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Historic Gathering At Umtata

Representatives Of Protectorates Attend The Bhunga

"Their visit is an event of historic importance to ours well speech on his retirement because their problems are so closely interwoven with us from the Bench. that we are in fact one people. I feel sure we will learn much from them and that our contact with them will be of great benefit to all of us."

Representative Council

"lam also glad to see members of the Native Representotive Council here to-day. The first session of the Council was held at Pretoria on December 6 last, and the proceedings were maked by a sense of responsibility that has, I think, justified the step taken by Parliament in setting ap this important body.

Historic Gathering

These striking remarks were made by the Secretary of Native Affairs,, Mr. D. L. Smit, at the opening of the Transkeian Bunga at Umtata last week before a historic gathering of members of the Bunga, representatives of Basutoland and Swaziland and members of the Representative Council.

Mr. Grobler's Message

"My next duty," declared Mr. Smit, is to deliver to you a message from the Minister of Native Affairs. As you know Mr. Grobler has been in bed for some time and his doctors have now told him that he cannot longer with safety bear the strain of the work of a Minister. He has decided very reluctantly to take their advice and to resign from his post when the new Parliament meets."

Mr. Smit then proceeded to pay tribute in glowing terms to Mr. Grobler who, he said, had taken real interest in the work of the Department of Native Affairs and was greatly disappointed in having to relinquish his post at a time when Native affairs asemed to hold so much of promise and development. During the time he (Mr Smit) had known him as Minister he had shown the keenest personal interest in everything affecting the Nafive population and a warm and affectionate regard for their well being and prosperity. They were "losing in him a real friend and a true father." He knew, said, Mr. Smit, that they would wish him to take back to Mr. Grobler a message of affection and regret that he had been compelled to lay down his

"The four years of his Ministry, declared the speaker, "have been years of achievement in what the Department has been able to achieve in Native development and I need only compare some of the figures of the expenditure under different heads to show you how great the growth has been. To take first something in which you are all keenly interested. there has been an unprecedented

work.

throughout the Union amounted to remedy matters." to £575,900 Compared with over 54 per cent."

In the Cape Province in which you are particularly interested the expenditute in 1933-34 was £326,935 while the estimated expenditure for the current year is £445.235, an increase of £108,300.

outside the Transkei, the cost of abolition would be more than agricultural staff maintained justice. by the Department in 1933-34 was £12.794 and that had increased to an estimated cost in the present year of £45,400. But the figures did not include the expenditure on the Fort Cox Agricultural School which had Native Affairs he has appreciated increased during the same period more and more the of spirit cofrom £7,743 to £11,860.

the speaker said, in 1933 - 34 the Council and he feels assured that Native Development Fund Ac. that same spirit will continue to count made grants to hospitals guide you and to dignify amounting to £3.294. The the conduct of your debates amount estimated for the current He says fare well to in 1938-39 was £2,474,237.

Proceeding to deliver Mr. Grobler's message, Mr. Smit said: "He has asked me to convey to widening opportunity

'Merit And Ability Should Count Regardless Of Colour' Says Judge Krause

That the pass system should be scrapped and be replaced by an identification certificate was the view expressed by Mr. Justice F. E. T. Krause, Judge-President of the Orange Free State, in a fare.

whole system, " The he said. "should be scrapped without delay. Other forms of taxation should be introduced if necessary. This, one has to record that the Depart-

however, should not be necessary in view of our huge yearly budget surpluses. In my opinion all that is required to control the movements of the Native population is something in the form of an identity certificate, especially not the segregation policy that has been launched.

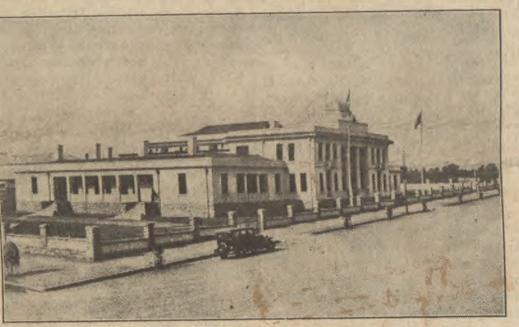
"Our present system has the effect of making criminals of Natives. It is with pleasure that

Sub-Editing and headlines

of political news in this issue

by R. V. Selope Thema

3 Polly St. Johannesburg



The Bhunga Buildings at Umtata, Transkei.

expansion in the sphere of educa | ment of Native Affairs is fully tion. In 1933-34 the actual slive to this undesirable condiexpenditure on Native education tion and everything is being done

Mr. Justice Krause condemned this the estimated expenditure for the practice of sending Natives the current year, viz. £888,300 to prison for petty offences and shows an increase of £312,400 or said that ample time should be allowed them to pay fines, having regard to their meagre earning capacity,

White Policy

The so called "white" policy was the negation of the right and Dealing with development in an injustice. The Nativetax other spheres, Mr. Smit said that law was uneconcmic, and its

> The Natives paid an iniquitous and unjust amount to the State in comparison with European contributions.

operation and good will which cha-With regard to public health, racterises the proceedings of this year was £50.150. The grand you with deep regret for his term total of the expenditure from the of office with the Native Affairs Native Development Account in Department has been one of 1933-34 was £836,734 while the absorbing interest and of great total which had been provided for personal enjoyment. He can hardly wish you greater success than has been yours in the past but he hopes that with ever you his sincere greetings and to further efforts will be accompani wish you every success in your ed by the same good sense. deliberations during this session moderation and wisdom which of the Council. During his fou have characterised your policy years of office as Minister o and achievement in the past."

Europeans that they fail to realise the fact that the Native is economically the most valuable asset of the country," said the Judge. "No one is so foolish as to advocate social equality between Europeans and Natives. The right, however, to develop upon civilised lines should not be withheld from the Native-a fact which hapyily has been recognised in recent Native legislation.

"Colour prejudice so colours the vision of a large section of

Equal Opportunity

To avert economic disaster we should be well advised to uplift this valuable asset; increase the Native's usefulness and spending power and accord him in the economic field an equal opportunity and the right to live as is enjoyed by the European.

"Merit and ability should count regardless of colour."

Stating that the number of stock theft cases was disconcerting and called for investigation,

Mr. Justice Krause said that while farmers asked for more severe punishments, they ignored the fact that very frequently the remedy lay in their own hands.

"My advice to farm labour employers is to pay their Natives at least a living wage, provide them with decent and suitable quarters and, most important, give them a ration of meat to satisfy their craving in this respect."



Zulu: Umbango Emabandhleni

THE BANTU WORLD

3. POLLY STREET, (North of Bantu Sports Crounds) P.O. BOX 6663, JOHANNESBURG

SATURDAY, MAY 7, 1938

Ezemibuso

ENGLAND:

Lombuso njengoba sanibikela ukuti sewuhlangene, umkono nesipanga nowase France seku- uSekelela Njilo okutiwa wazisika vele ukati iNgilandijiyona esidonsa isisu ngoba eti ukipa iminenke ati owase France ngekala Sekuvunye- igowele pakati ivalwa. Ite ukuba lwene ukuba imibuso lena ingayi- ingapumi wazibenga omkulu umbengo ngeni impi yase Spain ize ipele. esitweni kwavuleka-nje. Kayapuma Iti ingapela amabuto ase Italy iminenke leyo. Usesibhedhlela-nje e nawase Germany akade esiza Creys uyelashwa. amambaka apume e Spain. Yavumelana futi i Ngilandi ukuba umbuso wase Czechoslvakia Sidabukile kakulu ukuzwa ukuti u osewugagelwe ngu Hitler, banga- Mnu. James L. Gumede ucitshe wulekeleli lapo ama Jalimani wabikwa ukuti kaseko. Wati ewupanga Leli yisu lika Mnu. esashaywa umoya mhla ziyishumi Chamberlain opete e Ngilandi. kwedhlule eduze kwomuzi wesikole Umbuso wase France wavunye esikulu sase King Edward lwa ngowase Ngilande ukuba kuse- wasukelwa isidakwa ngetshe samtshaya tshenzelwane eduzane ngezikali enhlafunweni. Samtshiya nangezinye izindhlela zokulungi- pansi. Walala amasonto selela impi. Loku kusho ukuti esibhedhlela. Ubonga abeza ukuzouma ama France engahlaselwa mbona, bamtumela nezitelo. namhlanje ama Ngisi ayoyingena Ubonga nawo Nurse Agnes levompi.

SOUTH AFRICA:

sake. Kepa kute behlangene i ngabaholi Church of England in South Africa lafikisa incwadi yalo ye U keto wabapati zikundhla lwe Simiso, i Constitution, ukuba Alexandra Standholders Protection & sebekunqumile ukuba babe ne Vigilance Association luzoba ngomuso, Nhloko yabo vodwa engayikuba May S. Siyetemba ukuti kuzoketwa pausi kuka Archbishop wase abapati abakutalele Cape Town kepa pansi kuka wokuvikela umuzi kuzo zonke izinto Archbishop of Canterbury! Lolu- ezipata umuzi kabi. daba ludala kusekona u Bishop Colenso, bekuloku lungapeli Inkantolo yamacala amabi eyonga-yonke leminyaka. Kabavumi nyelwe ngu Mnu Justice McCormick ukuhlangana .-Namhia sekufikwe enhlukanweni George Miya owabesake wabishwa yezindhlela kuhlanganwe kupela izikati eziyisi 9 waxwayiswa kabili ku Archbishop of Canterbury uma unqunyelwe ukuboshwa azakishwe eyobavamela kulesisingumo sabo. mhla sekutande u Hulumeni ubebho-Ezilandelayo zibika ukuti u Arch dhloze indhlu weba. bishop kasivumanga isicelo sokuba abeke umbhishopu wabe Church of England Kuzwakala ukuti Manje ibambene ngase Tencheng abapetevo kulelibandhla bazoyidhiulisa lendaba iyoblolisiswa ngezinye izigaba ezinkulu.

AMAZWE ASENGAPANDHLE:

· Udaba lokungeniswa kwamazwe asengapandhle kwe Nyonyana selunikezwe amadoda okulusingata njengamazwi okuzwana ezipati mandhia ezimbili esa Pesheya u Mr. Malcolm MacDonald no Gen. Hertzog waneno. Lamadoda yiwona azocinga zonke izimpambosi nemininingo yaloludaba aqale ukuhlangana e Pretoria ngo May Iona. Amagama awo nanka: Abapeteyo, Resident bas' Osuthu Commissioners. Basutoland, nakwa Ngwane, Swaziland, nakwelase Bheshwana Bechuanaland: Mr D. L Smit, impi yamazwi ka De Valera Isipatimandhla sakwa Ndaba isikungobile ukwengaba kwe za Bantu e Nyonyana no Mpati Britania nezwe labo. Sekuvunye wezokulima e Nyonyana u Dr. P. Iwene ukuti lelizwe eselibizwa R. Viljoen, noma adumbe omunye ngegama lokuti i Eire, kuvuswa nopete ezemali we Nyonyana u elasendulo selikuzuzile nya uku Dr. J. E Holloway. Oyokuba z mela okupeleleyo amadhla ase ngusihlalo ngoyi ngqwele waba- Ngilande aseqediwe se bezoziketels

ABYSSINIA:

Kalishoni lingenazindaba kwa sho abadala. Namhlanje sengati kalishoni lingenazindaba ngezwe leli ngelidhlule sabe sibika ukuti basalwa lababafo; ngaleli kutiwa imigodi yegoli u Msoleni ayeyi babaza eti uzokumba umnoto, kayiko. Kutiwa kakuko zinko mponi zegoli kulelizwe. Upata izwe emehlweni-nje u Msoleni.

CHINA:

Ika yabambana emoyeni ngeli dhlule imishini yama Shayina engama 36 ibhekene neyama Japan. Yaxoshwa eyase Japan (Rhote ohloni lacsibili)

Izindatshana

Kuzwakala ukuti uNkosi Tshekedi Khama uzoshada futi ekupeleni kwayo lenyanga no Nkosazana Ella Moshuela udade wabo womufi u Nkosikazi ka Dr Molema. Lenko sazana yake yafundisa isikati eside yase ifundela ubu Nurse lapa eGoli isikati eside.

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Kubikwa umuntu e Mgungundhlovu

Dhlamini, Olga Majola nabanye ababempete kahle nabamblope. Wabona sekuteleka nezikulu ezim-Njengoba esewubeke pansi hlope zase Parktown ezimaziyo umsebenzi wokupata i Sonto lase zizombona, engazi ukuti zizwe ngobani. Sheshi lapa kulelizwe sekuhlange Uti lobutshwala obupuzwa ngesonto ne e Cape Town ukufuna nokuvo-buvunyelwe umteto nati situle nje tela ozakungena esikundhleni loko kukomba ubupofu besizwe

nelaneno ibihlezi e Mnambiti

> lapo kutiwa bafa izinqwaba nhia ngoti zombili. Imishini ebulewe yama Japan ingama 21. Kutiwa kukona intombazana ye Shayina ehola ibuto lama 90,000 abantu kukona abesifazana abayi 1,000. Lelibuto libizwa - ngegama lokuti 'ibuto lokufa'

Kutiwa yilo lelibuto eseliwasa nganise amakanda ama Japan. Kutiwa isike yangenela ijele yavulela iziboshwa ezingama 500 pambi kwama Japan Kutiwa amantombazana alelibuto angama 300 ahlasela ibuto lama Japan alibhuqa nya lonke. kwasala angama 80 kupela.

IRELAND:

Lapa litule ngempela ngoba pete amazwe lawa asengapandhle, owabo wokubabusa Sekusele nje ukucapiya iminombo yokuhlala nokuzwana ngemiteto yezizwe zizwanayo nangentuto eyanevela kulamazwe amabili.

ITALY:

U Mussolini ubetshela izwe lonke ukuti i Italy ivil ngele impi. Uma isuka namhlanje uti angapaka amabuto ayizigidi ezi mbili 2.000 000 Uti masinyane ombuso uzoba namabuto ayizi 7,000,000 I Italy inemishosha ngapansi k vamanzi eyi 120 ngo 1941 izoba 170 ubuningi. Uti iimishini yabo endizayo yempi ivizi 5 000 ubuningi babaqubi bayo bayizi 5,300. Uti bona bavilindile mpi.

U Mabinu Mbambo wangunyelwa unyaka ngokweba waxwayiswa ngokuti mhla waboshwa futi seyoze akululwe ngu Hulumeni. U Dunguyi Malibas no Andries Ngwenya abeba isikwama sepasi sino 2s. 6d kade babeboshwa ngapambili banqunyelwa ukuhlala ejele kuze kubone uHulumeni U Mabamba Mncube oweba izimbuzi eziyisitupa wangunyelwa iminyaka emitatu.

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Enkantolo yokudhlulela e Pitol iJaji u Mnu. Solomon uhlehlise isingumo somteti-macala owajezisa abantu ababiti ababengatelile. Ute esebabopa ngokungateli wabuya Wati mabayikipe leyo mali ka Hulumen pezu kokuba beboshelwa yona, uma bengayikipi bongezwe futi isijezo sejele. Ijaji lati uma umteti-macala ebuza umuntu omangalelweyo okwenze angateli abutole ubufakazi bokuti unayo kusweleke isingumo sake sibe esokuti katele kona lapo. Uma kubonakala ukuti umuntu kanawa amandhla okutela umteti macala amenzele ituba loku-de eyitela ngezigamu. Lelituba linikwa labo kupela abangenawo amalungelo, hayi umuntu oti enayo imali asimze ayeke ukutela

U Mnu Justice F. E. T. Krause okade eyinhloko yamajaji e Free State osezopumula kwazise useneminyaka engama 70 vhlube indhlubu ekasini ngemiteto yalelizwe ati itutela abantu emajele bengone luto. Imiteto yamapasi wati kusweleke iguqulwe ngoba seyalala ulwembu nemiteto yoku tela. Wati yiko loku okwenza abantu bagcwale amajele.

000

U Mnu. J. D. Rheinallt Jones njengoba ebesahambele eTekwiui ubekulu ma emhlanganweni omkulu izolo kusihlwa (Lwesihlanu) e African Methodist Institute ku Grey Street izihloko sodaba lwake siti: "Uknbheka emuva nokubheka pambili

U Mnu. H. J. Baxter okade engu mteti-macala omkulu kwa Dukuza e Natal kuzwakala ukuti usezotshintshelwa e Potchefstroom ngo June 11

U Mnu. Havenga isikwama kwa Hulumeni uyakupika ukuti amabhunu abapete kabi abantu. Uti bona njenga makolwa bamelwe ukubapata ngobuntu abamnyama.

0 0 0

Umlungu owadubula wabulala umuntu eplazini limtetile icala wapuma engenacashazi. ati wabona umuntu eza kudade wabo ngenkani sengati uzomgwaza wabasa ngesibhamu eti uyamkubaza-nje. Ijaii yati kanacala.

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Amapepa elidhlule ayebika ukutl abesifazane abangama 400 base Pimville babehlasele ama poyisa. Kepa asiyizwanga beyixoxa lena e Palamende yase Pimville ne Orlando-isitimela. Esazizwa ngezokuti abelungu bafaka umuti etengini lamanzi befuna ukubulala abantu nokuti kukona amagogogoahambayo e Mlamlankunzi'

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Umlimi omblope wase Dundee n Mnu HAW. Muller uhlauli swe ishumi lompendo nema ama sonto avisituna ejele kutiwa watshays u Timothy Majola wawa pansi watshayeka etsheni wafa. Umteti macala uyamzwels umlungu lowo ngeca la elinjalo.

Kutetwa icala lika James Ndhlandhla lapa okutiwa wabula la owesifazana e Alexandra Township wamgwazaa amnxeba syishumi nanye. Umelwe am meli A. C. Thomas on



Uqine kabili, namatamu maningi kabili. Ushibu, uqinile, uyatshetshisa. ungcono pezu kwayo yonke eminye. Igabha lokuqala lakubonisa loku ukuti kuyiqiniso.

yonke eyaziwayo.

Tola igabha le BRONKOFF'S MAGIC MIXTURE e Kemisi noma kuse Sitolo sakini. Lilinge, ulingise amandhla aduduzayo okupilisa alo kanye nawo noma uwupi umuti wo Kukwehlela okade uwusebenzisa nkati endlule. Sitsho ukuti kwenze loku uzobona ukuti uyatshetshisa, ulula, futi umnandi-ukuxotsha kwayo u Kukwehlela kwako i BRONKOFF'S MAGIC MIXTURE nkati ezayo. Qiniso loko uto ofanele ukuti ulwazi-ukwenzela intokozo yako nje.

I BRONKOFF'S ngokupandhle Umuti Wobuqili-yiloko sibonisa ukuwetemba uma sikutyela ngawo.

Uqine ukweqisa ezinganeni ezingapansi kweminyaka eu 12.

BRONKOFF'S

MAGIC MIXTURE (No. 101)

Utengiswa kuzona zonke indawo ngezilinganiso ezitatu lezi 6d, 1/- ne 1/6. Kumbe kona impela ku P.O. Box 1032, CAPE TOWN.



Inve kuphela indlela enosizo. Ityefu ye Uric Acid Esegazini, Emisipheni, Emalungwini nase Mzimbeni ifanele ihlakaziwe. Letyefu (ye Uric Acid) imelwe kukuba ikhitshelwe ngapandle komuzimba.

I JONES' RHEUMATICURO inamandla okuhlakaza letyefu. Ngesikhathi ihlakazekile ingamanzi ifanele ikhitshelwe ngapandle komuzimba, kubekhona ukusizakala okuva kuhlala isikhathi eside.

Igabha lokuqala le JONES' RHEUMATICURO liya kubonakalisa amandla ayo. Imfiva iyakwehla. Kulandele ukuthula nokuthokoza. Izitho nomuzimba zokhululeka kwenze ukuba isigulani sikwazi ukuphindela emusebenzini waso.

Kukuhlakanipha ukuba umuntu aloko njalo ephuza lomuthi ngezikhathi ezithile ukwenzela ukuba kungabuyi kudaleke amatyana e Uric Acid (athi akafane noshukele). Kuphela kwendlela izigulani zinokusinda ngayo ezinhlungwini zalezizifo zisabekayo.

Ukuqaqamba kwenyonga, Kwezinyawo, Negolo kufana Nokuqagamba kwamathambo - kwenziwa ngamatyana e Uric Acid Emlenzeni, Ezinyaweni noma Egolo. I JONES' RHEU-MATICURO yelapha zonke lezi zifo ngokupheleleyo.

I JONES' RHEUMATICURO yingumuthi owaziwayo kakhulu ngo dokotela. Sekudlule iminyaka engaphezu ku 60 lomuthi usaziwa ekwelapheni izifo ezidalwa ngamatyana e Uric Acid. Thenga igabha ube ngufakazi ngamandla awo. Awuna kuku japhisa.

Zonke Ikemisi nezitolo zithengisa I JONES' RHEUMATICURO nge 3/6 igabha noma uthumele ku P.O. BOX 938, CAPE TOWN uthumele imali

u: Inkondhlo Yempohlo

Mgungundhlovu

(NGU MANYONI)

Abelungu babona isimang' e Mgu'ndhlovu ngeSonto kusihlwa intombazana yomuntu ikala isi kihliza amagwebu isikakwe abantu abanıngi. Abelungu babuza ukuti yenzenjani, ipetwe yini? Bati "ndaba kalomuti kalobantu."

Basho nje intombazane yabe poswe ngofufunyane isesheli. Poke abelungu abayazi 'ndaba yo muti agoba abakolwa iyo.

X.

Sekukona e Matsheni alapa aba Bayiketis'amaviyo. tata izitombe ngo mshini okutiwa "amafoto." Ngamasonto kugowa-la kuti swi izintombi nesinsizwa zizotata izitombe zokutumela o dudu Songatiti kunganjalo-u muntu asekele omunye kuze sa keke mhlaimbe.

Ngo Good Friday sasibuka ama Ndiya ehamba emlliweni, inhlala Nyak'omunye e Goli, yenza minyaka yonke. Ahamba Wawuqavis'ubuholi, emlilweni abangama 23; kugcwele | Ngolwazi olupambili, sonke izinhlobo zizobuka umlingo wamaNdiya, ati wona ukolo Ngenkulumo yobuqawe. IWAWO.

Umfana womuntu wati esebenza Ayeke yonk'inkohliso. engadini yomlungu bametuka nje esesheyeks pansi. Ute umlungu eputuma ebiza isibhedhlela kwafu nyaniseka ukuti usefile. Songatiti kwama inhliziyo.

Umlungu wesifazane owabe bang'e Golingesitimela wati uya lunguza wawela pansı walimala isitimela sihamba, wacoshwa ese Namp'obezizwe ubunye, file. Isitimela sabe singakafiki e Mtshezi.

XXX

Tina esisemata wini ziningi izi Ngapandhle komnyamankungu, manga esizibonayo. E Matsheni Nenzondo, nempi nozungu; ngeSonto ngabona isonto elitile Nomgoqo webal'upele, elanede ukuqeda inkonzo lapumela Kwand'umunyu nobubele. pandhle ibandhla lazungezana li Lalisho loko i Nxusa xawulana; kute ukuba baqede kwa Lika Papa, liwavusa shaywa izandhla; ngite ngizwa babeshaya ihule (hurray) nga kohlwa nje.

Abavela e Mdubane abayivali Kuyen'omnyama nomhlope, imilomo ngento esandu kwenzeka Ushabalal'unonope. kona Bati esiteshini samapoyisa kwaba songa isitolo. Wena ma Nakoke kona e Goli. yadi, sicatulo, mavembe, sicatulo Lap'abakul'abaholi nesigqoko ini nani. Kwahlwa e Bal'iBandhla lase Roma mini. Indaba zezingwenya. Ngo- Ikali babezihlomak buye nginizekele.

Umteto Uteza Nolumanzi

Mhleli.

Okuqondwe ngu Hulumeni Lwabamnyama ngabelungu. ngabantu kulumelisa umzimba. Lubang'uzwela nozungu. Namhlanje abohlangoti olutiye Namp'oSmatsi no Hintsoro. indhlu emayama basebenzela uku Sebebambhisen itoro, yiwisa, kungasali mbokodwe nesi sekelo. Bapi abakulumeli betu nabavikeli betu. Namhlanje abantu bakishwa emsebenzini bazule. Sizwa kutiwa ngo July 1, kuzobalwa bonke abantu, Luti abangenzi luto batutelwe ema plazini.

Loku kwenzelwa umteto lo Balungis'olwab' uzungu; omusha oqondene nabantu ema Masilungise olwetu. dolobheni esesiwubona sewuqalile | Sizwane nati ngokwetu. ukugudhluza abantu ubakipela Size iizamane nabo. pandhle. Nezindhlu zamasonto Silalelace njengabo ziyancipa emadolobheni, ziya Enhlabeni wetu sonke, emalokishi Umteto onje ulukuni Ngamalungel'abo bonke. kubantu, noma kwolunye uhlangoti usebenza kwolunye ucindesela kakulu ngoba uteza nolumanzi

Itemba letu likuye u Somandhla Fataza ukulingana esesibheke ukuba asisize kulelifu Komhlopo nabamnyama. elikulu. Kazi ivozala nkomoni Ngengqondo nang nhliziyo, emva zwalokukubalwa kwabantu. Ngendhlele'ngapikekiyo.

P. G. GUMEDE, Alexandra Township.

uma sizihlalele ndawonve, senze Ngengqinisele nemandhla; imiseb-nzi yetu sisebenzelane Raniwe leso - kundhla sodwa Into nje "umhawu usuka Obagwangoelevo sona. esweni," uma sekubonwa situtu Osasinatele bona

Inkondhlo Yempohlo Nengqongqo Yobu Ezase Tekwini Ngcweti Yase Groutville

Kuwe, Mlisa wase Groutville, Nomfundi wase Mariannhill, Tina zizwe zas'eAfrika. Tina esingama Katolika, Siti: mana, mana njalo, Wena olweqil'ukalo, Wema nabo abakulu, Nabo abangapezulu.

Wena Nggalabuto' emnyama, Wena Ngqongqo yakwa Jama, Ozilokotele wedwa, Umsebenzi ongaqedwa, Wemfundo nenhlakanipo, Esiyipiwa ngozipo, Lokupel'abaniniyo,

Kufundiswa ngezibaya, Nezimpahla zemikaya, Ngemizamo yabazali Namshol'ezikutali; Kanti wena wawugwangqa, Ufundis'ufund'ubhangqe, EMvoti, e Mhlatuzane, Ohlange, eMebedhlane.

Ngokuhila namaqili, U wabambha ngotatawe; Az'alivum'iginiso,

Lapo pel'omhlope naye, Wayesepila njengaye, O nnyama ngokupata Yonk'ingqondo nokutata Ngesu, ngenyewe nomusa, Ngokwaluswa nokwalusa; Kungaseko nankontsolo. Sekulutando noxolo.

Obuziqoqela nhlanye, Ngokomdabu nangenkolo, Nenhlaliswano yoxolo;

Amalungu ka CheyAwU, Lithi:ngezenzo zomhawu Wona umgeqo webala Wonke ayakuwubulala,

Konake, zokuwunqoba Umgoqobal'uhodoba, Njenzoba nave u Pirow Elusol'ubandhlululo

Nempela amagawekulu O Ngwane, Xhoza no Zulu Avambazela ngezandhia, Enesibindi namandhla, Edingiswa nemblomulo Ngenxa yal'ubandhlululo

Baged' amafununundu Bamis'elis'igunundu Lema Ngisi nama Bhunu, Kupel' ubungungununu. Kumbhel' ubumpi nentsolo, Kusal'inhlahla noxolo.

Kanjalo bon'abelungu

Mlisa wakwa Vilakazi. Wens omiyo nezazi. Vgamazwi nezenzo zako. Ngolwaz, pesimo sako.

Bonke botat'nkordola. Balandele nav'inkolo ka kungabuye bube kona imigoqo EKoliji lase Goli, yokusivimbele.

Tokoza, wena Groutville, Jabula, nawe Mariannhill, Nango pel' umtwana wenu,

Uselidumela lenu; Seniyodunyiswa ngaye, Nibatshazwe kanye naye, Yena owazalwa yini, Wasekuliselwa kini.

Nawe ntombi yakwa Nxaba. Nanke wanke won'umhlabe. Ukubhekil'emehlweni, Hap'ekuwepateleni Lelo gugu law'ekulu Las'e Afrika, lakwa Zulu: Walusel'uwulondele Ngenkutalo eyingcwele.

A.H. NGIDI.

Ezase George Goch

Zulu. Manxatshara, sikolwa nge njengezinyembezi zongwenya mpela, bekufuneka aba holi njengo Nodhlulazihlinzwa-Messrs Mngoma no Dube.

(Umfo wase Mdungazwe Embabane Emakolweni).

(NGU NYONIYAMANZI)

Kasoze akohlwa ama Ndiya ngumnoto wezwe lakiti. Afika kwelingafi nkonyane. Namhla lapa e Tekwini sekuyi wona ba numzana ababusa idolobha. Ezawo izitezi kaziyiwa namabhilidi agashe abelungu awo. Manjeke asepetwe yinsuto acekela pansi isifazane sakiti ngenxa yokuba asengene umkono nesipanga kulo mhlaba. Impela lendaba idinga ukubhenyelwa amapipi kudhliwe inggondo ukuba lesisifo singe lashwa kanjani.

Izinkolo esezikona manje zi dida ingqondo. Inqaba lapa ikona, lezi ezintsha zigxibha ezi ndala ziti zona ngezeginiso nge mpela kepa kube kungeko lu dwani umuntu angabambelela kulo lobuqiniso bazo.

Ubhokile u Kopeletsheni wa Ngesonto, April 24 sike sabona lapa e Tekwini ngokwenzela u Chief W. B. Mkasibe. Hayike abantu izinto ezingcono. Kade nje loku pela umuntu ohamba kukona ibhayisikobho lezitombe ngezobuholi. Pela, yena intsangu ezinyakazayo kodwa zingakulumi nesigomfane akuzinto azidhlayo ebelenzelwa abantu njalo ngolwe Ngalo lelolanga ngenhlahla sabona sihlanu kungenwe mahala. u Mrs Esther Skosana efika epuma Ma jeke sekukona eliku umavo lena kwa Zulu e Fort Louis ngesi kulona kungenwa ngendibilishi dumo sokulimala komyeni wakwa- kupela (1d) Aseyabhuntsha ke esitimeleni. Kodwa ke noko awama Ndiya apakati komuzi ngozimakaza ufike asepumile nase lapo kungenwa ngo 7d no 1s2d. sibhe hleia useyasebenza. Ma-Siyalubonga lololuhlangeti loku nje ke u Madubazana ukwele nge senzela okuble noma ezinye izi sonto elidhlule ukuya lena kwa kalo zetu sengati zemuka namanzi

' x x x Lemvunga ezvakalayo yokuti Xamkavinjelwa- Nombangumhlo- kuhle abantu baqelukiswe ema la, bablonitshwe isibili, ngebhaxa dolobheni baye ngapandhle: uma lobu Holi qwaba U Mrs Skosana kungukuti iyaqina mhlaumbe ubabaza inala nonyaka e Ngudle ngabe nati bantu abamnyama lena e Songeni Fort Louis, sibhekwe yidhlozi letu. Kaku Kanti kusakiwe nje bo e Eastern sizi ukuba siloku sizigudhla nga Native Township Sabona no bamblophe uma bengasitandi. Yilapo nati singatola ukwakeka

(Ipelela Ohleni Lwokuosla)

Ezakwa Mapumulo

(NGU MAQONDANA)

Ngike ngati shelele kwa Mapumulo lopela kade ngimenywe umhlobo wami u Mnu J. D. Ngobese. Kute ngo 7 p.m. sa qonda kona endhlini yesikole safika indhlu seyipupuma, kungase ngoma (Music) seyidhla umunyu. Amakwaya kuyilawa Mapumulo Church Choir, ipetwe ugwegwe lomculisi u Rev. B. G. M. Nomvetshe. Ayi Mhleli uyangomisa lomfo wase Xoseni ngizwe sengi kumbula umfo ka Mordecai, u R. T Caluza, M.A. wodumo.

Wo, Mhleli, wasitinta isidhleke seminyovu kumfo ka Ngobese nesigejane sake sama tishela ase Mushane School o Nkosazana R. J. Mauza, K. C. Malinga, S. J. Msebeni, Nkosane J. Mkwanazi, J. D. Ngobese. Ayi Mhleli kunga pela ipepa isikala uma nginga balisa ubuciko balamakosazane.

Site sisati ayadhlisela lama kosszane mamo, kwacelwa umfo ka Mkwanazi, u Nkosane M. R. Mkhwanazi osuke yena wesula ibuku ngengoma yake ebiti "Waiting for the Train" kuyilapo nasesihlalweni kubekwe igagu u Mnu Gilbert Kuzwayo, esizwa iciko lase Mbo, u Mnu Foxen Mkhize Kwacelwa owegawe u Mnu Swedi Mkhize ukuba abonge izibongo zenkosi u Mandhlakayise. Hayi wazitata oweqawe. Kwa buye kwacelwa u Mnu H. Dingila yena wabonga ezika Mpande, ayi lapo kwabamnandi kwadela kukona nesi Staff sonke sakwa Katshi M A. Kajee. Impela wabamuhle kakulu lopela kwakuhloswe ukutola injomane yokubamba umfundisi, kwati ngokuna kwezulu abelungu ababe tembisile ukuba kona kulomgidi bangapumelela batumela izincwadi zokuxclisa Angitandike-nje nege nkupata evamative namakeke avenetwe ngamakosikazi aremusa kakulu, ama Kosikazi, F. Majola, B. M Magwaza. P Mahlobo, J. Ngcobo. J. S Kuzweyo nebanye Sivaborga.



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C-7

Nigel are asked to attend a meeting to be held in the Madubula
Hall, Randfontein Location on
May 11 1938 et 10 a.m.

NOTICE

I Emma Mdingi hereby request bution of Constitution copies and my husband David Mdingi to make General. On May 15, another his where abouts known to me on or before 25th of May 1938, failing which Divorce.

First Bantu FUNERAL Under-takers The First Bantu Funeral on the Far East Rand with Head rence Quarters at 43--9th Street Benoni Location all classes of coffini can be purchased. We make cell arrangements day and night service.

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FUNDA

The Bantu World KUQALA

WURLD Grand Birthday Party Alexandra Township

Flour 100 lbs Pocket 18s, 6d, Sugar 100 lbs No 2 19s, Rice B. B. 162 lbs 19s, 6d, Paraffin 2 to 4 gallcase 10s, Candles 25 pkts, in; 9s. 9d, Zulu-English Dictionary 5s, Post Free etc. Messrs S. HOOSEN & SON, (Mail Order Dept.)

(Private Bag Dalton, Natal. X 4 Miss Nosipo Beauty Sondlo was

The function was under the able management and chairmanship of Mr Gil Matebese.

Speakers were: C. Z. Fitshane, H.M. Hokwana, Moses Nyangwe, Bolani Sikweyiya, Hofmeyr Mbere and Miss Mary Mgq wetho. Music items were rendered by Miss dry cleaning done free of charge.
Suits 3/6 Hats 2/- Satisfaction guaranteed. Modern American Dry
Cleaners, 35 Diagonal St. Newtown
Opp. Western Native Bus Terminus.
T,C. Items were rendered by
Babsy Oliphant, F. Mavi and the
Olympic group, with Messrs G.
Choolo Manzana and Miss Gladys
Thema on the piano respectively
The catering was in the hands of

The catering was in the hands of Miss Ida Mntwana and Mrs Gladys Mbaulana, The waitresses were Misses Sally Mfoko, Merriam Mkoko and Vivian Jamela

Many gave presents the details of which owing to space reasons cannot be published. In addition to the various articles presented to her a sum of £3 was realised.

Amongst those who where present were the Misses M.B. Lesabe Knowledge of Zulu; experience in many forms of native handwork, good disciplinasian. Member of the Methodisciplinasian. Member of the Methodisciplinasian. Member of the Methodisciplinasian.

National Atrican business Association

Traders and business men on the Reef, Pretoria, Heidelberg and May 11 1938 at 10 a.m.

Agenda: Policy of the A.N.B.A. Registration of members. Distri will institute proceedings for munal Hall, W.N.T, at 10, a,m, Agenda: Finacial Report Regist ration of members, Election of Office Bearers' Office Registration Partner and Undertakers have opened of Association and General Confe

A.H.W. DHLAMINI Secretary

You are invited by the

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further particula s appearing in this A aper later

Masiba, M. Goodman, N. Tsikana. Gauler Ndungane, V.N. Hartland-M. Makooti, Mand David, E. Oliphant Mapikela, I. Fredericks M.S. David, Mhlongo, C.J. Maho, Messrs Moses Nyangiwe, Nojila, T. Nhanha, Tsikana; Gil B. Maka-Takane, Manzana, G. Roro H.B. R.G. and K, Sikweyiya. G. Peloane, Legoane, L, Sondlo, S, Buletezi no Women at Rhodesia,

Mbere — Sidzumo

Edwardiws Sidzumo, of the staff Government. of St Peter's School, Crown Mines, daughter of Mr and Mrs P. M, J, Sidzumo of Mafeking, and Mr Hofmeyr Mbere of the Clerical staff Crown Mines son of the late Mr and Mrs A.W. Mbere of Sophiatown took place in the Con gregational Church, Pimville, on April 23. The Rev Matebese officiated.

The bride who was given away ankle length gown of white geor gette with puffed sleeves and trim med with lace, and a veil balo nallt Jones, to be held at her shaped trimmed with embroider residence, Florida on Sunday sweet pess

The Meyerton Station Methodist school staged a closing concert on March 28. The principal teacher Mr David Pule conducted the choir. The function was well attended. Those present were as tollowa: Messrs S. Pududu Principal teacher Redan J. Godwin Direko, W. Chepetsi, Mrs Dorah Pimville last week · end. Mokoens formerly of Johannesburg, Miss Marry Diale and many others.

Mr George Kofwelo a waiter in the Daleside Golf Club House, paid a flying visit to Pimville the other day.

Mr Jas Godwin Direko a Caddie master out here paid a brief visit to Orlando, Johannesburg, Pimville and Kliptown and was the guest of Miss Mildred Sephula at Kliptown.

The readers of "The Bantu World" are requested to pay up in time to the agent.

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News

A farewell function in honour of Mrs M. Mfazi will Mesdames A, Chas Masiko. C.M. honour of Mrs M. Mfazi will take place on May 12 at Sondlo, Mita Lisa, B.F. Makau, about 3 p.m. at the Bantu G. Koboka, Ntshinga, J. Mbere, Methodist Church of Africa. A Faku, R.A. Buti, Sikweyiya, 10th Avenue, Alexandra Township.

This function is being orga-Itma, Zantsi, J.M., Hokwans, H.B. nised by the Manyano Chris-Sikweyiya, Harold, Chas Masiko, tian Women of the above H. Mbere, N Mbata, E. Hatta, L. Church. Mrs. Mfazi is the chief organiser of the Manya-

W. Maruping, D, Hlongwane, G,
Koboka, P. Makobo, T,S. Moses,
L,U.B, Moshesh, N, Hobana, K,
Mngikana, Tutu Lian, Sinda
Ndlwana V, Mafilika, A. Mavi,
Chief Toni Mgudlwa and J,G,
Pastors, and have achieved Pastors, and have achieved great results despite severe persecutions for the cause of the Gospel. In spite of all these hardships they realise that their great success is due to the assistance of the Govt. of S. Rhodesia. Thank God, The marriage of Miss Grace for providing a sympathic

Tiger Kloof Ex-Students Re-Union

(By GILBERT MATEBESE) There will be a Re-Union by her father was admirable in an of old scholars through the kind invitation of Mrs. Rheied lace and orange blossoms. She the 12th May 1938 at 3 p.m. carried a bridal white shower longuet of gladioli carnations and from Tiger Kloof and that will enable old scholars to meet him as he has returned from England. All are cordially invited. It is very important to notify the Secretary, all those who intend to be present, to enable those responsible to make adequate necessary arrangements. Refreshments will be served.

> spent Sunday afternoon with friends at Pimville, Messrs B, Dlomo. M, Mbuto, B. Mtakwa T, Mbols all of Palmerton who work at Crown Mines visited

Pimville News

Mrs E. Ntaba left last Friday for Estantia to stay with her son in law Mr Cumming Soga Mr, Ntaba is the mother of Mrs M.K Tenyane, of Palmerton she was seen off at Johannesburg station by some members of "The Bantu World" staff. Miss R. Mokganys, teachar at Makau School, spent last week-end in the city. Before returning she (continued column foot of 5)



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Debating Society is now in full swing. Many useful and educative subjects have been debated in the most interesting manner of enthusiastic debaters (members and non-members.)

Koti (negative). The affirma. ris. fve won by a majority of one vote Mzazi and Mr. I.C.B. Manka- by Mr. P. Mpahlaza last Sunday na (Antenuptial) Miss G. Manight, Mrs. Ntsomi will spend 3
tshikiza and Mr. V. N Pahlana months leaf at East London, and debate on this subject was of an relatives. we wish her for the best. Higher: Matric, etc. both sides balancing during the Methodist Church held at Priesks debate, but when it came to voting during Easter was largely attended. Community of Property won by a majority of 4 votes (only members voting).

The topic of the debate to be held next Wednesday will be held next Wednesday will be Should girls be as equally educated as boys." and the leaders Three Daughters Marry On are: - Miss Kabane and Mr. W. S Gxoyiya (affimative) Miss Ntloko and Mr. D. K. Manuel (Negative).

After sitting for nearly four hours on Wednesday April 20 the Constitution passed its third which occurred on March 28, this and final reading with few alter. Year. The funeral was well at rations. It will be in force from tended. Among those present the 1st July 1938. The organisers (Messrs Ritch Nalans, Vic. (S.A.R. Police). Bloemfontein, Pahlana and L. L Peteni) and Mr. D. K. Manuel are to be highly praised for drafting such a sound Constitution.

The Society has the fortune of being managed by a set of active and smart officials, who are some of the social workers of Queenstown. These are. Mr. R. F. Nalana (President) who presides over the deliberations of the Society with great ability. His closing remarks after each debate are always encouraging and pleasing to listen to. Miss Soga (vice-president) is an eloquent educationlist and social worker whose works are known far beyond the borders of Queenstewn. Mr. Bridegrooms were Messrs. Elias to the task. It is to all who L. L. Peteni discharges the Setholo, Lucas Monaheng, of the think good of their mothers to duties of a Secretary with all S.A.R. staff and Olifant of Luck build fortresses against any the satisfaction that could be hoff Brides were Thabita, Ruta garrison. Therefore ladies and expected, As an ex-member of the and Kala. The function was gentlemen, let us dissipate our Lovedale Debating Society, he has well attended. Among those logic and organise a campaign all the experiences of this move- present were Messrs. Bys, of for the Primary Higher course. ment. The treasury falls into the Johannesburg, Shuping, Leeuw, This is the highest Native hands of Mr. V. N Pahlans has Setlhoboko, Motshabi, (from Teachers certificate. himself worthy in other societies Philippolis all of them. Mrs. where he has handled large sums Mogatle, of Bloemfontein, Mr. Ly Inspector Liebenberg on the of money with care and nonesty. Monaheng of Bethulie, Mr. and 11th evening. His subject was Manuel consists of very active Miss M Ndlazulwans, Mrs. Tisani, ladies and gentlemen of the Mr. and Mrs. Monchusi,. Mr Maruping place.

many in Queenstown and District | Mrs. Musi. who have not yet become memthe Secretary; Mr. L L. Peteni for tennis matches. care of Magistrate's Offices, Questown C.P.

Treasurer: Miss M. Maboa.

Messrs. N. D. Moloisi and P. Mabuza, Executive Committee: -Chairman, Secretary, Treasurer: two Auditors and Mr. H. C. Easter ceremonies. Mangwedi.

Mr. A. Kutu. the former trea surer left for Cape and has not sent his in resignation or given Bantu United School spent the the tressurer's report

at the girla hostel.

(By OUR CORRESPONDENT)

The death of Mr. Neel Andries, of Keidebees Location, occurred on April 18, 1938, at the residence of his daughter and son-in-law Mr. and Mrs. Dantjie, Spangenberg. The Queenstown and Districct There were over 300 people at the funeral-

better matrimonial contract, the and relatives, we tender our fic methods of preventing backs. Ante-nuptial or Community of sincere sympathy in their sad loss. In the evening the President and Mr. Manyamalala (affirma. Assegais, Van Root, Septembers, address. Among matters very vital tive) Miss Dokoda and Mr. H. W. Spangenborg, Mpahlaza's, Matlha- he approached the following:—

Mrs. Daisy Ntsomi of Narugas the latter speakers were: Miss and was seen off at the station of the race.

The annual convention of the

Springfontein News

One Day

(By JOLLY FELLOW)

We regret to announce the death of Thimotheus Thukgoane, Maribe, Matsio, Tehacoane, Barflett Schalkvyk and Khanyela. Mesdames Melato. Matsio, Thukgoane, Coetzee and Mrs. Mona-

Good Friday Services

Gaboutloele.

Easter Monday was quite a happy day out here. Three tution weddings took place on one day. All were Mr. Mogatle's daughters. (Photographer), Miss Lilly Mohapi, The invitation is extended to Mr. Lechono of Trompsburg, and

Messrs, Melato, Mabusa, Moroeng bers to join and support this (G.P.O.) L. Petersea and Mes useful and educative Society. For dames Melato, of the Fear Not further particulars please write to Tennis Lawn went to Boemfontein

> Finiball clubs arrived from Philippolis and Trompsburg, on on Easter Monday.

The Ethopean Congregation under the management of the Rev. J will went to Philippolis for IONI E

Mr. and Mrs. Bys of Johannesburg la't on Easter Day, in the afternoon for home.

Miss Elizabeth Sedico of the Easter holidays at Rloamfontein. The refreshments were served | Rev. Leanw of Bethany spect the week-end here

Bothsabelo Students

(By N. D. MOLOISI)

had its re-union at the Alma following were present:- Professor Mater from the 9th to the 12th White and his wife, Rev. N. April 1938. The afternoon of Tantsi, Rev. O. K. Pholo and Rev. Joubert of the D.R. the 9th was occupied by Kilner- Evangelist Mothane. Church in paying tribute to the ton students playing against and have drawn large crowds deceased said that it must be an Bothsabelo. The match was example for the many others, and thrilling and both teams seemed that they should follow the foot- to be equal in strength, but the The last two debates read as steps of the deceased who was a scores resulted 3 to ziro in favour Tilo conducted the service assistfollows:-"Should women be start and proud member of the of Kilnerton; and a mention allowed to preach in mixed church. Deceased was 80 years must be made that the Kilnerton

Property." In the former The chief mourners were: -The Rev. P. G. Pakendorf, Superin speakers were :- Miss Sogowe following tamilies attended Andries tendent, delivered an inspiring

(a) That the Union of this nature was not a private affair and (chairman's casting vote). In passed through Upington on leaf, having the sentiments for the ties

(b) To keep in touch with our Institution and have pride in (Community of Property), The 3 months at Stutterheim with studies like passing J.C., Primary

> (c) That and should know one's position in life as it is very futile if you have a stock of know ledge which is not used to some particular aim.

(d) To have a scientific study of our language because time is stricken with poverty of its literature, and inclusion he emphasised the fact that there should not seem to be some disinterested. ness in this affair.

Mr. P. Mahuza passed vote of

On the 10th afternoon the time was devoted to sports, mainly tennis, and it was interesting to note how students played their brilliant games. The evening was spent at the entertainment where various choirs rendered Brooklax sweet music.

Monday the 11th Mr. P. A. antly. It works without pain Hofmann had the pleasure of and cannot affect digestion. addressing teachers on the progress of the Institution. As Headmaster of the Institution he had the honour of touching the The Methodist Women's Asso- question of Primary Higher, ciation of Springfontein, held which, in most of us is still a Good Friday Services at Fourismith. | dead letter and a very disapponiting Among those who attended were: feature because it is manifest that Mesdames Jonas, Koro, Macala, once Mr. Masoabi completes his Phokoje. Vuso and Miss L. course, the place will remain vacant and thereby causing the department to take drastic steps against the course at the Insti-

Mr. Masoabi really deserves

Mrs Moroeng, Mr. and Mrs Matsio, on Philosophy. He mentioned that the worl philosophy means "Love of wisdom and it is how it was discovered by some learned men who kept on asking themselves questions of all kinds.

Mr. C Mangwedi passed a vote of thanks.

The meeting in general proved a material success and owing to the small attendance the house passed that there be branches all over which will serve as organising bodies composed of the chairman and secretary. So ladies and gentlemen do not give very disappointing response when organising secretaries call your attention.

The office bearers were are: -Chairman, S P. Kwakwa: Vice Chairman, H. C. Mangwedi Secretary, Miss M. Manell. Assistant Secretary, L. R. Matime: Treasurer, Miss S. Letsonlo, Vion.

(Continued previous column)

Klerksdorp News

(By C. K. PHOLO) The A.M.E. District Conference was held out here recently. Two choirs r ndered music. Many visitors from the district and The Union of the above body neighbouring towns attended. The

> Saturday afternoon was entirely devoted to the missionary Sisters whose reports were pleasing. The presiding Elder M. N. P.

ed by his district ministers. Congregations," and "Which is a of age. To the surviving children goal keeper used modern scienti- thanked and congratulated for the Rev. M. M. P. Tilo has to be interest he shows in his missionary work.







ARE YOU CLEA

Intestone clears away all body poisons

In every factory, every workshop and every kitchen there is some rubbish left over. Just so with the HUMAN BODY. The Stomach and the Liver turn the food into Blood, flesh and energy, but they leave much waste over. If this waste is not cleared away the body is poisoned. INTESTONE is a medicine which clears away the Slime In the Stomach, the excess of Bile and the masses of poisonous rubbish which lie in the Bowels. INTESTONE contains herbs and fruits for this purpose but it also contains chemicals for cleansing the Blood Stream. This is why it clears the coated tongue, removes pimples from the face and rash from the skin.



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your child complains of

where Constibution

headache, just give a small dose of Intestone. FOR BABIES. If a baby erises. In this large does not have a daily masses accumu- motion of the Bowels give late which should be it a little Intestone—the passed out each day, result is wonderful.

spoon. The price is 1/9 per pot from all Chemists in the Union. Use INTESTONE for Constipation and all the symptons mentioned above.

THE BANTU WORLD JOHANNESBURG A- Useko Lwe

BANTU WORLD

3. POLLY STREET, (North Of Bantu Sports Club) P.O. Box 6663. JOHANNESBURG.

MGQIBELO. MAY 7, 1938

I Bhunga

Akube u C. J. Rhodes eyi Prime Minister wanika oluluvo yakuba i ofisi yokulondoloza noku laula abantu inikelwe ezandieni zakhe, oluphantsi komthetho oyi Juda e Austria. "Glen Grey Act" othi:-1. Makathi lowo nalowo ummi asi UHerr Hitler e Rome : kelwe umhlatyana wakhe woku lima anikwe isiqiniseko soko sintu ngeendlalifa. 3 Udhalo selela yi £1,000,000. lamaqumrhu alaulayo ezithilini ekuhlaziyeni imilo yentlalo yaba akhe amaninzi. rafi loncitho nolohlaziyo lusenziwa ngemali zee rafu eziqokelelwa kubemi,

Injongo ye Glen Grey Act ka 1894 yayiyekuba i Transkei izi lawule phantsi kwolondolozo no khuselo lobu Rhulumente base Cape Province. Njengoko enje nialo u Rhulumente ukunika ilungelo kwii Maspalata (Municipalities) phantsi kwee nkundla zee dolophi. Nangona sibekho ii nguqulo ngeenguqulo kulomthetho kanti ke wona ngokwawo usa tolika lonto uyiyo kumqulu wo mthetho.

Ilungele le Bhunga kubantu xa beligonda into eliyiyo alihlanganisi mlomo ubukhulu balo, nethamsanga elibe nalo ngokuba likholise ukonganyelwa zimantyi ezingabachasanga abantu aba mnyama.

UMSEBENZI OMHLE WE BHUNGA

phesheya kwe Nciba ngakumbi ngale. iinkokeli ezibonayo. Akanakho umntu ukungatsho ukuthi iimantvi azivazi into efunwa ngabantu akusekhonto yayingumthi. xa bona ngokwabo bengayixeli.

U Mnu u Huggins intloko vo mbuso we Rhodesia engezantsi ulubona ulwahlulo (segregation) ISouth Afrika Iphulaphule Iwemida ngokwentlalo yomhlophe Kumkani Ithetha e nomnyama ngoluhlobo. Eziposini mayibe ngabantu abamnyama conobhala, iimantyi; babe kudidi leyo nge Bhunga eli.

ULONYULO LAMALUNGU E BHUNGA LULO ISIHLAVA

Akakho umntu onengqondo ongawagxekayo amalungu e waboni amadlalakuwo.

tywa ngayo indlala.

phambi kwe mantyi ze athembe nvuliwe.

Izighighaba Zelilizwe -

Ezase Germany

UField Marshall Goering gqibe kwinto yoba ayihluthe imali yama Juda eyi £450,000.000 nge njongo yokumisa kakuhle inxhowa yase German.

Esisenzo siyanconywa e German ngabemi, kuba bathi siya kukhuthisa iimpembelo zama

X

UHerr Hitler unduluke ngolwe ngokubhaliweyo. 2 Ukunqhinwa sibini kulenyanga ukuya e Italy. ngu Rhulumente komthetho we Imali echithwe e Italy ukumlungi

AmaJuda angabakhothami ace ngezithili, kubekho ke ngonyaka tyiswe ukuba emke e Italy dhe indibano yalama Qumrhu. 4 abuye abuyele ekhaya u Herr Kuvotelwe iimali emazichithelwe Hitler. Uhamba namahlakani

X X X **UHarriet Langa** Mhlongo e Dundee

USakayedwa e Dundee uthe sakubanjwa isithandwa sakhe ngo tywalwa sagwetywa i £5 kunge njalo iinyanga ezimbini, waku khupha imali yaso apho ibikhona endlini wayakusikhupha ngephandle kokusasisa.

Lemali ibiyi £6:11:0. Aku phuma u Harriet uye emapholiseni ngokuba ebethe u Mhlongo lemali amkhuphe ngayo uyeboleke ezi hlotyeni. Wabanjwa ke u Mhlongo wagwetyelwa ityala lo kuba i £6:11:0 iinyanga esintathu ayakuzihlala etolongweni ese benza nzima.

x x x

Indiala e China

Lithi iphepha eliyi "Middleburg Observer" e London lange 15 Iimantyi zesithili saphesheya kwephelileyo yindlala e China, kwe Nciba zenze kangangoko zi abantwana batya amagqabi ngo nako ukuthundeza zincedana na kwebhokwe bahlala ecaleni kwe bantu abamnyama. Okokuba nga- mithi belindele ukuwa kwama ba i Bhunga aliqubi yonke imbha- | gqabi. Lithi lingekawi nokuwa ngeli inoba kwakubantu ba babe sebelibonile baphangane

Ecaleni kweendlela zololiwe apho kutyelwe iimithi emincinane

Batya nengcambu ngoku!

Glasgow

Embonisweni e Glasgow i Kumoluphezulu abangama polisa, Ya- kani ye Britane ivule ngesiqhazoyi yinjongo ka Cecil J. Rhodes ke lo sentetho. IKumkani ne Kumkanikazi ifike ngenqwelo itsalwa zingwevu ezine zeenkabi zama hashe ngo 11 kusasa ngomhla we 3 ku May.

Bhunga ngaphandle kwe buyam- ukucholwa yimantyi ngokum bo, kuba ngawo alwe iinto ngee nyula. Lonto inike umoya wonto endingena kuzichaza apha, kuba naziphina iizimvo ama kanti noko kunjalo asinakuba se lungu emakazikuphe mazibe ziya nzanto xa sinokuncoma qha singa nandipheka emantyini yakhe kuba bethenga emithiyo ngene I Bhunga lilungile lona kwa thole. Injongo yobu Rhulumephela lulonyulo indlela oluqhu- nte kakadhe yeyokuba yonke into yemali nabantu ibe sezandleni Indawo yokuqala konyulwa zeenkosi eziqeshwe kwanguye, ke aba ntsundu abanga zinto njengabakhonzi azinako ukulwela kwezinye izithili athi umntu abantu zingayenza yona intsula kuba ephethe apho eyinkosi onyu- buso. Nangaphezulu koko aziyazi lwe, naye lo wonyulwayo akayazi lento yebhunga inxalenye unga nento ayiyelayo. Ithi ke lonto fika ifake ingcaphe emlonyeni nala abonayo amalungu iwanike bengazi eyonanto ithethwayo ubuthovu into yokubotshwa nezi befuna ukuyakutshaya noba ku zifedhe. Athi amalungu abonayo phele ixesha nje le Bhunga bafuabebuthuntu ukufuna amalungelo mane imali bayokubhatala ama njengoko kufanelekile kuba nee tyala evenkile. Malungu e Bhumantyi zilapha nje ziyilindele into nga enibonayo yihlabeleni nichayokuqonda abona bantu bayi se nento yoba makungabikho ma nkathazo ngokufuna iinto ngeento lungu awonyulwa ngu Rhulumeemaziphinyiselwe kwi nkundla nte, makanyulwe ngabantu, oyayo engaphezulu ukuze ziye ke e Bhungeni azi into yokuba uvela e Palamente. Amalungu ase ilungelo labantu angagxeleshi ii Bhungeni ngeku makancede ayi ntsebe zemantyi yesithili sakhe lwe indlela yolonyulo ngakumbi makuyekwe ukwonyulwa umntu elisiko lokonyulwa amalungu ka ongazizinto kuba enegusha kunge Rhulumente yimantyi liyingozi, njalo eyinkosi. Makanyulwe nga kuba oya namhlanje e Bhungeni bantu ngenxa yokuba zithandwa ngokuvotelwa ngabanta uyazi zinandipheka izinto abathembisa ukuba usenokuwa elughayini ukuzenzela abantu bakube be

Lontetho iviwe kulo lonke lizwe. Iimithandazo emifitashane ithe yenziwa emva kokuba i Kumkani igqibile ukuthetha.

X X X litolongo Zase Italy

Inyameko engazange ithathwe phantsi kwelanga ithathwa namhla e Italy ngokuphandle yoku lumkela ingozi engehlela u Mussolini no Hitler kolutyelelo luka Hitler e Roma. Amakhulu abo barhanelwa ukuba banga yingozi yobom buka Hitler base tolongweni ngoku, kunye neqela elikhulu lama Juda ase German aye phaya ngokuphanza. Amaninzi ama Juda selemkile obuya xa [semkile u Hitler. Ongumhambi e Italy Uyabuzisiswa kuphicothwe ne ncwadi zakhe, kufunwe nezinto ezingaba nobungozi aziphetheyo.

Ecaleni lendlela azakuhamba ngayo u Hitler bayabuzwa bonke abayixakileyc ngokuma, bona no Khokho babo uba abasingoma Juda na.

Ufikela e Bhotwe lase 'Quirinat' apho abelwe khons.

XXX IJapan ne|China

limikhosi emihlanu eyongezwa kweminye ithunyelwe yi Japan e China ngenxa yokusa kuzala kweemilambo ngelixesha lonyaka kuba ziyana nzima iimvula. Xa kulelixesha i Yellow River ne Yangtse zizala zityekeze kuthi nasezintilini kunga hambi nto. Kucace ukuba izixhobo zokulwa ezihamba phantsi azinakwenzanto konke.

Kwisithuba secawe ezimbini kwakube sekuthunyelwe iimikhosi eyaneleyo kwakhona evela e Japan eya e Shantung eyona njongo ikukududula e Suchow nanga phezululu koko Hankow.

UBhubhane e Bhai

Ziphelile iintsuku ezilithoba kungekho ubikwe ukuba unesifo singubhubhanee Bhai. Xa etha thela mhla sagala esisifo kudhe kube namhla u Gqira u D. L, Ferguson uthe nangona iimeko ezeza nelisayo, ayingeze yaba bubulumko ukuthemba kakhulu ukuba akusakube kubekho simbi. Kubantu abayi 16 abahliwe ngubhubhane eBhai akuzange kubekho namnye kwaba mhlophe.

Kumakhulukhulu empuku ebezi banjwa zivavanywe zabantathu ezafunyanwa zinobhubhane ngo kwenene.

Yabanye eyafunyanwa e Korsten, zambini e Strand Street.

XXX 14,400 YamaJuda ise Tolongweni

Inani lama Juda asetolongweni e Vienna yi 1,400 malunga ne 3,000 ebanjwe kwizithili ngezi thili ze Austria.

Kusekho ithemba loba ighela elimpandi lakukhululwa, embhe kweni yomgidi omkhulu owawu ngomhla wokuqala ku May.

Imvumelwano Ye France ne Italy

EParis ngomvulo wombia wesi bini ku May kuvakaliswa ukuba imvumelwano ye France ne Italy iyakufakwa umnwe wemvume lwano epheleleyo ngo May 14

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Njengokuba kuqubeka eke intlanganisela ezomelezayo ze Partons zobe ziquba umsebenzi wazo, ZOMELEZA isibindi nesisu, zishukumisa isisu nenyongo nayo yonke imitambo elaula umetyiso nokukutshwa kokutya esiswini. Nanko ke umsebenzi wesibini omkulu owenziwa zi Partons.

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Tenga ibhotile namhla uzingginele kulenteto yetu. I Partons Purifying Pills zitengiswa kuyo yonke indawo nge 1/- (30 pills) ne 1/6 (50 pills). Mhlaumbi ngqo kwi P.O. Box 1032, CAPE TOWN.



osa- EZEENKALO NGEENKALO

Ezase Dam Road

Sibe neenkonzo ezindilisekileyo zokubingwa kwe Nkosi yethu. Inkonzo iphethwe ngu Mlu. D. M. Nkenkans we Bandla lama Katolika (Ethiopian Catholic.)

Umthanjiswa lo li Cwerha ngokuzalwa, lomfo ka Thixo ewacaza ngobuchule amazwi ayethethwa ngu Msindisi wethu e Mqamlezweni, ephahlwe ngaba Vangeli ababini Banumz, J. L. Bharana no S. Desi. Ngokuhiwa kwangomgqibelo yayinkonzo ityalike ime ngembhambho yathathwa kwangu ukuzala mbingeleli intshumayelo vakhe wayithata ku Johane 19:38 kwivesi ethi: Kaloku emveni kwezizinto u Josefu wase Arimatiya, engumdisipile ka Jesu, nezinye ezilandelayo. Phambhili! nto ka Nkenkana, wanga u Somandle anganawe.

0 0 0

Imvula ziyana kweli lase Tinara, amadoda lixhaphetshu ukulima.

0 0 0

Yiadode enkulu u Mnu. B. Nyanda wase Dolnuku okwi Quen Mary Hospital ngempilo enkenenkene u Gqwashu lo. selenethuba ezibik' ehambha.

X X X

Ngu Nkosaz. Daisy Ngwevela osathe gxada kwelase Nqweba ngezotyelelo.

Ngu Mnu. Douglas B. Mthana wase Dolnuku, oquba isikolo sobusuku (evening School) u Tshangisa lo uqubela kwa Mnu. J. L. Bhaxana.

I .

Umzi wase Dolnuku mawuyijonge ngeliso elibukali, intlondi eyenziwa ngamalawo namakwenkwe ngobusuku, ukubethwa kwabartu nokukaogawa ngee mbhokotho (U Mnu. W. S. Nowala (Soveyile) ngoku ndibhalayo umfutyumfutyu ubuso lobuhlobo lokuhlaselwa. Izigebe. ngazabuy' eXerha zisemakhava FUNDA

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Ubisi luka-Nestile luphekisa kakuhle. Ubisi luka-Nestile olusenkonxeni yinkosi kwimbhisi.

Ezixutywe ne-swekile. Lulunge kakhulu xa ungenalo.

Oluvela enkonyeni ngqo.

LOLONA EKUPHEKENI



Thabatha ubisi enkonxeni ulusele ne-Ti ne Kofu.

Isixeko Sengcwele Ezase E Rhini

Ngomhla we 30 kwinyanga ka Tshazimpuzi amadoda ase Tshetshi nabashumayeli baya dodana kumzi wase St. Phillips Ngasekunene kuka chairman negama lake Michael Msimang Mathen owaziwa ngeligama nge thamsanga safumana £5.18 ikhaya lakhe lise Klipplaatnantso ngabantu abantsundu u Ntambula. Umntu ofunayo ukuhambha neliqela lamadodana ancede atumele igama lake ku Mnu. J. G. Sivoba umququzeleli.

0 0 0

no Nkosikaz, P. E. Ngxiki nge

Afikile amakhosazana ukuvela e Bhai ngokuza kubona abazali (Khangela kumhlathi olandelayo) £7.14.4. Ndiyeke ndingathethi. Nkosaz N. Soya. D. Ncanywa lo wokugqibela ngomnye wabafundi beliphepha i Bantu World.

Kulusizi ukuvakalisa u Mnu. George Mtengeli Passe ukungapili ukusukela ngomhla we Easter ngumkuhlane.

0 0 0 Ngomhla we 23 kwinyanga ka Tshezimpuzi kunduluke u Nkosikazi Gwashu ngololiwe wase Bhai ngokukhauleza ngokuza kuvelela umntwana wakhe ogula-

Kufike ngomhla we 18 kwinyanga ka Tshazimpuzi ngololiwe wase Kapa u Mnu. Moneli Bhota ilitye kunina ngokuzakubeka osandukuomzalayo bhubha.

Ngomhla we 23 u Nkosikazi Lindi Oliver usiwe e Hospital ngokukhauleza ngokugula efika ukuvela eKapa.

Ngomhla we 18 u Mnu. J. Martin Botha kute kwanyanzele ka okokuba asiwe eHospital ngokugula.

000 Unyana womnumzana Maselana ofunda esinaleni e Nxukwabe uyagula ude wagoduswa ulele sivelana kakhulu nalo mnumzana ngokuba unyana wakhe ebesele kunyaka wokugqibela esinaleni. G. H. NDUNA

Ezase Tinara

NGU KAZIWA

Umbuto wama khosikazi uquba ngamandhla amakhulu apha e Tinara lamakosikazi enza into entsha ezimbalini engazange ibe kho kumaxesha angapambili ukuba kubeko umbutho oluhlobo oncendisana neminye imibuto.

Imvula ziyana apha kuluhlaza impahla ehambayo iyabukeka kakulu abanamasimi bayalinga ukutyala iimbewu. Nefiva ikwa kho apha elalini abantu baya gula ngangokuba ikar isile yalapha igashe abantu bokuhambe behlola abatayo kuminyango ngeminyango.

000 Ibise Town Hall into ka Majola no prof. Ally negela labo abavu mi naba bonisi bemilingo abebe gile bathi ibi nkulu londibano yomhla ka 16 kwephelileyo

000

inyanga.

I Uitenhage bantu golf club izimisele ukuvula imidhlalo kwe zavo inyanga indehe seyikho.

Simonstown

NGU QONA

Besino mbuliso omkhulu apha wo Mnumzana P. W. Mama othe ngeemfefe zika Tixo wayifumana ipention. Wayeqale kulo mzi leyo ibilu lwamkelo lomfundisi Ngomhla we 16 kwinyanga ka wase Simonstown ukufika kwakhe wase Bantu Methodist Chucrh of Tshazimpuzi kufika unkosikazi kwelase Kapa. Wabalapa ngo South Africa ke ngelishwa awu Rwala ngololiwe wase Bhai nyaka ka 1922; laza i Tshawe eli sange ubemble lomsebenzi ngexa ngokuzakusela umoya ngokunga- laya kwa Ndabeni la kho- yemvula esihlalweni yayi ngu na elixesha lonke. Ebene chior yakhe aze nayo avumise ngayo kulo mzi; hayi engasa besi u leyo yangati izele indlu ngapaka Ngomhla we 21 kwinyanga ka U Mnu. Thena; andithethi ke Tshazimpuzi kufike u Nkosikazi ngentwanazana encikane u Miss Ngesi wase Qonce ngomcimbhi Schiella Mathole, enga ngumzi okhaulezileyo ufikele kwa Mnu. osemanzini u Masiba lo. Waye —andingebalule; kodwa amanene ezibambile u Mr R Limba e

Ezase De Aar

(NGU P. MSIMANGA)

Mhleli wephepha laba Ntsundu kaundiphe ndenze abembalwa Ngomgqibelo ophelileyo besine- mayela nomninawe wam endamkunduluka nge lorry ukubhekisa ngxikela ye concert, yom Nu- qibela ngo 1920 ukusukela apho e Cawa ngokuya kuvuselela mzana U. R. Gumede. ubemhle ke andizange ndive nto ngaye indaba zelizwi. Sisenzo sokuqala lomsebenzi, esihlalweni intambo kuko ama nkentenkente avakalayo esakuti senzeke, kwanjengokuba zibanjwe ngumthabathi mangaku ukuba ukwelase bolant e Stellenisesokuqala okokuba kubeko esibeni Z. Martini ii choir bezizezi bosch ke ndicela abafundi bakho umanyano lwabashumayeli, ama- E.M.E. choir and Fishock choir. | kwelozwe bandifunise ke naloke Kwabe kufike umfundisi J. K. kwitafile yento ezityiwayo esithe ukuba uzixela kakuhle angathi ke eyam indawo C/o Bridge yard De Aar.

Ngomhla wokuqala kwephelimfundisi wase A.M.E. church wazibamba intambo ngokufaneki-

tafileni; usiba lubanjwe ngu Mnu. I. Mpofu. Kwizinto ezitpiwa bonke, Kulo mbuliso ke senze:alapha ebekho:-D. K. Dunjana

thi izele indlu ngaphakathi waze apho u Rev. Matata wenza inetho ezukiteyo endinge nakuyi landa ke Mhleli andizukulanda zonke izithethi ndibeka inca apha kulondawo.

000

Ngomhla we shumi kwephezulu ngentsimbi yesithathu ibilulwamkelo luka Mrs. A. L Mafata esi hlalweni ibiyi Nkosikazi yemfu ndisi wase A.M.E. Church wenza amazwi amnandi ukucacisela intlanganiso umsebenzi abakuwo andizukulanda bonke abathethileyo eyona nto ndizakuyicacisa nje zizipho ezemvabangemvaba ebezilapho nama Kosikazi ase Weleyan Church. Ama Kosikazi ase St. Thomas Church. Ama Kosikazi ase A M.E Church umanyano lwamantombazana ase Banto Methodist Church. U Mrs. V. Sibiya unobhala wama Kosikasi ase B. Methodist upe u Nkosi kazi i flower amakosikazi ase Zion ibandla lase Topia, awase B. Methodist amakosikazi izipho ke ezo ezingapandle kwe collection ibihanjiswa pakati kwabantu ngesi Xhosa es pandle sisihlalo abasi nikele ku Nkosikazi ndibeke inca kulo ndawo.





Always drink tea—with your meals and in the mornings and evenings. It refreshes you so quickly and is so easy to make. Buy your tea in lb. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup you want to make, and one extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.

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The Bantu World

3, POLLY STREET North of Bantu Sports Ground.)
Box 6663 JOHANNESBURG P.O. Box 6663

SATURDAY, MAY 7 1938

Regrettable Incident

Mr. J. F. S. Hawtayne, magi- to believe there are very few strate at Germiston, has Europeans outside politics who which, seemingly a triffle in lot. itself, has yet far-reaching That this is not so will now the townships as I have done, repercurssions. Two Africans be further illustrated by were before him on a charge this case. A law-abiding resof assaulting a European. pectable African has nothing ested in most. Besides sports Four Europeans who were to fear in this direction, and dances, other movements Crown witnesses did not Things may not be to his liking. like the Boys' Clubs and the agree in their evidence and. He may be subjected to many as a result, the magistrate was kinds of humiliating experiencompelled to believe the evi- ces even by those who are in spiritual nor their intellectual ty of assault and discharged. has many responsible and jus- by youth for themselves. the Africans, the Europeans out to speak for him whenever had approached them, and, occasion demands. after attempting to remove their passes had assaulted them. The Africans admitted striking back in self-defence.

Africans the magistrate addressed hard words to the Europeans. He said that was a case of Europeans interfering with Africans. He said he deplored the frequency of cases where Europeans provoked Africans, and when they got the worst of it went and told the police they had been assaulted by them.

This deplorable incident occurred at Germiston, but similar incidents take place far more frequently in the city where thousands of Africans rub shoulders with Europeans during the course of their daily duties. While it is admitted and even denounced vigorously by Africans themselves that Africans should assault Europeans were present. Unfortunately top of the world. nevertheless there are, in due of these assaults contributary mtata longer than to hear in the formation of these assaults contributary in the second in the causes.

ment the notorious African hooligan who is a perpetual danger to everybody when pressions from the visitors, towards life. ever he sallies forth into the streets The African who two members of the Natives ments? Why can't youth be reobjectionable type of Europe- like myself were greatly vention, in the African National an hooliganism is an inoffeasive impressed by the stately person who goes about his building in which the United daily work harmlessly and Transkeian Territories Gene- pastimes only, and, of course, they peacefully.

unprovoked attacks by people really is a handsome building, go as far as to regard them as than to aggravate a position main hall is modelled on the The cause of the decline of youth that requires careful hand. House of Assembly, but there is the thing that counts. Starvat ling. While men and women are important differences and ion in many cases hinders progress on both sides of the colour line the Bhunga Hall is more siry the number of stock is limited, are striving to bridge the gulf and pleasanter. All the and the African has no other that vawns menacingly be- fittings are good but extrava- form of wealth to enjoy, the tween white and black in this gant and I am sure that the budget of an ordinary townsman country, incidents such as general effect is to raise the who hashis wife, children and these come as fresh fuel in the self-respect of the people of relatives to support out of a mise-

European lowers himself to men, physically as well as or crook, the children are brought the level of an irresponsible mentally and they fitted into up. Eventually, this laxity of African by indulging in hoo- the surroundings. I think the parental control makes the child- liganism he should be more visitors would be surprised to and lack the love of co-operative severely punished than see that there are about one nationhood. For what good A f r i c a n w h o does hundred councillors and about counsel and influence do children t h a same wrong . forty magistrates and officials. derive from poor parents who even For a European must always If Parliament had had perso- indulge in vice in order to make be an example of law and nalexperience of the Bhunga ends meet?

The question, therefore, is an order to Africans. He must, by (Continue; at foot column 4) economic one, and not an educa-

his words and deeds, point out the way of responsibility and sense of proportion to Africans.

That is why we welcome Mr. Hawtsyne's timely remarks. They will serve to to this very objectionable type of assault. It will also, we are pleased to say, open a youth in the intellectual affairs little wider the eyes of our of the world could be expressed people who are always ready in better terms than desolate and brought to light an incident sympathise with their unhappy badly to take our youth to task.

According to the evidence of tice loving Europeans who are

Opening of The

On Monday, April 25, for youth. naland so that they might see no one suited to succeed them. how one of the territories adspoon-fed. They want positions

the addresses of the Chief youth become an asset to his We leave out of the argu- Magistrate and the Secretary country? A nation's enthusiasm was not able to gather im- mostly in the outlook of its youth except for a brief chat with selves to form their own moveusually falls victims to this Representative Council. They presented in the All African Con-He is the target for those the Shunga) is housed. It effairs after all - yet we should not who ought to know better more especially inside. The crux of the whole matter: smouldering racial embers. the Transkei. The Councillors to bring up his children in a res-Our contention is that if a looked a substantial body of pectable manner. Hence, by hook

The Problem Of Youth

By H. W. Nxumalo

Youth is a problem all over the world The dawn of light has come with no reaction to them. And if it has come with any form draw the public's attention of inspiration, it has not been to this very objectionable an ideal one, for it has been dec-· If the position occupied by

lacking badly in the sense of initiativeness and responsibility, then assuredly would I be failing Let one go to the locations and curious to know what youth is doing, what is its conception towards life and what it is inter-Pathfinder and Wayfarer movements, cater for the active part of youth only and not for their dence of the Africans who authority. But one thing he needs Hence these movements were therefore, found not guil- need be sure of and that is: he are organised for youth, and not

Youth shun the political questions that confront their people and their country, They shun also the national movements and despise their leaders. Yet they seek recognition. Now for the sake of argument. It is questionable whether the National Cong-In discharging the two Bhunga: By Senator ress or a similar movement would find any capable youth if they opened vacancies in their Cabinet

> Umtata was a busy town The Church is one example. because the opening of the Even Church choirs lack member-Bhunga this year was a more ship; some have no choirs at all. They lack that organisational important occassion than device which provokes interest in usual. The Native Affairs youth-for on this day youth Administration had arranged engage in sports, they attend for invitations to attend the parties and dances and roam Shunga to be sent to the about. Youth is crazy and conservatively lazy for they do not Resident Commissioners and know what they want. Obviously the leading Chiefs of Basuto- when our present leaders retire land, Swaziland and Bechua- from serious politics, there will be

> ministered by the Union that will pay them according to Government is being govern- their educational attainments ed. Invitations were also even if they are not worthy let sent to the members of the alone suited to them. They want Natives' Representative Cou- everything, and, of course, pleasure, luxury and comfort, and ncil and to the Parliamentary to be happy go lucky in every Representatives and several walk of life. They want to sit on

> 'everything for nothing,' how can for Native Affairs, so that I and earnest honesty is judged

Why can't youth organise them-Congress and also in other move-

Sports and dances are good as ral Council the official title of end as such. These are harmless

tional one, as some "intelligent politicians" would say. For those who lead us successfully in life today got the same education that we have, and it has made them what they are. Education in itself means leadership, thus it is essential in life. We must develop along 'civilised lines' in a civilised country. It a European has to pay 10s:0d dog tax for each dog that he owns and the African has to pay the same amount despite the fact that they do not earn equal wages, then why all this ludicrous fuss?

While I would like to encourage our people in their struggle for existence, I cannot for a moment cease to attribute this dreadful state of affairs to the bad policy of the Union Government is extreme miserly. For there ter) lies the anomaly. A people kept in poverty is a people kept in vice. And vice is a particularly retrogressive element to the progeny of all humanity.

would it have restricted the membership of the Natives Representative Council sixteen Native members?

The opening ceremony was dignified and impressive. We were all seated when the chairman was announced. We stood as he came in, took his place at his desk on a raised platform, and, like Mr. Speaker in Parliament, bowed three times to those before and to either side The chairman's desk was on a high dais, it to, we shall tackle that question. so that he was easily visible to the whole Assembly and locations (Hear! Hear!) below him was a row of senior officials. The roll was palled, dying its ills?" the chairman read the prayer | Voice: It can worry itself about and the Council repeated the its health when it is no longer Lord's Prayer in Xhosa. Then followed the Chairman's Opening Address which was a very clear and interesting where with its smallpex and malaccount of the happenings of the past year. I felt as I European neighbours feel safe listened that it was a friendly with its removal we shall press account of what had been happening in a big family, and abiding and respectable standit helped me to understand how lowners what is that to those who much the Bhunga has done to think only of their skins? (Nounite the people of the Trans- thing! Nothing!) kei. Not only that, the Bhunga has helped to keep the leaders and the officials close together. They share respon- although disease will not think sibilities and they share their likewise. experiences. The magistrates councillors.

The Secretary for Native Affairs gave an account of the developments in Education and other directions during recent years, law so that the diseases do not He expressed his own opinion in attack our servants (Applause). favour of the new forms of reprewhat attention the Government and Parliament is going to pay to the requests of members whose votes cannot affect the political situation. We must 'wait and see.' Anyway, everyone will agree with the praise spoken by the Chief Magistrate of the splendid henceforth we will fight for your work of the Secretary for Native interests until we die. We aim Affairs and his officials at! the pre- at educating the South African flies sent time. At no time in history and mosquitoes to leave European has the Native Affairs Depart- houses and go to locations and rent ment been hardened with so much work as at the present time. As I listened to the account of what is know that it cannot under any being attempted in Native Development. I wondered why it is a European. proposed to burden an already over burdened Department with the administration of the Protectorates. That, however, is a questhe present.

R. Roamer Talks About:

REMOVAL

Last week we addressed a stormy political meeting in Timbuctoo. We had a hard time with hecklers who had followed us from Johannesburg. Each time we paused in our delivery to lick our dry lips or to watch the effect of our last sentence on the audience, the hecklers get a shot at us.

"Ladies and gentlemen -- "

Voice: Get on with your talk. We know we are ladies and gentle.

"We ask for your support in the coming elections We promise to fight for your rights as tax payers of Timbuctoo.

Voice: What about the rights which, apart from being 'skin-deep' of Orlando tikoloshes?" (Laugh-

"We are willing to fight for the rights of those people, too" (Loud laughter)

Voice: What about Alexandra Township?

"Well, What about it?"

Voice: If I ask you a question. answer it and don't ask me to another.

> "All right. What about Alexandra?" (Laughter). Voice: Will you promise to re-

move it from its site?

"If we can get lorries to carry it away, Sir. (Laughter).

Voice: We say Alexandra should be removed because it is a menace to Europeans in those suburbs.

"As soon as we find a suitable place where we can remove Voice: Remove it to the kaffir

"Without worrying about reme

near Europeans. (Hear! Hear!)

"All right, ladies and gentlemen, we promise to have Alexndra Township removed to any. nutrition (applause) As long as its for it (cheers!) If its removal means bardships to thousands of law

Voice: We must think of the whiteman first. (Hear! Hear). "Yes. We must think of the white people first in these matters

Voice: We shall enact a law were listening to the address forcing all South African diseases with as much interest as the to attack Natives only in their locations-(Thunderous applause)

> "What about those Natives who are your servant: ? Voice: We shall amend the

"In that case then, ladies and sentation I am not prepared to gentlemen, we hope you will pass express so definitely favourable a vote of confidence in us. For an opinion. We have still to see we are out and out for diseases that will have colour-bar and racial prejudice, attacking only Africans in locations and not worrying themselves spreading over towards their superiors-the Europeans

(Applause). We also promise you that from houses there. A fly or mosquito that settles on a black man must circumstances go and settle on

Voice: When will you remove

"As soon as we amend the law so that flics and mosquitoes that tion which must stand over for bite Africans should not go to European areas.



THE WOMEN'S SUPPLEMENT "THE BANTU WORLD

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OUR CHILDREN

CHILD'S FIRST SET

Don't think because a child's first teeth are going to be replaced with a second set that you need not trouble about them. Keep an eye on those first teeth and make sure they don't come through overcrowded or crooked. Sometime if the jaw is small a tooth, pushing its way through, will thrust another out of the way andso press on a sens tive nerve If you suspect that all is not as it should be, or a child has even a touch of tooth. ache, take him along to the dentist for advice.

Teach the children to brush their teeth night and morning and take them to the dentist regularly for an inspection, unless this is done by the school dentist In this way any malformation or decay can be spotted before it gets too bad.

Remember that good teeth, well cared for, should last until old age and your children would be grateful if theirs is strong. I wish my own mother had had the opportunity of obtaining the scientific information about teeth which is so easily available to the modern mother! And I expect a number of you will agree with me when your own teeth ache.

Now let's have

JUSTA SMILE, PLEASE!

A mother noticed that her little daughter was hiding her crusts under the edge of her

"Dorothy," she said severely, you may live to want those crusts."

"I know, Mummy," replied the child "That's why I'm saving them."

WES."

000

"I admire Dr. Young immensely," said Mrs. Binks. "He is so persevering in the face of difficulties that he always reminds me of patience sitting on a monument."

"Yes," replied her husband, "but what I'm becoming rather alarmed about is the number of monuments sitting on his pati-

000

wedding, and she was looking a true story written by a young can do nothing more." rather sad.

"What's troubling you, dear?" asked.

"I'm wondering where we are going to live after the honey once had. Read this simple, but Magistrate in his finding at the moon!"

"Gosh-is that all ?" he re- give me your own plied. "Pooh that's nothing. What's bothering me is—how am Page of interest to women is full of her mistress. He recommended I to pay the minister!"

000 Mother: "Never put off until tomorrow what you can do to-

Johnnie: "Well, then, I'll eat the rest of that pie now "

000

for her birthday." "Ask her"

"Great Scot, | can't afford that!" heir good parts.

TRUE STORIES

BY THE EDITRESS

Last year a woman reader asked me to invite my women readers to write me true stories about their experiences; but not mention real names of persons. She felt that this type of article would help other women who had met the same troubles as the writer to have courage. She wrote her own story in which she told of how after some exciting times she met her present husband.

I thought many readers with experiences behind them would come forward and let us know about them. Especially readers who wish to write on something different from love, marriage and divorce. These true story articles need not embrace private details You only write about what you can relate to a friend and leave out details that are embarrassing.

This Week's Thought

Do good with what thou hast, or it will do thee no good .-

RUSKIN

The aim was to give readers a petrol chance to read of their fellow how does she come to this end? marry against her will.

So you see that these articles

mistakes. married woman. She is the Martha did not say this. She reader of this paper and, in a ran back into the house to help the prospective bridegroom covering letter, she tells me that her mistress and carried her as she wrote it because she hopes far as the kitchen and then the "Why. John," she sighed, it will be of help to others who flames enveloped both of them. are having the trying times she They both died. Mr. Vlok. the sincere story carefully and then inquest, said Martha had perform

love stories here is another chance that steps should be taken to to give me something different. bring the incident to the notice Remember that these Pages are of the Royal Human- Society for read by thousands of women and suitable recognition. yes, even men. So when you Martha is no more, but her name write write carefully and sin- will live for ever; for in death she cerely with a desire to help rather was greater than the greatest. These than "just to oriticise".

"Duone what to give my wife he weaknesses of others when, to think of Martha Mots with them with a little patience and under- "Greater love hath no man than standing, they could see only this, that a man lay down his life

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Do You Know--Who Was Martha Mota?

By R.R.R.D. The late Martha Mota was a domestic servant at Bethal. But to day Martha is no more. She died on Friday, March 25 after a heroic attempt to save her mistress from a fire. Her mistress' house caught fire while the mistress was cleaning clothes with

The poor mistress was soon a "My memory is excellent," seid women's ups and downs, so as to mass of flames. When the house Smith, "but there are three judge their own experiences by burst into the flames the youngest things I never remember: I can't those of others. For instance, a child of the family, aged two remember names, I can't remem- young girl who was forced to years and eight months was ber faces and I can't remember marry by her parents finds that sleeping in the room. When -I forgot what the third thing after a long struggle, she learns Martha heard the screams of her to love the man she hated. Now, mistress, she told her father while she was lying in pain in the If she writes and tells us of it, hospital, she rushed into the house then she is most likely to help and found it ablaze. She rescued another girl who was forced to the sleeping child and carried her outside.

That was Martha Mota. aged would be messages of hope, encour- 17 years who did that. Putting agement and optimism to others. the child out of harm's way Biographies, that is life stories, Martha aid not think her work of other men and women help us done. No! She thought of her to either to strive following them mistress who was still inside the or to avoid falling into the same burning house. Martha did not stop to think of the great danger In this week's issue of our to herseif. She did not say, "I It was the eve of their supplement on Page 11 appears have already rescued the child. I

> ed a heroic deed in rescuing the All those readers who say the infant and then trying to save

> words were spoken of the great-Some people live only to see est of Men, but still, I should like

> > for his friends."



Arabelle And I sabel

Arabelle: I think it is about time women's movements come together and call themselves by one name.

Isabel:Just like the African National Congress?

Arabelle: Exactly. We have many strong organisations that do not seem to work together. Isabel: But they all aim at protecting or promoting women's interests?

Arabell: Yes. I quite understand local bodies engaging in local affairs; but when it comes to wider spheres of activities I think we should have one, big solid organisation.

Isabel: fam with you there. No metter how useful these organisations may be, if they continue to work as they do they wont achieve anything.

Arabelle: That's right Whereas a powerful women's organisa tion embracing the four Provinces with strong branches in each of them would be a great force in our liver.

Isabel: And God knows we need this force Our lives sadly need guidance and aspiring towards greater

things. Arabell: Especially young ladies in towns like this, who neede strong bods to protect them.

Isabel: I bepethis matter will betaken up by other readers and made public.

MFN'S

Skilful make-up may temporarily disguise the faulty complexion but it can never cure, and Internal health is the basis of aids to beauty. complexion beauty; make up should be taken for what it isfrom the surface

singgish pores preventing the an occasional salt rinse.

The If it is not conve skin from breathing. clearing them,

Hold your face for an occasionwater. Follow by putting on a scalp begins to tingle and glow, No. 6 in a gas oven, for 15 to 20 piece of muslin which has been brush out the salt. soaked in very cold water, or a skin tonic, and slap lightly natil an hour. Refrain from using in one quart of hot water. make up for some hours. This When dissolved, take a large the tongues and skin. To every when make up is not needed.

in your beouty treatment. It is it up to drip until dry. better to use the chesper skin it is unwise to go to bed leaving until all salt has been used. on stale make make-up. However tired you may be, remove all traces, for stale powder and rouge are certain to clog the pores.

A Thought For Every Day

MONDAY Tae task Thy wisdom hath assigned O, let me cheerfully fulfil." 0 0 0

TUESDAY Two is the quorum for a quarrel.

WEDNESDAY The little foxes spoil the vine; before putting it in the water. the little fly the sweet ointment; the little inconsistencies the Christian life and testimony.

0 0 0 THURSDAY If we kept close company with Christ we should never quarrel. FRIDAY "Love suffereth long and is

kind." SATURDAY 'Let all my life be in fellowship with Christ."

SUNDAY "Only believe and thou shalt see That Christ is all in all to

Invitation To Nurses

thee.

A cordial invitation is extended to all Nurses and Nurse Probationers to see the famous talking picture of the life of Florence Nightingale. This film was shown in Johannesburg several weeks agono crowded houses.

Salt---The Beautifier

As a hair beautifier and body invigorator, salt is one of the often makes a bad situation worse. most inexpensive and valuable

If the hair is falling out, add two tablespoonfuls of ordinary a useful aid. A clear, soft skin, table salt to the final rinsing with a plentiful blood supply all water of the weekly shampoo over the body and not too far If there is any fear of catching a Blackheads, spots, open and seem too simple to be true, but until tender. Remove from the enlarged pores are the most marvellous results will be apparent stove and cut a piece of the side common skin troubles, especially after two or three treatments. of each one. after winter, and they are Hair that is apparently in healthy generally caused by clogged or condition may be stimulated with from the potatoes, place in a

obvious remedy is to allow them shampoo each week, apply the and about one to one and a half to breathe again, so perspiration salt in this way: Make several ounces butter or dripping. Remust be induced to assist in partings in the hair. Then take place in the potato shells, smooth at steaming over a basin of hot were a dry shampoo. When the oven and bake at 400 Fahr. or

SALT FOR THE BODY

Used as a dry body rub, salt is the skin glows and tingles. If a wonderful awakener and stimuyou like, massage with a little lant. Take one cupful of either pepper-corns, a bay leaf, one sliced cold cream, wiping off within half sea or table salt and dissolve it onion, until tender (about one to

treatment is preferable at bed time Turkish towel and place it in the cup of the stock allow one table. water until the salt has permeated spoon butter or vegetable fat and every fibre. Then lift the towel one tablespoon flour, salt and The great point is to be regular out, but do not rinse it, and hang pepper. Boil while stirring; then

foods and tonics regularly than vigorously rub the body with the reheat. Then serve with mashed the most expensive ones haphaz- soft towel. After once using it ardly, though it is always wise to one wonders how one managed buy the best one can afford. Ten without it, or if one were ever minutes a day regularly is better really awake before. The same than ten hours occassionally and towel can be used continually

A sieve made of hair or fine for 15 minutes. wire mesh is often hard to clean, particularly after it has been used for vegetables. The best method is to soak it thoroughly, rinse and wipe dry. Then sprinkle with common salt and rub this through. Dry by the fire or in a warm oven till all traces of salt can be shaken

To boil a cracked egg to that there is no oozing from the shell wrap it tightly in tissue paper, screwing up well at the ends,

0 0 0

Lambswool powder puffs wash perfectly if a little care is taken. Shake well and then squeeze thoroughly in warm soapy water. Rinse in several changes of cold browned Drain well and serve water, squeeze and shake well. on rounds of toast with tomato To fluff them up, tap the edges sauce. over the hand or on the side of towel to dry. If they tend to Flower Fashion the wash-basin. Lay on a clean become matted as they dry shake well again.

To prevent coloured washing frocks from fading when they are dried out-of-doors or in strong sunshine turn them inside out and hang in an old bo'ster case. They should be brought indoors as soon as they are dry enough.

Tea In Beauty Parlours

the world's leading beaty experts, into a waistbelt or, if the wearer has tea served to all her clients be young and pretty, into the when they come to any of her chin strap of the hat. The Bantu Trained Nurses beauty salons throughout the Bridesmaids at smart weddings Association has been very fortu- United States of America. Miss are wearing topknots of small nate to obtain this picture, and Arden says that tea is an excellent flowers, white or coloured, bound will welcome all nurses to see it aid to beauty because it relaxes on the forehead by a silver at 14, Sherwell Street, Doornfon overstrung nerves and is in so ribbon. tein at 2.30 p.m. on Sunday, May way harmful. So successful has Topknots are worn by debuthis experiment proved that tantantes in the evening, too, MILLICENT N. NUKUNA, many other beauty salons are and a pretty conceit is to match Transvaal President. adopting the practice.

STUFFED POTATOES

six large potatces, well scrubbed but not peeled

three to four tablespoons cold minced salt beef or tongue half teaspoon chopped parsley quarter minced onion.

Salt, pepper, butter or dripping. Prick the scrubbed potatoes well with a fork and brush over cold, use cold water. This method with melted vegetable fat or oil. of preventing falling hair may Place on a baking dish and bake

With teaspoon remove the pulp basin and mix with the minced If it is not convenient to meat, onion, parsley, salt, pepper a tablespoonful of salt and rub it with a knife dipped in hot water well into the scalp as though it replace the lids. Return to the minutes. Serve hot or cold.

STEWED SHEEPS' TONGUES Simmer 2 to 3 sheeps' tongues with water to cover; adding salt, one and a half hours). Remove 2 tablespoons tomato puree. Place Every morning upon rising, the tongues in the sauce and potatoes.

BRAINS WITH SAUCE Wash calf's or sheep's brains in fresh salted water, removing the loose skin. Then leave in fresh cold water for an hour, then place in fresh cold water to cover, together with a tea-spoon of lemon juice and a little salt. If liked, a little mixed herbs may be added. Simmer

Lift out the brains on to a hot dish and strain the gravy. Melt 1 tablespoon of vegetable fat or butter in a saucepan, rub in 1 tablespoon flour and add 1 cup of the liquid from the brains. Simmer while stirring for 5 minutes. Add salt, pepper and lemon juice to taste, cool slightly, pour on to a beaten egg yolk, reheat without boiling. Place the brains on rounds of hot buttered toast. Pour the sauce over

and serve. FRIED BRAINS

Prepare the brains as above. When they have simmered 15 minutes remove carefully and cut into convenient sizes. Brush over with seasoned floug, dip in egg and breadcrumbs, fry in deep smoking hot fat until lightly

Hints

Pin a bundle of white gardenias under the brim of a black scoop hat and wear a gardenia to match in the buttonhole of your black jacket.

Have a black frock out with a square neck of the same material as the jacket.

When you wish to look especially smart trim the neckline of this frock With a pair of diamond clips. In London they are showing,

although the warm weather is on the way, fox fur muffs on which are pinned posies of flowers Miss Elizabeth Arden, one of Similar posies can be tucked

them with posies on the shoes.





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"OVALTINE" IS GOOD FOR CHILDREN

The Prodigal Husband

The Prodigal Husband

(By Veronica Duli)

A story founded on fact. Only the proper names of persons and places have been changed.

I, Veronica Duli, was eighteen years old when I began teaching at Villages, a town 45 miles from my home. It is at Villages where I met Robert Xolo who was a teacher in a little village 8 miles from there. We fell in love with Bob after he had proposed to me for exactly a year. After three years being inlove we were married. Everybody thought I was a very lucky girl to marry Bob who was such a good and a quiet man I was very proud of him then but after a time I realised people were mistaken. I went to stay with him at Falls where he was a teacher. Oh! we were very happy those days. We lived in our comfortable little house which I had tried to make look modern, Bob was a loving husband and I adored him.

Besides my house work I used to help Bob with his school work whenever he needed help. Then after a year we had been married a little son was born and we named him Ted. Ted was a darling. He had the image of his father and Bob loved him very much. Our happiness grew beyond measure and Bob seemed to love me more. Ted grew up fast and was a very adorable little thing. When he was two years old another little son was born and we named him Roy. Roy had the image of his mother and was also a sweet little thing.

When Roy was 3 months old our life with Bob was no more sweet. Bob became another man altogether and I could not understand what had gone wrong. I was still the same Veronica, Bob used to love so much. My appearance had never changed. 1 kept myself and the little ones very clean. The house was kept clean too, and I helped Bob in everything as I used to do before. But Bob was no more the loving man I adored so much. He began to be very cruel and scolded me every day, and did not want the children. He spent every week-end in town at Villages, and on Monday when he came back. I would ask him where he came from, and he would tell me to shut up, and let him alone.

This went on for two months then the schools closed, and Bob on the very same day came home, packed up his clothes in his suitcase and went away without a word to me and without giving me a penny for food and babies' needs. I thought Rob would return but in vain. I waited for a week and nothing happened. So I left little Ted and Roy to a neighbour and went to town to try and find out about Bob I went and reported the matter to the charge office, after 1 had inquired about Bob from all his friends, They

knew nothing about Bob They only told me that Bob and article through you columns used to spend every week- No domestic servant can beat me about a certain lady who was a teacher there. They were nurse girl, waitresses, garden madly in love. The girl was boy and washgirl plus the unmennot in town too, so I knew Bob tioned one who is supposed to take had gone away with the girl. part in our affair, show us what If it were not for my sons l would have killed myself, but I'm a cook - house keeper and I'll those little darlings were a comfort to me.

So 1 packed everything. furniture and all, and went to Bob's home. They were also trying hard to find about Bob about it which is not attached to I prayed hard and I had hope other meals. It is a very elastic that some day God would feast, accommodating itself to answer my prayers.

When the schools opened Bob did not return and also the girl. I found myself in great need, so I tried to get work! and luckily I was offered a post as a teacher in a little village 3 miles from home. I used to cycle to school every day So I got something to give to my little boys. Such hard life of tears planning menus for teas, foods for Ted was then 7 years old and Roy 5 years old. I wanted to make my boys happy, so I decided to spend our summer holidays with Norah Archibald a coloured friend of mine from college days.

She was in Vila a very distant town and was married to Tommy Caldwell. Certainly it was God who made me think of visiting this friend of mine. Our journey was a very leng one, it took us 3 days. Norsh and Tommy were very pleased to see us, and we were welcome.

The Caldwells stayed in town and we used to enjoy sitting at the The menu is arranged so that verandah looking at things all the work of preparations may going up and down the street. One be done during the morning hours Saturday afternoon we were sitting leaving the hostess free from verandah ing the same old game. Then I saw a figure of a man on the wrapped in a damp towel and plaopposite pavement going down the ced in the crisper, the salad may street. This man was familiar to be toasted, placed in a covered my eyes When he turned his face dush and clilled in kelvinator until to greet the Caldwells I saw no needed the cooky dough if preparbody but my own Bob. Then I do ed before hand and wrapped in not know what happened When I oil paper may be removed from woke up I was already in my room kelvinator shortly before tea time in bed. They told me I had fainted sliced baked 10 or 12 minutes in but Bob did not recognise me. So a hot oven and served fresh and I told the Caldwells that the man warm. Tutti Frutti Trifle may be who passed while I fainted was prepared in the morning. Hearing Bob my husband Of course they did not know Bob they, had nev r seen him.

Norah thought I was mad, and told me that that man who passed was not called Robert Xolo but was teatable block has been mislaid known as Fred Ntaka. She told me and may appear in a later issue the man was a clerk in a solicitor's Editress] office. It was five years since he had been in Vils, and he came with his wife, but now the wife had left him, and had one with another man. I was quite sure it was Bob I saw; so I knew he chang ed his name and surname when he came to Vila. God worked wonderfully those days. To my greatest surprise I received a letter from home and in it was enclosed Bob's letter. He was pleading for forgivenessand telling me he was coming home soon.

So I sent for Bob to come to the house and he came and we our home there. talked it all over. Bob knelt down and pleaded forgiveness. He told husband came back and we are me all about his life from the day still in Hopeville and our life is he left us, that he had gone away with the same girl who was a teacher in our town He told me they came to Vila and they stayed together and this girl left him again and went away and that after she had gone he knew God husband to me. had punished him and thought of me but for a long time was not to Him for what He did for me. If certain as to what to do. I also told Bob about all my difficulties loose hope, God can do wonderful Bob because I still loved him very (continued at foot of column 3)

Ideal Tea-Table

EDITRESS:-

Kindly insert my Tea Table end in town and was mad in setting a Tea Table. There are seven kinds of domestic servants: housekeeper-cook, house girl, you are doing at your madam's kitchen or at your home. Well tell you what I do at home or in my madam's living room.

Afternoon tea is one of our most delightful social customs, whether it be a 'high" tea, or a most informal one, there is a certain charm the mood of the hostess. In summ. er the tea table may be set on the lawn, in winter a cheerful wood fire makes a delightful background for the candle lighted table. Afternoon tes is primarily a social gathering, with the refreshments serving as an excuse, rather than a reason.

and sorrows in remembrance of tea should be dainty, delicious and my dear Bob went on for 5 years. tempting not "filling." Table oppoint ments should be carefully planned. When the table is set in the living room, use your best linens, China, crystal and silver outdoors quaint glassware gaily coloured linens, and peasant pottery are appropriate. This is my menu for important guests

MENU

Assorted Sandwiches, Individual shrimp, Grape Fruit Salad,

Tutti Frutti Trifle, Kelvinstor wafers, Tea, Coffee, Chocolate.

enjoy worry during the afternoon. The sandwiches may be prepared is deceiving seeing is believing. "Challenge" come along-with pleasure"

SELINA RAMPA

[Unfortunately Miss Rampa's

much inspite of all the bad he did

Our holiday ended happily and then we four went back home together. I cannot tell about the joy that was at home when we came. We found they had slaughtered two goats and all the relatives were

Bob stayed home for three months and then he got a job at Hopeville a very big town. So Bob my two sons and I went to make

It is now 10 years since my even happier than before. Bob learnt too gooda lesson from what he did. Ted is now seventeen years and Roy 15 years God has given us two girls again. Bob is a loving father to his children and a loving

God is wonderful I owe all thanks only we pray to Him and do not all these five years. I forgaev things for us. After the hard times I had I am now the happiest women in the world.

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MABASOTHO.



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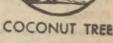
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Page Of Interest To Women Of The Race

THE BANTU WORLD JOHANNESBURG

Inter-School Debate At Inanda

(BY GRACE MAKHENE)

A very successful debate was held at Iranda on April 9. Both Inanda and Ohlange students were divided into two groups. right and has laid the facts Mrs. Johanna Lodewica van Wyk, One group was called "Purple" and the other "Orange" The purples were on the affirmative side while the oranges were on the negative side. Leaders on the affirmative side were Miss are only a fourth of a million. about 12.30 p.m. on March 24 Gladness Sibisi and Mr. C. Rambitshane and those on the negative side were Miss Ida Makenna and Mr. M. Khonyane. The subject read thus: "Should the young folk attend socials as cases it is they who are mostly in the bathroom, their youngest they desire during vocation." leaders on the affirmative side, (b) She is lawfulty married but bedroom, and Martha, who was had spoken, the debate was opened to the students.

by the students. One of the debators on the negative side mentioded that, the young folk especially students are very essily taken up. Secondly, they are curious and they cannot overcome or resist any temptation which may interfere with their education. As a result, many are apt to concentrate their minds on socials and lose Editress, interest in education. One debator on the affirmative side. appeared an article under the laid much stress on the point above head line from the pen of flames behind the house. My that socials are a great help to "A Bachelor." I also disagree wife's clothes were still burning. students. They improve their with the statement given by Ada I tore them off. She was unconviews, ideas, and more over they Nq. that boys are worse than scious. She was terribly burnt. help them in their education. girls. If she or he had thought She had been wearing glasses but fairly, partiality would not have ing of socials if only one has self existed in her or his statement the heat had melted them. Even brought up to show that it was fact maked on the other. quite good if students were curious: for what is curiosity! It is the door to success and it is we differ in sex. What is poione of the permanent and certain senous to her or him is also ing. The house and its whole ntellect.

Before the results of the debate were announced, the students that Ada Nq. would get intoxicawere served with refreshments. The debate turned in favour of the Purples.

Bridgman Memorial . Hospital

The above Hospital will be the Durban. next subject on our series of arti cles on welfare work among Africans.

THOSE GLORIOUS Hyland's Powders Mighty Molecules of Hea'th

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"Men Play; With Love"

Madame.

ladies must choose their types, but Mota, the African girl the women he says are not fit Mr. Pieter van der Hoven van to be given a happy married life Wyk in evidence, said that at are those who possess everything about five yards from the house. a men needs.

mocked? For example: (a) She child, aged two years and eight The debate was opened by is given a house but not married months, who was sleeping in the negative side. After the leaders you see her every now and again in the kitchen. A communicaat a Commissioner's Court ting door led from the kitchen to pleading for a support. (c) She the bathroom. So "Mokotedi" with regard to this was very strong and various points and ideas were expressed their care to supporting "Men in the garden when he heard shrieks from the house. their own types to choose.

ROSE SHUMANI

Don't Blame The Boys Only"

In your Pages of April 9 respect. Points were also by favouring one side leaving the the metal frames were burnt

> Ada Ng. must remember that we are all of the same clay though tions by those who have experienced, I'm perfectly sure ted by the experiences given by the two sexes against the other.

> by Ada Nq. I have often read some articles on these pages dealing with love affairs, and fair, ladies and gentlemen, for the man to carry the whole blame?

Women's Home *Improvement* Association

its Third Training Course in King William's Town from July 2 July 7, at the conclusion of which the annual council meeting will be held. Branches are asked to send in the names of delegates and also motions to the Secretary as soon as possible.

mum of two delegates

Girls' School. P. O. Lovedale.

know tell it to drop you at a corner of the street where you shout seven in the evening. work. Do not tell them your They broke into my room, took address. You will be robbed or my watch. But as it was dark assaulted by this type of a taxi they did not take anything else.

Orange Grove.

Martha Mota's Heroism Dies For Her Mistress

Reference to the heroic selfsacrifice of an African girl of 17 Allow me a space in who saved a sleeping child from a your page of interest to reply burning house and lost her life in "Mokotedi" of Orlando, in his trying to save the life of the letter of April 23 where he expres- mother, was made by Mr. T. H. es his views against Miss Selina Vlok in his finding at the inquest Rampa's article on 'Men play last week on Tuesday in the with love." I feel that Selina is Bethal Magistrate's Court, on on the table. "Mokotedi," says born Ellis, aged 32, and Martha

The other three fourths of a million he was working in the garden In the house were his wife, who Then how is it that in most was cleaning clothes with petrol

He had not been many minutes

MASS OF FLAMES

"I rushed in and saw my wife lying on the kitchen floor," he said. "She was one mass of flames. The whole bathroom was ablaze, and the fire was drawing towards the kithen.

"I could hear Martha crying and I could see my child outside the house. I carried my wife out and then saw the maid standing in through."

Mrs. van Wyk died the same and the girl the following morncharacteristics of a vigorous poisonous to the other. If it contents were destroyed by the were a matter of giving quota- fire. His wife had on a number of occasions cleaned clothes with

> Jacob Mota, father of the girl, said that while his daughter was in This mistake is not only done hospital she told him she was outside the house when she heard Mrs. van Wyk scream. She have discovered that "Partiality" rushed into the house and found it is the ruling Queen on the ladies' ablaze. She rescued the alreping side, and men are offered king child and carried her outside. "Blame" to rule them. Is that She ran back into the house to help her mistress and carried her NYONIYAMANZI, as far as the kitchen and then the flames enveloped both of them.

> > Sergt. F. J. de Beer said that the girl made a similar statement

THE FI DING

Mr. Vick found that Mrs. van Wyk died from burns as a result of setting alight to herself acciden-

The above Association will hold Some Taxi Drivers:

Ediress,

May I warn defenceless girls to beware of a certain type of a taxi driver I had a terrible Each branch is allowed a maxi. experience with one of them a few days ago. I hired a taxi. L. G NJIKELANA (Secretary) They offered to call for me and take me to a dance for nothing. They promised to call for me on a Friday but did not turn up.

They turned up on Sunday At Orange Grove this pest seems I. MBUYAZWE, to be a menace. The safe thing to do if you board a taxi you do not

tally while working with petrol in close proximity to a well-heated tove on a hot summer's day.

He said that the girl had performed a heroic deed in rescuiug the infant and then trying to save her mistress. He recommended that steps should be taken to bring the incident to the notice of the Royal Humane Society for suitable recognition.



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MA1 7, 1938 Madireng A Ditulo Ka Ditulo

TSA POKWANI

(Ke A.J. SELOANE)

Morena morulaganyi oa "Bantu World" a ke o mphe sebaka pampiring ea gago ea beke, nke ke hlamulele sechaba tsa monoga geshu. Go bile gona polao e sehlogo ga Masemola ga kgoshi Tseke Maboe Masemola ka di April 14. 1938 monna e mongwe o bolaile ngoana rramogoloagoe a mokgatla ka chilo, ge a oele fase a mohlogetsa ka seroba, ge bahlakudishi ba batamela e le basadi fela ba huetsa a felela. Banna ba, ke bana ba motho, botatago bona ke bana ba monna le mosadi. Ga go tsebye gore ba be ba bakang. Bahlanka ba mmusho ba ikadimile mmolai,

Gona le modumo o mogolo mono tikologong ea Pokwani o koalago ka pitso ea dikgoshi ea kgoedi tse tharo, gore go tleba le poncho "Show" ea dibzalo diruioa le mediro ea diatla tsa batho-baso, kua N.A. Department Pokwani ge kgoedi ea May e na le matsatsi a 28.

Gape sechaba sa Masemola sa kgoshi Tseke Maboe Masemola, se itukishetse go aga sekolo se segolo sa sechaba sa kamora tse 12 go phuthela le go ruta bana ba sona ka gona ba ba ratago thuto ka kholofelo rutang bana go ba barutishi ba nonofilego gobane di office tsa bona ke tseo di sa tlo agoa ka boati.

Mooifontein ga Marishana, ka Sontaga se segolo sa Easter Kerekeng ea St. Peters go laetse moruti A Selahle, gore o lesea, o boetse modirong

moputso oa bokgalabyoe. Gape a diragalang ka ntlha ya go laetse senatla sa rena botagwa. Ba ne ba gakolola Cannon A. P. Moeka monna batho gore ba tlogele dino eo a rutilego mono ga Sekh- tse di bogale. Go ne go le khuni ka ngoaga e 20, mokgo- gontle thata. bokanyi le moagi oa kereke Re bona digakgamatso eona ea St. Peters Mooifon- mono. Mo kgweding e na tein. O rediretse ka bonatla mosetsana mongwe yo eleng le mafolofolo a magolo a ma- morutabana katsago, go sokolla batho fela lo o thobile go le ka bosigo-"non christians" ba go shetse- gare, Ga go itsiwe kwa a go gole barutishi ba fetago 20 ileng teng, Bagolo ba tshwanego bona le moruti o tee e a tsego disa sentle bana ba retolotsego kholoro, le ba dula- bone ka gale gonne gwa tle go nooshi "nuns or sister of diragele ga ntsintsi go re Marry" ba 6. Senatla se ke bana ba utswiwe ke maferemonna oa lefase la Moshoe- fere le balotsana ba ba ba shoe Basutoland Byale o re o tsietsang, ka go ba raela. sa ea gae gokhutsa kgoedi tse Banyana ba ba berekang 3. a tloge fioe a modiro gape. A kwa doropong batshwanetse Modimo eo a go filego matla go itematsa ka go itshola ka a makaka, A go shegofatse a boithomo jo bo siameng. Ka go atishetse matsatsi a gago beke ya maloba mapodisa a lefatseng bofelong a go roba- tshwere basetsana ba le bantsi tse ka khutso magareng a mo distrateng tsa doropo ba dinatla tse dingoe.

Mr A.H. Mahlase a le letha- le bongwe. Ke se se tlhomobong, eo matsatsing a fitilego lang pelo, e bego e le morutishi e mogolo Morago ga malatsi a se oa P.H. School Makapanstad. kae re tla baakanya logora le Byale o ile go bula sekolo sa bonno jwa go tshameka bolo Pokwani Methodist Ga-Matla- ya mabogo (Tennis court)

Gape Mooifontein re bone Mr D.K. Sebesho a le lethabong le ponalong e botse ma-disa la kwa lokeseneng one a hlong, eena ke morutishi oa mediro ea diatla "carpentry instructor" sakolong se segolo sa Bothsabelo Institution o be a tlile go bona le go kolobetsa ngoana oa gagoe oa

Tlogelang Dino Tse Bogale Go Rialo Baitimi

TSA VENTERSDORP

(KE MOSES SELEBOGO) Ka letsatsi la di 10 tsa Moranang re ne re etetswe ke batho bakopano ya I.O-T.T. ba tlhaga kwa Potchefstroom Ba ne ba rera ba opela difela mo mebileng kwa lokeseneng chofetse o tlo dula fase godya Ba rerije thata ka ga masula

wa seko-

kgaragatsega bosigo. Go tshwerwe ba ba fetang maso-Gape Mooifontein re bone me a le mabedi ka bosigo bo

mono lokeseneng ekete lotla nna lo ntle thata. Rea itumela ha re bona botswelopele.

etetse kwa Lichtenburg. O bolela tse di monate tse di konsarta le danse e e ntle a di bonyeng teng. Ga bo go tshamekelwa go bona ba ba phalang ba bangwe ka bontle jo bo gaisang (competition) Banna ba ba bopang ma-

kwete mono pa bonala ekete tswelelapela sentle mo tirong ya bone. Ba bopa makwete a mantsintsi ka letsatsi le lengwe. le di lorri tsa makgowa a rekang makwete ao ga di na boikhutso. Ke se se thabisang.

Ka di holiday tsa moletlo wa tsogo ya Morena re ne re etetswe ke barutabana ba ba tlhagang kwa Benoni ebong Mr Dan Sihlahla le Mr Sam Monyatse ba re bolela ka fa dikolo tsa teng di tswelelang pele sentle ka teng.

Batho ba bantsi mono ba silofadiwa thata ke mokgwa o o mosa wa go kwala le go

peleta puo ya Setswana. Ga baitse go re e sale ka kgwedi ya Sedimothule ngogola Mmu so o kaoletse go re a Setswana se kwalwe ka mokgwa o mosa yo ga twe Johannesburg orthoraphy. Mekgwa e mefutafuta ya go kwala puo e jaaka e ne e sa utlwane bogologolo e tlogetswe gotlhe go tlhe, le dibuka tse di buisiwana mo dikolong di tla gatiswa ka mokgwa o mosa o Moo mmuso o thusitse thata.

Go ka nna molemo ha barutabana ba dikolo tse di mo tikologong ba ka simolola ko-

(Lifella serapeng sa bo 2)

IMATUKULULA!

O feta meriana

kaofela.

O feta meriano

kaofela

MATSETSELE. Moriana o etselitsoeng ho thusa baths, seemLARE SE TSOLLISANG-SE BLAPOLLANG Mahloko ohle a 'meleng ea batho. SE HLATSOA 'MELE KAOFELA

Se etselitoe hore se thuse batho. Se rekoa ke marena le matone le batho ba se sebelisitseng ka lilemo tse ngata. Le batho ba hlalefileng ba tseba hore sehlare sena se bitsoang Otukululayo (MATSETSELE) ke sona sehlare seo ba tsoanetseng ho se sebelisa ha ba ikutloa ba khathetse, ba tepeletse 'mele, ba feletsoe ke matla le mamello, ba sa tseba joaleka bo ntata bona moholo ba neng ba loana lintoa tse kholo ba hlola lira tsa bona Moriana ona oa Otukululayo (MATSETSELE ke lipilisi. U koenye pilisi ele ngoe ha u robala habeli ka beke, etlare hosasa u tsoha u khofe tsohle tse mpeng tse ka melang, le mahloko. U ke ke oa sebetsa mosebetsi o moholo o qaqileng ha 'mele oa hao o tletse mahloko. Otukululayo (MATSETSILE) o etsa

bophelo ba hao. E mong oa marena a kileng a sebedisa moriana ona oa Otukula layo (MATSETSELE) ore "Ho ka nthabisa haholo ho utlos hore batho bohle baka ba nale oona moriana ona. Ke ka baka lang ha u sa re tsebise ka likoranta hore re utloe kaha moriana ona ba hole le ba haufi?"

hore pelo e betsoeu, u khothale, u be matla, u thabele lijo le

Moetsi os morians ons o le tsebisa hore le ka o fumana ho eepe

tions monga's lebenkeleng la bene pole kapa a remele Postal Order on 1/4 A. H. TODD Ltd. Mokemisi., ENDHLOVINI, RED HILL, Mo merians colokileng haholo e etscang teng

Ntlo Ea Tichere Motsepe E Tseroe Ke Ledimo

Tsa Primier Mine

Monghadi, a ke u ntumelle. " Mona Kgotane re sa tso bona pula e kgolo ea sefako, e matla ka phefo. Sefako sena ze sentse gagolo, mashimong se tapitile bile ga re sa itse gore re tla dika re jele eng. Banna, ga ese go phallela Makgooeng, moo ka gongoe re tla bonang thuso es go phedisa bana ba rona.

Phefo ens etserentlo es tichere Motsepe le Morena Ratau moo tshenyegelo e beileng e kgolo thata; phatlho e thubegang le dibuka di senyegile. Moo polasengea Maburu ea tsaea

di toro le di karachi le gona ea bolea dikgogo tse ntji. Ntlong e ngos e ile ea tsasa kgetse ea mabele e tletse ea e latlhela tshimong - oyang le ditlhare di kgothegile u ka re ke Mariga.

Mona re bona dikebeka di iphile matla. Kgoeding ea Keresmose monna os ngaka o bolsile kgarebe; go thoe o ntshitse dithoe mogo eena, kes bona gore a tiise meriane ea gagoe le kitso. Mafokisi a sa mmatla le ka tjeno.

Bashimane bang ba babedi ba bolaane ka dithipa ba loela ka lapeng la kgarebe ba e loela; go ntluagala kgarebe ene e badumelletse bobedi ba bona O ne a phela ko go ba kuta. O mong oz bona o ile kgolegong kgoedi tse thero. Bashimane itlhokomoleng go banana bana ke difebe.

Re sa tso tja manyalo bekeng e fedileng la Morena Makena le la Sana Mnguni o nyetsoeng Morena Macheni. Re ile ra a thabela thata. Matichere a mono Kgotoane e leng Barena Motsepe le Phatlane bane ba etetse tichere Makgatho tichere ea Enkeldoorn. Baile ba buisana thata kago kopanya dikgopha tsa bona tsa di "Pathfinders" gore e bee e ngoe

Morena Mogotsi le Lekokoane ba Jackals danse bane ba tille mono nyalong es Sana Mnguni, Re utlos gore Masne Moutse Moshimane o ile a batla go bolaea kgarebe ea ntseng a e ferea ka gobane a bone o mong. Banana itisenggo masogana a byalo. Moru ti Phaleng o nea le mono Sontaga go aba Selallo le go kolobetsa le go itshoarela ba ba oeleng.

Sekolo sa mono se a tsoella bana ba tis ka bongata bile go bonagala gore go tla batlega morutisi e mong, Kuranta ea "Bantu World" e tla fumana babadi mono go a bonagala,

ALBERT MOTSEPE

pano ya bona e eleng kala ya T.A.T.A. (Transvaal African Teachers Association)Se se kopano eyo e ka thusa go loga maano a go direla bana ba dikolo di pikinike, le metshameko le di pontsho tsa tse di rutiwang mo dikolong, le go opela mmogo fa pelega baatlhodi. Ka nnete re santse re robetse thata mono botswelelopele jwa nnete ga bo ise bo bonale Kopano ke thata.

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Taba Tsa Mafatshe Ka Mafatshe

Melao Ya Kgatello E Etsa Ba-Afrika Dikebeka Go Rialo 'Judge' Krause

Motlotlegi Moahlodi F. E. T, Kruase, Mookamedi oa kgotla le phagameng la melato la Orange Free State, o boletse puo a matla vekeng e fetileng koa Mangaung. O na araba bao ba neng ba rorisa mosebetsi oa gagoe gobane kajeno o ea pan ila.

Motlotlegi Krause o boletse gore seemo sa ditoronko se tshuanetse go fetoloa. Batsuarioa be tshuanetse go tshuaros ka setho. Are Batho ga ba tsualoe ele dikebeka empa se etsang gore batho ba utsue, ebe babolai le dinokoane ke bobe bo ba potileng ka mathoko ohle. Batho ba phelang ka ntlong tse mpe, ba sa fumaneng meputso e lekaneng, ba tshuanetse go ba di kebeka

A tsue a pele are melao ea pasa ga e na thuso go Mmuso gaese feela go kuta Makgooa a sebetsoang ke Ba - Afrika. Pasa e tshuanatse go fedisoa kantle le tiego gobane gagwe.

Peibele E Tsositse

Peibele eona ere Majuda ke se-

chaba se kgethileong ke Modimo,

ke tsualo ea Abrahama ntata'

tumelo. Ke sona seo Jesua ileng

a tsualeloa go sona Ke sona sere

neileng Ba-Profeta le Ba-Postola.

Ke sona seo Modimo o ihlagisi-

Kajeno go tsogile kgarurukerekeng en Maburu. Phuthego e

neng e kopane Durban e rerisane

gagolo ka taba ena. Go utluagala

gore e kgutliseditsoe morago, empa

dipuramello tsona di santse di

emisitse difeisi dire: "Majuda

Namane E Tona

Fa Moferetere

dimo?"

tseng go sona.

"tiego e tsuala tahlego." Se ba tlegang feela ke lengolo le supang motho, leo a ka tsejoang ka lona.

batsho ke oena eba etsa dikebeka Majuda ohle a nang le phahlo ea le mashodu. Gape batho ba theko ea £400 a tshuanetse go batsho ba romeloa chankaneng ka hlagisa phahlo pele ga Mmuso. melatonyanyana esa utluagaleng. Anthe bane ba tshuanetse go dumelloa go lefa bale kantle, A tsuela pele Motlotlegi are batho ba batsho ba roesitsoe boima ba lekgetho anthe ga ba fumane meputso e lekaneng; e ka ba phedisang. Makgoos a mangata a thibiloe mahlo ke kgethollo ya mmala gomme a sitoa go bona gore Ba-Afrika ke lehumo le legolo go South Africa. Ke tsnusnelo gore batho be batsho ba tshuaroe gantle, ba lefiwe meputso e lekaneng. Motho-Lekgooakapa Mo-Afrika -o tshuanetse gotlotloa ka mese betsi ya gagwe eseng ka mmala wa

Peibele e emisitse kereke ea Maburu gampe. Go tsogile kgararu gare ga baruti bakeng sa Majuda. Potso e emisitseng ba-nna gampe ke ena: "Na Majuda ke sechaba se kgethiloeng ke Mo-

Mosho Mmema Hilda Rebone H. Khunou

gase sechaba se kgethiloeng ke Modimo." A fapane ka megopolo Matopane, Majanku le Tshepe. Herr Hitler O

Motseng oa Berlin (Germany) ka Mandaga gone go lla mekgosi le mekgolokoane ea banna le basadi ba thabetseng go ea ga Herr Hitler. Tona kgolo ea Mmuso oa Germany, koa Rome moshate oa Italy, go rialo motato o tsuang Berlin,

Mussolini

Etela Signor

Herr Hitlsr o tlogile Berlin ka Chuchumakgola tse pedi, a felegedi tsoe ke Tona tsa Mmuso. Molaodi oa Madira a Germany, Field Ma rshal Goering o felageditse Hitler ka puo e reng Kopano ea gago le Signor Mussolini lefalsheng la Italy e tla tiisa le go matlafatsa selekane sa thusano se entsoeng magareng a sechaba aa Majeremane le Mantariana. Kopano ena ea banna ba bagologolo ba nako ena e tla etsa gore gobe teng kgotso le kagiso lefatsheng.

Herr Hitler o fiblile Rome gare ga mekgosi le mekgolokoane ea banna le hasadi ba thabetseng phagamo ea sechaba sa Mantariana.

Bophelo ba Mosho Hilda H. Khunou

Mosho Mmema Hilda Rebone H. Khunou eo atlogetseng lefatshe lena ka di 18, March 1938 abolokoa kadi 20 tsa eona kguedi e'o kua Bles kop Photsaneng. Hilda rebone Khunou otsetsoe ka 1 March 1906 akolobedioa kadi 11 March 1906 onyetsoe kadi 22, tsa December 1932 letsatsi ele labone kuagaab, Bethanie. eaema kuagabo monna cagoe kadi 24 tsa December eie Mokibelo ka Kres mose. Eile eakete ke nyalo e eletiho gonolo thata kaentse katsatsi leo la Moletlo lepula eana gerefitha Pho

Ene ele motho eo oratang batho segolo baeng, kerialo kagore ona a amogela beeng barona le baetsho ele ka boitumelo go bogolo fa go itume disang kasebopego se kemokaea ane ale Motho oa batho eo obotho. Sesupo satihomamiso ea gague sare gopola (Lifella serapeng sa 3)

Ba-Iseraele Ba Hlorisoa Fatsheng La Austria

ga aje ditheogelang. A tseneletsoe ke serukhuhli se bitsoang Goering, Tona ea tsa kgoebo ea Mmuso oa Makatsang.

Motato o tsuang Berlin (Germany) o bolela gore Molaodi oa Dira "Melao eo re busang batho ba Goering o hlagisitse molao o reng

Bo-reatseba ba re eka Mmuso oa Germany o ikemiseditse go metsa phahlo ea bana ba Iseraele Go nyelegile ka Serolong. Kgori e tla alama dikgorinyana tadi e amusa. Motato o tsuang Washington (America) o bolela gore molao oa Goering o ferekantse j pelo tsa banna ba America, Re tla lala re bone

Mashodu A Iphile Matla

Mashodu a tsene Hoteleng koa Orange Grove a utsua £400 gomme Phosferine ke "pheko" ke hore a tshuma ofisi ea Hotela ka mollo, pheko e "phekolang" methapo ea gare go bosigo go robetsoe ke batho, hao le bophelo ba hao bohle. Ho bao ba ileng ba tsoga ka lepotlapotla feta moo, Phosferine e tsejoa ke ga ba utlua mokgosi oa Mo Afrika ea phodisang hotela.

Mashodu a gaketse mona Gauteng; s tonetse chelete mahlo.

Banna Ba Supana Ka Menoana Koa England

Taba ea mafatshe a Tshireletso e emisitse Mangesemane ka maoto. Dikuranteng tsa oona go tsogile kgaruru Go teng ba reng mafatshe ana a tshuanetse go neelos Mmuso os Kopano. Go teng bao ba reng Mmuso oa Kopano ga o busi Ba-Afrika ka toka gomme kabaka lena gase tshua hao. Dilla II nelo gore Mmuso os England olahlele Ba Afrika ba mafaishe a Tshire letso lesakeng la hloriso le matshue-

Lord Lurgard, eo ekileng ea eba Mmusisi oa Nigeria West Africa. o re eena u dumellana le Miss Perham ga are mafaishe ana a seke a tsena katlase ga Mmuso oa Kopano. Gape ore England e thuanetse go ema nne'eng ea ditshepiso tseo e di en'seng go Ba - Afrika .

Mmuso oa Kopano ona o leka kamatla go sokolla megopolo eal Marena le baetapele ba mafatshe a Tshirelesso. Bekent e fetileng batseta ba Swatseng le Leso'ho ba ne bale Umtata go ea bona seo se etsoang ke Bunga la teng. go bona dikolo tsa temo tse agiloang ke lona

Ditsala tsame kelatlhegetsoe ke Lebone naong tsame le lesedi tseleng seng ke sa ho pheha.

Tsamaea ka kogiso Khunou e'e naka lentlha ea Matlhaba eitlhabela Robala ka kagiao Matlhaba, ka ikele li eo asa golebaleng monna oagago.

H.H. KHUNOU

REKA SETOFO SA RADIUS MODEL 31F. se futhumatsang ebile se pheha

KNIGHT LIGHT COY., 3la Pritchard Street, Johannesburg ka theko e tlase ea

27/6.

Tulo e tshepehang ea mabone a mefutafuta. Ngola u batle theko, u tla boeloa.

Batshuari ba Sefoka sa Komithi

ba Bapala Lefatsheng la Austria Majuda Ka Matla a

19 91

Molaodi o imatla

fatsa ka ho sebedisa kamehla



Mr S. Mugqikana molaodi oa Bathempu **United Rugby** Football Club, ho tloha ha e Simoloha ka 1928.

PHOSFERINE

Pheko ea dipheko

66 DANNA ba sehlopha sa ka ba bapala ka matla a makatsang lebaleng la la papadi, me sehlopha sena se nkile sefoka sa komika ho tloha selemong sa 1929. Sephiri sa matla a abona ke ho sebedisa Phosferina kamehla eohle, ke eone e ba nchafatsang. Ba e sebedisa kamehla ka mora' ho sebetsa boima ke letsatsi, le pela' ho bapala ka mekibelo."

(Ho saienne) S. MGQIKANA,

East Bank Location, East London.

SEBEDISA **PHOSFERINE**

HA U BIPETSUE U NA LE MOKGOHLANE MOCHECHA HLOHO

U OPA KE MENO U SA ROBALE MOKGATHALA

Omisa kobo thometse, Pheha dijo tsa hao

Makhooa hore ke pheko e kgolo go

feta tsohle, ebile le Ba-Afrika ba

simolla ho e rata esita le baetapele

ba bona ba e sebedisa. Sebedisa

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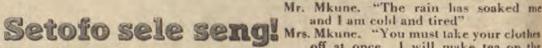
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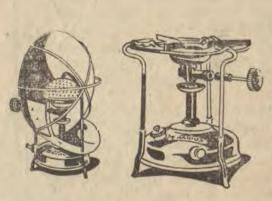
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matlafatsa.





Mr. Mkune. "The rain has soaked me and I am cold and tired" off at once. I will make tea on the Radius and then dry your things with



lefoko le: Tloko lagago ke lebone Tadima tshuansho tsenatse pedi. Bonaong tsame le Lesedi seleng eame bedi ba tsona ke RADIUS MODEL 31 F anthe leha hole jualo se seng ke se futhumatsang ntlo ea hao, me se



Mr. Mkune. "How quickly you can make tea. Now I am warm again and my clothes will soon be dry Mrs. Mkune. "It is wonderful to be able to cook and heat with the same stove'

DADIUS ke setofo se makatsang. U ka pheha ka sona. U ka omisa dikobo tse kolobileng ho sona. U ka futhumatsa ntlo ea hao ka sona bosiu. Ha ho batlehe hore u sebedise nelete hobane se ihlatsoa ele sona.

Radius ha se thunyi. E re u batla Radius Model 31F venkeleng me u hlokomele letshuao la mochochonono.

Ha ekaba u fihlela hole boima ho se fumana ngolela ho Radius Agents, P.O. Box 1310, Durban.



Mr. Mkune. "The Radius stove is so easy to use. You never have to prick it. And it doesn't roar like the old stove that the Ngidis use" Mrs. Mkune. "It is a joy to have such a stove. The children use it and I never

worry. It can't explode"



Ke se to fo ebile se ea futhumatsa -- Ha se khathatse, ha se thunyi

Kgethang Ka Hlokomelo

"Re Tsamaisa Bana Ponopono Ha Re Makhooa"

Tsa E.N. Township

(Re tlane sale re thabile ka na ko tsohle hobane re lula teropong e kholo, me motsana oa rona ke George Goch; motsans oo re o hahetsoeng ke bao re ba sebelere tsoenyoa ke ntho elengoe ea mang ea utloang ke bua, ka ha hore ho teng batho ba bang ba lekgotla lena le ka holimo, 'me ratang ho lahla sehahabobona ka joale ke ikutloa e le tsoanelo ea ma bakanyana a sa utloahaleng.

bo "mponeng," empa ele Mafrika. likuranteng e buoang ka batho Re na re batla go phela ka moo re ba soanetseng ho kgethos ho saleng re phela kateng makhooa tsamaisa sechaba, fheela hose a e so fihle fatseng lena Re mang ea tsebang khoeli kapa thabela ho bona le ho utloa hore letsatsi la khetho eo; ke batla ho ho teng ba bang ba lumellang le bontsa marena le sechaba sa rona go re re phele ka mokhoa oa Ma-Afrika ha e ba e le lona ba se Afrika. Re seke ra inehela ikhethetseng (1) Morena Rheinallt mekhoa ea Se-khooa, hobane ha Jones; (2) R V. Selope Thema, re Makhooa re Ma-frika. Re se- le R. G. Baloyi. ke ra inehela mekhoeng ea Se-Sotho, hobane ha re Basotho re Ma-Zulu Re seke ra inchela mekhoa ea Ma-Xosa, hobane ha re Ma Xosa re Bapedi. Re seke ra apara hantle, hobane ha re na chelete ea ho reka liphahlo. Re seke ra etsa hona le hona, tsa lona le nee banna bana bao le hobane harens sens le sane.

Ka puo e na re sa pheta hore tse mpe re ke ke ra li bua. Re ikemiselitse ho qoqa ka tse ntle feela, hobane lintle kaha re lietsa motsaneng oa rona o motle oo re o hahetsoeng ke ba re ratang bao re ba sebeletsang. Rona bana ba khotla la motse oa George Goch ga re rate go iketsa Makhoos, ga re rate gore re hlose bana ba bo nako tsona li ea feta "Time waits rona. Go bontsa gore re a ratana for no man." 'Me ka moso le tla re batla gore mona e mong le emong a tsamee a nkile molemu thuse ba hae, ba loans, ha ba re hara motse hobane ke mona hase sebeletse letho etsoe e le lona le mosali. Re itumella go bona sa ba ne-eng letho. mona ga a tagilos ke losla gobane go supa gore mabele re aja le mona Makhooeng.

batho ba sa hlaholeleng li jarede lahlang Makgatho ka ntle, te (gardens) tsa bona hobane ballahleng Matseke kantle. Banna bolaoa ke chelete eo ba e sebele. ke bana bao le ka khethang ho tsang bosio le motseare empa ba sa ebone. Ka nako tseling re tle re tsamaise bana ba rona ponopo no hara motse, 'me ke ntho e ntle hobage rona harena chelete ea hohlola re reketse bana liaparo joalo ka hoja eka ke ba Makhooa. Masepala e noa oa hlanya, o re hahetse matloana (closets), empa rora ha re rate ho hlola re kena ka matloaneng, metsi re a nts tsa ka ntlelifateng kapa likhutloaneng tsa matlo, kapa re fapana le monysko oa "Tiolosete" e be re itsetleha ka le motans, ebe re a geta re ikele ka tlung.

Etsoe hare rate bana ba tloaele matloans a na, hobane ba banve nyane lehaba jela hohle moo retsamaeang ha ho khathalehe. Leha re hata masepa a bana mone seterateng ha re tsohe hob ne ke se supo hore re na le bana. Ha pula e fafatsa ho a nkha teelaneng tse ka mora matio, hono ntlo ke ntho entle.

Are tisengre phele matlakaleng hol bane hare Makhooa re shoelleng se haborona.

Tumediso Go Babadiba"The Bantu World."

Bekeng ena re bone Mr. B D Lekoma Dingake oa Ventersdorp mona Lejoeleputsoa Mr Dingake ke e mong oa babadi ba "The Bantu World," gomme o kop le gore re damedise babadi bohle.

Mr. Dingake o ne a tlile go bonana le Mr. R. V. Selope Thema, M.R.C., ke tss melso le tsa mefatshe.

Kgetho Ea Baetapele Bala Ba Transvaal African Congress

A ke u ntumele hoba le lentsoe | tsang. E hlile ke motsana o bo- ho marens le lichaba tsa Transhehang haeba baka sele teng; feela | vaal. E se ele nako e telele hose hore nke ke lahlele lentsoe.

Go teng ba bang ba iketsang Ere kaha ke utloa medumo

Enake nako ea hore le tlohele ho hlola le tlatsitse marata a hore Makgathoore! kapa Matseke ore! ena ke noko feela ea hore lona le utloane, le kopane le be lekhotla le le leng, 'me le bope litaba ba khethileng ho li isa 'Musong, ta hore ha bana ts'oanela ho ea ipuele tsa bona 'Musong, ba tsoanetse ho ea bua tseo ba neoang ke lona, e re ka moso he be hlolehile, le re: "Se topo re shupa nakedi."

Empa ha le luletse Makgatho ore! Matseke ore! tsebang hore re Morena Rheinallt Jones le ba

Keletso ea ka ho lona marena le lichaba tsa Transvaal kare: Khethong ena e buioang, hore Re itumela ha nolo ho bona sechaba se tle se e tumele

bons, nke ke keng ka shupa mang ho bona, empa ele lona le tsoanetseng ho e khethela e mong hoba President. 1st. Morena S. H. Thems, 2nd Morena L. T. Myabeza, 3rd Rev. Surgeon L. L. Matsepe, 4th Morena H. 'Motla, 5th Morena Bud-Mbhelle, Banna bana ba ba hlano ha le ka e khethela e mong ho bons hobs President; 'me e mong hoba Vice President; tsebang hore le tlabe le thusitse sechaba le baemedi bao le ba khethethileng. Hoba ngodi: 1st Morena M. K. Mphahlela, 2nd E. Motau, 3rd N. Nchabeleng, 4th Sekota

Ho banna bana ha le ka e khethela e mong hoba mongodi e mogolo, 'me la e khethela e mong hoba mothusi oa hae; tsebang hore le tlabe le thusitse sechaba.

Ho bo ramatlotlo ha le ka e khethela ho banna bana:

Morena S. B. Lethoba, Morena Tsuene, oa Lady Selborne, Pretoria, Morena M. Ngakane, oa Klipgat. Ho banna bana le tlabe le khethile ho metheo ea 'nete.

Re fiblile joale he, marene le sechaba, moo re tsoanetseng ho bontsa bontat'a rone e leng 'Muso, o're okametseng hore Mo-Afrika le cens ha e sale naro ca hore a fepioe ka lebese, (spoon fed"empa ke nake ea hore a nece lesapo a le kokone s be a ja le le hetla la lona hape, ke nako es hore re tlogele puo tsena tse ngata tse sa thuseng letho 'me re thuse bao eleng ba emedi ba rona ka li puo le lillo tsa rona.

Ke buile os lona.

S. M. MAKGATHO

Eseng

tse:

Tlhogo e botl-

Go tlhoka boro-

Loleme lo lo

Mala asa bere-

keng sentle

Matlho asa bo-

neng sentle

Machoenyego a

Go tlala gauma-

Mooa o nkgang

Dipeisi

Bochoakga

Go gakala

hoko

setlha

Bokowa

mala

koe

Feberu

The Bantu World

Pele



U ke ke oa bapala kapa oa sebetsa hantle ha u sa KHOTHALA.

Khothahalo ha e tsoe matleng a lik-hoka. Ke MATLA A BOPHELO a hlasimollang 'mele a o khothaletse hore o iteke.

Empa ha Methapo e kula eba Boko bo ba le mokhathala le TAKATSO EA HO SEBETSA e fele. Capt. A. E.

Bao ba ikutluang ba khathetse, ba le botsoa, ba fokotse, ba tepeletse-ba tsebang hore ba na le matla EMPA BA SENA CHESEHO E KHOLO ea ho bapala papali, leha ele ea ho phetha merero ea bophelo ba bona, ba tsuanetse ba sebelise VI-

RATA eleng MOMAT-

LAFATSI OA METHAPO ea sa hloloeng ke letho.

A. E. MAGABA, Captain ea Union Rugby Football Club, Port Elizabeth, e ileng ea hlola tse ling ka 1934 lengolong leo a le ngotseng ka la 5/11/36 o re libapali tsa hae li hapile Lijana tse peli selemong se fetileng.

O re ba ipitsa hore ke "BAHALE BA VIRATA" hobane ba sebelisa Virata ha ba itukisetsa lipapali tsa phehisano.

Seo VIRATA ese etsetsang libapali e tla se etsetsa leha ele mang le mang bophelong ba hae. E hlahisa KHOTHAHA-LO LE MAFOLOFOLO. Aku e leke u bone matla a



VIRATA e rekisoa ka libotlolo tsa 1/9 (20 pills) le 3/3 (40 pills) ke mavenkele ohle kapa u romele ho P.O. BOX 742, CAPE TOWN u romele chelete.

O ka nna naco tso pedi

Senka tse:

Madi a itshekileng Nonofalo Setshego Boitumelo

Boroko bo monate Tlhoafalo Kgololesego ea gaumakoe Boganka

Matlho a kganyang Go ratega Letlalo le itshekileng Mala a berekang

A o itse gore mala a gago, a diyo di fetang mo go one ga di coa mo mogodung a boleele voa dikgato tse 22?

A o itse gore go teng melongoana e mentsintsi mo dipotaneng tsa mala e amogelang thata e coang mo diyong?

A o itse gore ke ka melongoana e mmele oa gago o bonang thata e coang mo diyong?

A o itse gore diyo tse di bodileng tse setseng mo maleng, Go sokela, di dira chefu mo maleng, le gore chefu eo e tle e tsene mo mading ka melongoana e re setseng re e

A o itse gore chefu e ntseng yalo e tsamailoa ke madi ke go e gasanya le mmele otlhe e dira tlhogo e botlhoko, dipeisi, Ho thuba ga ditokololo, Go tapitega, Go lapa le matlhoko a mangoe?

mo mmeding kagonne diyo tse u di yang di tlhokisioa thata ea cona e choanetseng ea A o itse gore melemo e tabogisang thata e

A o itse gore go Sokela go tsenya bokowa

koafatsa moseng ga mala a gago? X o itse gore di Parton's Purifying Pills tiro ea cone gase go tihacoa fela moteng ga

mala, gape di nonofatsa ditshika tse cotlhe? Ha o batla molemo o tabogisang le o nonofatsang, leka di Parton's Purifying Pills. Ha o ikutlua o lapile o choeroe ke tlhogo ole mogote go tla akofa go fele gotlhe mo go uena go nne boitumelo le keleco ea go bereka.

Ntlafatsa madi a gago ka go golola mocoedi oa gaumakoe le mala a bereke ka choanelo. Nonofatsa ditshika tsa gago ka Mononofatsi eo mogolo eo pekantsoeng le di Parton's Purifying Pills.



Re ikgantsha ka di Parton's Purifying Pills. Ka tsatsi lengoe le lengoe re amogela dikoalo tsa ditebogo tse di bolelang digakgamatso tse diriloeng ke molemo o. Banna le basadi, batho ba lapileng ba nang le mogote ba re ba ikutlua ba bonye Botshelo yo bosha esale yaka ba dirisa di Parton's. Ba di dirisa ka dipaka le dipaka gothusa gaumakoe gore e gololege sentle e tsene mo maleng gore a bereke sentle le ka choanelo. Ba ikutlua ba na le sengoe se se ba kgoetsang gore ba bereke gongoe ba tshameke. Ba nonofile ba matlhagatlhaga. Mo go bona go bereka ke boitumelo gase lochoenyo.

Bala lekoalo ye le coang mo go Mr. Jackson Heke, c/o Mr. F. Reabow, Chipinga, S. Rhodesia:

"Di Parton's di kobile ditlhabi mo ka di Parton's." mmeding le machoenyego a mala.

Letlalo la ka le itshekile, dipeisi di fedile. Ke ikutlua ke nonofile ke itakeneletse tiro. Tsala ngoe ea ka le eona e dirisitse di Parton's Purifying Pills. O gakgametse ke kaha di berekileng ka gone. O re mala a gagoe gompieno a itshekile a tshedile sentle me di Parton's di mo thusitse mo botlhokong yo bo boitshegang."

Lo koadiloe ke Jackson Heke. Lokoalo lo coang mo go Mr. E. J. Tshange, c/o T. F. Piccione, Esq.,

P.O. Umfolozi, Natal, lo re: 'Di Parton's Purifying Pills di nthusitse thata. Nka seka ka rihola ke nna koantle ga cone. Go thuba ga tlhogo go ntlogetse, go tlhoka boroko le mala asa berekeng sentle le machoenyego a mala go fedile gotlhe. Ke mo boitumelong gompieno. Ke kgantsha

Lo koadiloe ke E. J. Tshange.

Di Parton's Purifying Pills di rekisoa gongoe le gongoe ka 1/- (30 pills) le 1/6 (50 pills). Di reke, Di leke. Itshekise me u nonofatse madi le ditshika tsa gago ka molemo o gakgamatsang o tihakantseng go tshabisa le go nonofatsa. O itse go bolelela bangoe ka hotshelo you gago yo bontle.



Government Notice

THE BANTU WORLD

People's Views |



General Notice | Algemene

MIXED MARRIAGES COMMASSION

It is hereby notified for general inormation that the Government has appointed a Commission "to investigate and report upon the question of Mixed Marriages in the Union between Europeans and non-Europeans and

- to determine whether such marriages: (1) are on the increase or likely to increase: and
- (2) are sufficiently numerous to be seriously detrimental to the welfare of the Union and the future composition of the population;

and to recommend whether it is neces. sary that any further steps should be taken to discourage such marriages "

The Commission in its deliberations has found it necessary to take evidence and in order to facilitate the preparation of an itinerary for that purpose, hereby invites all persons, private or official, and associations of persons, desirous of giving evidence, to inform the Secretary, Mixed Marriages Commission, as early as possible of their intention to appear before the Commission, and further to indicate as nearly as possible on what aspects of the subject of mixed marriages they wish to be heard.

Memorandums on the subject will be welcomed by the Commission and will be fully considered whether the persons submitting the same elect to give evidence in person or not.

It is requested that the Secretary be informed on the lines suggested above as early as possible, but not later than the 28th May, 1938, after which date an itinerary will be arranged and notice published in the press giving the dates on which the Commission will visit convenient centres for the purpose of receiving evidence.

The following official statistics' showing the number of mixed marriages celebrated within the Union during the years 1926-1936, are published for general information:-

European Asiatic

Males and Males & Males and

Asiatic European Native

Females, Females, Females

Kennisgewing

GEMENGDE HUWELIKE KOMMISSIE

Hierby word vir algemene inligting bekendgemaak dat die Regering 'n Kommissie benoem het 'om ondersoek in te stel na en verslag te doen oor die vraagstuk van gemengde huwelike in die Unie tussen blankes en nieblankes, en om te bepaal of sodanige huwelike-

- (1) toeneem of waarskynlik sal toeneem en,
- (2) talryk genoeg is om die welvaart van die Unie en die toekomstige | na? samestelling van die bevolking ernstig te benadeel, en aan te beveel of dit nodig is om enige verdere stappe te doen om sodanige huwelike teen te gaan '

Inverband met sy beraadslagings vind die Kommissie dit nodig om getuienis af te neem en ten einde die opstel van 'n reisprogram vir die doel te vergemaklik, word alle private sowel as amptelike persone en verenigings wat wens om getuienis af te le, uitgenooi te stel van hulle voorneme om voor die Kommissie te verskyn, en verder, om sover moontlik aan te dui oor watter getuienis wil afle.

Memorandums oor die onderwerp sal deur die Kommissie verwelkom en deeglik oorweeg word, hetsy die persone wat dit indien, verkies om per- ka taba ena, gore ba gopola gore na soonlik getuienis af te le of nie.

Versoek word dat die Sekretaris so vroeg moontlik, maar uiterlik 28 Mei 1938, in kennis gestel word soos hierbo aangedui, Na daardie datum sal n reisprogram opgestel en in die pers gepubliseer word wat die datums. waarop die Kommissie gerieflike sentrums sal besoek met die doel om getuienis ag te neem, aantoon.

Onderstaande amptelike statistiek, wat die getal gemengde huwelike aangee wat in die Unie gedurende die jare 1926-1936 voltrek is. word vir algemene in ligting gepubliseer:-

Coloured

European

17

Males and

European

Males & Males and

European Coloured

MARRIAGES BETWEEN —

Native

European

	L' CHIGICS.	I cinaies.	li ediales.	remaies.	гешанея.	remaies.	- 1				
- HUWELIKE TUSSEN -											
JAAR	Blanke mans en Asiate vroue.	Asiate mans en Blanke vroue,	Blanke mans en Naturelle vroue.	Naturelle mans en Blanke vroue.	Blanke mans en Kleurling vroue.	Kleurling mans en Blanke vroue.	TOTAAL				
1926	1	2	20	5	66	15	109				
1927	-	5	61	3-	66	18	153				
1928	.0000	5	35	7	76	12	135				
1929	-	3	15	1	64	16	99				
1930	Taken .	5	16	1	60	15	97				
1931	1	3	7	î	59	14 -	85				
1932	Prince	6	6	, -	63	7	82				
1933	-	7	9.	-	57	10	831				
1934	2	3	7			10	100,000				
1935	2	1	7		47	10	72				
	-	2	/		66	1)	91				

A. B. KRIEGLER SECRETARY: MIXED MARRIAGES COMMISSION. SEKRETARIS: GEMENGDE HUWELIKE KOMMISSIE.

Department of the Interior Departement van Binnelandse Sake. Union Buildings Uniegebou.

1936

PRETORIA. 20th April, 1938.

Tsebiso

Nyalano E Hlakaneng

Mmusho o nyaka go tsibisa batho bohle bakeng sa go nyalano e hlakaneng magareng a ba Batso le ba Basoeu. Gore go kgethe geebe e lokile.

(1) E ea hola taba eo kapa e tla hola

(2) Le bona gore e a tile ka matla a kgodishang. Mo Mmushong oa Kopano eona taba eo le gona go tiisha gaeba o lokile gore e romeloe go ba bagolo gore nyalano es tsela eo e

Mmutsho o bana gore go molemo go a bopaki joa nnete ; lego go fedisa om die Sekretaris van die Kommissie fukishe tjoe e beng e tla ka tsela eo . insake Gemengde Huwelike, in kennis Mo o mema batho bohle ba tsebalegi kapa le bao basa tsebalegeng le batho bohle kamoka, bao ba ratang go neela aspekte van hierdie onderwerp hulle bopaki gore ba tsibishe mongodi ba keng sa nyalano ee magareng a ba Batsho le Makgooa. Ba leke go tsebisha mongodi ka pele pele megopolo ea bona gore na eona e reng ka bona ba batla nyaleno ea mohuta o fe

> Tsibisho ea polelo eo etsoa ke Mmusho gore e tsoe ka botlalo. Hore motho eo a nyalaneng ka tsela eo o na le tsoanelo ea gofa bopaki kapa gana tsoanelo ea go bofa. Go kgopelo gore mongodi a tsibishe taba eo e boletsing ka hodimo ka pele pele, e seng ka morago ga di 28 May, 1938 e seng ka morago ga tsibisho eo tlang go baekanyoa mo pampiring gofa bopaki jo Mmusho a tiago e tele mme a neela bopaki joa nnete bakeng sa polelo eo

IOUMRHU LOKUOWALASELA IIMIXUBE

YEMITSHATO

Oku kukwazisa jikelele ukuba u Rulumente wonyule igumrhu lokugwama rabebala kwelilizwe Igumrhu ekwenzeni oku liggibe kwinto yokuba lithathe ubungqina kwizithili ngezithili, l'cela lowo nalowo uzivayo, abantu nje, kungenjalo abasezinkundleni, na maqumrhu nje azimeleyo, angangwena yo ukuthatha inxaxheba ekubhentsiseni lenyaniso, kubhalelwe ngabo ku Nobhala wegumrhu lemitshato engu. mxhaxha ngokumsinya, abo besazisa

iimingweno yabo ekuthatheni inxaxheba kulomcimbi,

Acaze lowo nalowo ekubhaleni kwake eyona, nezona ngongoma afuna ukunika ubunggina ngazo kulemitshato kuthetwa ngayo. lencazelo ngokubha liweyo nazo ziyakugwalaselwa leliqumrhu ngenyameko, nokuba nalowo ke uthe wabhala eyakhe ingcombolo nga lomcimbi ikwangumqweno wakhe, ubusc ngobuso phambi kweli Qum-

Niyacelwa ke ngoko ukuba ngoku khaulezisekileyo ukuba nibhalelane nono Bhala weli Qumrhu ngalendawo, Akufuneki ukuba dhe kubesemva ko mhla we 28 ku May zingeka fikelel;

ezincazelo nezizaziso zomgweno wo kunika obubungqina, emva kolusuku not say it concisely in writting kuyakuba seyilithuba qha lokunika isaziso nemihla ephepheni ngendawo ezifanele ukuhlala eli Qumrhu kwi ndawo ngendawo, neentsuku ngoku njalo emakunikwe nini obungqina.

Olu lungezantsi lubalo oselenziwe ngokugunyaziswe ngu Rhulumente la manani alemitshato ingumxhaxha kweli lomdibaniso ukusukela ku 1926 kuye ku 1936, lwaye lupapashwa emaphepheni ukuba kuviswe noba ngubanina.

- NYALO MAGARENG -

elem	Banna	Ba Asia Banna Makgoa Basadi	Banna Ba Afrika	Makgoa	Makgoa Banna Baros Basadi	Baroa Banna Makgoa Basadi	Palo
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[MITSHATHO DUARATE W

2	- IMIISHATHO PHAKATI KO -									
TAAI 93	Unyaka	Asia	Asia Oyindoda	Oyindodo Nomyama Wesifazana	Nomblone	Ogindoda	Owebala Oyindoda Nomhlope Wesifazan	Bebonke		
5										
9	192		2	20	5	66	15	100		
7	192	7 —	5	61 -	3	66		109		
5	192	.8 —	5"	35	7	76		153		
2	192	9 —	3	15	1	64		135		
3	193	0 -	5	16	1		16	99		
2	193	1 1	3	7	1	60	15	97		
1	193		6	6	1	59	14	85		
7	193		7	0		63	7	82		
	193		3	7	-	57	10	83		
	193		- 7	4	7111	47	13	72		
	193		7	,	-	66	15	91		
	175	0 1	1	6	-	36	17	67		

A. B. KRIEGLER

MONGODI OA NYALANOE KLAKENENG UNOBHALA: KWI QUMRU LOKUTSHATISELANA

Department of the Interior,

Union Buildings PRETORIA

20th April 1938

Abolish Examinations

Sir,- Study for the sake of passing a prescribed examination test in paper has invariably been criticised by the authorities of education, commerce and other spheres of public and social life. There is little doubt that such criticism is not only disappointing, but is a slap in the face to students who are preparing for their future career-to achieve an ambition.

The critics blame the sytemitself, while the outside world blames the student who fails, in life The student blames the teacher, and the teacher blames both lasela iimitshato yabamhlohpe nabamnya student and the parents. their way of upbringing and their environments which are of no education al influence to the growing child. Now what is wrong with our system of learning? What is the cause of this world-wide grouse? It is a system of teaching that is very much like spoon feeding. And the unhealthy effect of this kind of study more especially to Bantu students who have to make many sacrifices in making ends meet in order to obtain even the tiniest bit in the way of learning cannot be gainsaid.

For although to-day industry and commerce and other spheres of employment want a man who is an expect in this, job, yetthey were once "certificate minded."

Examinations have become the greatest obstacle in the life of the candidates concerned. The hands of the candidates are ukuba anike kungenjalo abonakale always full with work and yet the inspectors want too much from them. And thus the students have to resort to parrot-workcraming-the only possible means within their reach. No one would blame them for it. They must get the certificate in order to get employment and live.

> Written examinations are a sheer waste of time and money Acandidate who knows what he is talking about verbally but canlike it is said in the answer book is failed for another year. That should not be in a world that believes in reason like our's is.

Let there be no written examinations but oral tests to weigh the general knowledge of the candidates in their subjects only. "PLEBISCITE"

Johannesburg

In Reply To Mr. Lutya

Sir, - Mr. C. L. Eric Lutys has completelly failed to grasp the facts of my article-politics not the only thing-and the information it conveys to the public, and has thus unduly plunged and blindly endeavoured to oppose me to bits. I would like the broad minded Mr. Lutya minus political economy net to dodge and repeat what has been said and done but to tell me from his well informed mind whether he thinks or is certain that the strong nations and Empires of the world have been built by simply demanding for equal rights from those in power or by both political and financial means.

I also wish Mr. Lutya of the world's best movement (National) to know that . my purpose in bringing in the African National Congress into the question was to stress and prove that a body of political and business minded men can al ways achieve and do great thing as long as they do not allow the spirit of disorganization to divide them into quarrelsome and dissatisfied parties and that the freedom of any race that must develop and live depends on its political and financial strength.

J. C. MKUHLANE

Roodeport

People In The News This Week

Who's Who In The News This Week

Dr. P. ka I. Seme, Secretary for the Council of Chiefs under the African National Congres. paid a flying visit to the city during the week and had an interview with Mr. R. V. Selope-Thema, M.R.C., on national matters.

Mrs. Mannie Kotobe was interupted in her sound sleep at midnight by a bite of a snake on Easter Sunday night. She killed the snake and reported the metter to her employer. A docter was at once summoned who found her in a most critical condition. It is with the greatest pleasure to announce that she has now recovered.

Nurse Anna Mosgi, of Princess Alice Hospital, Sophiatown, left for Nigel on a month's holiday.

A ("Columbia" is one of the best Gramo-

phones you can obtain and it will give

you a lot of pleasure. The price of this

ORDER A GRAMOPHONE WITHOUT DELAY!

DEACON

P.O. BOX 2934

Model is very cheap

and the terms very easy.

The terms are only 20/- De-

posit and 10/- Per Month, which makes it so easy for everybody to get one of these

wonderful Gramophones.

April 20. The funeral service tion as Pretoria on May 12. conducted by Mr. J. Ngesi of Krugersdorp, was performed in On Thursday, April 21 Mr. and the New Cemetery, Alexandra Mrs. R. G. Balovi, Miss E. Tale, Township. Chief mourners:— Mr. J. B Marks left Johannesburg Mrs. D. Ngcombela, Mrs. E. by train for Umtata, where Mr. R. Oliphant, A. Motsoko, Mr. and G. Baloyi in his capacity as Mrs. S Mokgosi of Edith Str. Soph- Member of the Native Represeniatown. We thank all the rela- tative Council was invited to tives and friends who were On the following Thursday, the present As well as the same party left Umtata by car for

city to-morrow Sunday for her were seen swimming at Muizenberg. home in Natal.

CAPE TOWN.

at Capetown for a time after Parliament closed as he had a Wedding Reception number of engagements to fulfil. Since then he has been delivering addresses and carrying out engagements in connection with the Institute of Race Relations at a number of centres in the South, Western and Eastern districts of Mr. and Mrs. F. Ngcombela, of the Cape Province, Umtata and 58-17th Avenue Alexandra Durban. He expects to return to Township are mourning the death Johannesburg in time to attend of their only daughter late the meeting of the Transvaal Henrietta Ngcombela who died on Advisory Board on Native Educa-

On Thursday, April 21 Mr. and attend the meeting of the Bunga. scholars of the Swiss Mission and Cape Town where they arrived their teachers. Cape Town where they arrived on Friday, April 29. Mr. and New Colour Scheme Mrs. R. G. Baloyi and their friends are spending their holidays in Miss Rosse Moya leaves the Cape Town. Last Sunday they 0 0 0

> Father Raymond Raynes, R.C., Priest-in-Charge, Sophiatown and Orlando Missions, left for England on May 4 for five months furlough. We wish him God-speed.

> 0 0 0 Staff Nurse Dorothy S. Gunguluza, of the Princess Alice Hospital Ngcangca.

Nurse Heremina Tsatsie, of City Deep, paid a flying visit to the Princess Alice Hospital. her training.

0 0 0 Mrs. T. Mbatha, wife of the Rev. Timothy Mbatha, Bantu Methodist Church, Alexandra, is very ill with severe heart attacks. The prayers of the readers are asked on her behalf.

Civil Service D.C. will give a competition dance in the New InchCape Hall, on Friday, June 10. The Merry Blackbirds in attendance.

Mr. Levi K. E. Sitebe, of "The Bantu. World" staff, has resumed duties after a fortnight's leave spent at his home in Natal.

0 0 0 In loving memory of our dear and only brother, Samson Mashinini, who passed away oeacefully at Nigel Location on Wednesday April 27. Ever remembered by his sisters, brothers, mother and father. Rest in Peace.

ALFRED MASHININI

Engagement

The engagement is announced between Chief Gabashane D. L. Masupha, first son of the late Chief and Mrs. D. L. Masupha and Miss Justina P. Lebona. Chief G. D. L. Masupha was for four years at Lovedale from where he proceeded to fort Hare. After 5 years at this centre he was to proceed this year to Eurape for for further studies but the sudden demise of his father put aside such ambition. In. It is hoped he will soon be installed as chief of Berea District, Basutoland. Miss Justina P. Lebona before entering St. Hilda's College was first at Mariazell ane then at Indaleni. She went through the Industrial Course and should be a helpful mate to the young chief.

librarian who was on three months' leave resumed her duties on May 2, and Miss W. V. Nomwa, ex librarian who had gone to Roodepoort for three weeks has returned to Benoni, on their arrival they paid a visit to Mr J. J. Lawrence at Mallela's Hotel D. M. MALLELA

Senator Rheinallt Jones stayed Invitation To

MOTHLE-PITJE

The Secretary: African National Business Association" staff and all members of the Association, Johannesburg and Reef Mr. and Mrs. H. M. Motlhe request the pleasure of your company at the marriage of their second daughter Salome L. Mothle to Hesekia M. Pitje, the second son of Mr. and Mrs. J. R. Pitje, of Pokwani, district Middelburg, Transvaal, on Saturday, May, at 14 p.m. Reception, at the Coronation Hall, Lady Selborne, Pretoria. Mr. A. H. W. Dhlamini, Secretary, African National Business Association, invites members to attend the wedding; but not to forget the meeting on the following day.

For Johannesburg African Trams

The Tramway Department announce that the new African Trams operating on the various routes are of an Aluminium and green colour.

One of these trams has already made its appearance on the Western Native Township route paid a short visit to Crown Mines and several others will be put and stayed with Mr. and Mrs. into commission in the near

Benoni News

The 4 Keys Jazz Band played Nurse Tsatsi is enthusiastic in to a fairly crowded house in Noby's Hall on Sunday, May 1. Miss Tilly Zidumbu, lady (Continued column 3)

NUGGET

waterproof and keeps the rain

away from your feet.

She Did Not Like a Fat Husband

Wanted Him to Regain His Athletic Figure

Like many a former athlete, this man began to put on weight as soon as he was forced to give up his usual exercise, and his wife was not very pleased when she saw how fat her husband was getting. Read how he got his weight down:--

"My husband--up to three years ago-took part in every kind of athle-tic game. Then business responsibi-lities left him less and less time for exercise. As a result, his weight increased steadily, until, at 5 ft. 8 ins., he weighed 14 stone and a half. I persuaded him to take Kruschen Salts, which had been recommended for getting his weight down. At the end of the first week he had lost 2 lbs. Now, after four months, he is 26 lbs. lighter, and has taken four inches off his waist measurement." -- (Mrs.) W.

Kruschen Salts does not reduce you overnight. But taken regularly over a period of time--with a modified diet and gentle exercise-half-a-tea. spoonful in a glass of hot water every morning before breakfast will take away unhealthy flesh and restore your figure to its normal weight.

KURREX Use Use

It makes your hair smart

1/- per Tin PYODENT CORPORATION Ltd. Wimpole Chambers (1st Floor) c/o Bree & Kruis Streets P.O. Box 3463, Johannesburg, (d)

Mr. Enoch S. Motsepe, chairman, the best polish for Boots and Shoes NUGGET makes your shoes last longer, because it keeps the leather young NUGGET removes stains and gives your shoes a wonderful, shiny polish. . NUGGET makes your shoes

U NUGGET ulondoloza izicatulo zako, ngoba isikumba usigcina sitambe njalo.

U NUGGET ususa amabala wenze izicatalo zikazimule ngokuyisimangaliso

U NUGGET wenza izicatulo sako zingangenwa amanzi, ahlalele kude nezinyawo zako.

NUGGET e etsa hore lieta taa hao li seke tsa tela kapela, hobane e nchafatsa letlalo

NUGGET e tlosa tshila me e etse hore lielat sa hao li phatsime

NUGGET e etsa hore lieta tsa hao li seke tsa tsenoa ke metsi le bo thibela metsi ho kena linsong tas

CGG

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Itolakala nga mabala onke.

mefuta ohle.

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AND 200 NEEDLES.

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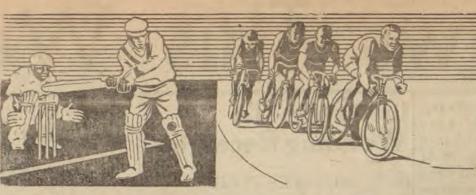


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Transvaal Open Tennis Championships

Outstanding Performance By Jajbhay

The Transvaal open Men's Singles and Doub'es Championships were played at Johannesburg during the Easter holidays and concluded last Saturday. Players. irrespective of race or colour, were allowed to enter and entries were received from well known stars such as H. Jajbhay, the South African char pion. G. B. Xoril-, The Bancu Sports Club Champion, F J. Smith, the Trans-Vani Coloured Champion, J D. Roseoberg, A. Johannes of Coles-burg, J Oliphaut, and many others, also stars of Transvaal.

Jajbhay In Brilliant Style H. Jajbhav was the ou standing competitor of the tournament and after the elimination rounds, C. A. Du Praz, the East London Coloured champion, mat Jajbhay n the finals.



The finals were played vey ke nly by by h players. Do Prees was very fast in movement at mide ourt, while Jajbhay played with determination and produced thrilling tennis Jajbhay gained many points by placing well with back hand drives to the side lines and cross court, and thus won the Single, Trophy donated by N. G. Farqharson, the South African (European) champion. Scores: 6-4, 6-3, 6-3.

All matches were best of five

Jajbhay and C. A. Du Preez, ho decs of the South African Doubles Championship, also played the finals against F. J. Smith and Rosenberg The match was thrilling from beginning to the last stroke, and in all five sets were played. A'l the four players were determined, and every point was contested. After a gruelling display Jajbhay and Du Preez proved their superiority over Smith and Roseuberg and won the maion Three sets to two

Jajbhay's Championship Record

were in their favour

H. Jajbhay has created an exceptional record and is creating great sensation among Non-Egropean communities of South Airica H- now holds twenty five championahips which include South African Indian, Singles. Transveal, Sing'rs and Doubles. Western Province Singles and Dubles. Bantu Men's Scial Cantra, Johanna-birg Singles and Diables Johannesburg Coloured and Indian Singles, Doubles and Mixed Doubes, Such African Sigles and Doubles which he play-

ed at Port Elizabeth in January 1938. He has held the South African Singles for two years, the Johannesburg Singles for three round about the location. His

All the above championships held within a short period of B.F.A. at Durban on June 4. 44 months since 1934 to 1938, Final winners of 1 versus winners are a record which no previous of 2 at Maritzburg. tennis chempion has ever held in South Africa in the past.

Soccer Tit Bits

(By MANYONI) Greetings of the football season to the Sporting Editor of "The Bantu World," the footer fans, soccerites, and those who derive some interest in these notes. We have before us a season ful of football, which will be unfolded week by week. Let's all hope it will be another successful season. 0 0 0

May I correct the wrong impression formed in the minds of many people in Johannesburg regarding the recent Natal-J.B.F.A. match on Easter Monday. Although the team came from Natal it was NOT a Natal team but one from Newcastle in Natal Hence the advertisements should have read Newcastle (Natal) versus J.B.F.A. so that the public is not mislead.

The Natal Bantu F.A. held their second annual five-a-side tournament in Maritzburg on April 16 and 18, which was on unequalled success.

0 0 0 The tournament commenced on April 16 with the schools division at 10 a.m. till 2 p.m. when the senior "B" competition

Monday April 18 saw the continuation of the senior "B" competition -senior "A" opening their competition shortly after and continuing the whole day through.

0 0 0 The finals were called in at 5 p.m. with the crowd eagerly waiting to see the fitting finish of a great day. Senior "B" final won by Swallows. Senior "A" final won Gordon by Highlanders. 0 0 0

The cup presentation was made by the new Natal president, S P. Nxumalo who was introduced to the crowd by the secretary Thus ended Natal's great day.

The new Natal Bantu F.A. cabinet is as follows: - Patrons-The Administrator of Natal (H. Gordon-Watson, I.S.O.); the Mayor of Durban (F. Johnson, Esq.,) W. B Scott, Esq., A. A K. de Waal, Esq, Lady R. J. Steel, Rev. G. B. Molefe, B.A., President Sydney P. Nxumlo, Treasurer . M Kambule; Secretary- A N Other (re elected.)

The Natal Intertown fix ures were drawn thus: -(1) Maritzburg B.F.A., versus Weenen County at Estcourt on May 28 (2) New castle B F.A. versus Durban (Continued at foot of column 3)

FicksburgItems

The members of the Primroses Lawn Tennis Club, have almost completed repairing their court. We are informed authoritatively that they are playing against the Non-Despair L.T.C. of Ladybrand on the 18th of May.

The following are the officials for current year : President, Mr. J. T. Mape (re-elected) Captain, Mr. P. J. B. Cona, Vice Captain, Mr. H. D. S. Khati, Secretary; Mr. B. S. T. Likate (re-elected), Assistant, Mr. P. Tsh. Lelosa and Treasurer, Miss A B M. Rampa. The clul's secretary is anxious to receive letters of challenge from any of the clubs in or address is P.O. Box 97.

Maritzburg will be honoured by a visit from the Jack Hammers F.C. of Johannesburg who will be on a short tour of Natal and are due to arrive in P M Burg on And Sports News May 25, They will play a selected XI of the P.M.B Bantu F.A. section on May 26 and thence on proceed to Durban to play a match there on May 28.

> Owing to some delay by the P.M B Corporation in putting on the finishing touches on the new pavilion the Maritzburg Bantu F.A. will not take possession until June 1

> The pavilion is one of the finest in the Union.

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Umsebenzi omkulu nofuna ingcali zawo uyenzeka xa kudalwa i Gillette Blade. Ngentetho eghelekileyo i blade ne razor zen zelwa ukuba enye ifakwe kwenye-yenziwa ndawonye i blade ne razor nangamachule odhidhi. Yiyolento uthe wakucheba ngazo wanele.

BLUE CILLETTE BLADES ZILUNGA KUZO ZONKE 11— GILLETTE RAZORS. NINA MAHOMBA, AKHO AMAFUTA EKUTHIWA YI "GILLETTE SHAVING CRE





Olympic R.F.C.

Members of the Olympic Rugby Football Club showed keen interest in the deliberations of the club at their annual general meeting held played a tennis match against at the Libray, Western Native Rose Buds of Van Ryn Township recently. Office Estate at Van Ryn Estate fired with the ambition of bearers were elected as foll- on Sunday May 1 ows; Hennessey Esq (Patron) C. Martin (Life President,) Buas by 41 games. Z.C.Futshane(Hon President) T. Sondlo(President,)C. Masiko, (Vice President) G. Matebese (Treasurer) R.D. Sondlo (Captain) A. Mavi(vice capttian) E. H. Hata(Hon Sec'ary) S.N. Habana (Assist Secretary) L.P. Takane (Chairman)

be played outside Transvaal. Tennis At The Bantu Sport Club Board

By L.M. BOPAPE

L,T.C. played a friendly teno at 6 30 p.m. on May 25. All tennis match against Fairplay. The Northern won the the meeting. match by 30 games. Representas follows: L. M Bopape, this tourney. The necessary

Representatives of the General Secretary. Fair-Play were: D. Madiba, (Captain) P. Tsoai, A. Bowers, neday afternoon May 25 and will and the other members.

Mafeking Bantu

A lively meeting of the above association was held in at 2.30 p.m. and the winners of the School Room at Mafe- this match will meet the winners king Stadt, on April 24, 1938 of the C. at 4 p m. for the purpose of electing current year.

opened the meeting with a short presidential address of Rugby will be displayed by and welcomed delegates from every player.

items on the agenda the elec- on May 25. All players will be tion was discussed at length dance with the letters sent to the by Mr A. Gape who various centres. endeavoured to enlighten members to the merits and qualities of men deserving election.

Members were then propos ed and seconded accordingly Mr T.W. Madilola was elected President for the third year: Mr G. Mothusi Secretary: Mr Depate Treasurer.

match was played on the Krugersdorp by 175 to 104 games, Imperial Football ground on the difference being 71 games. Imperial Football ground on April 24. Before half-time the Swallows centre forward opened their score by 2 first goals.

They scored two more coals after half and thus (Vice Captain) M. Matshoba (Secretary) Mr. Morake, and Mr. Maretloa (Vice Captain)

goals after half and thus (Vice Captain) defeated the Imperial by This was the first match played

four goals to nil. CLUBS SWALLOWS GOALS IMPERIAL

Van Ryn Estate ennis

(By T.T.T. MPHAHLELE)

Bantu United Services

United Services beat Rose league table this year

Club in singles beat Miss ight sets of 6-2, 6-0.

which, it is anticipated, will near.

North Eastern Bantu Rugby

A general meeting of the above Last Sunday the Northern named Board will be held at Mclcentres are requested to send their representatives in time for

Refrees from the various centres atives of the Northern were will be expected to turn up at (Captain,) J, Mashau, D. Ma- affiliation fees will also have to hlangu, and H. M. Bopape. be handed in by those centres who have not sent them direct to the

> The fixtures start as from Wedend on Thursday May 26.

Fixtures for the van der Merwe cup will be played for in the knock out system.

May 25 at 4 p.m A. Sterkstroom Football Association vs. Molteno. May 26 at 10 a.m B, Lady Grey vs. Burghers-By E.T. MAKHALEMELE dorp. May 26 at 11.30 a.m. C. Queenstown vs. Aliwal North.

The winners of the A match will meet the winners of the B match

The Board selectors will, during new office bearers for the the course of the matches, select two teams (30 players) to go for The President, Mr Madilola final trials at Aliwal North on May 31.

It is evident that a high standard

A function on behalf of the After transacting some Board will be staged at Molteno

Zeerust Sports

(By E. H. Magonare)

The Union L.T.C. of Zeerust An interesting friendly beat the African Stars L.T.C. of

in the Union L.T.C. as a new club in Zeerust. The court was crowded with spectators who cheered up happily.

Season Has Started

(By JAMES D. GUBEVU)

Now that the actual opening of the season is on and everyone is busy getting ready to get the first spoils of the new season, all the clubs are taking first place in the

There is no disputing the Miss E. Tsoene, the lady fact that the season is partichampion of Bantu Sport cularly prospective as a result of good and proper adminis-Johnson, the champion of tration from the hands Van Ryn Estate in two stra- of capable officials. The spirit maintained at meetings The third set was not play. and the way in which the Preparations are afoot for ed owing to the fact that the delegates tackle every matter a closing match of the club evening was drawing that is brought forward for discussion points to a good harvest. It is also appreciable to note the great interest taken by the younger lot in delegating themselves to the games and this speaks well for the future of our sports.

Much of our success rests so much on discipline at meet ings and in the field of play. It is indeed interesting to say that our players have pledged themselves to assist the referees in promoting the standard of the game. Obviously the board is also prepared to make an epoch in the standard of Rugby.

Good preparations too are afoot for the forthcominginter - provincial tourney at Port Elizabeth in June, where a good representative side will be sent in quest of the well desired trophy.

The successful manner in which sectional play has been introduced and adopted as a means of curtailing expenses is also one form of progress that adds more life to our movements. and certainly, it is a gesture that will obviate numerous other pend

Phoenix

(By J.S.A. PANDLIWE)

On April 24 the Rangers Football Club of Phoenix Colliery played a friendly game of soccer football against High Landers of Clydesdale at Phoenix Ground. The game started in the afternoon Amon the speciators there was also the Compound Malager. Mr Rochart.

Phoenix again won by 6 nil, and the match ended in favour of Phoenix Rangers.

MI Samuel Chitocosse of the Ph enix Colliery spent his week end at Middelburg travelling by

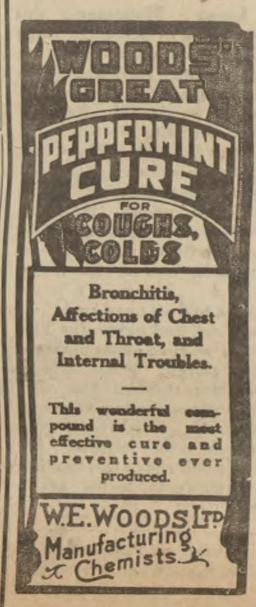
Mr CL. Pandlrwe, head clerk at Phoenix is keen about his two brothers, Messrs G.W L Pandlive and J.S Pandliwe for the impro ing difficulties in the game of vement and success they have made of the Phoenix football team



PAPULUMENTE ka WOODS' elungileyo.

I PAPULUMENTE ka WOODS ilungele ukunyanga iizigulo za Madoda naba Fazi naba Ntwana.

Inyanga isifuba neenkatazo zomqala nesisu. Amawakawaka abantu ibanyangile.





"ELIYEZA LILUNGILE"

Xa ugula sisifuba, uva ama hluko omkhulu emva koku thatha icephe leliyeza Ixabiso lalo liphantsi.

ZIFUNELE I BHOTILE IHLALE IKHO.

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When you suffer from chest ache, you feel a different person after a dose Many children have been cured by this medicine Its price is very low

GET YOURSELF A BOTTLE NOW AND KEEP IT.

Ask for

Woods' Great Peppermint Cure

Uyakwaneliseka You will be satisfied

THE BANTU WORLD

Fort Hare Produces Seventy-Five Graduates

On the sixteenth occasion on which the South African Native College has presented graduands to the University of South Africa, 17 Africans received various degrees of the university. In 1923 Mr. Z K. Matthews who, after training at London and Yale Universities, took his place in 1936 on the college staff as lecturer in social anthropology, was the only graduate for the B.A. degree. Since then the number has been ncreasing steadily.

An analysis of the subjects taken in the B.A. degrees shows that almost all students major in English along with a Bantu language, ethics, psychology or history. There are a few graduates, however, who have departed from the ordinary type of degree; one has majored in mathematics, a degree considered to be specially difficult for Africans, while the degree of another includes four legal subjects.

It was as recently as 1935 that the college presented its first graduands for the degree of B.Sc. In each year since then two have qualified for this degree.

Financial Handicap

African students, on the average, take more than three years to obtain their degrees, but the reasons for this are financial and economic rather than intellectual. Since the majority of students must take teaching post, on completion of their degreess the college education diploma has to be passed along with degree work, and this makes the course heavy. While bursaries of £20 and £30 are available from the Native councils an all-inclusive sum of about £50 is required annually by each student. Thus

imburse themselves by teaching before they are able to complete their course. Others complete their degrees by private study.

Mathu (Kenya) G. could not be permitted. Mbeki (Transkei) B Mdledle (Ciskei) M. Ntola (Transkei), R. W. Peterson (Ciskei) and P. Sililo "Vicious Brute"

W. Nkomo (Transvaal) and De Wet Maganda (Transkei) received Twelve Years the degrees of B.Sc. and Mr. S. B.Ngcobo, B A., teacher at Adams College, Amanzimtoti, Natal. has taken his B Econ. entirely by private study.

Including this year's passes the total number of graduates of Fort Hare has now reached 75.

Health Inspectors Training Of African

Some time ago the departnumber of non-Europeans as harm." health assistants. They are now doing useful work in not a few are compelled to take | several locations on the Reef. Lucas Molatsane

Cooks the

Warm the

house.

food.

Four Strikers Killed By Police In Gamaica

Westmoreland.

only part of their degree and re Altogether 89 arrests were made. It was stated that Majola ap-

the blaze. Of this year's 14 graduates for The Governor has informed the skull. B.A., six attended college last the legislature that a commission Medical evidence placed year and eight completed their consisting of two prominent Majola's age at between 70 and degrees privately. They are E. Jamaicans will be appointed 75. Bokako (Basutoland), M. T. immediately to investigate all the Chiepe (Bechuanaland), V.Crutse circumstances surrounding the sympathy with Muller at the (Bechuanaland), R. Gugushe (Basutoland), G.Kakana(Transkei) Government and Legislature of would otherwise merely the country had every sympathy have entailed a charge of common Mancoba (Transkei), with the labourers, disorders assault.

Sentenced To

Douglas Magwaca, wassentenced to 12 years' imprisonment with hard labour by Mr. Justice Maritz at the Criminal Sessions in Pretoria after being found guilty of culpable homicide. It was alleged that on Chrismas Day last year he fatally stabbed trams. It is understood another man in the back.

The jury found that there were extenuating circumstances, but Douglas's record showed that he had five previous convictions for similar oflences since 1931.

of whom there is only you to be a gangster of the worst port service worthy of this one in South Africa, is about type You are a vicious brute.

The jury has asked me to be to be launched in Benoni by merciful, and I would have been, the public health department. but for your record. Your Twenty four applicants cowardly action in stabbing this Insult To South Africa have submitted their names. man in the back comes near to murder. I have no alternative but to put you away for a long time, ment successfully trained a so that you can do no further

Sent To Prison For Four Months

Molatsane, was Lucas sentenced by Mr. C. E. Lugg in the Magistrate's court to four month's hard labour for stabbing an African constable on the head in Abel Road on Sunday night.

John Tabeta told the Court that he saw the accused and another man fighting in the street on Sunday. He told them to stop fighting. One African then threw a stone. which hit him on the chest, and ran away Lucas had an open knife in his hand, and stabbed at him.

He warded off the blow and they closed. While strugg. ling Lucas stabbed him with the knife on the top centre of the head. This wound was stitched at the hospital He blew a whistle and another constable came to his assistance.

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Farmer Fined £10 For Homicide At Dundee

Four people were killed and nine A local farmer, H.A.W. Muller, were injured when the police was sentenced to a fine of £10, or attempted to arrest the ring- six weeks' imprisonment, in the leaders of the strike movement. local Magistrate's Court on a which assumed the proportions of charge of culpable homicide arisa riot, on a sugar estate at Frome, ing out of the death of Timothy Majola, who is alleged to have The police were forced to fire, been assaulted by Muller.

The strikers set fire to 1,500 proached Muller in an impudent acres of plantations, and 80 acres manner, and in the trouble that ofsugar cane were burned out ensued Majola fell down, his before the rains extinguished head striking a sharp stone which caused a fracture at the base of

Brighter Trams For Africans

The municipal transport service for Africans has proved such a success that the Tramway Department of the City Council has decided to increase the number of trams for Africans will be made brighter by being painted in aluminium inside and outside and by the installation of more lights. It is the desire A two-year training course In passing sentence, Mr. Justice of the Tramway Management for African health inspectors, Maritz said: "The record shows to give the Africans a trans-

The display by the Nationalists at Potchefstroom of a poster depicting an African woman with a white child and a white woman with a black child and the caption "Mixed Marriages" has engered the white women of South Africa, who regard this action as an insult to white South Africa. "It is a Nationalis' election shot that has backfired and burnt their fingers."



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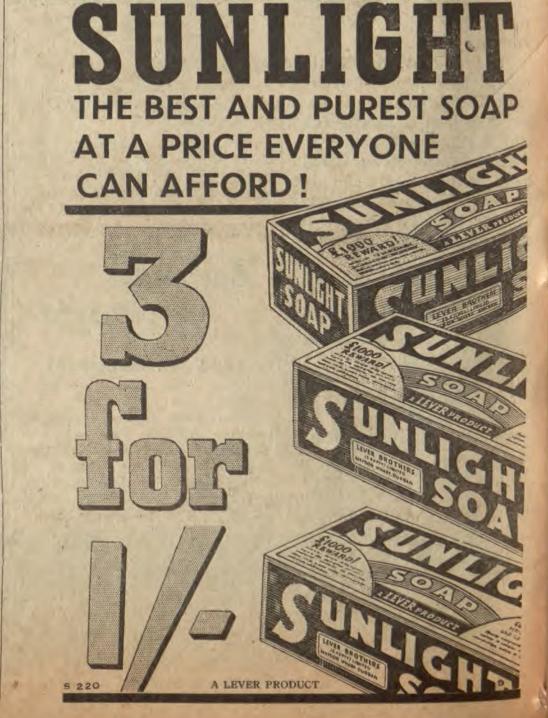
forget to insist on seeing the registered Trade Mark "PRIMUS" stamped on the tank. Ask your storekeeper to show you No. 155R which you can quickly fit to "PRIMUS" Stove No. 5S or, and also No. 110 which is a super model. Refuse imitations.



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