The witness appears to be a competent recorder in longhand, but certain criticisms can be made regarding his recordings, e.g. see my note on Meeting No. 481.

A comparison of witness's recording with that of Language - a shorthand writer - indicates how easy it is even for competent recorders to make mistakes, to record words that have not beed uttered, to record incorrectly and to omit material things which can give a sentence a different meaning.

witness concedes that he is unable to record more than 5% or 10% of what a speaker says. -p.3991 (V.20),See also x-examination on this aspect at p. 5314-16 (V.27)
and admissions made by the witness.

Witness made a tape-recording of C.O.P. conference, Meeting No. 523 and he conceded under x-examination (see later note) that such recordings can be falsified.

Meeting 289:

at 5987 (20). See Also Ex. G.481. Witness states a shorthand writer took notes at this mesting and that the witness made only very brief notes- p.5989 (V.20).These shorthand notes made by Language have been mislaid and are no longer available, but the transcript is. (p. 5990, V.20).

white people of S.A. round the banner of freedom....violence and hatred towards none". (See Language's at p.3996 V.20).

Nor has re recorded Motala (138) "...The
Charter will guarantee not only the rights
of us the non-Europeans, but even those of
the white people of this country.... The
Charter...will give the lie direct...to
those prople who hold...that the non-European
organizations...desire to establish a black
republic". (Language's notes at p.3908.V.20)

Witness has also not recorded Reaha (63)

"... when the people move forward without
their leaders no one knows what they are
carable of doing. The Congress believes in
non-violence, but if the Govt. takes them
away from us we shall not stand responsibility
for what the people will do in the absence
of their leaders."

One should also compare witness's reporting of Resha's speech on p. 5 of Ex. G.481 with that of Language- the stenographer on p. 4022 and 4023 (V.21), when some startling differences will be observed. Witness should be questioned thereament.

Meeting 290.
at p.4026
(V.21).

This meeting was also addressed by Alan
Paton and Mr. C.K. Hill, both of the Liberal
Party.

at p.5293 (V.27).

Frof. Kuper of the Liberal Party was one of the speakers. (p. 5294, V.27).

Meeting 468:

at 5295 (V. 27). 21st National Conference of the S.A.I.C.

This conference was attended, inter alia, by

Er. Lavoipiene, Dr. Wolheim- Chairman of the

Liberal Party who addressed the gathering,

Irof. Leo Kuper and Senator Rubin and Mr.

Gibson, all of the Liberal Farty.

Chief Luthuli made a notable speech.

Meetin: 469/1:

at 5304. (V. 27).

8th Annual Conference of N,1.C. Message from Father Muddlestone and Dr. Naicker (139) were read to the conference. These messages are recorded on Ex. G. 767 and G. 768 which are presently not available and should be obtained and perused.

Heeting 523:

at p.7248 & 7291 (V.37).

A conference of C.O.P. - Regent Theatre,
P.M.Burg. recorded on tape - affidavit of
privilege by Swart.

Announcement by Dr. Conco that this was a private meeting only open to delegates.

(G. 1071, p.1), but witness says he saw and recognised the speakers. He might be questioned on this.

The transcript of the tape-recording contains many breaks and omissions (See Ex. G.1071).

On p. 15 of the transcript is to be found a aperch by N.T.Naicker (141) in which he urges a policy of non-violence and elaborates on this theme. This is important particularly in view of the fact that this was a private meeting to which only delegates were invited.

See x-emamination, pp. 7293 to 7297 (V.37) as to manner in which a tape recording can be tampered with and falsified.

See x-examination, pp. 7297 - 7299 (V.37) on admissions made that no protection is given to accused against tampering with tape although it is given in prosecutions under Food & Drugs Act.

NOR - VIOLINCE.

MALL (M.A.).

"we have here a picture of M.Gandhi- He gave to the world a philosophy of peaceful method of struggle. He condemned the use of violence in any manner whatsoever. Any person who talks of violence is not with us but against as. We hope that reasoning will convince the rulers of this country of the faults of their policy". (p. 3873, V.20).

J.B.MARKS

"When we take over (the Govt.) some people will say, 'I ant to be the chief of police-gaol warden'. We the leaders will never tolerate this. If you want to oppress somebody yo u youself stay in the hole - e don't want sat - let all the people be free". (p.3978, V.20).

"I do not advocate bloodshed...we have been told about Cheesa-Cheesa army, to burn churches, cuttelegraph wires. That is very serious...You must have no truck with that.

If you can, strike him who wants a Mau-Mau in this country". (p. 3979 (V.20).

Dr. Naicker (139)) For details sea my notes on meeting Dr. Notala (138).) Bo. 289 above.

R. Resha (63).)

A. Luthuli: (132).

"...we invite our fellow white South
Africans...all the 2½ million whites,
whether they help us or not we regard them as
fellow South Sfrioans....me are glad that
from the white people more and more say this
cannot go on. I am not thinking just of the
C.O.D. but of all liberal people."
(Ex. u.764, p.3.).

"He (Swart) has said more than once that the police must shoot and hit...no one in our Congress has ever eu gested violence. I shall fight anybody in our Congress who suggests force....Our task is to shew them in the Government that they are running to their own doom". (Ex. G. 764, p.3.);

N.T.Naicker (141).

"Whatever we do we must not veer ffom the path of non-violence. In the struggle....we are strictly against violence. M.Gandhi.... gave us this lead. He said....e have to build up the tradition and sparit of non-violence". (Ex. G.1071, p.15.).

V. PILLAY.

at a meeting of SACTU discussing rads unionism and the F.C., "In giving our support to this Charter our aim is not to shoot the nationalist ministers. We have....to forge this great potential in S.A....that is our aim in the F.C., Unity. Sp that we can exert pressure on the Govt. (G.1171, p.7.)

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