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THE PATHFINDER SCOUT GAZETTE

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JOINT EDITORS:

Div. Hqrs. P/S Com. K. Hopkin-Jenkins, B.A. Asst. Dist. P/S Com. N.S. Mokgako.



Dear Scouts and Scouters,

This is both a greeting and a message of farewell - greetings for Christmas, and best Scout wishes for a Happy New Year from Mr. Mokgako and myself. I think we can look forward now to the beginning of victory during the coming year - victory over the forces of evil, victory and peace for the peoples of the United Nations who are struggling to preserve the things that are best in our civilisation, who are struggling for the freedom that will enable you and me and the people we live with, to go on practising in our daily lives the activities which are scouty and good.

I am sure that during 1943 you boys and men will continue with your efforts, however small they may be, to assist our country in its great task of protecting Africa from the barbarians. Our own War Effort of raising \$400 or so for an ambulance has not turned out too well, but the money collected will be put to good use. We wish to thank all those who have recently sent us welcome contributions towards the War Fund. Good Work! And as for the rest of you, keep your chins up, and continue with your work for Scouting and the New World which is coming. There is a glorious future in store for mankind, once this Terrible War is won.

And now for my message of farewell.

I will be leaving the Pathfinder Scout Movement at the end of the month, and so I have now to say "Goodbyo" to you. Although I will no longer be taking an active part in the Movement, my love for Pathfinder Scouting will remain, and I know that the Association will go from strength to strength. Commissioners will come and go, Groups will rise and fall again, Boy Scouts will grow up to be men, but the glorious game of Scouting will go on for ever. Scouting is bigger than you or me, it is greater even than countries and empires, for it is the universal spirit of boyhood crystallised and brought to live. It can never die.

And with this faith in my heart I leave you, wishing you everything of the best which a Scout may wish his brothers. God bless you, and may His love and morey be with you always.

Goodbyc, Yiseka !

K. Hopkin-Jonkins. EDITOR.

FROM / THE \ DIVISIONAL / TO \ THE / DIVISION.

Mr. SHEARSMITH. In my last letter I told you of the serious injuries sustained by Mr. H.W. Shearsmith, our former Divisional Pathfinder Scout Secretary, while in North Africa. I am glad to say that I have recently received a letter from him. He says: "I have been lying on my back now for fourteen weeks, propped up with pillows during the day and lying on my back at night. After being burnt very badly on my thighs on August 10th. at Alamein. I was taken to a British Hospital in Alexandria for a week. Then I came here (5th. S.A. Hospital) and have stayed here all the time. The burn dressings on my legs were changed each week; the first four weeks it was in the theatre under anaesthetic..... A skin graft was tried later on but the legs were too septic and discharging too much so the new skin died. Now the dressings are done more frequently and are much more comfortable. Most of the flesh is healed now and I should soon be off my bed. The Doctor told me I would be coming down to the Union but I do not know when that will be..... I have been very comfortable here. The Sisters and walking patients have done everything to make life pleasant and nothing was too much trouble. I spend my days in reading or playing chess and the time flies very cuickly. Fr. Runge very kindly came to see me and our Hospital Anglican padre comes every day for a chat and he brings me Sick Communion every Sunday..... Thanks for all the news of the Pathfinders.... My best wishes and kindest regards to you and all my friends." It is evident from that that the cheery Scout spirit is still alive with him and I know you would wish me to send him greetings from you all when I next write to him.

AND FR. MAUND

The Revd, J.A.A. Maund C.F. was taken prisoner at the fall of Tobruk in June last and there then came a long silence with no news of him at all. On the very day (I think) that Tobruk was re-captured by our forces I received a letter from him to the great relief and joy of all his friends. He is a Prisoner in Italy and had just transferred from an Officers' to a Men's camp in a new camp beautifully situated amongst the hills. He says that the rations are better than they were and that the Italian Officers in charge of the camp are "decent chaps." He is able to do his work as a padre in the camp but is without Vessels or Vestments for his services.

OUR ROLL OF HONOUR

There must be very many of our Pathfinder Scouts and Scouters who are now in H.M. Forces, but in spite of repeated requests we do not seem to get many of their names and addresses sent to us at Divisional Headquarters. We are very anxious to have as complete a list as possible and I urge all Scouters to see that the names of all members or former members of their Troops are sent in without delay. A postcard will do so long as we get the particulars we need

TROOPS ON FUBLIC PARADES In these days many Parades and Public Processions are being held and local Troops of Pathfinder Scouts are often invited to take part in these. Unless those in charge of the Troop are sure that the boys will be able to parade in correct uniform and put up a really smart show the invitation should not be accepted. I was recently shocked to hear of one such parade where the Pathfinder Scouts were quite the most untidy on parade and they were described to me as a "rabble" by someone who has always been actively interested in our work and who, on that occasion, was thankful he was not wearing Scout uniform himself. This sort of thing is, I know, exceptionable, but the harm that is done even when only one Troop has so paraded is greater than one can imagine. Not only the Troop is disgraced but the

whole Movement shares in that disgrace. I hope, therefore, that every Scouter will see to it that his boys are second to none and will refuse to allow any boy to parade who, in either uniform or manner, is not up to standard.

camps and training courses I think it is true to say that never before have so many of these been held in the Division in the course of one year. This means that the spirit of Scouting is gradually becoming understood. It should be the aim of every Scout and Scouter to attend at least one Camp each year, and no Scouter should consider himself so well qualified that he has nothing to learn by attending a Training Course whenever opportunity affords. With twenty-seven years' scouting experience behind me I have to admit that I am constantly finding new things - methods, gadgets, etc. when visiting Troops and Rallies. In addition to this the Scout spirit can only be kept alive if we meet with others who are also enthused with it. The fire of many sticks will burn brightly, but if one burning stick is removed and placed by itself it soon dies out. That is a picture of the Scouter who "keeps himself to himself" and tries to carry on year after year without any intercourse with other members of the Movement, and without trying to learn new things to pass on to his boys.

ORGANISERS! VISITS What happens when an Organiser has paid a visit to a Troop in any part of the Division? Does the whole memory of it just fade away into the past? Not a bit of it! When he gets back to Headquarters he sits down and makes out a full report of what he found, what he did, and his general impressions of both Officers and boys! A copy of this Report is sent direct to me while the Report itself is read out to the Divisional Council at its next meeting. By this means all those in authority know just what is going on in the Division and where the weak and strong Troops are to be found. Here are some extracts from recent Reports I have received; read them and see if you recognise yourself or your Troop in any of them:

"The first inspection was not encouraging; to look at the boys no-one could have guessed they were Scouts because none had any badges on and none had shoulder-knots. There were no Patrol names and no Patrol cries and none know anything about Patrol formations."

"I was rather struck by the ignorance that these people had on Scouting. ---- is a place where Scouting has been going on for a long time and yet the Troops had failed to make an impression upon the parents - Why?"

"The Head Teacher is a staunch supporter of Pathfinder Scouting. He does everything to try and encourage Scouting in his school."

"The spirit is good. The leaders enthusiastic. Character training not quite developed."

"I was glad to see that the boys were given the chance of learning to lead."

"Uniform of this troop is poor. Many boys had their shorts torn and unwashed. Very few had badges on."

"Everywhere the boys are keen, but there is a great lack of thoroughly trained leaders."

"Their uniform was neat and their Scouting spirit up to the mark...... the Assistant S.M. turned up in long trousers."

"The conditions under which this camp was held were very un-

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favourable, but it was admirable how the boys and the Officers put up with all these inconveniences... Added to this food was fast running short But the boys behaved like real scouts and it was the best boys' camp I ever attended in...."

I expect this will be my last letter to you all for this year so I must wish you all a very Happy Christmas and let us hope that next year will see our forces coming home victorious to inspire us to fresh efforts.

S.P. Woodfield. DIVISIONAL P/S COMMISSIONER.

Headquarters Minimullinininininin Notices.

Owing to the state of war existing in the whole world, I would like to inform Scouts and Scouters that it is now difficult for us to get supplies of badges from overseas. With the help of the Transvaal Division of the European Section we have secured locally a supply of cloth Tenderfoot and Tenderpad badges, and owing to the shortage of materials, prices for these badges were raised from 4d. to 6d. per badge or 6/- a dozen.

We are again pleased to inform you of our large stock of Scout and Scouter hats at 7/6 and 13/-. We have also in stock Scout belts at 1/6, 2/6 and 3/6.

We again wish to remind you of your registration fees. Those who did not return their Census forms together with the re-registration fees are requested to send them in as soon as they can. REMEMBER THAT UNREGISTERED TROOPS AND UNWARRANTED OFFICERS CANNOT PURCHASE ANYTHING AT THIS OFFICE. So to avoid disappointment please pay your Registration fees.

J.G. Modiselle.
Assistant Divisional Secretary (T.V.L.)

The Editors have taken up the suggestion to publish the words of the Bantu National Anthem in Xosa and Sesotho, God Save The King and Die Stem Van Suid Afrika. It is particularly desirable for Scouts to pay equal respect to all four Anthems when sung - come up to the "ALERT and give the FULL SALUTE."

NKOSI SIKELEL! I AFRIKA.

Nkosi sikelel, i Afrika Maluphakanyisw, uphondo lwayo Yiva nemithandazo yethu Nkosi sikelela; Nkosi sikelela.

Nkosi sikelela, thina lusapho lwayo.

MORENA BOLOKA SECHABA SA HESO.

GOD SAVE THE KING

God save our gracious King,
Long live our noble King,
God save the King !
Send him victorious,
Happy and glorious,
Long to reign over us;
God save the King !

DIE STEM VAN SUID AFRIKA

We are very deeply indebted to the Mayor of Boksburg for a dona-

Uit die blou van onse hemel, uit die diepte van ons sees Oor ons ewige gebergtes waar die kranse antwoord gee, Deur ons ver verlate vlaktes met die kreun van ossewa -- Ruis die stem van ons geliefde, van ons land Suid-Afrika.

Ons sal antwoord op jou roepstem, ons sal offer wat jy vra: On sal lewe, ons sal sterwe - ons vir jou, Suid-Afrika.

(Continued from page 6)

"Pathfinder Day" Reports:

tion of one guinea which helped us very much in balancing the feeding account for our large parade. We very much regret the unforsoen circumstances which prompted his absence in our midst. We are also grateful to our Superintendent, Mr. J. Baker, who allowed us free use of the Location Hall for our meetings in connection with preparations for the "Pathfinder Day." We also appreciate the action of Revd. Sanqela of the Wesleyen Methodist Church for kindly allowing us the use of their Church and sacrificing their own Service for ours.

The parade assembled at the old Sports Ground at 2.30 P.M. under the command of D/P/S/M J.W.P. Shai and comprised a strength of 102 Pathfinder Scouts and 106 Pathfinder Cubs in the district and 42 Wayfarers, 2° Wayfarer-Guides and 97 Sunbeams from the local detachments. Scouters representing the groups were Messrs. N. Pule, S. Thipe, S. Sopanya and Mabanga (all of Benoni), S.M. Mokgako, B.D. Mnyataza, S. Radise, S. Tsoke, F. Time and L. Ngozi (all of Beksburg) and F. Legac of Alberton and leaders of the Wayfarer and Wayfarer-Guide Movements, Miss R. Zitha, Mrs. Sanqela, Mrs. M. Ponoana, Mrs. B. Dlakiya, Mrs. K. Nape, Mrs. M. Hlongwane and Miss M. Libe.

The following guests lined up with Mr. Rawlings and Mr. D.E. Nduna - A/D/P/S/C Beksburg - Benoni, who took the Salute as the procession led into the Church at 3.00 P.M:- Guide Captains Misses M. Farghar and D. Law, D/S/M Mr. E. Lafrentz, P/S Hars. Organiser N.S. Mokgako, two R.A.F. members, six European Boy Scouts and J. Malaza Esq., of the Y.M.C.A.

Mr. Rawlings delivered a very impressive address that reached very far into the hearts of many that crowded the Church inside and outside. He spoke of a parable of boys and girls in "Building a good strong house" by using the Scout Promise as the foundation, and honesty, loyalty, usefulness, brotherliness, couters, kindness to God's dumb creatures, obedience, cheorfulness, thrift and purity as good bricks with which to complete the good house of God to dwell in. Messages of good wishes h

(Continued on page 7)

Birds are most easily studied when perching, or on the ground, but most often attract attention when in flight. Here are more points to observe about birds in flight.

HEIGHT Some birds are commonly seen flying low, either large birds flapping lazily over hills and vleis, or small birds skimming over roofs and hedges.

Others fly strongly at a good height . They seem to be

going to some distant place on important business.

when the upward currents fail them.

A few birds can be seen at very great heights. These are eagles or vultures. They are commonly seen wheeling and gliding in huge circles. They are on observation duty and with their wonderful vision can survey the country over many square miles.

FLYING METROD'S All birds support and move themselves through the of birds have different patterns in their wings. But different kinds of birds have different patterns in their wing beats.

Some boat steadily and strongly without any pause

while flying.

Some give a few rapid beats and hurl themselves through the air with folded wings and then repeat the beats. Some lumber along with lazy flapping wings whilst in others the wing beat is so quick that it can hardly be seen. Some rely on soaring, that is in upward currents of air which carry thom up, whilst they circle round and round without more than a flicker of the wing tips. These birds are the finest exponents of the art of flying and only beat their wings

So note - in a book - different types of flying and see how many you can distinguish. By: - Hirundo Rustica.

66666666665536656666666666666666 "PATHFINDER DAY" REPORTS 6 6

BOKSBURG - BENONI DISTRICT. It is the day on which the former Pathfinder Movement, now the Pathfinder Boy Scouts Association, was established in this country that I am writing to recall today. We, the Pathfinder Scouts of Boks-burg - Benoni district celebrated the day on 20th. September, 1942, a Sunday before it was supposed to be. This was a mistake; but the enthusiasm of the district Scouters was so great that they thought very hastily and wished the day should come sooner, I suppose. However, this privileged some of them to attend the same kind of Service in other districts.

The following dignitaries were invited:

The Divisional P/S Commissioner, Revd. Canon S.P. Woodfield and his Councillors, The Nayor of Boksburg, Mr. J. Baker Superintendent of Stirtonville, Mr. B.N. Rawlings - D/C Boksburg,
Capt. W.E. Barber - Superintendent of Eastern Native Township,
Dr. Ray E. Phillips and his Jan Hofmeyr School Students, Miss F.
Brown - Wayfarer Superintendent, Miss A. Chilton - Wayfarer Guide
Commissioner and local Ministers of Religion. (Continued on page 5.)

(Continued from page 5)

"Pathfinder Day" Reports:

Rovd. Gxoyiya said the Grace and the Service was over. Next

followed a fine ceremony outside of presentation of warrants to Officers by Mr. Rawlings after which the parade dismissed, and refreshments served.

This day's activities recalled my days in Alexandra Township. There in our Annual Report were the following words:- "The soon-er we get our boys away from the attitude of 'a penny I do and ending in UMUNTU I do', the better." This time I conclude by saying: Now that times and things do not suggest what they should, it is every boy's and man's part to try his best to test his foundations in his promise, spirit and cause of this Movement; to tackle his job and hit the track of Our Lord the Great Pathfinder Scout.

(Joshua W.P. Shai)

CENTRAL JOHANNESBURG DISTRICT.

To celebrate "Pathfinder Day" in the Central Johannesburg district, a Church Service was planned by D/P/S/C Revd. Fr. A. Winter, C.R., for 3.00 P.M. on Sunday, 27th. September, 1942 in the Communal Hall, Eastern Native Township, Johannesburg. Capt. Barber gave able assistance in arranging the day's programme and provided free of charge tea and buns for members of the Association who attended od.

Present were the St. Peter's Secondary School Wayfarer-Guide Group and the 5th. Johannesburg Troop, the Albert Street School Wayfarer Group and the 2nd. Johannesburg Troop and Pack, the E.N.T. Amalgamated School Wayfarers and Sunbeams, the 1st. George Goch Troop and Pack and the visiting 1st. Boksburg Troop and Pack, to whom we are indebted for their Scout Band which led the procession. Div. P/S Hars. Com. Mr. K. Hopkin-Jenkins took the Salute and inspected the groups whose smart turnout he commended. There were about 250 odd on parade and there was a good attendance from the parents. The accommodation in the hall was all taken up. taken up.

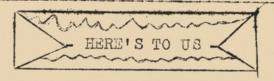
Among the honoured guests were Mr. L.I. Venables - Asst. Manager Non-European and Native Affairs Department and Mrs. W.E. Barber. Other Scouters present were D/P/S/M J.W.P. Shai, D/C B.N. Rawlings, Mcssrs. S.M. Mokgako, B.D. Mnyataza and S. Radise of Boksburg, Marawu, M. Ntombella, N. Moche, J.M. Tele, J. Mtshali and N.S. Mokgako and the Assistant Divisional Secretary, Mr. J. G. Modiselle. There were also four African Wayfarer Leaders and Miss F. Brown, District Wayfarer Superintendent.

Mr. Venables gave an appreciation of the growth of the Pathfinder Scout Movement in the Reef and expanded on an extract from the Divisional's letter on the sign ficance of "Pathfinder Day."

Fr. Winter chose Ephesians vi. 10 for his address. The Service was over in an hour and ten minutes, but it is amazing how much propaganda work was done for Scouting in this simple form. The parents are against their children not joining such Youth Movements helpful to themselves and gradually our membership in troops is increasing. ship in troops is increasing. By XYZ.

SUCH REPEATED REMINDERS ARE REALLY UN SCOUTY. WILL YOU NOW OBLIGE AND SEND IN THAT to a m s form STRAIGHT AWAY

(The Editors)



The horse and mule live thirty years And nothing know of wines and beers.

The goat and sheep at two ty die And never taste of Scotch and Rye.

The cow drinks water by the ton At eighteen she is mostly done.

The dog at fifteen cashes in Without the aid of rum and gin.

The cat in milk and water soaks
And then in twelve short years it croaks.

The modest, sober, bone-dry hen Lays eggs for nix, then dies at ten.

All animals are strictly dry They sinless live then swiftly die.

But sinful, ginful, rum soaked Men Survive for three score years and ten.

(From the Spider's Notebook)

-x-x-x-

- WHY A CAMPER BADGE - to teach God reliance and self reliance.

In camp, a Scout learns something of the mysteries of Nature, the wonder and beauty of the world in which God has placed him; he begins to realise God in Nature. As he grows more proficient in the act, he acquires a certain independence born of the knowledge that he can fend for himself, rig his tent and keep it dry; use an axe and cook his food. One camp leads to another and they change their form as experience grows. The standing camp, leating a few days under expert guidance and an ordered programme, leads on to the time when he can be trusted to go off on his own account, or with a patrol to break new ground. Before getting this coveted badge, he will have learnt how to swim, gained proficiency in Signalling and be able to deal with a variety of accidents, including rescuing from drowning. Also, he must be a good Camp Cook, axeman and Map-reader. He must be able to judge distances and heights - a person who can improvise, a judge of weather, of a campsite, an entertainer - in fact, he must apply his knowledge gained at camp for the instruction of others.

(By: SPIDER.)

-x-x-x-

ANOTHER SCOUTER'S TRAINING COURSE AT POTCHEF STROOM.

article without first and foremost making mention of the name of Revd. D. Bailey, Priest-in-Charge, Cyrene Mission, Potchefstroom. In him the Movement has found another strong supporter of our work. By his liberal offer it has been possible for D/P/S/C Revd. D.F. Sibeko, to supervise the vast Western Transvaal Pathfinder Scout district efficiently. I say efficiently,

because by his extensive travels with Mr. Bailey who takes him in his car free of charge, he has been able to contact all the Scouters in his district and encourage them to attend a Training Course which would benefit both themselves and the Youth whom they are training to be useful citizens of tomorrow.

This Training Course was held in the grounds of the Potchefstroom Bantu High School from Monday 5th. to Thursday 8th. October, 1942. The men travelled many many miles to come to this Course, and the Transvaal Pathfinder Scout Council in appreciation of the financial difficulties entailed, decided to vote a subsidy of 5/- per trainee attending for the complete duration of the Course. There were twenty-five trainees comprising 2 Scouters from Delareyville, 2 from Wolmaranstad, 1 from Venterspost, 9 from three local troops and the following boys of eighteen years of age to be tried out as A/P/S/Ms:- 4 Delareyville, 4 Klerksdorp, 2 Wolmaranstad and 1 Venterspost. These were divided into three patrols and named Lions, Tigers and Wolves. On the Camp Staff were the O.C.C. Mr. N.S. Mokgako and Quartermaster and Lecturer, Revd. D.F. Sibeko. Apologies for absence were received from Scouters at Fochville and Bloomhof.

The Course was run on the Patrol System with the exception of the cooking which was done in patrol turns in the School's Domestic Science Classroom. A separate classroom was provided for sleeping purposes. There was an inspection of kit, site, kitchen and uniform at 9.30 A.M daily on an inter-patrol competitive basis.

Marks were also given for general smartness throughout the day and patrol campfire items. The winning patrol was the Tigers.

Flagbreak, prayers and announcements took place at 10.00 A.M.

There were three periods of instruction each day and the afternoon programme was varied with games, discussions and singsong practices. The major part of instruction was based on Troop Organisation and Management and supplemented with hints to Scoutmasters on how to interest boys in Second Class Test work. Half hour discussions took place round the campfire on Cubbing and Rovering. Revd, Bailey addressed a large gathering of parents and boys and girls at our last campfire on Wednesday night which was arranged as a public entertainment and closed as late as 11.30 P.M.

A special feature of the Course was a Rally on the last day prior to the break-up of camp of about 200 boys in the three local troops who challenged the campers (these formed one troop) on an inter-troop competition on Scout displays, marching and singing. The boys were simply thrilled and besides the Camp Staff, even the onlookers highly appreciated the fine spirit of the men - how they set aside Teachers' status and became very, very young and very, very jolly and quite unashaned of the fact.' The Rally dismissed at 5 P.M. to the singing of Nkosi Sikelel, i Afrika and God Save The King and the lowering of the National Colours.

The four days of the Course were crowded, but the men enjoyed the time. A fine atmosphere of cheerfulness and laughter pervaded the camp. The Council is thanked for having made it possible to hold this Course as we are sure the attendants to got an insight into the ways and means of Pathfinder Scouting. We now look forward to receiving good results in the near future of this training, but, as difficulties of either finding time for this work or other sorts will generally arise, let not one Scouter give in, bearing in mind what Baron H.M. Von Rapacki-Warnia, late Divisional P/F. Orange Free State, said:-

"Men, we all of us give our own time to do this work, we want to give the youngsters something that neither school nor parents home can give them, so let us do this voluntary work, as it should be done, well and with a glad spirit. Ideal work is

"soldom paid for, often meets with adversities, but it gives that satisfying feeling - I am no drone, I work, I help."

(By: - Pop.)

CONGRADULATIONS!!!

All members of the Pathfinder Boy Scouts Association have read in the papers the honour which has fallen to

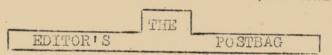
SERGT. REUBEN MOLOI (late S/M of 1st. Western Native Township Troop, Johannesburg).

He is the first Pathfinder Scoutmaster to receive a medal for conspicuous bravery while on Active Service with the Eighth Army up North. We all congratulate him, and he has set a fine example to all the Non-European soldiers who have joined up.

The Transvaal Pathfinder Scout Council have written a letter of congratulation to him on behalf of the Movement. Sergt. Moloi has proved what Pathfinder Scouting stands for - that is, service to all irrespective of race or colour. Such an example of bravery will do much to help the Movement and bring about the recognition that all men are equal in relation to each other.

Bravo, bravo, bravissimo, Sergt. Moloi !

(The Editors)



The Editors have received the following greetings from a pioneer in the Middle East:-

"Doar Sir,

May I in your columns wish scoutingly, you all in the Movement the Happiest and Most Enjoyable Xmas and New Year on behalf of all the successors of the present victory in the Middle East.

Thanks. Yours scoutingly, Cpl. Johnson Sophazi. "

The Editors have also received this communication from Delmas: -

"Dear Editors,

This is to inform you of a sad incident but with a valuable teaching on our Scout law of Obedience, which the 1st. Delmas troop recently experienced. Two of our best boys, NOEL A. MSIPHA, aged 18, ex member of the 1st. Springs P/S Group, and MOSES M. MASOMBUKA, aged 14, ex member of the 1st. Benoni P/S Group, were fatally struck by lightning while walking to a relative's place in Delmas to deliver a message from parents. I believe, by their keen sense of obedience, they preferred to brave the severe lightning to disappointing their parents with an excuse for not having done what they were told. We are proud of their example and our sympathy goes to their parents in their sad bereavement.

It was thought wise to ask for the inclusion of this lettor in your Gazette, which in copying George Goch, will be more convenient to keep as a lasting record.

Yours scoutingly, Phillip Rapodile.

11/11

SCRAPS OF KNOWLEDGE.

Eton College: is an English public school at Eton, founded by King Henry VI. The Hall of the College, erected in 1448 and restored in 1858, is the only part built according to the founder's final plan. The library was built in 1729. The number of pupils is about 1,200.

The rank of Field Marshal is the highest rank in the British Army. The rank was instituted in 1736.

The first Aeroplane to fly across the Atlantic was an American scaplane which flow from Newfoundland to Plymouth in 1919, (May). In May 1927 Charles Lindbergh flow from New York to Paris in a monoplane, in just under thirty-four hours. Before the present war broke out in September 1939, regular passenger flights across the Atlantic were provided by means of giant flying boats - the "Atlantic Clipper."

The Girl Guides were founded by Lord Baden-Powell, and the organisation was developed by his sister, Agnes Baden-Powell. The Girl Guide equivalent of the Wolf Cub is the Brownie.

The town of <u>Kimberley</u> stands on a plateau between the Vaal and the Modder River. It has grown up since 1870 round the De Beers Diamond Mines. It was first called Colesberg Kopje, but was renamed Kimberley, after the Earl of Kimberley, who was the British Colonial Secretary, in 1871.

Boxing Day, the day after Christmas Day, got is name from the practice of giving presents to servants on that day. The presents were placed in boxes.

The full name of the late Chief Scout was Robert Stephenson Smyth Baden-Powell. He was born in 1857 and died early in 1941. He joined the army in 1876, and distinguished himself during the Matabele War of 1896 - 97. When the South African War broke out, he was besieged in Mafeking, and held it for seven months until relieved. He was then made Chief of the Constabulary in South Africa, and in 1903 Inspector-General of cavalry in the United Kingdom. In 1908 he founded the Boy Scout Movement. In August 1929, he was made a poor.
In 1931, there were approximately 2,000,000 Scouts in the World,

of which 600,000 were in the British Commonwealth.

A QUIET THOUGHT

Love watcheth, and sleeping, slumbereth not. Though weary, Love is not tired; though pierced, it is not straitened; though alarmed, it is not confounded; but as a lively flame and burning torch, it forces its way upwards, and securely passes through all.

Thomas a Kempis.

CAMPFIRE ANTHEM.

(Sung to the tune of "Drink to Me Only with Thine Eyes")

Remember well your Camping days, With all their happy times -Think of all the pals you've made, With Scouting friendship fine.

(Next 5 lines opposite page)

The flames that from the Campfire rise, With darkness spreading round, Have lit in you A spirit true Which will not fade with time.

Love, courage, honour, purity
Are what this Spirit means.
We try our best, and our ideals
We ever strive to gain.
The P.F. Scouts expect you, too,
To seek the life divine.
Let nothing halt you in your path
Towards this goal sublime:

Seaweed.

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