

19 July 1956

TRANSVAAL CLOTHING INDUSTRY  
MEDICAL AID SOCIETY

✓ Stories  
✓ Science  
Thurs 5pm

For Post Elizabeth - to be ~~the~~ collected + reassembled if necessary

✓ 1) ~~Happy Days~~  
2) World we live in - for the Keynote Des } Geography + 1  
3) ~~Green + Blue~~

Chaka, Klama, Moxon, Keli:  
The Africans; ✓ How the White Man Came to  
Our Country III } History

The Cape Weather Book Rule 1, 2 + 3 + Stories } Part 3 (1) 28 copies  
(3) 30 copies } taken  
(2) 30 copies  
(4) 30 copies

✓ Afrikaans Story - In the sun spells } Afrikaans

The Crocodile; The ~~Elephant~~ } Nature Study

Swallow of Early Times - (3 sets) } World History  
Early Egypt; India + China; Russia:  
(2 copies) } (30)

✓ Counting up to 30 } Science  
Arithmetic

GROUP LEADERS CONFERENCE

|            | TUESDAY   | WEDNESDAY  | THURSDAY   | FRIDAY  | SATURDAY  |
|------------|---|--|--|---|---|
| 9 - 10     |   | The Group Leader<br>H. Joseph                      | Storytelling in the<br>Clubs<br>H. Joseph                          | Political Education<br>in Cultural Clubs<br>R. Resha      | The use of Music, Art<br>and Drama in Cultural<br>Clubs |
| 10 - 11    |   | Club Administration<br>and Records.<br>N. Levy     | Club Administration,<br>Finance and Fee<br>Collection<br>J. Hadebe | Physical Education in<br>Cultural Clubs<br>N. Levy        | Problems of Youth<br><br>(Visiting Psychologist)        |
| 11.15 - 12 |   | Study Groups                                       | Study Groups   | Study Groups  | Activity Methods  |
| 12 - 1     |   | DEBATE<br>Physical Punishment in<br>Cultural Clubs | Health Education in<br>Cultural Clubs<br>H. Joseph                 | DEBATE<br>Is Bantu Education<br>better than no education? | Discussion on Course                                    |
| 2 - 3      | Opening of Conference<br>( 2 - 2.30 )<br><br>The African Education<br>Movement<br>( 2.30 - 3.15 )<br>R. Resha | Handcraft  | Handcraft  | Handcraft   | Handcraft   |
| 3 - 4      | (3.15 - 3.30) Explanation<br>of Conference Programme<br>(H. Joseph)<br><br>(3.30 - 4.15) Study Groups         | Activity Methods                                   | Activity Methods   | Activity Methods  | Activity Methods  |
| 4 - 5      | (4.15 - 5) Home Education<br>H. Joseph  | Games and Physical<br>Education                    | Games and Physical<br>Education                                    | Games and Physical<br>Education                           | Games and Physical<br>Education                         |
| 7.30       | Educational Films   | Club Experiences<br><br>Club Leaders.              | Educational Films  | Concert and Social<br>C.O.P. Films                        |   |

GROUP LEADERS CONFERENCE

|            | TUESDAY   | WEDNESDAY   | THURSDAY  | FRIDAY  | SATURDAY  |
|------------|---|---|---|---|---|
| 9 - 10     |   | Africa S. Noveant<br>The Group Leader R. Reza<br>H. Joseph<br><u>Course Programs</u>                | Storytelling in the Clubs<br>H. Joseph  | <u>Group Leaders</u><br><u>Political Education</u><br><u>in Cultural Clubs</u><br>H. Joseph | The use of Music, Art and Drama in Cultural Clubs |
| 10 - 11    |   | <u>Club Administration and Records.</u><br><u>Bantu Education</u><br>H. Joseph                      | <u>Club Administration, Finance and Fee Collection</u><br>H. Joseph                         | Physical Education in Cultural Clubs<br>H. Levy   | Problems of Youth<br><br>(Visiting Psychologist)  |
| 11.15 - 12 |   | Study Groups  | Study Groups  | Study Groups  | Activity Methods                                  |
| 12 - 1     |   | DEBATE<br>↓<br><u>Physical Education in Cultural Clubs</u><br>N. Levy<br><u>Club Administration</u> | <u>Political Education</u><br><u>through Games</u><br><u>in Cultural Clubs</u><br>H. Joseph | DEBATE<br>Is Bantu Education better than no education?                                      | Discussion on Course                              |
| 2 - 3      | <u>Opening of Conference</u><br>( 2 - 2.30 )<br><u>The African Education Movement</u><br>( 2.30 - 3.15 )<br>R. Reza | Handcraft   | Handcraft   | Handcraft   | Handcraft   |
| 3 - 4      | (3.15 - 3.30) <u>Explanation of Conference Program</u><br>(H. Joseph)<br>(3.30 - 4.15) Study Groups                 | Talk on<br>Activity Methods<br>N. Levy  | Activity Methods  | Activity Methods  | Activity Methods                                  |
| 4 - 5      | (4.15 - 5) <u>Bantu Education</u><br>H. Joseph  | Games and Physical Education  | Games and Physical Education  | Games and Physical Education  | Games and Physical Education                      |
| 7.30       | <u>Educational Films</u>  | 7.30 <u>Official opening</u><br>Club Experiences<br>of Home Education<br>Club Leaders.              | <u>Educational Films</u><br>Detail on Phys. Edu.  | Concert and Social<br><u>Program</u>  |   |

7.30 pm Official opening  
Program

PE.

|                       |   |  |  |  |  |
|-----------------------|---|--|--|--|--|
| 2-2-30                | Opening of Conference ✓<br>H. Joseph  | X The Group leader.<br>H. Joseph   | Storytelling in the<br>Cultural Clubs<br>H. Joseph             | Physical Education<br>in Cultural Clubs.<br>R. Resha                       | The Use of<br><del>Base A.D.</del> <del>Draws on the</del><br><del>Different Clubs</del> |
| 2-30-315<br>3-15-330  | History of the Project and<br>The African Education Movement<br>R. Resha<br>Introduction to Conference Program<br>H. Joseph | Club Administration ✓<br>Incl. tables & records<br>W. Levy                             | Club Administration ✓<br>Finance & Y collection<br>(J. Stadel) | Physical Education<br>in Cultural Clubs<br>(Physical Education<br>Teacher) | Problems of Justice<br>( <del>Report</del> )   |
| 11-15-12<br>3-30-4-15 | Study Groups ✓  | Study Groups   | Study Groups   | Study Groups   | Activity Methods<br>"Step Step"  |
| 12-1<br>4-15-5        | Home Education ✓<br>H. Joseph   | Health Physical Environment in<br>Cultural Clubs                                       | Health Education in<br>Cultural Clubs<br>(Doctor)              | Health & Physical Education<br>better than in education                    | Discussion on Course   |
| ENDS                  |   |  |  |  |  |
| 2-3                   | Handcraft ✓   | Handcraft  | Handcraft  | Handcraft  |  |
| 3-4                   | Activity methods ✓  | Activity Methods   | Activity Methods   | Activity Methods   |  |
| 4-5                   | Games Physical Educa <sup>n</sup> ✓   | Games & Physical Edu   | Games Physical<br>Educa <sup>n</sup>                           | Games & Physical<br>Education  |  |
| 4-30                  | Exercional<br>Films & Col. films  | Discussion on the<br>Legal Aspects of Cultural<br>Club Experiences<br>Clubs<br>(Laney) | Exercional<br>Films & Col. films                               | Correct & Social<br>Col. films   |  |

# GROUP LEADERS CONFERENCE

|                              | TUESDAY  | WEDNESDAY  | THURSDAY   | FRIDAY   | SATURDAY   |
|------------------------------|--|--|--|--|--|
| 9-10                         |  | THE GROUP LEADER.<br>H. JOSEPH                   | STORYTELLING IN THE CLUBS<br>H. JOSEPH                       | POLITICAL EDUCATION IN CULTURAL CLUBS<br>R. RESHA      | THE USE OF MUSIC, ART<br>→ DRAMA IN CULTURAL CLUBS |
| 10-11                        |  | CLUB ADMINISTRATION & RECORDS<br>N. LEVY         | CLUB ADMINISTRATION & FINANCE & FEE COLLECTION<br>J. HANDESE | PHYSICAL EDUCATION IN CULTURAL CLUBS<br>N. LEVY        | PROBLEMS OF YOUTH (USING PSYCHOLOGY)               |
| 11. 15-12                    |  | STUDY GROUPS                                     | STUDY GROUPS   | STUDY GROUPS   | ACTIVITY METHODS                                   |
| 12-1                         |  | DEBATE<br>PHYSICAL PUNISHMENT IN CULTURAL CLUBS. | HEALTH EDUCATION IN CULTURAL CLUBS<br>H. JOSEPH              | DEBATE<br>IS BANTU EDUCATION BETTER THAN NO EDUCATION? | DISCUSSION ON COURSE                               |
| 2- <del>3</del> <sup>3</sup> | OPENING OF CONFERENCE.<br>(2-2.30)<br><br>THE AFRICAN EDUCATION MOVEMENT<br>(2.30-3.15) R. RESHA<br>(3.15-3.30) EXPLANATION OF CONFERENCE PROGRAMME<br>(H. JOSEPH) | HANDCRAFT  | HAND CRAFT   | HANDCRAFT  | HANDCRAFT  |
| 3- <del>4</del>              | (3.30-4 <sup>15</sup> ) STUDY GROUPS   | ACTIVITY METHODS                                 | ACTIVITY METHODS   | ACTIVITY METHODS                                       | ACTIVITY METHODS                                   |
| 4-5                          | (4.15-5) HOME EDUCATION.<br>H. JOSEPH  | GAMES & PHYSICAL EDUCATION                       | GAMES & PHYSICAL EDUCATION                                   | GAMES & PHYSICAL EDUCATION                             | GAMES AND PHYSICAL EDUCATION                       |
| 4.30                         | EDUCATIONAL FILMS  | CLUB EXPERIENCES.<br>CLUB LEADERS                | EDUCATIONAL FILMS  | CONCERT + SOCIAL COP. FILMS                            |  |

Port Elizabeth





of June (in my liberation days).  
Gladys word order of B. Now further will  
addressed by conference organized in - chief

RR remains to edit materials in prison box -  
pol & Supl. watched him - looked hell - sad room -  
police and org. for minutes to clear out, wd. doc so - arrest -  
prefers to be arrested than to have AFM property in hall -  
demanded van to fetch property. Sgt. suggested car  
loaded into pickup van & RR - police station - Not much  
arrested me I (some of) saw. "I got wild over -  
woman said "I'm not so any day if I arrested if no  
affair committed". Supl. spoke to local MNC committee asked  
them to look after goods - on the assurance from MNC RR  
left - pickup van & car of Supl. ~~then~~ escorted RR out  
of location -

By this time AP by bus arrived in camp -  
Afr. watched RR, all E + Af. watch NIH. etc etc -  
Immediately ~~the~~ Supl. CID - police of camp -  
+++ Communists & longers sign! In future will  
not have a real militant Supl. person ~~days~~  
Sup - not enough who trust it.

kept pt. out / in. - maximum demand for all of L  
I hope that before will continue. By this time -  
no of club represented had increased to 10 - 31.  
Continued in his spec act 10 ->

has a map of camp including of Byrd and Cape.  
Club - refers. 6,000 - < 6000 7000 -  
of the camp could attend - Conf. or. to be  
held in PE -> conf. as to what rules Conf  
F/ack Difficulties of club leaders ~~coming~~ but must > liberty.

~~1943.~~

~~0.00~~

Byes

287.  
455.  
900.  
600.  
100.  
104.  
60.  
296.  
136.  
50.  
1,000.

3,988.

0.00

200.  
430.  
516.  
600.  
85.  
60.  
296.  
136.  
50.  
900.

In Clubs

3,273.

0.00

MARCH 1955.

Date Form  
Received

Total Amt.

Receipt No.

Amount due to  
S. Fund.

Name of factory  
and clothing

6.0

35.3.0  
9.19.0  
6.10.6  
52.12.6

2) 133  
66.6.

2) 144  
37.00  
1.17.0 + 60

45  
22.6  
67.6

2) 198  
99 4.19.0

109  
54.6  
20) 168  
8.3.6

**Collection Number: AD1137**

**FEDERATION OF SOUTH AFRICAN WOMEN 1954-1963**

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