

REPORT. The Finance Committee reported that the Nigel Pathfinders had not bought the 36 scarves which they had ordered early this year although they had been repeatedly asked to forward the money. The Council asked Capt. Barber to inquire into the matter and report to the next meeting.

FINANCE. The Treasurer reported that a Balance of £141 was standing in the General fund and that the Cash Sales of the Pathfinder H.Q. shop from August to the date of meeting amounted to £104. It was agreed to have separate accounts for the Equipment Department and the General Purposes Fund.

RESIGNATION. The Chief Pathfinder begged to resign from the Finance Committee.

CORRESPONDENCE. The Secretary reported that Mr. Jaques had agreed to supervise troops in the Bushbuck Ridge District. Mr. Jaques asked the Council if they could send an instructor to take charge of a Training camp for Officers immediately after Christmas. The Council was unable to find anybody.

(2) The Secretary reported that Mr. Grieveson had agreed to act as D/P/M of the North Rand.

(3) The D.P. reported that Mr. Kuhne had resigned as D/P/M of the Louis Trichardt District. Because of Mr. Kuhne's forthcoming marriage it was agreed to send him a telegram of congratulations. The D.P. reported that he had appointed Mr. Marivate as Acting D/P/M together with three A/D/P/M's.

The D.P. had received from Mr. Kuhne translations of the Pathfinder Laws and Promise into Shagaan and Shivenda. The translations had been agreed upon by a Pathfinder Committee at Louis Trichardt. The Secretary was instructed to ask the H.Q. Council to obtain translations of the Law and Promise into other African Languages.

THE CONFERENCE OF YOUTH AT SALISBURY- JUNE 1935. The D.P. read a letter from the Secretary of the Youth African Pathfinder Council in which the Chief Pathfinder wanted to know whether the Division could send a representative to the above conference and to the Proposed Pathfinder H.Q. Council to be held at Salisbury after the conference.

The D.P. read a memorandum on the Youth movement in Southern Africa and the Proposed Conference to be held at Salisbury in June 1935. The Chief spoke on the Proposed Conference of Youth and the Conference on Jeane's Teaching to be held at Salisbury in June 1935. The Chief emphasised the close relationships between the Guides and Wayfarers and also between the Scouts and Pathfinders. He also mentioned the possibility of closer organisation of Pathfinders in Northern Rhodesia and Southern Africa.

The Council agreed to send a representative to the Proposed Conferences and South African Pathfinder Council, and the Council agreed on the South African Pathfinder Council meeting at Salisbury. It was agreed to circulate the Chief's Proposed agenda with the minutes.

"THE PATHFINDER" Mr. Fleischer proposed and Mr. Nicholls seconded that the Council pay £5 to the Editor of the "Pathfinder" and that troops wishing to have it must pay 1/6d per annum. The Council recommended the "Pathfinder" be issued quarterly. During discussion it was pointed out that the Pathfinder was interesting to Officers but that there should be more hints on Pathfinder work, Songs etc.

DATE OF NEXT MEETING.

It was agreed that the date of the next meeting be left for the Chairman to fix.

There being no further business this meeting terminated at 6.40p.m.  
Confirmed at the meeting on .....

Chairman .....

YOUTH MOVEMENTS IN AFRICA - PROPOSED CONFERENCE AT SALISBURY,  
S. RHODESIA, JUNE 1935.

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A G E N D A.

1. The importance and extent of the work amongst the Youth of Africa of all races.
2. The importance of definitely relating youth organisation to African conditions.
3. Consideration of specific problems which face these organisations, e.g. (a) Relationship of the Movements to village life and tribal organisation.  
(b) Sex hygiene and purity teaching, in view of the breakdown of sanctions.  
(c) Training of Leaders - especially Non-Europeans;  
(d) Allowance for varying local conditions in respect of polity and organisations.
4. The relations of youth organisations to each other, eg. Pathfinder-Scouts, Wayfarers - Guides; and particularly the extent to which Non-European should be admitted into European organisations.
5. Relations of youth organisations to educational administrations.

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