

THE BANTU WORLD  
Circulates throughout the Union of South Africa and the adjoining High Commission Territories

# THE BANTU WORLD



Printed in:  
ZULU  
XHOSA  
SESUTO  
SECHUANA  
Both Official LANGUAGES  
Subscription:  
9s 0d per year  
5s 0d half-yearly  
2s 6d Quarterly.

South Africa's Only National Bantu Newspaper.

Authorised To Publish Government Proclamations And Notices Of The Native Affairs Department

VOL 7 -- No. 51

JOHANNESBURG.

SATURDAY.

APRIL 23, 1938.

REGISTERED AT THE G.P.O. AS A NEWSPAPER.

PRICE 2d

## New Era Of Peace For Europe?

### France Wishes To Make Peace With Italy

The Anglo-Italian pact has created an atmosphere of peace in Europe. Germany and France are pleased and there is every hope that Russia and Germany may become friendly. It is understood that Italy has agreed to pursue the Franco-Italian talks, although France is only represented in Rome by M. Blondel, Charge da affairs.

### Abyssinian Question

The appointment of a French ambassador to carry out the negotiations would raise the question of the immediate recognition of the annexation of Abyssinia, as Rome would require a new Ambassador to be accredited to the King of Italy and Emperor of Ethiopia. The opening of the talks therefore will be conducted between Count Ciano and M. Blondel.

It is understood that they will include:

- (1) An agreement acknowledging the mutual vital interest of France and Italy in the Mediterranean;
- (2) Relations in North Africa including reaffirmation of Italian as well as Anglo French interests in Tangier and confirmation of the protection and rights of Italian subjects in Tunisia;
- (3) Possibly an increase in Italian holdings in the Addis Ababa-Djibouti railway;
- (4) Control of political activities of Italian emigres in France;
- (5) Provision for an increase in colonial trade as well as trade with France and;
- (6) The letters of credence of the future French Ambassador bringing up the question of recognition of the Italian Empire.

As negotiations appear already to be beginning, it is expected that the French Government will take no immediate steps to appoint an Ambassador.

### Policy South Africa Should Adopt

An interesting experiment in the effort of the Canadian Government to make its Indian wards independent and self-supporting is being worked out in Southern Alberta with a high degree of success.

A coal mine on the Blackfoot reserve is being worked by Indians, and a thriving community has developed around it. With the superintendent the only white man engaged on the project, the mine has a payroll of 500 dollars a week and an annual production of 10,000 tons of coal. —(Empire Press Union, Canadian section).

### General Franco Says He's Won The War

BURGOS, Wednesday. "We have won the war," declared General Franco in a nation-wide broadcast on Tuesday afternoon.

He accused the Republicans of murdering over 400,000 people and said they would be called to account for their crimes.

General Franco outlined his programme for a new Spain after the war. He said he was determined to have a powerful army and navy and to make Spain a great Power.

There would be work for all; decent wages and conditions and protection against the abuses of capitalism.

He concluded by declaring that he was fighting for the peace of Europe.

### 2,623 Africans Arrested During Holidays

Arrests on the Rand during the Easter Holidays, including Thursday, totalled 2,623, the figure for Johannesburg being 1,468. In the same period 14,781 gallons of illicit Native liquor were destroyed in locations.

Sub-Editing and headlines of political news in this issue by R. V. Seloje Thema  
3 Polly St. Johannesburg

### Protectorates Advisory Conference

The composition of the Joint Advisory Conference to advise on the question of the incorporation of the High Commission territories in the Union, mentioned in the recent statement issued by General Hertzog, and by Mr. Malcolm MacDonald, Secretary of State for the Dominions, is as follows:

The Resident Commissioners of Basutoland, Swaziland and Bechuanaland, the Union Secretary for Native Affairs, Mr. D. L. Smit, the Union Secretary for Agriculture, Dr. P. R. Viljoen, or nominee, and the Union Secretary for Finance, Dr. J. E. Holloway. The chairman of the conference will be the Senior Resident Commissioner of the territories.

The first preliminary meeting will be held in Pretoria, at a date to be fixed, in May.

### Canada Wants Her Own Flag

A message from Ottawa states: A private member's motion for the appointment of a special committee of the House of Commons to consider the advisability of adopting a distinctive Canadian flag was approved by Mr. Mackenzie King, the Prime Minister, and by Mr. R. B. Bennett, leader of the Opposition, but has not yet been adopted. It may result in definite action this session or next, although in the event of a decision to supplement the Union Jack with a Canadian emblem there is bound to be prolonged and perhaps bitter argument over the design.

The Prime Minister, in his speech, mentioned some of "the positive disadvantages and difficulties" resulting from the lack of a Canadian flag. There was the necessity for a Canadian flag on official buildings abroad.

visiting her brother, and left to go to a farm somewhere between Benoni and Boksburg. Luckily she apparently realised that the child was ill for she went to the Rietfontein Hospital on her own accord.

Medical authorities along the Reef were notified and a checking-up process started. Precautionary steps are being taken at Springs. The brother in Benoni has already been attended to and a medical officer and van were sent out from Benoni in an attempt to locate the farms he visited.

### Big Battle Between Chinese Forces And Japanese Forces Raging

Eighty thousand Japanese troops in four divisions have now taken the offensive in southern Shantung, reports The Times from Shanghai.

One division, which was taken by sea from Shanghai to Tsingtao and then by road to Chuchow, is advancing against Linyi (Ichow-fu), where last night the Japanese reported that the Chinese defending the town's approaches were being shelled.

A later communique claims the occupation of the town.

The other divisions, one from Shanghai, another from Manchukuo, and a third from the Suiyuan front, are moving south from Tsinan along the railway. One has arrived near Yenchow.

The Chinese expect that the main line of the Japanese attack against Lunghai railway will be southward from Yenchow, striking the railway between Kweite and Suchow.

The Japanese aim to defeat the Chinese at Linyi and thence march to the relief of Yih sien and Tsaohwang. Thereafter the combined Japanese forces would be able to advance on the railway by attacking Suchow.

The outcome of the present operations is very important for China, because if her armies can stem the Japanese advance, Japan's plans to amalgamate the new Governments of Peiping and Nanking will be thwarted.

Military opinion is that the Chinese must retreat before the fully equipped Japanese army

### Smallpox On East Rand

An African woman and her child aged six months, whose movements the medical authorities on the Reef are attempting to trace, arrived at the Rietfontein Hospital on Wednesday night, and it was found that the child was suffering from smallpox.

It is believed that the mother and her child came from the Standerton district on Good Friday to attend a service at the Apostolic Faith Church at the Springs location. She journeyed to Benoni and spent an hour in (Continued at foot of column 4)

## BIG BEN

says EIGHT

Those who are not so precise, say "eightish." In either case, it denotes the time when many pleasures commence, all made still more pleasurable by another BIG BEN.

Get this ALBUM for S.A. SUCCULENT Series.  
Send only 6d. (to cover postage, packing, etc.) and a special Album for the series of 49 S.A. Succulents now packed with Big Ben Turkish Cigarettes will be sent you. Address your application to the Westminster Tobacco Co. (C.T. & L.) Dept. B.W., P.O. Box 1910, Johannesburg.

TURKISH CIGARETTES

Mellow as the chimes

# Zulu Ibambene Impi Pesheya

## THE BANTU WORLD

3, POLLY STREET,  
(North of Bantu Sports Grounds)  
P.O. BOX 6663, JOHANNESBURG

SATURDAY, APRIL 23 1938

### Ezemibuso

**SOUTH AFRICA:** U Hulumeni waleli angase angamvumeli o-wase Ngilindi ngokuyamela izwe lase Italy lizenzele e Abyssinia. U Hulumeni waleli yena uzosekela umqondo wenkata yemibuso kuloludaba, hayi oka Hulumeni wase Ngilandi wona osuvumela i Italy ukuba lombuso itiyu-nqobile. Onke amadoda akwa Hulumeni namanye afuna ukuya e Palamende akhuliza amagwebu ezibika empakatini eela amavoti. U Mnu. O. Pirow opete izitimatela samazibuko nopenete amabato kwa Hulumeni ule lapa ekuluma e Fordsburg ngelidhlule, kuyinto eyihlazo ukuba omnyama stole iziqu esikoleni sabelungu. Ependula umbuzo wamabhunu wokuti kuyiqiniso na ukuti u Mnu. B. W. Vilakazi utole iziqu esikoleni sabelungu? Komunye umhlangano waveza ukuti lo Hulumeni usekipe izisebenzi eziningi zabantu ezitimeleni wafaka ezimhlopo. Ekuncemaloko

**Nationalist:** Abeqembu lika Dr. Malan baka Zibuse basebenzela ukuba lezizwe lipume lipela e Ngilandi lizimele kuko konke, Iudhlu emnyama bafuna yake lwe imiteto ezoyahlukanisa nabelungu ngenhlalo nangomsebenzi nangokunye. Omnyama atiywe kweminye imisebenzi inikezwe abalungu kupela.

**Labour:** Laba abeqembu lika Mnu. Walter Madeley bemele izisebenzi zonke kodwa ezimnyama kasizwa kahle ukuti bazibekela zona ngoba nabo bayafuna zahlukaniswe nabelungu.

**Dominion Party:** Iholwa ngu Colonel Stallard ilwela ama lungelo ama Ngisi onke Ifuna u King wase Ngilandi abengu King waleli ngako konke, kupele ukuba ama Ngisi acindezelwe kangaka pansi

**Fusion Party:** Eyonganyo lwe ngu General Hertzog, yipo epete izwe manje. Icela ukubu yiselwa esihlalweni ukuzi ipate futi. Ixube ama Ngisi namabhunu ayekade angezwani. Lawama nye amaqembu afwa nalo leli afuna lahluwe kungene wona e Palamende.

**PALESTINE:** Kalukapeli ututuvakuleli kubikwa ukuti ama Sulumane akadomelana namabuto ama Ngisi kwafa gula namasi. Ie ilanyulwa kwaso kufe ama Sulumane angama 20 amanye alimala. Amabuto ama Ngisi ayesizwa imishini endizayo. Kasizwa okwabe kubangwa.

**ABYSSINIA:** Njengoba ama Ngisi asepele ubuhlobo pakati kwawo ama Ntaliyane lombuso sewufule, futi nenkosi yakona ama Ngisi asegidini ngendhlobo ati njengoba ise Ngilandi kayipeze ukusebenzela ukubuyiswa kwe sewo layo. Kodwa kubikwa impi kona e Massawa nase Asmara. Kutiwa ama Ntaliyane afeizi ngwaba ehlalwa ama Bhisiniya. Nawo asetembe bona ubuhlobo lobu abake nama Ngisi ukuti buzwawesiza alibuse kahle leli.

**CHINA:** Emva kwokunqoba okukulu kwase Talerchwang kutiwa ama China asahasele umuzi wase Yhsien. Ahlamba hlopuma leli esepakati kwawo. Kusukela ekubalaweni okukulu kwama Japan emva kwalempi, kutiwa sekufe ayi 1,500 Kutiwa ama Russia azimisele ukuyingena lempi uma abalwa ama China noma kungase loko kususe isidrimo e Yurpa. Kodwa ama Shayina azoyinqoba eyilwa odwa. Ama Japan atlele kuko konke loko. Sekuzwakala ukuti amabuto ama

(Bheka ohleli olandelayo)

### Izndatshana

Umshado omuhle onesizota ifindo lawo liboshwe esontweni lase Melika eZihlabatini e Tekwini ngomqibelo odhlule u Mnu. Johannes Nxaba, umlimi ka moba owaZwayo wase Groutville no Nkosaz. Angelina Mgobhozi, indodakazi ka Nkosk. Josiah nomfuti u N. Josiah Mgobhozi zi base Sijunini behlanguanisa. Noma kwabe kungumshado ekuqondweni ukuba upole noko abantu babebaningi impela esontweni; futi kungabantu abakulu bodwa.

Kute pakati esontweni yadumela ikwaya ngesikulu isingqazu—ikwaya eyab'ityunelwe ngu Mnu R. T. Caluzo, M.A. yase Adams, kuhlebelela kuyo u Dotela Innis Gumede noNkosk Setaba. Kanti u Mgungu lona uzokwenza into yamehlo pandhle esehola abasinayo. Kwatunga izintulu ezinga neni ezibuhlungu. Kwababekona abaziwayo ngaba Mnumzane Ngazana Lutuli, u Mhleli we "Langa lase Natal," Christopher Nxumalo, u Mhleli wezi kole o Tungulu, R. Guma, Alexander Nxaba, Guy Nxaba, Mfundisi M. K. M. Kuzwayo, Nkosk. George Nxaba, Nkosaz. Fisekile Nxaba, Mnumzana no Nkoskazi Josiah Mapumulo nendodakazi, Nurse Laura Mgobhozi. Mnu. John Z. Mgobhozi, Mnu noNkosk. Percy Mgobhozi, Nkosk E. P. Cili nendodakazi u Nkosk Edward Jali nabanyeke.

U Mnu. E. P. Mart Zulu u Sihlalo we Alexandra Landowners Protection and Vigilance Association esekelwe ngu Mnu Z. Mokhele u Mongameli wayo ulobe incwadi epepeni labelungu i Star esola inkulomo kaDotela wakwa Hulumeni ngokusola ukungcolanezifo e Alexandra. Wati u Mnu. Zulu sengati yisu leli lika Maspalati lokuba i Alexandra ibuyele ngakuyengoku de bebabaza ukuti inezifo, babe nalaba bantu abangajovi beyekwa nguye Hulumeni ukuba bajove apankani. Wati babheke ukuba u Hulumeni abasize bona base Alexandra angabeki izikubekiso pambi kwabo.

Bekuhlangene umhlangano wezinhlangano ezingama 45 e Capetown ezimele abantu abayizi 30,000 namalawu nama Ndiya. Lomhlangano upemba umqondo munye nokudon sisana kulwe nemiteto elukuni yalombuso.

Japan azungezwe ama Chinazayi 100,000 eningizimu ne Shantung kutiwa azowacekela pansi onke. Nawo ama Japan ahlasela nge mishini endizayo e China adiliza ibholohwe lesitimela loko kuzovi moela izitimela ezilata ukudhla nezinye izinto e Hankow Ama Japan kutiwa asezimisele ukuhlasela ngenkulu impi azipindezele kuma China.

Kubikwa ukuti manje isibhekene esigodini sase Shantung lapa ama Shayina ayi 1,000,000 isigidi ebhekene namabuto ama Japan ayizi 500,000. Kutiwa ama Japan azozidela amatambo kulempi.

**SPAIN:** Amambuka asakukula kwala u Hulumeni eti uyazabalaza pinde Amabuto akwa Hulumeni abalekela e France kawasavumi ukubuyela ekaya nabantu bemisi eminingi sebebalekele e France. Manje amambuka asecedu ze nolwandhle lwase Mediterranean. Njengoba ebaleka nje akwa Hulumeni abhidhliza amabhulo-hwe ukuze amambuka abhuleke ukwalandela masinyane.

**JAPAN:** Kubikwa ukuti lombuso sewake imikumbi eyesabekayo yempi enejubane lonayazi edubula ibhucq. Mitatu lemikumbi, esiya kiwa emnye izolandela. Inezi bhamu eziyinkota umunye Kutiwa noma ingeke ibhekene neyama Ngisi nama Melika eduzane kodwa inamandhla ayedhlulayo leyo uma kusukwa pansi.

**ENGLAND:** Isinyenze isivumelwa no ne Italy. I Ngilandi izokuvama ukunqotshwa kwe Bhesini ra yi Italy ngalokoke itole ama lungelo atile iwapiwa i Italy. Kepa elona lungelo elikulu ebeli ngaba umnoto e Ngilandi ngolwo mntombo omkulu we Nee ofunza izwe lase Gipite nase Sudan, smazwe apatwe i Ngilandi. Kuzwela ukuti i Italy inqabile naloli lungelo.

Kutiwa lezizwe mazibambane ngezandhla zilwele amalungelo azo zingedu swa imiteto ezicanda pakati izipe amalungelwana abandhlululoyo.

Kwenzeke enye ingozi embi yesitimela njengoba ngelidhlule sabika eyase Plumtree, Rhodesia, lapa kwafa abelungu abangama 23 Lena yenzeke eduze kwase Bank Station amamayela angama 44 kusuka e Goli. Inhloko yapuma ku layini amakaliji ateleka pezu kwayo, afholozeka. Kwafa abelungu abane kwalimela 31. Ngabe kwafa abaningi kakulu into ingozi yenzeke bengeko ezinqoleni zabo besayokudhla enqoleni yokudhla. Sabe siqonde e Capetown.

Ubanqume imilomo umteti-macala wase Germiston u Mnu. J. F. S. Hawtayne abelungu abane ababe mangalele abantu ababili beti babashayile. Wati ubufakazi babelungu abuzwani, futi abantu bayavuma ukuti babashaya abelungu ngoba baqalwa yibo. Kabanacala abantu, yibo abelungu asebejwayele ukushaya abantu bengone luto bati bangehlulwa bayobikela amapoyisa.

E Orlando abasenga nezimityo babika ukuti amanzi asetangini lelo elikulu elisenhla nomuzi atelwe upoyizini abelungu abebanjiza ngo aeroplane. Kutiwa babehlose ukubulala abantu base Orlando ingabe benzeni bengaze babulawe ngopoyizeni. Lendaba ixoxwa nase zitimeleni kutiwa sebome imilomo abanye kona besaba ukupuza lawo manzi atelwe upoyizeni.

U Mfundisi T. M. Mwelase nebandhla lake izinkonzo ze Pasika baqubela e Swazini. Bakupuke ngemoto yabo u Mfundisi Mwelase ayitengela i bandla ukuba ibe zinyawo zalo. Lomfundisi ukolwa ekusebenzeleni abantu bake naye ezisebenzele angabheki imali yabantu ukuba ondhliwe yiyo yena ehlezi lesonge izandhla.

Inhlekelele yendaba ibikwa esigodini sase Waterberg lapa kutiwa kuvele isifo esibi sangase se emantombazaneni abelungu esikoleni salspo. Kepa kutiwa lesisifo kawasitolanga ngokuhlangana nabesilisa ngobr lawama ntombazana asapelele Kepa isifo esiwahlasele yileso. Kutiwa nabesifazana abamhlope abafu ndisa lapa bavuma ukuba bahlo lwe kodwa baficwa bepile kahle.

Besibukela ibhola lidhlalwa yitimu yezimbhungulu zika Senaoane, idhlala nabadhlali okutiwa i Natal. Kepa ifike yasidida nje le Natal ukuti iyipi ngoba sengati kakusiyona eka Manyoni. Tina sibone abantu bedhlala ibhola sengati abaveli kude kangaka—bheka ngoba i J.B.F.A. ibafake 3 bona kabatola nelokubika ekaya Kodwa yibapi labadhlali?

U Mnu. G. Sibiya weBandhla lika Gardener Myuyana African Congregational Church uti bebe nomsebenzi omkulu e Devon esigodini sase Heidelberg zintatu kulona kwesika Chief Sompallale Kukona u Mfundisi Dube no Mfu J. S. Nka binde base Goli, abantu begama 380 Kukona iDikoni elikulu u Sibiya no Mfu. Johannes Mohapi no Jacob Ntali. Umsebenzi we Nkosi waqubeka kahle kakulu.

U Dick Mkwanzazi umqubi we loli (imoto) unquyulwe ihlalo lama £15 uma engenalo izinyanga ezintatu ejele ngokunyatela abulale owesifazane omhlopo. Aboshelwe ngandhle izinyanga ezivisitupa iminyaka emitanga engaqubi imoto sonke lesesikati. Indaba yengxobongo e Alexander Township seyize yenza abo Mvanzo we Mpilo bamemezele ukuti wonke ose Alexander makajove ngenkori. Ongakwerzi loko uzoqeziswa ngomteto. Kutiwa manje ivele ngalabo abati inko'lo yabo kayibavumeli ukuba bajove. Seyize yadumela umfundi walehlolelo wayiswa kwa Milisi. Kepa kutiwa sekuyagwala abantu abapate ingxobongo kwa Milisi abandvo kayiseko kahle.

### AMANANI



### EMITI

- Amamanani emiti Nesikokelo Sempilo abahle (esikokelo ngumuxi odumile i GRAHAM REMEDIES LTD.) ezinikwa ngabo bonke abafana ukucal nokutolala ayona mli ihungileyo kunayo yonke eyenziwe Ngobuchule, Ngamabambi, Ngezimpanda, Ngamazyze, Ngabamkanti nayitaxi zemli yomdabu. Umvelo ngamunye kuyona udhlu yonke kwefana nayo futi ubonise izicelo eziyiqiniso wakuba ulingwe.
- No. 101. BRONKOFF'S MAGIC MIXTURE Owokukwehlela, Imfixane, Inkatazo zompimbo, Umkohlano njalo njalo. (Owabedala.) Utangisa ngezinhlobo ezintathu zamagaba. 1/6 6d.
  - No. 102. AUNT CHUBB'S REMEDY. Owokukwehlela, Imfixane, Umkohlano nezinkatazo zompimbo (Owabantwana). Izinhlobo ezintathu zamagaba. 1/6 6d.
  - No. 103. JONES' KIDNEY & BLADDER PILLS Owokukhulisa nokucosa komtando. Iqolo, ukutunda ulele, ukumiwa ngumtando nazo zonke inkatazo Zexiniso Nesinye. 2/6 1/6
  - No. 104. SACCO OIL DROPS Umntu angamafuta (Oil) owehluke yonke eminye akukhulisa—Owabedala kupela. 1/6 6d.
  - No. 105. GRAHAM'S WONDER GRIPE CURE Owesisu esibi, Umoya, Iifo Sabantwana, nezinkatazo ezivamile ezokungasebenzi kahle kwesisu nezokupuma kwamazinyo kwizingane. Utangisa ngezinhlobo ezimbili zamagaba. 1/6 6d.
  - No. 106. MAFFA XXX EXTRA STRONG PURGATIVE PILLS. Umhudi onamandla. (Ama pills awu 8 amakulu.) 1/6 6d.
  - No. 107. JONES' DIARRHOEA & DYSENTERY MIXTURE Owesihlalo nokwelsa igazi. Umntu weqiniso ongena ngazi. 1/6 6d.
  - No. 108. JONES' WORM MIXTURE. Owesizelo esawini. (Owabedala.) 1/6 6d.
  - No. 109. JONES' NERVE PAIN KILLER. Umntu weqiniso otyetye upelise Amahlaba nezinhlungu. Ulunge kakulu kumkohlano kanye nezinkatazo ezinjalo zokushisa komzimba yimfiva. 1/6 6d.
  - No. 110. JONES' EARACHE DROPS Owesizindlalo. 1/6 6d.
  - No. 111. JONES' HEADACHE & FEVER TABLETS. Owekanda Nemfiva. 1/6 6d.
  - No. 112. JONES' TOOTHACHE DROPS. Owamaxinyo. 1/6 6d.
  - No. 113. JONES' RHEUMATIC OINTMENT (Osemagabheni) Owokukhulisa kumalungu nezihlunu eziqinileyo, izibhobo nezinhlungu. Hlulula ngawo uma wenzakatazo zesihlobo. 1/6 6d.
  - No. 114. ROXO HEALING OINTMENT (Osemadosheni) Esona sigobho sotyetyisayo nesingana ngazi kwesiziko. 1/6 6d.
  - No. 115. PIXIE OINTMENT (Osemagabheni) Owenza isikumba sibe sibile besehelisi. 1/6 6d.
  - No. 116. PARTON'S PURIFYING PILLS. Kubantu abaningi oyena mhudi olungile nosebenza kahle nomgezi wezi kuneminye imiti. 1/6 1/6
  - No. 117. VIRATA PILLS. Odumile nonamandla ukuyisa imitambo. Utangisa ngezinhlobo ezimbili zamagaba. 1/6 1/6
  - No. 118. FELUNA PILLS Abesifazane Kupela. Anika amandla empilo abahle nokomelela Kwabesifazane Namantombazane, abambise kahle izimfundiso kubona, anonise akuzi igazi, aqinise imitambo, apelise izibhobo nezinhlungu nobutaka obuhlupeyo kwabesifazane. Ateqisa ngezinhlobo ezimbili zamagaba. 1/6 1/6
  - No. 119. JONES' MALE FERN WORM MIXTURE. (Owabantwana kupela wezikalemli.) 1/6 1/6
  - No. 120. POLLY'S LIGHTNING LINIMENT. Owona muti wokukhulisa obukali kunayo yonke. Awunangazi nampele. Opelisa izibhobo nezinhlungu, nokukhulisa kwamalungu. Owokukhulisa kupela. 1/6 1/6
  - No. 121. LOBO. Umntu onoziso oluyisimangalislo oquwayo wokwelapa Imfiva, Amahlaba Esifubeni, Umkohlano nazo zonke izimpawu ezibonisa isifo Sompimbo—nokuvuvuka kwamapapu, Ukuvaleka kwesizintu Zokuqumela, nezinkatazo zesifuba namapapu. 1/6 1/6
  - No. 122. VIRNITONIC & STRENGTHENING PILLS. Owangiza inkutalo emzimbeni nobuyisa amandla obusha. 1/6 1/6
  - No. 123. JONES' RHEUMATIC Mixture. Umntu odumile ukwela isifo Sokuqamba Kwamatambo, Kwanyanga, Kwazinganyanga, Ukaloo nazo zonke izifo eziveza yi Uric Acid. 1/6 1/6
  - No. 124. JONES' RHEUMATIC Mixture. Owokukhulisa uma uselapa isifo Sokuqamba Kwamatambo, Kokalo nezinye izinhlobo ezibuhlungu zezingqambo ezihamba kanye nalazi. 1/6 1/6
  - No. 125. JONES' RHEUMATIC LIVER PILLS. Eseluleka ukuba kusetyenziswa wona kanye ne JONES' RHEUMATIC Mixture uma kwelashwa izifo ze Uric Acid. Alunge impela ukuyiselela isibindi esingasebenzi kahle. 1/6 1/6
  - No. 126. SACCO PILLS. Umhudi olungile kakulu Onamandla ngokulunganyayo nowedhlu eminye. Owona uno size. 1/6 1/6

GRAHAM REMEDIES LIMITED  
P.O. BOX 731, CAPE TOWN. P.L.—Z.I.



### I Parton's Zicoca Zinike Amandla.

Kukona izinkulungwane zemibhotyana ezincane noma singati abaneeli pakati kwamatumbu. Ngalezi mbhotyana igazi lidonsa isondhlo salo ekudhleni ngesikati kudhlula etunjini elikugayako. Uma amatumbu evalekile kukudhla okubolileyo kuye kudakele itshefu kuti ke letshefu ibisingena egzadini ngezimibhotyana lezi. Loko kuyezwakala kahle.

Ama Parton's Purifying Pills enza izinto ezimbili ezinkulu. 1.—Asebenza esiswini akline akupela ngapandhle konke ukudhla okubolileyo. 2.—Aveselela inyongo nendawo zonke ezilula ukugaywa nokukitshwa kokudhla, anika lamalungu amandhla ukuba enze umsebenzi wawo engasizwa yiluto. Emveni kokutata ama Parton's Purifying Pills ngesikatsihana esiyincosana kofumaniseka ukuti isisu sisebenza kahle ngezikati ezifaneleyo ngapandhle komuti wokurudisa. Kungoba ama Partons ayavuselela futi anika amandhla kulamalungu ukuba enze umsebenzi wawo.

Uma uzizwa uqunjelwe—njengongati umbilini wako udinga ukugeqwa—yini ungake ulinge ama Partons na? Uyakufumanisa encono kakulu ukudhla lemthi erudisa ngamandhla ekuye kuti yakuba ikurudisile uzizwe ubutataka kangangokuba masinyane uzizwa se usungelekile futi.

Onke amakemisti nezitolo batengisa nge Partons Purifying Pills nase 1/6 6d. 1/6 (50 pills). Uma kulikuni ukufufunisa emantombazane lapa bhalela ku P.O. Box 1032, Cape Town, utumele imali.

Z. P. P. 1.

# Zulu: Imiqondo Yabalobeli Betu

## Imibuzo Kwaba Kolwayo

Mhleli, Ngicela isikalana esi nosane ezinhleni zepepa lesizwe ke ngiyenze isicelo sami esingihlupayo enhliziyweni nasemoyeni wami. Ngicela kubefundisi bonke abamhlope bangangitshela iqiniso le nkolo ka Krestu eyona ibifanele ukushunyayelwa ezweni lonke eyona ayileta u Krestu emhlabeniwonke. Loku ngikubuzangoba u Jesu kulencwadi ka Mathew 23: 23-24, Marako 22: 21-41 u Jesu nshumayela ngaba Bhali naba Farisi naba zenzi nabasadusi abapika ukuvuka kwabafileyo. Konje sebadhlula noba basekona yini pakati kwetu na? Into engi pezu kwayo nansi, yibapi labo bafarisi nabazenzisi na? Ngojabula uma ngingatola impendulo eqinise ngezihluko ezitize ezi yumelana nenkolo yobu Krestu beginiso obahlukile kumhedeni. Bona nabefundisi abanamahluko kumhedeni okwenziwa ngumhedeni ngicela uma hluko yini ngitshene ngibonise ngawe njengevangeli elishunyayelwe ngumpostoli u Paul kwabase Filipi 3 verse 2 "Xwayani izinja," esusela endabeni yabafarisi abakolwayo inkosi u Jesu manje kanti abaseko yini, bapela ngalesasikati u Jesu esekona na? Ngiyabuzabafundisi abatandakayo enkosini kubheke ngitshene ngoba angigondi kahle, uma ngifunda kulesi sahluko Isaiiah 56:10-11 ibuye futi ihlangane namazwi ka Paul kubo abase Filipi 3:2 ubafakazi obubonisa ebanweni bami. Maningi amasonto azibiza ngokuti angabapos'oli baka Krestu. Funda lana uzopendula usugondile usuke wafunda kweyako iBaibeli 2 Korinte 11:13. Uzisho yena noma watunywa inkosi noma watunywa abantu onkoka Krestu nyakubongwa u Nkulunkulu ngaye u Krestu watuma abafundibake okuti abangabake ngeqiniso uma esebatuma hambani ezweni lonke Marks 16:11-16-17-18-20. Ingqondo yami ibisilahleka kulendawo uma ebatuma abafundi baka, angifumanisi futi ukuti laba abasebenza ngalomkondo esi ubonayo ongekombhalweni. Konje yimp'ukwahlukana kwenkolo yobu Krestu sengati akusilo

iqiniso ngoba sifunda lapo Imisebenzi 2:23-47 uma sebekoliwo bapapatizwa bamkeliswa isipiwo sasezulwini sabenza babamunye njengokusho kwe Nkosi u Jesu ukuti bense babamunye njengati nawe simunye e Zulwini. Nje ngamazwi u Nkulunkulu ungu moya nabamkonzo ngabemko nza ngomoya nangeqiniso. Iqini so i Baibheli. Uma sibhekisisa siyabona ukuti lenkolo yaletwa nyova laba abayi letayo babe ngatunye u Jesu. Umahluko osobala beza bepete imiti ne Baibele sengati bayefana nabo abafarisi, ubungwele babu abiya ngasemuya, befumbete ukwahlukana nenkani nombango. Namagama amasonto nenkolo engaquadakaliyo eyahlukene nombhalo ka Krestu nemfundiso zake behl' e imali. Namhla abantu abamnyama bamukela lowo moya waba Bhali nabafarisi balahla iqiniso elsembhalweni wati u Jesu fundani imibhalo Johane 5:38-39. I kolo ka Jesu Krestu iyumelana nenkolo ka Mahomede! Yini yetu yahluka um Krestu omhlope no manyama naxa ewum fundisi uyanyanyeka tomhlope noma eza nemali eziningi ezitata kwabamnyama ngeke ahlale nabo nasetafuleni. Iyefans nenkolo yabakohlisi kanti nabamnyama abazipeteyo banomoya munye umoya wokwahlukana begewele umona nenkani nobuvila nobogovu bokuhlala yedwaibadhlula alibukele pansi, atete indawo vomhlope kuye. Xola, Mhleli, noko bengingaka deli. Yimi umfundi walelpepa T. M. MWELASE. Sophiatown. kanti yena umlungu uyakubona ukuti kunosizo. Njengoba kwenzala izifake esakeni, ngoba lazi ukuti uma sekuze kwagowala isaka sekungama pound atize naku i Juda selitola eshisiwe ngeidwedwe ezalahlwa ezako izandhla. "Isita somuntu nguye ugqobo lwake," kwasho u Mafukuzela onjengezulu liblomile. Bakiti asizihlale tina takulu singasoli nokungafanele sikusole. Ozitobile, U. ZONDI, Johannesburg.

## Imiqondo Yabalobeli

U MNU HENDERSON TOLE, Gordon Memorial, uti kabahlezi kahle kwa Diyela. Uti katiwa kabasayine, kepa uti k'azi ukuti basayinini. Abanye uti sebesa yinile, uti bona abengqabayo kutiwa bazocitwa lapo. Kunga kuhle siyizwise lendaba. Tole, kuqala singakamvezi nalowo oti uyanixosha ngoba okwamanje kawusiziki bufakazi obugwele beqiniso lendaba nokusayina loko ungatsho ukuti okwani. Ukona ongasicazela kahle ngalendaba yase Gordon Memorial Mission School? U MNU J. D. T. KUZWAYO, Vuka Uzake Store, uti njengoba babenomdhlole wekonsati zimbili kuyo lena, sebecelwe abantu abaningi ukuba bawupinde lowomdhlole ngenxa yobuhle bawo. Utike uzoba ngo April 30 ngo mgqibelo kona futi e Diggers Hall, 58 Gold Street, Sophiatown. Lapo kuhamba kona u Africa Vuka Uzake Store. Uti wozanike futi nizozizwela enaputela yi kons. Absuculi bobo beze ngezi nkani njengakuqala. MAQHUZU, Weenen, siyayibonga eyako, wetu. Sabe sesicabanga ukuti sewaya kwa Goqanyawo kanti usadhla amabele kwa Nobamba! Iyeza. BHEKISISA, Barberton, siyitolile eyako exoxa ngezase Barberton. A. MNDANDA, Otimati, Eyoku bekwa kwe Nkosikazi Mfu J. B Sitebe siyitolile Siyayibonga. G. T. MDAKANE, Johannesburg, Pela umbukiso waqedwa ukumuka kwabantu edolobheni beya e Orlando. Sekulukuni ukwenza omunye ngoba ukuze upumelile umbukiso kua weleke kuze izinkulu ngwane zabantu nsuku zonke, kuyilapo abantu sebhala kude emalokishi. D NDHLOVU, Bethal, siwutolile umbiko we African Native Church.

## "Asindawo"

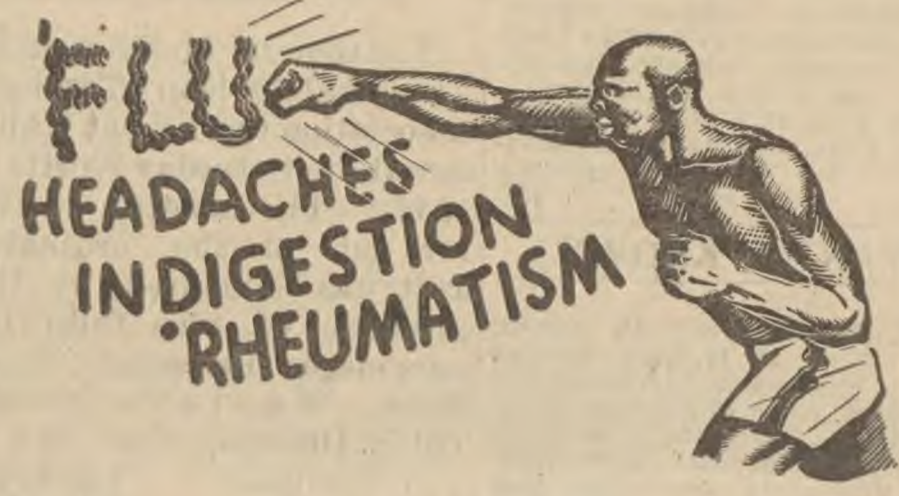
(Ku Mhleli we Bantu World)

Baba, Lesi isisho sasishiwo abantu bakwa Zulu, uma kukona umhlola otile, noma kukona indaba enkulu evele noma yenziwe ngusotize kusibanibani. Ukusho kwami ukuti "asindawo," ngisho ngoba ngibona o "Sibali" besamuka okungabe okwetu, kwenzwa yiti; kwabanye abantu abamnyama bakiti, manje loko sebekwenza okwakubo seku ibona asebe sitengisela ukudhla ko "Koko." Sebeling' sa okwe "mfene" yona ihlanzisa icwane noma, izinyane lemfene, ngoba kunga funeki lidhle ufuzela zikona ezi nkulu zingakatali noma izinyane lelo lizitolele lowo "fezela." Bhekanike bakiti umona lapo uh mba kona, omame kade bevubela nge gogogo-nje libe linye, bezitengisela kubantu batubo, uya fika unkuzi malanga usebala ama galani amane, uma nje ubutole busesetini lika petrol, mhl' umbe lobotshwala bebungalingana nje isikali sibe sinye, bese kuba u £4 njalo inhla'u; asindawo kwasho ukuti, naye esho ngakubonyo okangampete kahle, okwaze kwa menza ukuba ahlabele leyo ngoma ka Asindawo! Kodwa pela kwenye inkanti umlungu singeze sam'sola kokunye ngoba usuke naye etata kulahlwe yiti, singakunakile sithi ku ize (Ipelela Ohleni Lwestbill)

TENGA uhlobo lwe Radius 31F lwestofu esifudumezayo nesipekayo kwaba KNIGHT LIGHT COMPANY, 31a Pritchard Street, JOHANNESBURG, ngentengo elula ka 27/6. Indawo ezitembekileyo isibili yamalambu, amalontani, izembozo nezifudumezo. Loba ubize amanani etu.

## Uswele AMANDHLA

### UKULWA NALEZIZIFO



### Aka amandhla ako ngolomuti opilisayo

Kwenziwa ngoba imizwa yako ikatele ibutaka ukuba ugule Imizwa eqinile iyalwa nobutaka emzimbeni upile kahle Uma uguliswa ezinye zalezizifo gjimela emtini ozoqinisa imizwa yako. Umuti oyedhlula yonke yi Phosferine esisetshenziswa abelungu abaningi kulo lonk'izwe iminyaka iminingi Utengwa uyizinhlamvana noma ungamanzi, ubiza kalula. Wupuze njengoba iyalezwa Uma ugabeta njalo uwupuza wozizwa sowungcono.

### Waziqinisa nge Phosferine

U Mnu. O. D Ben Mazwi, umhumushi ohlala e East Bank Location, East London, uloba uti: "Umsebenzi wami uyangikandhla ngibuyele ekaya sengiyingcuba Ngingatandi luto wala roma ngiti ngenza izifundo zami ekaya. Isihlobo sami sati man'ilinge iPhosferine njalo Manje noma sekutiwa mangisebenze ngeqise kangipateki kabo emsebenzini. Ngizizwa ngi ne ivinini esikubo bonke abasebenzisa iPhosferine. Ngibonga iPhosferine eyangipilisa."

## PHOSFERINE

### Ungqongqoshe wamakambi EMAKEMISI NASEZITOLO

Ataniniwo: Phosferine (Ashton & Parsons), Ltd., London, England.

## Hawu! umlilo ongenamusi"

kusho u Nkosk Mkize.



Mrs. Mkize. "Lo! A lovely warm room, a bright fire, yet no smoke. Wonderful!" Mrs. Indaba. Yes, I am using it as a heater now...



But when I cook I take off the reflector and it becomes a stove. I will do it now and make tea."



Mrs. Mkize. "See, the water boils already yet the burner makes no roar." Mrs. Indaba. "It is a new kind that you don't need to prick. This Radius stove can't explode either. It is so safe that I let the children use it!"



Mrs. Mkize. "We must get a Radius like Mrs. Indaba's. She uses it to warm their house and cook the food!" Mrs. Mkize. "Tomorrow we buy a Radius stove from the store."



Ngasekholo ubona i Radius iyisifudumezo. Ngakwesokudhla ezansi ubona i Radius iyisitofu. Uma ufuna ilangabi libe likhulu noma libe lincane upendula isondo elisecaleni. Kawu-de uyihlokoza imbobo ngoba iyazesula. Woti owesitolo sakini kakukombise ese Radius 31F isitofu esingaqumi. Bheka upawu lwenkanyezi enomsila. Uma ungasitoli kahle lobela RADIUS AGENTS, P.O. Box 1310, Durban.

## RADIUS

ISITOFU NESIFUDUMEZO-KASIQUMI KASHLUPLI

**SKELLUMS**  
**IZICWENSI ZITANDA**  
**UBUMNYAMA**

Wena ungabona okupambi kwako ibanga elide uma upete isibane se Eveready. Sikanyisa "bha" ubone ingozi esendhleni uyigweme.

**"EVEREADY" IPAMBILI**

Kumbula ukuti yitoshi ye Eveready ekanyisa kahle futi iqinile Bheka igama eliti "Eveready" lilotshwe etoshini.

**EVEREADY**  
**ELECTRIC TORCHES**

Sebenzisa ama "Eveready" Batteries etoshini le "Eveready" abhala inkati ende.

NATIONAL CARBON CO. (PTY) LTD.,  
P. O. Box 401, Port Elizabeth.

# News From Different Centres

## THE BANTU WORLD Johannesburg.

### UMPHANGA:

**MSIKINYA.** Kungene ekuphumi kwaphakade uNkosikazi Linda Miller Msikinya, intombi yamagqibelo ka mfi u Rev. E. Makiwane, ngomhla 5 April, e Pimville, Johannesburg ekwa dade wabo uNkosikazi M. T. B. Majombozi uphume ugoxolo. c 23

### WANTED KNOWN.

**EDUCATIONAL BOOKS.** (Second Hand) offered at 1s. each, Postage 3d. extra. Unstead & Taylors Human Geography, Baker & Bournes School Arithmetic, Chambers Commercial Arithmetic, Borchardts Junior Arithmetic, Pritchards Intermediate English Exercises, Elementary Book-keeping, Manual of Business Methods, Mowats History of Great Britain, Sygse, On the Shores of the Great Sea, Sygse, The Discovery of New World, Guest. Constitutional History of English, New Outline Grammar of Function, Jennings' Book store, 31a Pritchard Street, JOHANNESBURG. c 23

**"HELLO!!!"** Everybody JB. calling YOU to send only one shilling's worth of penny postage stamps, and we will send you a big special bundle of assorted books, delivered right to your very door, for one shilling only. **JOLLY JACK BARNARDS,** (Bookstore), 152a, Main Street, Johannesburg. x-23

### SPECIALS BARGAIN OFFER

Flour 100 lbs Pocket 18s. 6d. Sugar 100 lbs No 2 19s. Rice B. E. 162 lbs 19s. 6d. Paraffin 2 to 4 gallon 10s. Candles 25 pkts. in; 9s. 9d. Zulu-English Dictionary 5s. Post Free etc. Messrs S. HOUSEN & SON, (Mail Order Dept.) Private Bag Dalton, Natal. x 4

Gem Cycle Co. for Bicycles in all makes. New and Secondhand models at £1 per month. Chananie Bros., 49 Eloff Street, Johannesburg. x-21

### FREE! FREE! FREE!

All repairs on articles brought for dry cleaning done free of charge. Suits 3/6 Hats 2/- Satisfaction guaranteed. Modern American Dry Cleaners, 35 Diagonal St. Newtown Opp. Western Native Bus Terminus. T.C.

**WOLHUTER MOTOR & CYCLE WORKS** 245 Commissioner Street, Jo'burg. Proprietor: O. A. Leburu. Rudge 3 1/2 O.H.V. £25; Sun 2 1/2 O.H.V. £19; Velocette 2 1/2 O.H.C. £18; O. K. Supreme 2 1/2 S.V. £18; B. S. A. 3 1/2 £35; A. J. Douglas 3 1/2 twin £12; A.J.S. 3 1/2 O.H.V. £10; t-c.

### SITUATIONS VACANT:

A Xosa speaking mistress is urgently wanted at Zwartkops Native School must be fully qualified. Application to be forwarded to the head Teacher J. Mphashe. P. O. Box 1703 Zwartkops Transvaal c 23

### JANE FURSE TRAINING HOSPITAL

Middleburg Transvaal Wanted Probationers. Std. VII. Must have knowledge of Sesuto and English. All communications to be addressed to the Medical Superintendent. 7

Wanted a female cook. One who knows how to cook. Apply Mrs. A. A. Poster, No. 100, Sub-Nigel, No. 1, Shaft, or Phone Sub-Nigel Head Office Phone 6. c 23

### NOTICE:

Will Jona (short man wearing spectacles) who previously worked at 152b Main Street, please communicate with proprietors of Black Cat Fish and Chip Restaurant 73 Coetzee Street Hillbrow immediately vacant position. c 23

### STAND FOR SALE

VACANT STAND for Sale at Alexandra Township. £200 cash. Reasonable terms can be arranged. Apply No. 129 10th Avenue Alexandra Township Johannesburg. c 23

### UMBULELO

Ndivakalisa umbulelo wam ongazenzisiyo kubantu base Pimville, abathe bawuganga umkhuhlane womsakwethu wakuba uke phakathi kwabo bawuvulela ngemithandazo. Kanti iyakuthi u Somandla akuyenza intando yakhe. bawufunqule umcwabo ngokupheleleyo. Nongomso mzi wase Pimville. Ningadinwa zimbedlengana ezitika phakathi kwenu. Nani mizi yase West Rand ne-Randfontein enize kumphelzela -M. I. B. Majombozi

## Pilansberg News

The General Meeting of the Transvaal African Teachers Association was held at Mabie skraal on Saturday April 2, 1938. The meeting was by far out of the ordinary, as it was honoured by the presence of the following personages inspector B. J. Kriel, Western circuit, H.I.E. Dhlomo, Carnegie non-European Librarian Chiefs Ofentse Pilane of Saulspoor, Frank Mogale of Bulfontein, Shadrack Zibi of Kayakulu, The Inspector addressed the teachers on educational matters the Librarian on matters appertaining books chief Zibi addressed the parents as well as teachers on Co-operation.

Several people cast a vote of thanks to the Inspector Librarian and the Chief, Zibi, among which people were Messrs; C. Rakhuu, P. Kgase and the president Mr P.P. Leseiyane.

The office bearers of the issuing year were elected as follows: Messrs P.P. Leseiyane President, H. A. Moraka chairman, H. Phiri, vice, L. D. Mathsego Secretary, J.A. Motlhaga vice, S. Leseiyane, Treasurer, T.T. Kraai vice, K. R. Pilane Honorary member.

### Personalia

Mr P.P. Leseiyane, K.R. Pilane and S. Leseiyane were seen pass at lightning speed to Gaberone for a part of their ten days holidays, they returned on Thursday night April 14. via Rustenburg.

We are anxious to see Mr T.T. Kraai back from Easter holidays which he is spending in the South.

Mr Motsisi, the Supervisor arrived at his home Mabie skraal, on 11th, April. He is spending a few days with his wife and children.

Chief S. Zibi spent his Good Friday at Mabie skraal, as Rev Matsobane's guest.

Mr J. Molope, a member of the staff at Saulspoor is spending his Easter holidays at Potchefstroom, "Mr Molope! have a happy stay and come back refreshed.

Miss M. Matlapeng is hoping to leave her home, Elands doorn 527. Rustenburg Dist, for Victoria Hospital to be trained as a Maternity Nurse. We congratulate her for her success in her junior Certificate examination of 1937 "Ma eboye Afrika!"

Miss Beauty Mabe, Mistress at Mabie skraal Central

School paid a flying visit to Rustenburg by a car.

Mr P. Kgase is in Pretoria for a visit.

Mr H.A. Moraka and Mr J.A. Motlhaga, members of Ofentse Tribal School, Saulspoor were seen playing in the Mabie skraal Tennis Court They were Mr Mathsego's guests at Mountain View. On Good Friday they were all seen at Saulspoor.

The Executive Committee of the Pilansberg T.A.T.A. branch will meet at Saulspoor on Saturday April 23, on matters appertaining the local branch.

Mistresses M. Motlhaga, P. Moeng, and K. Madisa are spending their Easter holidays at home in Saulspoor Miss P. Moeng had gone to Rustenburg by car. They will go back to their respective schools after Easter.

Mr Seroke Pilane and Mr Joh. Pilane too are here.

## Pretoria News

(BY EVANS M. MOTSEPE)

A Grand closing concert was held at Mosehlang School Pretoria on April 9. Among those who were present were Mr Phinias Motsepe Mr Elias Hanyau Mr Solomon Seko.

The Senior choir sang some beautiful Zulu songs.

## Social Items At The Inchcape Hall

The Civil service dancing club held a very successful dance function at the Inchcape Hall on Wednesday April 13. Among the people who attended were following Europeans Messrs L. Du Plessis compound manager for the W.N.L.A. J. Blumberg, D. Christian, W. Reuben, A. Ruling Tedd, Lympunga of the Marcus show, C.S. Margo Miss Ruth Vernon of the Marcus Revue and Mr A. Marcoussou.

## Potchefstroom News

The Methodist Church delegates at the Sophiatown Convention were Mrs Josephina Kgatitsoe Mrs Batebo Mogosi, Mrs Margaret Katie and Mrs Elizabeth April.

The Methodist Church held its Convention on Good Friday eve and the Church was so packed that many people had to remain outside The Rev S.P. Moroko chose for his text, "Gethsemane, and the Tragedy of Judas"

Messrs Joshua Molebatsi and Ernest Molamu both Kilnerton 3rd year students spent their Easter holidays here.

### EXAMINATIONS.

90 per cent Passes, Rapid Course, Book-keeping, Maths, Science, Afrikaans, English, etc. Matric., J.C., B.Com., B.A. C.I.S., S.A.I.B. with model answers to past examination questions. Special New Year Fees.

Director: LYCEUM COLLEGE, Box 5482, Johannesburg.

## Rooistad-Hebron News

(E.P. MAROLEN)

Mr S.P. Sh. Maluleka left Rooistad on a Ford V 8 car for the Capital. He was the guest of Mr E.P. Marolen and returned home on April 16.

Rev R. Cuenod of 376 Von Weilligh Street, Pretoria conducted the Holy Communion service on April 10.

Starvation this year is threatening, owing to draught in this area.

Chief Mamohali of Hebron visited Rooistad on April 10.

Mr David Molipane of Hebron Mission Station paid a flying visit to the Pretoria Zoo. He visited many places of interest and returned to Hebron on April 16.

## Rustenberg Dancing Club

On Friday May 6, 1938 and at the Ritz Hall, the New Rustenberg Dancing Club will stage a "big smash" of a dance under the patronage of Mr P. Molefe and J.D. Mduane.

The Menu for the evening will consist of roast mutton porridge vegetables, cabbage, beans, peas, baked and boiled potatoes, tea coffee and cakes. There will also be addressing competition exclusively for ladies and another for gentlemen. Also a dancing competition will be held. The Revellers Band will play and admission will be 2s 6d and 5s to members

## Orlando Notes

On Saturday May 7, and at the Communal Hall in Orlando, the 30 City Beauties will stage an envelope dance to the music of the Jazz Maniacs Big 6.

The show Boat artists under the direction of Mr G. Motselela will perform M.C's, will be Messrs G.R. Kuzwayo and Sol. L. Sidzumo Admission will be 2s all round.

(BY A. E. CHOCHOR)

The following probational male Native Nurses have been successful in passing the preliminary Oral examination held recently. All those whose names do not appear in this list will be able to present themselves for examination during October: A.E. Chochor, T. Scobole, James Ngotja, T. Matsha, W. Duze, E. Magaba, A. Mnyamane, W. Mtongana, D. Nondumo, W. Madubedube, W. Zetu, W. Makibeni, Joseph Ngotja, A. Ngezane, W. Ndlazi and L. Mtshamla.

## Alexandra Township News

(By Pastor M. MFAZI)

Mrs M. Mfazi with her grand children accompanied by Mrs Henry Langa Mvubu left by train on April 18 Mrs Mfazi is on a visit to her daughter.

Mrs Sergt K. Mabusela from Ntabeni, Willowvale District from there she will visit old Mrs Mabusela at Fort Malan. At the beginning of May this year she will join her husband at Johannesburg and they will both entrain for Rhodesia.

We are deeply sorry to learn about the sudden death of Mr Hamilton P. Mvubu who died on April 11. He died at the Non-European Hospital and the funeral service was conducted by Rev Fieldhouse assisted by Revs Messrs Mfazi and G.T. Matebese

Mr and Mrs Mvubaza of Pimville rendered good work together with a number of Christian women. The deceased was the Principal teacher of the Amalgamated school at Orlando Township His brother Henry P Mvubu was killed by Amalaita last year at Newclare.

## CANVASSERS WANTED

We require full or spare time Canvassers in all parts of the Union to sell our famous "COLUMBIA" Gramophones. Applications will only be considered from men who have good salesmanship experience and who possess good references. Copies of references must be sent with applications.

Write to: P.O. BOX 2934, CAPE TOWN.

## Small Agricultural Holdings FOR SALE.

IN RELEASED AREA PRETORIA EAST DISTRICT Only Bantu people permitted to buy and trade there. Near Marble Hall Railway Station,

And very close to

## Loskop Irrigation Scheme

In five (5) morgen plots Freehold.

Moss River boundary.

All arable land.

Prices ranging from £60 (sixty Pounds)

per plot of 5 morgen transferred into buyers name with diagram

All expenses paid.

Excellent opportunity to own your own little farm

Apply Secretary:

DENNILTON LAND Co. (Pty) Ltd.

20 Gresham Buildings

Pretoria.

Telephone 154 or F. C. Petersen, Dennilton P.O.

### Bloemfontein Bantu Social Institute.

### SECRETARY WANTED.

Applications from Africans of good education are invited for the above post.

Applicants must have a knowledge of Sports Organisation and Social Work; and must be men of good character.

Applications must reach the undersigned not later than 30-4-38.

Salary £120 per annum. S. MAC. LEPOLESA, President, Bantu Social Institute, Bloemfontein. x 23

# News From Different Centres

## Witbank News

(By J. T. MAPELA)

On February 12, one of the residents of this Location, Mr. J. T. Bapela, was charged before the local Magistrate on an allegation of being in possession of Skokian. The skokian was found by the Superintendent and two of his police boys in a hole in the street, opposite a house where Mr. Bapela was visiting at the time. He was charged jointly with two other people, a man and a woman, but although this woman pleaded guilty and was convicted for being in possession of this skokian, it was still strongly held that Bapela had a hand in it.

During the proceedings in court, marked discrepancies were revealed in the evidence of the Location Superintendent and his two "police boys" Michael and Jacob. One police boy who arrived at the hole first, said the hole was wide open, while the Superintendent and other witnesses said it was covered with a piece of zinc. A peculiar point is where the Superintendent said he heard a police boy shout "catch Jacob," yet Mr. Bapela was standing inside the yard and far from the hole. Police boy Jacob said he saw Bapela a few paces away from the hole in the street and he shouted "catch Jacob" in Zulu. The Superintendent said this was said in Afrikaans. Police boy Michael said he actually laid hands on Bapela in an act of arresting him near the hole, but he broke loose and made off.

It was admitted that the night of this occurrence was a dark one, as there are no lights in the street, it is naturally not possible to recognise a person by his clothes; yet the evidence of the witnesses was to the effect that Bapela was recognised by his clothes. The woman who was charged together with Bapela said that when she was arrested her baby was inside the house. Police boy Jacob said she had the baby on her back. There were also differences with regard to the carrying of the samples of the liquor to the charge office.

Mr. Bapela gave the court his reasons for believing that Municipal Police boys had long been bearing him grudges and he proved that his being charged was perpetrated by them in attempting to carry out their malicious wishes.

The trial ended in Bapela being found not guilty and discharged on February 12.

## Pretoria

### Doughal Hall

Saturday 16 April will be one of the greatest days in social circles in Doughal Hall, Marabastad, Pretoria. The following famous companies will perform: Abyssinian Crazy Company and Broadway Stars. The dance music will be provided by the following Jazz Bands, Merry Black Birds, Unomes Big 6 and Havana Band. Admission will be one and eleven pence.

## Tweefontein News

Mr. Andrew A. M. Moeketsi, Head Teacher of the Tweefontein School, Witbank, together with his fiancée, whose engagement was recently announced, arrived in Johannesburg last Friday, to spend their Easter holidays with parents at the Eastern Native Township.

## Funeral of Mr. Hamilton P. Mvubu

(By Rev. O. S. D. MOOKI)

The funeral service of Mr. Hamilton Mvubu was conducted by Rev. Edwin Fieldhouse, Chief Superintendent of the New Church Mission in Africa and Principal of the Mooki Memorial College, at Pimville on April 12. He was assisted by Revs. M. Mfazi, Bantu Methodist Church, Minister in Rhodesia and O. S. D. Mooki, New Church Minister, Orlando.

Mr. Hamilton Mvubu, is an old teacher, who qualified at St. Mathews College in 1918. He had been teaching until a week before his death. It was he who in 1935 struggled to get the present Amalgamated School recognised by the Government; it was he who worked untiringly to have the school as Practising School of the College, and it was through his efforts that the first number of students entered the college in 1937. Thus at the age of 44 we find that he has played his part well on this earth, and is therefore called to rest.

Among those present were: Revs. E. Siphuka, Mathebesi, M. Mfazi, Messrs. L. Mvabaza, S. M. S. Silwana, N. M. Ngakane, and B. Mokgoasanyane.

## Amanzimtoti Royal Singers

Greetings.—Can I get space in your paper to publish a letter of thanks to Johannesburg people.

Ladies and gents, on behalf of the Mseleku Royal Singers of Amanzimtoti, I beg to express my sincere thanks to all those who have given us a support by promoting and attending our concerts during our interesting tour in the Transvaal especially in Johannesburg.

Our thanks are due to Messrs Dan Twala, E. P. Mounu of Bantu Sports Club, and R. R. R. Dhlomo of the Bantu World paper, Mr. Gomba Sports Organiser of Pretoria and many others whose names have not appeared in this letter.

We are also indebted to Mr. R. G. Baloyi M.R.C. and the Transvaal African Business Association for their wide support on the lines of donations etc.

May we all enjoy the Spirit of oneness in building up Africa.

## Jamestown Notes

(By VERITAS)

A good shower of rain has fallen and the farmers around here are busy preparing their lands for the next ploughing season.

The members of the Advisory Board for the ensuing year are: Messrs. T. Blake, G. Parkisi, M. Samson, K. Olifant, A. Ponoana and K. Plastji.

New arrivals in the village are Rev. S. Magadela of the National African Church of Salem, Mr. G. C. Matta, Evangelist in the African Ethiopian Church, Mr. R. J. S. Masumpa principal of the Methodist School.

It is a pity to report in these columns that Mr. Masumpa was attacked one night during the first week in April by a European drunkard, the matter is now under the hands of the police.

Shotsnaps are taken by Mr. Masumpa and he has amused many young people and old by this venture.

Indwe football club is expected to play at Jamestown on Easter Monday.

## Hebron News

(By C. M. MOKGOHLWE)

Mr. L. Phalatae and Miss K. Tladi, both members of the Hebron teaching staff have left by the afternoon train on April 8 for Bethel Institute on holidays. They will be the guests of Mr. and Mrs. Rabotho, and return on Easter Eve.

Mr. B. Sekoto principal of the Hartebeesthoek School has spent part of his Easter holidays at Hebron. He attended the vacation course at Woyenthin. Mr. Sekoto was the guest of his mother-in-law, Mrs. Mogase.

Mr. Robert Ray Mohlahlana has left for Ventersdorp last Friday where he will resume duties in one of the schools at the commencement of the second term this year. He gave a very impressive speech to the Hebron staff and scholars on April 8. Both parties wish Mr. Mohlahlana God speed and success.

Mr. and Mrs. A. Gololo were blessed with the birth of a baby boy on the 3rd inst., Mr. Gololo is the principal of the Hebron School.

Mr. B. Maoto, a member of the Hebron teaching staff has recovered from illness. He is again seen in his classroom as in the tennis court.

Mrs. Dehuke, wife of the resident Missionary is busy tuning the Hebron Church choir for the Easter festival. She is assisted by Mr. L. Phalatae, A. Gololo and C. M. Mokgohlwe. Mrs. Dehuke is one of those European ladies who show great interest in the progress of the Africans.

Hebron School will have 27 candidates for the Native Primary Higher Certificate Examination in Std. VII this year. Candidates are: Martha Tladi, Rosalia Mamorare, Lea Modipane, Dorothy Kubu and Debora Pell.

## Church Dedication At Rustenburg

(By Churchman)

On April 3, 1938 in Rustenburg New Location was the occasion of the dedication of the New Anglican Church building by His Lordship, the Bishop of Pretoria. During the week people poured into town from all adjoining parishes for the dedication service.

In the early morning though the weather appeared to be threatening, towards 11 a.m. when the service commenced, it cleared up for a good while.

After the Dedication was made the procession entered the Church which was occupied to capacity.

The Rt. Rev. W. Parker in his sermon declared that he was dedicating the church to St. Andrew. He emphasised the need of dedicating our lives to God, as Christ did from his childhood till he completed his mission on earth.

He thanked those that assisted with their money and Labour in the building of the church particularly the Rev. C. Glover who made tremendous sacrifices in doing the missionary work himself. Those present at the service were Archdeacon A. M. Jenkins, Revs. C. Glover A. Mataboge, P. Phaleng, S. Nkopane and Messrs. D. Wills Thompson and Solomon and a legion of other christian brothers.

## Mafeking News

(By E. T. Makhahimele)

The football season has come, and the years 1934 to 1937 will remain indelible in the minds of the members of the Imperial R. L. F. Club. Whatever success was achieved by this club during the above-mentioned years, it was due to Mr. A. M. Mahloena in his capacity as Manager and organising Secretary. Mr. Mahloena's transfer to Mochudi on promotion to the rank of Clerk and Interpreter is an irreplaceable loss to the Club, and gain to Bechuanaland administration.

The following are officials for the year 1938.

President E. T. Makhahimele  
Chairman G. H. Mopeli  
Vice Chairman D. D. Mathatela  
Secretary A. H. Molaoa  
Vice Secretary T. W. Madilola  
Treasurer K. M. Leteka

## Durban News

(By S. H. D. LEE MNYANDU)

A Native Township is being built at Umlanzi. More than a hundred houses for married quarters have been completed. Umlanzi Township is about 10 miles from Durban. The Municipality of Durban has introduced a scheme of housing the married Africans similar to that of the Municipality of Johannesburg in building Orlando Township.

## Pimville Notes

At a well attended meeting held at Pimville Location Mrs. I. L. Madiehe appealed to her audience, that the time was ripe for the Africans to see that their boys and girls received proper education.

Where are bonny babies of Africa?  
Let's see them  
See Competition rules on Page 12

50/- for 15/-  
EYES TESTED FREE  
Best quality Glasses complete for 15/-  
Usual price elsewhere 50/- See only:  
CHAPLINS CHEMISTS--OPTICIANS  
68b Market St. Opp. New Library,  
Johannesburg.

## ONE a otile Ba- tho ba motsheha



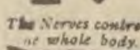
## Di Pink Pills tsa Dr. Williams' di ho neha mali a hloekileng.

Ha ho batlehe ho hang hore monna le mosadi oa Mo-Afrika ba ote, ba bonahale ba fokotse. Ha u otile, u ka imatlafatse oa inontsha ka ho sebedisa di Pink Pills tsa Dr. Williams. Di sebetisa ka mokhoa ona.  
Di Pink Pills tsa Dr. Williams di hloekisa madi a hao, di ea nontshe a tiale bophelo le matla. Ha madi ana a hloekileng a tsamaea le methapo

## NERVES

WHEN the Nervous System is fagged out the effect may be felt in any portion of the body—usually the sufferer's weakest point. Some of the most common symptoms of Nervous Debility are: Backache, Sleeplessness, Worry, Indigestion, Fear of Insanity, Pain in the side, shakiness and a general longing for peace, rest, freedom from responsibility or even Death.

DR. HEINZ NERVE RESTORATIVE is probably the most complete Nervine tonic ever discovered. It soothes the rattled nerves, it calms the shrieking brain, it strengthens the nerves of the Stomach, Heart and Back and it rebuilds the Blood. This all-round action is unique.



"I had a Nervous Breakdown owing to worry and overwork. I could not sleep, was so irritable that I could not work. A continual headache and fear of insanity made matters worse. I used 4 bottles of Dr. Heinz Nerve Restorative and feel a different man. I can't say how thankful I am." H. Human, Leyden, Bothaville. (Case No. 154).

DR. HEINZ NERVE RESTORATIVE costs 5/6 per bottle or 30/- for 6 bottles from all chemists. There is no substitute for this all-round Nervine tonic. 4034-1

## BUILDING MATERIAL

at cheapest Prices  
IMPAHLA  
yokwaka ngamanani apansi  
PHAHLO  
tsa ho aha matlo ka theko e tlaase.  
PROMPT ATTENTION  
ALLIANCE BUILDING MATERIAL CO.  
159 Bree St. Johannesburg.

## Suits and Overcoats

FROM 55/-  
Call and see our wonderful range of UNCLAIMED SUITS, DRESS SUITS Tailor made. SAMPLE SUITS, OVERCOATS all brand new and ready to wear right-away. Perfect fitting guaranteed. Alterations FREE. 10/- DEPOSIT and weekly payments accepted. Best attention given to every customer. Special Department for Africa.  
LAMBERTS TAILORS,  
21 Joubert Street,  
(Off Commissioner Street)



## NOTICE

DANBAR SCHOOL OF MOTOR DRIVING  
C/o BUKOS GARAGE  
18 PR-TOROUS ST., HILLBROW  
IS STILL TEACHING DRIVING AND GARAGE WORK  
MANY PUPILS HAVE PASSED THE TEST AND HAVE BEEN PLACED IN GOOD JOBS. WHY NOT YOU?  
JOIN AT ONCE  
PHONE 44-2804

## JUALE o moholo o nonne o matlafetse



ea hao, mmele ea ho a o fumana nam e matla. U ea nona me u bohehe Ebile u ea matlafala, u be bophelong bo monate. Reka botlolo-ea di Pink Pills tsa Dr. Williams levenkeleng. Tsoela pele le ho etsa jualo ka diveke dise kae, 'me u tla makala ho bona phetoho bophelong ba hao.  
Di rekoa dikemising tsohle le ma-venkeleng k 3/3 botlolo ele ngue.

# XHOSA: IXHOWA YESIZWE

## THE BANTU WORLD

3, POLLY STREET, (North Of Bantu Sports Club) P.O. Box 6663, JOHANNESBURG. MQQIBELO, APRIL 23, 1938

### Manyanani Ma Afrika

Imali eyimveliso yobutyebi beli zwe lethu ayilondedwe kuwe nje ngom Afrika. Into omawucadwe ngayo yeyakho, enjengezosheleni uzifumanayo epontini kwi rafu. Wena njengom Afrika akunako ukunikwa imali enjengele kuncediswa ngayo amabhulu ezifama, ukuba eme ngenyawo ngu Rhulumente, athi amafama elilizwe adhe afane ukukazwa. Lombuso lo sinawo sowukhuphe imali engange £19,000,000 unika ama fama, ungawaboleki, ngaphandle kwezigididi zembaleko. Wena ke ongenako ukusifumana njengoba umnyama. Ngumnqweni wam ukuthi masiqonde ukuba yonke into inento yayo. Into yoba wena ube mayama ayinamposiso. Ngayihlo Ophozulu ekukholeke kuye oko.

#### ZISINDISE

Nalo usindiso lomntu omnyama lumanyano, kukuba afune um Afrika u Thixo wakhe amfumane nokuba athembale kulo Thixo angathembeli ku Rhulumente.

Uhlanga olunga kholelwa tveni luyabhanga, uhlanga olungena nkosi yalo. Kubalobhlanga alubi nasiko nantlonipho. Masimfune ngoko u Thixo wobawo betu, owaba nabo kwiminyaka ngemi nyaka phambili koba asibone omhlophe, simfumana kungenjalo siyaphalala njengohlanga, kuba uhlanga olungenayo inkosi yalo lufule noko ngathi lukho, kuba alunalo ithemba analo one nkosi yakhe noyasiyo. Xa simanyana phantsi kwe nkosi yethu enye sakuhloniphana njengonyana ne atombi zomfazi nendoda enye, si sibe ngoko. Umzi mauliphaka- misele amehlo nendlebe ixesha umzi maulazi ixabiso lentetho.

#### INXHOWA YESIZWE

Asikho embalini isizwe esakha sasindiswa sesinye ingaba esi sizakuba sesokuqala. Usindiso wesizwe lusesandleni saso. Masizakhele izisele singathembeli ekuvakeleni kwenye indlu ka Thixo yomfazi onguno Nibe, uno Nibe ugabakhe abantwana, uzele waphula uluthi, angathi phambili kokuba ondle wena abonelele zonke intwana nentwazana zase mizila wakhe ezipheziswana ezino mntwazi.

Indoda mayibe yiponti imali eyi rhlayo ngonyaka inkazana esebenzayo ibe lishumi leshelani.

#### ICEBO LEMINYAKA EMI HLANU

Xa temati inokakhutshwa nge minyaka emihlanu singanyayo i £35,000,000 ngowuphina u Rulumente ongenza oo Annie noo Jim isizwe esinembali, Umfi u Mafisi wakhe wathi ekhathazwa ngama Juda, "Asiyiyomali yodwa ethethayo, namanani ayathetha." Thina ke ongenayo imali sibe kwakhona isenanani.

#### UCUMBELELE WEZOMBUSO

Ucumbelele wezombuso, xa ndingathoyo ukuthi akananto angayizayo eocinci ekumiseni isizwe esisiso, ndimelewe ukuba into yoba ukuthetha akufani, no kwena. Siyakuba usibenze kusese mazi xa sinako ukukwenza oku kuba asiyi kukhedamba ku kumlungu singalambi, singadingi mibebenzi.

#### ULWAHLULO LWABA

MNYAMA KWABAMHLOPHE Xa sinako ukukwenza oku singathumela, amelungu ethu le Palamente sithi makaceleleku Rulumente ukuba xa esahlula kuye okokokuthi (Segregation) makangagodoli makasahlule nge. (Ipelela kumhlathi wesi 2)

## Abantu Nempucuko Yabo

NGU DAD' MSINI Umzi uthatha unyawo ukuya phambili kwizinto zonke zentlalo yelizwe lenyama. Namblanje apha kweli lo Mzantsi Afrika, ngokuba ndibona sesindidi zonke zamanenekazi namanane amagama awo anemisila emaphepheni (imisila ke nditsho enje "Mnu Bani, B.A., M.A., njalo njalo). Sinentlobo zonke zezazi; sinengcibi zentsimbi, nengqondo, kuhle konke oku: ndiyavuma ndiya kholwa kuko. Mayibongwe Inkosi ngenxa yako.

Inye kuphela into esiyiswelelo thina yingqondo ehlambululekileyo nobuchopho obucocekileyo boku zakha, isizwe nesizwe ngokwama siko aso, nangokwendlela esi lwamkele ngayo ukhanyo ngabula lukhanyo kambe singabi ngulom xhaxha singuwo namhlanje we nkobe zombona, nemboty, nama zimba, nenqolowa, netanga, nom xoxozi, mbiseni nye.

Akukho mntu unyawutyayo umxhaxha onjalo, indawo yawo ikwa dotibhokisi nasesiswini se hagu mhlambi senja.

Ma Afrika silahlekile sithe si hamba ngendlela eya ebubhetele- ni kanti sithatha eya kwa Ntshabalalo. Isizwe ngasinye mawetu sinendawo yaso namasiko aso asenza ngeweke ngaso ku Tixo waso Mnye Yena kodwa une ntlobo ngentlobo zezidalwa ezi ngenakumanywa ngokutanda ko mntu, zingamanyana ngokomthe- tho welizwe ezakelene kulo, kodwa ikhona imithetho ezingena kuhlangana ngayo.

Ulwaluko lalisiko lwemvelo kwa Xhosa, ukusuka mhlambi ukwendisa lisiko lemvelo kwa Xhosa. Xeshikweni amakwe- nkwe sike exabisweni lokwaluka ayaluswa, ayalwe zizinxiba- mxhaka: noyise. Athi amadoda amatsha akuba sexabisweni loku funelwa abafazi atunelwe ngoyise, intombi zonantsi zilotyolwe nge nkomo. Andizange ndive mna Dadamsini nakho bawomkulu ku sitwa umfo ka nantsi wayakuce- lela unyana wake i Lawukazi. Ndingazange ndive nangomfo owake waya kwendisela intombi yake e Katala kodwa namhlanje uva u Xhosa—Lawu kuzo zonke idolopi nendawo zabantu aban- twana abati ukubiza oyise ngo "ou kerel" no "Oompie" njalonjalo. Kumawetu apha uva namhlanje abagxeki begxeka odadewabo bathi batshaya icuba, baqaba izi nukamandi zasemlungwini, ba tshintshatshintshaamadoda, baw nyusha. Ezonto zonke zib'elwa zizazi, abantu engabona kulindle- ke kubo ukuba baphate intambo bab'exeshe ingwelo yempucuko yosapho lwama Afilika iye pambi- li.

Namhlanje o Bhuti nosisi bazala zonke intlobo zabantu ekhaya aku khomatu unqandayo. Indoda ezele amantombazana ayendisi ibona eli isoka namhlanje ibone eli ngomso, ibone olu uhlobo lo mntwana. Ngu bona ngokwabo ebatsathi, ngomso ubona lo umfazana, ngomso ubone lo, ngomso ubone ityala. Tina monya- na nentombi zetu ne nkosi zetu uba asifumani cebo limbi kunale

yona ndlela eyakwenza ukuba siqube ngokwamasiko ethu, sinee mantyi zethu. Ngamasiko aku thethwa amasiko aphuthileyo angahambiyo nelixesha Abakhe bayiva intetho ka Huggin ongu mpathi wombuso kwi Rhodesia engenantsi bakuyi-andipha, uthi eyyna yantlala ntlobo yeyoba aba manyama babe nee mantyi zabo, aske u Rhulumente abeke lowo uyakuwongamela zona nenkosi eso. Etbembeni loba liyakufika ilixi, sibhenela emsini ukuba maumanye ubemnye, ufune u Thixo umfumane; akuze usenzele inxhowa yesiswe, yokondla ii nkedama, yokwenza amashishini, yokwakha iindawo zemfundo ayiye, Izwi lendoda ehluthayo linomda. Funani u Thixo wena simfumane.

ntlalo sibheli yona, lokuzaka siza lungiselele olukanyo, siligaqa le sizwe esingena bala lamxube. Inene "ndifungainja iphunga" sakuke sithi shu, zintlupheko. Hambisani ma Afrika, qubani! Asazi kwazi ongapahaya. Uxolo Mhleli, undixolele mhlobo wam ngokolula.

### Ezase Dordrecht

("NGU MBOX")

Ngomhla we 6 ku April iqela le "Yankee Lads" lase Bhai linike umtyabulo wentlombe e A. M. E. Church. Umzi uphantse waphu- ma ngendhlu yawo, kuba kaloku kuba ngenkankulu ukubona ama gela abavumi abanje apha ngenxa yokungabikho kwaholo, ihlazo elibi. Kuthe ngenxa yokuba "umqolo wenamba" ube utunwa ngakumbi ngabe bala kwathi ngo suku olulandelayo kwayiwa kwi Bioscope Hall apho siva ukuba bajike bophela—qwididi nje— ukuba kanti nabantwana bayekwa bayakudanis. Umzi ngeubanga- nda abantwana kwimidaniso no lindelo lo lolwe ngobusuku e stishini.

Umzi wasekhay' apha usexhe- phetshwini elikhulu lokulungisele- la u Mvulo—wendlu oyakuba ku Tzembeyi nge 29 ku April.

Zibuyile zonke ititshala zalapha eziholideyini. Ngu Nkosikazi Mghomo osings kowabo ngenxa yokuthambeka kwempilo kanina ubanjelwe e Rosow ngu Mnu Ndzukuma wase Bholotwa.

Siva ezokuba u Mnu Jobodwana uzungula ukuzithi "phuc" ngom cagogo we moto kwakutsha nje. Ungumfundisi ntsapho wa s e khay' apha. Ngathi iyakuba ngu mka nja ititshala engabanga na moto kwezase khay' apha.

Uqwalaselo ebelusenziwa ngu mantyi omkhulu (Mnu De Vries) owabangwe zizikhhalazo zabanye abemi belokishi usathe cwaka, kambe ke noko nelokishi ibonaka- lisa ukuthi bembe kakhulu into ke leyo ebukeka kunene.

Ngenxa yokuba umdlalo wo mboxo usakhasa, ungekasingati- swa ne Bodi yemidlalo ye Mpuma kucaca ukuba ayikuya impi ya lapha e Monti.

U Mfundisi u Sishuba waku Komani ubekhe wabonakala apha phakathi komzi eze ngezobutyali ke xa sitelekelela.

U Mnu P Moletsane (ubuyile e Smithfield apho ebeyichitele khona ixeshana lakhe selephange- la kwakhona.

Ngu Nkosk. Mgobo obekhe wayidinga impilo kunene. No sasa luka Mnu Bosman aluniki mpilo intle.

Oo Nkosaz, Ziki, Malange no Radssi basaxhinile kumsebenzi wo Hamb'indlela (wayfarers); ngo Vulindlela (pathfinders) abathe cwaka. Umlung Hodson nowa kwakhe bazenza amadini kumsebenzi walamaqela, Koba kulungilena xa kupakana icala elinye emsebenzini.

njenje ke sibe sincipisa eliqela samatshijolo azungula ukwandisa imihlambi yabanxili, endjuyayo ukuthi mna ngokwam ndaphama kuwo ngokubona ukuba sibanzi gqita kangagokuba side sanomdi- ntsi emehlweni abantu nomthetho welizwe lonke.

FUNDA I-Bantu World KUQALA

## Ezakwa Tulandivile

(NGU B. NGQAZA)

Ndenza umbuzo nje zinkosi, othi: 'Bayayibonana abefundisi nabashumayeli be Lizwi lengoiki- vo eyenziwa ngama tshinitshini azibiza ngamagama obufundisi? Lamaqela uyakuwafumana nanga liphina ixesha e Dolophini phaya phakathi kwemizi yabelungu. Abantu baphete iincwadi ezinkulu besiqqwetile nokuziphata oku. banxibe ezirhazukileyo indzwane zizi ngqajolo, nendsipho ezimnyama phandle, benxibe ibhulukwe ezilatshweyo begqwete ikhala pesu kwehempe ezizincungula yi ntsila; becela okanye be koleka iimali egameni loba baza kwakha jadu yecawa. Lento ke yeyemi- hla le yonke. Yiza ke kum nge cawe apha kum ndikuse kwindlu apho basela khona izi kokiana zentlobo ngentlobo, kwampanda ungapheliyo, apho lide litshone kukwazwa iveyini ngorheme ngale

mali. Baphume ke apho omaneli beshusha, abanye bayotywe babe zindungela ufike beqikaqikeka e stupini phandle apho.

Umzi ongama Kristu ungaba awunandlelana yokuvalela esisi qalekiso sezi koleki ezivalela aban- tu abangabo kwizicelo ezizizo emzini ngakumbi owabamhlophe? Sebeyakutininina abafuna ukwaka izindlu zecawa ngenyani? Ndiya giniseka okokuba wonke umntu one ratshi ngobuzwe ufanelwe kukulifana iyeza lokunyanga lom kuhlane.

Elam mna zinkosi lokukubaza lithi, bekunjanina kwakuvalwa phaya kwa Ndaba za Bantu (Native Affairs)? Ize wonke oyakwa latelwa yi mvaba yakhe uba abe ngumqokeleli wezimali afumane isi philibana eSingushwe ngesi ngqusho sakwa Mhle phantsi kwobungqina obuyakunikwa ngu mfundisi onesiqinisele? Ngokwe

(Ipelela kumhlathi wesi 3)



**UMDLALO UFUNA UMZIMBA ONGQABAVU**

Kodwa xa Imithambo ityafile, umzimba uyawa ungabinamsebenzi. IMPILO NENKUTHALO ezimca okokomelela kwe misipha kuleleyo ukuba kusebenze zinokuvela kuphela kweso sakiwo Semithambo ephilileyo nedlamkileyo.

Inye kuphela indlela eqinisekileyo esingisa EM- PILWENI EPAPHILEYO, yileyo yokusebenzisa i Virata. Kungenxa yalonto bonke abadlali apa e South Africa beyisebenzisa nje. Bamelwe ukuba babe NAMANDLA APHELELEYO, babe NEN- KUTHALO, ukuze bakwazi ukoyisa emidlalweni yabo.

Funda okuthethwa ngu Chas. T. Martin, i Captain ye Oriental Cricket Club nge Virata:

Langa Township, C.P. 16th October, 1934.

"Amadoda abuthathaka adangeleyo awanako ukudlala i Cricket ngokufanelekileyo. Ndifumanisa oyena momelezi nomnikeli mandla owdelula abanye iyi Virata. Lomomelezi Mithambo olunge kunene undanelisile ukuthi i Virata yenza indoda inya- meke iphapha. Iba nomdlalo omhle ukudlula amanye ngenxa yokuba Ubuchopho Nemithambo yayo yomelele iphile kakuhle. Njengomdlali ndicebisa ngayo ngokomeleleyo."

(Ibhalwe ngu) Chas. T. Martin.

Yenza ngoluhlobo benza ngalo abadlali be Rugby. Yenza ngoluhlobo benza ngalo abadlali be Cricket. SEBENZISA I VIRATA. YONDLA UBUCHOPHO NEMITHAMBO ngokudla okunika amandla. Fumana LONKUTHALO YE VI- RATA eyonwabisayo neyo- mellezayo eyenza umntu aku- lungele ukusebenza nokud- lala.



CAPT. C. T. MARTIN

I VIRATA itengiswa kuzo zonke indawo nge 1/9 (20 pills) ne 3/3 (40 pills) mhlambi ngoko ku P.O. BOX 742, CAPE TOWN, ufake intlaulo yayo. Zise pakethini ezimthubi.

Xhosa-

EZEENKALO NGEENKALO

Isixeko Sengcwele e Rhini

(NGU NGANGCA)

Ngomhla we 4 kwinyanga ka Tshazimpuzi (April) kubhubhe umntwana wo Mnumzana ne Nkosikazi Rasana.

Ngomhla we 13 kwinyanga ka Tshazimpuzi ngomhla wokuqalisa kwe Pasika ye banda lama Sirayeli elipantsi komfundisi Andrew Matshaka. Indwendwe ziyaqalisa ukufika.

Ngomhla we 4 kwinyanga ka Tshazimpuzi kunduluke ngololiwe wase Bhai umfundisi E. Tsen.

Kungosizi ukuvakalisa ukunga pili kwe titshalakazi yethu, u Nkosazana Violet Vuyiswa Sobhlada ofundisa e Wesile. Kungyanzeleke okokuba athathe ixesha lenyanga ezintandatu u Rhlumente we mfundo umkulu. Simqwenelela u titshalakazi wethu okokuba abuye afumane impilo yake kwinyanga ezintandathu zobusika ayakuzipumla ukuzo umdali angayeki ukumtandaza ukuzo umdali amgcine naye.

Ngomhla we 6 kwinyanga ka Tshazimpuzi kufike u Mnumzana Moyakama u Mvi wezikolo Uzivelele zonke izikolo zase Rhini sisenzo sokuqala esi kumzi wase Rhini ukuhanjelwa ngumhloli o Ntsundu siyancome ka isenzo sika Rhlumente.

U Nkosikazi D. Mtshemla ubuye ehlaziyekile kwi holide yentsukwana ebiko.

U Nkosikazi R.T. Mtyolo selene tuba sele ngendlu ngokungapili.

U Nkosikazi E. Ngqina ubuyile emaxoseni ngomhla we 5 kwinyanga ka Tshazimpuzi. Uncoma amasi.

Kuyaqutywa kulonzi u Mnumzana Wilson Mkalipi uvule igreen grocers shop 36 Victoria Road.

U Mnumzana Joseph Platyi akapilanga ubanjwe ngumkahlane ngomnye ofunda eliphepha.

U Mnu. G. H. Nduna oke wati gada e Bhofolo kumtshato ka T. Nondumo Dhlamini, ubuya encoma umbhona kwelocala.

U Mnumzana A. Ngxe uvule ishishini lokutengisa inkuni fire wood e No. 7 New Town.

Ngomhla we 6 kwinyanga ka Tshazimpuzi kunduluke ngololiwe wase Rantini u Nurse Mabel Cetu ngombiko wokugula koyise nzima.

Ngomhla we 8 kubhubhe into mbi yakwa Ximiya.

Ngomhla we 9 kunduluke ngololiwe wase Bhai u Mnumzana Kulati obeze ngompanga woku bhuba kuka L. Kulati ixekazi unina.

Kubhubhe ngomhla we 7 e Hospital u Wood Booi ngokufumana ingozi ngokuhlathywa nge mela.

U buyile e Bhai u Mnumzana D. Hule apho ebeye ngokuya kubona unyana wake u Enock Hule. Uncoma intlanzi uzitye wanela.

U Nurse Violet Jorha use holidenini inyanga yonke ka Tshazimpuzi Ngomhla we 9 kwinyanga ka Tshazimpuzi ibiyi dinala kwa Nkosikazi Suleto isenzelwa unyana omkulu u Ndeybo omkayo. (Kangela kumhlathi olandelayo)

Ezase Bofolo

(NGU REGVERDIG)

UMTSHATO: Kuqinwe ngebande lomtshato ngu Mfu. L. Mzimba u Mnu. Robt. T. Nondumo (Zizi) wase Nxukwebe nonkosazana G. N. Sibali (Belekazi) wase Mxelo. Imvula yayisina tu kodwa wakho umntu kanobom, savuma apho intombi wabhase umfana. Kwakubhapt amanene nenekazi K. Nikiwe, Tenjiwe Nondumo, I. J. Ntlati, D. Nojosi, amanene ingoo G. N. Nduna, Msutu, Mzimkulu Nondumo, no J. N. Hlekani.

Wasququzele apho uMtembu into ka Ngqakaza. iEdinaleni "itoast" iyakaliswe ngu J. N. Hlekani. Kwababekho sabona amakhos. Mtsemla, R. T. Mvinjelwa, Mrs. Nikiwe (Bhat) Mrs. Mgijima (Sheshegu) amanene S. Caga. R. Maneli, Mxenge, A. Nondumo neekitha esingayibalanga. Bayabulelwa abantu abathe basebenza kulomsitho.

Umbutho wamanenekazi "Uzenezele" umi ngeenyawo wenza imisebenzi yezinwe eyakuboniswa kwi "show" ngeye Silimela (May) inyanga e Dikeni.

U Mnu. W. Mchayi ubene konsathi esi Gingqini encediswa ngamanene L. Caga no A. G. S. Mashiqa nabantwana besikolo nonkosazana I. J. Ntlati. Usihlalo ingu Mnu. Jas. Ntseona, emnyango ingu Mnu. Mqanqeni. Apho sibone namakosazana: Dali, J. Payi, namanene H. L. D. Jorha, Mtombeni, Malgas no Mr. Xhiphu othe yena wabonisa amandla akhe ngokuthwala enye indoda ime phezu kwesisu sakhe yena yena emi ngesidla nenyawo

ABANTU: U Mnu. G. S. Mtombeni usinge e Hewu apho ayokuvula isikolo. Usathe tse e Bhai u Nkosk. Pricille Ngqobongwana, u Mnu. S. Sogiba yena eyakhe iholide uyityela e Rhini.

Abaya eziholidayini sobusika baphaule ukuba amatikiti atshipu aqala ngomhla we 18 kuNtulikazi de kuye kowe 9 kwelandelayo inyanga.

Abafundi bephepha eli mabancede baye ku Mnu. J. N. Hlekani xa beneento zokuthetha okanye ukubhalela ephepheni iindaba

Kwintlanganiso yawo umbutho wama tama amhlophe esisithili phakathi kwesintu azioxileyo athe makucelwe abe migodi bayeke ngoku ukujoyinisa kwiindawo ezingekhona emihlabeni yaba ntsupdu ngokungakumbi kulo mmandla wase Bofolo

Ngu Nokhaya intombi ka Mnu. no Nkosk. J. Manyota ompilo ingentle. Siyamyaleza emitha ndazweni yabantu lo mntwana

U Mnu. V.V. Hermanus wakwa Nokoleji uyivume kudadeboyise Nurse H. Mtombeni kwa Gontsi i Ista.

U Mnu. H.L.D. Jorha ngumbhali weengoma zesikolo zodidi kanibonane naye bafundisi bentso.

U Nkosikazi Rosey Kom Nto ntele ubuyile ukuvula e Kapa (Cape Town) emva kwexesha elide engeko pakati komzi.

U Mnumzana Richard Maqanda uyicite e Rhini iholide ye 10 days yesikole ofundisa e Frasers Camp Utshangisa uncoma amasi.

U Mnumzana Gordon Ngxokolo nosapo ofundisa e Humnsdorp udlulelelele ngemoto yake eyi adlela esinga e Cawa ngokuya kucita i 10 days holide.

Izijunqe Zase Bhai

(NGU SERUMMAGE)

Isifo esingu bhubbane mpela siwumise kakubi umzi wase Korsten e Bhai naxa inani labafi leyo lingengako; kodwa ininzi impi eyalelwe ngase New Brighton ecaleni kolwandle ekutwa inesi sifo.

Eyona ndawo ekubonakala ukuba esisifo sikuyo yi Korsten. Kunzima kubemi balendawo imizi emininzi sekungati ngamanxowa nabanina osuka e Korsten osingisa kwenye indawo nokuba kuse dolopini leyase Bhai akavumele kanga ukuba apate mpalha aku funwa ne "shopping bags" zama nenekazi. Kuyapitizela ngaba qeshwa be Council pakati komzi wase Korsten abanye bahamba bediliza zonke izindlu abanye baz ngela impuku; kanti ke aphai kwa Rulumente bawumise kakubi umzi nge rafa yokunga cazwa kwentloko (Poll Tax).

Sivelana no Mnumzana S. Sixaba obequba ishishini lobisi (Dairy) engu matu wokuqala omnyama e Bhai wokuqala i Dairy othe ngeesifo sikhoyo wathatyathwa nosapho lwakhe wayakuvalelwa enkampini. Sibhala nje livaliwe ishishini lakhe. Kwanjalo no Mnu. L. Yenson i China naye eyakhe ivenkile ivaliwe.

Ngomhla we 10 kwemiyo nge Cawa malanga ibe yimbutho emyoli kunene esikolweni sase Rabe lombutho we Blues (Oriental) Nje ngokuba lombutho ukhwela nge 13 usinga e Kapa ibingumba liso yawo ethe yaxaswa kakhulu luwambhulwe ixeko zase Bhai. Ingoma ivelekumaqela ngamaqela esingabalula u Nkosk. C.U.C. Nkosinkulu oiyolise kakhulu indlu ngenzama yakhe ethi "Ziphina inkokeli ezintundu" kwane African Voices Choir ingoma yayo kwanokukhubeka kwayo "step dance" ziwuchazile

umzi. Kubekho nemidlalo ekuthe abantu barhola imali namabhaso exabiso esibalula u Nkosaz. Konze 12s6d nabanumzana Jansen no Williams.

Ujikile kwelase Bhai u Mn. Mnyakama ozokuba ngumhloli kweli lase Marhanugeni. Abadlali bebhola nabanye

abantu abaninzi ebebezimisele ukuphuma e Bhai ngezi Holide ze Easter zizayo asazi ukuba bazakutinina kuba akuvunyelwa mntu aphume eempahla (luggage) e Bhai into ethetha ukuti abantu kufuneka bemke sebenxibe impahla zokudlala ibhola kwapha bezakudlala e Kapa nase Monti.

UMQOLO OBUHLUNGU.



Intlungu zomqolo ezilimazayo. Iinkathazo zomchitho ezinga nyamezelekiyo-uhale usothuka. Intlungu ezingathethekiyo emalungwini-ubulekele xa uhambayo. Zilumkele ezi mpau ezikwazisa nge nkathazo ekhoyo ye zintso ezakonakalisa impilo ne nkangeleko yakho.

Landela emkondweni wama waka waka ama nkazana athe ancedwa kwakamsinya abuyela kwase mandleni exesha lobutsha bawo zi De Witt's Kidney and Bladder Pills.

Ityefu yomchito ono hlalutye olusikayo ayikubuye ithi xhwa emalungwini aze abe buhlungu, adumbhe athinqi

Endaweni yoko, uyakuba seluvuyweni olukhulu ngenxa yokuba ukhululeke ezi ntlungwini naseku bandedlekani, into ke leyo, kutsha nje ubungakhe uyicinge nokuyicinga ungenalo ne thembha layo.

Thenga ibhokisi ye De Witt's Kidney and Bladder Pills uqale kwama mhlanje ukulisebenzisa eli yeza lingena nkathazo lengena ngozi neli thandekayo. Kwa ithamo lokuqala libonakalisa umsebenzi omhle. Kuzo zonke ikhemisi nge 3/6 ne 6/6 ibhotile encinane okanye enkulu. Qiniseka nge gama ne bhokisi eihlazambhlophe nebu golide.

De Witt's KIDNEY AND BLADDER Pills



DUNLOP Tyres are the best. They are stronger and they last longer. When you buy a Tyre, ask for DUNLOP. Look for the name DUNLOP on it, then you can be sure that you have the best.

Ha ho dithaere tse phalang tsa DUNLOP Di tiile, ha di fele kapela Ha u reka Thaere, e re u battla ea DUNLOP. Batla lebitso hodima' eona, kemoo u tla ba le nnete hore u reka e lokileng.

DUNLOP

TYRES

DITHAERE

Always ask for DUNLOP Tyres, Tubes and Accessories.

Kamehla batla Dithaere tsa DUNLOP, le dichupu le ntho tsohle tsa paasekela.



# What We Think And Say

## The Bantu World

SATURDAY, APRIL 23, 1938

### Need For Self-Help Among Africans

Sir Harry Johnson, in his book, "The Negro in the New World" says: "If the Negro wants to be respected, to be recognised as a citizen of the United States, he will do what the Jews have done and are doing—make plenty money. With money he can make those who despise him respect him, those who hate him love him, and those who shun him seek his friendship. With money he can build his own schools and colleges and thus acquire that knowledge without which no race can hope to become great and strong."

This is what every despised and oppressed race should do; it should be its programme of action. "No race, however oppressed, would fail to rise if it learned to help itself." This statement was made by Dr A. J. Orenstein at Benoni last week when he presented certificates to seven non-Europeans trained by Dr C.C.P. Auning as health assistants. The Africans, he said, should learn to stand on their feet and carve their own channels for progress. This is an advice which should not be disregarded. Let every African keep it in his mind and act upon it. It is not merely because we are black that we are segregated and subjected to discriminating laws. It is because, as a race, we have made no distinctive contribution to the progress of humanity, and have nothing, except our labour, which the world needs to-day. The poor in European society are despised and shunned and so is a race of poor men and women.

No doubt, there will be those who will argue that on account of our being landless and the scanty wages paid to the workers of our race, it is impossible for us to stand on our feet. Our answer to this argument is that what other races in similar circumstances have done, we can also do. A study of Jewish history will clearly show that an oppressed and despised race, rendered landless and homeless, can, by united effort and co-operative action in every sphere of human endeavour, achieve a position of importance in the affairs of civilised mankind. What is wanted is the will to unity and the will to pool together whatever resources are at our disposal. Our numbers are an asset and, therefore, let us organise ceaselessly for unity.

To do so, the brains of all intelligent Africans must be mobilised so as to accelerate the process of unity. So long as we remain divided we can never utilize our numbers for the benefit and advancement of our race. It is unity which will enable us to stand on our feet and forge our way through poverty to triumph.

## The New Parliament

By V.M. Ballinger, M.P.

Now Parliament is closed and we are all scattered, some of us to meet again before the end of July when the next session opens. What do we plan to do in the meantime?

Well to all of us the most important things seem to be to press the advantage we have gained, and to prepare for the coming session. These are not such simple objectives as they sound. They involve the preparation of detailed cases, not only in regard to the railway workers for whom we see the possibilities of definite improvement if we can present all the facts, but in regard to other more general aspects of Native life, e.g. the need for old age pensions and the care of juvenile delinquents. They mean also collecting information on a variety of other matters which do not affect Natives directly but which affect them as they affect all other members of the community.

The penalty of our being so small a group is that we each must endeavour to be specialists on so many things that are spread out among the members of larger parties, and the resulting amount of reading and preparation is immense. It is imperative for us that we should speak with authority, and this means full documentation of everything we put forward.

### Preparing For Coming Session

In the circumstances we are all feeling that the first necessity for us in these months between these two sessions of Parliament is to read rather than to travel, and we hope that our constituents will realise this and commend our choice, even where they have looked forward to seeing us and hearing our impressions at first hand.

For myself, I propose to spend the next three months in this work of preparation. That does not mean, however, that I shall lose touch with you. Already a very extensive correspondence keeps me in personal touch with many of you; while I intend to maintain that contact with the administrative authorities on matters raised by you which my proximity to Pretoria makes possible and which, in my experience so far, has proved, I believe, the most valuable line of work on your behalf outside Parliament itself. Matters raised in interviews undoubtedly move much more rapidly than matters raised by letter, and at the moment I am anxious to press questions of postal facilities, agricultural assistance, and the needs of phthisis sufferers referred to me by members of the constituency in the most expeditious manner possible, and that can only be by direct representation.

### Requests For Hansard

In conclusion, I have had many requests for copies of Hansard from members of the constituency. This is another evidence of exceptional interest in the business of the State which proved one of the most striking features of the election. Unfortunately I am not able to gratify the wishes of all of you in this matter, and I wish to take this opportunity to explain the situation to you so as to obviate any sense of grievance.

Hansard is, of course, obtainable from the Government Printer by all who are prepared to pay for it at a cost of £1.10.0 for the ordinary session and £1 for a short session, such as that just concluded. Members of

(Continued at foot of column 4)

## The Vision Splendid

(By Scrutator)

Is there a future for the African people in view of the disabilities imposed upon them, in view of the restrictive laws with which they are hemmed in? This naturally is the question which is being asked by all intelligent Africans. In fact I was asked this very question by a friend of mine who cannot see a ray of hope in the darkness of oppression. My answer was, and is, that there is a great future for my race. It is true, as Mrs Sarah Gertrude Millin says in her book, "The South Africans." The children of the race of Shaka, King of the Zulus, who once ate up great tracts of Africa and a million enemies and subjects of Dingaan, his brother, the vulture who murdered the trusting voortrekkers; of Mzilikazi who, seceding from Shaka, swept bare the land across the Vaal, sparing only those weakest of people on whose behalf a missionary had intervened, and challenged the advancing Dutch and now sit upright on the same Matopo Hills where Rhodes lies; of Moshesh, the King of the Mountain of night—the wise and wily Basuto chief who knew when to make war and how to make peace, and where to profit by the mistakes of others, and made a primitive chat with Kruger, dismissing convention with the words, well, what shall I say.....It is just human nature; there are still, all the black people who were once friends and enemies to one another and challenged the march of civilisation; they are all the charges, the servants, the dependents, the victims, the problems of the whiteman."

This, no doubt, is a disturbing scene, but it is not the final act in the drama of African emergence from the crucible of Africa's darkness; it is a stage in the process. What has happened is that the old African life has been destroyed and on its ruins a new life is being created. The warrior Kings and their followers, the brave men who 'challenged the march of civilisation' are gone, and their place has been taken by men who realise the futility of attempting to 'drive the whiteman into the sea,' but are aspiring for a respectable place amongst the civilised nations of the world. It is true that at the present time, they are the charges, the servants, the dependents and the problems of the white man," and 'the victims' of his unjust rule, rendered landless and homeless and impoverished by his greed. But this is not "the final kick" as Mrs Millin puts it: "No one is wiser than Destiny," to use her own words.

It is my conviction that out of this crucible a new Bantu race, different altogether in outlook on life to its forebears will emerge. It will be a race of men and women who will have learned in the bitter

school of oppression, the lesson that their salvation depends upon co-operative and united effort and action in every sphere of human activity.

Already, inspite of the petty quarrels and divisions among the leaders, there are signs of great awakening, of race-consciousness and of the realisation of the oneness of our race which must ultimately crystallise into nationalism. On the Rand there are over 500 shops, butchers, dairies, tailoring shops and eating houses conducted and managed solely by Africans, and the fact that some of these are flourishing, shows that they are being well patronised by members of all tribes. The truth is, the urbanised Africans are fast outgrowing their tribal environments and limitations, and are creating a new Bantu society in which tribalism has no scope.

It is no exaggeration to aver that a similar process is going on, although on a small scale, in rural areas. The truth is, we have been precipitated into a period of change. It is as yet too early for anyone to determine with any confidence what detailed forms of change await us. But we all have a feeling that in basic and far-reaching ways, the conditions of our political, social and economic existence are being altered. Some greet this with joy; some look upon it as the prospect of a dark, terrifying fate. But however we may differ in our judgments, we are one in this—that we sense the passing of an old order and the necessity for finding our feet under conditions that our forefathers never knew and that we ourselves—up to the present—have never had to deal with. There is, for instance, the social evils such as the break-down of family life, the laxity of parental control over children, the laxity of morals and the unprecedented drunkenness which is corroding the vitals of our social life.

These evils have come into our life through laws with which our race is hemmed in—laws that are foreign "to our natural lines of development." But out of this chaotic state of affairs there will arise sooner or later, men and women of vision who will point the way of salvation.

Parliament are allowed a limited number of copies free, and it is their responsibility to distribute these in a way most likely to serve the whole community.

When your three members met in Cape Town, we made representations in this matter in view of the size of our constituencies and the limited capacity of the people to buy books, and as a result we were accorded the privilege of twelve copies of Hansard weekly, which is considerably more than are allowed to other members. Now it will readily be understood that even twelve copies do not go very far in large constituencies like ours; but for myself, I have followed the practice of putting one copy in each district so far that has been possible, and I must beg those who receive copies to do their part by seeing that the news is spread round and that everybody who can and who wishes to read reports shall be given the opportunity to do so. Only in this way by mutual effort and co-operation can we overcome some of the difficulties of our very small representation and hope to get the best results out of it.

## R. Roamer Talks About:

### Miamlankunzi

Jeremiah: Joshua, have you ever been to Miamlankunzi?

Joshua: Where is that funny place?

Jer: It is a suburb of Orlando.

Jos: Has Orlando a suburb already?

Jer: Yea. It nestles close to the station called Miamlankunzi.

Jos: That's news to me, Jerry. What bulls' are fighting there?

Jer: It got that name because this station saved the people from walking long distances from Orlando station to their homes.

Jos: I see. Our people are very imaginative when they christen some things.

Jer: Well, I hear that there is utikoloshe there.

Jos: But nobody ever saw tiko-

loshes except children.

Jer: They see it at Miamlankunzi.

Jos: What was it doing there?

Jr: They say some Skokkian Queens brought it with them from Prospect Township.

Jos: Haul! What for?

Jer: To brew their concoctions with its aid.

Jos: Jerry, please simplify yourself.

Jer: There is also uMamlambo there.

Jos: In the same suburb?

Jer: Yea. These unseen animals are said to help their owners to brew concoctions that will bring more and more customers.

Jos: You amaze me. Those creatives fertilise the drinks?

Jer: Well, recently a four-gallon Skokkian drum was seen walking towards a dust bin.

Jos: Ha! Ha! Ha! a gogogo walking?

Jer: It is said when amafokisi came to look for Skokkian the gogogoran away.

Jos: Ha! Ha! Ha! What did "ofokisi" do.

Jer: It is said they nearly fainted with fear.

Jos: Didn't they arrest it?

Jer: No. They left it alone until it disappeared.

Jos: Disappeared! Where?

Jer: It came to the rubbish box and was seen no more.

Jos: Wasn't it carried by tiko-

loshes and mamlambo?

Jer: I don't know, my brother, because only children can see tiko-

loshes with their eyes.

Jos: But do you believe all this Jerry?

Jer: Seeing is believing with me. I will visit Miamlankunzi next Sunday.

Jos: Take care of yourself, Jerry and don't get yourself eaten.

Jer: What about you who drink concoctions everyday? your stomach must be full of small tiko-

loshes.

Jos: Don't frighten me Jerry. I can't do without drink, man.

Now what happened to the four gallon tin?

Jer: It walked back again to the house after the raiding party had gone.

Jos: With its contents?

Jer: As ready as ever.

Jos: And the people drank it?

Jer: Quite readily; it now had a smell of rubbish box.

Jos: Didn't the police send an armed force to go and attack the walking-gallon.

Jer: As far as I hear nothing was done. I advise you to take Epsom Salts and get rid of the tiko-

loshes inside you.

Jos: Oh, Jerry; don't make my stomach worse. It is already beginning to ache.

Jer: Perhaps umamlambo is walking about in your stomach.

Tighten your belt so it does not move towards your heart.



# MARCHING FORWARD



## THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"

### Contents :

YOUR DUTY—EDITRESS	Page	9
DO YOU KNOW?	"	9
OUR CHILDREN	"	9
ARABELLE AND ISABEL	"	9
LEMON IN VEGETABLES	Page	10
COOKING CABBAGE	"	10
STRENGTHEN ANKLES	"	10
MISS RUTH COWLES	Page	11
LADIES MUST CHOOSE	Page	12
"WHAT I THINK OF MOTHER"	"	12
JEALOUSY	"	12
BOYS AND GIRLS	"	12

### YOUR DUTY

BY THE EDITRESS

You will remember that some readers after appreciating a certain article always say: "It is a pity that the people to whom this article is specially addressed do not newspapers". Well, let us try to remedy that. You, who have read the said articles have a duty to perform if you are really honest about the welfare of your people.

And that duty is to make known your paper to these people. It is a stiff job; but that will make it all the more interesting to tackle. A difficult task brings the best out of us. It also brings out the worst. That is why in a difficulty people's characters are revealed. But this is an aside. If you feel that these articles can help those who do not read them isn't it our duty as loyal readers, as lovers of our race, to find ways and means of making these people read?

### This Week's Thought

The last word in an argument is what your wife has; anything you say after that is the beginning of another argument.

As I say it is a difficult task but we can get about it if we mean it. Among your acquaintances there are types of this nature Young women who do not take life seriously. Young women who play with their good names. Young women who are not worrying themselves getting fit for future life. If you are among these you throw out a hit to them about the article that particularly affects them.

And point out how reading newspapers helps as it shows us what people think of us. If you mention quite harmlessly one or two incidents you read in these Pages which you know touch on their behaviour, they'll surely prick up their ears and listen. No one likes to be known as a bad person. This will create curiosity in their hearts to hear more.

Then one day, if you see an article that touches them again send it to them by post and mark the pages you want them to read particularly. That, briefly, is how you can try to reach out to your friends in a helpful gesture. By so doing you are playing your great part in life. Never be selfish in good deeds. Scatter good deeds and words as one sows seeds.

These good deeds and words will bear you wonderful fruits one day, of that be dead sure. You may not live to reap this fruit, but your children will, your friends, your parents and all those who were close to your life. It nearly always brings tears to my eyes to hear a young girl boasting of her "I don't care" attitude towards life. Now your duty is before you.

### Advertisers in this Supplement

BRASSO	Page	10
BLACK CAT	"	10
UNION FURNISHERS	"	10
IMPALA	"	10
SINGER SEWING MACHINES	Page	11
INCUMBE	"	11
PALMOLIVE	"	11
FAIRY DYES	Page	12
BABY COMPETITION	"	12

### Do You Know--

#### Who Was Karen-Happuch?

By R.R.R.D.

Funny name, isn't it? Well, it belonged to one of Job's beautiful daughters. But before you hear of this daughter—really, there's nothing you'll hear about her—read this news which made me ask you the above question. The story made me smile; if it makes you smile, too, and make you turn to your Bible all the better for your health, Madame.

Miss Karen-happuch Irene Mackman, daughter of an English farm labourer, of The Rampart, Gedney, Lincs, gave notice in the London Gazette that by deed poll she had renounced and abandoned the name Karen-happuch.

For 25 years Irene has been Karen-happuch in the hope that a rich aunt—herself called Karen happuch—would reward her.

But the aunt died. There was no inheritance. Now Karen-happuch becomes pain Irene.

Irene's mother, Mrs. William Mackman said: "When she was born her grandfather persuaded us to give her that name because it was Biblical and because, so he said, her rich aunt in Huddersfield would leave her a nice lot of money if we did."

"The aunt died two years ago, her affairs have been cleared up, and it's certain there is nothing for Irene."

"So I decided to rid the girl of the name. I never did like it anyway."

The name—from the 42nd Chapter of Job—is that of the youngest of Job's daughters, of whom it was written in the Bible: "In all the land were no women found so fair as the daughters of Job; and their father gave them inheritance among their brethren."



### Home Nursing

(BY NURSE JANET)

[The Misses Arabelle and Isabel are away on Easter holidays and I have asked Nurse Janet to fill up this space to-day. Nurse Janet is one of those African Nurses who are trying to reach even those outside the confines of hospital wards. —Editress]

Some diseases become serious very soon after they begin, and there is often no time to remove the patient to hospital. In these cases a knowledge of home nursing makes a great deal of difference and may often be the means of saving life.

Pneumonia belongs to this type. There is a sudden onset, and immediately afterwards the patient is really ill, usually too ill to be moved. The successful treatment of this trouble almost entirely depends on efficient nursing.

The largest room in the house make the best sick-room. Unnecessary furniture should be removed and the windows should be opened, but great care should be taken to screen the patient from any draught, and the room must be kept warm.

Plenty of hot water will be needed hot-water bottles and poultices and generous supplies of cotton wool. Warm blankets are necessary, but



### OUR CHILDREN

#### ADENOIDS

Good looks are a great help in the battle of life, and are not always the gift of the gods. Many a child begins life with his or her full share of these only to lose them through carelessness of the parents, who have failed to recognise that their loss is due to some ailment or other. On the other hand, good looks and good health often go together.

The majority of people are familiar with a certain type of individual whose characteristics are a high thin, pinched nose, an open mouth, prominent teeth, and a vacant, stupid expression. Such a person is in fact stupid and slow on the uptake. But these unfortunates are not born like that. They have acquired these characteristics because they are suffering from adenoids and possibly from enlarged tonsils as well.

These disabilities obstruct breathing. The nose is no longer used and the mouth is kept permanently open for breathing purposes. As a result the chest becomes malformed and the sufferer does not get enough oxygen. This lack of oxygen cramps development, both physical and mental.

It's a great pity that the parents in these cases did not consult a doctor when the child was young in order that these things could have been put right before permanent damage resulted.

### JUSTA SMILE, PLEASE!

The scene was a hospital in Scotland. "Who are they operating on now?" asked a nurse. "A poor fellow who had a golf ball knocked down his throat." "Oh, is that one of his relations waiting so nervously in the hall?" "No, that's the golfer. He's waiting for his ball to continue the game."

o o o

Mrs. Brown had recently acquired a dog and was proudly demonstrating his good points to a friend.

"I know he's not what you call a pedigree dog," he said, "but no tramp or beggar can come near the house without his letting us know it."

"What does he do?" asked her friend. "Bark the house down."

"No; he crawls under the sofa."

o o o

"There's something odd about you this morning," said the dictator to his chief lieutenant. "Yes—I know what it is. For the first time since I've known you you've left off your medals."

The lieutenant looked down at his chest.

"Great heavens!" he cried. "I forgot to take them off my pyjamas."

o o o

The proprietor of a small restaurant had been missing out. He composed the following notice and displayed it prominently in his shop:—

"Our spoons are not medicine. They must not be taken after meals."

o o o

"Look here doctor," complained the man in hospital. "I asked that nurse to get me a hot water bottle, and she just turned up her nose and walked away."

"Well, what do you expect?" replied the doctor. "That's the head nurse."

"Then for heaven's sake get me the foot nurse."

# WOMEN'S HOME PAGE

## Household Hints

Prevent your vacuum flasks from getting a musty smell by adding a little vinegar to the water in which you wash them before you put them away. Leave the flasks uncooked, with a piece of paper over the top to prevent the dust getting in.

Everyone bumps oneself at times. If you want to prevent a nasty bruise, soak a pad of cotton wool in vinegar and hold it on the damaged spot for ten minutes. The swelling and inflammation will be considerably relieved.

Knitting-needles which become very bent can be straightened by placing in hot water. Mould back into shape and plunge into cold water to "harden and set" them.

Here's a use for waste tea: Pour the left-over beverage into a bottle, add a drop or two of glycerine to it and use it for cleaning windows.

Last thing at night and between meals take a glass of cold water to prevent blemishes appearing on the skin; also eat plenty of "greens" with your meals.

## To Strengthen Ankles

Weak, puffy ankles are not only unattractive, but they are a cause of great fatigue, making walking an effort instead of a pleasure. You can improve them by massage and exercise.

Massage round and round the ankles, in an upward direction, dusting the skin with a little talcum powder to prevent chafing. Then try this exercise. Sit on a very low seat or cushion on the floor, and rest the legs across a seat or support of any sort, so that the feet are higher than the hips. The feet and ankles should be free, not resting on the chair.

Move each foot in a circle, several times, then point the toes first to the ceiling, then to the floor about ten times. Do this once daily, and you will notice an improvement.

## Scotch Shortbread

half pound flour  
quarter pound butter  
two ozs. sugar

Sift the flour and put on the pastry board, mix in the sugar and gradually work in the butter with the hands, knead well. Press into a round sandwich cake tin. Decorate the sides and prick the centre with a fork. Bake at 300 degrees Fahr. or No. 3 for 50 to 60 minutes, until pale brown. Divide into sections while hot. When cold decorate with water icing, cherries and silver balls.

## Easter Biscuits

quarter pound butter  
quarter pound sugar  
half teaspoon cinnamon  
half teaspoon mixed spice  
one egg  
six ozs flour  
Pinch salt.

Cream the butter and sugar, add the beaten egg alternately with the sifted flour, and spices, make to a stiff dough. Roll out and cut into shapes, and bake for 30 minutes in a slow oven, No. 3 in a gas oven or 300 degrees Fahr. When baked brush over with hot water icing, leave until cold before serving.

## Chocolate Cake

quarter pound butter  
one cup sugar  
three eggs  
one and three quarter cups flour  
Pinch salt  
two teaspoons baking powder  
two tablespoons cocoa  
one teaspoon vanilla  
half cup water  
two tablespoons milk.  
Cream the butter and sugar, add the egg yolks one at a time beat well, then add the water and milk mixed alternately with the flour, baking powder, salt and cocoa. Mix in the vanilla and, lastly, fold in the stiffly beaten egg whites. Bake at 375 Fahr. or No. 5 in a gas oven, using a loose-bottomed cake tin about 3 in. deep and 6 to 7 in. across. When cold cover with a nut icing and decorate with Easter eggs and a small chicken.

## Cooking Cheaper Cuts

To many of us the ordering of meat is one of the trials of each day; where a book is sent round many women glance at the last order and automatically order the same thing, which results in the butcher finding that he has sold every lb of mutton in the shop and the other cuts are left on his hands.

This sale of all the prime cuts means that the cheaper cuts are never purchased. Naturally the butcher has to charge more for the best cuts to allow for waste, and so the cost of living mounts up.

Mutton, Scrag of neck, which is usually sold at 6d per lb., is suitable for boiling, stewing curries, casseroles and broth.

Breast of mutton at 7d. is good in stews, curries and casseroles.

Best end of mutton is little more expensive, being 10d., but the butcher will bone and roll it for you, and it is very good roasted and served hot or cold.

The shoulder is sold at 9d., and because it is a joint which is difficult to carve we advise you to ask your butcher to bone it. The bones make excellent broth or stock while a good stuffing added to the shoulder will make it taste a different joint. An ordinary bread stuffing may be used while minced green mealies mixed minced ham or bacon, grated onion salt, pepper, a few breadcrumbs and an egg make another excellent stuffing. When mealies are out of season use sweetcorn, omit the egg and add sufficient breadcrumbs to make the mixture fairly dry. Green peppers or capsicum add an unusual taste when finely chopped or minced and added to any stuffing. The flank of mutton is sold at 7d. per lb. and is excellent salted, rolled, and boiled, when it is useful for picnics and suppers or luncheons.

Brains are 6d. per set, and make a welcome change for suppers and luncheons. They should be washed in salted water and the loose skin removed, then left in cold water for an hour; drained and boiled in fresh water with one teaspoon lemon juice, salt, pepper, and a little mixed herbs, for 15 minutes. They are then placed on a hot dish, while the liquid is strained and made into a sauce; or they may be rolled in egg and breadcrumbs and fried.

## Closing Date

The Beautiful Baby Competition closes on Thursday, May 5.

## Eat More Fish

### Egg And Breadcrumbs Fish

Beat an egg well and season with salt and pepper, then dip the dried fish into the egg, roll in fine breadcrumbs and fry in smoking hot fat to golden brown. Drain well and serve.

### Egg And Lemon Fish Stew

2 lbs. of fish cut into slices (any boiling fish is suitable).  
1 large onion cut into quarters.

2 eggs;  
the juice of 2 lemons.  
salt and pepper.  
a little ground ginger.

Wash and dry the fish rub lightly with ground ginger and salt and pepper, put into a pepper, put into a saucepan with the onion and water to partly cover. Simmer gently for 20 minutes. When the fish is about to pour off all but 1 cup of water. Beat the eggs, mix with the lemon juice just as you are about to add it to the fish. Stir gently all the time. Shake the saucepan until the sauce is about to boil, take off at once and serve either hot or cold.

### Sole Bonne Femme

2 filleted soles.  
bones and head of sole.  
2 shallots.  
a few peppercorns.  
1 glass white wine (Chablis.)  
Quarter lb. mushrooms.  
2 tablespoons Parmesan cheese.  
1 and half cups bechamel sauce.  
2 tablespoons cream.  
salt and pepper.

Put the bones and head into a saucepan with the chopped shallots, wine and peppercorns. Simmer 20 to 30 minutes, until reduced to half, strain. Make a bechamel sauce with 2 tablespoons butter, 1 tablespoon flour and the strained fish stock and sufficient milk to make 1 and quarter cups. Season with salt and pepper and add the 2 tablespoons cream and the grilled and chopped mushrooms. Poach or grill the fillets of sole and place on an ovenproof dish, pour the bechamel sauce mixture over, sprinkle with the Parmesan cheese and put under the grill to brown evenly. Serve at once.

## Weigh Your Ash

Not one housewife in a million takes the trouble to weigh the ash in her grate yet this is one of the surest ways of knowing whether the coal burnt is good value for money. If you burn in different grades a number of buckets of coal all the same size, and weigh the remaining ash, you can obtain the calorific value of each kind of coal. That which leaves least ash is the best.

Housewives should experiment occasionally, using different grades of coal costing about the same price, and so get better value for their money. Another excellent way of determining heating value is to watch your boiler. If the water heats rapidly you know the coal is good. Bad coal makes a good blaze but throws out little heat.

## When Cooking Cabbage

New cabbage should never be cooked longer than ten minutes, if cut up; twelve to fourteen minutes may be required if cut into quarters or large pieces. Overcooking and cooking in too little water makes cabbage brown, strong tasting and generally unpalatable.

When cabbage is boiling, simmer some vinegar on another hotplate at the same time. This will dissipate the odour to a great degree.

## Lemon In The Vegetables

There is nothing so useful as lemon juice for helping your vegetables to keep their whiteness.

A teaspoonful put into the water in which potatoes are boiling, just a quarter of an hour before they are dished up, will prevent even old potatoes from becoming discoloured.

Cauliflower heads, too, are kept white by the same method, or, if you steam this vegetable, then a few drops of lemon juice may be squeezed directly over it while it is cooking.



**BRASSO**  
METAL POLISH

MAKES LIGHT WORK

Gives lasting polish to Brass, Copper, Metal, etc.

1913-2



## BLACK CAT PEANUT BUTTER

THE HEALTHIEST AND FINEST FOOD IN THE WORLD  
A WEALTH OF HEALTH IN EVERY JAR.

Contains more food value than butter four times more than steak, four times eggs, nine times more than milk.

FOR YOU AND YOUR CHILDREN THIS IS THE FINEST FOOD YOU CAN BUY FOR VERY LITTLE MONEY.

ASK YOUR GROCER TO SUPPLY YOU WITH A JAR.

If he does not stock it, tell him to get some at once.

YOU MUST EAT THIS HEALTHY FOOD.  
**ALDERTON LIMITED.**  
17 FARADAY STREET, VILLAGE MAIN  
Telephone 22-3374. Box 3658.

## BUY "WORTHWHIE FURNITURE"

The "INSPIRATION" Dining Room

Scheme as shown, comprising 5ft. Sideboard and loose mirror, 6 Smart semi-Tuchaway Chairs and 5ft. x 3ft. 6in. Oval or "D" End Table.

Seats upholstered in any colour Rexine.  
PRICE COMPLETE:

£30 : 10 : 0

40s. DEPOSIT

40s. PER MONTH



## UNION FURNISHERS LIMITED

44 Plein Street,  
PHONE 22-2204 (Opposite Hotel Victoria)

Johannesburg.  
P.O. BOX 1670.

## FOR ROBUST HEALTH!



## IMPALA MEALIE MEAL

Obtainable from all grocers in bags of 100lbs., 50lbs., 25lbs., 10lbs., 5lbs.  
Manufacturers: PREMIER MILLING Co. Ltd., Johannesburg.

# Alexandra Health Centre

## Miss Ruth Cowles' Work

(By The Editress)

THE Alexandra Township Health Centre owes its existence to the devoted and self-sacrificing services of its Superintendent Miss Ruth Cowles. The short story of Miss Cowles' work I intend sketching here makes informative reading. Miss Cowles came to South Africa when she was six years old.

Many European ladies came forward among them I should mention Madame Crinsoz de Cottens who was the first to give impetus to welfare work among Africans. Through her and Miss Cowles' devotion to welfare work and love for African people the establishment of the Bridgman Memorial Hospital was largely due. Our Miss Cowles now turned her attention to Alexandra Township where a clinic was in



The Alexandra Health Centre

In America she obtained her B.A. degree at Oberlin College. She did great district work as a Nurse in Henry Street Settlement, New York City and subsequently at Connecticut. It was while engaged in this work that she heard a call from Africa. Johannesburg Bantu mothers and babies were in need of the services of one such as Miss Cowles. The death-rate among Bantu babies in Johannesburg those years was alarming

When Miss Cowles saw this sad state of affairs, she gave herself up to the African mothers and their babies. At that time there were no clinics or health centres for Africans in Johannesburg. But the Rev. F. B. Bridgman and Mrs. Bridgman were hard at work for the Africans. Miss Cowles who was with the Bridgmans cried to the late Rev. Bridgman to give her a hospital or a shelter even in which she could do her work for our people.

This cry which came to the sympathetic ears of the late Rev. Bridgman who did so much for Africans during his lifetime, led to the first clinic in Johannesburg which was in Van Beek Street, Doornfontein. Miss Cowles worked here for about two years, when she subsequently moved into the present clinic at Buxton Street, Doornfontein. That was in 1936. Unfortunately the beloved Dr. F. B. Bridgman had died in 1935, leaving a void in the hearts of our people.

Fortunately, in his dear wife Mrs. Clara Bridgman, Dr. Bridgman had one to carry on his life-work. This, so may it please God, Mrs. Bridgman is still doing to-day, carried on through many critical periods, by her great faith in Christ. The Doornfontein clinic was soon followed by another at the Eastern Township under Dr. Ethel Smith. Hundreds of our people found help there. Welfare work was now firmly established in Johannesburg

existence. She introduced a creche for Bantu babies with Nurse Harriet Mbata in charge. If this venture did not catch up it was not through her fault, for she did not spare herself for it. Not long ago another creche was established at the Western Native Township, with Nurse Mbata again as its head. This creche is still doing very well and it will form the next subject in this present series of articles I am writing on welfare work.



Miss R. Cowles and Nurse G. Kuzwayo with their tiny patients

Now at the Alexandra Health Centre which has sprung up from a lowly beginning Miss Ruth Cowles with a staff of four African Nurses, does wonderful work. Three of these Nurses do district work; that is, they go visiting the homes of the people in all kinds of weather, giving help and advice and bringing to the Health Centre serious cases. One nurse helps at the Centre. During my visit there last week this nurse was Mrs. Godfrey Kuzwayo (of her work in a later article)

To judge the amount of work done here I need only say the district nurses last year paid no fewer than 17,000 nursing visits in addition to dealing with thousands of cases at the baby clinic, immunisation against enteric and vaccinations. With a courageous smile on her lips Miss Cowles said she could do with six or ten Nurses. Work at the Centre goes on ceaselessly from 7 a.m. up to 7 p.m. I am glad to say an arrangement has now been made with the City Council for the conveyance of the sick by ambulance to hospital.

You will be surprised to hear that many a time Miss Cowles herself, in her little car has hurried into town with an African in urgent need of attention. Indeed, she can be said to work at all hours of the day and night. She has saved many lives with her promptness and tirelessness in an emergency. She has a knack of "being there" whenever she is required.

In closing her report for 1937 Miss Cowles writes

"May I thank all those who have given gifts in money or in kind, or in labour during the past year—Doctors David, Leibman and Altmann who have contributed so generously of their time and skill; Mr. David for laying out the garden and giving trees, shrubs and grass to beautify the place; and Mr. R. G. Baloyi, contractor for the building, through whose generosity an extra and most comfortable room was made possible at the Centre. It would take long to mention by name all those to whom we are indebted and who are ever ready to lend a helping hand."

Now I learn that compulsory vaccination has been ordered as an emergency measure for all residents in the township following the discovery of 18 additional cases of small-pox in a corner of the township. This means extra work and more responsibility to those responsible for the good health of our people here. May their efforts be crowned with success!

In closing my brief sketch of a wonderful personality I must mention another little known fact about Miss Cowles. She was instrumental in forming the Bantu Trained Nurses Association which is doing good work for African Nurses to-day. It is cheering to hear that in the near future the nurses of the Health Centre will soon have their own quarters built for them in the grounds of the Centre. The plans have been drawn and building operations will soon begin.

Last item.—Let me give figures of work done last year.

New cases for District nursing	2,613
Nursing Visits	17,507
Baby Clinic attendance	7,169
Immunisation (Enteric)	3,697
Dressing and Treatment at clinic	12,183
Vaccinations	1,328

That gives you an idea of the amount of work done at this Centre.

## WELFARE WORK

What is your own part of the corner doing in welfare work for Africans? A lot, I am sure. Well, let me hear about it. Sit down and give an account of what is being done in that part of the country in which you live. Now here's the opportunity for those who want serious, helpful articles to come forward.

I want this series to embrace each and every corner where "The Bantu World" is read. I want my women readers to become special correspondents and report on welfare work in their towns or districts.

Secretaries of women's organisations in South Africa and Rhodesia grip this opportunity of letting the world know what you are doing. My present series which, naturally only embraces those Centres I can visit, will guide you as to what I want from you. Read this article on this Page carefully and then get to work—Editress.

## Over 150,000 Bantu Use Singer Machines



### WHY

Because they are the best Sewing Machines and give no trouble.

### Buy SINGER Only

Address all Enquiries to

BOX 736, JOHANNESBURG.

## Mothers!

Give baby lots of this Safe Food every day because it contains all the nourishment to make him Big, Strong, Healthy and Happy

You can get it from your usual store

PRICES:

1/3 Small Tin—2/6 Large Tin

FREE! Send for Special Illustrated Pamphlet giving very simple directions for the use of INCUMBE and say if it is the Zulu, Xosa, Shona or Sesuto translation that you require. Write to

HIND BROS. & CO., LTD., Dept.

B.W. 1

UMBILO, Natal.



## PRECIOUS OILS FROM TREES

... are used in making Palmolive Soap



IF you want a clear complexion blooming with the beauty of health, remember this—since history's earliest days, Olive and Palm Oils have been known as nature's supreme skin beautifiers. Today a secret blend of these fine oils—mild, soothing, beautifying—are used in making Palmolive Soap—No Animal Fats whatsoever in this Finest of Cosmetic Soaps

### Your Beauty Treatment

A poor complexion is often due to dirt, dust and perspiration clogging the pores. To avoid this, each morning and night make a rich lather with Palmolive Soap—massage your face, neck and shoulders with it until this creamy lather penetrates and cleanses every tiny pore. Then rinse well—dry gently. It keeps your complexion fresh, smooth and radiant. Buy a tablet of Palmolive Soap today.

PRICE 4 d.

PER TABLET



NO ANIMAL FATS IN PALMOLIVE SOAP

OLIVE TREE

COCONUT TREE

PALM TREE

PERFUME

Page Of Interest To Women Of The Race

Independent Order Of True Templars

Editress
When the Grand Temple of the above movement sat last Dec. ember, in Durban, Natal, Miss M. Mafuya was appointed E.T.I.J. of the Grand Temple, for the current year.

On the 10th February Mr Masita conducted a combined service in Fordsburg where he also met members of the Braamfontein Temple.

He initiated the Rev Nzungu as G.T. of the Fordsburg Temple where he is resident. Mr Masita delivered a short but inspiring sermon from Ephesians 6: "Pray for all and pray for me" he urged.

E. J. GABAGAS,

Parktown.

[I am so sorry to have kept this article for such a long time unpublished; it was filed in error with articles already published. Editress]

Boys and Girls

Should They Be Educated Together?

Editress,

Allow me a space to give my views on the above subject. Remember that I am on the side of Bantu Education—the so-called Most Colleges are a mixture of both sexes, yet, others are not. Here are my points for argument:

- a) Natural and economical—the sexes must mingle sometimes in b) Influence of one sex on the other—intellectually and morally. c) Tone of the school is raised. d) Prevents the members of each sex from having a false idea of those of the other. e) Men and women are becoming more accustomed to working together. f) Unless discipline is good, characters of both may degenerate. Students should be allowed to speak together at certain times. I conclude by giving three proverbs:— 1) A stitch in time saves nine. 2) The road "by and by" leads to the city of 'Never' 3) Experience is unquestionably

What I Think Of My Mother

Madame,

You have invited the public to write articles on the above of which they will be proud to show to their children.

The difficulty about writing of ones mother is that one is compelled to look back into the days of ones birth, by transforming an imagination of oneself as one sees in ones mature age the fawning, slushing and fervour a mother pours on a child. It does not matter how ugly....indeed.... how queer a child may be....lo!.... even if it be an ungraceful creature a mother's love, care, admiration and zeal over a child is unimpaired.

What's the cause? There are many, but, foremost and top-most is that a child is an indivisible part of the flesh of a woman who has brought it to being and life.

His dissertation brings forcibly to my mind a catastrophe when still in our witty teens whereby—we are five in our family—we implored mother to tell us which of us she loved best. She made all excuses to evade the question, but kiddies do always have their way....one way or the other....and mothers are diplomatic without being decisive. She settled the question by saying: "You all came through me here (pointing to her abdomen) and not through the backbone; whoever thinks I love him best, came not through my abdomen, but, through my backbone. Go and play, and never ask that question again!" We slunked away like curs.

The thoughts about my mother are, therefore, manifold; more than my pen could reduce to writing. In concert with father, she did all—no—she forsook and denied herself to bring me up so that I might have no doubts about myself.

The composer of the song:

"There is no one like mother to me; No matter wherever I go...."

must have been inspired by nothing but profound thoughts of his mother's devotion towards his present well-being.

My mother to me occupies a place so supreme in my soul that without her I know I should not be what I am today. So that if I could be asked "What have I done to reciprocate mother's bringing up and care for me?" I would say 'nothing.' 2. What have I done as a sign of appreciation? The answer still would be "nothing." 3. Shall I ever do anything to repay her? Of course, still the answer would be: 'nothing!' I wonder how many questions of this and other natures could be put to me and still respond with the same "nothing! nothing?"

My sorrow and sympathy is with those who, whilst, as readers of your paper, will feel the pain

the surer standard by which to test everything.

I contend that if sexes are brought together in all institutions that would lessen to a great extent immoralities now rampant among our young.

A. NTJIE,

Mothopo Schoo', Pietersburg.

and sting of being debarred from saying anything as a result of their very, very unfortunate circumstances of having never been nursed, nurtured or fawned upon by a mother from childhood up to their major ages.

A mother is a moral, terrible monster—unlike father—for she can stand by her child through thick and thin. Father will flog or whip his child mercilessly, like a mother will do, and never care to soothe thereafter like "ma" will do. My mother! oh! she's wonderful.

ESAU MAZIBUKO, Sophiatown.

Ladies Must Choose Their Types

Madame,

Miss Selina Rampa makes such sweeping remarks in her letter of April 9 that I feel I cannot let this opportunity pass without telling these African ladies what most men think and say about them.

There are two distinct types of women in this world both with a desire to get married and live happily. The one woman certainly deserves this happy home because of her good behaviour. The other does not deserve such a home also because of her objectionable behaviour.

Now, it is up to every girl or woman to choose which of the two she would like to be. She has her own free will to do whatever she prefers.

Let me take the case of the woman who is making herself objectionable in the eyes of decent respectable men. First, you will find her in nearly every function alone or with a friend of her own sex—well-powdered—looking very attractive(?) etc., If it happens to be a dance, the two of them will be noticed dancing together right through the night. After the show, the two will get into the taxi or walk home by themselves. Yes, attracting some men! This is the type of girl, I admit, men play with her love; but as I say, she deserves it, and yet she expects to be married.

Does Selina Rampa expect any decent man to marry and make a happy home with a woman like that? That woman should get married to the man whom she attracted at the dance and hope for the best

Now, the case for the other woman....she will not go to functions by herself, not even with a lady-friend. She dresses simply: no powder on her face, just natural beauty and is seen by accident. I can tell more about this woman, but space does not allow me. This is the woman to have in a home and no man will play with her love.

So, Selina Rampa and others choose for yourselves the type of woman you would like to be and not have men play with your love, if you value it at all.

"MOK TEDI"

Orlando.



The LOVELY Colours Of FAIRY DYES

Make old materials LOOK NEW.

Fairy Dyes will make your clothes, curtains, stockings etc., almost any colour you wish. FAIRY DYES ARE EASY TO USE EITHER WITH COLD WATER OR BOILING WATER.

Fairy Dyes

IN GLASS TUBES 6d. EACH.

You can get them from your Chemist or Storekeeper.

Robinson's Barley and Groats

"BEAUTIFUL BABY"

COMPETITION

CLOSES

ON

Thursday 5th May

THERE IS

NO

time to waste

Enter Now!

ONLY TWO WEEKS LEFT

THERE ARE

50 PRIZES 50

PHOTOS WILL APPEAR IN "THE BANTU WORLD"

Send a Photo in at once

THIS IS ALL YOU HAVE TO DO

Send a recent photo of your Baby addressed to: "BEAUTIFUL BABY" COMPETITION, P.O. BOX 6663, JOHANNESBURG.

(Your baby must not be more than 2 years old). The photo must have name and address written at the back. If you want your photo back, enclose a stamped addressed envelope. The photos will be judged by independent committee, nominated by "The Bantu World" and their decision will be final.

# Madireng A Ditulo Ka Ditulo

## Peo Ea Lejoe La Kereke Ea A.M.E.

Tsa Bethulie  
(Ke Maribe)

Maoba k 4 tsa April mane Bethulie, e ne e se motho ele tlang le bone. Batho bana ba ne ba etsoa metseng ena e latelang; Trompsburg, Springfontein, Edenburg, Smithfield le Bethulie. Ba Trompsburg le Edenburg ba fihlile ka li-iori, ba Springfontein le metse e meng ba fihlile ka koloi ea melelo. Ba ne ba ka feta makhola a mararo. Baruti e ne le Mookamali Chas Demas, oa Mangaung, A. M. Sebeela oa Springfontein, R. Abrams oa Jagersfontein, Thipenyane oa Smithfield, S. Booyse oa Edenburg. Barutintsi e le bana Mr. Mokonopi oa Smithfield, Tlhacoane le Maribe ba Springfontein. Tsebeletso ea hosa e butsoe ka sefela sa 308 Sesuto ke Moruti Abrams, thapelo ea nkuoa ke Moruti Sebeela.

Palo ea lentsoe la Molimo ea baloa ke Moruti Booyse, o ne a bala ho Isaia 35 temana ea 1 ho ea ho ea 8. Moruti Thipenyane a nehela thuto ea hae ka mantsoe a reng: "Tsela e teng ea ba lokileng." Ea e ba thuto e matla haholo, le monate. O re Mora Thipenyane, "Jesu ke tsela ea ho ea leholimong, ha ho motho ea tla eang ho nate, ha e se ka 'na. Eaba Mookameli o tlatsa mantsoe a thuto ena haholo, ho tloha mono ho ea etsoa koleka ea eba 15s. 1d, joale ho amoheloa mohou.

Eitse ka nako ea 1 p.m. ha eba le mats'eliso ha Mong. B. K. Moeng eo e neng e le Moevangeli oa kereke ea Wesele. Mosebetsi ona o no o tsoeroe ke Moruti Robert Abramse oa Jagersfontein. Che, ea eba mosebetsi o monate, empa ea

neng a itjette mabele o nea ntse a eme ka maoto, me a rata ho ferekanya Baruti le phutheho. Koleke ea matseliso ea e ba 15s. Moruti Sebeela a kenya matsohong a ntate Moeng. Dijo tsa motseare tsa nehoha batho.

Ka nako ea 2.30 p.m. ho kenoa mosebetsing oa Peo ea lejoe la kereke. Likereke tse ling li line li le teng, esitang le ea D.R.C. ea puhutheho ea Barumoa, e ne e le teng le eona. Mosebetsi ona o ile oa buloa ke Horuti Simon J. Booyse ka sefela sa mo Si-neng, thapelo ke Moruti Thipenyane. Moruti Abrams a bala palo ea lentsoe la Molimo ho Tsenelo 3 temana ea 1 ho ea ho ea 8. Mookameli a ruta ka mantsoe a reng "Ke tseba mosebetsi ea lona, ke tseba le lehliso tsa lona, empa ke le buletse monyako o se keng oa buloa ke motho". A ruta Mora Demas, e hlabang thuto, a re kajeno monyako oa ntlo ea A.M.E. o butsoe motseng oa Liphoi (Bethulie) Marao ha thuto ena Moruti Booyse a rapela ka moea che hoo bonahala hore Ma-Afrika o ka nele a bua le ntata bana Kama. Mookameli Demas le Phutheho k'o fela a reteleha, ea talima Kereke me Moruti a le bea lejoe. A qetella ka hore "Ntlo ena ke ea thapelo. ke ntlo ea Molimo." A leboha bohle ba leng teng, le bo-masepale ba motse. Ha nkuoa koleka ea etsa £6-10, ba ne ba sa rute baruti ba Ma-Afrika ka nele lipurepere li ne li taboha, Miss Anna Gladys, Babsey, Grace, Letlhoo o palame ka li 4th April, ho ea hae Mangaung. O ne a feheletsoe ke Mong le Mof Maribe Mong Thacwane, Mof Sekoelime le ba bang.

### Bahaduba Tsogang Borokong Ba Lona

Ke eo kgopela gore nke u ntu-melele sebaka kura ateng ea zagu, go thsosa Bahaduba borokong na bone. Ba robetse boroko ba lef-isi la go hloka thuto le tsoello pele, ea ka sechaba sa Bakgatla ba Mosehla. bao ba agileng gaufi le bone.

Thuto le tsoello pele motseng oa Bahaduba di bosetsa morago ke mokzoa oa bogolo golo oa bona, "LEBOLLO". Dichaba tse tsohle di be di ropa, empa di latihle mokgoa o Di a ruta. Bahaduba bona ba sa tsoere mokgoa o ka thata ka bakaleo barutegi motseng oa bona, ke gore ba ba tsogang koleche, e ba ba fetse thuto a bona, ba barar fela. Ga go tsoello-pele, ka gore tirelo ea hao ba lekang go ba tsoeletsa pele e tha tafatsa ke lebollo.

Bahaduba tlogelang go rupa le ruteng bana ba lona thuto e e tla ba thusang, gore ba tle ba bona tsoellopele. Ka gore thuto ke tsoellopele.

THABANG

o fha gona Jehota a o b-moer-d- le mohumotsi wa bona ba dishu ana le Ma ologadi le batwadi a hlokatse go re a barabel-la fao Raweshu.

### Masholu A Tsohile Koanyakoanya Petang Ntho Tsa Lona

(Tsa Bethlehem)

Ke "E. L. M"

Tshisa-nyama e mo ea le e tsebang ba bali masholu a e thubile moo a batlang nama, borotho le sakerete.

Aa! Mafutha o ea lla; o re o khathetse ke ho lokisa moo masholu a na a kenang le teng.

Mapholisa bo marata helele motho-atsoa kotsi a ts'oere a mabeli la pele le ahlotsoe khoeli kapa £5 le teronkong ha le na chelete. Le leng lona ha le e-so ahlooe feela A! Hothoe ha se rekoto ke tlo u bone hape hotlhoeke mohlola a li etsa khale ho bona linaha. Ha le sebetse keng?

Ntlo e moe ntle eo ho hlat-suang likoho tsa bo baas le bo nola ho eona le ea e tseba. Mo-Afrika e mong o na a fihle teng a se a tsoetse a tsoere li-ts'epe tsa ho thuha. E ne e le bosiu ka hora ea 12. Autsoa ho feta moshome a mararo a liponto. O tsoeroe chelete eo eohle ea fumanoa ho eona. Eka eena o na a batla litkomo tsa ho ea nyala. Ba ne ba nkile mosali oa hae hobane o na-so moyale. A thuha empa o nyetse teronko ka chelete eo.

Le se ke la hlola le lebella hore ts'epa e tla lla teropong ka hora ea boroba mono o le mong. Mapholisa a re ha se mosebetsi oa bona le bona. Re kang li-watch banna ho seng joalo le tla ts'oaroa mono Judea.

Kea le eletsa joaleka motsalle oa lona hore ka la pele ho July 1938 le khafela koafela. Lintja tsa 'Muso li se li tsoeroe ka liketane li rata ho khaola. Ho malimabe ea tla fumana a sa lefa ka la 15 July 1938 mona Judea.

Monna-moholo o teng mona le eena o tilo ahloa masholu le linokoane kaofela hore batho ba lokileng ba tle ba phela hantle motseng ona oa 'nete, ke tla le phetela kamoo a tla re namolela ka teng.

### Le'hu La Morena Samuel Mmaleswena

Tsa Wollmannsthal

(JOHN M. KGAPHOLO)

Morena Samuel Mmaleswena wa Middelburg eo e bilego Modiri ka tlase go Mr. Miller wa Church Street Pretoria dil-mo tse fetago masome a mab-di e bile molwesi a repela ka lebaka le letlelele o robetse fase malatsi a shupilego mme Modimo o mohudu-heditse go eena go moripela bophelo ba fano faenz le no la mahlomela ka tsatsi la seswai. Bolwetsi bya gagwe fao Mrs. Miller a ilego a fihla go tla go bona fahlogo sa mohu la bafelo mme a be a thusa le-hung ka chelete.

Gomme Morena S. Mmaleswena ebile Mohlanka e a botegago pele ga Beng le ba gabo ba leaeo ka fao re a ho lofela ebile e a botegago le pele ga Modimo wa gogwe mme o tla duta d'farona tsa gagwe sedulong sa ka mogelo go Raweshu godimong byale ka ge Tayore e a botegilego go ben-le bale a go le go Modimo e tla ba wa potego. Re shetse f'no re morapelala gore (Lifela serapeng sa 2)



### KOENYA LI PARTONS BOSIUNG BONA U LI AHLOLE HOSASA.

Joaleka Moahloli ea setsuantsong sena se kaholimo le UENA U KA BA MOAHLOLI OA LI PARTONS PURIFYING PILLS.

Ha u na le mochoso, hihlo ea hae ele bohloke, litho tsa hao li fokotse li khathetse, ha u na le nyooke, moea o nkha le leleme le koahetsoe ke bohela bo bontsang hore Lela le lehlo le thibane ke lijo tse kenyang chefu 'meleng oa hao—re u kopa hore u be Moahloli oa li Partons Purifying Pills. Li koenye bosiung bona ha oa robala.... U hlokomela kamoo etlare hosasa mala a hao a sebetse hantle le ka phetheho e tietseng. Hlokomela kamoo u tla ikutiung u phetse, u le mafolofolo, u thabile u ikutiua hore u hlokele kahare. Re tseba hore u tla re LI PARTONS PURIFYING PILLS LI LOKILE.

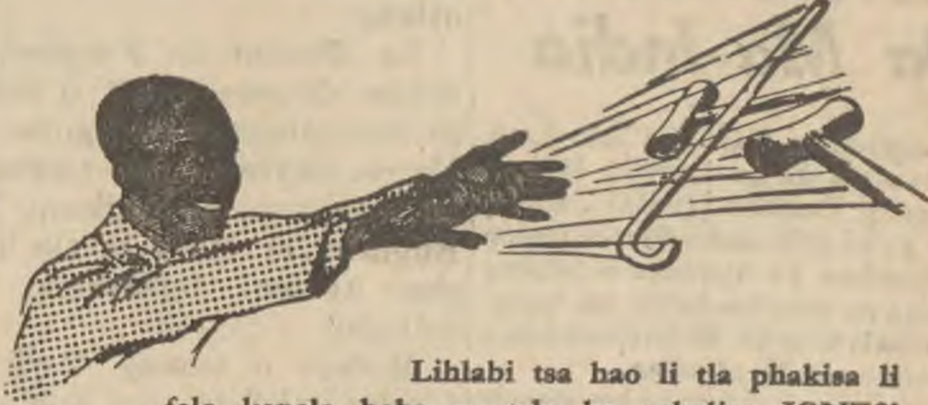
Empa li Partons li sebetse ho feta moo. Li sebelise joalo ka nako ea veke kapa tse peli. Li tla matlafatsa likahare tsohle, nyooke le hohle ho tsuanetseng ho thusana le ho sebetse ha mala ho tla hahisa bophelo bo botle. Ha li se li u sebetse matsatsi aseng makae mali a hao a tla hloka hobane a iphepa ka lijo tse fetang maleng a hlokeleling a phetseng hantle. Bophelo bo botle bo tla u etsa u thabe u be mosa.

Leka li Partons. Li ahlole ka seo li se etsang. Keofela ha seo re se kopang. Ea Kemising kapa Benkeleng. Li rekisoa ka 1/- (30 pills) le 1/6 (50 pills). Ha hole thata ho li fumana ngolla ho P.O. Box 1032, CAPE TOWN.



SES. P. 6

### LAHLA MAOTOANA A HAO A LIFATE



Lihlabi tsa hao li tla phakisa li fele kapele hoba u qale ho sebelisa JONES' RHEUMATICURO. Moriana o tumileng oona o qhibilisa chefu e Maling, Mesifeng le Manonyellong. Ho ttaba bonolo ho tsamaca u otlohile. Litlamo tse u tsoereng tsa Ho opa ha Masapo, Maoto, Noka le Scholoholo ho tla fela, u tla boela u be monna kapa mosali ea lokolohileng.

Ha u ka 'na oa nka mathamonyana a Jones' Rheumaticuro ka linako le linako oa thibela hore majoana a Uric Acid aseke aba teng u keke oa tsaba letho la lefu lena le bohloko hakana.

JONES' RHEUMATICURO e e na le lilemo tse fetang 60 e ntse e rekisoa mona South Africa. Ea tsejoa hore ke moriana oa 'nete. Batho ba seng ba qetile liveke bale liphateng, ba sitoa ho bea leoto fatse, ba bile le ho pha-



hama le ho tsamaca nakong ea matsatsi a mararo ba qalile ho sebelisa JONES' RHEUMATICURO. Ngaka leha e Mokemisi ofe le ofe o tla ubolella hore e lokile. Ba utlula 'me ba tseba mosebetsi oa eona o lokileng.

### Jones' RHEUMATICURO

JONES' RHEUMATICURO e rekisoa hohle ka 3/6 botlolo, kapa u romele ho P.O. BOX 958, CAPE TOWN, u romele chelete ea eona.

SES/37-2



Lebese la Nestle le loketse bohobe. Tsosana lebese la Nestle ka motsi, me o le tshale bohobeng ba hao. Le lokile le natlafatsa bohobe.

### NESTLÉ'S MILK

LE LOKETSE BOHOB.



Lebese la Nestle le tsuang bolekaneng ha le turi bobane le entsue ke suikiri.

Copyright VS 1/36

# Taba Tsa Mafatshe Ka Mafatshe

## THE BANTU WORLD

SATURDAY, APRIL 23, 1938.

### Kgetho Ea Congress

Re thabela go utlua gore kgetho ea lekgotla la Transvaal African Congress e kgetho e hlahlele gomme e tla etsa gore boramefereferere ba sitoe go tsuelapele le mesebeti ea bona ea bolotsana. Go teng banna ba ikemiseditseng go aranya sechaba, bao go bongalang gore ba thabela go bona sechaba sena sele sereteng sa kgatello le hlorigo. Banna ba mafatshe ona go batle go gore ba neoe lesoba leo ka lona ba ka tenyang phapang gare ga sechaba.

Re leboga baetapele ba Congress ba ileng ba lemoga gore eka kgona kgetho e kgutlisetsoe morago ele gore bao ba batlang go kgetho ba tle ba fumane nako ea go rera kgetho ea bona pele ga sechaba le Marena. Kgetho ena e tshuanetse goba motheo oa Congress, e tshuanetse goba pheko e tla phekoa diphapang le dikarogano tse leng teng gare ga sechaba. Ke tshuanetse gore mang le mang ea ratang go kgetho a tseue pepeneneng a bonoe ke sechaba gomme a se kgobokanye a se kenye lekgotla. Go rialo. Ke gore monna ea ratang go kgetho o tshuanetse a kenya bao ba batlang go mokgetha lekgotla.

Cape go batle go kgetho ba eleng maloko a Congress a tletseng. Ga go sa batle go kgetho le bao ba sa reng letho ka lekgotla lena la sechaba.

Banna ba batlang kgetho ere ba tseue letsema le go kenya batho lekgotla.

### Mofereferere Oa Ma-India

Magareng a Makula a matshe le ea masehla ga go kagiso. Motato o tsoang Bombay (India) o bolela gore go ne gole mofereferere moteng oa Bombay ka Sondaga se fetileng gomme go bolailoe batho ba bane, ga bobala bale 68. Mofereferere ona o fedisitsoe ke Maphodisa.

Gape motse o letlile ke masole le Maphodisa.

### Chuchumakgala E Fetša Batho

Chuchumakgala e feditse batho koa. Bank, dimaele dile 44 go tloga mona Gauteng. Gothoe Chuchumakgala e neng e ea Cape Town go tsoa mona e ile ea tsoa seporong gomme ea bolaea botho. Ba shueleng ba bablano. Go gobetse ba bangata.

Kotsi ena ea Chuchumakgala e emisitse batho gampe—ba basuen le babatsho. Batho ba ete lang ka Chuchumakgala ba tshuanetse go sireletsa bophelo ba bona, ka go reka thekete ea Tshireletso ka 1s kapa 2s gaele leeto le kgutlang.

### Banna Ba Ea Transkei

Moses R.G. Baloyi M.R.C. le R.V. Selope Thema M.R.C., ba ile Umtata, Transkei go ea pitsong ea Bunga la Trankei eoe tla simolla ka di 25 tsa kuedi ena. Ba tsaama le Mr John Marks Mrs R.G. Baloyi le Miss Dale.

Bapedi ba Maroteng kamoka go nyakega gore babe gona pitsong.

### Mathosa A Gopola Moporofeta Ntsikana

Vekeng ena morafe oa Mathosa o ne o gopola Moporofeta oa ona, eleng Ntsikana. Monna enoa ke e mong oa banna ba tlogetseng mabitso a bona mona lefatsheng, bao ba ke keng ba lebaloa ke sechaba sa ba-Afrika. Ke Ntsikana a bontshitsheng Mathosa tselo ea poloko. Ke eena a senoletseng sechaba sa Mathosa Modimo.

Kabaka lena vekeng ena Mathosa a ne a mogopola. Koa Western Native Township mosebetsi o ne o tsamaisoa ke Moruti V. Mayaba oa kerege ea Cheche. O rerile ka bophelo ba Ntsikane, a bontsha gore sechaba sefe le sefe ke tshuanetse gore se gopolebanna ba sona ba sebededitseng. Dichaba tsohle tsa tsuelopele dina lo digopotso tsa banna ba tsona bao eleng motheo oa bophelo ba tsona.

### Mangesemane LeMantariana

Mmuso oa England le Mmuso oa Italy e entse selekane sa Kgotsa gomme eka ntho ena e tla etsa gore Mmuso oa England o dumele gore Abyssinia ke lefatsho la Mantariana. Empa taba ena go utluagala gore e tla phethoa ke Lekgotla la dichaba (The League of Nations) ga le kopana ka di 2 tsa kguedi e etlang.

Le Mmuso oa France go utluagala gore le ona o batla go etsa selekane sa kgotsa le Mmuso oa Italy. Bo-reatseba ba re legato le nkiloeng ke England le Italy le tla hlalosa kgotsa lefatsheng la Europe.

Mototo o tsoang Tokio (Japan) o bolela gore selekane sena se emisitse banna ba Mmuso oa Japan gampe.

### Mofereferere Oa Rumania

Fefatsheng la Rumania ba dutseng Teroneng ea borenaga baje dithoegelang. Ga eka be Maphodisa ga a ka a senola bolotsana ba banna ba ipitang "Banna ba tshipi" ekabe go lla dithunya le diravolore lefatsheng la Rumania. Motato o tsoang London o bolela gore Maphodisa a bipulotse dibetsa tsa banna ba neng ba ikemiseditse go tso-gela Mmuso oa Rumania matla. Go tshueroe batho ba 1,665. Magareng a bona go teng baruti.

### Pitso Ea Bapedi

Re utlua ka mokgomana D.R. Hlakudi gore go tla ba le pitso ea Bapedi koa Alexandra Township ka Sondaga sena. Pitso ke ea Ngoana Kgoshi Morosomocha Kgoloko.

(Lifa la serapeng sa 1)

### Pitso Ea Khetho Ea Komiti Mangaung

(Ke Mora Nkopane)

Ka Sondaga sa 10 April e ne e le tsatsi le lehlo mona Bochabela location moo ho busang Blockmen Joe Melk le Andrew Shupinyaneng. Pitso e ne e kholo ka ha e ne e le tsatsi la khetho ea Shupinyaneng, Batho ba khethiloe ho lisa Bochabela ke bana ka mabitso a bona, Sam Moremi, Chairman; F. Mophethe, vice Chairman; E. Jameson Mposi, General Secretary and representative. Central Committee Advisory Board: July Mefane; Moses Sebolao; T. W. Poswayo; Wm. Modlati; Sept Lebona; Mr. Letsoalo le Lebakeng. Kaofela ke batho ba tsoanetseng ho eletsana le Blockman oa bona.

Batho ba Bochabela ba thabile haholo ha Blockman Joe Melk a khethiloe hoba chairman ea Central Committee ha ho le joalo ke eena Majoro oa malokeishene kaofela o tlatoa ke Mr Doyle Modikagotla e mong oa Banna ba tlang che eka lintho li tla tsamaea hantle.

Taba tsa thitelo ea joala ka permit li sa buselitsoe morao Pretoria ha re tsebe ha li khutla ka Nkopane ke bona eka re 'ikhathata feela ho hana Masepala o tla etsa ka "chofa" feela re tla ema ka maoto.

### Morena Oa Lesotho

Morena e mogolo oa Lesotho, eleng Morena Griffiths, o feditse dilemo tse mashome a mabedi a metso e mehlano a busa sechaba sa Lesotho. E ne e mokete oa gagoe vekeng e fetileng. Sechaba le Marena a Lesotho a ne a kopane Matsieng, eleng gona mo-shate. E ne e thabo le nyaka ho khagole fefatsheng la Moshoeshoe.

Ho tloha ho Moshoeshoe ke eena morena oa bohlanu, gobane ke Letsie, Lerothodi, Letsie II le eena. Go utluagala gore o latela Moshoeshoe ka puso e telele.

### E Ne Ele Thibang

Ka Mokibelo o fetileng e ne e le thibang - thibang koa Mayair, mona Gauteng. Banna ba Makgoa le Basadi ba Makgoa bale gare ga mofereferere o mogolo go bakoa kgetho. Banna ba ne ba ngatana ka difeisi, ba otlana ka ditulo le ditafola. E ne e pitso ea Bronkgetheng ba Makgoa. Gole teng General Kemp, a tlile go thusa Mrs C.C.E. Bedenhorst, ea batlang go emela Vrededorp Phalamanteng.

Go utluagala gore balatedi ba Dr. Malan ke bona ba molotseng mofereferere. General Kemp o re banna ga ba tshaba nnete sa bona ke difeisi.

### Banna Ba Sa Loutsa Marumo

Motato o tsoang Shanghai (China) o bolela gore phenyo ea Majapane ke Machaena vekeng e fetileng, e galefistse Mmuso oa Japan le banna ba teng. Gomme naka ea phala ea ila masogana a phalaetse China moo ntoa eleng teng. Go utluagala gore banna ba 500,000 ba rometsoe moo Majapane a ieng a hlolea teng eleng. Shantung. Ba na le dibetsa tsena: Dikgorogoro (tanks) tse 1000 Difofa (Aeroplanes) tse 1000 li dikanono tse 500. Palo ea Machaena ke 1,000,000.

### Oa Bona Jesu O Sele

Baruti ba Makgoa koa Mangaung ba gagolelana baki tsa moea ba baka la Jesu Kereste, lgo rialo motato o tsuang Bloemfontein. Go utluagala gore Moruti oa Kereste ea Mangesemane o memile 'Moruti oa Kereke ea Maburu gore ere ka mokete oa Paseka dikereke di kopane di rapela gotee.

Moruti oa Maburu a gana go utlua, are bona ga ba rapelle Jesu eo a rapeloang ke Mangesemane. Oa bona Jesu o sele.

### Bala THE BANTU WORLD Pele

#### OXFORD'S Outfitters

"KE NTLO EA THEKO EA NNETE"

DISUTU ho tloha ho	£1 19 6
DIHEMPE	4 6
DIKATIBA	4 6
DIETA	10 6
MARIKHUE A DIFOLLENE	14 6

Ngolla ho:

29 CENTRAL AVENUE, Corner Langemann Street, MAYFAIR, Johannesburg.

### OTUKULULAYO

(MATUKULULAI)

O feta meriana

O feta meriana

kaofela.

kaofela.

1/6

1/6



MATSETSELE

Meriana e etselitsoeng ho thusa batho. SEHLARE SE TSOALLISANG-SE HLAPELLANG. Mahleko ohle a meleng ea batho.

SE HLATSOA 'MELE KAOFELA

Se etselitoe hore se thusa batho. Se rekoa ke marena le matona le batho ba se sebelisitse ka lilimo tse ngata. Le batho ba hlahleleng ba tseba hore sehlare sena se bitsoang Otukululayo (MATSETSELE) ke sona sehlare seo ba tsoanetseng ho se sebelisa ha ba ikutloa ba khathetse, ba tepeletse 'mele, ba feletsoe ke matla le mamello, ba sa tseba joaleka ho ntata bona moholo ba neng ba loana lintoa tse kholo ba hlola lira tsa bona. Meriana ona oa Otukululayo (MATSETSELE) ke lipilisi. U koenye pilisi ele ngoe ha u robala habeli ka beke, etlare hosam u tsoha u khofe tsohle tse mpeng tse ka melang, le mahloko. U ke ke oa sebetse mosebetsi o moholo o qaqileng ha 'mele oa hao o tletse mahloko. Otukululayo (MATSETSELE) o etsa hore pelo e betsoe, u khothale, u be matla, u thabele lijo le bophelo ba hao.

E mong oa marena a kileng a sebedisa meriana ona oa Otukululayo (MATSETSELE) ore "Ho ka nthabisahabolo ho utloa hore batho bohle baka ba nale oona meriana ona. Ke ka baka lang ha u sa re tsebisa ka likoranta hore re utloe kaha meriana ona ba hole le ba haufi!" Moetsi oa meriana ona o le tsebisa hore le ka e fumana ho eme ka poso.

Kapa mong'a lehlakoleng la heno pole kapa u romela Postal Order no 1/6

A. H. TODD Ltd. Mokemisi, ENDHLOVINI, RED HILL, NATAL. Me meriana eohle haholo e etsoang teng.

### Ka ho lekanngoa

BRONKOFF'S MAGIC MIXTURE

E matla a phetoang habeli  
E phakisa ho phetoang habeli  
E bongata ho phetoang habeli  
E lokile ho phetoang habeli

Bakeng sa ho phekoa ho Hohlola, Mefikela, Metso o bohloko, ho thibana ha masoba a ho phekumola likhatso tsa Matsofo le Sefuba BRONKOFF'S MAGIC MIXTURE kante ho pelaelo ke meriana o matla habolo, o thusang le onang le katleho ho feta meriana eohle e tsejoang.

E matla a phetloang habeli, hape le methamo e mengata ho phetiloang habeli. E theko e bonolo, e matla habolo hape e phakisa ho feta meriana eohle e meng. Botlolo ea pele e tla u pakela 'nete ea polelo ena.

Reka botlolo kajeno ea BRONKOFF'S MAGIC MIXTURE Kemising kapa levenkeleng la heno. E leke. Lekanya mosebetsi oa cona o pholisang le meriana eo u kileng oa e sebelisa ka nako tse fetileng. Re u kopa hore u etse joalo hobane re rata hore u tsebe kamoo Bronkoff's e sebetang ka ho phakisa hape ka bonolo ho phekoleng ho Hohlola le Mefikela ka nako e tlang. Ka sebele ke ntho eo u tsuanetseng u e tsebe—eleng thuso ho uena.

Efela BRONKOFF'S ke Meriana o Makatsang—ke ka hoo re u boellang bohle ka oona re sa tsabe letho.

O matla haholo ha oa lokela bana ba esu qete lilimo tse 12 ba hlahlile.

## BRONKOFF'S MAGIC MIXTURE (No. 101)

O rekisoa tulong tsohle ka tekanyo tse tharo: 6d., 1/- le 1/6. Kapa u romelle ho P.O. Box 1032, CAPE TOWN.



Nka etsa joang? Ken hohlola 'me' le sefuba sa ka se bohloko

Hape hlooho ea ka e bohloko ena le feberu

Heke/Ke ha nka oona

Ke o sebelisitse 'me ke tsebe hore ke meriana o lokileng. Ke utlua matla a oona.

# Puo Tsa Se-Afrika

## Bokgaga Ga Mphahlele Tjoelopele Gase Go Phuthela Phefo Ka Kobo (Ke Morena Chika-Nooshi)

Pampiring ea gago ea di 19 March 1938. Morena Pudi ea Tsela o bolela ditaba ore: "Bokgaga ga Mphahlele choene ea roto e rakoa ke tje dinyenyane." Byale rena rena tlabega, nna ke le Chika-Nooshi, ke pududu-pududu ea choene, ga se tsebe go namela seogeng ke rakoa ke bana baaka. Gona le seema se se rego, "Tja gola dia retoa, di hutelela mero jana." Pudi ea tsela! Le nyakang go ba banyane le mechelo lesa chele? Le tla fahloa ke baana!

Rena bo choene ea roto, gagesho ga Mphahlele re filolefatsa thabeng ea Maake le Seogeng, ke naga eo re e filoego ke Modimo; rea e pusha go eona, ga rena taba le pitjo tja ba banyane, sa rena go shetje leshoko. Ke ka baka leo re tsogang boshego maonaneng a rena, re purume joale ka tau rere: "Noga! Noga!" Re lemosha bana eera sa rena elego noga mogoa-phapha oa thaba ea Maake le Seogeng.

Pudi ea tsela! Hle magoe bolelang ditaba le tlogele go senya ba ga Mphahlele leina! Babadi lehono ba sepela le moea oa gore ga Mphahlele ba gagolelane dibaki ebile soara o lesetje, e bile ngatetje ke sa mo soere, e bile motho oa ka ga asa ntlogela.

Au-oi! gago joalo. Rena bo Chika-nooshi re koa goba gobe gcle pitjo, gomme Morena Kamosasa le eana o bile gona. Gomme sechaba se belatje gore baagi ba gobotje (plastered) leboto le saba

laabonoo, ba bang bare ba agile ka ditena tja go se butjoe (raw bricks). Babang bare sechaba sebe se soanetje go tsibishoa ka moago oo, ga o agoa, kagore ke moago oa chaete ea bona (sechaba). Eaba ke ga bathoma go fapana godimo gago nyaka nnete. Ke gona moo Pudi eatsela a rego diuele Mpherefere. Ekaba mohlole ge di ka oa mpherefere ga Mphahlele, rea ithata, le rena bo Chika-nooshi lega re dula thabeng, re bana ba Mphahlele, re Bakgaga, re Baroka ba Matji, le dipitjong tja rena koa Maake re reta setulo kagore Thobela Bakgaga!

Ga ke tsebe gore na Barna-kgomo ke bafe, ga ele moo ga Mphahlele re ruile dikolobe feela? Kgane go rua kolobe ke eona tjoelo-pele eo e nyakegago na? Tjoelo-pele gase go kateloa segasoa ka ganong. Kea bona Pudi ea tsela le uena u noa morula! kagore u tseba ga ele morula o senyago ditaba. Rona bo Chikae nooshi re mona marula. ga re no-morula! Moago oa tichere o ka se phushuloe, rea o rata, seo re se ganago ke go apeshetjoe phefo ka kobo Lahlang go phatlalatsja thopa ea batho kantle le tumelelo, le gobosha chaba seo sa Moroa Dilesa gote le kgoshi ea bono. gobile go shokoa le rena bo moroa Senatso—Makopo. Shala le kgotsa rapampiri.

koei, slagyster, soen, le a mangwe a mantsintsi. Nna kelemoga gore mono Transvaal ga ba bantsi bana ba Ba-Afrika ba ba santse ba tlhologanya segabone pila.

Barutabana ka dikdong ba tshwanetse go elathoko ba dise go re bana ko dikolong ba seke ba buagongwe ba kwale segabone se se maswe. Ngwana mongwe le mongwe yo o sa itse segabone pila otshwanetse go sadisiwa a ithute sentle segabone pele morago ga moo a bonega tswela lapele.

Ke itumetse thata maloba ha ke bala di pampiri tsa thathobo ya Standard VI tse dikwa tetswe go thathoba kwa Natal ngogola. Dipotso tsotlhe le di kaelo di kwadilwe ka Se-Zulu se se pila, ka ma foko le maina di kaelo di (terminology) a utlualang pila. Ga go nalefoko lepele setshomi teng mme ba tlhagisa se ntle ha ba botsa bana mofoko a othea jaaka verb, adjective, reciprocal form, derivative, pronominal, substantive le a mangwe. Ebile Mmuso o setse o tletse gore kangwaga o tlang December, 1939, ditlhathobo tsotlhe tsa Se-Zulu le Se-Xosa le Se-Tswana le Se-Sotho tsa ba tlhathobiwa e Matriculation di tla kwalwa mo dipuong tseo fela e seng ka Sengesemane le ba tlhathobiwang ba tla fetola mo dipuong tseo. Ke se se thabisa jang-ne! Kgampo ba bantsi ikgodisang ka dipuo tsa setshomi ga ba itse gore Mmuso o iketseletsa thata go laola mo dikolong tsotlhe tsa Ba-Afrika go re puo ya segabone sa ngwana e nne ke yona e ngwana a rutiwang ka yona fela (medium of instruction) Letsatsi la di thulaganyo tsa gompiano mo diko long le mo thuteng ya Ba Afrika le ya kotlomela; go atamela ja ditlulaganyo tsa go ka ya segaeno segolo Go batlega Ba Afrika ba nnete ba ba se nang tsietso le boferere mo go tse eleng tsa bona, ba ba boikanyo fela.

Baga etsho re sego jang ha re kwa tlase ga Mmuso yo o rethusang go boloka tse eleng tsa rona gore re se senyegela rure i Kana re sego jang ha re na le Mmuso o re gaketse gore re tlotlege, se godisiwe, re kaiwe segolo ka nthu ya dipuo tsa segetsho! A re tlogele mafaratlhata a di tshomi, re tlhomamisa di thulaganyo tsa segaetsho.

## Ba-Afrika Tlotlang Puo Ya Segaeno

(Ke S. B. MKULISI, A.T.C.L.)

(Ke se se thabisang thata ha re bona Ba-Afrika ba simolola go tlhokomela puo ya segabone, jaaka re bona ka ga bakwadi ba gakolola setshaba ke mafoko a bothale mo kouranteng. Go boloka segabone sa motho ke se se golo thata. Mme go lathegelwa ke segabone sa motho go tshwana le loso tota. Bonang ka fa Ba-Roma ba bogologolo ba nyeletseng mo lefatsheng bogologolo tala ka teng. Ba Roma e ne ele morate o o thata wa ba tlhaba bani le balaodi ba ba fenyang ditshaba tse dingwe. Mme ka jeno ga go tlhole go na le Ba-Roma ba nnete. Le puo ya bona e bong Se-Latine (Latin) e kaiwa jaaka e e suleng (dead language) Ga go na ope yo o santse a buo puo ya bone le ha e rutiwa mo dikolong ga e na thuso epe thata. Go ntse jalo le ka ga Ba-Juda. Le ha puo ya bona ya Se-Heb ere (Hebrew) e rutiwa ko di Seminare tsa go ithuto tso di bo teng tsa Bible, ga e tlhole e kaiwa jaaka puo e motho a ka bona botshelo ka yona. Ba-Juda ba gompiano ka ba setse ba phatlalatsje le le fatshe lotlhe ele batshabi le ba timedi, ba bua di puo tsa merafe e sele jaaka se German bogolo le Seegesinane le tse dingwe.

Bagaetsho ha le sa eletshoko le boloke di puo tsa lona le tla swela rure ka gone di tla ya. Ke se se tlhomolang pelo ha motho a ntsa a utlwa bogolo bana ba Ba-Afrika mo dikolong ga ba tlhole ba itse segabone pila. Motho wa tla a utlwa ba bua segabone se se tlhakatlhatanye le se Buru se se mafoko a: maar, manjir, kry, seermaak, draat, braai, brief, (Di fella serapng sa 2)

## NUGGET is the best polish for Boots and Shoes

NUGGET makes your shoes last longer, because it keeps the leather young  
NUGGET removes stains and gives your shoes a wonderful, shiny polish.  
NUGGET makes your shoes waterproof and keeps the rain away from your feet.



U NUGGET ulondoloza izicatulo zako, ngoba isikumba usigcina sitambe njalo.  
U NUGGET ususa amabala wenze izicatulo zikazimule ngokuyisimangaliso  
U NUGGET wenza izicatulo zako zingangenwa amanzi, ahlahlele kude nezinyawo zako.



NUGGET e etsa hore lieta tsa hao li seke tsa fela kapela, hobane e nchafatsa letlalo  
NUGGET e tlosa tshila me e etse hore lieta sa hao li phatsime  
NUGGET e etsa hore lieta tsa hao li seke tsa tseoa ke metsi le ho thibela metsi ho kena linaong tsa hao

## NUGGET

Obtainable in all shades. Itolakala nga mabala onke. E fumanoa ka mofuta ohle.  
**Always ask for a Tin of Nugget**  
**Ubofuna Itina lika Nugget njalo.**  
**Kamehla reka pitsana ea "NUGGET"**

## Lefatshe Le Khutlela Mehlang Ea Malimo

(J. NKOLI MOHLAMME)

Ha re ntse re talima liketso re fumana hore lefats'e le khutlela mehlang ea khale ha malimo a sa ntsa e ja batho. Ke ntho e makatsang hore sechaba sa tsokoloho le tsebo e kholohali ha kana se sa ntse se nkelana marumo, hathe re ithetsa ka hore rumo la kajeno ke pene. Eitse hoba Mo-Ntaliana a koenye Mo-Abyssinia, mala a Montaliana a e ba bohloko ho fihlela le kajeno. Raitsepela o maholimong hobane lekhotla la rona la botsepehi le ne le se le ts'oara li khaoha.

Eitse ka eona nako eo ha tsoha molumo fats'eng la Spain; ea re re sa ntse re rata ho ithuta tsa Spain, Mo-Japane a'hlamis a molomo holim'a Mo Chaena. Joale mona ho no e ka ho no ho se ho bonele hantle hore ntoa e kang ea 1914 ea tla. Batho ba ileng ba loana ntoa e fetileng ha ba je li theoheleng, hobane ba tseba hore ntoa ha ho boleloe papali ea "football."

Joale hare tsena tschle re ts'oanetse ho phela ka ho ipotsa kamehla hore chaba se sets'o re tla ba kae. Na ntoa ena re ts'oanetse ho e kena kapa re ts'oanetse ho phutha matsoho? Ke hore ha e ba re ka kena ntoa ea Makhooa re tlare re loanelang. Ha re na lefats'e, ha re na lthaphlo le ntse fats'eng lena; ka hoo le ha ntoa e ka ba teng mona Afrika ase etobaneng le rona.

Ka ts'oanelo re ts'oanetse ho itha ka tsa'a 'Muso ofe kapa ofe o ka hapang Afrika. Re ts'oanetse ho tseba hore 'Muso o kang ona re leng ka tsa o na o ka fela ka nako eo re sa o nahaneleng. Ho nkelana melamu ke ho thuba lefats'e kapa hole lokiss; haeba e ka ba ho le lokisa re tla'ne ra lije le ba le lokisitseng joalo Kapa haeba ke ho le thuba le tang re tla'ne re lije joana ka ha re ntse re lija empa ese tsa rona.

Bonhelo bosale bolelele Re ka seke ra ikhathatsa haholo ka tsa mafats'e hobane ho so ho boletsoe hore re liphokophoko hare na litsoanelo fats'eng lena. Ke bao ba bohlahle, ha libaje!

## SMART MEN wear EDWORKS' SHOES



They cost little and last long

Your friends will admire your well-dressed appearance in Edworks' shoes. And you will find that the shoes keep their smart shape much longer than inferior shoes. They cost less and last longer, too!  
Buy your shoes from our nearest branch, or write direct to the factory. Remember to state size and number of shoe required. Catalogues free.



BCB. 797 BLACK GLAZE KID  
BCB. 798 TAN CALF  
BCB. 817 BLACK CALF  
BCB. 816 TAN CALF  
This quality shoe is made with good welted leather sole and heel. Sizes 6 to 11, half sizes. Pair 20/-  
Superior quality shoes with welted "Dri-foot" soles and heels. Sizes 6 to 11, half sizes. Pair 21/-



## EDWORKS

Head Office and Factory: PORT ELIZABETH  
UITENHAGE ROAD

# The People's Points Of View

## Religious Professionalism

Sir,—Those who are alive to modern religious problems can acknowledge that many so-called ministers of religion have made christianity their means of livelihood and they pretend to be capable of bringing about moral and social reforms. Some of those who have fallen in line with such ministers condemn humble but dissatisfied members of churches who, having felt the pinch of being over taxed in churches, decide to keep themselves away from the "Temple" of God.

The question which we, of the new Bantu school of thought, like to raise is how it is that ministers seem to have only one working day in a week; but when we read the Holy Bible we find that God when He had made heaven and earth and all visible and invisible things, rested on the sixth day and therefore this state of affairs shows that ministers are the laziest human beings He ever made. Jesus Christ used to be a carpenter showing that though He was concerned with spiritual affairs, He realised the importance of satisfying material needs; and by doing so He proved that true christianity does not admit of loafers who deliver winded sermons once a week—on Sunday, but staunch workers who take an indubitable interest in the moral and religious education of children and who even repair church buildings.

Therefore ministers who ask people for money which they do not deserve ought to realise that it is insane to engage in foolish arguments and barren theology when true christianity is humanitarian in character and that church members can be too pleased to see that the money they pay in their churches is spent on something tangible. For example, if they are married they like to see their children for whom they cannot fully take care on account of being engaged in various occupations, educated to such an extent that they can be saved from the general demoralisation. That racial betterment can be brought about if more attention is paid to the rising generation is shown by the fact that Jesus Christ once said "suffer the little children to come unto me for theirs is the Kingdom of heaven," and therefore children should have the advantages of a true education while their brains are plastic. In conclusion, religion should not be reduced to commercialism but it should remain a symbol of the unity of God and man, and those teaching His word will not have to ask for money, but it shall be given to them according to merits; for it is said "Seek ye first the Kingdom of God and His righteousness and then all things shall be added unto you".

JAMES R. KOROMBI  
Johannesburg

I want to point out to Mr. Mkuhlane that he is ill informed. It was the Congress alone that caused the Government to reduce Poll Tax from £2 per head as it was some years ago to what it is now. Obviously the momentous fact is that the freedom of the African people will come out of their own hands and not from finance.

C. F. ERIC LUTYA  
Johannesburg

Where are bonny babies of Africa?  
Let's see them  
See Competition rules on Page 12

## African Progress

It is always reported that the African race is making progress and if one sits down to consider the matter gravely, one will find that this is more apparent than real. The progress of a nation depends on "unity" which is strength. I have found out that the majority of us, Africans, possess that spirit of selfishness. As soon as an African gets his shoulders above the others, he looks down upon them whereas he is bound even by God's law to uplift his poor brothers. The main interest in a man's life is to have a social intercourse with his fellowmen.

Another fact is that our methods of living are making a bee line for ruin and destruction. We should not think that our drawback is caused by the Europeans. Close examination will tell you that the cause is mainly with us, Africans. I openly own up that we live like animals.

The parents find it a useless effort to send their children to school, for the more they progress the faster they will degenerate. The Africans have physical and mental deficiency, resulting through their maleficence and bad behaviour. We should realise that education without morality comes to nothing. A thoroughly educated man should be ethically as well as physically and mentally strong. Being thus equipped, he will make a typical example for his race.

The Europeans despise us through our behaviour and conduct. The blame is not with the ignorant but with the educated. Let us see our faults and cure them, and we will have real progress.

M. D. BOYOSI  
Kimberly  
**Education And Life**

Sir,—It is not a surprise that while many of the African schools turn out hundreds of Third Years, the outside world never meets them in their careers. Many people have the wrong idea of what a student ought to be in after-school life; they suppose him or her to be a lord or lady of an unimaginable kingdom. All these grossly ideas go to form an indelible hallucination in the mind of a student, and he leaves school quite deceived that he is going to be all this.

The unanimous conception of an ex-student should not be concoited among ladies and gentleman of tomorrow whose interest is centered round their attire, but as persons who had gone out in pursuit of knowledge irrespective of position. Education is not directly meant for positions.

It is discouraging that even the most educated persons augment this elusion in the minds of the young generation. There are three out of ten that ever congratulate one for having secured a post but go to ask one if that is what one went to school for.

Convincing is that the cause of many educated young people failing to get employment is in the majority of cases, due to the fore-mentioned misleadings.

Today one meets a lot of ex-students who are quite malcontent with their posts for the reason that they are continually told that any person, whether un-certificated could fill the post. Do such talks encourage education? Students, due to lack of funds, leave school yearly and through fear of public opinion go down to hide themselves. If these young Africans then fear coming to the front what is the fate of Dark Africa?

The schools must combat this mis-interpretation of education. Let it be known to those individuals who are the victims of this monster that they will find it hard to live.

DAVID M. MANGU  
Orlando Township.

## Colour Bar

Sir,—One of the most pitiable tendencies of modern Western life is the verbal stress laid on the brotherhood of man and the ideal of social welfare, accompanied, curiously enough, by an external exclusiveness and insistence on such prejudice as colour bars. The ideal of the brotherhood of man is excellent in itself, but it is only a kind of compensatory expression for a profound discontent with Western civilisation in which it has little force.

The lack of ideals of fellowship below the surface and in the reality of working life provokes their verbal and intellectual expression. The Westerner indulges in an infant hatred of other races, such as has probably never been known in the past. The Arabs in their great day (as may be seen in Arabian Nights) seem seldom to have despised the Negro or the Spaniards merely because they were being of different races. What prejudice they had, sprang mostly from religious source. Actual colour prejudice was more or less unknown outside the civilisation of the modern West. While the individual has generally preferred men of his own colour, a mixture of races took place under the Roman Empire, just as it is to day under the British Empire. Like individuals and like nations, civilisations are apt to consider themselves above decay.

The faulty Western civilisation of nearly 2000 years assisted (and some impeded) by the teachings of Christianity is nearing its end!

The inevitable levelling of society, the abolition of colour bars will be accomplished not by the majority but by the anarchy of the Day of Vengeance. The battle of the fast approaching great day of our God Almighty will be the greatest revolution the world has ever seen because it will be one in which every principle of unrighteousness will be involved "Pride goeth before destruction" is a law in ceaseless operation which no man may evade it, because—like universal laws—it is inexorable, inflexible, immutable.

The colour bar may actually precipitate the downfall of Western civilisation and a conqueror from Asia or Africa may give it an unexpected coup de grace

JOSIAH MAPHUMULO  
Natal

## Mr. Mkuhlane Opposed

Sir,—Kindly allow me space in the columns of your famous paper, "The Bantu World" I want to enlighten Mr. J. C. Mkuhlane who wrote in "The Bantu World" of April 9, that "Politics are not the only thing" that they are. I have never known Mr. Mkuhlane to be one who partakes of any national movement and to affirm that he

(Mr. Mkuhlane) reveals his un-broadened outlook on the Native question by going on to say in his letter that politics can only be supported by finance, and that the African National Congress collapses without having accomplished anything for the Bantu races.

(Continued in first column)

## YONKE—IMIHLA



## 'OVALTINE'

Ufanele u Piet ukomelela xa asela i "Ovaltine"

yonke imihla . . . I "Ovaltine" sisi selo esimnandi esingathi since chocolate. Senziwa lula, sinika amandla . . .

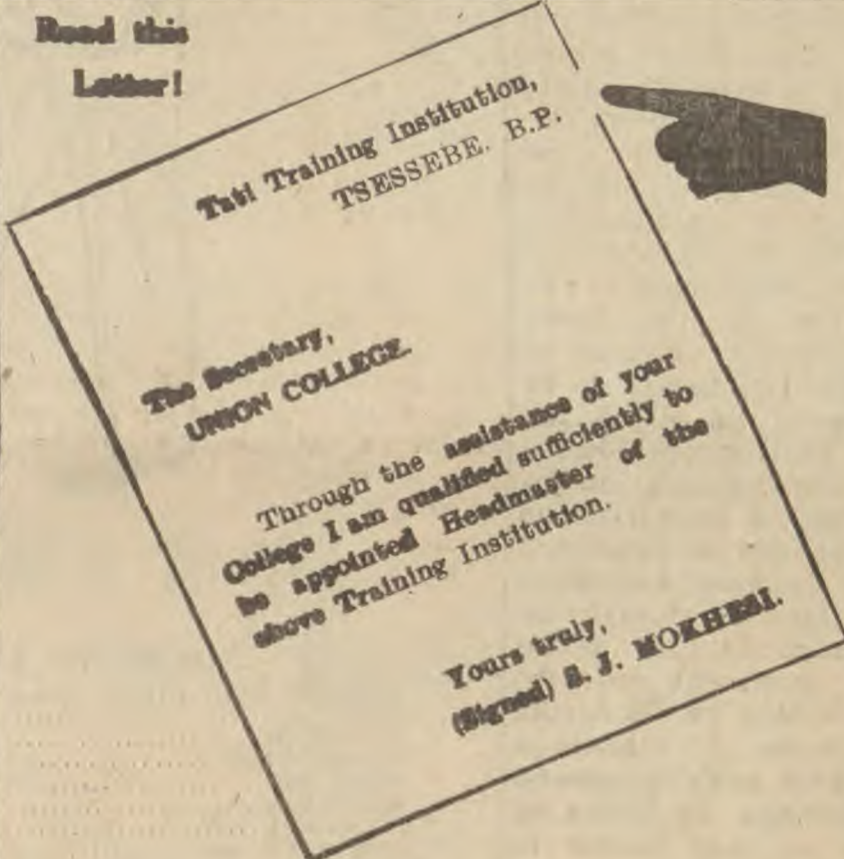
I "Ovaltine" inc malt, amaqanda amatsha nobisi olutsha iinto zonke ezi xutywe ngolona hlobo lubangela ukuba umzimba ufumane izinto ezakhayo.



NO-36

BIZA I "OVALTINE"

Read this Letter!



Here are only a few of the subjects which we can teach you. Send the Coupon for a complete list of subjects:-

- |                                    |   |
|------------------------------------|---|
| Junior Certificate.                | Transvaal & O.F.S. Native Teachers' Examinations. |
| Matriculation.                     | Native Law.                                       |
| Standards IV, V, VI, VII, VIII, X. | Native Administration.                            |
| Business Correspondence.           | University Degrees and Diplomas.                  |
| Bookkeeping.                       | Agriculture.                                      |
| Shorthand and Typewriting.         | Home Needlecraft.                                 |
| Native Languages.                  | Dressmaking.                                      |

## YOU

can do the same as this man!

IF YOU WANT TO GET ON IN LIFE YOU MUST BE EDUCATED. Whatever kind of work you are doing, you can improve yourself with the help of the Union College. DON'T waste time. Find out NOW what the Union College can do for YOU.

## UNION COLLEGE

Post this Coupon Today

(Dept. B.W.)  
To the Secretary, UNION COLLEGE,  
P.O. Box 3541, Johannesburg.

Please let me know about your Postal Training Courses. I am interested in the subject stated here:-  
Subject.....  
Name.....  
Address.....  
B.W. 23/4/38A  
Please print clearly in block letters.



# People In The News This Week



No. 550.

8 April 1938.

The following draft Proclamation is published, for general information, in terms of the provisions of section twenty-five of the Native Administration Act, 1927 (Act No. 38 of 1927).

### DRAFT PROCLAMATION.

#### REGULATIONS FOR THE CONTROL OF LAND AND FOR THE ADMINISTRATION OF LOCAL AFFAIRS IN THE DISTRICT OF GLEN GREY.

Whereas it is expedient further to amend the Glen Grey Act, No. 25 of 1894 (Cape), as amended by Cape Acts No. 15 of 1899, No. 14 of 1905 and 36 of 1909, and to make further provision for the disposal of lands and for the administration of local affairs in the District of Glen Grey.

Now, therefore, under and by virtue of the powers and authorities vested in me by section twenty-five of the Native Administration Act, 1927 (Act No. 38 of 1927), and by section eighteen and forty-eight of the Native Trust and Land Act, 1936 (Act No. 18 of 1936), I do hereby proclaim, declare and make known as follows:—

I. The definition of the District of Glen Grey contained in Schedule "D" to the Glen Grey Act, 1894, as amended by Proclamation No. 68 of 1922, is further amended by inclusion of the locations and farms specified in Schedule "A" to this Proclamation.

II. The locations described in Schedule "B" shall be locations for the purposes of the Glen Grey Act, 1894, and this Proclamation.

III. The following provisions shall take effect and have the force of law in the said locations:—

#### CHAPTER I.

#### DEFINITIONS.

1. For the purpose of these regulations—

- "the Act" means the Native Administration Act, 1927, as amended;
- "arable allotment" means an area of land, which has not been surveyed for the purposes of individual tenure, the occupation of which is permitted in terms of these regulations for the growing of crops or fruit;
- "building lot" means any area of land granted to a native under individual tenure for residential, building or homestead purposes and held under deed of grant or transfer;
- "district council" means the District Council of the District of Glen Grey established by Proclamation No. 32 of 1895 under the provisions of section thirty-eight of Act No. 25 of 1894;
- "kraal site" means any area of land on the commonage of any location the occupation of which is permitted in terms of these regulations for a building or homestead;
- "location board" means the location board appointed under the provisions of section twenty-nine of this proclamation;
- "occupier" means the person to whom is granted the right to occupy an arable allotment or kraal site;
- "quitrent allotment" means any area of land held under individual tenure by a native under deed of grant or transfer, other than a building lot;
- "taxpayer" means a person liable to pay general tax in terms of section two of Act No. 41 of 1925, as amended, and includes any registered holder or occupier who may have been exempted from payment of such general tax;
- "Trust" means the South African Native Trust constituted under section four of Act No. 18 of 1936.

#### CHAPTER II.

#### SPECIAL PROVISIONS AS REGARDS QUITRENT ALLOTMENTS AND BUILDING LOTS.

- (1) Notwithstanding anything in any other law or in the conditions of any title deed, the Governor-General as Trustee of the South African Native Trust, hereinafter referred to as the Trustee, may from time to time, after consultation with the Glen Grey District Council, the Location Board, and the taxpayers of any location, authorise the survey of such quitrent allotments and building lots in such location as he may deem fit.
- (2) Such quitrent allotments and building lots shall be granted to such persons as the Trustee may approve.
- (3) The extent of any quitrent allotment or building lot surveyed under the provisions of sub-section (1) shall be determined by the Trustee, but shall not, without his special approval, exceed four morgen in the case of a quitrent allotment or half a morgen in the case of a building lot.
- (4) The grant or re-allotment to a native of any quitrent allotment or building lot under the provisions of this Proclamation shall be made subject to the conditions specified in Schedule "A" to the Glen Grey Act No. 25 of 1894, as amended by sections four and five of Act No. 14 of 1905, subject, however to the provisions of this Proclamation.
3. The Trustee may authorise the survey and grant of quitrent allotments and building lots in favour of the District Council for the use of agricultural instructors or demonstrators, subject to such conditions as he may see fit to impose.
4. (1) The annual quitrent on quitrent allotments and building lots granted under the provisions of the Proclamation or re-allotted in terms thereof after forfeiture or surrender, shall be assessed at the following rates:—
 

(i) On quitrent allotments:	s.	d.
For any extent not exceeding five morgen	15	0
For every additional morgen in excess of five morgen	3	0
(ii) On building lots:		
For any extent not exceeding half a morgen	2	6
For any extent exceeding half a morgen	5	0

 (To be continued)

## Who's Who In The News This Week

Mr. R. V. Selope-Thema, M.R.C., Editor of "The Bantu World," with Mr. R. G. Baloyi, M.R.C., and Mr. J. B. Marks, left on Thursday for Umtata to attend the general session of the Bhunga.

Mr. and Mrs. J. Mabitle Masoleng wish to express their gratitude towards friends and relatives who took trouble to attend their wedding at Kimberley on Wednesday, April 13 from far and near. Also for the numerous presents of great value and the well-wishing telegrams which came from nearly every part of the Union.

We regret to hear of the illness of Miss Cecilia L. Tshabalala, Founder of the Daughters of Africa Movement. She has been confined to bed for a fortnight with head-cold. We wish her speedy recovery.

Mr. J. Sitebe, of 56, Mkwazi Street, Eastern Township, paid a flying visit to Germiston last week-end.

Mr. Phillip Tladi, of "The Bantu World" staff, paid a visit to Mr. and Mrs. Keletsi, of Eerste Rust, on Easter Sunday. Miss Lima Keletsi also paid her parents a visit. Mr. Tladi and Miss Keletsi then paid Mr. and Mrs. Ntuli, of Kilmerton, a visit. They were warmly received.

Mr. Stephen Mollo of Rosettenville, Johannesburg, who spent five weeks' holiday at his home in Vrede wishes to thank his many old friends who made his short stay at home a pleasant one. Among those who gave him a real treat were, Misses E. Mpathi of the United School Staff, P. Molefe, E. Seotseue and R. Morilane. Messrs. C. Phasumane and R. Mohomane, staff member of the United School, and F. G. Vilane agent of "The Bantu World."

Mr. D. P. Marolen, a teacher at the United School, Lady Selborne, Pretoria, passed through the city last week on Thursday on his way to Sophiatown. He returned to Pretoria on Monday.

The Rev. C. Mpulo was invited to attend the Good Friday Rally at Villiers O.F.S., by the Rev. A. S. Tshengwe. The Rev. F. Stakes and Mr. R. J. C. Walker were also present. The meeting was opened by the Rev. Tshengwe on Thursday evening. On Friday at 11 a.m. by the Rev. Stakes. On Friday evening the church was packed and the meeting was opened by the Rev. C. Mpulo. The Rally was a great success so much so that many people had to be crowded out. The Rev. C. Mpulo rushed back to the city on Saturday so as to be present at George Goch, where he had to celebrate Holy Communion on Easter Sunday. The Rally at Villiers was closed on Sunday after communion.

Mr. C. S. Ramohano, Manager, United Bus Services, Alexandra Township was seen in the city early this week. Mr. Ramohano is one of Alexandra's well known residents and takes keen interest in its development.

Mr. M. S. Nzabinde spent his Easter holiday with his family at the Eastern Township before preceding to Ermelo.

The Rev. Obed S. D. Mooki was the guest of Mr. and Mrs. Ntuli, of Sophiatown, on Easter Monday.

Miss Murial Lyds will be married to Mr. Van der Styson on April 30, at 2 p.m. at the Methodist Church, Denver. Reception at the B.M.S.C. in the afternoon.

Pastor James Brooke and Mrs. Brooke accompanied by Pastor J. R. A. Ankhoma, Overseer of the United Apostolic Faith Church have returned from Vaal Nylostroom where they baptised 17 pupils and 5 children. Their work was greatly blessed.

Mr. Gershon Masekela, a keen supporter of "The Bantu World" and his friend Mr. Elias Dhlomo who has just arrived from Zululand spent the Easter Monday at the local zoo.



Mr. P. G. S. Langa, (sitting) of P. P. Rust a senior male nurse at Pretoria General Hospital and Mr. Howard A. Zikalala, of Durban who has recently joined the male nursing staff of the Pretoria Male Nursing Institution. Mr. Howard A. Zikalala is on leave he entrained for Natal on April 13 and will be back at the end of the month. He will visit the following places: Pietermaritzburg, Ixopo, Umzumbi and Durban. Mr. Zikalala is a musician, he has formed his own choir in Pretoria composed of the male nursing staff only.

Mesdames B. J. Mogoai, A. April, Katyitusi, and Katie of Potchefstroom were the delegates to the annual convention of the Women's League held at Sophiatown on April 18.

The marriage of Miss Argeline Mgbhozi, eldest daughter of Mrs. Josiah Mgbhozi and the late Mr. Josiah Mgbhozi, Esidunjini to Mr. Johannes Nxaba, well-known cane-farmer of Grootville M.S., took place last Saturday at the Eziblabatini Church, Durban. Many prominent people were present among whom were Dr. I. B. Gumede, of Inanda, Rev. M. K. M. Kuzwayo, of Zululand, Mr. N. Lutuli, Editor, "Ilanga Lase Natal," Mr. Robbins Guma, teacher, Adams College, Nurse Laura Mgbhozi, sister of the bride, Mr. John Z. Mgbhozi, brother of the bride, Mr. and Mrs. Percy Mgbhozi, Mr. and Mrs. Josiah Mapumulo, Mrs. George Nxaba, Mrs. E. P. Cili with her daughter Mrs. Edward Jali, Nurse E. Setaba and many others. The wedding was popular and dignified.

Mr. David Sesoko a carpenter is very busy in his trade. Recently he made ten desks for Mathibestad Sch., and is now on his way to Brits to execute new orders.

## Headaches Nearly Drove Him Mad

### Now Completely Changed by Kruschen

The writer of the following letter suffered from liver trouble, constant headaches, and an unhealthy load of excess fat. Read how he cured his headaches—toned up his liver—and lost 36lbs. of fat—all with the same remedy:—  
"I was so stout that my general health was completely undermined. I had constant headaches that almost drove me crazy, and I suffered from a continual feeling of liverishness. I weighed 16 stone 5 lbs. I began to take Kruschen Salts, and, after 10 or 12 days, my whole being was completely changed. My liver does not bother me any more, I feel younger and more active, my headaches are gone. Yesterday, to my great delight, I found that I now weigh only 13 stone 11 lbs."—M.A.L.  
Headaches can nearly always be traced to a disordered stomach, and to the unsuspected retention in the system of stagnating waste material which poisons the blood. Kruschen Salts removes these poisons—prevents them forming again—and so brings lasting relief from headaches.

Mr. and Mrs. Aaron F. Valeo have returned from Evstons where they spent their holidays.

The marriage will take place in the Bantu Methodist Church, Eastern Township, at 11.30 a.m. on Saturday, April 30, between Virginia Murial, second daughter of Mr. and Mrs. E. J. Sali, and Wilson Babini Dcn eldest son of the Rev. and Mrs. J. J. Tshambo. Reception: Wilfred Hall, Crown Mines.

Mr. E. Mkabela, of Acornhoek, visited "The Bantu World" offices recently. He is a reader and supporter of "The Bantu Bantu World."

The Rev. J. R. A. Ankhoma extends sincere sympathy to Mr. and Mrs. Mgxalaba, of 107, Swan Street, Eastern Township on the death of their child.

Evg. L. Shumang of the United Apostolic Faith Church, Orlando has returned from Ventersdorp where he spent his Easter holiday.

The Bantu Glee Singers under the leadership of Mr. Nimrod H. Makanya the famous "His Masters Voice" Artist will tour Natal through the Eastern Transvaal and may visit the Cape. The choir will sing at following places: Lydenburg—April 25, Pilgrim's—April 26, Sabie—April 27, White River—April 28, Velspruit—April 29, Barberton—April 30.

Recently Councillor David Mgbubo, of Herschel, paid a visit to the Associated Mananese Mines of South Africa Ltd. for the express purpose of investigating the labour conditions of his followers. He found the labourers well-treated. The mine manager presented him with a fine travelling rug.

Mrs. Rose E. T. Mandisingana will give a dance to-night (Saturday) in the Baptist Church, Eastern Township. The Philadelphians and Darktown Roses Choirs will perform.

## Tribute To Late Eva Bleki

(By S. MABONA)

I regret to announce the death of Eva Bleki which occurred on April 10 at East Bank Location, East London. Deeply mourned by her sorrowing sisters and brothers-in-law.



# Transvaal Open Tennis Championships

### F. J. Smith and Rosenberg lose to H. Jajbhay and C. Du Preez.

The final stages of the open Men's Doubles Championships were played on Monday last at the Bantu Sports Club Courts, wherein Smith and Rosenberg met H Jajbhay and Du Preez in the finals. Before a crowd of almost 200 round the tennis court, the final started at 3.15 p.m. for the Men's Doubles Honour.

F. J. Smith and Rosenberg drew first blood by taking the first set (6-4) and in reply the opposing pair took the second set (6-2). The exchanges were fairly even at this stage and the crowd was being prepared for an exciting finish. The third set (9-7) was taken by Mr. Jajbhay and his partner and then came the fourth set which provided the sensation always connected with preparation for an exciting finish, but Jajbhay and Du Preez lost (7-9).

#### A Sensational Moment

At this stage the excitement amongst the on lookers was at its highest, and there was a great gamble as to who will win the coveted trophy. The determination of all the four players was fully tested out on every point, the most thrilling moment being the rise of the Jajbhay-Du Preez pair from (2-5) to (7-5), thus taking the set of the series of games and also the beautiful large trophy presented by the Jajbhay Bros for the Men's Doubles.

The game was the best yet seen on any Non-European Court and the four players deserve the applause and cheers they received from the crowds. It was an epoch-making event

## J.B.F.A. Beat Natal

The Natal vs. Johannesburg Bantu Football Association friendly game at Wemmer last Monday drew a good crowd of spectators but lacked that sensational feeling that comes with visiting teams from outside provinces.

Dan Mafuko, inner right for Johannesburg Bantu Football Association, opened the score that led to the defeat of the Natal side. The first half of the match was very much one-sided for Natal lacked badly in combination.

The guests failed to part with the ball in time and when they did it was high shooting. J.B.F.A. had one goal to nil in their favour until half-time. On the resumption Natal were back to form and played better.

Hereabouts a J.B.F.A. forward scored the second, and after a while the third goal, this time by Mafuko again.

The guests were harassed mostly by their heavy shooting and bad head-work. Their forwards made lovely attempts at scoring which failed to materialise in view of the unsystematic footwork with which they were handicapped.

Clubs	Goals
J.B.F.A.	3
Natal	0

which has helped to provide interest in tennis considerably.

#### To-day's Singles-Finals

The finals of the singles will be played to day (Saturday) at 2.30 p.m. wherein H. Jajbhay will meet C. A. Du Preez, who have both played very brilliantly during the qualifying rounds. The final contest should provide many thrills and the contestants will go out and out to win the trophy.

There is promise of a very interesting encounter between H. Jajbhay and C. A. Preez, for both players have been old hands at the game and have just emerged from a final that proved their tennis ability to the fullest extent. The finalists have won their way through tried players like G. Xorile, Bantu Sports Champion, J. Rosenberg, J. Oliphant, F. J. Smith, and many other tennis stars. Some of the results of the championships.—

#### Doubles:

Rosenberg and Smith beat Du Plessen and Joosten (6-4 (6-1) (6-0)); Rosenberg and Smith beat C. Setlogelo and Oliphant (6-4) (6-4) (6-3); G. B. Xorile and Mofokeng beat C. F. Du Preez and Oliphant (6-4) (9-7) (6-4); Moorosi and Sejske beat Weimer and Copman (5-7) (13-11) (6-0) (6-2); H. Jajbhay and Du Preez beat Mbambo and Nhlapo (6-0) (6-0) (6-2); H. Jajbhay beat Xorile and Mofokeng 6-1, 6-2, 6-2; Setlogelo and Oliphant beat M. Koe and Smith 4-6, 1-6, 6-2, 6-4, 6-4.

#### Singles

C. A. Du Preez beat L. Jonsten (7-5) (6-2) (7-5); C. A. Du Preez beat G. B. Xorile (6-2) (5-7) (6-0) (6-2); C. N. Setlogelo beat A. Johannes (8-6) (0-6) (1-6) (6-1) (6-3); C. N. Setlogelo lost to J. S. Oliphant (2-6) (4-6) (3-6); H. Jajbhay beat D. Makoe (6-2) (6-4) (5-7) (6-3); H. Jajbhay beat J. C. Mathibe (6-1) (6-2) (6-2); H. Jajbhay beat J. Oliphant (5-7) (6-1) (6-4) (6-3); J. D. Rosenberg beat A. Nhlapo (10-8) (6-4) (6-0); J. D. Rosenberg lost to J. Oliphant 1-6, 6-6, 8-6, 6-2; F. J. Smith lost to J. Dupelsen (walk over); J. C. Mathibe beat F. Z. Oliphant (6-2) (6-4) (6-4); D. Makoe beat B. Mashaya (6-0) (12-1) (6-3); Jas. Whyte beat C. F. Du Preez (3-6) (5-7) (6-2) (6-2) (6-0); Jas Whyte lost to J. Du Dupelsen (6-4) (4-6) (4-6) (5-7); A. Johannes beat I. Moatse (6-2) (6-1) (6-1); G. G. Xorile beat Mich Smith (6-2) (6-4) (6-6); G. G. Xorile lost to C. Du Preez (2-6) (7-5) (0-6) (6-2).

visitors dribbled right in to the Home Stars posts, and Maduna scored the final try kick and failed a few minutes after the whistle was sounded, leaving Hamiltons winners by 9 points to nil.

#### Rugby At Doornhoek

Star and 1st Home Sweeper played a draw. Both teams lost many chances. Poor handling by the three's ended the match leaving the score sheet blank.

## Transvaal Non-European Amateur Boxing Championships

The first of a series of three knock out contests leading to the Transvaal Championships, will be staged on May 28, at the Bantu Men's Social Centre with the approval of, and under the direction of the governing body, the Transvaal Non European Amateur Boxing Association.

Entry forms and details may be obtained from the Hon. Secretary-Treasurer, T. N. E. A. B. A., Box 1251, Johannesburg.

Entries from duly constituted clubs and from unattached amateurs may be forwarded, and should not arrive later than May 14. These should furnish a certification of amateur status, weight and whether the entrant is a winner of any former open contests, upon which permits to enter will be issued by the controlling body.

Applications for tickets to view will be issued at popular prices, and, to avoid disappointment, should be applied for not later than May 21.

## Series Of Rugby Matches At Uitenhage

(By P. W. N. NONDYOLA)

A big crowd on Saturday April 9 gathered at the Home Sweepers ground to witness two cup holders oppose each other on their opening match of the season, when Hamiltons were defeated by a narrow margin of three points to nil. Another match was between two curtain raisers—2nd Hamiltons and 2nd Home Sweepers. This was the most attractive match of the afternoon. The teams were under Mr. B. Tite (referee) 1st Swallows were playing against a heavy pack whose three were unpenetratable. They were the better side. Hamilton won more scrum than did the Swallows, but their back division was weak—T. J. Matomela was the weak link among the backs and S. Nondlwana who was not on the spot. P. Lipuku with I. Hini were masters of the match on their fine form.

The first match of the afternoon was a clash between Home Sweepers and Hamiltons. It was a game of thrills and fine three-quarter movements, and Hamiltons were deserving winners by 9 points to nil.

#### Deadly Scrummage

Home Sweepers kicked off facing the sun and their play took place at mid field and from a scrum at the middle. Hamiltons made a fine forward rush to the home team. A high punt by D. Dingo, the visitors' fly fullback, obtained a clear touch at occasions up to the end.

Half time came with no score. After resumption Hamiltons were dangerous and Gazi Zuma and Roman took play to the Sweepers' 25. The referee ordered Maduna the scrum to the fly and N. Gazi, who made no mistake and passed Davy Nondyola scored the first try few minutes after Jimmy S. Tola, their star full back, had joined the line.

Sweepers took play right in front of the visitors' posts. After a few minutes Ntingwana cleared to mid field. At this occasion the

(Continued previous column)

## Schmeling To Sail For U.S.A.

A message from Berlin states that Walter Neusel has received an offer from the United States for a fight with Tommy Farr, but would prefer to meet Ben Flood again.

Max Schmeling will sail on April 25 for the United States for his fight with Joe Louis.

The German Press hopes that the result of this fight will be brought back to Germany, thus meaning that Schmeling will have made a comeback which has never yet been achieved by any previous holder of the world title.

Where are bonny babies of Africa? Let's see them See Competition rules on Page 12

### IF ITS EYES



Consult **RAPHAEL'S** Qualified Opticians 113 JEPPE STREET, Phone 22-2809. (c)

## "COLUMBIA"

PORTABLE GRAMOPHONE

A "Columbia" is one of the best Gramophones you can obtain and it will give you a lot of pleasure. The price of this Model is very cheap and the terms very easy.

PRICE ONLY: **£5-15-0** with 6 records and 200 needles.



The terms are only 20/- Deposit and 10/- Per Month, which makes it so easy for everybody to get one of these wonderful Gramophones.

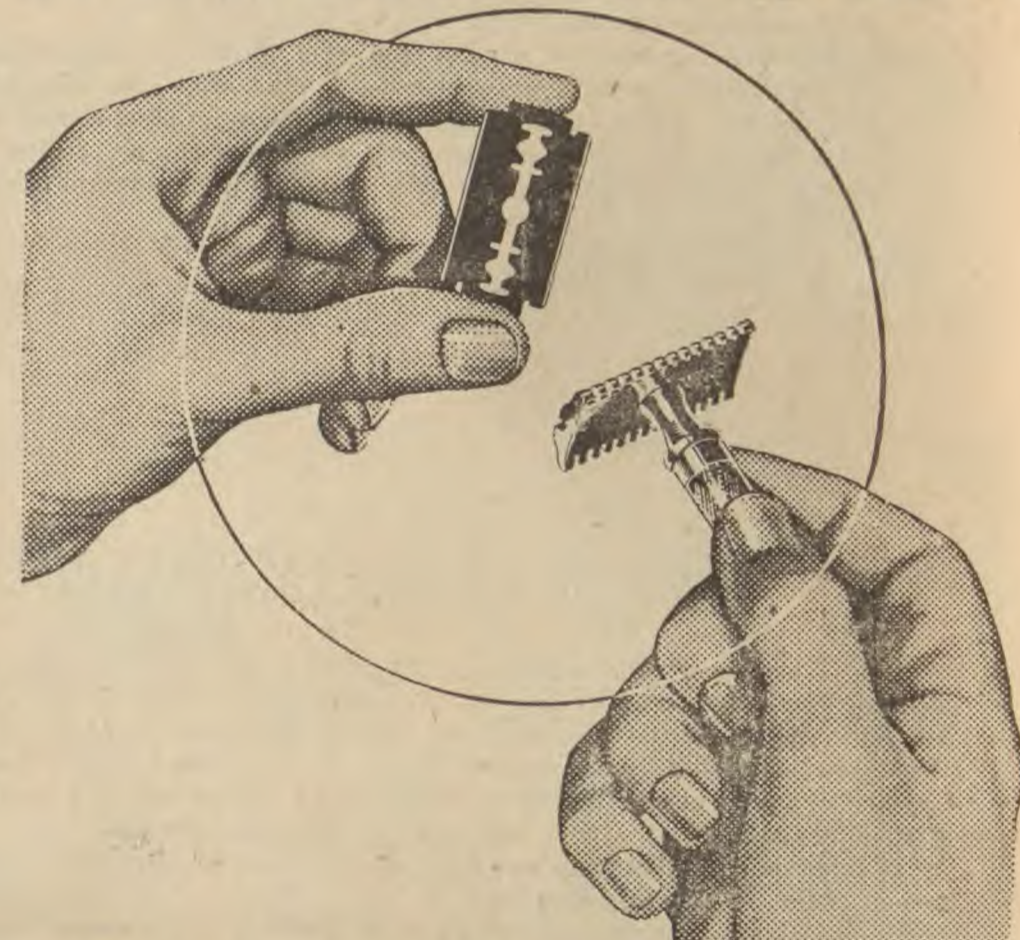
Order a Gramophone without delay!

**DEACON & CO.**

P.O. BOX 2934

CAPE TOWN.

## DI ETSEDITSOE HO THUSANA



Mokhoa o lehare le Gillette le kenang hantle ka ona ho thipa Gillette ea ho beola o etsa hore tsena tse pedi di beole hantle-ntle lefatsheng

Hopola boima bo leng teng ho etsoeng ha thipa ea Gillette ea beola. Hopola dilemo tse ngata tse nkiloeng ha ho simolla ho etsa thipa ena ho fihlela ho etsoa lehare le bohale la Blue Gillette. Di etseditsoe ho thusana-moo di etsoeng teng, kattase ha tshireletso ea bopelo. Ke ka baka leo u tshuanetseng ho di sebedisa mmoho hore u tle o beole hantle.

LEHARE LA BLUE GILLETTE LE KENA HANTLE THIPENG EA GILLETTE. HO SEITHATI, HO MAFURA A GILLETTE A HO BEOLA, A REKOA MABENKELENG OHLE KA '16 PITSANA



## Soccer Gradings in Durban

(By NEIL WM. NGOBESE)

For the second time the Bantu sports grounds were the scene of endless enthusiasm on April 9, when no fewer than 4 matches in the "A" Division fought in the qualifying cup competition, when their unlucky and weak clubs were severely trounced. These meetings did not appeal to the public as it was anticipated in view of the sound organisation, but they were free from being rough.

### Union Jack vs Moonlights

The match started at 2.15, p.m. and had deceitfully impressed the spectators of its being very strong. However they were disappointed for the match was one sided.

The Union Jacks were the invaders while the Moonlights were the defenders, yet, the former had no good combination. Every one of them fought for scoring for himself until the time left them with the following results:

CLUBS	GOALS
Union Jacks	2
Moonlights	1

### Zulu Royals vs Callies

This was more sterner than the above in that, although it started late it drew three fourths of the spectators from the Union Jacks—Moonlights match.

Sharp and clever passing ruled the two sides to the end. But had it not been for the solid defending of the full back of the Zulu Royals, they (the Zulu Royals) would have suffered punishment of no less than 4 goals, (presumably.)

CLUBS	GOALS
Callies	3
Zulu Royals	1

### Wanderers vs Victorians

The Victorians were re-named "defeateds" instead of "victorians" for they absolutely played opposite their good name, Victorians. The score below will prove this.

CLUBS	GOALS
Wanderers	6
Victorians	1

### Lions vs Zulu Assegais

This is more than a word can describe: When the Assegais, a team which is represented by well-built players of muscular physique, were landed into "blunderland" by a team consisting of the very tiny and young footballers. The score-board closed with the following.

CLUBS	GOALS
Young Lions	9
Zulu Assegais	1

## BABY COMPETITION

Send Baby's snap to us and let baby win a prize. Read page 12 for instructions.

## Reception Function For Olympics

(By G. B. Makalima)

Speaking at the Communal Hall Western Native Township on Thursday April 14 Mr Hennessey, clerk of the Native Affairs Department of the City of Johannesburg said that he did not know why Rugby interested most mine employees.

He had also read a statement published in the press that Africans were more interested in Soccer primarily because they realised it to be the "King's" game as some pictures showed the King attending soccer matches. This was not so for the King was highly interested in both soccer and rugby. Continuing Mr Hennessey said that the Municipality had granted for permanent use for rugby games the ground that is already being used by the Olympics. It was for them to interest their friends and ask them attend rugby matches and organise more rugby clubs so that the ground might be used the whole day on Sunday. He would do all that would be possible for him to support them.

Mr Martin, the Superintendent of the Location endorsed what had been said by Mr Hennessey. He said that it would be necessary to organise more teams so that the Municipality be approached to support and encourage them as was the case with soccer football. He congratulated the Olympics for winning the two cups and hoped they would retain them. In sport it was necessary to accept defeat as if it were success and that clean rugby be played even in view of such defeat.

Mr G. B. Makalima, who had a written address on behalf of the Union which he represented with Mr W. W. Xatasi, covered a long way, including the approaching tournament for the South African Bantu Rugby Board at Port Elizabeth.

Mr G. Fesi of Cape Town, the President of the Western Province Rugby Union, spoke of the encouragement and support they derived from the Municipality and from the community.

## Tennis At E.R.P.M.

(By JAMES D. GUBEVU.)

Cape Shooters of Nourse Mines had it easy when they registered a convincing victory over E.R.P.M. on Sunday April 10.

Winning all the singles, Puza Manzi u Pume endlini, and Watatwai Pick Up exhibited excellent tennis and brought thrills and excitement to an enthusiastic pavillion. The spoils went in favour of Cape Shooters by 80 games. E.R.P.M. were represented by A. Msomi (capt) S. Rashe, W. Kopolo, N. Kenneth, L. Mpendu, L. Jolobe, Miss Magwaza, Miss Siggs. Cape Shooters R.M. Zwakulu, (capt) E. Mehlomakulu, A. Lewn, F. Mkwana, Misses E.V. Sotyato, and A.V. Letlala

Musical items were rendered during the intervals by the following artists: Messrs Charlie Masi ko, W. Ngxamgxa, Boy Matsekete N G. Moletsane, Jacob Seaketo Miss Ida Fredericks and Messrs A. Ntingana and Jim Matimba.

The success of the function was due to the genuine co operation of both sexes of the Club under experienced hands of Messrs C.Z. Futshane, T.I.N. Sondlo, G. Matebese and Miss I. Mntwana.

The Collegians Jazz Band was responsible for Dance selections

## Alexandra Defeats Bloemfontein In Humorous Game

If the high standard of play revealed by the two sides in the Bloemfontein against Alexandra match at the Bantu Sports Club on Easter Monday could be named anything either than superior then we would be failing to take our games seriously.

Alexandra forwards were fast in movement and it was early in the first innings of the game that Herbert Mokgatho, right inner for Alexandra, scored the first goal for his side.

The second innings saw the Alexandrians adding the second goal while their opponents replied with the only one.

### Herbert Mokgatho's Hoaxes

In the second half Bloemfontein forwards made terrific tries

which were evaded by the backs of their opponents. Herbert Mokgatho, the right inner for Alexandra once again was in humorous style and played with any amount of fun.

His flexibility of movement and ability to hoax other players is a happy argury for the victory of the the Alexandra side

CLUBS	GOALS
Alexandra	2
Bloemfontein	1

YOU MUST  
"KURLEX YOUR HAIR"  
it makes it  
SMART AND STRAIGHT  
"KURLEX"  
is only 1/- a tin  
PYODENT CORPORATION Ltd  
Wimpole Chambers (1st Floor)  
c/o Bree & Kruis Streets  
P.O. Box 3463, Johannesburg. (b)

Where our **TEA** comes from

UNLOADING TEA IN SOUTH AFRICA

**TEA** is good for everyone

MR. TEA-DRINKER SAYS:  
Always drink tea with your meals and in the mornings and evenings. When you are tired from work or play, it gives you new strength.

MRS. TEA-DRINKER SAYS:  
Tea is very pleasant to drink and can be made easily. No drink in the world is so refreshing. Always buy a good quality of tea.

AND THEIR CHILDREN SAY:  
We like tea too, and we know all children should always drink tea.

ANY TIME IS TEA TIME  
MORNING, NOON AND NIGHT

**TEA** is good for you

# Non-European United Front

## Success Of Scheme To Keep People Out Of Gaol

The scheme to keep people out of gaol, which was recently introduced in Johannesburg, is functioning in a highly satisfactory manner, according to official information given to The Star.

Since April 1, when the scheme was officially launched, 150 persons have been saved the ordeal of being lodged in prison because of the activities of Mr. H. C. van Niekerk, who is officially known as "Prisoners' Assistant."

Daily, Mr. van Niekerk makes periodic tours of the courts, and where offenders are unable to pay their fines he gets into communication with their employers, or relatives or friends. In some instances, he interviews magistrates with the view to reasonable time being allowed so that delinquents may be enabled to liquidate their indebtedness.

In an interview Mr. van Niekerk said the scheme had proved a great success, this being mainly, if not wholly, due to the active co-operation of the public, who appreciated the importance of it. From employers and everyone with whom he had to deal he had received appreciable help, which resulted in many respectable people being spared the ignominy of a visit to the Fort.

## White Woman Attacked In Street At Durban

A story of how she was seized by an African in Durban's main street was told by a Durban woman in the Magistrate's Court on Wednesday when giving evidence in a case in which Philomon Nxala, pleaded guilty to a charge of indecent assault.

The woman said that she was seized round the neck by a man who tried to drag her down a dark passage while she was walking along West Street at seven o'clock on Tuesday evening with her husband and children. She had stopped to look at a shop window alongside which was a passage. When she passed the passage a man approached from the opposite direction. He seized her round the neck and tried to get her into the passage, which was dark.

Then her husband looked round and came up and pulled the man away.

A constable who came on the scene said that inside the charge office, while the woman was laying a charge, Nxala leapt on to the counter to try and get at her.

Nxala said that he was under the influence of liquor at the time and could offer no excuse. He was found guilty of indecent assault and sentenced to three months' hard labour with two days' solitary confinement on spare diet in each week of the first four weeks of imprisonment.

## Wanted By The Police

Two people who attacked a European at Prospect Township and robbed him are being sought by the police.

The man Mr E. A. Rupin, of Hill Township, was travelling through the township on a pedal cycle, when he was attacked near the mine dumps.

The thieves struck him with clenched fists and robbed him of his jacket, wrist watch and his purse containing six shillings.

## Non-European United Front Formed In Capetown

Attended by representatives of 45 organisations stated to represent 30,000 Africans, coloured people and Indians, a conference was held in Cape Town on Monday when the following resolution was passed:

"This conference of non-European organisations is convinced that the conditions of the non-European peoples of South Africa have deteriorated alarmingly since Union; it attributes the present state of poverty and degradation of the peoples to the system of the colour and racial discrimination in the political, social and economic life of the country, and to the division existing within the ranks of the non-European peoples themselves; realising, therefore, that the general conditions of the non-European peoples can only be improved by the abolition of the political inequalities embodied in the South Africa Act, this conference resolves to initiate the non-European United Front movement for the co-operation of the Native, Indian and Coloured races in the struggle against the colour bar in South Africa."

The conference also passed the following resolution: "This non-European United Front conference declares its will to resist further attempts to degrade the non-European peoples by legislation designed to legalise the fiction of race or colour inferiority; to the various sections of

the non-European peoples throughout the Union it presents the United Front movement as the only effective method of counteracting the insidious divide and rule policy of the Government; it expresses the conviction that the Bantu, Indian and coloured peoples will sink their minor differences and prejudices to face the greater issue, and that they will resolutely strive towards unity of political and industrial action when the rights of any one section or all are threatened.

### Labour Police

"The conference also addresses itself to the conference of trade unions at present in session at East London, stressing the detrimental effects of the civilised labour policy upon the non-European workers; it voices its adherence to the principles of unity in the working class movement, with the belief that this declaration will be reciprocated by European labour, and that from that section will come wholehearted support for the non-European peoples in their struggle for equality of opportunity in the political social and economic life of South Africa."

A telegram was read from Mr. S. Nana, secretary of the Transvaal Indian Congress, as follows: "Regret inability to participate in conference owing to absence of mandate from South African Indian Congress, but wish conference success."

## Slavery On Sugar Fields Alleged

East London,

Conditions of labour in the Natal sugar industry were the subject of discussion at a conference of the South African Trades and Labour Council here on Tuesday. It was raised by Mr. H. A. Raidoo, delegate of the Sugar Industries Union, who said that non-European women worked for 1s.6d. a day in the sugar mills and 1s. 3d. in the fields, and if they refused to work their men folk, who were paid only £2 10s. a month, were sacked.

The industry was subsidised and protected by the Government, yet it presented a terrible picture of slavery. Children of five years were employed, but because of the accident of colour they were precluded from enjoying the benefits of wage board legislation.

A resolution was carried authorising the Durban local committee to make an investigation into conditions and submit a report by May 1.



When "The Bantu World" was young, the staff was 11, today the staff including the Editorial Department is 25.

## Missing Child

Police are looking for Bessie Loslelo, a 10-year old child, of 2309, Moorosi Steet, Pimville, who has been missing since Monday morning, when she visited the Zoo. She was wearing a black dress, black overcoat, and pink blouse.

and conveyed the gravely injured couple first to the Far East Rand Hospital, where they could not be taken in, and then to the Boksburg-Benoni Hospital, where the woman died shortly after she was admitted.

## Woman dead,

An African woman is dead and a man is in the Boksburg-Benoni Hospital in a critical condition as the result of a level-crossing accident near Modrea Station about 3 o'clock Wednesday afternoon, when the lorry they were in was struck by an electric train.

The man and woman were thrown out. The front of the lorry and driving cab were badly damaged while the engine was torn from its mountings.

An ambulance from State Mines was rushed to the scene (See previous column)

## African Motorist Sentenced

Scott Tamaya, an African aged 27, who was found guilty on Wednesday of reckless driving, failing to stop after an accident and crossing an intersection against a red light, was sentenced by Mr. C. A. Backeberg in the Johannesburg Magistrates Court yesterday.

On the first count he was sentenced to pay a fine of £10 (or two months' imprisonment with hard labour) on the second to three months' imprisonment with hard labour and his licence was suspended for 12 months; and on the third to £2 (or 14 days imprisonment with hard labour), to run concurrently with the preceding sentence.

## THIS Chocolate Banishes CONSTIPATION in 12 HOURS!

Doctors say Constipation is the cause of more than half human ills. Stop your Constipation now with Brooklax!

BROOKLAX will give you gentle but complete relief. It is ideal for children as well as adults. A nurse writes: "I find Brooklax easy to take and most effective without pain."

Brooklax tastes just as delicious chocolate.

BROOKLAX works only in the intestines where constipation actually occurs. It cannot disturb digestion.



**BROOKLAX** BRAND CHOCOLATE LAXATIVE

Price 9d. and 2/- per tin. S.A. Distributors: DRUGS & TOILETS (Pty) LTD. P.O. BOX 2801, JOHANNESBURG.

## NEW PALACE THEATRE

Cinema Hall Alexandra.

SPEND EVERY Friday Evening WITH US.

We only show once a week, and we only show the best pictures.

ROARING COMEDIES! THRILLING COWBOY SHOWS! TERRIFIC DRAMAS!

COME AND SEE FOR YOURSELF

Perfect sound, and well-behaved audience.

ADMISSION. First 100 children . . . 6d. Adults . . . . . 1/-

## RAYBENS SKIN AND BLOOD MIXTURE CURES

Bad blood, boils, pimples Erysipelas female complaints, rheumatism etc.

3/6 bottle 4/- post free

KESSEL'S PHARMACY, 42 Troye Street, Johannesburg.

## WATCHES



You can obtain from us reliable Ladies' and men's Watches in the latest styles at reasonable prices and on the easiest of terms. Write for catalogue and particulars.

## DEACON & CO.

P.O. Box 2934, Cape Town.

## TSOSA NYOOKO

## SEBETENG—

## KANTLE HO CALOMEL

'Me u tla tiola Liphatang U ikut loa Hore u ka Thola Motokara oa u Tlola Holimo

Sebete se tsoanetse ho tse'ela mabekere a mabeli a tletseng nyooko malang a hao ka mehla. Ha nyooko ena e sa t samae ka tsoanelo lijjo tsa hao ha li thusehe. Li bolia malang. Lesokolla le bolulosa mpa ea hao. Ua pipitlola. Mele oa hao ohle o kengoa ke chefu 'me u ikutloa u nyehamile, u tepelletse le lefatse eka le senyehile.

Matsoti, lino tse belang, lihlahle tse monate le meriana e tse'ollisang ha li repe. Ho lokolla mala ha ho tlose lebaka. Ke Carter's Little Liver Pills tse tsejoang baholo tse ka etsang hore nyooko e mathe habonolo le 'mele 'me u ikutloe u " phahama ebile u phahama." Ha li na kotsi, li sebete sa bonolo, empa lia makatsa bakeng sa ho tsamaisa nyooko ha bonolo le 'mele. Batla Carter's Little Liver Pills. Hlokomela bitso la Carter sephuthelolong se se khubetsoana. Likemising tsobole 1/3.



**Collection Name: BANTU WORLD, newspaper, 1935-1955**

***PUBLISHER:***

*Publisher:* **The Library, University of the Witwatersrand, Johannesburg, South Africa**

*Location:* **Johannesburg**

**©2015**

***LEGAL NOTICES:***

**Copyright Notice:** All materials on the institutional repository of The Library, University of the Witwatersrand are protected by South African copyright law and may not be reproduced, distributed, transmitted, displayed, or otherwise published in any format, without the prior written permission of the copyright owner.

**Disclaimer and Terms of Use:** Provided that you maintain all copyright and other notices contained therein, you may download material (one machine readable copy and one print copy per page) for your personal and/or educational non-commercial use only.

People using these records are reminded that such records sometimes contain material which is uncorroborated, inaccurate, distorted or untrue. While these digital records are true facsimiles of paper documents and the information contained herein is obtained from sources believed to be accurate and reliable, The Library, University of the Witwatersrand has not independently verified their content. Consequently, the University is not responsible for any errors or omissions and excludes any and all liability for any errors in or omissions from the information on the website or any related information on third party websites accessible from this website.

This document forms part of the holdings of The Library, University of the Witwatersrand, Johannesburg, South Africa.