5th Meeting of the National Working Group 22 September 1989			
1	Welcome, introductions and apologies	15	
TEA		20	
2	The Present Situation	(10:45)	
2.1	Report from Steering Committee	10	
2.1	Report from each region as to activities and progress to	date.	
	This includes the position with regard to volunteers, placement		
	possibilities, response from and interaction with local	Churches,	
	workshops, involvement in Church activities, interaction	n with	
	other interest groups, (COSG, CAS, parliamentarians etc), group		
	strengths and weakness.	10*4	
2.2	Report from the Church representatives and organisation		
	representatives as to how they perceive CANSP, and particularly		
	on the level of involvement which can be expected from their		
	Churche/organisation.	10*4	
3	Discussion as to progress to date.	(12:15)	
3.1	Identification or strengths.	10 -	
3.2	Identification of problem areas.	20	
LUNCH		(12:45)	
SLIDE SHOW!		(1:30pm)	
3	Presentation of scenarios for the future of CANSP.	(1:45 pm)	
	Each party	Total 40	
4	Discussion of the above, and from this define a well	(2:10)	
	thought out set of:		
	Goals	10	
	Principals	10	
	Structures	10	
	Method of Approach	10	
5	Closure	(3:05)	

METHODIST ORDER OF PEACEMAKERS

(Decisions of the launching conference 7 - 9 April 1989 at Stoneyridge, Tvl)

1. AIMS OF THE ORDER

- To encourage a joyful spirituality and a non-violent lifestyle following the example of Jesus
- To encourage others to choose active non-violence in the search for justice
- * To investigate, analyse and expose the causes of violence and conflict
- * To support those who take costly non-violent decisions in the cause of peace and justice
- * To develop and employ skills in creative conflict-management
- * To establish bonds of fellowship with each other and all groups involved in peacemaking

2. THE RULE OF LIFE

- A. A commitment to christian fellowship, devotion and practice.
- B. A lifestyle reflecting the renunciation of violence -
 - (i) In our personal lives
 - (a) Through daily spiritual disciplines
 - (b) Through discovering and dealing with our own violence
 - (c) Through study in non-violence

(ii) In our social lives

- (a) By affirming the human dignity of all
- (b) By understanding conflict and responding non-violently
- (c) By preventing and resolving violence
- (d) By confronting injustice and seeking justice
- C. A participation in the fellowship, training and activities of the Order, through a local chapter.

P.T.O. FOR PRESS RELEASE!!

CAMPAIGNI MERTINIE AGENDA CPUTUP GRAPHIC OF CAMPATON) LEXTRA PIECE OF PARTER -Q welcare + Introductions FOR LOBBY PROCESS Smus (Game) 135 apporta note lalcer 1 v & Reports Phone In / Advice colons. 3 BARBS * CAS/. * Ciroups - PRESS V MIKE
- MEDIAV 6.50 & Launch R (Milce) 8.30 40 mis Cartererce & (Chippy + Dand) (7.90) 20 mis Lobbying V (Cfferr) 18-15) General Smis. HERO (3h -> SUMMARY OF SMALL GROUPS - Moudy

Deat meeting [Sun Troweeks: 34 STEUBENSY]

Smis Doministrator To meet Rriety Now] LAUNGY 2hr Agerda (presimperio) . WTP event (?) PHONE SURVEY ? # 90 ahead with seevel 16 Wesley neetigs * pide up a Angola * effective press [graphic seies 7.00 pm SUNDAY.

ALTERNATIVE SERVICE PHASE : JUNE - AUGUST

- 1. How do we link the KYR/Service phase to the Alternative Service phase?
- 2. Recruitment and build-up to the Alternative Service project.

 A group needs to be set up to strategise this and draw up a proposal.
- 3. Alternative Service Project:
 - What is the difference between an Alternative Service Project and a WJP project?
 - Concrete suggestions for projects.
 - Who do we need to consult with?

Lobbying:

- What do we mean by lobbying? What is the difference between lobbying and consulting?
- To what extent does lobbying fit into the Alternative Service Phase and how does this relate to the development of a National lobbying strategy?
- Who do we want to lobby support from?
- The preparation of a lobbying package.

5. The August Call-up:

- How do we link this up with the Alternative Service phase?

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