told him she was outside the house when she heard rushed inio the house and found it ablaze. She rescued the aleeping child and carried her outside. She ran back into the house to as far as the kitchen and then the flames enveloped both of them. Sergt. F. J. de Bear said that the girl made a similar ststemen to him

THE FI DING
Mr. VInk found that Mis. van Wyt died from burns as a resul of setting alight to herself acciden-

## Some Taxi

Drivers:

May I warn defenceless of a taxidriver I had a tarrible experience with one of them : They days age. I hired a taxi. take me to a dance for nothing. They promised to call for me on a Friday but did not tarn up.
They turned ap on bout seven in the Sunday They broke into my room, took mp watch. But as it was dark they did not toke anything else. 4 + Oranke Grove this pest seems to be a menace. The safe thing to
do if you board a taxi you do not
tally while working with petrol in
close proximity to a well-heated tove on a hot summer's day. He said that the girl had peiformed a heroic deed in rescuiug the infant and then trying to save her mistress. He recommended that steps should be taken to bring the incident to the


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## Dr. Williams' Pink Pills

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 Mongwe Ga Masemola}

## TSA POKWANI

## (Ko A. stloane)

 Morena morulaganyi oa "Bantu World" a keo mphe sebaka pampiring ea gago ea beke, nke ke hlamulele secha ba tsa mono ga geshu. Go bile gona polao e sehlugo ga Mase mola ga kgoshi Tseke Maboe Masemola Ka di April 14 Masemola Ka di April 141938 monna e mongwe o bolai 1938 monna e mongwe o bolai mokgatla ka chilo, ge a oele fase a mohlogetsa ka seroba, ge bahlakudishi ba batamel e le basadi fela ba huetsa a felela. Banna ba, ke baná ba motho, botatago bona ke bana ba monna le mosadi. Ga go tsebye gore ba be ba bakang. Bahlanka ba mmusho ba ikadimile mmolai.
Gona le modumo o mogolo mono tikologong ea Pokwani koalago ka pitso ea dikgoshi eakgoedi tse tharo, gore go
tleba le poncho "Show" ea dibzalo diruioa le mediro ea diatla tsa batho-baso, kua N.A. Department Pokwani matsatsi a
Gape sechaba sa Masemola sa kgoshi Tseke Maboe Masemola, se itukishetse go aga sekolo se segolo sa sechaba sa kamora $\operatorname{ts}$ e 12 go phuthela le go ruta bana ba sona ka gona oa ba ratago thuto ka kholofelo rutang bana go ba e di office taa bona gobai sa tlo agos ka boti
Mooifontein ga Marishana, ka Sontaga se segolo sa Easter Kerekeng ea St. Peters go laee moruti A Selahle, gore o

Tlogelang Dino Tse Bogale Go Riain Baitimi

## TSA VENTRESDORP

(KE MOSES SELLEBOCO) ba tswelelapela sentle mo
Ka letaatsi la di 10 tsa Mo- tirong ya bone. Ba bopa ma ranang re ne re etetswe ke kwete a mantsintol ka letsabatho bakopano ya I.O-T.T ba tlhaga kwa Potchefstroom Ba ne barera ba opela difela mo mebileng kwa lokeseneng a diragalang ta ga masula botagwa. Ba ne ba gakolola batho gore ba tlogele dino tse di bogale. Go ne go le gontle thata.
no bona digakgamatso mono. Mo kgweding $\theta$ na mosetsana mongwe yo eleng lo o thobile go le ka bosigogare, Ga go itsiwe kwa
ileng teng, Bagolo ba tshwane tsego Idisa sentle bana ba bone ka gale gonnegwa tle go bana ba utswiwe ke maferefere le balotsana ba ba ba tsietsang, ka go ba raela. Banyana ba ba berekan kwa doropong batshwanetse go itematsa ka go itshola ka boitlhomo jo bo siameng. Ka beke ya maloba mapodisa tshwere basetsana ba le bants mo distrateng tsa doropo ba kgaragatsega bosigo. G tshwerwe ba ba fetang maso me a le mabedi ka bosigo b le bongwe. Ke se se thomo-
Morago ga malatsi a kae re tla baakanya logora le bonno jwa go tshameka bolo ya mabogo (Tennis court) mono lokeseneng elvete letla nna lo ntle thata. Rea itumela a re bona botswelopele Mr A. Cindi yo eleng lepo disa la kwa lokeseneng on etetse kwa Lichtenburg. bolela tse di monate tse d konsarta le danse e e ntle a di bonyeng teng. Ga bo go shamekelwa bona ba ba phalang ba bangwe ka bontle
Bo gaisang (competition)
Banna ba ba bopang matsi le lengwe. le di lorri tsa makgowa a rekang makwete ao ga di na boikhutso. $K \theta$ se tbabisang.
Ka di holiday tsa moletlo wa tsogo ya Morena re no re tetswe ke barutabana ba ba thagang kwa Benoni ebong Mr Dan Sihlahla le Mr Sam Monyatse ba re bolela ka fa
dikolo tsa teng di tswelelang pele sentle ka teng.
Batho ba bantsi mono ba

O feta meriane

## keofola:

$$
1 / 6
$$

le batho ba se sebelisitseng ka lilemo tse ngate bophelo ba hao.
mong os marens a kileng a sebedim morions ona on Otuk na ba bole le ba haufi?"
peleta puo ya Setswana. Ga baitse go re e sale ka kgwedi ya Sedimothule ngogola Mmu o o bacletse co rea Setswa a se kwalwe ka mokgwa o mosa yo ga twe Johannesburg orthoraphy. Mekgwa $\theta$ mefutafuta ya go kwala puo ejaaka e ne e sa utlwane bogologolo e tlogetswe gotlhe go tlhe. le dibuka tse i buisiwana mo dikolong di la gatiswa ka mokgwa mosao Moo mmuso o thusitse thata.
Go ka nna molemo ha barutabana ba dikolo tse di mo tikologong ba ka simolola ko

## OTUKULULAYO


fieta mertabs1/6
 SE HLATSOA 'MELE KAOFELA

Le batho ba hlalefileng ba tseba hore sehlare Otukululayo (MATSETSELE) ke sons sehlare seo ba tsoanetaen ho se sebelisa ha ba ikutloa ba khathetse, ba tepelatse 'melo be feletsoe ke matla lo mamello, ba sa tseba joaleka bo ntsta bons olo ba neng ba loans lintoa tse kholo ba hlola lira tas bona
iana ons oa Otukululayo (MATSETSELE ke lipilisi. oenye pilisi ele ngoe hs u robala habeli ks beke, otlare hoeses tsoha u khofe tsohle tse mpeng tse ka melang, lo mahloko. o o tletse mahloko. Otulkululayo (MATSETSILE) o stss re pelo e betsoeu, in khothale, u be math, io thabele ilio is ayo (MATSETSELE) ore "Ho ka nthabisa haholo bo utlo ng hatho bohle bis ks nale oona morians ons. ke ka bak

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Ntlo Ea Tichere Motsepe E Tseroe Ke Ledimo

## Tsa Primier Mine

## Monghadi, e ke $u$ ntumelle

 Mona Kgotene re sa tso bona pula e kgolo ea sefako. e matla kaphefo. Sefako sena ze sentse gagolo, mashimong se tapitile bile
re sa itse gore re tla dika re
eng. Banna, ga ese go phavonang thuso ea gongoe re bana ba rona.

Phefe en etserentio es tichere henyegelo e beileng e kgolo
; phatho e thubegang le di-
i senyegile.
le laseng maburu ea tsaea
dikgogotse nachi le gone ea
e ile ea tsaea kgetse ea ma-
e tletse ea e latlhela tshimong
yangle dithare di kgothegile u
re ke, sariga.
Mona rebona dikebeka di iphile
na ngaka o bolaileresmose
hoe o ntshitse dithoer na, kea bona gore a tiise meriane mmatis le ka tjeno.
Bashimane bang bs bsbedi bs olaane ka dithipa bs loela ka lapeng le kgarebe bs e loela; go utiungsla kgarebe ene e badumephels bobedi ba bona $O$ ne a hels ko go be kuta. O mong os:
 obanans bana ke difebe. dileng lo Manyalo bekeng Sana Mnguni o nyetsoeng Moren

Macheni. Re ile ra a thabela toane a leng Barena Mono Kgo Phatlane bone ba etetse ticher Makgstho tichere ea Enkeldoorn
Baile ba buissna Baile ba buissna thata kago kopa"Pathfinders" gore e bee e ngoe fela. Morena Mogotsi le Lekokoan ba Jackals danse bane bs tlil mono nvalong ea Sana Mnguni shimaneo ile a batla Moutse Mo kgarebe ea ntseng a gobane a bone o mong. Banana tiPhaleng o nea le mono. Sonta go aba Selallolo go kolobetsa le go itshoarela ba bs oeleng.
bana ba tla ka be a tsoella bonagala gore go tla batlegs morvo Wisi e mong, Kuranta ea "Bantu go a bonagala, pano ya bona e eleng kala ya T.A.T.A. (Transvaal African Teachers Association)Se se
kopano eyoe ka thusa go loga maano a go direla bana ba dikolo di pikinike, le metshameko le di pontsho tsa tse di rutiwang mo ciikolong, le go opela mmogo fa pele ga baa tlhodi. Ka nnete re santse re robetse thata mono botsweleIOpele jwa nnete ga bo ise bo bonale Kopano ke thata.

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# Taba Tsa Mafatshe Ka Mafatshe 

Melao Ya Kgatello E Etsa Ba-Afrika Dikebeka Go Rialo 'Judge' Krause

Motlotegi Moahlodi F.E.T, Kruase, Mookamedi oa kgotla le phagameng la melato la Orange vekeng e fetileng koa Mangaung. Ona araba bao ba neng ba rorisa mosebetsi oa gagoe gobane kajeno oea psn ille.
Motlotlegi Krause o boletse gore seemo sa ditoronko se tshuenetse go fetoloa. Batsuarios be tshuanetse go tshuaroulo sele dikebeka Bapa se etsang gore batho ba utsue, abe babolai le dinokoane ke bobe bo ba potileng ka mathoko ohle. Batho ba phelang ka ntlong tse mpe, ba sa fumaneng meputso e lekaneng, be tehuanetse go ba di kebeka

A tanela pele are melao en pase ga e ne thuso go Mmuso gaese feela go kuta Mskgooa a sebetsosng ke Ba-Afrlka. Pasae tshus natse go fedisóa kantle le tiego gobane
"tiego e tsuale tahlego. Se bs tlegang feels ke lengolo le supang
motho, leo a ka tsejoang ka lona.

Melao eo re busang batho ba Melao eo re busang batho ba
batsho ke oena eba etsa dikebeka e mashodu. Gape batho ba melatonyanyana esa utluagaleng, melatonyanyana esa utiaagaleng,
Anthe bane ba tshuanetse go Anthe bane ba tshuanetse go tsuela pele Motlotlegi are batho ba batsho ba roesitsoe boima ba lekgetbo anthe ga ba fumane meputso e lekaneng; eka ba phedisang. Makgooa a mangata a thibiloe mahlo ke kgethollo ya mmala gomme a sitoa go bon a gore Ba Afrisa ke lehumo le legolo go South Africa. Ke tsnuanelo gore bstho be betsho ba tshuaroe gantle, ba lefiwe meputso e lekaneng. Motho-Lekgooa kapa Mo-Afrik betsi ye netse go thotioa ke mese gagwe.

Peibele E Esosistse Namane E Tona Ea Morerefere

Peibele e emisitse kereke ea Maburu gampe. Go tsogile kgararu gare ga baruti bakeng sa Majuda. Potso e emisitseng banas sechaba se kgethiloeng ke Modimo?"

Peibele eona ere Majuda se sechaba se kgethileong ke Modimo, ke tsualo ea Abrahama ntata tumelo. Ke sona seo Jesua ileng a tsualelos go sona Ke Bo-Postola. Ke sona seo Modimo o ihlagisitseng go sona.

Kejeno go tsogile kgarurokere keng en Mabaru. Phuthego e neng e kopane Durban ererisane gagolo ka taba ens. Goraso, empa gore e kgutliseditsoe di santse di dipuramello tsona di sontse di emisitse difeisi kgethiloeng ke gase se". A fapane ka megopolo Matopane, Mojanku le Tshepe.

Herr Hitler O
Etela Signor

## Mussolinı

Motseng os Berlin (Germany) ka Mandaga gone go lla mekgosi le mekgolokonne ea banna te basadi ba thabetseng go ea ga Herr Hitler. Tona kgolo ea Mmuso os Germany, koz Rome. moshate oa Italy, 80 rialo motato o tsuang Berlin,
Herr Hitlsr o tlogile Berlin ka Chuchumskgols tse pedi, a felegedi tsoe ke Tona tsa Mmuso. Molaodi rahal Goering o felageditse Hitler ka puo e reng Kopano ea gazo le Signor Mussolini lefalsheng la Italy e tha tiisa le go matlafatsa selekane sa thusano se entsoeng magareng a sechabe aa Majeremane le Mantariana. Kopsno ena ea bonna ba bagologolo ba nako ena e tla etsa gore gobe teng kgotso le kagiso lefatsheng.
Herr Hitlor o fihlile Rome gare ga mekgosi le melkgolokoane ea banna le hasadi ba thabetseng phagamo


Mosho Mmema Hilda Rebone H. Khunou

Bophelo ba
Mosho Hilda
H. Khunou

Mosho Mmema Hilda Re bone H. Khunou eо atloge tseng lefatshe lena ka di 18 March 1938 abolokoa kadi 20 tsa eona kguedi e'o kua Bles kop Photsaneng. Hilda rebone Khunou otsetsoe ka 1 March 1906 akolobedioa kadi 11 March $1 \ni 06$ onyetsoe kadi 22 tsa December 1932 letsatsi ele labone kuagaab:, Bethanie. eaema kuagabo monna cagoe kadi 24 tsa Di cember eie Mokibelo ka Kres
mose. Eile eakete ke nralo mose. Eite eakete ke nyalo e eletho Moletlo lepula cana serefitha Pho tsaneng.

Ene ele motho eo oratang bath segolo baeng, kerialo kagore ona amogela bieng barona le baetsho ele ka boitumelo 80 bogolo fa 80 itume ditang kasebopego se kemokaea ane sathomemiso ea gague sare Sesupo hommiso ea gague sare gopola
(Lifella serapeng sa 3)

Ba-Iseraele Ba Hlorisoa Fatsheng La Austria

Lefatsheng la Austria Majuda ke servkhuhli se bitsoang Goering Tona ea tsa kgoebo ea Mmuso oa Germany.
Motato o tsumng Berlin (Germany) bolela gore Molaodi oa Dira Goering o hlagisitse molao o reng Majuda ohle a nang le phahlo es
heko ea $£ 400$ a tshuanetse go hagisa phahlo pele ge Mmuso. Bo-reatseba ba re eka Mmuso oa Germany o ikemiseditse go netsa phahlo ea bana ba Isersele.
Go nyelfgile ka Serolong Kgori e tla alama dikgorinyana $W$ ashe amusa. Motato tsuang gore molso oa Goering o ferekantse pelo tsa banna ba America, Re tla lala re bone

Mashodu A Iphile Matla
Mashodu a tsene Hoteleng koa
Orange Grove utaun $£ 400$ gomme Orange Grove sutuu $£ 400$ gomme a tshuma of isi ea Hotela ka mollo, gare 80 bosigo go robetsoe ke batho, bao ba ileng ba tsoga ka lepotlapotl ga ba utiue mokgosi
ea phodisang hotela.
es phodisang hotela.
Mashodu a gaketse mona Gauteng: a tonetse chelete mahlo.

Banna Ba Supana Ka Menoana Koa England

Taba ea mafatshe a Tshireletso e emisitse Mangesemane ka maoto Dikuranteng tse oona gotsogile kgaruru Go teng ba reng mafatshe ana Kopano. Go teng beo ba reng Mmuso os Kopano ga o busi Ba . Afrika ka toka gomme kabaka lens gase tshu le $\mathrm{Bs}_{\mathrm{s}}$ Afriks bs mafatshe a Tshire le Bs Afrika bs mafatshe a Thire
letso lesaḋeng la hloriso le matshue nyego
Lord Lurgard, eo ekileng ea eba Mmusisi oa Nigeria. West Africa. o re cena u dumellans le Miss Perham ga are mafarshe ana a seke a isena katiose gs Mmuso oa Kopano. Gape ore England e shusnetse do ema
nne'eng na ditshepiso Iseo edien'seng go Ba - Afrika.
Mmuso oa Ropano ons o leka kamatla go sokolia megopolo es a Tshireletso. Bekenk efetileng bateeta ba Swatseng le Leso'hi ba ne bale Umtata gne
se etsoang ke Bunga
o bona dikolo tsa temo t agilong ke lona
efoko le: Tloko lagngo ke lebone Ditsals tsame te Lespdi seieng eame Lebone naong tsame lo lesedi tseleng
Tarmaea ka krgiso Khonou eje Tssmaea ka krgiso Khnnou ee
naka lentlha ea Mathabs eithabrla Robala ka kagiao Mathabs, ka ikele
li eo asa golebaleng monna oagago. H.H. KHUNOU

RADIUS MODEL 31F, se futhumatsang ebile se pheha

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Ngola u batle thelk

## Batshuari ba Sefoka sa Komithi

 ba Bapala Ka Matla a Makatsang. Mr S. Mugqikana molaodi on a Bathempu United Rugby Football Club, ho tloha hae Simoloha ka 1928.

## PHOSFERINE

## Pleko ea dipheko

66 ANNA ba sehlopha sa ka ba bapala ka matla a makatsang lebaleng la B la papadi, me sehlopha sena se nkile sefoka sa komika ho tloha selemong sa 1929. Sephiri sa matla a abona ke ho sebedisa Phosferina kamehla eohle, ke eone e ba nchafatsang. Ba esebedisa kamehla ka mora' ho sebet ${ }_{\text {sa }}$ boima ke letsatsi, le pela' ho bapala ka mekibelo."
(Ho saienne) S. MGQIKANA,
East Bank Location
East Bank Location, East London.

SEBEDISA
Phosferine ke "pheko" ke hore heko e "phekolang" methapo ea hao le bophelo ba hao bohle. Ho
feta moo, Phosferine e tsejoa ke feta moo, Phosferine e tsejoa ke Makhooa hore ke pheko e kgolo go imolla ho e rata esita le baetapele ba bona ba e sebedisa. Sebedisa Phosferine (ha e turi) me etla ho matlafatsa.

$\frac{\text { E Rekoa Dithemesing Le Mavenkeleng }}{\text { Beng: }}$
Phosferine (Ashton \& Parsons), Ltd,
London, England.

## PHOSFERINE

bipetsue
u Na le mokgohlane MOCHECHA HLOHO
U OPA KE MENO u sa robale MOKGATHALA

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ka
Setofo sele seng!




Radius ke setofo se makatsang. Rata ka sona. 0 ka omisa Mkobo tse kolobileng ho sona. U ka osiu. Ha ho batlehe hore u sebedise elete hobane se ihlatsoa ele sona. Radius ha se thunyi. E re u batl
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Re Tsamaisa
Bana Ponopono Ha Re Makhooa

Tsa E.N. Township
(Re theno stilero thabile $k$ ane ko tsohle hobane re lula teropong $e$ tholo, 'me motsans oa rona ke
George Goch; motsans oo re o George Goch; motsans 00 re o
hahetsoeng ke bat re bs sebelehahetsoeng ke bao re bs sebele-
tsang. E hlile ke motsana o' botsang.
hehang haeba baka sele teng; feela retsoenyos ke ntho elengre ea hore ho teng batho ba bsng ba ratang ho lahia sehahabobona

Goteng ba bang ba iketsang bo "mponeng," empe ele Mafriks. Raleng re phela kateng makhoo a e so fihle fatseng lena Re thabela ho bons le ho utloa hore ho teng ba bang be lumellang le rona go re re phele ta mokhoa os se Afriks. Re seke ra inehela mekhoa ea Se-khoos, hobane he re Makhooare Ma-frika. Re seta inehela mekhoeng es Se Sotho, hobane ha re Basotho re Ma-Zulu Reseke ra inshela melhoa es Ma. Xosa, hobane ha re Me Xosa re Bapedi. Re seke ra apara hantle, hobane ha rena chelete ea ho reka liphahlo.
Re seke ra etsa hona le hona, hobane harens sena le sane.

Ka puo ens resa pheta hore
se mpe rekeke ra libus ikemisolitse ho qoqe ka tse ntle teels, hobane lintle kaha re lietsa motsaneng oa rona o motle oo re o bahetsoeng ke bise ratang bso re ba sebeletsang. Rona bana be khotla la motse on George Goch ga re rate gu iketsa Makhoos, ga re rate gore re hloee bana ba bo rons. Go bontsa gore re a ratana re batia gore mons e mong le emong a tsamee a nkile molemu mosali. Re itumella go bona monaga a tagiloe ke josla gobane go supa gore mabelere aja le mona Makhooeng.

Re itumela ha nolo ho bona batho ba sa hlaholeleng li jarede (gardeas) tsa bons hobane ba bolana ke chelete eo be e sebele-
tsarg bosio le motseare empa ba sa ebone. Ka nako tseling re tle re tsamaise bana ba rons ponopo zo hara motse, me ke ntho e ntle
hobaue rona harena chelete ea hohlola re reketse bsna liaparo joalo ka hoja eka ke bs Makhoo Masepala e nos oa hlanya, or
hahetsematlosina (closets), emp hahetse matlosna (closets), emps ka matlomeng, mitsi rea nts tsa ka ntlelifateng kaps likhutloaneng tsa matlo, kapa re fspana le monyaso oa "Tlolosete" e be re
itsetleha ka le motans, ebe re a itsetleha ka le motans
qeta re ikele ka tlung.
Etsoe hare rate bana ba tloaelt matloans a na, hobane ba banve nyane l-habs jela hohle nuo retsamaerng ha ho khathalehe. Leha re hata masepa a bana mons seterateng ha re tsohe hobint ke se supo hore rene le bana. His pule e fafatsa hoa nkha trelaneng tse ke mors

Are tisengre phele matiakaleng ho bane hare Makhooa re shoelleng so haborona.
Tumediso Go Babadiba"The Bantu World.

Bekeng ena re bone Mr. B D Lekoma Dingike oa Ventersdorp mone Lejooleputeoe Mr Dingake mone mnng oa babadi ba "The Bantu World," gomme o kop gore re domedise babadi bohle. bonana le Mr. R. V. Selope Thems, M.RC., ka tss melso le tsa

Kgetho Ea Baetapele Ba TransvaalAfrican Congress

A ke u atumele hoba le lentsoe
ho marens le lichabs tsa Transho marens le lichaba tsa Transval. E se ele nako e telele hose akgotla lens le ke holimo, ha joale ke ikutlon e le tsoanclo ea hore nke ke lahlele lentsoe.

Ere kaha ke utlon medumo ikuranteng e buoang ka batho tsamaisa sechaba sgetho ho mang ea tsebang khoeli kapa etsatsi la khetho eo; ke batla ho bontsa marena le sechaba sa Ma-Afrika ha eba e le lone ba khethetseng (1) Morena Rheinallt ones ; (2) R V. Selope Thema, R. G. Baloyi.

Enake nako ea hore le tlohele no hiola letlatsitse marsta a hore Makgatho ore! kapa Matseke ore e utloane, le kopane le be lelkhotis le le leng, me le bope htabs tsa lona le nee banna bana bao le ba khethileng ho li isa 'Musong, ta hore ha bane tsonnela ho ea puele tsa bons "Musong. ba soanetse ho ea bua tseo ba be hlolehile le re: "Se moso he shupa nakedi,"

Empa ha le luletse Makgatho re Matseke ore! tsebang hore or no man." 'Me time waits o Morens Rheinallt Jones Io ba huse be hae, ba loana, ha be re sebeletse letho etsone ele lona le a be ne-eng letho.
Keletso ea ka ho lona marena le lichaba tsa Trinsvaal kare: Khathong en e buioang, hore ableng Makgatho ka ntle, te ahleng Matseke ks ntle. Banns se bans bao le ka khethang ho
bons, nke ke keng ka shupa man ho bona, empe ele lone le tsoanetseng ho e khethela e mong hobs President. 1st. Morena S Mraboza, 3rd Rev, Surge L. T Matsepe, 4th Morens H, M. 5th Morens Bud-Mbhelle Bann bana be ba hlano he Banna khethela e ccong ho bons bobs President; 'me e mong hobs Vice President; tsebang hore Ie tlabe le thusitse sechabs le bsemedi bso le ba thethethileng Hoba ngodi: 1st Morena M. K Mphahlela, 2nd E. Motau, 3rd N Nchabeleng, 4th Sekota

Ho banne bane he le ka thethela e mong hobs mongodi e mogolo, 'me la e khethela e mong hoba mothusi oa hae; tsebang
hore le tlabe le thusitse sechaba.
Ho bo ramstlotlo ha le ka khethela ho banna bana :

Morena S. B. Lethoba, Morena Tsuene, os Lady Selborne, Pretoria, Morens M. Ngatane, oa Klipgat, Ho banna bans le tlabe le khethile
ho metheo ea 'nete.

Re fihlile joale he, marene le sechabs, moo re tsosnetseng ho ontsabontat a rons e leng muso of oenametseng hore Mo.Atrika fepioe ka lebese, (spoon fed"emps ke nak ea hore a neos leaspo a le kokone se a ja le le hetla la lona hape, ke nako es hore re tlogele puo tsena tse ngata tse sa thuseng letho 'me re thuse bao eleng ba emedi ba rona ka li puo le lillo tsa rons.

Ke buile os lona
S. M. MAKGatho

The Bantu World


## MADII IITSHITHIIHRCH 

## O ka nna naco tso pedi






## 


 ba na le sengoe se se ba kgoetsang gore P. Unfolozi, Natal, lo re:
ba bereke gongoe ba thameke. Ba
nonofile ba mathagathaga. Mo go Mi Mi Parton's Purirying Pills di nonofile ba mathagatliaga. Mo go ne husite thata. Nka seka ka tholh
bona go bereka ke boitumelo gase
ke nia koantle ga cone. Go thuba ga Bala lekoalo ye le coang mo go Mr. le mala ass bereckens senticleclemachoen-
Jackson Heke, c/o Mr. F. Reabow, yego a mala go fedile gothe. Ke mo Chipinga, S. Rhodesia :
"Di Parton's di kobile ditlhabi mo ka di di Parton's." Di Parton's Parifying Pills di rekisoa gongoe le gongoe ki $1 /-(30$ piliss Ie $1 / 6$
$(50$ pills). Di reke, Di leke. Hshekise me u nonolate madi le ditshika tsi
tsi PARTON'S PURIFYING PILLS

## General Notice Algemene

Kennisgewing

## MIXED MARRIGGES COMMSSION

It is hereby notified for general in-
ormation that the Government has ormation that the Government has appointed a Coinmision upon the question of Mixed
and repor
Marriages in the UUion between Marriages in the Union between
Europeans and non-Europeans and
to determine whether such marrigges:

## are on the incr increase; and

(2) are sufficiently numerous to be seriously detrimental to the
welfare of the Union and the future composition of the popu-
and to recom mend whether it is neces-
sary that any further steps should be sary that any further steps should
taken to discourage such marriages ",

The Commission in its deliberations has found it necessary to take evidence tion of an itinerary for that purpose, hereby invites all persons, private or official, and associations of persons,
detirous of giving evidence, to inform desirous of giving evidence, to inform
the Secretary, Mixed Marriages Commission, as early as possible of their intention to appear before the
Commission, and further to indicate as Commission, and further to indicate as
nearly as possible on what aspects of the subject of mixed marriages they wish to be heard.

## Memorandums on the subject will be welcomed by the Commission and will

 sons submitting the same elect to give evidence in person or noIt is requested that the Secretary be informed on the lines surgested above as early as possible, but not later than
the 28th May, 1938, after which date an itinerary will be arranged and notice published in the press giving the
dates on which the Commission will dates on which the Commission will of receiving evidence.

The following official statistics, showing the number of mixed marriage ${ }^{\text {s }}$ celebrated within the Union during the years general information:- published for

gemengoe huweuke kommisie

Hierby word vir algemene inligting bekendgemaak dat die Regering in Kommissie benoem het "om ondersoek
in te stel na en verslag te doen oor die in te stel na en verslas te doen oor die
vraagstuk van gemengde huwelike in vraagstuk van ermengde huwelike in
die Unie tussen blankes en nieblankes, en
huwelike-
(2) talryk genoeg is om die welvaart van die Unie en die toekomstige
samestelling van die bevolking samesteling van die bevolking beveel of dit nodig is om enige verdtre stappe te doen om so-
danige huwelike teen te gaan "

In verband met sy beraadslagings vind die Kommissie dit nodig om getuienis af te neem en ten einde die opstel van n reisprogram vir die doe te vergemaklik, word alle private sowel as amptelike persone en verenigings wat om die Sekretaris van die Kommissie insake Gemengde Huwelike, in kennis e stel van hulle voorneme om voor die Kommissie te verskyn, en verder, om aspekte van hierdie onderwerp hulle getuienis wil afle.

Memorandums oor die onderwerp sal deur die Kommissie vervelkom en deeglik oorweeg word, hetsy die persoonlik getuienis af te le of nie.

Versoek word dat die Sekretaris so
so 1938, in kennis gestel word soos hierbo aangedui, Na daardie datum sal $n$ reisprogram opgestel en in die pers gepubliseer word wat die datums. warop die Kommissie gerieflike sengetuienis ag te neem, aantoon.

Onderstaande amptelike stotistiek, wat die getal gemengde huwelike angee wat in die Unie gedurende die jare 1926-1936 voltrek is, word
algemene inligting gepubliseer:-

- MARRIAGES BETWEEN -

|  | European Males and Asiatic Females. | Asiatic Males \& Furopean Femaes. | European <br> Males and <br> Vative Females. <br> Females. | Native <br>  <br> European Females. |  | Coloured Males and <br> European <br> Females. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

- huwelige tussen -

| 玺 | Blanke mans en Asiate vroue. | Asiate nans en Blanke vroue | Blanke <br> mans ea <br> Naturelle <br> vroue. | $\begin{aligned} & \text { Naturelle } \\ & \text { mans en } \\ & \text { minnke } \\ & \text { Broue. } \end{aligned}$ | Blanke <br> mans en <br> Kleurling | $\left\lvert\, \begin{aligned} & \text { Kleurling } \\ & \text { mans en } \\ & \text { Blanke } \\ & \text { Broue. } \end{aligned}\right.$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1926 | 1 | 2 | 20 | 5 | 66 | 15 |
| 1927 |  | 5 | 61 | 3 | 66 | 18 |
| 1928 | -- | 5 | 35 | 7 | 76 | 12 |
| 1929 | - | , | 15 | 1 | 64 | 16 |
| 1930 | - | 5 | 16 | 1 | 60 | 15 |
| 1931 | 1 | 3 | 7 | 1 | 59 | 14 |
| 1932 | - | 6 | 6 |  | 63 | 7 |
| 1933 | - | 7 | 9. | - | 57 | 10 |
| 1934 | 2 | 3 | 7 | - | 47 | 13 |
| 1935 | 2 | 1 |  | - | 66 | 15 |
| 1936 | 1 | 7 |  | - | 36 | 17 |

A. B. KRIEGLER
SECRETARY: MIXED MARRIAGES COMMISSI SEKRETARIS: GEMENGDE HUWELIKE KOMMISSIE Depariment of the lnterior
Departement van Binnelandse Sake

## Union Buildings.

PRETORIA
20th April, 1938.

## Tsebiso |saziso

Nyalano E Hlakaneng

Mmushoonyaka go tsibisa batho bohle bakeng sa go nyalano e hlakaneng magareng a ba Batso le ba Ba soeu. Gore go kgethe geebe
lokile.
(1) Eea hola taba eo kapa e tla hola
(2) Le bona gore ea tile ka matla a kgodishang. Mo Maushong oa Kopano eona taba eo le gona go tiisha gaeba olokile gore e romeloe go ba bagolo g
fedishoe.

Mmutsho o bana gore go molemo go (a bopaki joa nnete ; lego go fedisa fikishe tioe e beng e tla ka tsela eo : Mo o mema batho bohle ba tsebalegi kapa le bao basa tsebalegeng le batho bohle kam jka, bao bar ratang go neela bopaki gore ba tsibishe mongodi ba keng sa pyalano ee magareng - ba Batsho le Mokgooa. Ba leke go sebisha mongodi ka pele pele megopolo ea bona gore na eona, e reng ka ka taba ena, gore ba sopola gore na bona ba batla nyaleno ea mohuta o fe

Tsibisho ea polelo eo etsoa ke Mnusho gore e tsoe ka botlalo. Hore motho eo a nyalaneng ka tsele eo o na le tooanelo ea gofa bopaki kapa gona soanelo ea go bofa. Go kgopelo gore mongodi a tsibishe taba eo e seng ka morago ga di 28 May, 1938 e seng ka morago ga tsibisho eo tlang o Mmusho a tiago e tele mme s neel bopaki joa nnete bakeng sa polelo eo.

## lqumrhu Lokuqwalasela imixube

## YEMITSHATO

Oku kukwazisa jikelele ukuba Rulumente wonyule iqumrhu lokuqwa lasela iimitshato ya bamhlohpe nabamny ma rabebala kwelilizwe Iqumrhu elithethe ubungqina kwizithili ingezithili Itcela lowo nalowo uzivayo. abantu nje, kungenjalo abaseziokundleni. oa maqumrhu nje azimeleyo. anganqwena yo ukuthatha inxaxheba ekubhentsise ni lenyaniso, kubhalelwe ngabo ku Nobhala wequmrhu lemitshato engu mxhaxha ngokumsinya, abo besazisa iiminqweno yabo ekuthatheni inxaxheba kulomcimbi,

Acaze lowo nalowo ekubhalen kwake eyona, nezons ngongoma afuna ukunika ubungqina agazo kulemitshato kuthetwa ngayo. lencazelo ngokubha liweyo nazo ziyakuqwalaselwa leliqumrhu ngenyameko, nokuba nalowo ke uthe wabhala eyakhe ingcombolo nga omcimbi ikwangumqweno kuba anike kungenjalo abonakale ubuso ngobuso phambi kweli Qum-
rhu.

Niyacelwa ke ngoko ukuba ngoku shaulezisekileyo ukubs nibhalelone nono Bhala weli Qumrhu ngalendawo Akufuneki ukuba dhe kubesemva ko mhla we 28 ku May zingeka fikele! ezincazelo nezizaziso zomqweno wo kunika obubunggina, emvs kolusuku kuyakuba seyilithuba gha lokunika $\mathrm{i}_{\text {saziso }}$ nemihla ephepheni ngendawo ezifanele ukuhlala eli Qumrhu kw ndawo ngendawo, neentsuku ngoku
njalo emakunikwe nini obungqina
ajalo emakunikwe nini obungqina.
ngokugunyaziswe ngu Rhulumente la manani alemitshato ingumxhaxha kwe lomdibaniso ukusakela ku 1926 kuy ku 1936. Iwaye lupapashwa emaphe pheni ukuba kuviswe noba ngubanina.

- NYALO MAGARENG

| Makgo <br> Banna <br> Ba Asia <br> Basadi |  | Makgoz Banna <br> Ba Afriva Basadi | $\begin{array}{\|l\|l} \hline \text { Ba Afrika } \\ \text { Banna } \\ \text { Makgoz } \\ \text { Makgos } \end{array}$ | $\left\lvert\, \begin{aligned} & \text { Makgoa } \\ & \text { Banna } \\ & \text { Baros } \\ & \text { Basadi } \end{aligned}\right.$ | $\begin{aligned} & \text { Baroa } \\ & \text { Banna } \\ & \text { Makgos } \\ & \text { Basadi } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |



People's
Views
Abolish
Examinations
Sir, - Study for the sake of passing a prescribed examination test in paper has invariably been criticised by the authorities of education, commerce and other spheres of public and social life. There is little doubt that such criticism is not only disappointing, but is a slap in the face to students who are preparing for
their future career-to achieve their future career-to an ambition.
The critics blame the sytemitselt, whlle the outside world blames the student mo fails, in life and the tescher blames both studentand the parents. theirway of upbringing and their environments which are of no education. I influence to the growing child. Now what is wrong with our ystem of learning? What is the It is a system of teaching grouse? is a system of teaching that is very much like spoon feeding. ind of study more especially this ind of study more especially to many sacrifices in making ends meet in order to obtain egen the tiniest bit in the way of learning cannot be gainsaid.
For although to-day indastry and commerce and other spheres is an expect in lhis, job, yetthey were once "certificate minded."
Examinstions have become the reatest obstacle in the life of the candidates concerned. The hands of the candidates sre inspectors want too much get the them. And thus the students have to resort to the students craming-the only possible mesins within their reach. Nesns would blame them for it. They must get the certificate in order to get employment and live.
Wristen examinations are a sheer waste of time and money. Aca ndidate whn knows what he not say it concisely in writting like it is ssid in thel answer book is failed for another year. That should not be in a world that believes in reason like our's is. Let there be no written examinations but oral tests to weigh the keneral knowledge of the candiates in their subjects only.
"PLEBISCITE"

## In Reply To <br> Mr. Lutya

Sir, - Mr. C. L. Eric Lutys has completetly failed to grasp the facts of my article-politics not the only thing-and the infor.
mation it conveys to the public, and has thus unduly planged and blindly endeavoured to oppose me to bits. I would like the broad minded Mr. Lutya minus poiitieal economy nct to ldodge and repeat what has been said and done but to tell me from his well informed mind whether he thinks or is certain that the strong nations sud Empires of the world have been built by simply demanding for equal rights from those in power ir by both puliti-
cal and financial means. cal and financial means.
I also wish Mr. Lutya of the world's best movement (National)
toknow that. my purpose in toknow that. my purpose in
bringing in the African Nationsl bringing in the African Nations
Congress into the question was to stress and prove that a body of political and basiness minded
men can al ways achieve and do men can always achieve and do
great thing os lonz as they do not allow the spirit of diforganization to divide them into quarrel-
some and dissatisfied partica snd
and some ann dissatisfied partics and
that the freednm of any race that must develop and live depends on its political and financial strength.

Who's Who In The News This Week

Dr. P. ka I. Seme, Secretary for the Conncil of Chiefs under the African National Congres, paid a Alying visit to the city during the week and had an interview with Mr. R. V. Selope.Thema, M.R.C., on national matters.

Mrs. Mannie Kotobe was irterupted in her sound sleep at midnight by 2 bite of snake on Easter Sunday night. She killed the snake and reported the motter to her employer. A docter was at once summoned who found her in a moot critical condition. It is with the greatest pleasure to
announce that she has now announce
recovered.

Nurse Anna Mongi, of Princess Alice Hospital, Sophiatown, left
for Nigel on a month's holiday.

## "COLUMBIA"

PORTABLE GRAMOPHONE


DEACON \& CO.
rem
ant omen


If you drop your purse in the dark from the store, then you will see where your purse has fallen. Eveready is very light. See that the name EVEREADY is written on the torch.


ELECTRIC TORCHES

Mr. and Mrs. F. Ngeombela, 58-17th Avenue Alezandra
Township are mourning the death of their only daughter late Henrietts Ngcombelo who died on April 20. The funeral service conducted by Mr. J. Ngesi of Krugersdorp, was performed in the New Cemetery, Alexsndra
Township. Chief mourners:Mrs. D. Ngoombele, Mrs. E. Oliphant, A. Motsoko, Mr. and Mrs, S Mokgosi of Edith Str. Sophiatown. We thank all the rele tives and friends who were present As well as the scholars of the Swiss Mission and their teachers.

Miss Rosie Moya leaves the city to-morrow Sundey for her home in Natal.

Senator Rheinollt Jones stayed
at
Capetown for
time after Invitation To
 Since then he has been delivering addresses and carrying out engagements in connection with the Institute of Race Relations ats number of centres in the South, Western and Eastern districts o the Cape Province, Umtata and Durban. He expeots to return to Johannesburg in time to attend adversing of the Transvasal tion as Pretoris on May 12.
On Thursdas, April 21 M
Mrs. R Ge Balovi, Miss Er, an Mr. J. B Marks left Johannesburg by train for Umtats, where Mr. R. G. Baloyi in his capacity as Member of the Native Representative Council was invited to attend the meeting of the Bunga. On the following Thursday, the Cape Town where they arrived Mrs. R. G. Baloyiand their triend Mrs. R. G. Baloyi and their friends
are spending their holidays in are spending their holidays in
Cape Town. Last Sunday they Cape Town. Last Sunday they
were seen swimming at Muizenberg.

Father Raymond Raynes, R.C., Priest-in.Charge, Sophiatown and Orlando Missions, left for Englend on May 4 for five months furlough

Staff Nurse Dorothy S. Gunguluzz, of the Princess Alice Hospita paid eshort visit to Crown Mines and stayed with Mr. and Mrs. Ngeangea.

> Nurse Heremina Tsatsie, City Deep, paid a flying visit to the Princess Alice Hospital. Nurse coasi is enthusiastic in her training

Mrs. T. Mbatha, wife of the Methodist Churoh, Alexandra, is very 11 with severe hear readers are asked on her behalf.

Mr. Enoch S. Motsepe, chsirman, Civi! Service D.C. will give competition dance in the New
InchCape
Hall, on Fridav InohCape Hall, on Friday,
June 10. The Merry Blackbirds in attendance
Mr. Levi K. E. Sitebe, of "The Bantu. World" staff, has resumed
duties after duties sfter a fortnight's
lesve spent at his home in
Natal Natal.
In loving memory of our dear
and only
brother, and only brother, Samson
Mashinini, who passed away oezcefully at Nigel Location on Wednesday April 27, Ever remembered by his sisters,
brothers, mother brothers, mother and father.
Rest in Peace.
ALFRED MASHININI.

## Engagement

The engagement is announced between Chief Gabashane D. I. Chief and Mrs. D. L. Masuphs and Miss Justina P. Lebone. Chiet G. D. L. Masupha was for four years at Lovedale from where be proceeded to fort Hare. After 5 years at this centre he was to proceed this year to Eurape for
for further studies but the demise of histather put sside such ambition. In. It is hoped he will soon he installed as chief of Beres Dtstrict. Basutolend. Miss Jussina P. Lebona before entering St. Hilda's College was
first at Mariazell first at Mariazell ane then at
Indaleni. She went through the Indaleni. She went through the
Industrial
Courge and should be a helpful mate to the young chief.
librarisn who was on three months. lesve resumed her duties on May 2, and Miss W. V. Nomwa, exlibrarizn who had gone to
Roodepoort for three weeks has Roodepoort for three weeks has
returned to Benoni, on their arrival they paid a visit to Mr in your Ereready $\begin{aligned} & \text { Tatterie } \\ & \text { They last } \\ & \text { longest. }\end{aligned}$

мотHLE-PITJE
The Secretary: African staff and all members of then Association, Johannesburg and Reef Mr. and Mrs. H. M. Motlhe request the plessure of your company at the marriage of their second daughter Salome Mothle to Hesekia M. Pitje, the second son of Mr. and Mrs. J. R Pitje, of Pokwani, distriot Middelburg, Traasvaa, on Saturday, Mag, at 14 p.m. Reception, at the Coronation Hall, Lady Selborne, Pretoria. Mr. A. H. W. Dhlamini, Secretary, Africen Nationsl Business Association, Invltes members to sttend the wedding; but not following day

New Colour Scheme
For Johannesburg African Trams

The Tramway Department
onnounce that the nepartment African
Trams operating on the Afrions
routes are of an Aluminium and
One of these trams has already made its appearance on the Western Native Township route and several others will be pat future.
Benoni News
The 4 Keys Jazz Band played Noby's Hall crowded house in Noby's Hall on Tundsy, May 1.
Miss Tilly Zidumbu, lady (Continued column 3 )

She Did Not Like a Fat Husband

Wanted Him to Regain His Athletic Figure

Like many a former athlete, this man began to put on weight as soon as he was forced to give up his usual
exercise, and his wife was not very pleased when she saw how fat her husband was getting. head how h "My husband--up to three year ago-took part in every kind of athletic game. Then business responsibilities left him less and less time for
exercise. As a result, his weight increased steadily, until, at 5 ft. ins., he weighed 14 stone and a half. persuaded him to take Kruschen
Salts, which had been recommended for getting his weight down. At the end of the first week he had lost 2 lbs . Now, afer four months, he is 26 ibs.
lighter and has taken four inches off
his waist measurement."--(Mrs.) W.

Kruschen Salts does not reduce you overnight. But taken regularly
over a period of time--with a modified diet and gentle exercise-half-a-tea spoonful in a glass of hot water every
morning before breakfast will away unhealthy flesh and restore your sure to its normal weight.

## Use KURREX <br> Use KURLEX

Use KURLEX
1/- per Tin PYODENT CORPORATION LTd. Wimpole Chambers (lot Floor) c/o Bree \& Kruis Streets P.O. Box 3463, Johannestburg. (d)

NUGGET is the best polish for Boots and Shoes

NUGGET makes your shoes last longer, because it keeps the leather young
NUGGET removes stains and gives your shoes a wonderful, shiny polish.
NUGGFIT makes your shoes away from your feet.

b

## 2

U NUGGET ulondoloza izicatulo ziko, ngona
sitame nen isikumba
is. ${ }^{\text {sitambe njalo. }}$ izicatalo zikazimule ngokuy wisima ngaiso
VUGGET wenza izicatulo sak singang'bwa amazzi, ablalele
kude neingawo zako.


NUGGET e etsa hore liets tas
hao li seke tsa lela kape a, hobane
hao li seke tsa rela kapela, hobane
e nchafatsa letlalo
NUGGET e tlosa tabila me e ets
bore lielat sa hao li phatsime
NUGGET e etes hore lieta tras hao thibela metsi ho kena linaong tsa

## NUGGET

Obtinable i
mabala onke
Always ask for a Tin of Nugget
Ubofuna Hina lika Nugget njalo.
Kcmelhle rekta piteana en "NUGGET"

#   <br>  <br>   

# Transvaal 

Open Tennis Championships

Outstanding Performance By Jajbhay

The Transvaal open Men's
Singles and Doub'es Championships were played ar Johannesburg during the Easter holidays and conclu jed last jaturday. Players, irrespectise of race of colour,
were allowed to enter and entries were received from well koawn stars sach as H. Jajbhay. the
Soath frican chal pion. G. B. Soath Trican chal. piont Che Bansu iports Clab Champion.F J. Smuth, the TransVani Clloured Champion. Colesbura. J Oliphsut. and many
Jajbhay In Brilliant Style H. Jajhhav was thenu standing ather the elimination rounds, C.
s.
A. Du Pral Colulured champion. m t Jojbhay $n$ the finals.

## 

The finals were playod ver ke wly y y buh players. Da Prees was very fast in moveinent at with de ermination and produced thrilling tennis Jajbhay gained masp punte or placing well with back hand driver to the side lines and cross curt, and thus won tho Single, Troohy donated by N. G. Farqharson, the South African (Europern) chrmpion. Scores: $6-4,6-3,6-3$.
All matches were best of five
${ }^{\text {Sets. }}$ Jjbhang and C. A. Du Preez, Dodrss of the S.uth African Doubles Championship. also played the tinals against F. J. Saith and Rosenberg The match Was thrilling fr,
the last berokinning to ware plaped A the four plapers were determiaed, and every point was ointestad. A fter a grueling disolay Jajbbay ond Du Preez oruved ther superiority over the matco Thrue sets to two
wert in their favour Record
H. Jajbhay haa created an exceptional record and is creating great sensation among NonEarnpean communities of Souti Alrica H- now holds twentiv five champi nohips whith inclade Smot African Indian, Singles, Weoturn Proviner Singles and D ubles. Bantu Ven's ins and Diabls J Jinanosburg Molourid Mix-d Duhnsesimh African Snglesand Doubles which he play
ed at Port Elizabeth in January 1938. He has held the South Johannesbarg Singles for three years.
All the above chempionships held within a short period of 44 months since 1934 to 1938, tennis chompion has ever held in South Africa in the past

Soccer Tit Bits
And Sports News
(By MANYUNI)
Greetings of the football season to the Sporting Editor of "The Bantu orid, the footer fans, some interest in these notes. We have before us a season ful of footbsll, which will be unfolded week by week. Let's all hope it will be another successful season.

May I correct the wrong impression formed in the minds of many people in Johan NatalJ.B.F.A. match on Easter Mondev Although the team came from Natal it was NOT a Natal temm but one from New castle in Natal Hence the advertisements should verses J.B.F.A. so that the public is not mislead.

The Natal Bantu F.A. held their second annual five-a-side tournaand 18 , whioh was on unequalled succese.

The tournament commenced on April 16 with the schools division st 10 s.m, till 2 p.m. when the senior " $B$ " competition started.

Monday April 18 saw the con-: tinuation of the senior B competition-senior A opening and continuing the whole dey through.

The finals were oalled in at 5 p.m. with the crowd eagerly a grat day the fitting finish of won by Swallows. Senior " $A$ " final won Gordon by Highlanders
The cup presentation was made by the new Natal president, $S$ P. Nxumalo who was introduced Thus eaded Natal's great day.

The new Natal Bantu F.A. cabinet is as follows:- PatronsThe Administratcr of Natal H. Gordon-Watson, I.S.O.) ; the Mayor of Durban (F. Johnson, de Wasl, Esq, Ledt, Esq., A. A K. Rev. G. B. Molefe B A Presidet Sydney P. Nzumlo. Treasurer. M Kambule; Secretary - A N (re elected.)
The Natal Intertown fix ures were drawn thus:-(1) Maritzourg B.F.A., rersins Weenfn Conny castle B F.A. Ver*us Durban (Continued at foot of column 3)

FicksburgItems The members of the Primroses Lawn Tennis Club, have almost completf repairing their court thet they are playing agoinst the Non-Despair L.T.C, of Lady brand on the 18 th of Muy
The following are the officials for current year: Presidert, Mr. J. T. Mape (re elected) Captain, Mr. P. J. B. Conz, Vice Captain,
Mr. H. D. S. Khati, Secretary ; Mr B. S. T. Likate (re-elected), Aesist ant, Mr. P. Teh. Lelosa, and
Treasurer. Miss A B M Rampa Treasurer. Miss A B M. Rampa. The clun'.'s secretary is anxious
to receive letters of challenge from any of the clubs in or from any of the clubs in or
round about the location. His address is P.O. Box 97.
B.F.A. at Durban on June Inal winners of 1 versus winner 2 at Maritzburg.

Maritzburg will be honnured by a visit from the Jack Hammers F.C. of Johannesburg who will are due to arrive in P M Burg on May 25, They will play a selected XI of the P.M.B Bantu F.A. section on May 26 an 1 thence on proceed to Durban to play a match there on May 28.

Owing to some delay by the P.M B Corporation in putting on the finishing touches on the new pavilion the Maritzburg Bantu F.A. will not take possession until June
The pavilion in the Union

| MIXTURE CURES <br> Bad blood, boils, plmples Erysipelas female complaints, rheumatism etc. <br> 3/6 bottle 4/-post free KESSEL'S PHARMACY, 42 Troye Street, Johannesburg. |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |

I Gillette Blat io Gillette Razor zinto ezimbini ezahlukkerieyo. Kanti-ke umsebenzi osulungek ley 0 , wenzeka xa zisetyenziswa kunye, enye fakwe kwenye

Umsebenzi omkulu nofuna ingcali zawo uyenzeka xa kudalwa Gillette Blade. Ngentetho eqhelekileyo i blade ne razor zelwa ukuba enye ifakwe kwenye-yenziwa ndawonye i blade ne razor nangamachule odhidhi. Yiyolénto uthe wakucheba ngazo wanele.

BLUE OILLETTE BLADES ZLLUNGA KUZO ZONKE II- OMLETE RAZRS. NINA MAHOMBA, AKHO AMAFUTA EKUTHIWA YI GILLETTE SHAVING CREAMM
KUBO BONKE ONOTENGISA AYIV/GINXITYANA



## Olympic R.F.C.

Members of the Olympi Rugby Football Club showe keen interest in the deliberations of the club at thei annual general meet!ng held at the Libray, Western Native Township recently. Office bearers were elected as follows; Hennessey Esq (Patron) C. Martin (Life President, Z.C.Futshane(Hon President) T. Sondlo(President,)C. Masi ko, (Vice President) G. Mate bese (Treasurer) R.D. Sondl (Captain) A. Mavi(vice capt tian)E.H. Hata(Hon Sec'ary) S.N.Habana(AssistSecretary L.P. Takane (Chairman)

Prepacations are afoot fo a closing match of the clup which, it is anticipated, will
be played outside Transvaal.

Tennis At The
Bantu Sport Club
[By L.M. Bopa PE ]
Last Sunday the Northeru
L,T.C. played a friendly tenvis match against Fairplay. The Northern won the match by 30 games. Representatives of the Northern were as follows: L. M Bopape.
(Captain,) J, Mashau, D. Mahlangu, and H. M. Bopape Representatives of th Fair-Play were: D. Madiba Captain)P. Tsoai, A. Bowers and the other members.
Mafeking Bantu
Football Association
By E.T. MAKHALEMELE
A lively meeting of the
above association was held in
the School Room at Mafe king Stadt, on A pril 24,1938 for the purpose of electing new office bearers for the urrent year.
The President, Mr Madilola
pened the meeting with a
short presidential address and welcomed delegates from
ther clubs.
After transacting some items on the agenda the election was discussed at length
y $\mathrm{Mr} A:$ Gape. who nembers to the merits and qualities of men deserving lection.
Members were then propos and seconded accordingly Mr T. W. Madilola was elected President for the third year; Mr G. Mothusi Secretary: Mr Depate Treasurer
An interesting friendly match was played on the Imperial Football ground on April 24. Before half-time the Swallows centre forward opened their score by 2 first goals.
They scored two more goals after half and thus lefeated the Imperial b SWALLOW
IMPERIAL

## Van Ryn Estate

 Tennis(By т.t.t. Mphahlele)
Bantu Uniter ayed a United Services Rose Buds match against Estate at Van Ryn Estate Sunday May $1^{\circ}$
United Services beat Rose Buas by 41 games.
Miss E. Tsoene, the lady champion of Bantu Sport Club in singles beat. Miss Ohnson, the champion of
Van Ryn Estate in two stra$V$ an Ryn Estate in two stra
ight sets of $6-2,6-0$.
The third set was not play. d owing to the fact that the eveni

## North Eastern Bantu Rugby Board

A general meeting of the above
named Board will be beld at Mol teno at 630 p.m. on May 25 . All
centres are requested to send heir are requested to sen he meeting.
Refrees from the various centres will be expected to turn up a this tourney. The necessary ifiliation fees will also have to have not sent them direct the General Secretary. The fixtures start
neday afternoon $\mathrm{Mas}_{\mathrm{a}} 25$ and will end on Thursday May 26.
Fixtures for the van der Me we cup will be nlayed fo May v. Molteno. May 26 at 10 a.m B. Lady Grey vs. BurghersQueenstown vs. Aliwal North. The winners of the A matc will meet the winners of the B match his match will meet winners of of the $C$. at 4 pm . The Board selectors will, during the course of the matches, select finsl trials at Aliwal North on Msy 31.
of R every player.
A fnnction on behalf of the on May 25. All players will be dance with the letters sent to the various centres.

## Zeerust

 Sports
## (By E. H. Magonare)

The Union L.T.C. of Zeerust beat the African stars L.I.C. of the difference beins 71 games. The players for Zeernst were L. Trimo (Vice Captain) 1. B Maphage, E. H. Magonare (Secre tary) and Joseph Mogots1.
(Captain) M. Matshoba(Secretary)
Mr. Morake, and Mr. Maretloa (Vice Captain)
in the was the first match played club the Union L.T.C. as a new crowded with ene court was cheered up happily

## Rugby <br> (By JAMES D. GUBEVU) Now that the actual open

ng of the season is on and veryone is busy getting ready to get the first spoils of the ew season, all the clubs are fired with the ambition of taking first place in the eague table this year
There is no disputing the fact that the season is particularly prospective as a result of good and proper adminisration from the hands of capable officials, The and the delegates tackle every matter that is brought forward for discussion points to a good harvest. It is also appreciable to note the great interest taken by the younger lot in delegating themselves to the games and this speaks well for the future of our sports.
 so much on discipline at meet ings and in the field of play It is indeed interesting to say that our players have pledged themselves to assist the refe-

## Phoenix Sports

 rees in promoting the standard of the game. Obviously the board is also prepared to make an epoch in the standard of RugbyGood preparations too are afoot for the forthcominginter - provincial tourney at Port Elizabeth in June, where will be sent in quest of the well desired trophy.
The successful manner in which sectional play has been introduced and adopted as a means of curtailing expenses is also one form of progress that adds more life to our movements. and. cerlainly, it is a gesture that will difficulties in the penc Rugby
(By J.S.A. PANDLIWE) ball Club of Phoenix 24 the Rangers Foot played a friendly game of soccer football agsinst High Landers of Cydesdale at Phoonix Giround oonce startio on the biter was also the Compuund Malager Mr Rocbar Phoenix again won by 6 nil, and the match ended in favou of Phoenix Rankers. MI Samauel Chitocisse of the Ph enix Collifry spent his week
end at Middelburg travelling by Mr CL Pandirwe head clert at Phneaix is keen about his two brothers, Messrs G. W L Pandlive
and J.S Pandliwe for the impro vement and success they hav made of the Phoenix football team

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# "The Bantu Are 

 Coming"Fort Hare Produces Seventy-Five Graduates

Wich the South African Native College has presented graduande to the University of South Africe 17 Africons received various degrees of the university. In 1923
Mr. Z K K. Matthews who Mr. Z K. Matthews who. stter training at
Universities
London
and Yale 1936 on the college stais place in in social anthropology, was the in socise anthropology, was the only gradante for the B.A. degree
Since then the number has been increasing steadily.
An analysis of the subjects token in the B.A degrees shows that almost all students major in English along with a Bantu language, ethics, psychology or ates, however, who have departed from the ordinary type of degree; one has majored in degree; one has majored in
mathematics, a degres considered to be specially difficult for Afrions. while the degree of another includes four legal subjects.
It was as recently as 1935 that the college presented its first graduands for the degree of
B.Sc. In each year since then two have qualified for this degree.

## Financial Handicap

African students, on the average, take more than three years
to obtain their degrees, but the to obtain their degrees, but the reasons for this are financial
and seatual. Since the majority of students must take teaohing post, on completion of their degreess the collere education diploms has to bé passed slong with degree work, and this makes the course heavj. While bursaries of $£ 20$ and 230 are available from the Native councils an all-inclus. ive sum of sbout $£ 50$ is rea hired anoually by each student. Thus not few are compelled to take
only part of their degree and re imburse themselves by teaching before they are able to complete their degrees by private study. Of this year's 14 graduates B.A., six attended college last yesrand eight completed their degrees privately. They are E Chiepe (Bechuanaland), v. Oratse (Bechunnaland), R. Gugushe G Jutoland), G.Kakana(Transkei) E. Letele(O F.S.), McL Mabude E. Mathu (Kenya) Mbeki (Transkei) B Mdledle
(Ciskei) M.Ntols (Transkei) PW Peterson (Ciskei) and P. Sililo (Natal).
W. Nkomo(Transvast) and De Wet haqande (Transkei) received
the degrees of B. Sc. snd Mr B. Ng cobo, B A., tehcher st Adams College, Amanzimtoti, Natal has taken his B Econ. ontirely by private stady.
Includng this year's passe the total number of graduates
Fort Hare has now reached 75.

Health Inspectors Training Of African

A two-year training course for African health inspectors of whom there is only one in South Africa, is about to be launched in Benoni by the public health department.
Twenty - four applicants have submitted their names. Sóme time ago the department successfully trained a number of non-Europeans as health assistants. They are now doing useful work in several locations on the Reef.

Four Strikers Killed By Police In Gamaica

Four people were killed and nine were injured when the police attempted to arrest the ring which assumed the proportions o a riot, on a sugar estate at Frome, Westmoreland.
The police were forced to fire.
Altogether 89 arrests were made. The strikers set fire to 1,500 acres of plantations, and 80 acres
ofsugar cane were burned out nfsugar cane were burned out
before the rains extinguished the blaze.
The Governor has informed the legislature that a commission consisting of two prominent Jamaicans will be appointed immediately to investigate all the circumstances surrounding the Geting. He stated that while the he country had every sympathy could not be permitted.
"Vicious Brate"
Sentenced To
Twelve Years
Douglas Magwaca, was sentenc ed to 12 years' imprisonment Mith hard labour by Mr. Justice Maritzat the Criminal Sessions in Pretoria after being found guilty of culpable homicide. It Day last year he fatally stabbed another man in the back.
The jury found that there extenuating circumstances, wut Douglas's record showed that be had five previous convictions for similar oflences since 1931.
In passing sentence, Mr. Justice Maritz said: "The record shows you to be a gangster of the worst type jury has asked me to be
The jury merciful, and I rould heve been cowardly action in stabbing this mon in the back comes near to murder. I have no alternstive but othat you can do no furthe harm."

Lucas Molatsane Sent To Prison For Four Months

Lucas Molatsane, was sentenced by Mr. C. E. Lugg in the Magistrate's court to four month's hard labour for stabbing an African constable on, the head in Abel Road on Sunday night.
John Tabeta told the Court that he saw the accused and another manfighting in the street on Sunday. He told them to stop fighting. One African then threw stone which hit him on the chest and ran aw ay Lucas had an open knife in his hand, and stabbed at him. He warded off the blow and they closed. While strugg. ling Lucas stabbed him with the knife on the top centre of the head. This wound was etitched at the hospital He blew a whistle and another constable came to his assist ance.

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Farmer Fined £10 For Homicide At Dundee

A local tarmer, H.A.W. Muller, A local tarmer, H.A.W. Muller six weeks' imprisonment, in the local Magistrate's Court on a charge of culpable homicide arising out of the death of Timothy Majola, who is alleged to have been assaulted by Muller.
Itwasstated that Majols aproached Muller in an impudent ensued Mejola fell down,' his head striking a sharp stone which caused a fracture at the base o he skull.
Majola's age at between $70^{\text {placed }}$
Majola's age at betwenn 70 and
The
smpathy with Muller at the
outcome of bhat he said would otherwise merely have entailed a charge of common

## Brighter

Trams For

## Atricans

The municipal transport service for Africans has proved such s success that the Tramway Department of the City Council has decided to increase the number of trams. It is understood that trams for Africans will be made brighter by being paint din aluminium inside and outside and by the installation of more lights. It is the desire of the Tramway Management to give the Africans a transport service worthy of this great city.

Insult To South Africa
The display by the Nationalists at Potchefstroom of a poster depicting an African woman with a white child tnd a white woman with a black child and the caption "Mixed Marriages" has engered the white women of South Africa, who regard this action as an insuli to white South Africe. "It is a Nationalis' election shot that
backfired and burnt their fingers."

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    Thabatha ubisi enkonxeni ulusele ne Ti ne Kofu.
    LAAAAAAAAAAAAAAAAS

