

**GERMANS MOUNTING** LONG-RANGE GUNS **ON FRENCH COAST** TROOPS AND SHIPS SAID TO BE ASSEMBLING"AT STRAGETIC POINTS

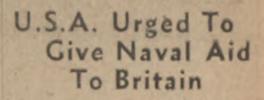
THE NAZI INVASION OF BRITAIN, ACCORDING TO WELL-INFORMED OBSERVERS IN BERLIN, IS APPROACHING. IT IS BELIEVED THAT ALTHOUGH HITLER MAY HAVE DOUBTS ABOUT THE OUT-COME, HE HAS COMMITTED HIMSELF SO DEEPLY TO HIS OWN PEOPLE THAT HE MAY FIND IT DI-FFICULT TO CHANGE HIS PLANS.

## **Britain Well Prepared**

IT IS THE BELIEF OF MANY OBSERVERS IN LON-DON THAT THE WOULD-BE INVADERS WILL BE GIVEN A VERY HOT RECEPTION. THEY WILL FIND NOT ONLY THE ROYAL AIR FORCE, BUT THE GROUND DEFENCES AND TROOPS. AS WELL AS THE ROYAL NAVY FULLY PREPARED FOR THEM. THE R.A.F. IS READY TO MEET THE GERMANS NO MATTER FROM WHAT DIRECTION THE AT-TACK OR ATTACKS MAY COME.

## British Advance Into Abyssinia

THE WAR IN AFRICA IS NOW DEVELOPING. THE KING'S AFRICAN RIFLES HAVE ADVANCED INTO



"I say to you solemnly that tomorrow may be for over too late to keep the war from the Americas," declared General J. J. Pershing, who commanded the United States Expeditionary Force in Europe in the last war, in a broadcast address in which he advocated that the United States should make available to Britain at least 50 "over-age" destroyers.

"To-day may be the last time when, by measures short of wai we can still prevent the war here. he said.

He saw great danger for the United States in the present world situation, but if desuroyers would help to save the British Fleet America itself might be saved from another war.

We shall be failing in our duly to America if we do not do it." he

General Pershing,s call for quick naval aid for Britain is prominently featured in the Press.

The Herald-Tribune says the successful defence of Great Bri-

ABYSSINIA AND CAPTURED THE ITALIAN STRONG HOLD OF TODENYANG, DRIVING THE ITALIAN TROOPS BACK INTO THE INTERIOR. THE ITALIAN TROOPS ARE CONCENTRATING IN LIBYA, NEAR THE NORTHERN END OF THE FRONTIER EGYPT.

**ROYAL AIR FORCE READY** 

Information reaching London from various channels suggests that the enemy's preparations, though well advanced, are not yet complete, and those in a position to may come, says the correspondent. form a sound judgment think that the attempt may be made within the next week or fort-

The possibility that these preparations are a feint intended to cover a move elsewhere, such as the Near East, has not however been overlooked.

night:

There is reason to believe that sea preparations are going on steadily "at the back of the Baltic," where it is most difficult for our reconnaissance and bombing aircraft to penetrate. These ships, says the correspondent, would undoubtedly be kept well hidden until just before the invasion was attempted, when they would be moved through the Baltic at night.

#### TROOPS AND GUNS

Norway, where Italian troops are reported to have been sent, and guns are being mounted at intervals all along the coast of North-ern France in positions from Since Ital which they could be used to bomattack British naval forces in the guns and 15 tanks, while the Channel.

have noticed feverish activity in arms, vehicles and materials large numbers of men are work- due to the high quality, sound ing on communications repairing the thousands of road and rail cellent equipment of the desert bridges over canals and rivers de forces and the spirit and morale stroyed during the French cam- of the Air Force.

#### THE R.A.F. READY

The R.A.F. is ready to meet would-be invaders no matter from what direction the attack or atacks Our fighter force has been substantially increased in the last few weeks and is getting stronger daily. An armada approaching these shores could not hope long to escape detection, for an unceasing vigil is being kept.

## Italy Expected To Attack In N. Africa

Italian troops are concentrating in Libya, near the northern end of the frontier with Egypt, says a Cairo message.

A large force has been assembled in the Bardia area, and the Italians have been retaining their hold on Fort Capuzzo in order to cover this concentration.

So far, this frontier area has been completely dominated by a There are rumours of activity in small \* British force, consisting

It is now believed that an Italian attack on the frontier must be ex-

"Since Italy declared war she has lost on this front alone 803 prisoners, including a general, 16 runs into many hundreds. Italy Our reconnaissance aircraft has also lost a large quantity of

These British successes were

(Continued in column 5)

## Britain getting anti-aircraft guns ready for Nazi invaders.

BRITISH AFRICAN TROOPS ADVANCE INTO ABYSSINIA

After two sharp engagements in Two hours later they launched a confidence in the outcome which one of the least known regions of counter-attack, but the askavis inspires all ranks and contrast-Africa, the King's African Rifles were waiting and the markedly with the doubt, hesita-have dented the Abyssinian fron- Italians withdrew. 37 of theh tion and lack of confidence among tier and driven back the Italian number having been killed. defenders into the interior.

The "Daily Telegraph's" Cairo correspondent says that they have now completed the occupation of the enemy stronghold of Todenyang, otherwise known as Fort Wilkinson, on the northern tip of Lake Rudolph, where Kenya, the Sudan and Abyssinia meet.

A surprise attack on the fort was launched by British askaris adadvancing in lorries in the hottest part of the day. Taken unawares. the enemy African conscripts, officered by Europeans, hardly had time to man the posts before the British were on them. A short and sharp action drove the Italian troops to the bushland, were the officers desperately tried to rally the men.

## FRENCHFORCES AND RED CROSS OF LORRAINE

The Red Cross of Lorraine, which was the emblem carried by Joan of Arc, has been adopted by General De Gaulle as the emblem for his forces, in addition to the French flag.

Vice-Admiral Musebier, who commands the free French Navy and Air Force, has ordered the warships under his command to fly the Tricolor at the stern and the Cross of Lorraine at the bows.

French aircraft, in addition to the French markings, will have a blue ring containing the Cross of Lorraine in the centre.

One of the reasons why this has been selected is because the Ger-Germanise Lorraine.

tain is of such overwhelming prac tical importance to the security and welfare of the United States that no aid to that end which this country can offer ought to be with-

"A further factor is the absolute the Italians and Libyans.

FIRM FAVOURITES FOR OVER 40 YEARS. FLAG

> CORK TIPPED AND PLAIN CIGARETTES

#### PAGE TWO

THE

BANTU (9) WORLI

14 Perth Road, Westdene,

SATURDAY AUGUST 10, 1940.

EZEMFAZWE

JOHANNESBURG

#### E AFRIKA:

kumana kudilizwa izindlu zorhwebo Emveni kwala mazwi uqhube inkonezinye ngedamanethi ehusuku ku- nzo yoMthendeleko. tsha nje ngabantu abangaziwayo nabaNtsundu ePretoria oyi Atteridge- nzo wagoduka umfundisi. ville ondieko zawo zibe ku £700,000. [Catechist imlandele umfundici abantu bagcine umthetho nentlalontie kuba uRhulumente ngoku akaziangqabalala ngakwaabo henza lo miebenzi yobugewu nokuba ngabantu abamHlophe nokuba ngabaMayama kwaye befunyenwe bangade bagwetyelwe nokufa waye umthetho ungavikubayeka bengenatyala ngobugewu babo bangaphambili abasindileyo eku banjweni-ngabo (the law will act in wethoba kaJuly. retrospect);

Kwedlulileyo iveki kuuduluke elini. Loo majoni kuvakala ukuba amnye amazwe aseBritani alungiselela Rakale noMfu. Matsiya, ublaselo olungazukuba luncinane

lindaba ezizela kumadabi okulwa kwelasenthi eAfrika zithi imfazwe ingqabavu mpela apho, amaTaliyano amiswe geadalala kanye ngamaNgea ngezomoyne so nezolwandle diatonga Utshaba cAbyssinia nase Eritrea lu qhunyiseiwa-shushu ngerbhombo baye abantu abaNtsundu abakwezo ziwe bevuya benenincili ukubona oo khetshe bamaNgesi bewantlitha ama Tallyane abekade etacinezele. No Ishaba luya numanama nalo ngeli-nya Icala- kodwa alubonakalisi mpumelelo. Enlwandle iwasaMeditatiat Eishop iwaqukumbela khona umas-(mines) hai bo lutsho phantsi, ama khulu wandileka umsebanzi. altsonderels- kufuphi--- iwayo Ngesi oluseAfrika lusengozini yokuvalelwa mpela ekufumanoni izixhoho no cowalo eltaly. Idabi liye likhula kwe liphezulu, skucaca ukuba ingade izokubgqityelwa kweli lase Afrika le mfazwe.

Ngomhla wesixhenxe kujuly, 1940 Kwell lethu lomZantsi Afrika ku- umfundisi Johannes Makgalemele we ye kucaca kanye ukuba sihleli nee Mthendeleko kwicawe yaseSt. Moninyoka zotshaba ezifubeni zethu nga ca eGeorge Goch kusasa, wathetha kumbi kwelaPhesheya kweLigwa amazwi amabini athi, "Sona isipho sikaThixo bubom obungunaphakade' (Transvaal). Sekuligela lamaxesha nelithi, "Umvuzo wesoono kukufa."

Akasekho U Mfu.

Johannes

Makgalemele

UKUSWELEKA NOKUFIMLWA

KWAKHE

Utvise abashumayeli kuqala waba bangenakufunyanwa. Abaphathi ba- doda ekuthe kulapho ke waphelelwa mapolisa babhinqele phezulu ngoku ngamandia, wabiza iCatechist yakhe ukuzama ukuphelisa elo sikizi; kanti uJ. Mazaza ukuba anikele uMthendeaeNkulu yezasekhaya emBusweni, u leko, waza wazidlisa zonke ke izi Mnu. H. G. Lawrence wenze Isiyalo mvu uCatechist Mazaza Kwakukho csingqongqo ngumVulo xa ebevula nemntana owayeza kuphchiciciwa umzi omtaha nomkhulu kakhulu wa- waza wamphehlelela, yaphuma inko-

INkulu le ithe kuyimfuneko ukuba otbethe kuyo eli lizwi encumile, "Ukumangalisile na umsebenzi owenzileyo " Yaphendula yathi, "Ewe, misele ukuba abe ayinyamezele imi mfundisi, undimangalisile kuba andi sebenzi yobukrwada essyenzeke kwe- kafiki kwelo banga." Uthe ukuphelaseRhautini, URhulumente ugokuqi- ndula umfundisi, "Ungamangaliswa nisekileyo uza kuthatha amanyathelo mntanam ngumbuso lowo ophuma

Kanti ethetha esenjenje "nje umfundial sekukufupht ukuba aslahiye kuha ulishiye eli phakade agemini elandelavo ngomVulo ekuseni ngo4 a.m. Ungewatywe ngolwesiEini ngomhla

Ngaloo mini yomngewabo wakhe kwenziwe inkonzo enkulu kusasa ngo nye iqela elikhulu lamajoni eli lom 8.30 a.m. yesidio soMthendeleko ise-Zantsi ukusinga entla, eAfrika edabi- nziwa ngu Arch-deacon Rouse, kwathi malanga ngo 2 p.m. kwangena kelwe ngovuyo olukhulu kweliphezu- inkonzo yomngcwabo izenziwa ngu ciety (Permanent) uzama kangango lu. Kungoku asemahlelweni nawama- Lord Bishop yaqhutywa ngu Canon

> Abefundisi ababekho kuloo akonzo vavizuke kunene ngaaba; Mfu. Qu bu, Mfu, Hlongwana, Bafundisi E. no P. Makgalemele, Mfu, Masoleng, E. Mahabane (Methodist Church, Randfontein), Mfu. J. R. Albert Ank- isine ekhulwini (4 per cent) kumncokhoma (United Apostolic Faith George Gochi noMvangeli Issac Chamhata (Baptist Church). Abantu abamkhaphileyo babeku 3,000, kukho neqela leekwayala; Bonke anbo bantu bathuthwe ngeebus czintathu (double deckers) neemeto eziku 56 ukuya nokubuya emangewaheni upho iLord benzt benoArch-dencon Round, Wam-

"Banoyolo abafa befela en-Kesini ngokuba imisebenzi yabo iyabalande-

(Catechist) J. MAZAZA.

#### THE BANTU WORLD JOHANNESBURG

## **UMPHANGA**

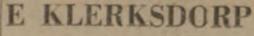
#### AKASEKHO U MNU. EDWARD KHULU MAGAJANA

Ngomhla we 11 kweyeKhala uthe wasishiya uMnu. E. K. Magajana, wanikwa imbheko yokugqibela ngomhla we 13 ngenkonzo yamaWesile nge candla goMly, S. Mdala waseNxukhwebe. UMlungiseleli lo uthethe amazwi amakhulu ebopha abazali nezihlobo ezithe ngesithonga zaphuma zavela kwiinkalo zontathu.

Kube luvuyo ukubona unina-khulu ao mfi kwakunye noodadeboyise abase Mpofu nabaseMonti naseBhai Kube kuhle ukubona abazali bakhe baneitsekile ngamalinge abawenzile yo ukuhkangabezana nempilo yonyana wabo.

Zihlobo nani Mabongwe yanelisekani ngulo mbiko. Akuhlanga lunge hlanga zizwe zakowethu. Ukufa kwa nikwa inxaxheba kubo ubomi bethu. Umfi lo wayefunda eNxukhwebe naseBhai. Ekuqhauleni kwakhe eBhal abengumsebenzi kwaseBhai wade waya eKapa apho asuke walahlekanemplio entle khona ukuba abe sekhaya. Ekubeni egule ithuba elide ekhayeni lakhe kwaNobhanda.

"Banoyolo abafela enKosini. EDWIN MAGAJANA,



#### (NGOWAKHONA)

Sivelana no Nkosk, Zisiwe otshelwe ngumntana ngokuchithelwa nga manzi abilayo, usesibhedlele. Uthe esaphulaphula leyo yokutaha komntana kwafika ipolisa lakwa Maspala lisithi uyabizwa. Uthe akufika waxelelwa ukuba umyeni wakhe ongumsebenzi eMonti kwaloliwe ushunqulwe umlenze wenzakaliswe zimeyile esitendeni kwafumaniseka ukuba maushunqulwe umlenze. Siyavelana nawe MamGeina kwezu nguzi zingako.

Ngu Nkosk. Nxazonke omkhulu ompilo inkenenkene, kodwa sekudibene nokukhula, siyaleza abemithandazo bangalibali ukumbeka ngaphambili.

UMfundisi Seodi we N. I. C. usathe gxada eSchwaizer Reneke ngezevangeli, hamba kahle ubuye kahle mfu-

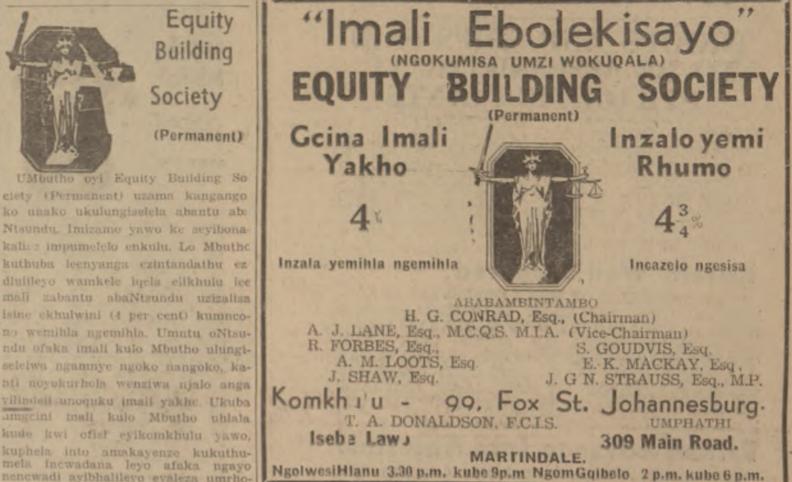
UMnu. Abraham Sepapate ulishiyile eli phakade ebudala bunga 88 eminyaJohn Tlome wase Viljoenskroon encediswa ngu Mfu. J. S. Molope kutolika uMfu. E. Seodi isiXhosa, bebe ku 80 abamkhaphileyo, Siyavelana nee nkedama zakhe, akuhlanga lungehliyo, akafile ulele.

Ithinina iBhodi ngezi mpompo zamanzi ezihamba phambi kwezindlu nangasemva? Kutheni ngathi iwulibele nje lowo msebenzi ukuba zivi ngozi?. Mhla zigqabhukayo ebusuku kuya kuze kube ngamanyala enyoka yona inyuka emthini ingenanyawo.

Igqityiwe i-ofisi ka Nolokishi entsha, yakhiwe kubala lentenetya asazi ukuba iposi izakuba yodwa na, bekufuneka njalo.

Unyathelwe yinqwelo yamasi uMnu. C. Mafanya obekhokele. Uthe xa ephuma ezo beke zakwaloliwe waphosa itewu wakhwela eklampini watyibilika yamnyathela ubuso, yaza intlonze yasuka lonke icala. Usesibhedleie, kodwa noko izinto azifani, sekunga kunganjalo Tendza. Lo mfo ebesandulukuhethwa zizihange kwakuyo loo heke ebusuku wasinda. Kufuneka ka, ungewatywe ngenkonzo ezukileyo yase Native Ind, C. Church ngu Mfu. loo heke ebusuku wasinda. Kufuneka uke uxhele emhlophe ibhokwe Tshezi





#### E BRITANI:

ElaseBritani lisajonge lilindele uhlaselo Iwequbuliso ngamaJanani ekucaca ukuba alusekude ukuba alwanze, Lonke unxwenie olungezantsi ngasempumalanga (South East Coast )IwaseNgilane selingumnatha wogwayiba lozokhunelo ("No Man's Land"). Malunga noko iNkulu-mbuso yaseNgilane, uMnu. Winston Churchill ithe ngomVulo, abantu baseNgilane mabangalaliswa bubuqokolo bo tshaba obuthi uhlaselo lweNgilane alu zukuba kukuyingenela ngamajoni koko luzakuba ngumabeth'ebuyelela Uthe uMnu, Churchill ngamaqhinga qhelo, kodwa phantsi kwazo zonke imali engagqithanga ku 20 ekhulwi-otshaba lawo, abantu ma balulinde- eri meko ibe ngumdialo oshushu no ni (30 per cent) kumali asele'yihlale uhlaselo bangathi bakubona nkomelela kwezokhuselo lwabo bayeke jele umblingo wolkundwcha nevnilizi- ngelinini ngomzuzu wokugqibela bayi zławe nguMbutho ekupheleni konyaka

#### E JAMANI

reign Minister) nooMarshal Goering noGeneral Von Brauchitsch Injongo asiyazi, mhlaumbt yeyohlaselo iwo

Malunga nezolu Maselo (weNgilane kuvakala ukuba anudamani akalele amisa izibham' zeenkanunu ezizibisela. luide (long-gange guns) kulo lonke unxweme lwaseFransi olujongene ne Zwi. Hai noko ngathi libuya likho- khela ubalungiselela izindlu zabo (in-Ngilane, kanti kumazibuko ezizwe ezi ngaphesheya: kweNgilane (Baitie Ports) esezisezandleni zamaJamani sekuthe thinte apho linganawa zoku thutha amajoni amaJamani, Namajoui amaJamani sele sezikhundleni zawo apho angasuka lula khona. Konke oko ke kwalatha ukuba amaJamani azimisele ukutsibela eNgilane okanye kwenye yeendawo zamaNgesi omhlaumbi eAfrika akwaziwa.

#### E RUMANIA:

ElaseRumania libika indlaia nonvaka nje ngenza yokungazuzi nto cmasimini. Ngenxa yeso sivuno sideleke kunene kucace into yokuba umBuso wakhona mawuqoqoshe wabe (ration) oko kukhoyo ngobulumko,

Ekubeni iRumania ibifunyenwe ili chele ziRussia necHungary zizehlu-thela ezinye zisafuna ukuzehluthela Philips. imihlathi yemihlaba yelo zwe, abantu bakhona ngoku bazimisele nku thiba konke ngeentonga ukuba ku-nyenzelekile. Kucaca ukuba aboneli-

**Ezase Upington** E Santini (NGU S. M. LINDA)

khe cabonela umdlalo omhle wesaka (Soccer) phakathi kwe Rangers Football Team yase khay apha ne ekupheleni kwelo xesha uMbutho Kenhardt.

babukeli bengaphantsi kwenani lesi imali angaboleka cMbuthweni 'apha ezi meko ibe ngumdialo oshushu no ni (30 per cent) kumali asele'yihla-chukumisa intliziyo. Kuqhubeke ixe- ule. Indiela yolwahlulo lwamali eyi sha kungabonakali ziqhamo, kwaala nzala kumalungu (shareholders) olwanyanzela abantwana basemzini, nda- wemirhumo odluilleyo (last financial

mdlalo zibe ngolu hlobo: Rangers 2, imali kuba yenza uvirmba ozalayo. Kenhardi 2

likhe laya cLangklip Mine ngezeli ngemali eku 145,000, uMbutho uba-Iwe yeyokosa.

nugeni (Business man) ngathi itha. Bonda), bathe amanyathalo aphambili kuloo Nawuphi na ofuna ukwazi anga msebenzi. Kuvakala into yokuba nga- thunyulwa incwadana echaza konke thi uzakusinga kwelase Goli ukuya paphi na apho ahlala khona. Bhalala kukhangela uMnu. Samuel Fandasie okanye uye kwi Head Office 99, Fox oseSophiatown ngentialo.

inkonzo yomthendeleko aplia, Ibizeia uentapho yakho. indlu ime ngeembambo. Igosa le Se-keti uMnu. Philip Madonel wanyathe-Leuity Building Society isezinewa-

nangoko iphepha lemali (cheque) ne newadana leyo afaka ngayo angadliwa nepeni ngokufumana imali yakhe (free of exchange) nenewadana leyo

UMbutho oyi Equity Building So-

ko unako ukulungiselela abantu ab:

Ntsundu. Imizame yawo ke seyibona-

kaliz z impumelelo enkulu. Lo Mbuthe

kuthuba leenyanga ezintandathu ez

dlulileyo wamkele luela elikhulu lee

mali zabantu abaNtsundu uzizalisa

no wemilhla ngemilhla. Umntu oNtau-

selelwa ngammye ngoko nangoko, ka-

nti noyukurhola wenziwa njalo anga

vilindell unoquku imali yakhe. Ukuba

amgcini mali kulo Mbutho uhlala

kude kwi ofisf eyikomkhulu yawo,

kuphela into amakayenze kukuthu-

mela incwadana leyo afaka ngayo

nencwadi ayibhalileyo eyaleza umrho-

lo lowo, aze ke athunyelwe ugoko

UMbutho lo uyawanika namalungelo obulungu anokuzirhozisa kubo umntu xa ethanda ngaphandle kwe lahleko (redeemable shares) aze ke nauphi na umntu oNtsundu abenakhe ukugcina aqekelele ubumalana obu phathekayo ngokuyivalela ixecha lemi nyaka ethile xa efuna oko, Ngokwenza umzekeliso ma sithathe umatu oNtsundu ofuna ukulondoloza liponti Ngomhla wa 27 ku Ntulikazi besi- ezimbini (12) ngenyanga. Uthi ke umhlaule 1200. Ukuba loo mntu uthe Imini ibe yeyenomoya kakhulu na- ngelithuba ahlaulayo waxakekela thi kusini na ikhaba lakuthi lingxa-mele ukoma 'amathe! Kwithuba lokuqala yi Kenhardt mali yacitsbelwa kuwo onke amalu-Imfene enguHitler ikhe yanembizo ngeCawa ephelileyo eHerlin ibhunga namanxusa ayo ooVon Ribbentrop ongumphathiswa wazasemzini (Fos

> Usompempe (Referes) uMnu. Fred-dy Booysen uncliso kakhulu kwaye engakhethi calo, Siyawubulela lo moya unjale ku Sompempe. Iqela le Bantu Methodist Church tindale, Alexandra nabaseNewclare staling cowerage). Loo Mbutho uba IBantu United School ngathi iza- needa nangokubaboleka imali yoku kube iphinde iyokwehza intsholo eho-lweni edolophini. Niyazi ukuba le kwayala iyachumisa engoment. UMnu, Henry Blauw indoda edhn-ba ishishiri anna kwali indoda edhnba ishishini apha kweli lase Marha- ing fees for money on Mortgage.

> Street, Johannesburg, okanye kwisebe Sibe nenkonzo emnandi eWesile ngomhla wa 28 kule nyanga ifileyo. Sikhe safikelwa ngu Mfu. Zingithwa ohlala ePrieska obeze kunika wana emalingeni akho okuziphucula

lela phezulu ukuhamba oku speedi- dini zakwaRhulumente iqhutywa phaswa ngu Muu. Ben Meei no Mnu. ntoi kwemiyame nomthetho kaRhulu--Kwelase Rhabe ibandha (Congre- Musukulibarisa, nall elona xesha loku gational Church) ibe ngamandindi na qata ukulondoloza imali yakho nokukhona ukwenza amalungiselelo om- bu ingakanani na, nangaliphina ixsthiba konke ngeentonga ukuba ku-nyenzelekile. Kucaca ukuba aboneli-swa yindlela iJamani enga iyabathe-thelela ibe yona imihlaba isimka nezi dogu Mu. P. Mreshana. Ngaloo mhia he hubethe busekana. Ngaloo mhia ibe luthotho lweekari zamahashe ezi amaqhosha eebhatyi zakho ungaceli

## **UMLUNGUKAZI WAKHE UMPHE INT** ENEXABISO KUNE MALI.

Akuba ebuyile unoThemba e dolophini ngo Mvalo nempahla yakhe azakuyi hlamba indoda yakhe yaphaula into yokokuba inkosikazi yakhe ichwayitile. Yabuza indoda nge lethi. 'Yintoni Nothe mba i Ukhangeleka ngo kungathi uchole imali." Waphendula ngovuyo u Nothemba.



Ndifumene into engaphe zulu kwemali ixa iso, nge thamsanga ndixelele u Mlungukazi wam ukuba u Ntombana ukohlela kango kokuba angalali ebusuku "Kodwa wena usisidhenge" watsho u Makanda equmbile, ndithenge ichiza kwezintsuku zinta thu zidlulileyo eXhwele ni Ngani ukuba uthethe ku Mlungukazi wakho ngo kungathi asimfunelanga yeza umatwana ? Asinalo, Makanda kungoko ndimbuzileyo Ingqele ku Nt mbana iya isendele mihlale, yaye lemichiza

CROUP. SORE THROAT. Interest diamen THEOAT and LESSE Conductory Inf. Alies Anno Room, Reall Adda AMALL BRE

yakho ayinamsebenzi U Mungukazi wam undinike elicebo lokokuba ndisebenzise iyeza kapye, naye alinika owakhe umntwana Kutiwa igama lalo yi Chamberlain's Cough Remedy. Yabanceda aba-ntwana bakhe; iyakumnceda u Ntombana masililinge Makanda, Washe u Ntombana waphila

## Ezesixeko Sengcwele

#### (TIWHIT-TOWHO)

U Mnu. Guy Preston, ongu Mantvi omkhultt wase khaya apha umeme bonke abantu aba Ntsundu kwi Ofisi yakhe yamatyala ngokubachazela ngemeko yemfazwe. Kwakhona uthembise okokuba uyakube ayibize kamsinya elandelavo intlanganiso yokuchaza ngomsebenzi kwiindawo ezivulekileyo zemisebenzi ezishiywa ngabantu ababheka emfazweni. Kwakhona wabayala abantu okokuba mabahlale ngokonwaba u Rhulumente ubakhusele. Indawo ayivakalisileyo yeyokuba kukho abantu abakhohlisa abantu aba Ntsundu ngokuthi imali\_engamaphepha (Bank Notes £1. 10s.) ixabiso layo liphantsi, yonke loo nto ayisiyo nyaniso, okokuba kuko umntu othe weza wathetha obo buxoki zekuncedwe avokumxelela kwangelo xesha okanye aye emapoliseni aba-

wase Monti uke wabonakala phabathi komzi ngokuza kubon' unina omzalayo umama u Nkosk. Sineke. Kufike u Mnu. W. Mafani pha-

kathi komzi ngokuza kubona unina hla chamba kunye nenkosi yakhe. wenze iyure ebukhweni bakhe kwa Mnu, no Nkosk, J. L. Ngcangca udlulele eMonti evelà eBhai.

UMfu. J. Jorha wehlelo lase Rhabe ezimeleyo ubuyile kumjikelo wee rhamente zakhe eBhai nase Samflaka (Sandflats).

I Kansile iqalisile ukongeza umbane (Lights) kunye namanzi ezitrateni, iyancomeka loo ndawo.

UMnu: W. Ngcezula uzifunele i moto, uthi udiniwe kukusoloko ekhwela kwezamanye amadoda ufuna ukukhwela kweyakhe imoto.

U Sibonda wedolopi (Mayor) uthembisa okokuba kukho umntu onolwazi ngokonakalisa umbane ezitrateni (Lights) ngokuzonakalisa nokuzicima nokuzaphula makancede amazise uyakuhlaulwa £10.

U Mantyi omncinane u Mnu. C. H. Cloete ugwebe umntu ngokumangala nemali yomqeshwa isicaka, udliwe £2 okanye iintsuku 14 atsale nzima.

#### THE BANTU WORLD

Ngomhla wa 28 ku Khala e Tshe-

tshi bekubuliswa u Mfu. J. Mabuto

ofudukela ema Xhoseni eMthwaku

Sazala i School - Room ngabantu

beemvaba zonke zase khaya apha

ama Wesile (Methodist Church),

Bantu Methodist Church, A.M.E.

Church, ama Tiyopiya. Onke la

mahlelo athumele umbuliso nga-

makhosikazi umphako. Kuthethe u

Mnu. J. K. Zondi egameni le rha-

mente yase Wesile ngokungabikho

Andrew Matshaka wehlelo le

Bandla lama Sirayeli wanikelwa

umphako wendlela umbuliso yi-

tshaka uthethe egameni labefundi-

ndlela; kuthethe u Mvangeli Ste-

Mani: Kuthethe u Mnu. J. G. Sixa-

ba u Nobhala we Bhunga letyalike

meni lomzi wonke wase Rhini, esi-

## E-WORCESTER

JOHANNESBURG

#### UVULILE U NKOSZ. MABINZA (NGU KROBEMNYANGO)

Zivulile izikolo savula nesethu apha; savula noswazi lweqwela lingu Virginia Nomvuyo ezokuba ngokufanayo, ngumncedisi phantsi kwe nkunye-vn yalapha. U Nozulu lo ugaleleke apha ngentsasa ye Cawa ye 14 July ukuvela e South End, e Bhai kukuka Mfu. Tshume; kuthethe uMfu ninakazi olapho sele hamba nenkunyevu yethu ebiyela eTinarha, ntombi ka Nozulu esukileyo egakowayo.

rhamente yakhe; u Mfu. A. Ma- hlwa kwi D.R.C. utishalakazi wethu wenzelwa i "At Home" yi Mabinza lo utsho yancwina indlu si umbutho umnikele umphako we Komiti yesikolo esi sethu.

Kuthe ngokungaphumeleli kosiphen Mtyeku wehlelo lase Tiyopi- hlalo we Komiti uMnu. Mgxaji ne ngoko u Yoshuwa waxhaswayo ya; kuthethe igosa elikhulu lase nkunyevu ukubakho loo mcimbi wachotshelwa ngu Mnu. R. Tshetshi u Mnu. A. Ngxizele ne gosa lomzi lerhamente u Mnu, A. Jacobs.

Usihlalo uvule umsebenzi lo ngeculo waza wanikela umthandavase Tshetshi egameni lo Manya- zo ku Mvangeli S. Modise we no lwamadodana ase Tshetshi wa- D.R.C., kwaza kwalandela ezi zinikelwa umphako wendlela; ku- thethi: Mnu. S. Modise othe uvuyithethe u Mnu. A. A. Moyake ega- sana no Nkosz. Mabinza ngokuzisa ukhanyo kweli lethu enga uNozu-U Mnu. Sineke ongumsebenzi hlalweni ingu Mnu. J. K. Mather lu lo anganolo thando u Yesu omchaza u Mfundisi J. Mabuto isi- wayenalo xa wayeshiye i Zulu ezimilo sakhe esithembisayo. Kulan- se ukhanyo ehlabathini. Kulande- piya ngu Bishop Cullan. dele iziphungo kunye nekeyiki, le u Nkosk. Siqaza, uma Nkomo Nkosz. Mabinza simamkela nje kwemini.

(Iphelela kumhlathi wesine)

ngomntwana wethu. Xa abazali Imfazwe e-Moyeni baka Nkosz, Mabinza bengaziwa apha into yona emhlophe yeyokuba utishalakazi lo uzokusebenzela abazali bakhe, ngoko ke into embi engaba usivisa yona utishalakazi inzwakazi yakwa Mabinza egama uvisa thina kunye nabazali bakhe

Nkosz. Mabinza ithuba lokuziphendulela. Iphakamile, mfo ndini ideni ifanelekile phantsi komnqwa-Kuthe nge Cawa levo ngoku- zana wale mihla yamanenekazi kunye nesivatho sawo. U Nkosz. ningandiphakamisa nindixhase nje ngama Sirayeli, xa wayezokuwakhokela endaweni ka Moses."

> Butterworth, e Gcuwa. Okwangoku uvela e Hertzog nøokufundisa. Yintokazi efanelwe kanye ngulom-

sebenzi ngobubele anabo.

Thupha kubekwe izandla e Tiyo- abaya ngawo eJamani nobuninzi

Ngomhla 4 ku Thupha (August) imali yomphako engenileyo kumzi wathi, kwa Xhosa kuthiwa "Umfa- u Canon J. K. Mather wase Tshewase Rhini ibe £9 15 9d. umphako zi uzalela omnye" apha ke athi u tshi uphehlelele e Tiyopiya emva

Ekubeni amaFrentshi eqethulwe imfazwe phakathi kwe Ngilane ne Jamani iye izibalula emoyeni ngokuba lidabi leebhombo (Battle of bombs). Kusithuba senyanga ku-Ekugqibeleni usihlalo unikele u tsha nje ama Ngesi akhe athoba ii bhombo phezu kwe Jamani namazwe asezandleni zawo eziku 33,431 kanti wona ama Jamani athobe kuphela eziku 7,000 phezu kwe Ngilane ngelo xesha linye. Ukusukela ngomhla we 18 ku June ngokuhlwa ama Ngesi athobe xa athi, "Ndinga nani mzi walapha atyumza ookhetshe bama Jamani abaku 307 kanti abama Ngesi abalahlekileyo baku 172 kuphela. Kuthiwa ama Ngesi selebambene na-U Nkosz Mabinza lo ngowase ma Jamani kugqatso lokwaakha ookhetshe bemfazwe.

Ookhetshe bama Ngesi bathe rhoqo ukutyelela e Jamani ngobusuku babuye beshiya umonakalo omkhulu apho koovimba beento zemfazwe nakumazubuko eenqana-Ngomhla we 6 kwinyanga ye wa. Kangangobuninzi bamaqela beendawo abazihlaselayo ngeveki kunzima ukuzikhankanya' nganye nganye. Umsebenzi owenziwa ngaabo khetshe kule mfazwe ngobaluleke nomkhulu kakhulu.

FELUNA brings a message to WOMEN who are

AND THIS IS THIS IS MY HAVE YOU MY OTHER CHILD IT IS FAT AND NEW BABY ANY OTHERS? LOOKS WELL WHY DON'T YOU



Those women who believe they are barren should ask themselves whether they are prepared for Motherhood. Is their blood pure? Does it course through their veins charged with those red corpuscles which mean strong life and vitality? Does their food surrender its full nourishment throughout the digestive processes? Is waste matter regularly and completely eliminated? Do their Kidneys filter and eliminate poisons from the system? Is their urine cloudy or highly coloured? Are their nerves vibrating, sending to all parts of the body quick messages of Action? Are they glad to work, or are they easily tired, with aching backs and , weary limbs? Are they constipated? Do periodical pains make life a misery? Any of these questions may point to a physical cause for their being childless women. And the provision of the right medicine may effect the change necessary to their achievement of Motherhood.

#### PAGE THREE

Kugwetywe umntu, umfana o-Ntsundu, ngokukhwela ibhayisikili ngokuyidyarha ngokuyingozi wagilisa umfazi o Ntsundu, udliwe £5.

Kugwetywe abantu abathathu badliwa £1. 10s. emnye ngokwaphula umthetho wokudipha iinkomo kanye ngeeveki ezimbini.

Kugwetywe umfana o Ntsundu nsu Mantyi ngokubetha omnye umfana o Ntsundu, udliwe £3 okanye inyanga etolongweni atsale nzima.

Kugwetywe ngu Mantyi umntu o Ntsundu ngokunxila esemsebenzini wakhe, unikwe iveki ezimbini (14 days) atsale nzima. Ityala elilandelayo ngokubetha esinye isicaka nokusibambezela emsebenzini waso wanikwa iiveki ezintandathu (6 weeks) atsale nzima etolongweni.

Umcimbi we Beer Hall usemi ngenyawo, i Kansile iphindile iyawuxovula yodwa, ngokwangoku isiphumo sobe sivakale nibeke iindlebe ngasemoyeni.

Kufike iindaba ezilusizi kwi rhamente yase Tshetshi. U Canon J. K. Mather uyazise ngokubhubha ko Mfu. John Ross' Kota e Bhofolo. U Mfundisi lowo ubenethuba elide

engenayo impilo. Ngomhla wa 27 kwinyanga ye Khala u Mnu, no Nkosk, F. Fobe bafumene umntwana oyinkwenkwe, unina nosana baphilile.

U Mfu. W. B. Tshume wehlelo lase Wesile no Mfu .J. Jorha wehlelo lase Rhabe ezimeleyo bathathe uhambo ngokuya kuvelela ii

Umdlalo we Rugby phakathi kwee team ezimbini obumiselwe umhla wa 27 ku Khala wenjenje: Winter Rose 1st team 3 points Wanderers 1st team 0.

Iqela lo Manyano lwamadodana ase Tshetshi lisasinga e Bhai ukuya kwenza imvuselelo iintsuku ezi-

High quality denotes "Good Goods," Its label bears the name of "Woods" High quality that wins its way, Once used for colds it comes to stay High quality for coughs and chills, For 'flu, sore throat and kindred ills : High quality in treatment sure-Standardised Woods' Great Peppermint Cure.



Feluna Pills for females only are a woman's medicine. They cleanse, regulate and nourish the Blood, Nerves and the digestive system. No more constipation. Very early in the Feluna treatment a woman feels the return of energy. The cleansing and strengthening process has begun. Feluna Iron is feeding the blood and she feels the healthy tingle of new strength. Morning comes and finds her happy and eager for the day's work.

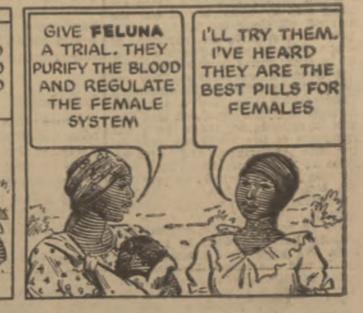
Such has been the experience of hundreds of unhappy childless women who have been restored to health and blessed with Motherhood following a course of Feluna Pills. They have written telling of amazing and wonderful

Sold everywhere at 3/3 per bottle (Trial size 1/9) or direct and post free from P.O. Box 731 Cape Town on receipt of price.



I CANNOT SAY. I ONLY KNOW MY HUSBAND WHAT HAPPENED WANTS ME TO





## FOR PILLS FEMALES ONLY

fry Feluna when he following. symptoms indicate the need of a cleansing, regulating and blood strengthening medicine.

Anaemia Indigestion Biliousness Constipation Backache Weakness Tired Limbs Lack of Energy

Loss of Memory Neuralgia Furred Tongue Bad Breath Pimples Impure Blood Specks before the Eves

Insomnia Hip and Waist Pains Palpitation Irregularities-Blurred Vision Lethargy Colitis

Headache Stomach-ache Fulness after eating Acidity Belching Irritability Trembling etc. etc.

PAGE FOUR

## BANTU WORLD

14. PERTH ROAD, WESTDENE. JOHANNESBURG

SATURDAY AUGUST 10, 1940.

## BANTU AMBULANCE FUND

Africans who are indifferent to what the titanic struggle now going on as a business which concerns the which must inevitably take place after this conflict will not, it is an gued, in any way affect us and i: they do we shall not be in a worse. position than we are.

But is this true? We are firmly convinced that it is not. There was time perhaps when wars and revolutions in Europe did not directly a fect peoples outside that continent but that time has long since passed. The scientific progress which the world has made, and which originates from Europe, has annihilater distances and brought together the mees of mankind in a manner yet upparalleled in history. To-day by means of wireless we know what is happening in other parts of the world n a few hours. The white man's conquest of the sea and the sky har revolutionised all human relations By his development and expansion. of industry and commerce he has brought changes in the lives o peoples outside the continent of Europe. To-day the peoples of Asia Africa and the islands of the sear have in the good and bad thing: of his civilised life. It cannot, there fore, be denied that we shall one way or the other be affected by the outcome of the war now in Europe.

If the Dictators emerge from this struggle victorious, (which God for bids) we can rest assured that a new system of government will be established throughout the world that the white man's domination of the black man will permanently be established. We have already been told by the Pro-Nazi element among Europeans in this country that the "Christian Republic" which is being advocated in certain quarters will be fachioned more or less on the Na zi pattern, and we know what that means. For us it means a change not for the better but for worse; if means; the suppress on of the pro- derive much benefits. gress which we have so far made and the demolition of the position we have so far achieved in our political struggle. Under the prepant system of government we have hope that gradually we shall secure our place in the national life of South Africa. It is therefore, our bounden duty not only to remain loyal but to take active part in the efforts that are being and aim to make this a Bantu somade to overthrow Hitlerism. It is net only as combatants that we can help in this fight for freedom. There are many ways, and one of them is to raise a fund for the purchase of an ambulance for those who are nctively engaged in the conflict. The cost of the ambulance is f500, and this sum can easily be raised among the Africans on the Rand. Those who are responsible for the proposal are asking us to contribute only a expence by buying badges which are being sold by a number of our womenfolk all along the Reef. South Africa's population are doing all in their power to raise funds for the country's war efforts. They are doing this in spite of the disabilities under which they live and labour, because they are convinced that Britain is fighting for those ideals and principles of life which are essential for the civilisation and advancement of the human race. They realise that Hitler's victory will certainly not benefit them but will make it impossible for them to work out their We do not, of course, suggest that nothing has been done by the Afri- 24. cans. We know that several of our chiefs and fidividual Africans have their own campaign as hard as made contributions to South Africa's war eforts. But we feel that the purchase of an ambulance solely by Africans will go a long way to show that we are conscious of the issues involved in this struggle. Thors Europeans who are endeavto be free, but to remain hewers of tions have always proved them to sion in our land. We petition you the Legion, at a mass meeting in town in this country where non-Europeans." There is a time. They know that victory for be. Britain will bring about changes in In spite of all their talk and pro- people to conclude any disaonoul- after the opening of the special indians run their taxis through Na-the world in which Africans are bound cessions, the Nationalist leaders able peace, but to strive for peace session of Parliament. There is al-tive Reserves and depend on this this war is to advance the cause of human freedom and the right of men the world over to live their lives according to the will of God. Again to play our part in this struggle is to enable the Abyssinians to regain technique of propaganda. Like (2) The planning of an internatheir independence. The British Government has enabled the Emperor of Abyssinia to return to Africa in or-der to fight for the liberation of his country. By purchasing an ambu-simply shout "peace" while saying shall be helping Abyasinia to rise must be signed before there can be tinent.

#### THE BANTU WORLD JOHANNESBURG

(BY SCRUTATOR)

SATURDAY AUGUST 10, 1940.

## BEHIND THE HEADLINES R. ROAMER, Esq. On Non-Europeans

When is an African a non-European and when is he not a non-Européan?

According to the celebrated lec-turer on Non N.T.T. the Science of Nothing in the University of Timbuctoo, an African is not a non-European when by being so he can enter select non-European cinemas, tearooms, dance halls and shows. In these instances he remains an African and under no circumstance is he a non-European. Real non-Europeans are distinguished as Coloureds and Indians.

An African, continues this expert, can be a non-European with the Indians and Coloureds when by being so he can help them politically; for example, when he can be a member of a non-European Front. Immediately he has done his hullaballo with the Front, shouting for the rights of non-Europeans in this country, he is elbowed out of the way while such rights as higher wages in industry, milk and soup for school children and pass-less amenities- are enjoyed by the real non-Europeans with their children. The African is now left alone-by is 'n Kaffer, maan -to beat the wind crying over Pass laws, inadequate wages, permit systems. These things do not affect the non-Europeans so they cannot be expected to join him in his wailings.

We remember visiting a township for Africans in Timbuctoo which was described as the "select Suburb for Africans" in which they could develop along their own lines-subject to permit rules, of course-by making it the Harlem of South Africa. In this township non-Europeans were not allowed to put their feet. The residents who were Africans, were so pleased at this ban that they nearly sniffed at the non-Europeans when they met them in town. The non-Europeans still lived in slum areas.

But when a township was at last built for the real non-Europeans, the Africans now saw their erstwhile "select suburb" look like a flat tyre in comparison. For the houses of the non-European township were better from A to Z than the coloured, uniform houses of the Africans. The non-European township could truly be described as something in which one with a sense of pride and de-cency would love to live and develop.

In such and such ways Africans are made to feel that they may be non-Europeans as far as 2nd Class passenger trains are concerned, but are definitely not non-Europeans when the same passengers have to be given waiting-rooms and tearooms in railway premises.

There are clever people who argue that Indians and Coloureds enjoy a

There are perhaps many intelligent happening in Europe. They regard cut. to proceed apace with their work, nations of Europe only and not the peoples of the world. The changer so as to make use of the allocations for sub-economic housing. for if unused amounts are left on the books at the end of the year 1 cannot predict how long the present amount will be made avail-

> for Native Affairs, were present. Paramount Chief Seiso Griffiths Moshoeshoe and six district chiefs with their retinues also attended the ceremony. the Bantu at heart.

our traditions."

#### A SOCIAL CENTRE

tense opposition from prejudiced but it must consist of hammering and often selfish interests, but this at and wearing down all the national and imperial forces supporting Brihas been surmounted. The Bantu tish realatance." is our economically, and from The truth is that although Britain

HOUSING OF

Opening Pretoria's new African

was the feeling of theGovernment

that in looking after the needs of

"Despite the exgencies of the

"I wish to urge those concerned

Mr. Lawrence urged the Africans.

to continue to respect law and

"By tradition the Bantu are or-

derly and law abiding, but there

are times when they are led astray

by false rumours and reports.

Whatever bad examples you may

be set, I urge you to adhere to

Mrs. M P. Atteridge, chairman

of the Native and Asiatic Affairs

Committee of the City Council.

presided over a large and repre-

sentative gathering of Europeans and Africans. Mr. H. Priestman.

administrative secretary, repre-

senting the High Commisioner,

and Mr. D. L. Smit, the Secretary

order, particularly at this time.

ATTERIDGEVILLE.

Lawrence, the Mini-

Location,

Mr. H. G.

able

AFRICANS

Hitler is still thinking hard be-cause the problem of invading Bri-tain is becoming more and more a high-handed attitude towards Brinumber of men only."

in respect of sub-economic housing funds. To my mind it would have been a tragedy had the two mil-ine point of the two mil-the would conquer England and. countries he has conquered. AIR BLITZKRIEG

> London believe that the air blitz-string will be launched shortly." The I stated in the northern coast of France,

confidence that the invaders will not in Poland, and it is stated that Rusonly be repelled but will be conquered. Mr. L. S. Amery, Secretary of State for India, stated in a speech cupation of Warzaw at Dudley that, with the help of Royal Air Force and the Royal Navy, fess friendship, observers state that the Army would soon he ready to attack the snemy on land and choose testations: she knows that Hitler its own target for the attack."

It will be interesting in this connection to learn what enemy commentators have to say about the diemma in which Hitler finds himself. Signor Gayda, a close friend of Mus- MENACE OF FAMINE solini writing in the Giornala d'Itaagainst England and the British Empire is really a decisive event in the destiny of Europe and the new European order, but the conditions of France. The differences are due not Mrs Atteridge said that it was of which are scattered throughout a red letter day for the Bantu and the world, is participating in Engsocial workers with the interest of land's defence to an increasing, imposing and active degree.

"The war against England cannot therefore, be of a lightening nature the Petain Government will shortly "We have had to overcome in- or as spectacular as against France,

this partnership we as Europeans is threatened by German invasion, that Europe is in for one of the she has the whole Empire united worst famines in history are correct, "It is the responsibility of local financial assistance of the United the winter advances." authorities to see to the housing States. "At this moment," says Mr. Amery, "contigents from every Do- recognize that food, even when earminion and from India are in Eng- marked for civilians, is war material. land ready to do their bit in guard- We must recognize that when the Peting the heart of the Empire. In the ain Government asks for food for starbackground with us in thought and fceling, though not directly engaged ed to break the British blockade, and in the conflict, stands America." JAPAN'S AIMS IN ASIA The Dictators in their effort to our defences against Hitler's ambiweaken Britain's resistance, have tions, we must be ready to refuse."

complicated. According to his agency. fain, although the extremists in the the war against Britain is necessari-y waged on different lines from breach between the two countries. the war against France, where an But it cannot be denied that Japan, a community one could not draw army of a million men was employed. The method now used against Bri-situation, wants to establish her hetain admits the use of a limited gemony in the East. "The first step war, the Government has found it possible not to exercise economies Hitler is in a fix. Of course this does and actidarity of Japan, Manchukuo and

therefore, we must expect that he man of Europe, M. Molotov, Russia's. will endeavour to fulfill his promise, Foreign Minister, in a speech in Mosspite of the difficulties that are cow, emphasized the fact that Russia his way. Hitler is desperate: he would not participate in the war. He fully aware that failure will be pointed out that developments in followed by serious disorders in the Europe, so far from reducing the strength of the Russo-German pact of non-aggression, on the contrary Already "well-informed quarters in had emphasized the importance of

I stated last week that Stalin is Germans are said to have assembled taking advantage of Hitler's difficulabips in the Baltic Sea for the trans- ties in the West and of the existence portation of troops, and are said to of the non-aggression pact to exbe setting up long-range guns along tend Soviet influence in South-Eastern Europe. To-day it is reported But in England there is a growing that a huge Russian army is massing sia has made demands on Germany

Although Russia and Germany pro-"Runsia has no faith in Hitler's proalways does 'one thing at a time' and she is taking advantage of his present preoccupation in the west to get all she can without any difficulty.

Millions of peoples in Europe are lia sayo: "The war now being fought menaced by famine. According to the "New York Sun" famine in Europe is not imminent-it is there. Half the population of the area round Warsaw-aggregating between warfare are not the same as in 6.000,000 and 7,000,000 people-it is feared are starving already. Among so much to the fact of Britain being the countries under a particularly an island and naturally well defended serious menace of famine are Belas the fact that the Empire, members gium, Holland, Norway, Denmark and France.

It is stated that 1,000 people are dying from starvation daily round Warsaw.

According to the "New York Post" appeal to the United States for fuel and food. The paper goes on to say: "Probably all the nations which Germany has conquered will beg this hemisphere to help them to fight hunger. If the countless indications appeal will grow in intensity as The paper further says: "We must ving women and children we are askrealising that Britain is fighting our battle and giving us time to prepare

of Aflicans. Our relationship must be caloured by our will to provide the Bantu with the common amenities of life.

"We are now emancipating him from the evils of slum conditions. cial centre. In an age of brutal destruction it is good to know that we have done something constructive, something that will contribute to the uplift of a section of the people.

The Mayor, Mr. A. B. Sidey, said that the problem of transport had to be solved by the Council, and he suggested that Native transport should be subsidised. Unless transport could be made cheaper it Other non-European sections of would cancel out the benefits of sub-economic rentals.

forthcoming.

While this huge canvas for names is proceeding, the United Party is also going to launch a more active political campaign. and members of Parliament are being asked to convene as many meetings as possible before the opening of Parliament on August

The Nationalists are driving that the supporters of General Defence and Honorary Command-Smuts are counter-attacking, the er-in-Chief of the Truth Legion.

would be prepared to make peace tional ideals:with Hitler. But then, theirs has always been the "parrot cry" free men and women. Goebbels, they believe that their tional league of free nations. Deace.

THROUGH VICTORY PEACE

and come to a climax in Cape group we are planning. Town shortly after the opening of (5) Recognition of the principles

The Truth Legion which now and religion. Peace Through Victory" petition. clause in its constitution :--

petition.

The petition reads as follows:-

A smashing reply to the "white establishment of great Nazi and flag" peace campaign of the Na-| Fascist colonies, menacing our tionalists had been framed by the freedom and ideals, on the borders supporters of the war on August 1 of the wider Southern Africa

the special session of Parliament. of freedom of thought expression highly instructive to get an expert.

has 35,000 members throughout the When the Truth Legion was length and breadth of the land, is formed shortly after the outbreak

The whole United Party organ- "Convinced that if the present isation has been asked by the war in Europe spreads, human cigeneral secretary. Mr. Louis Esse- vilisation will be faced with the least 500,000 South Africans to this ing of a new and better world in for the Bantu and is known as theirs the peace we all pray for."

#### PEACE AIMS.

the response they expected. Now Union of South Africa, Minister of peace aims which members of the Indians, Coloureds, Legion as a result of discussion and research have developed.

higher social, political and aducational status than Africans and therefore, should not mix with Africans. Doubtless this pleases some of these people and they lift up their noses and sniff at the air when they meet an African.

But the same people who argue thus turn round again and dump the same Indians and Coloureds with Africans in rallway coaches marked "non-Europeans" and expect the same "lights" to use the same buses catering for Africans when these are marked "non-Europeans only." Thus the "airs" of the real non-Europeans become mere bubbles. This state of affairs is so confusing that in advertising some select shows it is now necessary to say, "Super show for non-Europeans" (excluding Natives)" Ha! Ha! Ha!

Round the corner you find another notice:

"Super Show for non-Europeans" (Natives included)

In all this confusion it would be other than the one on the Science of Nothing, to tell us how the Timbuctoo Non-European Front actually sending them copies of a special of war, there was the following how its constitution solves these embarrassing incidents.

For instance, last week we related how Jeremiah was sacked from Timbuctoo University because he had len, to assait the Truth Legion in Freatest crists in its history, the ed students given better treatment its effort to get signatures of at Truth Legion aspires to the build- in that University which was built growled at seeing Indian and Colour-In that University-supported by funds called "Bantu or Natives" the students were called students; but possible, but there are signs every- "To General the Rt. Hon J. C. This petition uow gives a more after closing of schools they sorted where that they are not getting Smuts Prime Minister of the detailed statement of some of the themselves into educated biassed

When necessity demanded they called themselves ouring to sow seeds of unrest among our people have their own axes to grind. They do not like the Africans ind that they are still the loud-grind. They do not like the Africans "non-Europeans" respectfully not to allow our the Cape Town City Hall shortly ropeans outside their Front, wage a have given no indication what- through victory-a peace which ready a huge Truth Legion memever of the terms on which they will not violate the following na- bership in the Cape Peninsula, and When some Africans, perhaps memthey will be called upon to organ- bers of the Front, want to run their (1) The building of a nation of ise this climax to the campaign, buses along this route on the agreed The Legion, with its 35,000 or-loping in your own areas," their broganised members will be able to thers of the Front resolutely move obtain wide dstribution for the heaven and earth trying to stop petition. On its own, however, the Africans from earning their bread ance for those who are sacrificing nothing about the treaty which states and territories on this con- and that is why it has appealed to would give a lot to know how the the United Party for assistance, constitution of the Timbuctoo Non-(4) The firm refusal to allow the This assistance has been readily European Front gets over these hur-

The Readers' Forum AFRICANS AND NEW WORLD ORDER

### MISSIONARY CONTRIBUTION THEIR ATTITUDE NOT DETER-

cently held in Durban reminds the EXCLUSION FROM THE FIGHT. Zulus that it was the devoted hand of English-spenking missionaries who first came to these shores and gazed compassionately upon the hea- Sir then Natives and sought to ameliorate their blind life,

It is, indeed, the missionary who civilises a country. He creates the conditions that make advancement possible; he supplies the fundamental scientious thinking based on the principles and ideas upon which are built loyalty, obedience and peace. It is upon these again that the State operates.

Education has lifted our people out of the methods and habits of the past, and we can no longer live as our forefathers did. We require for our time more education, academic and industrial, Every young man who goes out from our high schools and colleges into the world goes out as a missionary of light and know-

Christian doctrines promote liberty and liberty leads to and grasps knowledge and education. But liberty and knowledge are dangerous to human welfare, except under obedience to the letter and spirit of the royal law of love. Hence "Christendom", having accepted liberty and gained knowledge without having adopted Christ's law of love has merely-learned the better how to exercise its selfishness. As a result, Christendom is the most discontented portion of the earth to-day. Sel-, fishness domfnates and uses liberty and knowledge as its servants. This combination is now ruling and crushing Christendom. That such a condition of things should continue forever is not possible; even the operation of the natural law of cause and effect would eventually bring retribution. Nor could we expect that the justice of God, which arranged that law, would permit such conditions forever,

We have seen as inevitable under the present social law either the crush of the masses of humanity into the mire, as the slaves of wealth and intellect, or the crush of the present social order under the reign of the anarchy, and the Scriptural declaration that it will be the latter. The present generation, will wit-

## THE WAR

### MINDED BY PROPAGANDA

### ING FORCES SINCERELY REGRETTED.

It would be an exaggeration and misrepresentation to say that we do not mind which side wins this preand that favour is not the result of oral or written propaganda, but concomparative study of Nazism and Fascism and the democracies as seen through our own eyes. To be out-spoken, if Hitler were fighting for the complete freedom and independence of all peoples irrespective of race or colour, and if his treatment of the subject peoples were just as way towards national unity and prosee how we should not be giving him a strong inward support, But he does not hide what he is going to do with people like ourselves-people so vastly different from his own in both race and colour, His treatment has made us particularly nervous.

Our study of Germany and Italy must be particularly concerned with the Africans as a subject and oppressed groups in Africa-for that is our lot to-day. We must try and find Bantu newspapers. out how Germany contributed to the freedom and general progress of the Douglas. aborigines in her erstwhile African colonies and also study Italy's contribution, in the same fields, to the peoples of the conquered territories of Tripoll, Ethiopia, Eritrea and Somalijand.

So far, very little has been written about how the Italians treat their African subjects, although we know how they pacified Tripoli in 1911 and Ethiopia in 1935. Much has been written about Germany, and we are convinced that she would prove a very unwelcome successor to the Powers dominating Africa to-day.

In the light of all this, we very much regret the recent Parliamentary decision which debarrs us from actively challenging an enemy who will offer us nothing but serious injury should he be victorious. The so-called "public opinion", which prevents us from joining the armed forces, is very likely fifty per cent down the manpower resources of the Empire in Africa, as that would facilitate a quicker and comparatively easy German penetration of Afrien-the European fighting forces being too small in numbers to offer resistance against Germany's invading hordes.

## Responsibility And Conduct

#### AN APPEAL TO AFRICANS TO PULL THEMSELVES UP

Allow me a space in your widely read paper to make an appeal to my fellow Africans as regards responsibility and conduct.

To-day we can boast of much light and civilisation, and moreover. most of us can claim religious breeding, yet in the majority of cases. sont war. We favour a definite side, especially in towns, our actions de not atlest that responsibility and conduct expected from us.

It is the duty of every African who has had education and religion to try and improve the status of his

through an association of our Bantu news service. If that could materialise, we would have gone a very long

Without letting my imagination run away with me, I also believe that such a step would open the possibility of Bantu daily newspapers which are a pressing need especially at this time of rapid changes of of the Jews, who are white people, world events. We would like to get the news within a few hours of its occurence and not wait for days and weeks as we have to do at present. I am now leaving the matter for the consideration of the various managers, editors and readers of our

upon the strong determination and have no right and responsible in aim of its young people to acquira homes and to grow up their children in the way that leads to real citizenship. How many fellow Africans toship, they many tender trying to I am not writing this letter to shoulder that responsibility of real spite my people-tar he it from me thers of families in the right sense?

Love among us has acquired a wrong meaning. It has become the gateway to the corruption of our race; it is the love that leads to an ever increasing number of illegiti-

D.D.D.

WILL

DDD

ECTEMA

mi al Senas

In Hand

QUICKLY CLEAR

OUR SHIN

of her race in all possible depart- mate children who grow up in ments, improving a race depends most reckless manner because i most reckless manner because they and to desceptine them, it is very depressing to observe that even the very educated are no exception this deplorable case

> I am not writing this letter in to do so-, but 1 am moved by a snocking lack of responsibility and conduct manifest among our young folk of to-day, and I and making an appeal to pull ourselves up in the interest of the future of our race. REUBEN W MANENTSA

Springs Location.

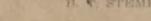


This wonderful liquid healer has the power of sinking deep into the skin where the disease germs breed, and acts like magic, attacking and killing the germs and washing out the poison. Itching and pain stop instantly. Ulcers, Boils, Eruptions, Craw-Craw, Weeping Eczema, Ringworm, etc., dry up and disappear. Chronic itching skin diseases which nothing else will cure are quickly healed by D.D.D. Prescription. Your cure will begin with the first application, so why not start today? Also enquire about D.D.D. Soap, specially made for sufferers from skin disease.

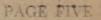
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B. C. STEMBERG







JOHANNESBI RG THE BANTU WORLD

ness the terrible crisis and pass through the decisive battle-the last that the earth will ever have or need. The rule and law of love will thus be enforced. The English-speaking nations will be trustees of that world of new order in recognition of unselfish services of their missionaries, who have carried, and are still carrying the Word of Almighty God to the furthermost regions of the earth. JOSAYA MAPHUMULO,

Clermont Township,

New Germany, Natal.

## IN ZION CHURCHES

TO ALL BISHOPS

#### A CALL TO UNITY

I shall be glad if you would allow me a space in the Readers Forum of your paper "The Bantu World" to address my letter to all Bishops in Zion churches, my aim being to having in view the three factors of bring these various Zion churches unity, leadership and organisation. together as ONE in Christ:

I praise God for the privilege I have to inform you about our church, THE MEMBERS IN CHRIST AS. SEMBLIES of S. A.

Our object is that all believers may unite and work together for our Master (every believer is a member in Christ 1 Cor. 12:12)

There are so many Zion churches to-day (all are divided 1 Cor. 1:11; 1 Cor. 3:3). Jesus said He and His Father are ONE. We are all sheep of one fold, Christ our Shepherd, to work and worship Him together, to destroy the works of the devil, to be ready for His coming, Acts 1:11, While dark days are at the door for the saints, so let there be unity and love, for as in Love there is no divi-

Many ministers and members from various Zion churches have taken their stand with us, and are enjoy-ing the unity of God's Love. I would like to see all Bantu churches (Zion). who believe in the Holy Spirit and Propheits, come together as O N E in Christ. Then we will receive a full blessing and not before. Then will the lame walk, the blind see, the deaf hear, etc. Matt. 10:8.

Our foundation is based upon 1 Cor: 3:11; Eph. 2:20. Let there be have to learn to take interest in and no strife, but UNITY among the appreciate one another's efforts dessaints, May God bless you for Christ pite our tribal differences. Our leadpake...Amen.

W. J. DICKENS, For Native Work

P. O. Box 1179, Pretoria

MOGAKOLODI.

Betswanaland.

Mosita.

#### PRESS BANTU ASSOCIATION OF NEWS SERVICE SUGGESTED

In my letter in one of the recent issues of "The Bantu World" on the importance of and part played by Unity, Leadership and Organisation In Bantu progress, I expressed some hope of being once again privileged with space in your paper to quote at least one method that could, be adopted in the struggle for national uplifiment. In that hope, tharefore, 1 wish to deal with our Bantu Pross

The press is one of the most important and indispensable agencies for the progress of any nation. It can best be likened to the nervous system of a human being, because it is through it that we become aware of ourselves as a nation and of the outside world and our relation to it The disposition of a nation, be it good or otherwise, is manifest in its press. The relation between that nation and the outside world is best seen through its press, just as that between a human being and the atmospheric conditions is seen through the nervous system.

My point in drawing this analogy is that there should be some sort of union of all our Bantu newspapers especially in the news service section to achieve that efficiency which goes with co-ordination as is well illustrated in the working of the

human body. The need for that Bantu Press Association is quite obvious. We Bantu people are very much divided tribally as well as territorially, and we are, naturally, inclined to live conservatively within our narrow shells, a factor which is a stumblingblock to our national aspirations. We ers, who live very far apart, have to have means of getting into touch with all the understanding members of the Bantu nation at one and the same time. That can only be possible

(Continued column 3)

Nurse Maria : Why are you crying Helenar. A murse musi aiways he cheerful, you know ! Nurse He ena : How can I be cheerful. Maria? Aureci ies not write to me any more. He says I always so tired and duli. He doesn't alize how hard I work.



Maria 200. the state to straight at this lies I have us, mude, it will rou see berrer. I always dimb. when I feel sired. Tea gives us enorgy unickly you know Helena : Yes actual I will always strong Tes in for



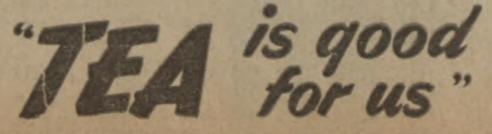
Next week - Helena : h hall holwing this attemoon. I wish Alfred would come. I feel much better anny I mok vour advice about Maria : Hurry up and finish your There is a nice minnise for ron, our

Altreus Helena-haw mare con too 4 Maria wrone and usid me that you were well and full of energy, You do look import Holena: an hanpy, I must thank Mans to beingure you back to me-and iss telling the how good Team You will and show I have have of energy, new that I drink. Vea wah ever

#### TEA IS GOOD FOR US

I ea is easy to make and costs very little. When we are tired, a cop of Tea and restores out energy, and makes us fresh and strong again. Tea is good for ervone, children as well as older people. Drink it with their meal

Mr. and Mrs. TEA-DRINKER and their family always drink TEA. They say :



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TOM MECHAN & ROUTING MOOTING who is computer married, used ber a voce teasport, with cups march. It would not now much and a would be nortal several units a day, for everytheir vices to deink tea often.

#### IT IS VERY EASY TO MAKE TEA

Buy your rea in \$ 1b, packets of larger. You get better value that way. Use a teaspoonful of tra for every up you. want to make, and one sphon exten to the pot. Make the tea with boiling water and allow it to stand for five minut before pouring out.

NE?129.

PAGE SIX

## THE BANTU ( WORLD 11. PERTH ROAD, WESTDENE,

#### **JOHANNESBURG**

SATURDAY AUGUST 10, 1940.

## IMPLE-AFRIKA

Emi kabi kakulu ama Mtaliyana le kwelase Bhesiniya, Kutiwa uku- 30 etwele amabhomu, ayepelekedhla kwawo osekusele manje, ka- zelwa amabhanoyi empi angama 50 kusekudhlula ezinyanseni ezine, Kwati ukuba abonakale pezulu anoko ezisihlanu: futike njengobani mabhanoyi ama Ngisi asuka pannakulelizwe lahlukanisiwe kwela- si awahlasela. Yabambana lapo se Ntaliyana, akuna kwenzeka ukuba batole okunye ukudhla lapo. Jalimani ayezilahlela-nje noma e Acindezelwe ama Bhesiniya, ku- wubona umlilo wezibhamu ezinkutiwa kawaveze ukudhla emasimini (q ezicubula amabhanoyi. Kwati awo, kube kuningi. Loku ukugqila- nantambama yabuya yabambana Ntaliyana, njengoba ayevele ewa-

Leli ibuto elingengakanani lakiti e Britain elalivinjezelwe eMovale. Japa kuhlangana kona izwe lase-Bhesiniya nelase Kenya selamo Abama Ngisi uma beyohlasela banyuka lonke ngesa, akwaze kwafa noyedwa.

I Royal Air Force itoble futh, igalela izibuko Jase Tobruk eLibya. Kugume amatanswe amabili amaendaweni yase Bardia, kwati eElni zabalo ebezilapo, kwati e El Fardia kwatuhluzwa amakambu amasotya abafo, yasala lapo imfu-

lase Bhesinipa.

U General G. E. Brink, opatiswo South African General Staff, uto kipa ekuiuma nezinsizwa, ezi 54 Potpheistroom, wati:

IMPLEMOYENI

ENGILANDI

NGAS'

AMABUTO

ALELI

### JOHANNESBURG

## **UKUHLASELA** E-JALIMANI

zwe azigomela ukuti azimisele u-Amabhanoyi angama 80 amaJa- kuvikela lelizwe noma en lapo mani elinga ukulifihla iqiniso, imani ayehlasele ngezinkani na- ekonjwa kona, afinyelele e East amabhanoyi ama Ngisi enza ubhici ngokuzuma ogwini lwase Ngilandi Africa ezweni lase Kenya lapo ee Jalimani seloku aqala ukuhlasensasetekwini lase Dover. Lempi yoyibamba kona. Kubatshazwa isila kona ebusuku nasemini kusukeabambana ngomsombuluko o mo sawo esihle sempilo nezikali la mhla i France ilahla pansi izidhlule ekuseni. Ite isabambene zawo. Lawamadoda azimisele ukukali, Amabhanoyi ama Ngisi aviminxenye yehora, amabhanoyi ama vikela lelizwe eminceleni yase Ke-Ngisi aye sebulele eyi 17 yama nya, azofika kona ahlangane nama, bezele ngezinkulu izinkani pakati ugobo e Jalimani. Izindawo azigo-Jalimani. Lena yama Jalimani nye amabuto ama Ngisi apuma ezinoile imitombo yamafuta namagodini zonke zalelizwe lase Africa. Ayibambe kanyekanye impi nama. shabhu akanda izikali, nemikumbi Ntaliyane okuyiwona mbuso om- olwandhle nezitimela ezitwala amabuto. Kusha imililo emikulu lapo ihlasela kona lemishini, Ucingo iwomoya Iwama Jalimani lukwenza ize konke loko, kodwa izintaleli zamapepa-ndaba zemibus' enga lwiyo ziti indaba kayizekeki lapo kade kuhlasela kona amabhanoyi

IZINKUBELA EMOYENI ama Jalimani abulewe ngempela ama Ngisi. lapo ehlasela e Ngilandi angama futi kouwa yasqibuka eyama Jali- 240 ubuningi nsenyanga ka July mani yabaleka. Kwasala ngemuva ukupela. Maningi okutiwa afela

kude ebaleka amanye alimala kakulu, kodwa lawa abulewe lapa baqubi bamabhanoyi ama Ngisi okwaziwa ngeqiniso ukuti afa.

kulu oyingozi kuleli enhla nalo.

#### ABABULEWE ENGILANDI

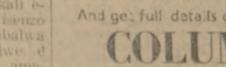
Ngenkati yenyanga kusukela vu zabo, bangasimze budubule-nje. mhla kuka June 18 abantu abanga-Kubhekwe bayofinyelela lapo betu lwiyo abafile e Ngilandi bebulawa nywe kona, futi babuye nobufaka- amabhonsu ama Jalimani ayepuma zi bezifanekiso obuzokomba into kumabhanoyi baba 336, abayi 32 kutiwa sengati kabakatalelwa no- ne ezineminyaka engapansi kwe

baningi kakulu bona. Uma bepa- Abalimala baba. 476. abayi 91 kwa bapakwa ngezinkani bazitele- kubo abesifazana abayi 16 izinga-

Izingane ezininsi zase Ngilandi sezifinyelele e Melika lapo ziyopepela kona. Isu lokutumela czinye lel'amabhalekisi e Diredawa, kwe. ma Ngisi eyabiliwa ampini euhiu- kuleli lisalangiswa kwazise uHulumeni, wase Ngilandi ubesabhekwe udaba lwemikumbi ezopele-

### IMIBUSO NEMPI AUSTRALIA:

sawo sokuqala lesi. Kawabalwa Kusetasile ukuzwa ngabasiki be- Ngilandi amanye ase Gipite, ama-



you. Bantu Records.

ADDRESS

#### Noma ama Jalimani enavo amafuta amaningi, kodwa kutiwa ka-

kungabazeki ukuti aya ngokuncipa njalo ngenxa yeziwombe ezinganqamukiyo zokuhlasela kwama Ngisi. Nokunqikaza loku kwake ekuhlaseleni i Ngilandi kungase kube upona kona loko. Kodwa pela umgondo ka Hitler kawuqo-

#### TALY:

Impi elwiwa yilombuso seloku wangena kayiveli kahle obala, cwazise noma imikumbi yawo yenpi yelamela eyama Ngisi isuke cele ezinyaweni "itshay' utshani." Ngapa emhla naleli amabuto awo emi kabi kakulu, ngoba amaNgisi awangume pakati. Amabuto lawo ancipelwa ukudhla namanzi. Futi amabhanoyi e R.A.F. abulele futi eminye imishoshapansi yawo emi-



#### SATURDAY AUGUST 10, 1940.

kazinazo izinqaba; futi zibhekwe ubengumuntu okutele kakulu eha- se ubute amabuto ayisigidi ngamadlazana nje amabuto ange- mbela abantu njalo-nje. Nabahle- 1,000,000: Lombuso uvishisekele ngakanani, amnyama namhlope, hlayo abahamhele efuna ukwazi isibili lempi, usiza i Ngilandi. Naakade epete unisebenzi wobupoyi- ngezinhlupeko zabo. Enegeluleko wo njenge Australia umi ngezinyaa. Ezmingi seziyekiwe, amabuto ezinhle kubo zokubibuvisela eba- wo utumela amabuto e Ngilandi apuma kuzo, okwamanje, njengo- ndhleni labo. ba pela naku kusuke kuza impi vama Ntaliyana. Lezi izikaniswana okutalele ukufunda izinewadi zokulezi izikaniswana, ayopetela ba. Kuyaye kuti ke uma amaNtalivana lebona ononzgay i bakiti be- njalo. Uma singaponsisi siti ubefusuka esikanisweni ebese chhlalisa wona abesebhala emapepeni akubo e Ntaliyana eti atole lukulu. Kanti ayakohlisa nje, enzela uku-

## ITUNZI LEMPI LIYAKULA

Kubikwa ukuti amasosha ama pumile kuleli Bandhla ematekwini ase France. Kubikwa ekubona kufanele loku, okumenze kusobala ukuti aselungiselela uku- ngaka Lilahlekolwe leli Bandhla. hlasela i Ngilandi. Kuzwakala ukuti e Ngilandi sekwenziwe onke

Noma kade enqikaza iqiniso liti Sidabukile lopo' ihlatshelwa n-angeke nempela alindele Isikati mkosi ngu Mnu, H. T. Kunialo wo-

ba avipake ngezinkani ezesabeka- Umumta otobile o hakulu towa. OHDER EROM weni

e- hemane we Bandhla le Presbyter- Kauti futi iningi-lamanye aquba Britain ezisentlanganweni ye Bhe- ian Church of South Africa usepu- amabhanoyi empi e Nsilandi. siniya ne Kenya, zikaniswana nje mile kuleit Bandhla: usezongena GANADA: zibiyelwe, ngezintungo nodaka kwelanye U-Myangeli Mahemane Kuzwakala ukuti lombuso unga-

ma Jalimani kukona abakupuzayol

U-MNU. J. K.

MAHEMANE

KASEKO ERABE

Simazi enguneuntu ofundisiwe, kazinto yaluto empini. Kungaba kolo nolunye uhlobo namapepangubuwula ukubambelela kuzo ndaba. Simazi elikonzile n5enhlizi-Lamadlanzana onongqayi bakili yo yonke yake leli Bandhla ebeli-Ngomlov lapo, enza kahle uma emonyuka tetema kakulu lapa e Goli lingafani neze namanye adentsha eshise- pete izindaba zemibuso ku Hulundawonye czindaweni cziyizinga- kayo, yenze amakwaya e Sonto, yenze izinhlangano zabasha njaloezilungigelela umsebenzi emkulu

> Siman engumente wokuqala bumi kable kakulu. ngqa oqondene naleli Bandhla Iap- SWITZERLAND: e Goli owayeke alobe lapa epepeni ngemisebenzi yalo nangezinkonzo na ubukela izizwe zibhuqana pazalo ezinkulu. Namhla u Mfu- mbi kwawo, uti uzimisele ukulwendisi Charles Mpalo esepumula e- la inkululeko yawo kuże kubesebufundisini balelf Bandhla näye kufeni. Opete amabuto alapa uti alikonze kakulu munyaka, emini- yilowo nalowo usendaweni yake ngi, nguye u Mnu. Mahemane owa- azimisele ukuyivikela kuze kubeloba ebonga imisebenzi ka Mfu- sekufeni. Pela kuzwakala ukuti

UMUFI PERCY MABASO

eside engahlaseli kwazise, useya-ncinzeleka ngasemafuteni, futi u-novalo lokuba ubusika bugufice Fort Beaufort. Umufi lona waby Price 5s; 6d. U-Marshall Goering opete imi- "The Bantu World" isikati eside kosi yonke yomoya e Jalimam uti kakulu. Waza wahluleka ebanga- Ram Hair Straightener for women

yo eyase moyeni. Uti kuzodela u- b'eziwa kakubu emadhiai yeni. muntu mhla eyipakayo eyase mo- kwazise wab'engumdhlali webhola

nakwezinye izindawo lapo ebizwa ningi bapuma kuwo lombuse; futi isikole esikulu sokufundisa abaqubi bamabhanoyi ama Ngisi silapa.

Ngomlomo wo Mnu. Molotov omeni wase Russia uti ubuhlobo bawo ne Nbilandi busekahle-nje noma kukona okwayincinzayo ezenzweni zama Ngisi kodwa kusobala ultati ama Ngisi ayalinga ukwaka ubuhlobo pakati kwabo, Uti futi" ubuhlobo kubo ne Jalimani

Lombuso osazihialele pansi, woinkuzi engu Hitler ike, yaliponsa Nakuke namhlanje sekubikwa ngakona is layo ibheke amafuta no

CONTRACTOR DESCRIPTION OF A DESCRIPTIONO



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## Ohlanzayo IZIFO ZONKE EMZIMBENI YABANTU Ogeza Umzimba Wonke

Wenzelwe ukuba usize abantu. Utengwa ngamakosi nezinduna nabantu abawusebenzisa nomkabo iminyaka eminingi Labo bantu abahlakanipileyo bayazi ukuti lomuti Otukululayo iwona wona muti abafanele ukuwudhla nxa bezizwe bekatele, bedangele bepelelwe amandhla nesibindi, bengase njengoyise mkulu ababelwa izimpi ezinkulu bazingobe izita zabo.

Lomuti Otukululayo ungama pills, usimze ugwinye lube lunye nje kabili nge sonto lapo usulala, uti uvuka ekuseni ukipe yonke int'embi esiswini, matunjini naso sonke isihlungu esingapakati. Ngeke ube namandhla wenze imisebenzi emikulu nxa umzimba wako ugewele ububi nobuti, Otukululayo uyokwenza ucacambe. ubalele ube namandhia, ukujabulele ukudhia, uempilo uyijabulele. Enye yamakosi abantu edhla lomuti Otukululayo iti, kungi jabulisa ukuzwa ukuti bonke abantu bami bangabanawo lomuti, yini ungasi bhaleli emapepeni usityele ngawo kuzwe nabakude.

Buza esitolo sakini kuqala noma utumele i Postal Order lika 1/6. Lowo owenza manje unazisa ukuti uma nifuna ukuqosda kakulu, ngaso ningabhalela ku :

Lapo yonke imiti emihle yenziwa kona.

RED HILL

Ltd., Umkemisi.

Natal-

TODD

A. H.

ENDHLOVINI

## **IBANDHLA LIKA** G.M.A.C.CHURCH

Lapa ngomhla zingu July, sibone Umfundisi uE. Magwaza Congregational Church ehamba nabefundisi ebesigala ukuba bona beze ngomsebenzi wenhlangano ebi ngoketo lomongameli: Kuketwe u u Revs. John Shangase, Aaron Tshabalala, G. K. Sibiya-Senior Deacon. Siyalebongela lelibandla. Seloku likula, landa ikakulu ukubona abefundisi eSelibatolile lapa eWarden uMfundisi u E. Z. Tshabalala no Aaron Thabalala. Wa umnhle umsebenzi bebaningi abantu ababekona enhlänganweni abafundisi namalunga ilawa abese JOHANNES-Mrs. D. B. Makatini.

ORLANDO TOWNSHIP-G. K Sibiya, Senior Deacon; Evangelist P. B. Sithebe, Mrs. M. P. Sithebe, NEWCLARE TOWNSHIP-Ev. A. G. Butelezi, Mrs. E. A. Butelezi. GEORGE GOCH TOWNSHIP-Mrs. E. M. Bhengu, Mrs. E. A. Hlatshwayo.

PIMVILLE LOCATION-Rev J.

GERMISTON LOCATION-Revs. Mc. B. B. Mkize, J. Tshangase.

Mrs. D. J. Nkabini, S. J. Phala, amakosazana amatatu. Kwangena M. Molefe, N. Dinganc.

NATAL-Rev. E. S. Magwaza. Bonke laba esibabalayo sijabu- hlekisa ngoba nababemhleka babelile ukuba basihambele ngezwi ngengcono kunaye. Bakiti ake sile Nkosi. Impela umuzi owakiwe zifundise ukuhlonipana, ikakulu

bonga mhleli. Owako njalo

Abamenyiweyo

Mhlell otandekayo,

## AMACALA AMAKULU

Inkantolo enkulu yamacala amabi yavulwa ngolwesine oludhlule, kukona ezincwadini amacala ayi 104 azohlolwa. Iningi lawo awendhlu emnyama. Amacala oowebandla lika G. M. African kubulala abantu ayi 17 okweba MPAHLA: Suka mfowetu bebinciayi 13 okubulala ngengozi ayi 12. Abantu bayaqedana bodwa izwe lime kabi kangaka. Konje bati bayahlupeka yiko-nje bebulalana.

## ISIBHAMU **E-PIMVILLE**

Kutiwa kufe umuntu esibhedhlela sase Goli okwati ehamba nomunye e Pimville ngesonto kusihlwa bahlangana nedhlanzana lebantu. Labamisa. Kutiwa kwezwakala kukala isibhamu katatu, BURG-Rev. J. G. Mkize, Mrs. izinhlamyu ezimbini zangena esi-R. J. Mkize, Ev. M. S. Mdletshe, swini kulo ofileyo, isihlobo sake sadutshulwa emlenzeni:

## Ukuzipata kahle Emdhlalweni

Ngicela isikalana kwelako lodumo. Ngisuswa omunye umdhlalo MPIYE: Nike nejabula nabona in- Mhleli engike ngawubona umculo ngelinye ilanga ngiye e Msulweni e Bantu Sports Club.

umuntu uyazilungisa uma eya PRETORIA-Rev J. S. Nkabini, ngapo, Emva kwetu kwakukona omunye naye eti uzintsolele bamo-LINDLEY-Rev. E. Z. Tshabala- ka osisi ngentsini baze bameta igama lokuti u "Trraplane." Ai yayingeko neze into eyenza abe inpezu kwe ntaba u ngesiteke ngiya amantombazana ngendlela apatana ngayo emidhlalweni ileta amahloni. Impela kuyamangalisa ukuti tina abamnyama sibangelwa yini u-M. HLABANGANE kuloku sisemnyameni. Kutiwa umuntu akoqale azibuke kuqala and'uba ahleke abanye. Mina ngiti ojwayele ukubona abembete kabi usuke enomona nokwembata kwa-

BEAUTY BUSISIWE RADEBE.

EZASE LEEUWKLIP vanxusa ukungivezele epepeni

#### THE BANTU WORLD JOHANNESBURG

## EZASELAWINI

#### (NGU BHANDEBHANDE) MPAHLA: Silibukele icece sato-

koza noko sapoxwa umfoka Nondwane.

MPIYEZWE: Njenga be uye wedwanje. Akuxoxe sizwe. Zisinile izinsizwa nezintombi.

le bonke kahle zidla unyawo lwemali, Po bukudu umakoti nave evunule okwesiko lecece wasika ngomese, nomyeni we-MPIYE: Bebaningi abantu loku umshado yase Gugwini iba ma ukudliwa kupuzwe into etokozisa wonke umuntu.

MPAHLA: Ayi okwabantu bekuti osina engungwini yesigcawu zibuka eningini noma uhlez bazebambuke ngezikala zamakanda abantu. Ihlombe lidlumunyu kodwa kute sezigedile izinsizwa ezimbili kwabakiti -enye ipęte ihawu elibomvu enve elimhlope zasigez' inhliziyo kwasuka u Nondwane eubezokombisa ukuti uyasebenza yini naku segqoka ibulukwe elisiketi efake nobuhlalo pezu kweyembe. Nobusengi pezu kwebulukwe.

sini konje ukuhamba nave eceupoxe ngani.

leli gxukugxuku elika Ntom, nga Mhlell yitina. bana?" Ezwe u Ntombana ngi- ELISHA GUMEDE bana?" Ezwe u Ntombana ngimbone esebheka pansi abuye abheke pambili ati "sina" ukusitwala isikumba esimanzi mntaka Gebisa sifuze sawo Hubu beno Shaka."

wetu nokushaya ingomaatengwa abantwana, kodwa ngoba sifake ngesiko lomgido lowo, ulonile icece letu, uNondwane walidakelwa wafaka ibulukwe nobuhlalu pezu kweyembe, wapoxeka Mtaka Gebisa. Konje bati isoka elingapuzi isituta "alam" angilazi lelogama kodwa bavama ukulisho kumuntu ongakulumiyo, Lezimpoxa ezinje zokupambana nehlombe lobuhle becece, zetwele uNtombana Mazetwale ezake, bona abafundisa. Amasoka abo utshwanabantu abaningi ngoba kuva- fundisa amasoka abo utshwa imigodi. Lite ikehla na Ntombana lowo ubesekohliwe ukuti "isoka lako isibuko sako sokuwedwa eziko.'Ca ngisahambela uTsengisa e Gqument ngiyozwa ezomjaho.

## fake ibulukwe elimnyama kazi UMHLANGANO E EDENDALE

Ngicela isikalana kwelako lodumo ceni. Ngimazi kudala mina, Po kengixoxe ngezomhlangano ebesinawo lapa eEdendale ngomhla ka 30/6/40. Aike nani niyazi ukuti wonke MPAHLA: Uzwa kutiwa upoxekile kubutene bonke nabare Nadikwano-Kutule ihlombe. Ngisho eseda- shezi kuvaleliswa umvangeli no mvane ema azishayele inlombe eti ngelikazi Mr. and Mrs. M. M. Mndaazilemukele zasimza zokohlwa weni wesonto le United Apostolic nje ukuti ubani lo-izintombi, Faith Church baya eGoli ku Pastor zishaye zibuye zikohlwe sezi- J. R. Albert Ankhoma ku 609, E. N. moka ngensini. Sakohlwa uku- Township bayolungisa indaba zesonto ti zimhlekani waze wayeka e-ngakatandi. Ngizwa abanye bantkala imala vezinyawa kwapela ngemva kwami beti "ubuhlalu ebulukweni nangecece po; ko-nje isoka lika bani teli?" Bati abanye "elika Ntombana," bati melele uma sebebuya ubaba wetu abangapambi kwami "kanti umtengi we Bantu World. Ngiyabo-

JEREMIAH MADLALA

hlekengahleki, ngishaywe uva- kakusekude. I Melika kutiwa seyilo ngiti ngenhliziyo "waze wa-| tumela ngenyanga eNgilandi amabhanoyi ayizi 300 zonke izinyanga lezi. Nawo ama Jalimani kutiwa alumba amabhanoyi ayi 1,800 nge-MPIYE: Ukuma kwake u Nondwa-ne into ayaziyo ukupuza kusa nyanga. Kusobala ukuti lempi izo-vuta kakulu nasemoyeni.

#### FAGE\_SEVEN

## **IDOLOBHA LASE** HAMBURG LIYIZIBI

Idolobha lase Hamburg, okuyidolobha lesibili elikulu eJalimani kutiwa livizibi namhanje emuva kokuhlaselwa amabhanoyi ama Ngisi ngezinkani. Elinye futi eliyiteku lase Jalimani elitiwa Bremen nalo kutiwa lilimele kabi kakulu kwazise izinhlamvu ezawohlozelwa kulu zeqile enkulungwaneni. Amanye amadolobha alimele

kabi akona e Jalimani elase Duisburg, Duesseldorf, Essen nelase Wessel. Ama Jalimani kutiwa asepezu kwalo isu lokuhlasela i Ngiandi. Kutiwa amalungiselelo aweukuti igaleio ayolenza mini, kodwa

(Ipelela ohleni lwesine)



Nawe ungaçina ubukeke uzimuke, utokozele impilo enule ngesikashana.

Tenga igabha le Dr. Williams Pink Pills esitolo noma ekemisi namuhla. Wo shesha uqine, ubenegazi elihle eligouhozayo: Uzimuke ubukeke, utandeke nsuku sonke Upi a kahle.

ako ngezomsebenzi we Nkosi lapa. Besihanjelwe uManyano lwezinsizwa zaseVrede ngomhla zingu 13 July, 1940 bezomema. Yavulwa inhlangano ngehubo nangomtandazo ngu James Sibeko igosa lamadodana lacela ikehla elidala uJoseph Sigrsa ukuba enze umtandazo wokuvula umsebenzi. Lawubusica umsebenzi elidala lapo sezwa sengati sesinezimpiko. Nansi indaba eya ihanjelwe zinsizwa zase Vrede uLuke 14:23. Kuyabongeka ukusebenza kwabo impela kwakunga- ngu Mr. J. Mtsweni, i Belfast i ti bayambona lowo Izwi lika Nkulu- petwe ngu Miss Mabuza, kukona nkulu esilimemeze küleyanhliziyo, kwabaningi lifuna ukwehlukanisa implio yalelizwe nelizwe elizayo, Siya bonga nakumfundisi wetu uDu Plessis webandhia N.G. Kerk ngokusinikeza indhlu yesonto njengoba abantu babehaningi kakulu.

Ngiyabonga Mhleli ungadinwa yimi nakusasa.

M. HLABANGANE.

## EZASE CREMIN FARM ELANDSLAAGTE

#### Ngu J. D. TSHABALALA

Ngomhla ka July 20 besingabamenywa bomnumzane u P. M. Motanng wakundawo ebizwa ngeahla ubenomgidi ohlonipekileyo wokumisa itshe lomfo wabo owa-1 hlukana nomhlaba waya ekupumuleni okungunapakale ngomhla ka July 30, 1934. Bekukona abafundisi ababili base Harrismith kukona umfundisi wesonto labantu noMvangeli wake. Noko kubukeke kukuhle kakulu nokubona abafundisi abapuma kude kangaka Safika ekaya safica amatafula sokumhlope kungati sokusehotela lomlungu. Zahlala izakamuzi wasenswelamanzi kwakuhle. Kuweta umfana wakwaTshabalala useGovernment Schhol, Elands-

Siyambongela ngokuba ngegqondo ekalipileyo sikazi ka Mnu. S. Zim ekulitande. zikaCarter's zesiBindi ezenza yokwazi ukuba loyo akafile kupe- ni iLizwi lika Niculunkulu. la upumulile.

makaza e O. F. S. ukuyofundisa. ndelayo uzilobe ngalendhlela hayi, Simfisela uhambo nenhlalo kahle, ngendhlela ojwayele ukuloba nga-

Abakwa Nkosi, kwa Njomo, benze idili lokwamkela kwendodana vabo u Jacob Nkosi e Sontweni e Dutch Reformed, Umgidi wabamkulu, ngomgqibelo omame balala bengatele. Kwakuhlabelela ama "Choir" izigodi ngezigodi. Abahlabeleli kwaku i Leeuwklip ipetwe ne Wonderfontein ne Bospoort. Izi, hlabeleli zase Duttstroom zazikona nazo, kodwa zanele ukuqala-nje, zase zibuye zibeka pansi,

Ngesonto emva kwenkonzo yolwamkelo, kwahlabelela i Wonderfontein ne Bospoort kupela, kwezwakala kubuye kubonakala nangamehlo ukuti lezizigodi ziyapikisana ngokuhlabelela. Bekuze akuloyomgidi. Umsebenzi wenkonzo ubupetwe ngu J. I Mahlangu amadoda akulume amazwi kuleyo nkonzo. U Mnu. A. G. Mtweni, Mnu. Zim, Mnu. I. Nkosi no Mnu. Mtau

Sijabul'impela ngokubuya kwendodana ka Mtweni, u Paulus, ebikade iye nezinkomo ehlanzeni, Ukubakona kwayo lapa ekaya kuyobakuhle ngoba nayo izaba nokuzilungisėla imisebenzana yayo,

Abakwa Mtweni babonga izandhla czibasizileyo nxa bebhula ukaya zingcole ukuti notishere angeze azazi nxa ezibona.

gsdrift, u Mnu. S. Zim ubeve ne Nkosikazi. Bekune Bazaar ngo mgqibelo, kodwa ibe butakataka ngoba iyaqala, eyokuqala efikile iapo u R. B. Mualefe (Evang.)

Siyamjabulela kakulu u Mnu. S. Zim ngokutanda izwi le Nkosi, U vise sekungaba iminyaka engama- amova amabi. Usonge lake shum iamatatu ensumkokeli e Umzimba wonke wako ungcola "Dutch Reformed": ngako siti no-ba edinwa indedana iyakuyala i ba edinwa, indodana iyakuvala isikundhla sake.

J. L. M. Isihambile intokazi ka Motaung (Mngane, bhekisisa isimo ekuso invongo igobhoze, Bheka igama u Lilian lentombi ubuyele kwela- lencwadi yako manje ukuze ezila- cliu Carter's Little Liver Pills yo wena-Mhleli.)

mhla kungumdlalo akohlwe Kanti nembongolo iya hluba ehlobo njengazo zonke izimbongolo. Yefuze isiko lesikati leso. Ebusika yembate. Yena uyimbongolo enjani kanti. Futi kaziyini ukuti 'Isigodlo' lesi sikwazisa kabi ukuhambisana nesiko lomdialo lowo. Natow ongahambisani nesiko lelo ungukudla kwensini, Singasa kulumi ngomunye wesigodlo ogondene nalowo oloku ejuluka ikala ome ebona u "Nhliziyo yake" epoxeka. MPAHLA: Tina ebesike siyo-

shaya iNgoma nomshikisho wo kuncintisane e soseli senta ku Kumalo e Tekwini besizicwala mpela sazi ukuti ezetu zisemakaya ngoba simele icala lazo zingeko. Kuze kusho zona lezi ezisibukayo singenakuzikulumisa ngoba sabangapandle ziti "bafani sana kahle tina" kubande izisu kiti sishaye sizwe zincanywa ziti "awemani" sibone ukuti ziyancanywa mufaniswano

## **VUSA INYONGO YESI-**BINDI SAKO-

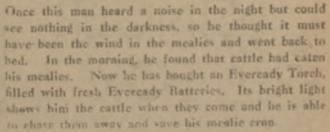
#### ngapandhle kwe Calomelwovuka unesivinini somhlandhla.

Inyongo vakokuswo leke ide

Songati ingakutazeka navo inko- hpi. Okwelapavo vizo izinblamvapa emapaketeni abomya. Ungawayam

## BRIGHT LIGHT FROM FRESH EVEREADY BATTERIES SAVED MY MEALIE CROP!





Lendoda yezwa umsindo ebusuku kayabona ulo kumnyama, Yaziba-nje, Ekuseni yabona ukuti izinkomo ekade zidhla umbila. Manje seyitenge isibane so Everendy namalable e Everendy Unibilit wayo kawuseyukudhliwa zinkomo.





## A TASTY SUPPER

Read about the Bear

whiles of the required number of Whisk the whites to a very if oth, and a seasoning of flavouring of white wine improves papper and celery sait. Cover the sause,

Separate the yorks from the finished loosen, turn out on to a the same plan, of the same kind of the same figure

women and girls whose beauty is only asleep. The gentle OLIVE Soap for the care of their beauty

#### HOW TO USE FALMOLIVE BEAUTY SOAP

### OUR CHILDREN HE HOMES

number about a thousand ar, and every one is different. it the homes inside are all vor Yerent-

There are rich and poor, tidy and able, hot and cold "(?), bright and dull, happy and miserable, homewhich attract and homes which rebei, homes where there is worry an exiety, homes where there is peac and content

They are as varied as the people the create them. The very clock in the hall of one

mis the key-note of that home. Tick-tock, Tick-tock, Tick-tock says, in a steady, unhurried, gentl y; and that is the very "tone" of at hous hold

in another it is small, round, fus

le clock: it clangs out the hou a rapid indifferent manner at

sharp "Tick, tick, Tick, tick, Tic)

#### THIS WEEK'S THOUGHT.

not only to the person concern-

pontaci. It is not good to dwell c

ily upon the many many, many

onry you speed talking about And acither your husband

with is we are all too busy

homes through many

one realises how very in ins is The right spirit in

home is more precious than the

hest furniture and more restful

and it is the women of the house no really determined its spirit.

ou are the centre, and however

efficiently, h althily, and ty as you can, but above all

by revolves around you. Run your

any the safeet cuchions

gabour friend or even your

and you have to do. You could he are one of them with the time

ministor, is particularly thrilled to lite oft-repeated recital of them

ce, days to afford time merely

Bul of course it is the spirit .

king about it.

but to all with whom she counter

al tife he the door through which caters "If any-will open the or, I will come ins" And wherever comes, He comes to bless and

"Christian Herald"

## JUST A SMILE, PLEASE

ttle Bobby was gazing at baby ther squealing in his cot. las he come from heaven?" he mired.

s, dear."

to wonder they put him out."

Innes: "How about that overcoat borrowed from me last week." nt it to a friend of mine. Were anting it?"

Vell, not for myself, but the chap o d it from says the owner der.

receivery looks very

# Washing Dress

## BABY'S FOOD

When baby reaches the age of a your and a balf, he can take a mix-ed diet, although, of course, milk must still be the chief food. Before breakfast haby should have the juice of the orange

At break art beby can have a cup ful of warm milk, toast or rusk-spread with good butter and honey or treacle.

For dinner, baby can have an egg scrambled or lightly boiled; or steamed fish; or a good gravy; with potatoes (steamed and mash d); carrots or cauliflower or Brussels sprouts, steamed and mashed to a puree. For his second course he can have a milk jelly, or a custard; a baked apple, or a little stewed apples, dates or prunes. The fruit must o. course, b. well washed before being cooked, freed from skin stones and pips. It should also b nicely sweetened and thoroughly ten-

of water to drink, but do not let hito start the h bit of drinking st meals Al teatime, he can start by having his cupful of milk to drink

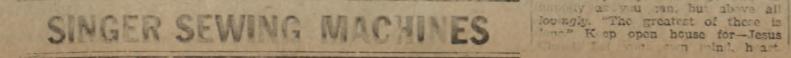






TRY THE NEW GIANT-SIZE PALMOLIVE BATH TABLET ()

ACHINES -RIT THEY ARE ANTING AND SAVE MONEY TO WE OTHER THINGS SU ANY UNG'S PHOF. FOR UL DETAILS OR WRITE TO



wrought tes ser When Duc dean had olten je ill tea set b lo Lady Strathmore ir Majosty's admirat a. in 1938 a copy and pres nt d to these. It is this beautif it and from the f silver from the London h th the Jubile hall-ma the Queen graciously p the Red Cross sale

#### O ive off is so valuable an ite in the kitchen that it is well snow which is the best kind, loop brownish cllow or day peen oil should be avoided. Th very best quality is a light gree while oil that is almost colou less or that shading to a golde yellow, may be used safely.

OLIVE OIL



Buy Union Loan Certificates

## Luipaardsvlei Location

#### (BY E. TLALI)

Mr, E. Tlali from Grahamstown spent his leave with teacher P Ramokotjo of Maseru, Basutoland very pleasantly.

The Superintendent Mr. Anslie who was on leave resumed his duties on July 9 still in good health. The Location under the capable Advisory Board of which, Mr. Ramokotjo is secretary is making wonderful improvement as far as the health side is concerned. To-day there is a Native Health Inspector Mr. H. Qwelane who goes about and instruct the people on how to keep their homes clean 50 on.

### Pietermaritzburg News

#### MR. SELBY B. NGCOBO, M.A. (YALE,) B. ECON. (S.A.)

The people of Maritzburg are pleased to see in their midst once again Mr. Selby B. Ngcobo who had gone to the United States of America to study at Yale University under the late Dr. C. T. Loram. His many friends at home and in the rest of South Africa were very anxious about his voyage to the States, for when this second World War broke out last September Mr. Ngcobo was still on high seas. On his return to South Africa he was five weeks at sea. Mr. Ngcobo disembarked at East London where he was met by his wife and where he met Professor D.D.T. Jabavu Warmbaths News and Mr. R. Godlo, M.R.C.

We are pleased to learn that Mr. Ngcobo has added to his academic qualifications, the degree of Master of Arts from Yale University.

ROBERT HLATYWAYO.

## **Pretoria Diocese** African Conference

#### (BY LAYMAN)

The abovenamed Conference vas held on July 10 and 11 at the Empire Hall, Witbank. Conference began with High Mass, the celebrant being Canon Woodfield assisted by Revs. John Matlejoane. and Levi Phatlane. The business of the Conference was commenced at 10 a.m. on July 10, Canon Woodfield presiding on account of the Bishop of Pretoria's illness, introduced Mrs. Fanny Burnham the Mayor In opening the Conference Mrs. Burnham said that in these troublous times the church through the laymen could do a great deal in bringing about better relationship amongst all people. They in Witbank were doing all they could for the Native Welfare. Conclud-ing she wished the Conference every success.

### Blaauwbosch News

Mr. S. Masuku, who had gone to represent the Johannesburg branch of the Blaauwbosch young People's Association at the General Meeting has returned with interesting items which will be published later.

Misses A. D. Hlatshwayo, C. J. Makaya and Mrs. W. M. Dludla and C. J. Ntombela all teachers from Blaauwbosch spent their winter holidays in Johannesburg and were seen at Mr. and Mrs. H. H. Ntombela's place in Orlando.

## **Brakpan News**

(By R. L. DINAKA)

On behalf of Mr. S. Wani a farewell dinner party was held on Sunday July 21 at the residence of Mr. A. Soabi 2nd Street, Brakpan Location. The Monsoon Jazz Band rendered music. Mr. R L Hosameleng-dinaka officiated, and Mr. Yaritoma-tashi chose an

active part. Among those present were Messrs. K. Soabi, W. Thasi, and M. Tlami, Nigel; Misses Jane Rali, Spiwowo (Springs); Shaneni Boni Twatwaton (Benoni).

Mr. S. Wani left on Monday, July 22 to resume teaching at Langkop. Those who saw him off at the Station were Misses M. Make, B. Soma, and Mr. E. Kumani.

The party was most enjoyable.

### (By E. A. KHOMO)

The Warmbaths Community is labouring under a dark cloud of sorrow, as a result of the premature death of one of the very first residents of this Location, Annie Khabele Mrs. wife of Mr. J. D. Khabele, principal of the Local D. R. Primary School.

Mrs. Khabele was accidentally knocked down by a shunting engine at the Warmbaths station, while trying to make a hurried crossing. She sustained several fractures of the hip and collar

THE BANTU WORLD

1.\*

## **Pretoria News**

#### "ATTERIDGEVILLE" A MODEL CITY. (BY "SQUIB")

Atteridgeville, the Modern City of the African peoples in the Administrative Capital was opened last Monday, August 5 in the presence of many Africans and Europeans by the Minister of Public Health and Interior, who delivered the main address. Visitors were introduced by-Councillor Mrs. M. P. Atteridge ('Ma-Batho). Speeches were made by His Worship the Mayor Councillor A. B. Sidey, Mr. J. R. Brent, Manager, Native Administration and by Mr. Alfred H. S. Sehloho, The Pretoria Location "Mayor." In the evening a Social Reception was held in the Dougall Hall where amongst other speakers were Mr. A. C. Lowe, Superintendent of Locations, Mr. Phillip Gillinge, for the Native Advisory Board. Mr. A. Jas Gomba, the famous "White-glove" Conductor sang a new composition by teacher Mr. Seele of the Bantu High School until recently of Kilnerton Institute.

Mr. A. H. S. Sehloho "Location Mayor" rose to the occasion and made a memorable speech which I hope to publish in brief in next week's issue as well as other speeches.

Messrs N. M. Komane, J. K. 'Matli and their Secretary Mr. Abel Mahlatjie held a big meeting at Bantule Location on August 1 and are making preparations for the coming Municipal Civic elections for the Native Advisory Board

#### A HAND-WRITING ON WALL.

It is rumoured that there is some cleavage in the ranks of the present N.A. Board members of the Capital. Some members do not seem to realise that these petty cliques will cause the down-fall of the Board. We would strongly advise them not to be misled by their political foes. It is certainly a hand-writing on the wall-perhaps there may be something rotten somewhere..

There is a growing dissatisfaction in some circles against the policy of the Board. It would be well for Mr. A. H. Sehloho to call halt to some of his colleagues who are fond of playing to the gallery. Intelligent young men are straining every nerve to contest. At Atteridgeville, I learn that there is a revolt against the Board members. Surely a signal warning hand-writing on the wall!

## SABIE NEWS

JOHANNESBURG

Mr. Archbald M. Mokgoka, member of the clerical staff of the Rietfontein (T.C.L.) Mine planned his six weeks leave to be spent at the following places; Premier Mine, to meet his uncle Mr. James Makgoka, Pretoria, to meet his brothers Mr. John Makgoka, and Frans Makgoka, his destination of four weeks will be spent in Portgietersrust with his parents.

Mr. J. B. Nkosi, of the Mine Stores, will accompany him as far as Pretoria. We wish the two a happy and a successful leave.

## **Brits Location** News

#### A FAREWELL TO MR. L.T. RAMATSUI.

A grand Farewell party was organised by Mr. and Mrs. Thoka, shop-owners of Brits Location on June 30 in honour of their nephew Teacher L. T Ramatsui a former student of Kilnerton Training Institution, Pretoria. Mr. Ramatsui is to-day a member of the Staff of the Lisdale Amal School Molotje, Pietersburg. Many people attended this fine gathering. The dance music was rendered by the B.M.R. Band. Among those present were: Mr. and Mrs. Thoka, L. T. Ramatsui, P. G. M. Langa P.M. Mojahie, Mr. and Mrs. D. Mpendi, P. R. Mpedi, W. G. Mpedi M. Mabnoe, C. Radebe, T. Radebe M. Thoka M. Mokwuena, D. Motekoa, M. Maloba, S. Mojahhie, Act. At the closing of the function, Mr. L.T. Ramatsui addressed all present, and thanked them all.

A grand Dance was organised the other week-end between P. E. A. Shangaans of Reitfontein (T. C. L.) Mine and Glynn's Lydenburg L'sch. The dance was so closely contested that nobody could tell the winning group. After the dance was over both parties, and their Police Staff were entertained with refreshments by the Induna of Rietfontein (T.C.L.) Mine. Mr Juise Ubisi.

11



SATURDAY AUGUST 10, 1940.



Write to us NOW and ask for a Gramophone Pricelist and Particulars.

P.O. Box 2934, Cape Town

Deacon &

The President of Conference read the Bishop's Charge, which covered a wide field of all the Church's obligations in these days of international strife.

There were a number of subjects. discussed e.g. (a) The establishment of School Committees in Church schools; (b) Devotional Services to be conducted in the language of the people of the locality of theDiocesan Institutions (c) Reports on Diocesan Missions, Institutions and Hostels were discussed which revealed the varied growing life of the Diocese.

After the Principal Report was read, voluntary increases in the 1941 Church financial year were well responded to by all the parishes of the Diocese.

In the evening the St. Peter's Church-folk gave a reception in honour of the delegates of the Conference The St. Peter's choir gave delightful musical items under the baton of Mr. E. Phago.

The Conference was characterised by gleefulness throughout its session, as it was a reunion to many of its delegates.

Witbank is awfully cold, but its citizens are happily warmhearted 5s. now £4-6-9. and hospitable.

"NANGOMSO MAZIZI"

bones. She was hurried to the General Hospital in Pretoria. Increasingly reassuring reports of her progress were received by her husband from time to time.

But on July 6 (exactly a fortnight from the day of the accident) she peacefully succumbed to her pains, leavinf very soulstirring and heartening messages behind.

Mrs. Khabele was well known in our community, as a very energetic and hard-working woman. She whole-heartedly devoted herself to all phases of religious activity with great ardour and fervour, both before she was married at her home and when she was married at Klipdrift where they were first stationed, and at Warmbaths. This was one of the outstanding qualities which prompted Mr. Khabele to seek her hand for matrimonial union. They were indeed a marvellously happy and ideal couple.

Mrs. Khabele is survived by five children (Two girls and three boys.) She is deeply mourned by beloved husband Mr Khabele, and her children; Sarah, Daniel, Jacob, Jessie, and Tebobo.

Another interesting address on the agenda was on "Swazi Customs" by Mr. D. L. Dlamini.

The last item was the election of Office-bearers:

President Mr. D. L. Dlamini, Vice President Mr. R. Sibande, General Secretary J. Coba, Ass. Secretary Mr. W. Ntshuntsha Treasurer Mr. J. Masina.

On Tuesday night we had a successful concert in the court-Teachers and several house. choirs sang well.

We collected a sum of £4-1-9. The next morning the D Commissioner Mr. Williams donated a sum of

W. T. D. MANANA Dwaleni, Swaziland.

#### PERSONALIA.

Miss Ellen Phyllis Kopane and her brother Sol. Kopane were in Pretoria and were shown round by Mrs. Agnes Malatsi,

Mr. J. H. Martin, Principal of the Methodist School, has returned from his holidays and looks bright.

## Swaziland Bantu **Teachers' Union**

#### JULY-3, 1940

The Conference of the S. B. T. U. herd its meeting at Hlatikulu this year. The attendance of Southern teachers specially lady teachers was very good. More than 30 teachers turned up. There were also a few visitors.

Bremersdorp was represented by 4 members and Mankaiaana by one member. Mbabane, Stegi and Piggspeak were not represented. About 25 members were from Hlatikulu district.

The Conference opened at 9.30 a.m. both days by the Rev. Father H. Striolo of the Roman Catholic Church. In the chair was Mr. D. L. Dlamini who represented Mr. Gumede who was promoted from teaching to ministry. Mr. Gumede the former president had written a letter to the conference Mr. Coba was Secretary.

There were three officers of some high position who were asked to address the meeting: the District Commissioner (Mr.S. B. Williams)' the local Doctor and the Agricultural officer (Mr. Matiwane) sent by Mr. Thomas. Mr Matiwane spoke on the soil and its preparation.

Crack! Bang! Take that! And that!

That's how Pa handled his man. Quick as lightning he dodged, parried and ducked, in and out-brain alert, eye clear, winning by manoeuvre and strategy.

How does Pa do it ? Strong Bile flow keeps his digestive tract clean. No stagnation, no " Liver," no Headaches.

He depends on Parton's for his fitness, expressing a digestive system functioning regularly and thoroughly. And the strong Nerve Tonic, compatibly blended with the Parton's formula, gives him that energy and happy nature for which he is now famous.

That's the Pa story. A story of healthy action offered through Parton's to those who feel the need of a tonic-aperient, who are minus that " pep " indicating 100 per cent. fitness.

There's a reason for Parton's popularity. Try a bottle to-day. Know the why and the wherefore of brighter eyes, clearer brain and a happier nature. A dose to-night will prove, to-morrow, that cleansing has begun. Energy will follow.

Sold everywhere in the Union at 1/- (30 Pills) - 1/6 (50 Pills)



#### THE BANTU WORLD JOHANNESBURG

## The Bantu World WITBANK NEWS

BALOETSI: Melcin Ointment e phekola sefahloho se nang le mabadiiso, ho highlona le boloctsi ba latia In the Empire Hall in the Wit- President to the street that in re-to Theko we is9d le 3a6d Meters bank Urban Location on July 1 at dewing cartificates some superinten-dents fail to send these in time to moroto o sa hioekang, dihlabi tsa moroto, maladu le liso. Thrau a 5/6, 10/6 le 21/0.

moshohlane, ho hatsela, mometso, ho feheioana, mphikela, ho ethimula, ho bolaca diboko tse nang le kotsi mu metsong, o hlockisa dinko, e thusa ba bacha le ba batala. E fodisa ho hu development. He appealed for a conhiola le serame kapela. Theko 1/6 le scientious study of the subject so as 2/6. RIGHTHOUSE'S Chemists 71, in the minds Loveday Street, Box 5595, Jonannesourg. Mahlo a hlahlojoa kantle le tero. Theko ea dibrele e tiase T.C.

#### ISAZISO:

Ngalena ngiyazisa umkami umasinyani, ngizomfaka emagqweteni ngaphandie kwesinye isaziso. WILLIAM DHLUNGELE.

EARN BIG MONEY

3343-10

And Personnel of Concession, Name

By becoming a Lorry driver, Taxi driver, car driver etc. Motalamobi Driving School, No. 1 Von Welleigh Street, Jonannesburg; Branch Omce: P. O. Box 70, Pietersburg, N. Tvl. will teach you at a low ree to quickly become a capable driver and I, John Duncan, of 20, Dowling Ave- asity for co-operation between th

LEGAL NOTICE Mrs Elizabeth Gobucwe Seleka

As I have not heard anything about you since you deserted me, herewith know that unless you return on or before the 2nd day of August, 1940, legal proceedings shall be instituted NNa. John Duncan, on 20 Dowling against you for divorce.

FRANK SELEKA

Elizabeth Gobucwe Seleka yaka ke su utiwele sepe kaga ga go esale u ntlogela, me uitse ha usatle peie ga di 2 tsa kgwedi ea Phatos 1940. Uitse ka kgato ea tihalo e tia nna teng.

FRANK SELEKA, No. 405 Pollack Ave., Newclare, Johannesburg.

#### LEGAL NOTICE

I, Elliot Jibilikile Gwegwana, of 32 Minne Road, Sophiatown, wish to inform my wild, Eleanor Gwegwana (b m Matshoba) whose whereabouts is unknown to me, to return to me on or before 17th August, 1940 failing which I will institute divorce' pro-



the need for agricultural education raport to the teachers in the course in African schools as agriculture is of the years the backbone of African economic THE MAYOR'S ADDRESS conference an uninterrupted stay at of the children a practical interest in the subject. PROFESSIONAL PROBLEMS

No group of workers is without Asmina Dhlungele (umaMakanya) problems peculiar to itself and the ments were served to the delegator ukuthi uma yena angabuyeli kimi- F. A. T. A. is no exception to this and visitors while music was given na, noma angazise lapho ekona rule. The pyramid problems of the T. A. T. A. are (1) Salary Increments, CHIEF INSPECTOR'S ADDRESS (2) Renewal of Provisional Certificates, (3) Letters of Exemption and (4) Status. The President pointed out that in the recent increment of sala- teachers in the Transvaal who were ries the T. E. D. had not applied it

earn big wages. Our certificate of nue, New Clare, wish to inform my capability will be a recommendation wife, Jeanette Duncan (born Mokofor a good billet. We guarantee tong) whose whereabouts is unknown the T. E. D. is a composite whole success. ASARIEL MALATSI (Prin-cipal and Chief Instructor). to me to return to me on or before, made up of units one of which is 24th August, 1940, failing which I the T.A.T. A He pleaded for the will institute divorce- proceedings realisation, and recognition of this.

TSEBISO

Avenue, Newclare, ke lakatsa ho holella mosadi oa ka, Jeanette Dun-can fers teugtaene ale Melintonen so bolella mosadi oa ka, Jeanette Duncan (ea tsuetseng ele Moltstong) eo ke sa tsebeng moo a leng teng, hore a khutlele ho nna ka kapa pele ho 2i August 1940, hoseng joalo ke tla nkp

Township, wish to inform my wife, to make the Department to endorse Matilda Ndhlovu (born Ngele) whose his cartificate annually until final whereabouts is unknown to me, to contificate was issued.



anomaly went doop into the mehow hearts. The teachers contand that carved out of a permanent scale. In the Empire Hall in the Wit- Complaints had bran received by the Don July 20 a grand concert was young men. One young man was a held at the Donald Frazer Hospital tga-drinker and the other a drunk-

T MOSO Alassyn e phekola he gates and visitors present. In his high at the business of transit. high serame, sefuba mafahia presidential address he stressed on gated to the Executive which will show and acted splendidly.

Withank and extending a hearty welcome to the delegates, Mrs. Burn-ham, Mayor of Witbank, pleaded with care the ship-Native education-into safe and calm waters, Light refresh-

In his opening remarks the Chier surprise in that there were some not members of the T. A. T. A., hence the sermon of the day would the non-believers were absent. Nover-T. E. D. and the T. A. T A. He made the audience to realise that fact as, it would enable the propa-3385-10 ganda inachine of the T. A. T. A. to work effectively and successfully. The realisation of this fact by the understand that they are wallowing in a quagmire of ignorance as they

some of the outstanding problems. DELEKA, are, 13388-10 I. Frank Ndhlovu, of 519. Orlando Topenship with to find any or state of the teacher concerned would be enough

return to me on or before 22nd Accompanying the Chief Inspector August, 1940, failing which I will in- war Mr. Truter of the Children's stitute divorce proceedings against Art Centre in Pretoria who made 3383-24 expression and ability could be shown by the children without givthem stereotyped- and obsolete-

## DONALD FRASER HOSPITAL

The concert was held in the woconference by welcoming all dele- salary remains low or the certificate ten pink nurses of the Donald Fra-Hospitial formed a choir which

> The ben pink nurses (so-called befirst acted a play of a Christian girl the got married to a heathen young ian. Her parents-In-law wanted her to send the baby to the witch-doctor. She refused to go to the witch-doctor -this caused soundbles and quartels Florence Nightingale singing "Vhudigal son). They explained to the mother-in-law what their work was. This relieved the daughter-in-law. Another play was acted in between he songs of a quarrel between two

ard. 10

The victory was on the side of the tea-drinker.

Dr. and Mrs. Altken also showed us how they examine a patient. This was done behind the screen. Mrs. Aitkon was the patient. It was rather thrilling to see how teeth are extracted and how other diseases are diagonised.

The chairman, Mr. P. E. Maringa, brought the concert to a close.

Another similar concert was held on July 26 when most of the Europeans at Sibasa attended.

We do hope that this example will by followed by many to ald the Red Cross. We cannot all go to the front but we can all help in throwing the

A cheque for £7/5/0 has been sent to the Red Cross Society. and the state

## IT COULD **HAPPEN HERE!**

NAZI propagandists are telling the world to-day: "Germany specifically and solemnly undertakes to LIBERATE the millions of people our armies have conquered, from the yoke of British Imperialism. The people of Czechoslovakia; of Austria, of Holland, Belgium, and France need have no fear of the future, for we Germans will bring to them social justice, peace and freedom, that will be lasting and happy." --(Zeesen, June 30, 9 p.m.)

HERE is what Dr. H. D. van Broek-huizen, Union Minister Plenipotenhis description of Nazidom's mission of liberation :

... Fellow South Africans, you an have no idea of the sufferings of hose unfortunate people. For three lays, until we entered France we watched refugees passing in their. light to safety. Men, women and chilren in every form of conveyance, were lriven on by the one thought - Fly rom the enemy, escape from the chastly horrors of war . . . To me heir flight was one of the most tragic pectacles I have ever witnessed . . . . " (Johannesburg, June 29.)

#### HOLLAND

at American report of the German

mir war had taken but 300 Dufch

150,000 Hollanders to do certain manual labour" for their conquerors. The Germans are racially closer to the Hollanders than they are to the Afrika-

#### FRANCE

FRANCE was the land, according to Hitler, which had fought bravely and heroically, but had been conquered. France was going to get an honourable peace. Now the French people are enjoying the fruits of that honourable peace . . . a peace which makes it punishable by death, according to official decree, to hold public meetings, print pamphlets, organise demonstrations of protest, listen to any broadcast transmission that is not German.



Africa P. O. Sophiatown, Johannes-burg. Mafura a liphoofolo le a tsa metsi, Lirokolo, Lesoko, Sebaga, Mairas, ka bo-Monna-motso. Likhato ka As everyone with reason knows,

Liefuta ea tsona le tseling. M. SEDIDI 3382-10 Cough irritation grows and grows. Why thus a hacking cough endure? Take Woods' Great Peppermint Cure.

ence." From the rudiments of this lecture one was bound to discern toms are relics of a barbarous past; out man's roads of life; conservatism be able to mould the minds of the 3384-10 children, we teach, we must leach good for the sake of goodness. A series of educational films were

(Rotterdam's main street) were de-troyed by 2,200 lb. delayed-action tombs Along the River Maas, the en-tire harbour was wrecked, Boompjes Ir. Seyss-Inquart (now Holland's ivil administrator) is just another luke of Alba . , and most people now what happened to the Duke of

#### NORWAY

Norway, thousands of Norwegians up to of years of age, have been compelled to construct air bases for he invaders. The Norwegians include members of the professional and busi-ness classes, old and ailing men, young comen, and many hundreds who, in the past, displayed marked pro-Nazi tenlencies and who had hoped, one day, then Hitler came, that they would become the Unter-Fuehrers and the

They were the people who know now what the Fnehrer meant when he declared that "the conquered people will be the great mass of anonymous, the serving collective. THE ETERNALLY DISFRANCHISED, no matter whether they were once members of the old bourgeoise, the big land-owning class, the working class or the artisans."

The words "eternally disfranchised" should be especially noted .... for if anyone in South Africa believes that feeling of racial sympathy or of comnon ancestry would prevent the Nazis from doing the same here, he is completels, wrong. This is borne out by in official Nazi order within the last inrunght "for the conscription of



Whom the gods destroy, they first, make mad.'

#### Heil, Hitler!

POLAND

THE weeks of bombardment were terrible, but not so unendurable as our present existence." So says a Polish Government official, who recently escaped from Warsaw and made his way to England. "As soon as the Germans entered the city," said this man, "they began to remove the Poles wandering about in quest of food and water. Women and children were made to clear up wreckage, clean up streets. bury the dead in large pits and remove loot from shops and stores to the inrading soldiers' barracks . . . Men and women were forced to witness their friends and relatives being executed in the courtyard of Poland's Parliament House in Warsaw, to dig their graves. and to bury them.

A decree promulgated recently deprived all Poles of their farms - and these were given to the Germans.

#### CZECHOSLOVAKIA

HERR HIMMLER is well known as head of Hitler's Secret Police. When war broke out few of the Fuchrer's immediate coterie could guess what the reaction of the people in the Greater Reich would be. But Himmler asked for 400,000 picked men-made up of regular Reich police force, of the dreaded Gestapo, and of selected formations from the S.A. and Hitler Youth organisations. This army, which was to ensure "internal tranquility" inside Austria, Czechoslovakia, the Rhineland, and other Reich annexures, was an army of Nazi extremists, whose plan it was to seize the civil population in a grip never to be relaxed.

A reign of terror was begun - it is still in full swing. Violence, coercion. brutal assaults, thug methods and inumanly repressive civil and social laws -this is how Czechoslovakia, Austria, and the rest of civil Germany, are being kept in order, ir, peace and quiet

dent's Report to the "Manchester Guardian," 31 May, 1940, based on secret German and neutral sources.) So Hitler treats people he promised to liberate.

THE BANTU WORLD

## CHILD TRAINING IN THE HOME

### AM I MY BROTHER'S KEEPER?

The answer to the question The girls and boys who have be The answer to the doestion written above is YES. None of us gun to grow up can be trained to ed at being right in what he sale does not be trained to be detailed to be the sale of the sa we live or work. The earlier we each home has its own land, train our children to practise this there is anything wrons with the stronger and better do their place where we live, let us LEAVE OFF BLAMING SOMEONE

I know two little girls aged three and nearly two, who have been taken to stay with a friend because their mother has had and other baby. The friend undressed them both the first night in the strange home, and laid them in their beds. But the older child fell stead of merely learning from she must look after the other, so went to her and gave her the same blessing that she was used to getting from her parents. "God bless you, my child-" said little threeyear old to the small sister. She had already learned the big lesson that she was responsible for he sister.

The great enemy that we all can students are working hard to man. have to fight is the love of sell fight the erosion of the soil in Every human being is tempted to the peoples' gardens. They an care more for himself than anyont spending their winter holiday, at else, and the best way to lose this their own expanse, in doing the love of self, is to carry on our hard work with pick and shovel shoulders the care of other people permise they have learned to love

The more people are contred on and answer for the land they live themselves, the further they are in from being same, useful or happy We can tell when a person is more interested in himself than anyone else, because the conversation is useful a that they could ever have under-

## FROM THE PAGES OF HISTOR)

much ridiculed and criticised for the man who had given him the wrong figures.

The man arrived trembling with fear and began to stammer out apologies but Gladstone stoppe im "I sent for you," he said," because I could imagine the torture of your feelings. You have for many years been dealing with the difficult items of national accounts and you have done so well that this is your first mistake. was because of your splendid re cord that I did not trouble to make sure of your figures. Through all these years you have never failed me. I have sent for you to compliment you on your very thoroug work and to set your mind at rest Truly Gladstone was a great

## AN AWFUL STORY

Messons out of awful nonics: When in swiftl Dec to rest. In sommer

## BREAKFAST MARMALADE

#### SLICED ORANGE PRESERVE

of England was William Gladstone last marmalade is preserved slived MARKING

bout 10 minutes. Lift the slices oterrupt the boiling. A cupful of I strained lemon juice will add arpness to the flavour.

Boil for about 10 minutes, or intil the fruit is clear and transent and the syrup thick.

Place in hot dry jars, coverm e fruit with syrup If using odd glass jam jars without screw or

# LINENS





fairy Dyes will make your clothes, curtains, stockings etc., almost any colour you wish.

ed mother, helping her in her household. If there are not from ful in work.

all of them, that its state of fid. find enough surgers prantis mother would set a high channels, meaning weather and there in the of order in her home, and meaning of ple interesting a pair threw h child to take his in her part in

A very good plan is to nave HOME COUNCIL in the bome, big and li the comi together to discuss the work of unning, the problems that have appeared, possibly including wrong behaviour on the part of a child. Let each one be fice to ex- lovers, create unnecessary clashes press what he feels, remember in that Jesus Christ Himself honoured a little child, by putting him in the midst of His disciples and telling them they must be like Every man irrespective of nationhim.

The old idea of parents ruling their children from a high platform, to which the little one look up, is sone. Our world, which is in such a state of disorder to stige. It is quite contrary to Bantu day, will never come right till we customs and habits. And it brings take Jesus at His word, and all be- about startling corruption in the come like children.

At the same time, it is right for even children to learn to LIVE of how to love sincerely, build OUTSIDE THEMSELVES and their own decent homes, regard answer for other children, for men from a matrimonial standtheir homes, for their parents, and point. And as time goes on they later, for the place in which they chace and flatter every weak man live.

MODERNLADIES

ELSE, and see what we can do to

make it better. The yourg people.

with all their fresh spirits, can

This prepares them for an even

swering for their COUNTRY. In

older people to be sorry for them.

is it not possible to take a close

interest in the powers affecting

race to study affairs of the land

to mend anything wrong.

them? Let us get the youth of our

Only a few miles from where I

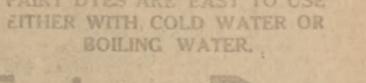
am writing this, a number of Afri-

Discourse of the big and out of

Whereas, the flatio inc. i div nd to invade and wieth leaceful homes What a shame! So common is the vile plactice of flattery among modern so called ladies, who accumulate countle. among men, and eventually cause strife or disputes. These modern ladies have no scruples about their money making love business. ality, colour or creed is acceptable and lovable as long as his purse permits. Is this not a shameful intolerable disgrace to humanity? It lowers and degrades a natio 's pre-

Lovers' world (Committee in column o)

My advice to young men is beware and shun these loose ladjene



IN GLASS TUBES 6d. EACH. You can get them from your Chemist or Storekeeper.



## "Look Madam-Bon Ami makes the pots and pans Shining Bright!"

And it's not only pots and pans that get an extra bright shine with Bon Ami. For this quick-working, long-lasting cleanser is fine for windows and mirrors, baths and sinks ... and painted woodwork, too. Bon Ami polishes as it cleans. That's one big reason why servants prefer to use it. Bon Ami saves such a lot of troublesome work-keeps everything in the house as bright as new.



Comes in both Powder and Cake.

Ask your grocer for both-today! PAGE TEN

THE BANTU WORLD **JOHANNESBURG** 

# BANTU WORLD KGOPOTJO EA KAMELA RAPHELA

14, PERTH ROAD, WESTDENE

## AFRIKA E PHAGAMISA DIATLA

fatahe morago lefifing leo le isuang go lona, gomme kabaka lena a ke a bloka, Lefifi le ke ke la fenya. tesedi, legoka, Ga re belacle kapa las e phagamisa diatla tsa sona gomlegato la tsuelopele. Erile ga Mantallana a gapa lefatshe la Abyssinia. felelon ke tumelo go Modimo. Ra gopola gore ga O rate Ba-Afrika on Modimo O sebetsang ku sona.

Kajeno mahlo a rona à bulegile pia) o tia phagamisotsa diatla tan ona go Modimo, + gupoloe:" Tshepiena kajeno e ca phethagala, Egosi ke mephato ca bahlabani ba Ba-Afrika, e tsuang Nigeria, Gold Coast, Seirra Leone le Gambia (West Africa) e tscang Rhodecia, Nyasaland, Tanganylka, Kenya, Uganda le Sudan (North Africa), go es lo-Kolla Ethiopia dinaleng isa phokojoe

Abyssinia e tla lokollos ke bohlabani ha Ha-Afrika ha thusana mogo le ha Makgooa. Sena ene ele sephiri an Modimo, General Smuts o kile a re Ntoa ena e simolotzeng ele es Hiller tleire nnete e makatsang. Nioa ena ena, ka go etsa jualo e ila ha re hlabani ka marumo, re ka thusa ka morallo ca lefifi gomme Mmuso ca Regland de en mafatshe o ka tiase etsa seo se etsoane ke Ma-India le Makgoba, re thuse Minuso ka tasla roala mascle a gobetseng nineng koa Mo-Afrika e mong a nishe sekesepe-

KE S. H. THEMA "Raphela ge ebe cle more ke Mohathauba" mantsui ana a boletje ke muruti the Rev. W. Letsoalo kereteng ea Bantu Presbyterian kadi oth June 1940. U be a bolela ka esoancho are monna oa gabo Makete

ntshe maina. Ba bangoe bo Makete on phalang ba bangoe ke bo Makéte

Raphele ge ebe ele more ke Mo-shathauba ke mo dikereke di tjereng yn ilnia le kala tje ntji tje kgolo o dikadikiloeng 'ke midi e mesua e ebego dikereke tje niji tje thomegi-leng ga Mamaholo ka thuto sa Ra-

tlerje go falala. Setulong gole Mohlomphegi Jeremiah Raphela, Mohlom-

Dikereke kamoka tja mefuta-futa inga Mamabolo, Molepo le tjaga Lirale di be di kgobakane gotee ka jadji teo. Kamorago ga polelo ea Muruti Letsoain segoeledi sa goelela Mesctere Mokgalajoe Meloisi oa kerete ea Luthere, Mesetere Moloiei vuakage ess motho ca go fela pelo aala maina a mantji ntji a batho ba ha koloheditjoego ka thuto ea Raphela lea Daniel Magaba Mamabo-

a za Mamabolo e etetje pele ke thichere Modiba ea bina go "Mopi oa Eatho', pina es mathomo es go biharutoana ha Raphela,

Kamorago ga moo Segoeledi sa gape gare sechaba se tis mabitleng. Se etaleloo pele ke lialta fja muruti Lekganyano, baruti bagolo ha di shale nthago. Kamoga ebe hafumahadi ba seaparo,

Matshuele-tshuele ao a mepela yunno fihlela mahitleng. Dinaka ija Lokzanyane di gaketje pele ka

Kakoa motho e mongoe a sebana are "ere Raphela a kahe a teoga zohona matete ana." E mongoe o araba kagore "le vuale Raphela u

Ga sechaba se theogela mabitleng sa le kgole ga bonagala namane ligalo ca lesuika le khupeditjoe ka mashala a mashue, Gase trens ka mahitleng motoro kari ca kgoshi Mamaholo Mankueng II le ona oa fihla. sechaba se dule fase, le gore Kgoshi

Kgoshi Mamabolo a bea teruika ka

Raphela byo dirilego gore sechaba za ka oz be yualo yualekaga se amogetje Bodumedi le tsoelapele. A relebogeng Modimo le Raphela ka seo

E be ess moshome o bofefo, yusgolo kudu kamatla

shoma ka bothata go fiblela a Untjou he bo Daniel Magaba Mamabolo, Josias Mpe, Johannes Machaka ba hangoe. Batho ha sokologa, gole tribisha ka nnete e boletjoego ke mchfalilubi oa dikolo mohlomphegi-J. C. Johns mohla ke dula setulong a) fete dikolo tja North Transvaal Ntumcleleng ke eketje kagore le dikereke le batho ba go ithuta yualo. E tla ha ga ke dire tsuanelo-ca ka yualèka kgoshi ge nka tiogela le-bitso la Rev. W. Mpamba ec ebego ele sethunya se matla se flishitjego ke Raphela go sokolla chaba

Mafelelong ke leboga Raphela le kemiti ea mashomo ona bao ba dirilego gore gorekoe lesuika lele yualo a suanelang Raphela. Gape mafelelelong eseng taba e nyane ge ba nhionphile ka go nkgopele gore ke bee leauika le

Kamorago ge kgoshi e butji lemika ca kgopela Rangoane oa cona morena Sam Mamabolo gore a bolele. Morena Sam Mamabolo cena a kutulla diphiri tja chaba naga Mamabolo.

Are taba e dirilego gore chaha sa ga Mamabolo re se huloe ke manaba lea Makgooa, è be ele kabaka la mohu Raphele. Are ube a fela are mobilale bona taba esale kgole. Morena Mamabolo are Raphela ebe ele motho oa kgoshi. Katja nama ube a fepya ko kgoshi. Elo moeletji o mogolo

Segoeledi sa goelela Muruti Mtinkulu on Kereke en Congregational. Sa taibisha gore keka baka la Muruti tjeroega ke Muruti Milmkulu go goneglicego gore lesuika lens le bece, Muruti Mtimkulu a leboga baga Raphela le komiti, Kgoshi Mamabolo le scenaba ka moshomo o mogolo ba o dirilego a fotja ka gore eena ke moceng a teche tjamaripa. Choir eo mathari a ga Mamabolo ea bina Segoeledi sa goeletja Muruti Lekganyarie. Are- ke fille mona le machole ana aka eseng kagobane Raphela ebc cle kuku oaka maka. ele gore na le mashole ana aka re dikenyoa ija Raphela. Are taha ena e tlishitje kuano baneng ba Raphela.

Kamorago gage Brass Band e binne pina. Ga goeletjoa Moruti Timothy Mamabolo on Kereke en Apoditabogo le cena a e polela ge le ecna ele e mongoe os kenyoa tja Raphela, Eena a soancha bodumedi hya kgale le bya yuale, A boncha gore bodumedi bya yuale botapile. Are bo Raphela habe bo rapelo Modimo ha mo rapela dithabeng, Are u koela dichaba tja yuale bohloko A napa a tsena ke moca a goeletja yualeka Johannes Mokolobetji. Chipi

Mohlomphegi Councilior D. Mamabolo are lesuika lena ga lea sunneloa go pateleloa kebaga Raphela Are reno e leboge Raphela la mafelelo kazo chalete e nehitjoe kgale kgale masome a mabedi a mengoaga a fetilego Mohlomphegi Chili a loga mnano. Are theletjang nna ke tiš bolela tjo humula. Mr. Chili age holele Schlapelo, Are Muruti Schlapelo ure otho e dirilego gore Mohu Ra phela le Mobu Daniel Magaba Mama bolo hadire moshomo o mogolo golo vuale ke thapelo. Are djadji le lengos le telengoe habe ha namela thaba e Kgoara ba rapela, Are cona Chili koele ka raisoale age Mokgalajo Mankueng I kago imeloa ke batho, g ba bona bontji bya go dokologi rera le bakgomana le matona gor ngaka e kgolo en Mafefera a Lotroalo ga Letsoalo. Ngaka ga efihla goo tsio Buka ea kheiloa ca hlakancho: tjang pele, Rase hlatje selo, Kamora go ure ra kgopela gape tsela. Mo nyane a kgoshi are lokolla are ta mang le hintje Raphela cena gatho coe kagore cena ga huane le mo Raphela ube azena kereke kagori Muritti og kereke en Dutch Re-

form mohlomphegi Tema o bile boledi sa mafelelo, Eona a suanche dikenyoa di honagala kamorago, Are

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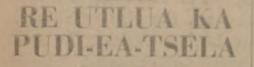
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here, a laka go fina kereke ka mello.

flore monna e mong sebe sa gagoe o mortbulotse, se Meea pepeneneng omme sechada sa motseba gaele Selalasersaminea" obile ele "Selais-

Di fella serapeng sa 6)

lumedisha kamoka ga lema, bangee ha lenn ha sepetje lecto leleteleje go fihla mona ke bile ke bona le bakgalajoe ba e tsuentjego go tla mona moketeng ona, Kea leboga, rekoa gohane mabakeng ale a bo talatala a dintoa tja gose fele, "kuku" mohu Mankueng I co ebego ele Egosi en nechaba sena u lactje moroto on Madikua "Majanku" goen Kapa go bereka dithunya gore bajireletji naga ca bona go manaba a

Raphela a tlicha sethunya le Bible. phela ube asena kereke. Are ube a amogela. Kgeshi care Bible ke bo- batho ba sokologang. Are ishita h agaka bya gago nguanaka. Shako ga jeena u kolohediijoe ke muruti Hof-

Ga goeletjoa mchlomphegi Sofonia Bu ile ba sa kabontji ba bosa na- Raphela. Esna a teena moeng asa o, moka emong sa bitjoang Kamela thoma, A tsehisha sechaba gore Ra-Raphela, Eena a teena moeng asa di hega moshate Kgoshi en di hira muruii ofe le ofe gokolobeija to hioka ngaka. Ka mekgoa o yunio a mndumella go shomusha bongaka byo bya gagoe. Are haphela uhe a sa tseba kereke. Segoeledi sa goriela gore yuale ke nako en seatia potleng. Are Kgonhi care ke thaba golebolelela lehono le gobolelela lefase kamoka gore ke hyona bongaka byo hya

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John O Sebetsa Ka mokhoa ona Beke Eohle

> ... Anthe leha ohle Jualo o bapala Kgole ea maoto ka Sond ha Tsohle

John ke sebapadi sa hare seso se kileng sa boima bekeng cohle? O matlafatsa kePhosferine

E tla ho thusa hore o be monna ea matla mesebetsing ea hao.

HOSFER

THE BANTU WORLD JOHANNESBURG

PAGE ELEVEN

## **Bareng Ka Thuto** Ea Mochudi?

#### (Ke LEGATATHEBE)

A ko u ntumelle pampiring ea gago èa Sechaba ke arabe polelo ke e ke bona e tsoga e. "Kana gatoe sa mpja se dubyoa se sa le metsi.' Jalo ge ke batla go se duba. Puo kampo kgaruru ena e isoswa ke Marena a: Mr. E. E. Motiko le Mr. R. D. Molefe, bare thuto ea Mochudi e ea wa.

Ke utlwa Mr. Motiko mo pampiring ea 'Bantu World' e e fetileng dfbekenyaneng tsele a re: e sale Morena Isang Pilane a tsod setilong thuto ea Mochudi e ea wa. Ke ca ganela kare Morena Isang Pilane o ile a tswa setilong sa bogosi 'me a seke a tswa tirong tsa morafe. Utloisisang. Thuto e butha ere be-e ga Mochudi!

Erile ngwageng wa 1921 ga bu-Iwa ntlo ea sekolo eleng (National School) sekolo se sa dira gore mane le banana. Ho utuoahala bagolo ba romele bana dikolong eka (11 Experience) ke. eona e ka thata. Bana le bona ba be ba santse ba na le tsebe ba utlwa re tla li utloa. Empa rona re ilo bagolo 'me ba tsena thuto ea hlola, ho ea ka mokhoa oa rona. byelella ga Mochudi. Thutong Sekolo sa Kopano sa Pietersbana ba ne ba rutoa go ema ka tevn se kile sa eba teng mona ka lekwald la borataro, 'me ere ge li 4 May. Tsatsing leo pula e ne ba sena go feta lekwalo leo ere e ena haholo mona ho bile ho coo rragwe a nang le dithata a bata hañolo. Letseare lohle bana bona leungo le le byadilweng ke ba ile ba hloka papali haese ma-Isang ka go bona batho ba ga ntsiboea nako e se e le sieo. Ho Rragwe ba-tlhaela-go romela bana dikolong tse di kwa kgakata team feela. Aal ba hla ba fumana ebile go se kutlwisiso mo go bona phafa. Le banana ba betsoa. Re eleng ea thuto a tlabatlaba a thusa go isa bana sekolong Tigerkloof, gore ba kgone go Jeta kampo go ithuta botichere, ga betla le go aga, 'me bana ba ntlha bao a ba rutileng ba feta ba thabisa morafe ba supa sa thuto ea hona go leka go tsoellisa sechaba pete, Bafela Bakgatla ba romela bana sekolong ka bontsi ge bar bona leugo le le byadiloeng ke thuto le belega batho segolo.

- Erile ka ngwaga wa 1936 Morena Isang Pilane a ntse a tlogetse setilo sa bogosi a rera le banna ba Lekgotla la Sekolo (School Committee) leo jaanong le nyadiwang ke Mr. Motiko le Mr. Molefe; gore go a tshwaneta gore huto e-akediwe mo sekolong me Lekgotla le la dumellana, erile 1937 ga bo go tsengwa (Secondary School) mo sekolong sa Mochudi. La reng fa, a ga se tsoelopele? Bana bao go simolotsoeng ka go bile go se madi a go re romela dikholejeng (College) jaanong ra botsa hore na ekaba ntho ena re tla ithuta mo gae. Erile bana ba, ba kabe bane ba solofelwa ba simolla go ganana ba seke ba fetsa pila lekaleng le. Bontsa ba bona ba tlogela sekolo me ese ka taolo ea bagolo kampo ea (School tlisitsoe ke batsoadi ba hae. Committee) ele ka go gana go utlwa. Jaanong ge, ke re go lona bo phela ha ma-Afrika. Empa ntho Mr. Motiko le Mr. Molefe thuto eneng ea re makatsa keha re boga e-we kwa Mochudi se se teng ke bana go se utlwe bagolo, koadi ca Sekgooa (Organ). Ekaba bafsha ba kajeno ba ga fsha-fshaa ma-Afrika ke tsoelopele na kapa re keta ka batsofe rare ba tihogo dintsho ga ba itse sepe 'me le ge go ntse jalo ga re kitla re ' dira ope oa mosebetsi o ba o dirileng. Féla keletso, e e mo go nna ke ba ne ba ka tihomoliwa thuto e o ba nang naco 'me ca tsengwa mokete oa lenyalo, ka la 23-7-40. bannabagolong bona ba newa Mr. Jakobo Sekobolo a nyalana bothotho go ne go ka nna botoka. le Miss Selina Sekhantso. Baheso Tiro tsa thuto ea bafsha ga di re tsohile ka meso, re thabetse bolelwe di tiontiolla morafe. Ee hore banyali ba khutle kapele utiwa Mr. Molefe a bua gore retio ja matsufu e sa le mots'eare. b'a k a l a m o t s e g o n n a Che itse moo mahlo a seng a matlakala ebile Pontsho e beelwa le mafubeli ke ho sheba tsela kwa ntie ga motse. Ga se jalo, hore banyali batla fihla neng? ke gore mosebetsi o mogolo o Tsa hlaha tse khunong tsa ntate tshoanang le o, oo o phuthang Sekoloolo. lipepile mangoele pitse o wa tshwanela go sebelt-tswa kwa ntie ga motse elé go tshabisa bana ba banyane motere-fere mo gare ga motse ese fela. Ac' babasa alwaya always cying, are not getting chough tother food. Feed them with INCLABE and they will very soon grow healthy and strong. fere mo gare ga motse ese fela Ao! baheso abe a sa bine Tolo-

## Tsa Steynsrust

Selemong sena sa 1940 mona ho ntse ho kena ba-ahi ka bongata ha re tsebe na Mapolasing ho se ho hlaile e'ng. Meaho ea matlo a polata, a mafubelu e tsoella pele. Ka li 1 May, (llExperience) e ile ea bapala Lindley 'me ea hloloa. Hona tsatsing leo ea fetela Reitz. Teng ha bapaloa ka li 2; ha ho ba ileng ba hlola. Eare hona mohlang oo, ea boela ea eo palala le Lindley 'me ca hloloa. Motsamaisi oa libini tsa Method-

ist Church (Lekitla) 'moho le libini ba reketse kereke lebone ka £2-7-6. Kereke e ile ea ba

Sekolo sa Kopano se ne se ntse se ena le tichere tse 5 haesale litichere li fokotsoa ka 1939. Lemong sena ba ne ba ekelitsoe ka ba 2. (Mr. Likoebe le Miss. Raba). Ea teng ke Mr Likoebe, Miss Raba o ile a khutlisoa ka ho sa tsebe ho batloa e mong.

Ka h 24 May sekolo sa Kopano se ile sa papala Edenville ka basheilo bapala teng. Tsa papali tseo ile ha bapala bashemane ba 1st kare ba ne ba itletse ho tla betso-

Bo-Sankoma ba Bina Ka Koadi Ea Sekgooa

#### TSA ALEXANDRA

Erile maloba ka Sontaha ke tsamaca le motsoalle oa ka, re Cheche ka di 23 tsa eona khoedi feta ntlo engoc ra utlua koadi ella j ce. le machoachoadi a Ha. Ra kgahleha le rona hore nke re boneng hore ekaba ke lethabo la eng. Kannete ra kena, ra fihlela moshimane a hatile koadi, 'me a e hlaba ka menoana. Hobe hole

## Pamantiane Oa Seabe

#### (Ke LESUPA-TSELA)

Ka ha re kile ra bua hore mong oa motse, e leng Morena, o hlokahetse ka February; re santsane re dutse re hloka thobela. Ba Mmuso ba re letisitse lefifi, athe rena re ne re re letile ngoedi.

di ka psinyetsa Mojeremane le telu-tsa-banna. Montaliana ka mahlong hore a be a hloke ho itoela.

Sekolo se buletsoe mme bana ba teng ba thiba letsatsi. Ka na ka botsisa o mong oa barutisi hore ba ruta bana bao byang, mme eena a re o mong le o mong o ruta ho feta 100. Ka bona hore Mmuso ha o pelothlomohi.

Ka June di 8 ho ile ha ba le metshanoko mona ha heso e bidioang "Inter-School Sports Competition", mme ka fihlela bana ba etsa mehlolo.

Sekolo sa de Putten sa nka Sefoka, sona sa latelloa ke sa Nain, Schildpadfontein. Tse ding tsona e bile Kolobyana ea moraho e bo-

Morutisi-Tona oa sekolo sa heso Morena A. B. Kgotsa o na a ile Scout Camp le bashimane ba bararo-Grey Mabuza, John Khaaas le Ezkiel Keetsi-le ha nka ena a sé a fihle kampeng, fela bashimane ba re ba itumetse thata. Ntona Morena Kgotsa ena o hlaha Leeuwkraal, Pretoria. Witbank, Premier Mine, le Johannesburg.

Re thaba ha ba tsamaile pila. Ka mokhoa o sekolo se holang ka teng, re makala hore na Morena Kgotsa o fumane kae pheko ea ho tlatsa bana sekolong. A k'o batle ea ho fumana barutisi bya-

Revs. H. M. Gaylard le J. Mo-Jeka bana ba Hlomaniiso mo

Re tla tla re le bolella tsa hlomamiso ka moraho. "Batlang thuto e sale nako."

## BA NYALANE **KA LESIRA**

Ka Moqebelo re, ne re e-ja lenyalo ha Mahasela. Ho nyala Peter Sale, mora oa Moleli Sale le Agnes Mahasele, morali oa Lejone Mahasela. Oho, a ts'oaneleha morali oa Mahasela.

Ho no ho hlabiloe likhomo tse Ka ha lefatse le ferotsoe dibete tharo tse nonneng. Ra e-ja ts'ohlo ke Hitler, banna ba 6 ba heso ba le likuku ra ba ra betsana ka tsose ba ile ho thusa Minuso. Ha na. Ho ne ho fepa cena Lejone Mmuso o ka nea Ba-Afrika di- ka nama. Ra leja ra ba ra batla betsa, ke a ho bolella dinakedi re lebala likereke ka baka la

> Hosasane Sondaha ra ea Mats'elisong ha Moorosi Mokhachane. Le teng lijo, tsa hlola baji. Re fumane tseo re li tlohetseng lenyalong. Ka Mantaha re bone tichere Jekemba le Mofube ba teketsoe tafole e reng bee, honamane lenyalong. Mofeta-ka-tsela a ba a ret "ena hase khora ke



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fsha ba kajeno di bujwa ka pene ba etsa mehiole. Tsa kopana li fela ga ba kitla ba dira mosebetsi satsebaneng role la thunya batho ope o bonalang sa bona ke lenya- ra makala. Mots'eare oa mantsibotso fela. "Gotwe thini ge e sena ea a fihla-mora Maluke a seka a sepe e tlhodia thata." Oo ke ona bina a tsamaisa letheka feela.

Pilane le banna ba Lekgotla la rabe re thulana ka lifuba feela. sekolo le tshoare mosebetsi on Aal o khabile mora Sekobolo. wa lona ka thata. Modimo o le Molimo z/ mo ruise molemo o se thuse. Tsa bafsha ga di jewe - feleng lemosali oa hae

Limme' ba ba bedt ba ihlamile ka tsona tsa bo Sankoma ho bile hole Tshireleco ea Barolong le laletsa motho oa sekulane.

bua, 'me baneng bale teng bare gore gotla nna le "Pico" kwa "Siya Vuma." Erile ka hore rona thung ea 4507 Orlando ka Tshipi ha re ke re rata ho feta ke ditaba, ke papadi na kapa ho ca phekoloa? Menna moholo ea neng ale teng e leng Barolong. Phuthegang Baare araba ka mosa are "che bana rolong lo ikutlwele. baka ho ea phekoloa." Are motho eane ke sekulane, o kentsoe mafufunyane ke moshanyana ea neng a ratana le eena, 'me o

Erile ha re utlude hoo ha raka ra makala hobane hoo ke ho na bo Sankoma bana ba bina ka keng? Le joale resa maketse

DAVID P. MOTHIBA

## Ba Nyalane Ka Lesira

Mona Heilbron hono ho ena le jalo le mabaka a mangwe a senek mora Sekobolo a ts'asa mantsi. feela, Selina a le hata se ka lebe-Ke fela ke stalo kere tsa ba- resi, ba bina baetsana ba Jakobo

Ke eletsa gore Morena Isang nyaka-nyaka, lube-lube, batho

Barolong Pico Ea Le comane ya cwelelo pele le Barolong ba eleng ditokololo le ba Bomme bana bane ba bina, ba ba ratang go tsena mo go lone (Sunday) 11 August 1940 ka nako ca leshome mo moshong (10 a.m). Go la lediwa Banna le Basadi ba

Dr. S. S. T. MOLEMA (Chairman) C. N. SETLOGELO (Secretary)

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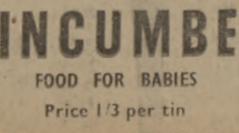
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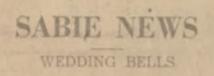
of the LATA Only a few school School in Marabastad being at top of the list. The first committee consisted of Messys, W. B. Ngakane, J. H. Martin, S. P. Kwakwa, the late H. W. Monehi, These men faced great difficulties internal opposition. Since its inception the P. African Eistedd- ary School at Buiskop (4 miles June, has resumed duty again. fod has grown so rapidly that its phenomenal progress today reads ready afoot. It is learned from a evangelist J. Motheleng of the like a chapter from a novel.

These include shields from the been voted for the first buildings City Council and Kilnerton Insti- which will include two Hostel tution. During our last Eisteddfod Blocks, a Dining Hall Block, and icipated. The soloists were over augurs wonderfully well for the until we reach heaven.

Eisteddfodau are Mr. A. J. Gom. of the conscientious efforts of Rev ba (Conductor), Mr. M. I. MJahle- G. H. van Rensburg, the Superki (unbeaten Tenor Soloist), Miss. intendent of the Dutch Reformed Malatsi (unbeaten Soprano Schools in the Waterberg Disttri-Soloist), Mr E. Mariana (Conduct. ct. He has been working in close or and Tenor Soloist), Mr. P. Mo. collaboration with Mr C H Badenchuana (unbeaten. Baritone horst, B.A., the Principal of the man (re-elected); O. R. 'Mushi, soloist), Mr. J. Leshabane (Solo Secondary School. and Duet, Tap sancer), etc., etc.,

This year's Eisteddfod will to; B.A. (for Rustenburg); Mr. E. open with a talent exhibition M. Khabele (for Basutoland); Mr. which it is predicted will be a great success.

M. I. MLAHLEKI Organinsing Secretary,



occasions ever experienced in Waterberg District. May their Sabie, when Miss Elizabeth Ra- well-meant scheme be crowned Percy Mahlatjie, Acting Secretary the second daughter of with success. Forge ahead Boys Mr. and Mrs. Ramothibe was, and Girls. That is the way to do. married to a Demonstrator, Mr. it. A. Masha, the eldest son of Mr. Miss Muriel Mahlamvu who has and Mrs. Masha of Sabie Locat- been on the Rand has returned ion in the Methodist Church. The Rev. J. M. Massey conducted home. Miss. Agnes Dolamo, for two years a teacher at the the wedding ceremony assisted Methodist School, is leaving to by the Evang: A. S. Mahlangu and Mr. L. H. Msimang, of Pilgrims Rest. The bride, who was a lovely satin frock and carried white carnations. The bri-Lillies. The Church Hall was were European friends some o whom were Mrs. Smith, Mrs. Massey, Mrs. Andrew and Mis Andrew, Mrs. Andrew Mrs. Ka and Mrs. Du Plessis.

## WARMBATHS

On June 26 the Rev. J. H. Ma-

NEWS

intimation that the Students are on June 15. taking it up with a great deal of Mr. E. S. Mokoena who has been fervour and enthusiasm.

from the centre of town) is aladvancement of higher education in the Waterberg District. This Outstanding performers at past is also one of the good results

The following have left for their Winter holidays: Mr. D. P. Molo-E. A.Khomo (for Van Heining): Miss. Ethel Lekalakala and Mrs. J. H. Mahlamvu (for Queenstown)

Arrivals include a good number of Students from Kinerton, Bothsabelo, Khaiso, Wilberforce, and Bethesda, These students gave a grand concert at the Methodist Church Hall on June 29 where they raised about £5-10-0 which I am told, is to be used for initiating July 6 and 7 were the greatest | a Students' Association of the

# BIDENHERDENDEN

hlamvu of the Wesleyan Methodist congratulate the M.B.B.R. church Church gave a very illuminating women's Association, on their address to an august gathering of setting aside a day a Week on the S.C.A. Members of the Local which to pray for the British Bantu Secondary School. The Empire and its Allies to win the

This was highly appreciated by we learn of the death of our the students, as evidenced by the grandmother Makabelo of No 72. choirs participated, the Methodist questions that issued from some Ackeer Street Location. We render of them. This Association was our heartfelt sympathy to Me started by Mr R. N. Gugushe, B.A. and Mrs. S. Moloi on the loss of a month ago. He is acting as its their 5 year old daughter who President, and he has made an passed away at their residence

> It will please many to learn that the death of his father, which the building of the local Second- took place at Witzieshoek during

We are informed that the reliable source that the premises Mosh. B. B. R. Church in Witzieswill be ready for use at the be- hoek who is also Chairman of the Trophies now exceed a dozen, ginning of next year, £2500 has Nazareth Association in that district received promotion to the rank of a Minister from March 23, 1940. Good luck. Motleleng! over forty school choirs part, a Tuition Block. This indeed We hope that you will lead us

#### TRANSVAAL AFRICAN CONGRESS PRETORIA BRANCH

ELECTION RESULTS 1940-41 The election of Office-bearers of the above branch resulted as follows:- E. N. Magodielo, Chair-Vice Chairman (re-elected); S. M. Mogale, Secretary: A. Seele Vice Secretary; N. R. Motsoaledi Treasurer (re-elected). COMMITTEE

S. P. Mrkuoa (Ex-Secretary) Chairman., Commerce; J. K.J. Mohohlo (re-elected) Chairman... Health: A. M. Percy-Mahlatije (reselected) Chairman ... General Purposes; J. K. Matli Chairman. Entertainments: J. Sebanyoni Chairman...Organising Committee N. M. Komane Member without Portfolio: J. Thale Sut at Arms. By Order:-

Thipe L. D. Ditshego, S. P. Matseke, Returning Officers, A. M.

Look for the

name LUN LOI on even

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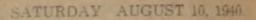
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1- +



YOUR

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Skin Troubles simply cannot resist the healing influence of GERMOLENE! Even trightful ulcers which have defied years of treat-

ment - dreadful Poisoned Wounds which brought threat of amputation chronic Skin Disease which nothing else would benefit have been soothed and healed and "wiped away" W GERMOLENE!

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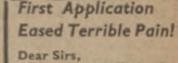
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CONE

YOUR

TODAY



I have been suffering for a long time with trouble in my foot and leg. From half-way up the shin to over the instep, my foot and ankle were swollen to four or five times the normal size. The pain was terrible and I could not walk. I tried many things but nothing did any good and being in great pain, I became very depressed. My age is 81 and you can imagine that I thought a cure was beyond expecta-tion. Then a niece came and told me of Germolene, and said, "Certain to cure." I started using it ; the first application eased the terrible pain and soothed the part wonderfully! In a very short time, by rubbing it gently night and morning with your marvellous Germolene, the cure came !

My foot is quite normal. I can walk as well as ever I did and think of it!... my age is 81! That is something for all those who go on suffering because they think their case is hopeless! During my life I have travelled all over the world and I have never come across such a wonderful healer as Germolene!

Yours gratefully Mrs. L. W.

Ridge, Mesdames W. Msimang, S. Rest, and also from along the reef were Mrs. E. Ramothibe (Nigel) Mr. Dolphy Kgophochane (Western Native Town ship) B. Ramothibe and S. Ramothibe. (Springs) Mesdames M Molophane and A. Ramothibe

residence of Mr. and Mrs. Ramo gamated African School.

Mesdames A. Kelly, L. Makofa- Certificate of Honour to Nduna ne, R. Brown, K. Bates, B. Roms Mveve Hlophe of Mbabans L. Mohautsi, B. Sibeko, M. Moko- District for their loyal and valuaena, A. Ngwenyama, A. N. Dinisa. ble service rendered to the Government. the waitresses. Late in the Five members of the Swaziland a dance was staged by the Sabie Police received Medals for good Midnight Follies Band, in the service and conduct: Job Nxumalo, Sahie Assembly Hall.

Mr. and Mrs. heartily thank all friends who him with a beautiful wooden took part in the services of their vessel and the Queen Mother

take up appointment elsewhere. She will be missed in the social circles of Warmbaths.

### SWAZILAND NEWS

THE SWAZI COUNCIL HIGH COMMISSIONER MEETS His Excellency. Sir Edward Harding and Lady Harding visited the Swazi National School on July 24. His Honour the Resident Commissioner introduced him to the Paramount Chief Sobhuza II and the Native Council. He requested His Excellency to receive the welcome address from the Paramount Chief.

The Paramount Chief read the welcome address and assured His Excellency of the Swazi Nation's loyalty to His Majesty George VI. He pointed out that the Swazi people are ready to take up any call for Active Service. His Excellency Sir Harding

thanked the Swazi people for their contribution to the War Fund and their loyalty to the King. After a short and encouraging speech, His Excellency was pleased to award the King's Medal to Chief Somtseu Motha of Mankaina District and the

Makazane Maziya, Lubhedla Dhlamini and P. Nkos.

Ramothibe The Paramount Chief presented gave a beautiful clay pot to Lady

A S NKAMBULE



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#### THE BANTU WORLD JOHANNESBURG

#### PAGE THIRTEEN

## LITABA TSA NTOA

HLALOSO E HLAHISOANG KE LEKHOTLA LA MERERO EA BA BATSO E LEBISDANG HO MA- AFRIKA A 'MUSO DA KOPANC

OA SOUTH AFRICA,

#### HLASOSO No. 26 (EA VEKE E QETELLANG KA LA 3-8-40).

NTOA EA LEBOEA HO AFRICA

Motlotlehi Morena os England:

ling tsa mafats'e a lokolohileng a

Re tsebisos ke ba 'Muso hore lifo-

fane tsa heso li ile tsa betsa lihahe-

moeling on Abyssinia le Kenya).

#### MARANG-RANG

Hitler o ne a nize a sokela ho ripitla Britain, a leka ho re ts'esa. Ho khotla la Masole a South Africa le boletsoe ha thoe mebila ca motse os-Berlin e se e lokisitsoe, e lokiselitsoe hlahlobo ea masole a fentseng a tlan; ho khutlela hae kamor'a hlolo er Britain. Le letsatsi le ne le se le boletsoe leo ntho tsena li tlang-hi etsahala ka lona, ke hore, hlolo es Britain le ho khutla ha masole s Majeremane a hiotseng.

E, mantsoe a matla a tsoang ll mpeng tse fokolang.

ntse e falimehetse phutuhelo e ka etsoang ka bongata bo boholo.

Ha e le nakong ana ca joale ho ts'epo ca hore ka thuso ca lona re na le litaba tse ling tse hlokang be hlokomeloa haholo ke Germany, Li ila hlola." nahanyana tse nyenyane tse hare ho Europe lia sonopa ka baka la ho se tsebe kapa mohlomong ka baka la ho tseba hantle-ntle seo Germany bolaca 'me ba 15 ea e-ba likobese ha e se hopotseng mabapi le tsona, 'me Mataleana a lahlela lipolokoe tse Russia es rora ka ha le cons e ntse ghomang holim'a motse ca Aden, Ha e tjantjelletse linahanyana tseo tse ho ts'enyo e kholo e entscang teng. nyenyane tseo mabapi le tsona e ke keng ea mamella hore ho kenoe litabeng tsa tsona, Bere e Kholo joale e se e otiollela maoto a cona ngeng lo tsa masole a sera le taransporoto ea Sweden (ha e e-s'o nts'etse maro ea likamele ka lipolokos tse ghoa cona ngeng co) moo ho nang le mang haufi le Moyale 'me tsa e-ba ts'etieli tse kholo tsa ts'epe e kopaneng le mobu tseo Germany e il hlokang haholo bakeng sa ho etsa empa e seng ka matla. (Moyale e libetsa.

Germany le cona e na le ts'epe ! mobung oa sona empa ke ca mofuta "Lefeelleng la Egepeta ka nga ca o katlase 'me e batla e fetang co le e Bophirima schlots'oans sa balebeli ntsoeng tse ileng tsa oela fats'e e Russia ea rora e re monna tooe e pang le mebotokara e hiometseng ne e le tee hisno.

lijo tse jeoang lefats'eng la cons. oa ntoa oa sera se ile sa liheloa li-joale eitse ha e etsa lekhotla lena le polokoe tse ghomang ke lifofane tso da Ma-Nazi ba fofile har's mollo ke sera ka polokos e ghomang as leholo la bahlabani es tlosa bongata Mataleana. Masole a mang a ile a tetho 'me ka mokhoa oo lifofane tse bo neng bo blahisa lijo teco masimong sa bo isa bosoleng. Phoso so tsoa kotsi le makoloi a mang a se- peli tsa thunngoa li sa tsoa hlaha. e e entseng ke ho etsa mara a ho nyeha. loans, e sa ikhathatsa ka ho nahana hore na mara ao a tla fepjoa joang. Kantle ho bao ba neng ba hlahisa lijo ba isitsoeng bosoleng bongata ka mrakhetlo a mangata ho sa hia- tjena e bile sa ho lahlela pampits'aba bona bo ts'oere mosebetsi oa ho nioba boemo ba makhotia a ntoa a tain tae ngotsoens keng tsa jeoa. Taba ena e ka be e ntse e lokile ntoeng es 'tiali-mothosna (blitz krieg) ke hore (ntoeng e bobale e khuts'oanyane e felisang litaba) empa ntoa ena e bonahala eka ke e ke keng ea eba bohale ea eba khuts'oanyane. Tsietsing ca eona tabeng ena ea lijo, Germany e talime masimo a koro a Ukraine ka mahlo ne tsa rona li ile bohloela, tsa bona a laba-labelang hore e tie e fepe lifofane tsa Mataleana fats'e, Li ile masole a cona (Ukraine ke sekoto sa naha sa Russia). Russia ha sa tsa li pshatla kaofèla. ikemisetsa ho khaohana le koro ea eona, kapa eng le eng eo e nang le Baisamaisi ba lifofana ba Mafora eona hobane, ke lintho tséo e ka li ba keneng lekhotleng la lifofane tsa blokang bakeng sa cona ha e ka Mangesemane mane Libya ba thusits'oha a loana le Germany.

PELE HO FUTUHELA GERMANY

France le Norway tseo Majeremane ne leoatleng la Mediterransan. a seng a kene a lula ho tsona.

etsoa ka makhetlo a mangata e le a ntse a itokisetsa ho e khahlanyemots'eare. Litaba tse latelang mona tsa Ho bonahala hore Mangesemane li bonts'a se etsahalang ka matsatsi a ke ke a khotsofatsoa ke ho lula

a Lifofane ba tsebisitse hore: "Mao- maisi ba 'Muso oa England eitse ha Ba 'Muso ba re izebisitse hore Le- bane Lekholia la Lifofane isa Ma- a boleia a re, ka thuso en Lekholia ngesemane le ile la futuhela litulo La Lifofane le la Likepe tsa Ntoa tse bolokelang libetsa Germany e le mphi eohie kapele-pele e tia be e se Thille Kenya, Ho fihleng ha 'ona, a mots'eare, tså futuhela le likepe tse e loketse ho futuhela lira lefats'eng paletsoe molaetsa ona o tsoang ho pel'a mabapo a Germany le a Hol, 'me e tia ikhethela pakane ea cons land. Phutuhelong tsena lifofane tsa hore e e futuhele. rona li lle tsa loants'oa ke tsa sera "Hape-hape la bobeli masole a lieng tsa oela fats'e. Sa rona se seng MANE SE LOANTS'ITSOE LE-

"Hape-hape la bobeii masoie a liong top log top is lablehileng. Isoang lefats'eng la Kopano ea South Matlo ao ho hioekisoang oli ho Africa a sé a fibilite East Africa bo 'ona motseng oa Misburg haufi le tia loanela ha 'moho le litho tse Hanover le Emmerich, hona naheng ea Germany a ile a hlaselos ke lifo-Letsatsi le neng le lokiselitsoe li katlas'a Morena oa England, pholoho bane bosiu, le litulo tseo ho boloko-taba tsona le se le fetile empa lehs - nako e tlang le polokeho ea li- ang phahlo ea lifofane Osnabruck katlas'a Morena os England, pholoho bane boslu, le litulo tseo ho bolokofane tse betsang ka lipolokoe mao-'haba kaofela tse ratang tokoloho." Ile likepe lecationg la Zuider Zee, le ke le lakaletsa katleho 'me ke na le tse peli tsa rona li ile tsa lahleha. Ka tsatsi le kapele sekepana se fofang sa Lekhotla la Lifofane tsa Batho ba bats'o ba 4 ba lle ba neng li futuhetse likepe tse felehetsoang ke tsa ntoa.

Ts'ietsi e kholo e hlahisoang ke liphutuhelo tsena holim'a Germany liphutuhelo tse joalo ha ll ntse li phetos-phetos bosiu li etsa teko e bone feela eaba sea se futuhela senyang methapong ca boko.

#### PHUTUHELO EA LIFOFANE HOLIM'A BRITAIN,

ie katleho e kholo. Li ile tas loants'oa boetse tsa futuhela Britain. Ntoeng e loanneng moo lifofane tse neng li le teng ka bonyenyane li ne li le 70. Sera se ile sa khahlanyetsoa ke li-Re utloa hape ka ha 'Muso hore hlopha tsa lifofane tsa Mangesemane. Phutuhelong eo sera se ile sa lelekoa 'me lifofane tsa sona tse thu-

"khaohana le Sweden." Germany ka nako a fstileng e ne ntse e hlahisa bongata bo boholo ba tse 80 li lekile ho futuhels leliboho tea Ma-Nazi ba fofile har'a mollo ke sera ka polokos e ghomang as Ntoa e ile es loana ka matla ka hohle. Lifofane tsa sera kaofela tse thuntsoeng taa oela fats'e ke 20. Lifofane tas Maisimane li tsoile

Ketso ea Majeremane éa morao aa holim'a likerolo tse ling tsa Brisera ka nga ea Bochabela ho Libya. loeng puong sa Hitler ao a boletseng parlamenteng ea Germany. Puo ena batho ba England ba ne ba se ba e bolelletsoe ka ho tlala. Pampits'asa rona sefofane se sa bonahalang neng tseo hape Majeremane a lemosa Mangesemane hore a tiohele ho loana pele phutuhelo e kholo e e-so be teng. Mangesemane ha a na khopolo e joalo empa a ticemiselitse ho loana ho fihlela hlolo e ba fumanoa Eitse ha lifofane tee ling tsa Ma-Jeremane II ntse li lahlela pampits'ana tseo es be e le hore tse ling li Batsamaisi ba lifofana ba Mafora ntse li futuhela karolo tse ling tsa Britain ka likulo tse ghomang le ka lithunya tsa machene-

LIFOFANE LI NTSE LI TSOELA. | sitsoeng kapa tse sentsoeng ke makhotla a Mangesemane hobane ha sera se ka utloa, tsebo e joslo e ka ba le moletno o moholo ho sona. Le-Lifofane tsa Mangesemane li ntse ha ho le joalo, ho tsoa tsebisea hau-finyane hore li-submarine tse peli Il futuhela Germany ho isa pele le tsa Mataleana li ile tsa futuheloa ka likarolo tsa Holland, le Belgium le katleho ke lifofane tsa Mangesema-

E se e le nako e telelenyana joale Germany e ntse e soketse ho futubosiu empa vekeng ena li kile tsa hela England 'me Mangesemane a ne feela à nise a labellatise, hobane Mr. Ka la 31 July Balaoli ba Makhotla Amery, eo e leng e mong oa batsa-

#### OATLENG LA SOUTH ATLANTIC.

E se e le nako e teletsanvana re ntse re belæla hore sekepe sa Majeremane se fofisang folaga ea le-"Joaleka ha le kena ntoeng joale, matio ao ho beiloeng lifofane ho fats'e le sa loaneng, se hlometseng ona Holland le Germany. Lifofane ka likanono tse ngata se ntse se solla legatleng la Atlantic se leka ho khaoletsa ikepe tsa Mangesema-Australia se ile sa tebela lifofane ne tsa ntoa li ne ntse li se tsoma tsa sera ka makhetlo a mararo, tse 'me joale re tsebisitsoe hore sekepe sa ntoa sa Mangesemane "Alcantara" se ile sa se bona lecatlen# la South Atlantic, se le limaele ii pakoa ke koranta ez teng, e rang. (miles) tse 700 ho ticha lebopong la South America. Eitse hoba se se

> Eitse hoba sekepe seo sa sera se otice, eaba sea retoloha sea baleha

se ikhurumelitse ka le Ka la 27 July, lifofane tsa sera li sira la mosì. Se lle sa tebeloa ke betse tsa futuhela Britain, Ntoeng Alcantara eare se ntse se balehs joalo le sona sa betsa Alcantara ka kulo 'me lebelo la cona la fokotscha ke hona, ke ha seo sa sera se tis phela. Likepe tsa ntos tsa Mangesemane li ntse li se batla seo sa Majeremane.

Balaoli ba Likepe tsa Mangesemane Ka la 29 July lifofane isa sera ba tsebisa hore sekeps sa ntos se bitsoang "Wren" eltse se tsolle ka



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Ka mokhoa o joalo he, lichaba tas lefate'e la Europe li lutse li lisan.« Lifofane tsa sera li ile tsa futuhela Tona e Kholo ea England Mohlo-metsamaso, 'me Britain cona. co e leliboho la Aden la lihela lipoickoe mphehi Winston Churchill o kile s seng e le matla joale e ntse e tenels pele ka ho tilsa ts'ireletso ca conn ka thuso e hlahang linaheng tse ka tlas'a puso ea eona tse ka mose bmaoatle le ka thuso ea mefuta cohie hlahisoang ke "United States tee tumeliso ea masole a South Africa America."

Har's marang-rang ana he, ha r makale hore na ke ka baka lang Africa, Tona e Kholo, General J. C. Hitler a gea-geang ho kalla joaleks Smuts, o itse: "Kas is kas moo is ha a se a soketse.

#### KAMOO MAJEREMANE A ETSANG LINTHO KA TENG

Sefapano se Sekhubelu ke sets'os nts'o se lumetsoeng ke lichaba tsoh!hore ke ponts'o ea ts'ireletso ea bkulang le thuso ea ba kobesitsoeng tlotlise. Tsamaeang hantle metsoalle joaleka ha folaga e ts'ocu e teejoe ko bohle hore ke ponts'o ea botneel. kapa ea ho etsa lipeelo tsa khotso tse 'me o atichise ho loka" Liponts'o tsena ho ea fihla nakons e itseng li be li ntse li lumetsoe 'me li tsejoa ke lichaba kaofela Joalho s'o fumance hore lifefane tes Majeremane tse khonang ho fofs lt ho tsamaca leoatleng teo ferefiloens loana le makhotla a sera tulong a ho laola likepe kaofela teo cang ka 'mala o mosocu ise is'calloene ke Sefapano se Schhubelu ke tsa lihloe la feela tse lekang, li its'ireleiuse kr mats'oao, ana, ho bona tseo li kr khonang ho li bona mabapi le more ro oa Mangesemane oa ts'ireletso.

Oo e leng 'ona morero oa bona ka moo ba bolelang ke ho pholosa batho leoatleng ba tsoang likepeng tee ee nychileng ntoeng kapa ba tsoang il fofaneng tse thuntsoeng tsa oela leoatleng. Taba e re hlahelang joals co e leng 'nete ke bore lifofane tsens isa Majeremane taa leoatieng tee ts'oalloeng ka sefapano se sekhubelu li roala litz'epe tee tsamaisang litaba tae tharo tse fetileng le ileng la kanyo co mafats'e ao a e hlokang li makhoila a ntoa a Majoremane tso hie tseo ba li boneng mabapi le morero on Mangesemane on ts'ireletso Litaba tsena re li tsebile ka ho fumana bukana o nong e ts'oeroe ke e mong oa ba lifofane tseo tsa Majeremane tas lecatleng, eo a lleng a ocla matcohong a Mangassmane,

Ka lakhetlo le leng li ile tsa betsetsa sefofane sa Mataleana fats'e. Sa song ho khutla.

Ka lekhetlo le leng hape ha lifofa-

tse habolo le bona.

Lifofane tea sera li ile tea futuhela taa senya sekepe se le seng hanyenyana.

pele a kena sekepeng ho ea East ka bang teng, nthong e 'ngoe le e fetileng. ngoe eo le ka e etsang, hopolang hore le batho ba South Africa le hore lebitso le hlompho ca rona li sa kang tsa hapjoa ke Majeremane blokomelong es lona.

sa ka 'me a Molimo o hlohonolofa-

Litaba tsa ntoa tsa hlahisitsoeng ke Mangesemane Nairobi ita la SI July il paka hore ba heso ba ile ba katlas'a puso ea sona. bitsoang Dobel eo e leng sebaka sa Europe hore o ti'o khone ho thibela 30 miles ho tiona Moyale. Kamor's liphanlo le lijo tse eang Germany le ntos e bohala eo sera sa lleng sa Italy. tahlehelos baholo ho cona masole a heso a lle a bloia a qhala sera. Ha loaneng lia lumeiloa leoatleng empa morao lifofane tea rona il ile tsa ea ho lumelloa hore ho isce tse lekatulong eo ka mosebetsi oa bohlela.

Ba 'Muso ba bolela hore makhotla a matla a bahlabani ba Mataleana a bokeletsoa satrakeng sa Moyale. Mohlomong Mataleana a ferekantsoe ke ho fihla ha lekhotla la ba- petrol ena li ne li e-ea ka bongata

hapa qhobosheane ea balebeli e bitsoang Gallabat moeling oa Sudan, le khaohantace le ngalo eo Balaoli ba lulang ho sona ke likhohola 'me ka baka la ho hloka lijo tare le lekaneng, masole a lekhotla leo a se

#### TS'IRELETSO EA BRITAIN

es hlahlobe mesebatsi e meng es ts'ireleteo e lokisitsoeng England. O ile a thabisoa ke tsoelo-pele e seng e phethilos es cons. Mohl. Churchil Puong es has e amang pelo es "Ha ke trabe hore na eksba Hitler sliloe ke kolol (bus) kapa che. emps leha ho hlahile eng kapa eng. ha a ka ke a ba le lesto le monate (ha a futuhela England) leo a ka beng a bile le lons ha a n'a e futuhetse likhoeling tser song kae tas

Likeps ts aNorway tseo, boims ba isona bo etsang 4,500,000 (tons) tar joale li se li sebelisoa ho thotha liphablo le libetsa tsa ntoa ho li ise "Li ts'ehetseng ka polokeho le li Britain. Likepe tsena li kentsoe likanono ho its'ireletsa ka tsona ha li hlaseloa ke lifofane le ke li-submari-Likepeng tseo tsa Norway, tse ne. roalang oli le petrol boims ba tsons ke 2.700,000 tons. Schlopha sens se likepe ke se molemo ho fets tsohle lefats'eng 'me se na le thuso e kholo haholo ho Briegin le ho mafats'e a

Liphahlo tse cang mafats'eng a se neng ho jeos, le ho sebelison feels ka mationg mafats'eng ao. Oli le petrol li ne li romeloa ka bongata bo boholo Spain le Portugal li e tsos America. Spain le Portugal ke mafats'e a mabeli a sa loaneng. Oli le hisbani ba South Africa mane Kenya bo fetang ba mehla 'me pelaelo ea Lekhotla la Mataleana leo ka veke e-ba teng es hore tse ka holim's tefetisetsoa Germany le Italy. Britain joale e se e nkile likhato tsa ho thibela phahlo tseo hora 11 se ka tsa fihls lireng.

tekaneng, masole a lekhotia leo a se a fokolelitzoe lijo tzeo a neng a li amonela. Hare atise ho bolelloa ka ha li-submarine tza Majeremane le tza Mataleana tze hapiloeng la tze tebl-



"Then the nurse said that perhaps my breakt will wat not giving my bady entry nowithment. She tald me to ful him with NUTRINE!"



I have given him NUTRINE mer and now be is a fat, bealeby baby, and always backy. He loost bis NUTRINE from.

"He was very weak, and weighed only 5 lb. He used to cry day and night."

### HE NEEDED THE RIGHT FOOD

-Babies, who are thin, and cry a lot even after they have been fed, need more nourishing food. Doctors and nurses tell mothers to give their babies NUTRINE. if they cannot breast feed their babies, or if their breast milk does not give baby enough nourishment, NUTRINE soon makes babies strong and well.

You can buy Nutrine at the chemist or store, and it is very easy to prepare.



BABY FOOD

State Language preferred. Write, to HIND BROS. & CO., LTD. Department Q9, Umbilo Natal

PAGE FOURTEEN

## BANTU SPORTS CLUB SOCCER

## THRILLING MATCHES OVER

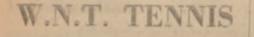
The Bantu Sports Club ground wa the venue of lively soccer

the J.A.F.A. to decide a reprefor the Transvaal Challenge Cup. the final and decisive match was Pimville Callies and the Rhodeseen at the B.S. Club for many wells proved the Champion Club of the J.A.F.A. by beating the Pimville Callies by 5 goals to 3

On the R. Motherwell's side Ndundu surprised the sceptics by his fine marksmanship, dash and some time ago on the 9-hole cour- many other towns will compete at determination. The Pimville Call. se at the Western Native Town- Bloemfontein, and it would be an ies, on the other hand, owe a debt ship, and the skill of the players eye-opener to many golfers to of gratitude to Frank Tshabangu, their cool-headed goalkeeper who friend of mine told me. did much to save his team from being disgracefully beaten. Lucas, the best Fullback in the J.A.F.A., and Alphius Moname, the Callies Bantu players, who pitched with Dingaan, Dave Magau and Daniel Centreforward, deserve some uncanny accuracy on the tiny Motseke would, I am told, be able mention for their big-hearted greens, and sank their putts with to put up a good show in any

The Rhodesian Motherwell team will thus represent Johannesburg in the Transvaal Challenge Cup Tourney against the at the Bantu Sports Club: West Rand, East Rand, Nigel, Brakpan

The match between the J.A.F.A. and the Swaziland visiting team played on Sunday resulted in a draw of 6-6, while that between the Transvaal and Swaziland resulted in 5-2 in favour of the .



at the Western Native Township

#### TRANSVAAL BANTU GOLF

#### (FROM THE "STAR"

team of golfers to represent the ship over the new East End course Transvaal in the Free State Bantu at Bloemfontein. The reigning valent among Bantu golfers of the runner-up in the last chamthe South African Open among pionship was E. T. Punch Nkoadi-Europeans-is now in progress. Do you know that there are up- never champion.

wards of a dozen native golf courses on the Rand, with hun- from the Transvaal by Kenneth dreds of enthusiastic players using Nkosi, a caddie on the E.R.P.M. them every Sunday?

pass within a few yards of one of the best known, the "Royal Wynthe Pretoria Road.

judged by European standards, swings. but the skill of the players who use it and similar courses has to all over the Union, with their he seen to be believed.

REMARKABLE SKILL

I saw there was astounding," a watch them in action.

but although I hit a long ball, I Nchoeu, Mathew Swartz, Wise was outdriven at every hole by Lehupela, Kennith Nkosi, Ernest exsperating regularity.

"One of the men I played again- company,

#### STOEP-TALK)

po-four times runner-up, but

course, whose golf is played on the Many motorists each Sunday Stirtonville course at Boksburg. GOOD MODELS

"This youngster has copied some berg," which runs parallel with of the eminent players for whom he has caddied, and hits the ball It is a rough and ready course, out of sight with the easiest of

The Bantu golf clubs flourish Players from the Cape, Queens-"I played in a fourball match town, Pretoria, Kimberley and

A team drawn from George "I don't claim to be a good golfer Mathe, Punch Nkoadipo, Simon scratch (in the golfing sense)

#### BIRTHDAY PARTY

A very successful party was held at No. 26, 6th Avenue, Lower st. Mathew Swartz, will be play- Houghton on Sunday, August 4. Refreshments were served, the the delight of the patrons.

Among those present were: Mesdames: G. L. Oliphant, K. S. "Swartz will be accompanied Misses: Eva Mothuba, Eva Moloto, she has been privileged of late. Hannah Mathokoa, Messrs J. Mokoana, B. Serero, C. Radebe, N. Ntsimane, L. Porter. D. Scotsone, Misses: Sarah Setchele, D. Fisher, Messrs, P. Baloyi, W. T. Xakana, L. P. Takane and M. B. Kubheka.

will be found very useful by the issue, August 17, 1940. many football players who read this paper and that they will do members as keen as mustard. much to help improve the popular game of Soccer.

FOR

#### SATURDAY AUGUST 10, 1940.

#### MOROKA-BALOYI CUP

JO'BURG TO BE THE VENUE It is learnt that the South Africa African Football tournament for the Moroka-Baloyi Cup which The delicate task of choosing a ing in the Free State champion- in honour of Miss. Molly Emmanu- was to have been staged in el on the occasion of her birthday. Bloemfontein last week has been postponed by the Committee for open golf championship-the equi- champion is George Mathe, and party concluding with dance to October 7, 1940 and to take place

The Rand will thus be looking forward to another of a series of M. Martin, Mr. J. T. Mabizela, big soccer matches with which

#### TEAM TACTICS AND POSITIONAL PLAY

A series of twelve articles J. S. Jacobs, Mrs. J. Kumuza, and under the above caption contributed by K J. van Staade of Witbank will be published consecutively in "The Bantu World" sport page It is hoped that these articles beginning from the next week's

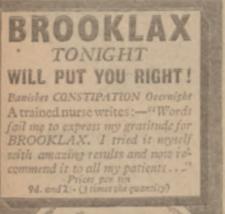








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of the golfers who represented Transvaal in the Free State open golf championship held recently at Bloemfontein. (Report of the Tourney to be published later). Left to Right: J. Jass (Picked), P. Nkoadipo (Picked), D. Lebeco, K.

Nkosi in the centre (also picked), the rest caddies and spectators.

7TH ANNUAL INTER-SCHOOL ATHLETIC SPORTS

PILANSBERG AREA SAUL-SPOORT, 12TH AUGUST, 1940.

Patrons: Assistant Native Commissioner, Pilanesberg, Chiefs, Inspector of Schools, Mr. J. B. Kriel B.A., Revs G. P. Stegmann, E. Dunstan and C. Glover (Superintendents of Schools).

Chairman: Tamsanga Kraai Esg: Deputy Chairman: A. Rakhudu yds. Senior Boys, Relay Race Esq; Treasurer: P. Leseyane Esq; Junior Boys, Relay Race Senior Secretary: Mr. P. Diale, Megapho- Boys, Relay Race Senior Girls, nist: R. Nqandela, Judges: Messrs | 1 Mile Race Senior Boys, Junior-R. Motsisi, K. Pilane, A. Rakhudu; under 16 years of age. Senior-17 Starters: Messrs A. Setshogoe, E. Galane, Misses C. Moloto and B. Mabe: Referee: L D Matshego Esq.

(a) Speakers: The Chairman, Schools, Chief, Inspector of present situation. Schools, (b) Report of Judges, (c) 2. To educate our Bantu children Tshegofatsa Afrika. NB.

1. Teachers are expected to educational needs. arrive on Saturday for a meeting to be held at 7.30 p.m.

for children on Sunday, August, is a way. 11, Parents are invited to attend. 3. All subscriptions to the Sports Fund must be paid in at the

4. The sports will commence at 9 a.m. sharp.

5. There will be a concert in aid of the Sports Fund on Monday 12. Teachers are requested to prepare members of the above rugby choirs of not more than 20 members, Admission: Adults 6d., held at 11, Morris Street, Sophia-Children 3d., Choirs of 20 mem- town this Saturday, August 10,

are solicited from patrons and matter of the Olympic Fund

PROGRAMME OF EVENTS.

100 yds. Junior Boys, 220 yds. Senior Boys, 100 yds. Senior Girls, 100 yds. three legged race Junior Boys, 440 yds. Senior Boys, 100 yds three-legged race Junior Girls, High Jum Senior Boys 11 a.m. INTERVAL FOR TEA

Thread and Needle Race Junior Girls, Sack Race Junior Boys, Potatoe Race Junior Girls, Sack Race Senior Girls, 150 yds Junior Boys, Egg and Spoon Race Junior Girls, 220 yds. Senior Girls. Long High Jump Senior Boys.

1 p.m. INTERVAL FOR LUNCH Throwing the Weight (51bs.), Bucket race for Senior Girls, 880 years upwards. Points: No 1 3, No 2-2, No 3-1.

AIMS

1. To raise the standard of co-Native Commisioner, Supt. of operative efforts so as to suit the

Presentation of Trophy. (d) Kgosi not only MORALLY and MENT-ALLY but also physically, because physical fitness is one of the

3. To standardize self effort. self reliance. An English man 2. Divine service will be held says where there is a will there

> Secretary-P. P. DIALE Inter-School Athletic Sports Pilanesberg Area.

#### OLYMPICS R.F.C. EXECUTIVE MEETING

The attention of committee club is drawn to a meeting to be 1940 at 5.30 p.m. The meeting is 6. Gifts for individual winners called for the very important campaign by order of the Secretarv

BUY

STILL ANOTHER WAY TO GET THE MOST OUT OF EVERY GALLON OF PETROL

Drive at moderate speeds



Drive at reasonable speeds - this is the cardinal rule for high mileage. Avoid unnecessary slowing down and accelerating. It is because of the need for constant deceleration and acceleration that fuel consumption in town driving exceeds that on long straightaway country runs. But in town or country, reasonable speeds, alertness and forethought will avoid the necessity of a heavy foot on accelerator or brake pedal.



The third in a series of brief articles designed to help you get the most out of every gallon of petrol. Presented by the marketers of Pegasus and Mobiloil, Vacuum Oil Company of South Africa, Limited.

UNION LOAN CERTIFICATES

#### JOHANNESBURG

## WHO'S WHO IN THE NEWS THIS WEEK

Mphyamotsepa and J. Maropene after its play in the afternoon of at the Swazi house in Sophiatown. sa-Rabothata of Medingen August 11, 1940, will give a grand He spent the other week-end School paid a visit to Crownland party dance in the form of a get-the other week-end and called on together-Tea in aid of its funds Native Township. He left on Sunfriends at Pipa, Kubuni and Ma- at the Communal Hall, Western day, August 4 for Ladysmith by mokgadi.

Coligny from Krugersdorp and is is extended to all. now busily engaged with his ministerial work.

back home from Pretoria and able holidays at his aunt's place, has been spending the Winter Johannesburg.

of Coligny extend their thanks to kind treatment they accorded them these honourable people for the during their recent short visit in Johannesburg: Mr. and Mrs. I. Kgoadi of Orlando, Mr. and Mrs back from the Nokuphila Hos- family. Sol. Mokuena of Sophiatown.

Miss. Virginah Winnie Z. Buthelezi has returned from her month's holiday at Watersmeet by Messrs E. Mohale, W. Mokeng Township. left the city for Verand Matiwaanshop. She arrived R. Mashigo and S. Monyegao of in the city the other Friday look- Mayfair, all staff-members of the ing much improved in health.

Mr. R. G. S. Makalima. B.A. spent a few days with friends at Crown Mines. He left the city for Middelburg the other Sunday.

Mr. William Kgware, B.A., who Institution, has now taken up a of Molejie has been teaching at Healdtown August 17. teaching post at Thaba 'Nchu as from August 6. He spent the vacation at his home in Brandfort. O. F. S.

Mr. C. F. Phoffu, Treasurer of turned to the city on Tuesday August 6, after spending the long Presbyterian Churh of S. S. Phoffu, of Pietersburg.

mbi, both of 17 Shaft, Crown to join soon an African Church.

Native Township. Z. Boy and his the 8.40 p.m train. Maniacs Swing Band will be in Rev. P. Ramogale has arrived at attendanc that evening. Invitation

noni. He left with his cousin, of Crown Mines. Mr. and Mrs. M. M. Kgaolang Richmond Mabindisa who will touch at Kroonstad on his way to the Healdtown Institution for a prominent reader of "The further studies.

> pital after an attack of Acute Bronchittis.

Non-European School of Driving. paid an inquisitorial visit to the new school of driving at Benoni on Wednesday. The same gentlemen will be paying a visit to Pietersburg on invitation to a wedding dinner of Mr. S. Modibo | cuperating visit. of Molejie next Saturday week.

Mrs. T. T. Nolutshungu has returned to the city after spending a glorious holiday in Durban and of Klerksdorp location. the South Coast.

Evangelist J. K. Mahemane of the African Workers Union, re- the Presbyterian Church of South Africa has resigned from the at Western Native Township A week-end with his uncle, Mr. J. and is no longer an Evangelist of the said Church. From August 1. 1940 he is resident at No 2870. Eastern Native Township left the Mrs. L. Makora and Mr. F. Li- Dinga Street, Pimville and hopes city on Tuesday for Umtali, Rho-Mines, were visitors of Mrs. Mr Z. Z. S. Tutu, Principal Florence Mjuku of Western Nat- teacher of the Methodist school at Ventersdorp, TvL, was a visit, and L. R. Brooke of the United or at the Nokuphila Hospita [ Apostolic Faith Church have rerecently to see his sick brother | turned from their visit in Pretoria Mr. J. P. Tutu who has now 're- on Church matters and are leavcovered from the attack of In- ing the city again this Saturday fluenzal Fneumonia. Mr J. P. Tu- for Bethlehem. They will be the last week-end and brings good tu is on the staff of the Fairleigh guests of Pastor and Mrs. I, F Govt. High School at Newcastle | Nkitsing of bethichem during the and had come on the Rand for | week-end. the holidays.

THE FINEST

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MONTH

Mrs. Grace Hlongwane and Mr. S. Mfene, both of Sophiatown, are being congratulated on their marriage last month.

Among many who have been spending their vacation here and who left the city last week-end. is Mr A. G Nkosi, M.A. Mr Nkosi Misses H. M. Ramalekane, E. The OlympicRugby Football Club, has been spending his holidays

S. Mayekiso, B.A. and Mr W. O. Ntloko, B.A. spent two days at Crown Mines last Mr. G. L. Kakana of Kroonstad week on their way to the Khaiso has returned to resume duties at Secondary School, Pietersburg. the Kroonstad Bantu United They stayed in the company of Mr. R. G. Loate of Coligny is School after spending very enjoy- Mr R. G. S. Makalima, BA who Mrs. Mabindisa, 17th Street, Be- holidays with Mrs. Nolutshungu

> Mr. Stephen Mogapi Molefhe, Bantu World" in Kimberly, is on a 10 days holiday at home at Mr. Archie Ramailane is now Vryburg to see his parents and

> Mrs Jane Masungwith and family accompanied by Miss L. Mr. J. H. Meconi accompanied Ngonyama, all of Eastern Native man last Tuesday week.

> > Miss Mary Malan of Kensington. who has been lying ill all the past week at Mr and Mrs Corner's place, 346, Eastern Native Township, is now up. She left the city for Middelburg, Tvl. on a re-

> > Miss Annie Nthoroane of Turffontein paid a visit to Klerksdorp last week-end and was the guest of Mr. and Mrs. David Ankhoma

Mrs. Joe Buckland, formerly of Eastern Native Township now resident at Orlando, was a visitor last week-end.

Mr and Mrs. Gibson Sithole of desia for holidays.

Pastors J. R. Albert Ankhoma

#### PRETORIA PEOPLE AND EVENTS

Little Flower Mission at Lady Native Sergeant J. Motsepe, who Selborne together with her as- retired on June 30, 1940 on sistants will ever be dearly superannuation. remembered by the African children of the location for their kindness and motherliness in feeding them daily with hot soup and milk during the past cold Winter months.

The first serious disturbance in the new location, Atteridgeville, 21, when an African attacked his wife and brother-in-law with an iron implement causing serious injuries to both. They are now inpatients at the General Hospital

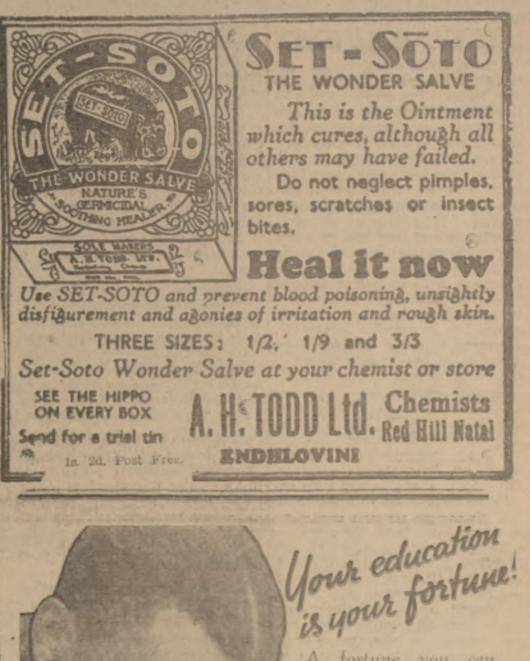
Native-Corporal now been transferred to the seen off at the station by Mrs. L. Native Commioner's Office, Pre- Phoko.

The Sister-in-charge of the toria on promotion in place of

N.A.D., who has been away for a few days at his home in Newillnes, is now back and has re-

Mr. O. R. K. Mabotja was a visitor to his brother, Mr. E. D. Mabotja of Pretoria the other

Miss. C. A. Maako and her pal, Miss C. V. N. Phoko after spending their holidays in Preto-Grey, who had been for many ria left last Monday week to years attached to the N.A.D., Pre-miermine as N.C.O. in-charge, has Public School, Pankop. They were



ive Township last week-end.

Mr. E. Kuzwayo, a worker in Johannesburg and a son of Mr. and Mrs. E. Kuzwayo of Lennoxton, Newcastle, arrived in the city tidings of his marriage to Miss. Janet Smelane, daughter of Mr. and Mrs. Smelane, of Acton Homes. .

Messrs, G. Bokwe and G. Roboji. both of Crown Mines, were visitors at Wetern Native Township the other Saturday week as guests of Miss Mildred Makhalima; so also was Mr. Wilson Tshambu clerk of Crown Mines, last weekend.

Miss. Njopa of the Govt. Native School at Verdriet, Dannhauser has been spending her holidays with her parents at Western Native Township.

Miss. M. Hlubi, Domistic Science Instructress at the Fairleigh Govt. High School at Newcastle, has been spending her holidays with her cousin Mrs. F. Ngcaiya of Johannesburg.

The Natal Nightingales Music Troupe which was due to arrive on the Rand sometime last month for recording and broad-casting programme has postponed its coming until next October owing to the war. The troupe is composed of Misses A. B. Shabalala, J. Molefe, Angel Nkosi (Secretary) and C. Mfusi, Messrs C. C. Nyembezi (Manager), R. Magubane (Treasurer), J. J. Dube, V. Vila-kazi and J. P. Tutu (Conductor).

Pastor Elijah Dhlamini of the U. A. F. Church at Vedriet, Natal was a visitor of Mrs Letta Ntuli of E. N. Township last week and left after a few days for

Miss Emily Ramatsi, of the Kafferfontein Location, arrived in the city the other Sunday and is staying with her relatives. Pastor and Mrs J. R. Albert Ankhoma of Eastern Township.

Congratulations to Mr. and Mrs. David Ankhoma of 127 Klerksdor Location on being blessed with a baby boy on July 30, 1940. Both mother and baby are well.



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3e prepared for coughs and colds Keep the needful treament cloce When a first, faint sign unfolds Theck it with a socthing dose Be prepared, but with "the best. On which millions now rely; Proved by time's enduring test-Woods' Great Peppermint Cure laid



PLOE SINTEEN

THE BANTU WORLD



Ephazone e sebetsa kapela, lia u nimele on hao ho fihlela a scheisa hodima matshuafo le masoba a moea. Ke kabaka leo ho futhelana E ho elsa hore u khone ho tsamaea o ona habonolo u lokolohile me ho

tshepehang e alafang moloetsi ana le Phe-helano. Thuruha ea mometso Phehelano ea thuruho.Ho hohlola mafahla le mefute eohle ea mekhohlane.



Ho hohlola ho ea fedison

Molemo o moholo oa EPHAZONE

Thoro ele ngue ea Ephazone ke pheko. Thoro engue le e ngue e es

**MAFOKO A NTWA** 

#### TLHAGISHO E TSWANG MO KAROLONG YA BABUSISI BA BANTSHO BA KOPANO YA SOUTH AFRICA GO ITSISE BETSWANA KAGA NTWA.

#### KITSISHO No. 26 (TSHIPI E KHUTLANG 3 AUGUST, 1940).

#### MEDUBADUBE

di.

tile me Britonia-leha go ntse jalo sho ya lona maikaelelo a rona a o ntse a le mo tishong ya tihasela- tla tswa ka "sekgele." seruthu.

Janong jana go na le ditiragelo dingwe tse di boifisang Jeremane. Mahatshenyana mangwe mo pedung ya Europa a huduega a sa itse kgotsa a itse go le gotonna ka ikaelelo ya Jeremane mo go ona me ka nako eyotlhe, Beratona, Russia, e ntse e kgobola mogosane, ka e ntse e meletsa mahatshe a, mekoa ya tshipi e e batlwang ke Kenya). Jeremane bobe ka gonne Jerema-1 ne o bopa ditlhabano. Jeremane o' re "mophato mongwe wa rona w. na le tshipi me hela ke mmoko fa ditlola o o neng wa pota baba kwa Dover ka tshoganyetso. Jeremane o batla kokeletso ya bophirima, O tlhasetswe gangwe ba fofela tlhobolo tsa rona ka bo tshipi e botoka. Go bua nnete pu- le gape ka dipitikwe tsa Matariaonyana tsa Russia di ntse di re "O tloge mo" Sweden.

Mo malatsing a hitileng batho ba-Jeremane ba ne ba itshedisa ka dijo tse ba di itemelang. Me jarile phosho ya go dira mashomo- se senswe sa rona se latlhegile. logediwa jang, me ha re tihalosa, thubakilwe tsotlhe. re kare, o tlhotswe ke go tlamela mephato ya gagwe ka dijo. Kontle ga balimi bauo ba latlhetsweng mo mophatong, bontsi-ntsi jwa bona gompieno bo tsharaganye le ti-l ho ya petlo ya marumo, dilo tse sa fane ba dira tshenyo e nnye mo phenyo. jeweng. Se se ne se tla siamela "Tladie baa khutshwane le bogale. Mo "Gongwe le gongwe fa lo leng go- dingwe tsa Britonia. bothateng jwa tlala, Jeremane o na, kgotsa sengwe le sengwe se lo

Hitlera ke ksale a ntse a poru- ngwe mo mabogong a Britonia.

nia, a leka go re tshosa. Ga twe Mmusho o itsisitse ka botlalo pe difofane tse dingwe tsona di (submarine) tsa Jeremane le liamebila ya mo motsing wa Berlin gore mophato wa mono o gorogile ne di hepa ditsha kwa Osnabruck lia ke khupa marama re shwa nae setse e baakanyeditswe medudu- kwa Kenya. Erile ba goroga ba me go tloga fauo difofane tsa rona yo, ka gonne ga re rate Baba ba etsane ya mephato ya Jeremane balelwa mafoko a, a Ksosi a a tsa tlhasela dikepe mo lewatleng itse ka tshenyegelo e, ya bona. Ga motsing e boyang ka phenyo kwa reng: "Mephato ya Kopano e hile ja Zuider Zee le ditsha tsa fofane" re rate go ha tihaba botihale. bong phenyo ya Britonia le meka- la tse dingwe tsa mahatshe a kgosi latlhegetswe ke fofane tse pedi ranean e boletswe. Britonia o ne ragana ya mephato ya Jeremane, mo ikaelelong ya go baakanyetse Ka di 30 Phukwi sekepenyana se a thubaka dikepana tsa dinyeletsi, di tlang so direga ka jeona. E, ke malatsi a tlang a lehatshe ja nyena se fofang sa bora-loapi ba Aust- tse eleng tsa Italia di le pedi. mafoko a thata a a tswang mo ba- me le gosireletsa batho botlhe ralia, se phatlaladitse fofane tsa thung ba gamotlhile mala ka thu-| "barata-boitaodi." "Jaka lo tsena baba gararo ba ba neng ba tlhamo ntweng, ke lo romela majoko sela dikepe tsa Britonia di hele- ne a ntse a re o tla thubaka Bri Letsatsi ja ditiragalo tse le hi- a katlego, ke ikantse gore ka thu-

Matariana a tihasetse Aden ka dipitikwe me ba bolaya Bantsho ba bane; yare ba leshome le metse metlano ba utlwisiwa botlhoko Mo dilong gona, ga go na tshenyeselo.

Mmusho o tibalositse gore boraloapi ba Britonia ba tsweletse sentle mo tihaselong ya bona mo ko loapi mo ntweng euo, di ne di ka re ntse re belaela gore go na le mathe; gape le go heta mouo Bera | kwanong ya mephato ya baba gayo ga a batle go utlwa sepe sa mo- mmogo le mo dikameleng tse rwanswe yo ikaeletseng go mo tsena lang dithoto mo tikologong ya Baba ba ntshitswe ba sa laela me sang go lwa me sekepe seuo se ganong. Bera-tona o ukametsa Moyale. Baba ba lekile so itwane Sweden lechoo (me hela ga a ese la hela go le gonnye. (Moyale c a tomolole dinale) fauo go nang le mo molelwaneng wa Abyssinia le

> Moffoko a mangwe a kitsisho a morago kwa sekakeng sa Egepeta na. Ba ne ba sa tlamelwa thata me go bolailwe banna ba se kae le koloi tsa bona dingwe di senyegile.

Bora-loapi ba dirile tlhotlhominong, ka mephato-phato e nono- sho di se kae kwa Libya-botlhaba hileng ye, Jeremane o tshotse ba- Mo tlhotlhomishong e ngwe, ba dihi bothe ebong balimi a ba ka- thegemantse thegemantse seforatela mo mephatong ya ntwa. O di- ne sengwe sa Matariana. Sefofane shomo a batlhabani me a seke a Mo tulong ngwe ba bona fofane gakologelwa sore ana ba ba tla tsa Matariana di le ha hatshe. Di

Mofora a tseneng mo mophatong

ke sefofane se le sengwe."

lo hitlhetsweng mo difofaneng di- gape le Emmerich, metse e ka bo- kwa Jeremane le Italia. Hitlera ke kgale a ntse a poru-ma a baakanya go nyeletsa Brito-**NTWA KWA AFRIKA BOKONE** bedi e mo Jeremane me e tihase-tswe maabane ka phirimana. Ga-kgotsa go nyelediwa ga dikepana geditswe,'

> jeremane gore tlhaselo tse tsa bosigo bongwe le bongwe di utlwaletse batho ba Jeremane thata.

#### TLHASELO YA LOAPI KWA BRITONIA

Majeremane a boetse a tlhasela Britonia ka di 27 Phukwi. Ga twe la mhama wa bona mo ntweng.' difofane tse di neng di raletse hulwa.

ale 29 Phukwi gwa hitlha fofane tse hetang 80 tsa baba. Ba ne ba ikaeletse go tlhasela ledibogo ja

hahalele me ka go dira jalo ra hula fofane tse pedi hela ka bonako. Ntwa ya simolola go gakala. Gothhelele go thegemantswe fotane tsa baba di le 20.

tlaneng tseuo, go ne go na le ma- ka letshoha la mogodu. Le jaanon' foko a Britonia o neng a a itse ka jana se ntse se senkwa. botlalo. Jeremane o ne a itsise Mosimegi wa Britonia o itsise batho ba Britonia gore ba khutlele gore sekepe sa senyeletsi ebong

setse ditsha tsa mashole mo Jere- melwa kwa Spain le Portugal di pedi me Britonia o latlhegetswe diherwana a ya Jaremane te Italia

Ka mokgwa o, Britonia o gaga-Matlo a tlhwekisho tsa mahura maditse dikgole gore a thibelele

tonia me Britonia o ntse a ipaa-

sho, o buile are: "Ka thusho ya mephato ya loapi le ya mo lewatleng, mashole a tla tloga a tlhasela baba mo nageng me ba ikgethe-

Mephato ya Britonia ya lewatle e ntse e senka sekepe se sa baba me ho felang kapela. Ephazone e etsa

phazosee u all ta ho nolafuse ho hosial

E setse ele nako e telele Jerematlhagisitswe ke pampiri tsa Ma- mane. Britonia ga a ikemisetsa go

nna ha hatshe me a leta, ka gonne Mor. Amery Mosimegi wa Mmu-

E setse ele nakonyana e telele nna 70. Baba ha kgatlhantshitswe sekepe sa Jeremane se se tsholeke mophato wa loapi wa Britonia. ditseng sekgele sa mahtshe a bifofane tse tlhano tsa bona tsa tlametswe sentle ka ditlhobolo, ka gouo se sega kepe tsa Britonia tsa nka feela thoro ele ngue ca Epha-Erile kgwedi e tihola malatsi ditholo ditsebe kwa lewatleng zon matia a cona a tsamaca ia ja Atlantic Borwa.

gompieno sekepenyana sa dithoto hore pelo ea hao e sebetse habonolo. se se tlametsweng sa Britonia se rometse mafoko. Se bonwe di me- feta moo Ephazone e hlahisa boroko ile tse 700 borwa go lehatshe ja bo monate. Amerika Borwa me sa tlhaselwa. Erile se le bokgakala jo ka nnang Ephazone ke pheko e meile tse 51 sa hulwa. Ka yona nako eouo se ne se lelatsa moratla sa sia se apere leru ja mosi. Seke-Ketso ya Majeremane ya go-i penyana sa rona Alcantara se ne mpieno e ne e le ya go latlhela sa se koba me eare ka le shona dikgapetlana tsa mafoko a ga Hi- se ne sa utlwisiwa botlhoko ke sa tlara kwa Britonia. Mo dikgape- Majeremane, Majeremane a tswa

ntwa pel'a tlhasela-seruthu. Bri- Wren erile se ntse se disitse sa

Pisoa Boro-Ko Bo Mona-Te

a nonneng ka leitlho je le hibidu. di mo mabogong a nyena. O rata gohepa mashole a gagwe.

ka mabele auo kgotsa sengwe, ka a bona gore le ena o tla batla ma- hatse me lwe dira tshiamo." bele auo mo kganetsanong e e tlang fa gare sa gagwe le Jeremane.

Batho ba lehatshe ja Europa ba tla nna ba disanya metsamao, ha Britonia yo a setseng a nonohile, o tlang go tlhomelela gape ka thu- 30 borwa sa Moyale. Kafa morago sho ya mahatshe a gagwe a kwa ga ntwanyana e utlwisitseng baba moseja ga mawatle le ka marumo- botlhoko, baba ba sia. Kafa morago rumo auo Amerika wa beileng fa ga nakonyana difofane tsa rona pele ga gagwe. Ga go gakgamatse, tsa ya go tihola gape, ka ntlha tlhakantshuke tse, Hitlara a akabetse a sa thubaketse jaka riana e kokwantswe mo tikologong a buile.

## GO DIRA DILO.

Sefapano se se hibidu ke sekao se se itsiweng ke merafe yotlhe gore se kaya tshireletso ya babole go thusa ba ba utlwisitswng botlhoko, hla jaka sekgele se seshweu go itsiwe fa ele sekao sa ineelo kgotsa keletsoya kasisho. Dikao tse di ne di ntse di tlotliwa ke merafe yotlhe.

Gompieno go lemogilwe ha fofane tse shapang tsa Majeremane tse thalakilweng ka fapano tse khibidu di fofa gaufi le Britonia e se tsa babobodi me ele tsa ditlhola tse gogelang Britonia senkatang, di rata go tlhatlhoba mekgwa ya Britonia ya boitshireletso. Ba ne ba kaya ha maikemisetso : a bona ele go thusa batho ba welang mo lewatleng ba ba tswang mo dike- di dirilwe motshegare tadi e amu- sa Jeremane le Italia kokeletso peng kgotsa mo difofaneng tsa bo- sa. na tse hulelwang mo lewatleng. Go lemogilwe ha difofane tse di se se dirwang tsatsi lengwe le tshotse didihi me di ntse di tlotla lengwe, le mephato (mashole) d ie bolelela sengwe le sengwe se di se itseng

wa rona wa loapi a thusitse thata mo tlhaselong 'tsa Libya.

sekepeng se sengwe.

Mo mafokung a monate a tumelebile masimo a Russia a mabele se dirang, lo se lebale gore lo ba 'South Africa" me leina le tlotlo

"Le shomareleng le be le lo go-Russia ga a rate go utlwa sepe dise. Tsamang sentle, ditsala tsa me, ekete Modimo o ka lo tshego-

> Mosimegi wa ntwa Afrika Bokone o ntshitse mafoko kwa Nairobi ka di 31 Phukwi a re "Re kgatlhanye le mephato ya baba kwa Dobel, dimeile tse ka nnang

Mephato e nonofileng ya Mata ya Moyale. Go bonala sore Mata-MOKGWA WA JEREMANE WA riana a tshositswe ke go goroga go mephato ya Afrika Borwa.

> Mophato wa Matariana yo o neng wa gapa setsha se mo mole Britonia. iwaneng wa Sudanese ebong Galiabat o arogantswe le mephato ya tlhogo ka ntlha merwalela janong tlala e ba tsene.

#### TLHASELO TSA LOAPI KWA JEREMANE DIA TSWELELA

koring dingwe tsa Holland, Bel- tshe a gagwe segolo thata. gium, Fora le Norway ebong tulo Bontsi jwa tlhaselo tse bo dirwa

Mafoko a latelang, a re kaela

kaga tshireletso ya Britonia. Ma- bora-loapi o tlhagisitse kitsisho a di yang go bona. Dinkgo di le foko a hitlhetswe mo lokwalong lo re: "Maabane bora-loapi ba tlha- dintsi tsa mahura di ntse di ro-

tonia ga a na maikaelelo a go welwa ke pitikwe ya baba me sa khutlela ntwa me ba ipaakanyedi nwela. Baba ba tlhasetse Aden ka difo- tse go lwa go hitlhela ba bona

ratha" (Ttlhaselo e bogale e khu- disho pel'a mephato e bolola go ya ntse ba latlhela dikgapetlana Why do you sadly cough and sneeze Erile ba lifofane dingwe ba tshwane e ikatlholelang) me ha Afrika-botlhaba mosimesi o Mo- bangwe bone ba latlhela dipitikwe Within the reach of instant ease? re leba ntwa e, e kare ga e ketla golo General J. C. Smuts, o rile: tse boitshegang mo tihakoring Why do pou still remain perverse

#### **BOITSHIRELETSO JWA** BRITONIA

Mosimegi o mogolo (Prime Minister) Mor. Winston Churhill o jetse tulo tsotlhe tse di baakanyeditsweng boitsireletso jwa Britonia nala. O ne a itumelela tswelopele e e dirilweng. Mor. Churchill erile a bua le badihi bangwe a re: Ga ke itse gore a Hitlara o latlhegetswe ke pelesa ya gagwe me hela le ha katse e ka palama ntlo, ga a ketla a nna le loeto lo lo monate (mo tihaselong ya Britonia) je le ka tshwanang le le o kabong a lo dirile mo kgwedinyaneng ise hitileng.

Dikepe tse ntsi tsa Norway tse di neng di se mo mahogong aJ eremane di diriswa ke rona mo tirong ya go rwala dilo tsa ntwa le dithoto tse hudusetswang kwa

go tsona gore di tle di lwe le difofane le dinyeletsi.

Mophato wa Britonia wa loapi dintsi. Mohuta ouo wa dikepe o o ntse o tsweletse ka tlhaselo mo na le molemo thata mo lehatshing Jeremane tota gape le kwa tiha- gape di thusa Britonia le maha-

Mmusho wa Britonia o ikemisetse agetsweng ke Majeremane. ditse go laola dikepe tsotlhe hela tse kgabaganyetsang kwa Europa bosigo me mo bekeng e tse dingwe me ka gouo Britonia o tla tlhokiva mohuta ohe le ohe.

Dilo tse tswang kwa mahatshing a sele di letlelelwa go hetela kwa mahatshing a sa lweng me leha go Ka di 31 Phukwi mosimegi wa nise jalo, go lekangwa batho bauo

Why do you still in doubt delay, "The Doss that Does" and will

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fodina, Ke ka baka leo Ephazone eseng moriana o fedisang phehelano fcelà empa ele schlare se sa turing. Ka nnete reka Ephazone,

Useke oa letela hore u hlaseloe ke Phehelano hore bophelo ba hao bo be kotsing-reka Ephazone kajeno 'me u tla belokeha montshehare le bosiu.

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nesburg to Booysens to any customer who spends 10s. Show your railway or tram ticket.



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