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# THE BANTU WORLD



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## PRESIDENT ROOSEVELT'S WARNING TO WAR LORDS OF BERLIN AND TOKIO

"THE WORLD IS TOO SMALL TO PROVIDE ADEQUATE LIVING ROOM FOR BOTH HITLER AND GOD," DECLARED PRESIDENT ROOSEVELT IN A SPECIAL MESSAGE TO CONGRESS ON TUESDAY. "THE MILITARISTS OF BERLIN AND TOKIO STARTED THIS WAR, BUT THE MASSES ALLIED FORCES OF COMMON HUMANITY WILL FINISH IT," THE PRESIDENT SAID.

THAT THE DEMOCRACIES WERE UNITED AND GATHERING STRENGTH WAS THE KEYNOTE OF THE PRESIDENT'S MESSAGE. "WE SHALL NOT," HE SAID, "FIGHT ISOLATED WARS EACH NATION GOING ITS OWN WAY. THESE 26 NATIONS ARE UNITED—NOT IN SPIRIT AND DETERMINATION ALONE, BUT IN THE BROAD CONDUCT OF THE WAR IN ALL ITS PHASES."

PRESIDENT ROOSEVELT SAID THAT IN 1942 THE UNITED STATES WOULD PRODUCE 60,000 PLANES, 45,000 TANKS, 20,000 ANTI-AIRCRAFT GUNS AND 8,000,000 TONS OF SHIPPING. IN 1943 THE FIGURES WOULD BE 125,000 PLANES, 75,000 TANKS, 35,000 ANTI-AIRCRAFT GUNS AND 10,000,000 TONS OF SHIPPING.

## POWERFUL FORCES MASSING

President Roosevelt inter alia said:

"Powerful and offensive actions must and will be taken in the proper time. The consolidation of the United States war effort against our common enemies is being achieved. That is the purpose of the conferences held during the past two weeks at Washington and Chungking."

"That is the primary objective of the declaration of solidarity signed in Washington by the 26 nations united against the Axis powers. Choices may have to be made in the months to come, and those united with us will make these decisions with courage and determination. There will be a continuation of the conference and consultations among military staffs, so that the plans of operations of each will fit into the general strategy designed to crush the enemy."

### PAGAN RELIGION

"We shall not fight isolated wars—each nation going its own way. These 26 nations are united—not in spirit and determination alone, but in the broad conduct of the war in all its phases."

"For the first time since the Japanese Fascists and the Nazis started along the bloodstained course of conquest they now face the fact that superior forces are assembling against them. Gone for ever are the days when aggressors could attack and destroy their victims one by one without unity of resistance. We of the United Nations will so dispose our forces that we can strike at the common enemy wherever the greatest damage can be done."

"The world is too small to provide adequate 'living room' for both Hitler and God. In proof of that, the Nazis have announced their plan for enforcing their new German pagan religion throughout the world—a plan whereby the Holy Bible and the Cross of Mercy would be replaced by 'Mein Kampf' and the swastika and naked sword."

### SMASHING HITLERISM

"Our own objectives are clear—smashing Hitlerism, imposed by the war-lords upon their enslaved peoples; liberating the subjugated nations, establishing and securing freedom of speech, freedom of religion, freedom from want and freedom from fear everywhere in the world. We shall not stop short of these objectives, nor shall we be satisfied to gain them and then call it a day."

"American armed forces will operate at many points in the Far East. They will operate on all the oceans, helping to guard essential communications which are vital to the united nations."

"American land, air and sea forces will take stations in the British Isles, which constitute an

essential fortress in this world struggle. American armed forces will help to protect this hemisphere, and also bases outside this hemisphere which could be used for attack on the Americas. If any of our enemies from Europe or Asia attempt long-range raids by 'suicide' bombing squadrons, they will only do so in the hope of terrorising our people and disrupting our morale."

"Our people are not afraid of that. We know we may have to pay a heavy price for freedom. We will pay this price with a will. Whatever the price, it is a thousand times worth it."

"No matter what our enemies in their desperation may attempt to do to us, we will say, as the people of London have said, 'We can take it,' and, what is more, we can give it back—and we will give it back with compound interest. (Cheers.)"

## British Advance In Malaya

British troops in western Malaya are moving forward to attack the Japanese forces which have infiltrated as far as Kuala Selangor, through the treacherous fengi mangrove swamps, es Reuter's correspondent in Singapore.

This determined effort to baulk the Japanese threat to the British line covering Kuala Lumpur, 135 miles south-east of Kuala Selangor, is one of the first actions in which the British have taken the offensive.

The Japanese advance has certainly been slowed down this week. Estimates of Japanese strength will vary, but it would probably be near the mark to say that in the forward Perak areas the British are outnumbered by about four to one.

### JAPANESE REPULSED

"A strong Japanese attack north-west of Manila on Sunday was repulsed, with heavy losses to the enemy. It is estimated that at least 700 Japanese were killed in this attack. Our losses were relatively small."

"The tactics pursued by the Japanese in the invasion of Luzon Island show that they meant to crush the outnumbered defenders between a pincers operating from north and south. To this extent, Japanese strategy has failed, necessitating the frontal attack launched on Sunday, which likewise failed."

at Dijon.

Anti-German demonstrations lasting for more than 24 hours are described by the Vichy correspondent of the Transradio agency in a dispatch to New York.



The defence of Singapore is vital to the Allied nations, and the British are determined to hold Singapore. In this picture Indian gunners are seen trundling a shell toward one of the coastal guns which ring this mighty Fortress.

## GERMANS GIVEN NO RESPITE BY RUSSIAN ARMY

Fierce German efforts to prevent the Russians driving them from the Crimea are indicated in the Soviet announcement that the enemy has been almost wholly dislodged from the Kerch peninsula, the eastern part of the Crimea. Although the peninsula is 60 miles long, its neck is but 10 miles wide, and Theodosia, where the Russians landed simultaneously with the landing at Kerch, on the eastern extremity, is at one side of the neck. The landing was made on December 28, and the rate of progress established the determined nature of German resistance.

The large number of troops the German High Command had massed in the Crimea for the reduction of Sevastopol suggests that the Germans attach more than immediate military importance to the Crimea, and the Red Army's success can, therefore, be rated the more highly. A correspondent of Pravda states that the Germans are losing

heavily in men and equipment. Berlin merely announces fierce fighting in the Theodosia area.

The Stockholm correspondent of The Times says that Berlin reports from the Crimea admit that Russians are already using an aerodrome near Theodosia, which by the suddenness of their attack from the sea they captured not seriously damaged. Russian reinforcements, it is added, continue to land, and the Germans are preparing for a determined Russian offensive against the Perekop isthmus, which joins the Crimea to the mainland. Such an offensive, if successful, would virtually beleaguer Sevastopol's beleaguers and, indeed, all the Axis troops in the Crimean peninsula.

On the Moscow front, the Red Army is reported to have forced two wedges in the German lines, one in the Rzhev area and the other south-west of Moscow, in the Kaluga area.

## Japan's Collapse Predicted By Gen. Yang-Ching

"Japan's collapse is a foregone conclusion," said General Ho Yang-Ching, the Chinese War Minister, who is at present also Chief of the General Staff.

Chinese man-power outnumbered Japanese man-power nearly twelve times, said General Ho. The combined strength of the British and United States Navies and Air Forces was at least three times the Japanese strength.

Japan's strategic position was distinctly unfavourable, said the war minister. To the west, she was opposed by China and to the north she had the Soviet Union, traditionally hostile to Japan with whom her relations were always on a "touch and go" basis.

To the east and south Japan faced combined attack by Britain and the United States.

Germany, beaten back in the Soviet and North Africa, could give Japan no assistance.

A "sit and wait" policy would not bring victory, however, said General Ho. China, in collaboration with the other Allied powers, must first remove the menace to the Pacific and must strive wholeheartedly towards the realisation of world peace.

## CHRISTMAS EVE TRAIN SMASH

### Bantu World Relief Fund

The train smash on Christmas Eve, near Lan-laagte, in which 24 Africans were killed and 92 injured has stirred the hearts of the African people throughout the Reef. Now is the time to translate their feelings of deep sympathy into action. The Bantu World, believing in action and not in words and in the fact that "Sympathy without relief is like mustard without beef," has opened a fund for the relief of the relatives of the victims of this tragic disaster and now appeals to Africans, men and women, everywhere, to dip their hands into their pockets in a traditional African fashion and contribute their share towards the relief of distress among their own people.

The Europeans have already contributed over £888 to the Mayor's Relief Fund, and the Mayor is confident that he will raise £1,000.

The Bantu World Fund stands as follows:

The Bantu World	£5-5s.
The Bantu Press	£5-5s.
Mr. S. D. B. Cooper (Chairman Bantu Press)	£5-5s.
Bantu World Staff	£5-11s.
<b>Total</b>	<b>£21-11s.</b>

Contributions should be sent to The Manager, The Bantu World, P.O. Box 6663, Johannesburg.

### FIVE GERMAN OFFICERS KILLED IN FRANCE

Five German officers are reported to have been killed in Paris and 14 seriously wounded, according to the Brazzaville radio.

The casualties were caused by the explosion of a delayed action bomb.

The report adds that another German officer was killed and three seriously wounded when they were attacked by 30 men (Continued at foot of column 2)

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# THE BANTU WORLD

SATURDAY JANUARY 10, 1942

## ISIMO SEMPI

Sisafuna ukubuyela emuva eku-galeni kwempi njengoba sesingene onyakeni omusha-nje ukuze sikumbuze abafundi betu ngezi ndawo zayo. Kusobala ukuti lo-nyaka uzoba nezinkulu izigigaba zempi. Lempi yaqala ngonyaka 1939 ngokuba uHitler ahlasele iPoland. Kute ekupeleni kwonyaka 1940 uHitler wakuluma ebandhla lake napambi kwamabuto ake wati lempi uzoyinqoba ngo 1941 awabhuqe amaNgisi alibuse lenke. Nangu esepileli u1941 ka-dwa engakayihlasele nokuyihlase-la iNgilandi, iRussia impete ezi-tendeni.

Isigigaba esikulu sika 1941 eso-kuhlasele kweRussia ngo June 22 nokwahluleka kwama Jalima-ne ukunqoba iRussia. IJapan ya-hlasele iMelika neNgilandi ePa-cific.

Ngo FEBRUARY latatwa abaki idolobha lase Benghazi eLibya. Kwaqala impi yas'e Bhisiniya.

MARCH: Ibhili lokutengisela iNgilandi izikali zase Melika laba umteto. Amabuto amaNgisi angena eCrete. Umbuso was'e Bulgaria nowase Yugoslavia yazihlanganisa namaJalimane kodwa iNkosi yase Yugoslavia yatata izintambo zombuso, yalwa namaJalimane. AmaNgisi abulala imikumbi yamaNtaliyane eTapan.

APRIL: Kwasuka ututuva eIran lwamaSulumane ayedukiswa ngu Rashid Ali. AmaNgisi apuma eBenghazi. IJalimane yahlasele iGiliki nelase Yugoslavia. Amabuto aleli angena eAddis Ababa. AmaNgisi apuma eGiliki.

MAY: Kwaliwa eIran. uRudolf Hees isandhla sika Hitler wateleka ngebhaloni eScotland. AmaJalimane ahlasele ngamabuto ehla emoyeni eCrete. Uduke Aosta isikulu sas'e Italy wazinkela eBhisiniya. Umkumbi omkulu wamaJalimane iBismark wacaliswa omkulu wamaNgisi iHood. Enka kwaloko nawo lowo iBismark yacwiswa amaNgisi. Alu-Smolensk eRussia. UStalin ehlangobha ututuva lwas'e Iran amaNgisi.

JUNE: AmaNgisi apuma eCrete. IJalimane yahlasele iRussia ngo June 22.

JULY: AmaJalimane eqonde eSmolensk eRussia. UStalin ehlabha umkosi kungRussia.

AUGUST: AmaJalimane eqonde eUkraine eRussia. UMnu. Churchill noRoosevelt babonana olwandle lwe Atlantic. Yapele impana yase Iran.

SEPTEMBER: U Von Leeb induna yase Jalimane yamezela ukuba amabuto ayitate eLeningrad okungenani afe apele.

AmRussia ahlehla eKremen chug AmaJalimane ayitata iKiev Ahlasele eCrimea.

OCTOBER: Kwancipa ukucwiswa kwemikumbi yamaNgisi olwandle. Elinye futi igalelo lamaJalimane eRussia. Yaqala impi yawo yokutata iMoscow. Kwange-na uTojo ukuba yinhloko kaHulumeni wase Japan ovuna amaJalimane. Alitata elase Kharkov amaJalimane angena eCrimea eRussia.

NOVEMBER: Elinye futi igalelo eMoscow. UKurusu waseJapan watunywa eMelika eyoliba-zisa amaMelika eti uxoxa ngoxolo. Amabhaloni amaNgisi ahlasele eYuropa. Kwacwila inqwaba yemikumbi yamaJalimane eMediterranean. Kwacwila umkumbi wa-maNgisi otwa'a amabhaloni iArk Royal. Yaqala impi yesibili eLibya.

AmaRussia apuma eCrimea. Alitata idolobha laseRostov amaJalimane. Impi eshisayo yamabuto aleli eSidi Rezegh.

Kwahlwa emini.

DECEMBER: Ahlehla amaJalimane eRostov. AmaRussia agadhla ngase Moscow. AmaJapan aqadhlala kumaMelika namaNgisi ePacific engabikanga. Atata idolobha lase Thailand. Ateleka eMalaya. Ahlasele iHong Kong. Umbuso waleli wavimpi neJapan. Ateleka ePhilippines amaJapan. Nwajlisa imikumbi emikulu yamaNgisi iPrince of Wales neRepulse. AmaJalimane namaNtaliyane ati avimpi neMelika. Wacwila umkumbi wamaJapan. Ahlehla eLibya amaJalimane AmaJapan ahlasele eWake Island. Ateleka eRorono. AmaRussia alitata elase Kalinin. Ahlehla nialo amaJalimane eLibya. AmaJapan ateleka eHong Kong. UHitler wati vonke imvi waseJalimane izopotwa uye. U-Mnu. Churchill wabonana nePresident Roosevelt eMelika. AmaJapan ahlasele iPenang AmaJapan ayi 100,000 angena ePhilippines. AmaNgisi alitata elase Libya, angena eBenghazi.

## ABAPETE IMPI EMPUMALANGA

Ngokuvumelana ngomoya wokuzwana kwemibuso yaseNgilandi nowaseMelika oyena ndunankulu wemikosi yonke yamaNgisi neyamaMelika eMpumalanga nguGeneral Wavell wase Ngilandi asekelwe nguMajor-General George H. Brett was'e Melika, noGeneral Sir Henry Pownell.

U Generalissimo Chiang Kai-Shek undunankulu waseChina uzopata onke amabuto pansi nawomoya emibuso yonke alwa emhlabeni waseChina. Lesisenzo esokuba impi ipatwe ngumntu oyedwa ukuze kungabiko ukudonsela ngapa nangapa. Kakusekude sizwakale isandi sokugalela kwalemibuso kumaJapan.

## AMARUSSIA AYABABA

AmaRussia asevuke upelepele wamaJananda abati u'Tshilisi' oti uwudhla ube uwupozisa ngamanzi abandayo. Asenjaloke amaRussia kumaJalimane. Noma kungashiwo ukuti asewakipe nezibi amaJalimane eRussia kodwa awapete, Cetshwayo, awagadulisa izintaba.

Kwolunye upondo amaRussia atate amadolobha ayi 16 ngezinsu, ku ezimbili. Abhuva amaJalimane ayi 2,500. Amaviyo amaJalimane e 15th 98th ne 34th. Afelwa izinduna zawo eziyi 3,000. E Theodosia kwafa amaJalimane namaRumania ayizi 2,000 kwatunjwa nezikali esengena nokuzibala. Ngaseningizima kwafa amaJalimane ayi 10,000 ne naba yezikali.

Ucingo lwomoya lwaseRussia ngomGqibelo lute azimisele amaRussia ukuwaqeda nya amaJalimane ngalonyaka eRussia. Okwamanje ati akutondile yikuba amaJalimane angatoli netuba elincinane-nje lokupumla.

## Izindatshana

IMelika imezelele ukuti makati epela uFebruary lona kube sekubutwe abesilisa abapati kweminyaka eyi 20 no 45 abayizi 9,000, 100. Kusobala ukuti iMelika iqonde indaba egudwini kulempi.

Njengoba abesapokopele ehlasela eManila kubikwa ukuti amaJapan afe kakulu lapo, emuva kokuhlangana ngezifuba namaNgisi.

AmaRussia asewakipe apela anaJalimane eKerch eCrimea. Kutiwa ukuhlela kwawo amaJalimane eRussia kwedhula, ukuhlela kwawo ngokuba namawala. UStalin uwapete, futi usongile nje uti uzowakombisa ukuti kaza nje nje uye yinsangu yokubheya nguHitler yena.

Kubikwa ukuti inkonyane iyavucita umuti eFinland. Njengoba amaRussia exobisile-nje sekuvela ibala ukuti amaJalimane ati lapo ahlehla anganaki nokuti api amaFini. Loko kuwafake odakeni amaFini esefkelwe amaRussia ewolwa. Manje amaFini namaJalimane sebebhekene ngamehlo oku eza. Bunjalo pela ubungano buka Hitler.

Amabhaloni amaNgisi asaxobisile eJalimane. Abehlasela futi ngezinkani kona okela emikulu mililo lapo.

## Ingozi Yesitimela Sas' Orlando

Imali eyacelwa kuMayor was'e Goli eyicelela abavelelwe yingozi nabafelwayo iyakula ngamandhla. Abelungu abanangi sebezipsile izandhla. Silobe imali kutiwa isiyeqile emakulwini ayisi 800 ompondo. Iyanda zonke izinsuku. Kasikezwa ngeminikelo yendhlu emnyama yokusiza abakubo. Abatumelayo bangaqondisa kulelipepa.

Lemali eyokuputuma-nje labo abavelelwe yingozi ukuba badhle bazisize udaba lolu lusahlolwa nguHulumeni. UNdaba zaBantu lap'eGoli uMn. E. W. Lowe ulumele ngezinyawo loludaba ukuze uHulumeni abanxepezise abantu.

Sekuzwakele ukuti uHulumeni uzomisa inkantolo pansi kwesigaba somteto 86 somteto wezitimela ukuba ihole okwabangela le ngozi. Usuku lwokuhlala kwayo, nabazoyiquba kuzovezwa masinyane. Okwamanje abezitimela basayihlola lendaba ngasese, bazobikela opete izitimela ngeziqu-mo zabo.

Icala lomqubi wesitimela lizongena ngawo loMsombuluko ozayo enkantolo. Abasebenzi balelipepa nabahleli nabapati balo nabo bavule esabo isikwama sokusiza abakubo.

## Isibhelu e Alexandra

Njengoba setembisa sati siyobabikela isipeto salolututuva abafundi betu, kute ngolwesiBill lwelidhule uNdaba zaBantu walap'eGoli uMn. E. W. Lowe nomsizi wake uMn. J. M. Brink bayovusa abantu balapa. Bati mabapeze ukuzibambela ngezandhla zabo umteto.

Izibhelu lezi mazipele. Baveza ukuti lowo muntu ofileyo kakusina was'eNdhhlunkulu wakwaZulu njengoba kwabe kucaciswanawa. Kwabe kusengati lwo Isaac Zulu obulewe nguMntwana wase Ndhhlunkulu yikoke-nje kwasuka izidumo. Okwenza leluputa yingoba kwabe kuhambele lapo omunye was'eNdhhlunkulu u Mntwana Richard Zulu abantu bacabanga ukuti ingabe nguye lowo obulewe.

Kanti uMntwana Richard Dinuzulu uzipilele kahle kakulu. Lowo ofileyo wabe engowase Ermelo (eMlomo) engumfowabo ka Lutshwa Zulu owake wasebenza pansi kweHealth Committee yalapa.

Kutiwake lencazelo yabanelisa abantu babuyela emakaya ngotutula.

Ababoshiwe kuloludweshu bagama 90 emunye kwatiwa bheiyili yi £15. Icala labo lizongena ngawo lo Msombuluko, January 12.

Incazelo eyela kwabaseAlexandra Township besiti izovela kulo eli kodwa size sacindezela ingekafiki.

## UMDHLALO WESIKOLO E ABOR

Ake ngiti fahla kwezako zodumo ngomdhlalo wesikole esasinawo lapa eAbor wokuvula. Kwadhlalwa abantwana besikole ukusukela ngomGqibelo kwaze kwafika ngeSonto. Sajabula nokubona abazali babantwana bezobukela abantwana: Sabona no Mnu. J. Manana ozobukela; wakuluma uchairman uMn. W. Mdhlalose wakuluma isimanga lapa eTatuleni kwaze kwavuka nobelele. Kwafumaniseka £4.10.

## Uma usikiwe ushile



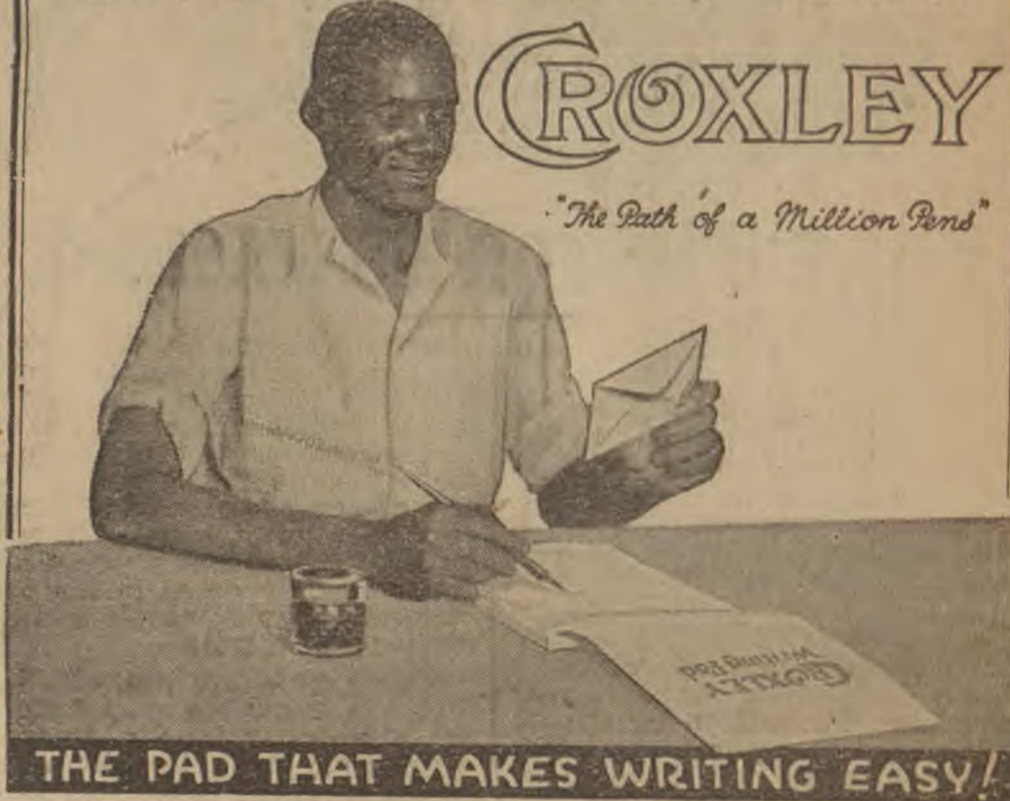
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Kwaza kwagala ukubak uludwe olunendleko lwa malinga okufuna uncedo. Bonke oMaqethuko abazange babe nalunceda kubo noxa uMavuka wa bahlala imali eziakulu. Izinto zaya zibambi. Yaye imali i nqabile Umlungu oqeshe u Mavuka wambhombhozela



ngeliti ukuba akabonakafisi kucaca uyaku mncama emsebenzini.

Inkosikazi ka Mavu ka nayo ngelishesha yayise ijonge enkaweni umtyeleli omtsha. Ngetamsanga uMfundisi watyelela kwa Mavu a weva ngalo nkathazo yabo.

Wabacebisa ukuba bathenge uMfisi ka Chamberlain weSisu okhe wasindisa abantu abaninzi ababe gula kakhulu sezigulo sasi khathaza u Mavuka.

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ISIKOLE SABAFUNDISI NABA VANGELI

Bazalwane, as ajokisi... Baibeli sakwa Dumisa sesiyahlwa ngokunye. Abe South Africa General Mission, abasiqubileyo lesi sikole ngeminyaka eminingi, bafikelwa umqondo wokuti, konje, lesi sikole singenziwa kanjani sihlalelwe ngokunye size sikole siqinisewe sibe insiakalo eyandayo kubo bonke abashumayeli ngokungaketi, bonke abantanda ukulazi izwi lika Nkulunkulu. Ba abanga iziusuku ezizayo ba bona ukuti kungakuhle, uma kungenzeka, ukuba lawomahlelo afanayo, ahambisanyayo ngandhlaye ebambelela e Baibeli etemba ukuti lona liyilo izwi likaNkulunkulu, ahlalange lawo mahlelo asiqube kanyekanye lesisikole. Njaloke abhalelwa lawomahlelo acelwa ukuba ayihlele lendaba, uma ewuvuma lomqondo atumele abaketi, weyo bawo enhlalngaweni ozakume ngelwa eTekwini ngosuku olutle ukuba bixoxe lendaba. Nembala awatuma awutekoza lomqondo. Kwahlalngaweni, kwa xoxwa ngomoya omuhle ozwanayo, kwaketwa ikomiti lokuswaba lomqondo. Koku funa indawo eziningana, kpa zonke zatunyanwa zinesitayo estile. Ukugetina kwa konjwa indawo yase Sweetwaters engenhlalngaweni nase Mngungundlovu, yahlolwa zatunyanwa imi kahle umgile ifanele njaloke yaketwa yona. Kwasekuketwa ne komiti lokwupata umsebenzi wesikole. SONA siyobizwa ngegama lokuti, "UNION BIBLE INSTITUTE."

Imali eyanelayo yokuzaka izindhlu zonke ezidingekayo ayiko esaphleni noko abayise abamhlope abantandayo uJesu, abantanda futhi ukuba iKetele lake lakiwe ngokuyikho pakati kwaba Nsundu bayawuhlanganyela umsebenzi ngemnikelo yabo. Leyo mali uNkulunkulu asipe yona siyayiseoc nisa ngoketamba sinesiqhelo sokuti yonke edingekayo uzosipa yona nje ngoba lomsoenzi omkulu ngowake. Njengoba lomsebenzi wenzelwe nina beNsundu ka abamhlope, siyanimena nani ukuba niphilanganyele niponse esitivaneni lawomasthe eninawo ne nzelukuba sikule sona isivivane sibe lodumo pakati kwabo bonke. Ningenzi ngokuti hongqa belu. Ake nizamane nisenze lesisikole sibe esibafanele abaNsundu. Izindhlu ziyakiwa manjenje, siyefemba uzuti isikole siyovulwa enyanjeni ngoMarch 14, 1942 sivulelwa bonke abazizwelayo ukubiza kuka Nkulunkulu kubabizela emsebenzini wake. Abantanda ukungena esikoleni bangababizela uMbhali wekomiti lesikole oyakubizisa ngemfundo nangako konke nabantanda ukuponisa uhlalngaweni kulomsebenzi bangayi tumela kuyena futi. Nanti igama nekeli lake: Rev. B. Johanson, P.O. Sweetwaters, Natal.

Ninga kohlwa ukusikumbula lesi sikole seBaibeli emitandaweni yenu. Yimina isandhla sekomiti B. JOHANSON.

"Putuma Ku Ngcobo" Usinde Mhleli. Ngitanda ukuncoma into yomuntu wakati ehle. Lapa kwa Ngcobo kuseziko lemisi yesintu yezinhlobohlobo. Ngayelamela lendawo ngehla-nje ebasini lase Sofaya ku Victoria Street lapo umfoka Ngcobo emise kona elihle ikemisi lemisi yakiti. Ngezwa kuti mangingene kengibone ukuti kunjani ngapakati. Ngafika kupolile, kuhlanzekile. Imiti esemagabheni ilotshwe amagama ayo kahle nendhlela esetshenziswa ngayo. Nengaxotshiwe eyizimpande namakubalo ihlalise kahle endaweni yayo. Ngatokoza nokubona uMnu. Ngcobo engumuntu onomusa nopata ngenhlompo abantu. Ngamfika esanda kufika eyela ekaya eNatal lapo ayesayohlaba iketu kona, afune nezinye izimpande zokwelapa. Okungiculise kunako konke ukubona esitifiketi sobunyanza sika Ngcobo odongeni. Esiveza obala ukuti uyifundo lenhlangano yezinyanga zase Natal. Loko kwakomba ukuti umelapi wempela wokwetenjwa lowo. Ngite ngisahlazi bafika abantu bePutuma usizo lwake nababantwana abancane abantanda ukubavikela esifweni esiqeda izingane ezincane lapaGoli. Wabenzela. Mina wake wangisindisela owakwami evelile wiyenycelo esingaqondakali esihlakaleni. Sibuthu (Ipelela ohleni lwesibili)

EZEMPI YAMA JALIMANA NAMA RUSSIA

AmaJalimane ate ukuba abone ukuti ayahluleka bubuska baseRussia afe-seyeka manje ukuhlasela esemba imigodi lapa ezocashela kona ubusika baseRussia. Kodwa ke pela lokuku, taba kwemigodi yinto ayizamayo ama Jalimane, akasitoli isikati sokwenza loko, loku amaRussia kawanike thuba lokumba leyo migodi, ngoba ama Russia asaloku ewahadulisa njalo ngalapa nganeno ngaseningizimu nangalapa ngaseningizimu ngasentsho-nalanga, futi elapa asembe kona ama Jalimane afike amaRussia awambe... wena owabona umfana emba igosi I-Nxusa lase Russia elise United States liti abaseRussia kabasoze banyeka uHitler ukuba acashela amakaza, kodwa azimisele ukuba amshaye aze abone ngamuke ngayo futi pezu noma eseyibonile amlandele abulale yonke impi yake kanye nalezi izikalikazi zake zempi.

Amasu amaJalimane okukaka umuzi waseMoscow nawokulitabata aseginile; ageine ngokwehleleka okukulu, kanti futi nalenpi ekade ingase Moscow yahlulwe ngokuyihlazo elibi impela kusokela nje ngomhla ka November 16 kuya emhleni ka December 6, kwabulawa amaJalimane ayi 85,000 lapa kulwelwa lomuzi, kwadlwa nenqwaba yezikali. Impi yamaJalimane kayitoli nakanane zize iketu, izinsizwa zama Russia zebuto lomgundatshani lilekelelana nezezindaba zini ziyidudula okubi loku eyamaJalimane ziyidudula kule ebikade isingene kakulu ezweni, lazo ngisho nekade isengemva. Sekufike ukukatala okukulu empini yama Jalimane. Impi le yamaJalimane isiyakononda ngokuti kayiyitoli kahle indawo efanele, nokuti kawa sakutoli ukupumla ngisho ebusuku. Kubona, kala kamhlope nje ukuti nonyaka nje le kwelaseRussia lizokitika kakulu impela ngapezu kokubabele iketika eminyakeni e 10 edule, nokuti kati lapa selikitika osekuhke ekugcimeni kuwehlele ke du amaJalimane.

NgoNovember 16 amaJalimane atela ukukulelangoqo wempi empini yase Russia eyayizabalaze eMoscow. U Hitler wayete ngalelilanga kudingeka ukuba umuzi uiliwe nakanjani. Impi yamaJalimane yahluleka ukufeza leli zwi lika Hitler, ngoba ati ayazama kwafunyaniseka ehlangana nenduku embi yamaRussia okuyiyona iloku lwahadulisa njalo, futi njengoba e-bonakala kungaba yisimangaliso uma amaJalimane engapumeleli ukuba akati ukuma ahlele ngokusha impi yawo le ehaduliswayo ngamaRussia. (Eka Huluneni).

ngu, sivuvuka. Waya kuNgcobo kwati ngelanga elilandelayo wab'engasasizwa kuze kube namuhla. Unezinyamazane namakubalo anamandhla uwapete futi ngobunono obukulu. Ngitike, Mhleli, into ehle yowakiti kuswelekile inonywe. Futi ngihlelela nabaningi abangase badinge usizo lwake. Baputume kungcobo e 106, Victoria Street, Sophiatown. "OWASIZAKALA"

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Ukuhlanganiswa Kwezinkolo ZeMfundo NobuHlungu Bazo

Ngicela isikala kubo isepa ndaba lako, maAfrika akwetu kakulu labo bamasonto azimeleyo abantu abaNtsundu ngiveza kiti nonke lolu-Taba olubuhlungu ngezinkolo ezifana nalezi esengizibize ngapezu. Inyama yazo azinabo o Teacher bamasonto aNtsundu ezinye njengegazi-ziyo esengilewe amalungelo abantu abaNtsundu iminyaka emitatu nginga pumeleli ziti asitule ilizwi letu alinakuzwakala ngako izinkolo ezinjalo azifanele tina zingeki zisizise nanini nokutumela abantwana betu kuzo kunobuhlungu obukulu. Ezinye amaTishela ayo imfunde awanayo eqimileyo kodwa mhlambini bekona abancmfundo efaneleyo abawo fumani umsebenzi. Okunye iHead Teacher ifundisa kanye nenkosikazi yayo noma ama Tishela ashadileyo afundisa nama kosikazi awo loku konke kuno buhlungu abantwana ba puma ema College badinga umsebenzi. Nzi Ngokwami ukubona mna ama Tishela eshadene makufundise indoda kupela inkosikazi iyeke ukuze abancane bafumane umsebenzi angaba nako ukubhekela uma indoda ihle eswele impilo. (Umfeloakazi).

Namhlanje ama Tishela ashadileyo ane mpilo engcono kunaba ngashadile ngoba uma indoda ifumana £8 inkosikazi ifumana £4/10 benza £12/10 kanti abanga shadile bafumana £5-£6. Abantwana bayehla baye nyaka bawuswele umsebenzi. Ngako maAfrica ukuze sipumelele asi cabange ngabanye abantu ukuze sibe ngabantu nati tina bamasonto opumo asake izinkolo zetu ngama-ndhla u Nkl uzoba nati abantwana betu babe ngama Principal kwakubo izinkolo kungatiwa uma ufuna ukuba iPrincipal lahla inkonzo yako yobasonto uzinikele esontweni elitize. Asiqale sike izinkolo zetu size sehlu-kane nezinkolo ezingasitokozisiyo nati sibe ngabantu ebantwini.

Singa lahlekela isizukulwane sobu-inkonzo bamasonto etu ngokuncenga, ngicela imigodi yenu nonke ma-Africa akwetu. REV. GEO. R. T. GULE, Stand 1081, P.O. Bantu Batho, Nigel

I SPAIN NEMPI

Njengoba abaseMelika sebeyimpi njena namaJapan, kuzwakala ukuti abase France baka Marshal Petain bate bona kulempi kabavuni muntu nakanel.

U General Franco wase Spanola, yena ukupe izwi lokuti nakuba umhlaba umubi, nezizwe eziningi zase Melika ezisondelele nabaseSpanola seziyimpi neJapan, abaseSpanola bona nakuba kunjalo, bona basaloku behleli bengalwi. Kepa kuzwakala ukuti amaJalimane wona atumela amasotsha amaningi eSpanola kanye nempahla yokulwa, ehungela okusoleka songati ukuhlalasa amaNgisi esesuka ezindaweni zama Frenshisi ezise North Africa kanye nezabase Spanola.

SOKUJOYINE ABANTSUNDU ABA 91,500

Kubikwa ukuti abaNsundu asebe-joinile empini ngendhlela yobubuto kwelaseMpumalanga yaseAfrica ba 91,000. Kubikwa nokuti aba 39,000 bavela kwelaseKenya aba 18,000 e Uganda naseTanganyika, aba 7,000 kwelaseNyakato yaseRhodesia, aba 9,000 eNyasaland, aba500 eZanzibar. Ngapezu kwalesibalo esingenhla ku-kona namabuto amaNgisi a 5,000 namaIndians a 2,200. Kubikwa nokuti ukudhla nezevato zamabuto okwavela eKenya naseTanganyika, Uganda na-kwezinye izindawo kufumanisaka kuli-ngene isidinsi saompondo. Ngokunjalo ukokungisa ngokusha imigwaqo yezi-timela kudhle abapati balomsebenzi izindhloko ezilingene £188,000.

OTUKULULAYO "UMATUKULULA" Inkosi Yemisi Amayizini 1/6 1/6 UMUTI OWENZELWE UKUSIZA ABANTU Ohlanzayo IZIFO ZONKE EMZIMBENI YABANTU Ogeza Umzimba Wonke Wenzelwe ukuba usize abantu. Utengwa ngamakosi nezinduna nabantu abawusebenzisa nomkabo iminyaka eminingi. Labo bantu abahlakanipileyo bayazi ukuti lomuti Otukululayo iwona wona muti abafanele ukuwudla nxa bezizwe bekatele, bedangele bepelelewe amandhla nesibindi, bengase njengoyise mku-lu ababelwa izimpi ezinkulu bazingobe izita zabo. Lomuti Otukululayo ungama pills, usimze ugwinye lube lunye nje kabili nge sonto lapo usulala, uti uvuka ekuseni ukupe-nyke int'embi esiswini, matunjini naso sonke isihlungu esinga-pakati. Ngeke ube namandhla wenze imisebenzi emikulu nxa umzimba wako ugwele ububi nobuti, Otukululayo uyokwenza ucacambe ubalele ube namandhla, ukujabulele ukudhla, nem-pilo uyijabulele. Enye yamakosi abantu edhla lomuti Otuku-lulayo iti, kungi jabulisa ukuzwa ukuti bonke abantu bami bangabanawo lomuti, yini ungasi bhaleli emapepeni usitshela nxa uwo kuzwe nabakude. Lowo owenza manje unazisa ukuti uma nifuna ukuqonda kakulu, ngawo ningabhalela ku: A. H. TODD Lt d. Umkemisi ENDHLOVINI RED HILL No. 101. Lapo yonke impi emhle yenziwa kona.

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**BANTU WORLD**

SATURDAY JANUARY 10, 1942

**The Plight Of African Teachers**

"We plead for nothing beyond the right to live honestly, with hands unsoiled by secret beer and liquor sales to make the leeway between our wages and the bare necessities of life."

This pathetic statement was made by representatives of the Transvaal and Orange Free State teachers in a memorandum to the Secretary for Native Affairs on the question of the teachers' salaries. The memorandum points out that "for years the African teachers have lived below the bread level, sustained only by what one of them aptly described as 'mealie pap and hope.' This is a sad story which should, in our opinion, stir the hearts of all those interested in the advancement and progress of South Africa and in the right of every man and woman to live their lives decently and honestly. If the education of African children will enable them to become good and useful citizens, their teachers must be well paid so that they can devote their time and energy in directing the destinies of their wards. Teachers who are poorly paid cannot be expected to do their work efficiently, cannot be expected to be of great assistance to the community in which they live and labour and cannot be expected to be interested in the welfare of their pupils and in the general development of education.

It is not saying too much to aver that the inadequacy of teachers' salaries is a serious menace to the development of Native Education. In recent years there has been a great deal of expansion, and several suitable schools have been built; but, because of the insufficiency of salaries paid to teachers, there is a danger that the best qualified men and women will not be available to man these schools and thus help in the good work that has been undertaken. Our schools to be of service to the African people in particular and to the country in general, must be under the hands of men and women qualified to run them. They must be the true centres of learning and of character building. But they cannot be so without the direction of well educated and well paid men and women who will, because of their pay, be free from financial worries and thus be able to concentrate in the direction of the destinies of those entrusted to their care.

We loathe to impute motives but we cannot help thinking that this starving of our teachers is designed to put a brake on the wheels of the progress of our race. This unhappy and terrible state of affairs is caused by the policy of differentiation which is responsible for the sufferings of the African people in this country. As one member of the Representative Council said at the last session:

"If our education were financed in the same way as that of the other sections of the population, we should not have to complain of the inadequacy of teachers' salaries, and of lack of equipment in our schools; we should not have to complain of so many thousands of children running wild in the streets of Johannesburg and Pretoria, Durban and Maritzburg, Cape Town and Port Elizabeth. We should not have to warn the Government that these children are the potential criminals of the future."

The policy of differentiation has done the African people a great harm in many directions. It is therefore not compatible with true democracy for which men of all races and colours are sacrificing their precious lives today. The State cannot hope to achieve harmony and peaceful co-operation within the nation by its differential treatment of the various sections of the population. The reversal of this policy is urgently needed.

Another grievance which the teachers have is that they have two masters—the Missionaries and the Department of Education—and that as the result they do not know where the stand. The time has come when this unsatisfactory state of affairs should be remedied. Our teachers, like those of the coloureds and Indians, should be the servants of the State. It is to be hoped that the authorities will give this matter their immediate attention.

**Resolutions Of Representative Council**

**COUNCILLOR GODLO MOVED:**

"That having regard to the universal complaint among urban Africans that the form of Pass System known as 'Lodgers' Permits' does not only impose real hardship upon the people affected, but also tends to destroy the whole structure of Bantu family life in urban areas in that children are driven out of their own homes, this Council urges for the abolition of the system, or alternatively for its modification so as to exempt all bona fide dependants of Location residents."

**COUNCILLOR SIILO MOVED:**

"That in view of the serious drought that is threatening this country and that since maize is the staple food of the African people, this Council should be given information by means of a regarding:-

- (a) Control of maize;
- (b) Steps that are being taken, if any, to supply those areas where maize is most needed, at reasonable prices;
- (c) What intentions, if any, has the Government to formulate a scheme by which indigent Africans could get maize in the same manner as milk and butter is supplied to indigent persons."

**COUNCILLOR BALOYI MOVED:**

"That the Government be requested to so amend Section 22 of the Natives Representation Act of 1936 to include in the existing stipulated qualifications a deposit of £15 by any African contesting for membership of the Council, and the amount of £15 be forfeited in the event of the aspirant's failure to secure the necessary aggregate for nomination."

**COUNCILLOR XINIWE MOVED:**

"That the Government be respectfully asked to raise the status of the Native Appeal Court:

- (a) That the two assessors under Section 13 (2) of the Native Administration Act No. 38 of 1927 should act in an advisory capacity.
- (b) That in all cases where the Native Commissioner decides to try a case according to common Law, there should be the right to appeal direct to the Supreme Court."

**COUNCILLOR XINIWE MOVED:**

"That the Government be respectfully asked to relieve the members of the Native Representative Council from postage charges on letters."

**COUNCILLOR XINIWE MOVED:**

"That in view of the necessity of employing Natives in certain high grade posts in Native areas, this Council respectfully requests the Government to create or open facilities for the training of Africans as Land Surveyors and Engineers in the South African Native College, Fort Hare, to meet the demand for the employment of such men."

**COUNCILLOR XINIWE MOVED:**

"That the Council again requests the Native Land Trust to meet its obligations by purchase for the relief of congestion for Native occupation of areas Nos. 37 and 38 in the district of Stutterheim known as Qacu Forest at Wartburg and the Heckel Farm at Emgwaleni."

**COUNCILLOR XINIWE MOVED:**

"That this Council requests the Government for a definition of Proclamation No. 102 of 1941 as it affects Natives generally and does not define as to who is exempted from the operation of clauses 1, 2 and 3 and how the exemption from the operation of this clause may be obtained."

**9,000,000 Men For U.S. Army**

United States citizens who have not already registered for military service must do so by February 16. Men from 20 to 45 are affected, and officials estimate that about 9,000,000 men will be enrolled. The registration is the first of two or more such enrolments in prospect.

A proclamation issued by President Roosevelt states: "This and other registrations will be required to ensure victory, final and complete, over the enemies of the United States."

**"Good St. Sophiatown"**

Sir, Not so long ago Messrs J. J. Barnett and Benson of Sophiatown and myself, wrote something about the evil deeds at the above mentioned street. We pointed out that people who board buses and trams at this place suffered a lot from the robbers. I had even gone so far as to appeal for the increase of the police force but all was in vain, instead things had gone from bad to worse.

The two different companies of the bus owners met several times to solve the same problem. Until at last they came to a final decision. That two men amongst the bus workers be appointed on duties every Saturday and Sunday nights, and be paid for. A bold European Mr. J. H. Beetge the Chief despatcher assisted by Mr. J. Nxumalo were appointed. This continued for two months and the defenders of public peace and safety were injured but still they fought whole heartedly and harmoniously for their respective passengers.

If you had paid a visit to Good Street on Xmas day you would have been surprised to find how Xmas was observed—Order and peace played an important part. I then find it my duty to pass a vote of thanks on behalf of the African population on the Reef to both Companies: Western Bus Service Ltd. under the management of Mr. J. Jacobsohn and Martindale Transport Co. Ltd. under the management of Mr. N. Mattison for the services they have rendered to us.

Not to mention Mr. J. H. Beetge through his courage and sympathy for Africans we are now enjoying freedom in Good Street. Not forgetting Messrs J. J. Barnett and Benson the sole reporters of this matter.

ROBERT M. RESHA

**English Classics In African Languages**

Sir, The current number of The South African Outlook contains a plea by the Rev. R. H. W. Shepherd of Lovedale, Convenor of the Literature Section of the Christian Council of South Africa for the translation into Bantu languages of more English classics.

That such a step would enrich the languages into which English classics would be translated cannot be denied, but it is cause for wonder if this is the best method of enriching Bantu languages. Whilst acquaintance with English ideas of life as expressed in celebrated writings may enable the Bantu to gain a wider view of what they owe to English culture, it still remains to be seen if the greatest need just now is not for the encouragement of Native creative talent.

Bantu languages may be greatly enriched by increased facilities for the publication of books by African authors themselves. Whilst translations will, most likely, have a leavening influence, energies might be usefully directed towards giving the African author better means of speaking to his people. —"ILANGA."

**Pretoria Teachers**

Sir, In spite of the fact that there are more than 12 schools in the Pretoria Eastern Township, there is no communication among the teachers. They do not meet to discuss their problems. The T.A.T.A. seems to be dying a natural death. I appeal to teachers to wake up and put life into the T.A.T.A.

P. M. D.

**Tribal Clash**

Sir, We read with apprehension the recent tribal fight between Zulus and Basutos at Alexandra Township. When will Africans be civilized? One would have expected that Johannesburg, where Africans are harassed by the pick-up van, more than in any other place, where the pass laws are enforced with unparalleled stringency, would be the first city to ring the death knell of tribalism. The exact reverse has manifested itself to be the case.

The remedy lies in the formation of a Bantu Youth Front of the type Mr. Gregory avocated. "Catch them young." This would educate the youth of the race to realise their common plight and destiny.

Z. L. HOAEANE

**R. ROAMER, ESQ. On Tribalism**

THE first shock of the New Year came to us in the form of a letter, from the Timbuctoo University Chief Native Commissioner appointing us as a Commission of Inquiry. It appears as if the Powers that Be of Timbuctoo University want to know why the Natives or Bantu or Africans of South Africa are such stupid fools. The reason why the Powers that Be call them stupid fools is that only fools would, at such critical periods as these in the lives of peoples, waste their time hating one another as tribes.

WE are told to inquire into the whys and wherefores the Zulus, Xosas, Basutos, Shangaans and Swazis hate one another like the wild cats of Kilkenny. The authorities of Timbuctoo are worried about this. They cannot understand how people with the same kind of woolly hair and thick noses and black skins can hate each other so much just because some belong to certain tribes which, in their estimation, are Exalted Above Others.

THIS great New Year honour, as we said, gave us a shock: coming as it did when all we expected from the post were presents from those who love us behind our backs. We do not need to get witnesses to tell us that the Africans of this country are sick unto death with racialism. There is a feeling that, because one tribe became converted before the others, it is therefore, Above others. It is The Tribe No. 1.

THIS Superiority Complex which, in vulgar language is racialism, has so gripped our people here that no matter how brilliant you may be and no matter how much the Race needs you, if you do not belong to the tribe of the people who have power to recognise you, you will be pushed back. Rather let the Race go to the dogs than let it be led by one who does not belong to the Exalted Tribe. Nobody even worries to find out if the dogs will have the Race or not.

THAT is why you cannot tell whether R. ROAMER is our name or surname. We know that once the stupid tribalists find out we belong to a certain tribe they would stop reading this Column. If a Zulu found out that R. ROAMER is a Xosa he would suddenly find this 'once interesting column' dull and stupid. If a Xosa found out that R. Roamer is a Msutu he would want to know what has become of Xosas that such valuable space should be given to a Msutu. If a Msutu found out we were a Swazi he would say the Transvaal belongs to the Basutos.

THIS would go on and on until the Race took up the matter with its pens, ending up with sticks, stones, knives arguing the 'important' matter. No wonder the authorities of Timbuctoo do not want this sort of selfish "greatness" to enter into the hearts of the black people of Timbuctoo University. Do we need to inquire into this question? Ikona. You have only to attend a big meeting where "men with vision are required to offer themselves as leaders of the Race" to find out how the question is answered.

IF the majority in the meeting is made up of Swazis, "men with vision" must be Swazis. If the majority are Shangaans, surely "men of vision" must be Shangaans. And so on and on while men of real vision whose supporters happen to be in the minority are left behind. Can that be the reason why we have so many churches and seemingly few sincere Christians? Is that why we have so many organisations that almost do the same kind of efforts for our people? Why, just last month we saw two women's organisations here with almost the same aims and ideas but under different leadership.

NO. We decline the honour of conducting the inquiry. Why, even our appeal for witnesses will be challenged on the grounds of our birth. To what tribe does this R. Roamer belong that we should lower ourselves testifying before him? Let us know that before we appear before him.

AND, as we have told you, we dare not tell these stupid people what our tribe is.

## ORLANDO DISASTER

There's Weeping in Orlando homes this day;  
 There's Weeping where there should have been full joy.  
 Why do the gods poor men who toil repay  
 With blood and tears? Entice them and decoy?  
 A mother, son, a father, daughter or  
 A sweetheart has been robbed today and bled;  
 'Twas joy they hailed, but Pain stole to their door  
 And entered in while Hope and Laughter fled.  
 There will be Weeping in this place for long;  
 Bread-winner, child, beloved, wife, some one  
 Has lost. Disaster stalks where should be Song,  
 Sore havoc in our midst the gods have done.  
 As dark storms ebb to deep symphonic thrills  
 Beneath this scourge, our strength fails not but fills.  
 Why do the gods the poor inflict with pain,  
 What joy, what aim, to rob the poor, what gain?  
 If things like this must come to pass, ah! then  
 Let these be means to wipe out evil men.  
 Why should the lash of god Necessity  
 Forever fall where there is poverty?  
 Is God Himself helpless where there is power?  
 Or, like false System that have shattered our  
 Pain-tortured world, unable to maintain

Equipose in a world beserk with Pain?  
 But why waste breath asking what Ages gone  
 Have ever asked? 'Spite all we must press on!  
 We weep for those who bear the brunt to-day;  
 Who knows who next the heavy price may pay?  
 Souls who like us in tears this path have trod,  
 Find rest at last in pastures of their God.  
 So here . . . although it galls, accept it, friend,  
 For bleeding souls find Glory is the end.

H. I. E. D.

### Law Palmer Memorial School Orlando

(BY REV. JAS. F. PILISO)

The abovementioned school was opened by Dr. J. E. Ennals, minister of the Rosebank Union Church, Johannesburg on December 5 in the presence of a large number of people. Dr. W. Eiselen, Chief Inspector of Native Education (Transvaal), addressed the gathering as also did Mr. Jansen the Circuit Inspector who advised the parents to send their children to the school early on the 20th January, '42. The school consists of five class rooms, a large verandah, a store room, principal's office and a raised platform from which the principal will make his daily announcements.  
 The Head-Teacher, who has already been appointed has had considerable teaching experience. He has taught as an assistant teacher in the practising school attached to the Kilmerton Train-

(Continued column 5)

## STANDERTON NEWS

(BY X. Y. Z.)

The St. Peter's Mission Church was beautifully decorated on the occasion of the marriage of Nico only son of Mr. and Mrs. Khubeka of Charl Cilliers to Elsyla third daughter of Mr. and Mrs. Charlie Mpanza on the 16th December (Dingans Day). The service was conducted by the Rev. S. Mothopeng, and the reception was held at the brides home.

News has been received by Mr. and Mrs. Seth Nkuta that their second son Johannes (Payl) Nkuta is missing in Libysa Northern Africa. Mr. Johannes Nkuta was educated at the St. Peter's Mission School.

Nurse Maud Ntshingila of Dundee Natal has been appointed at the Local Non-European Hospital.

Mrs. Fan Fannie Baker of St. Peter's Mission School Staff after attending the conference of the Anglican Church Women's Union held at Springs last week left with her four sons Reggie, Ronald, Baba, and Spon for Krugersdorp.

The death occurred last week after a very short illness of Mrs. Mbhelle mother-in-law of Mr. Alfred Harvey of the Location Native Police on the 18th inst. and was buried by Rev. J. Nhlapo of the Methodist Church amidst a large gathering of friends and relatives.

Head Constable Kaltenbrun of the South African Police has been notified of his transfer to Port Elizabeth as from the end of next month.

The Rev. S. Mdayi of the Bantu Methodist Church left on January 2 to attend their Church Conference which is held in Fort Elizabeth.

The Rev. J. Mothiba of the Ethiopian Church arrived last week from Besters Natal where he had attended their Church Conference.

The local Advisory Boards election for the ensuing year took place on December 10 and the following were elected Messrs M. Masina, A. Maboea and M. Moloi.

Mr. Simon Msiza of the N. A. Department Durban is spending his Xmas holidays with his parents Mr. and Mrs. Msiza.

Mr. D. Makapela of the local Senior United School Staff left last week for his home Ermelo.

Miss Esther Molapo of the Junior United School Staff left last week for

her home in Leribe Basutoland. She has resigned in order to take up a post elsewhere.

Mrs. J. Mothopeng arrived last week from Springs where she has been attending the Anglican Church Women's Union Conference.

### Johannesburg News

(BY WALTER M. B. NHLAPO)  
**ANNUAL SOCIAL PARTY**

On December 26, non-European hospital nurses entertained boys at their annual social party, at the Nurses Home. Light refreshments were served and there was also dancing.

#### STUDENTS RECEPTION.

Students and well-wishers in great numbers attended the Central West Students Association reception for students at the Bantu Men's Social Centre on December 26. Mr. P. Raboroko was in the chair.

#### PRESIDENTIAL ADDRESS.

In his presidential address, Mr. B. W. Vilakazi, M.A., spoke on culture and unfortunately his educative and thought-provoking speech was heard by few, for it was drowned in hideous noise of the crowd outside which was restless and impatient. Merry Blackbirds played for dance.

#### REV. J. B. MVAMBO'S FUNERAL

The Rev. J. B. Mvambo, the President of the Bantu Methodist Church, successor to late Rev. M. T. Ramushu died at Sophiatown on December 20 and on December 26, the bell tolled, as he was borne to Croesus Cemetery. Over 700 people from all over South Africa attended the funeral.

The service continued from 10 a.m. to 2.15 p.m. The following speakers spoke highly of Rev. Mvambo. The Revs. Mareka, Mvabaza, Mahlangu, Mahabane, Ramushu; Dr. Xuma Messrs. Piliso, Phokomela, Ndzimeni and Selokoane. Rev. P. Ramushu acted master-of-ceremonies.

## Ohlange Institute

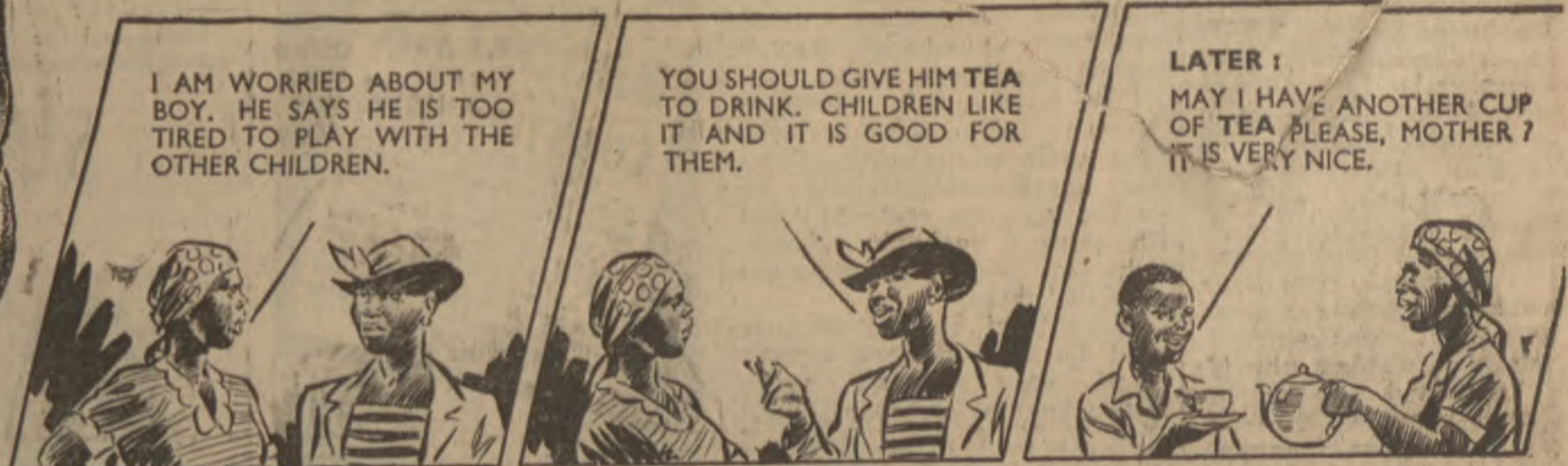
STAFF FOR 1942

- Rev. Dr. John L. Dube, Ph. D., M.R.C., (Principal)  
 HIGH SCHOOL: Mr. A. Habedi, B.A. (Head Teacher).  
 Mr. T. Makae, B.A.  
 Mr. B. Malinga, B.A., A.C.P.  
 Mr. M. Ngcobo, B.Sc.  
 Mr. I. Mtalane, Dipl. in Agric.  
 COMMERCIAL SCHOOL: Mr. P. A. Ntshihlele, F.I.B.A., A.C.P.A., F.F.T., Com.  
 Mr. S. S. Mosese, Dipl. in Commerce.  
 Mr. S. J. Nhlapo.  
 INDUSTRIAL SCHOOL: Carpentry: Mr. W. Msimang.  
 Tailoring: Mr. A. Hlongwane and Mr. O. K. Bopela.  
 Shoemaking: Mr. H. J. Shezi.  
 INTERMEDIATE SCHOOL: Std VI: Mr. S. Zulu.  
 Std. V: Mr. Z. Mdunge.  
 GIRLS SCHOOL: Matron: Mrs. C. Mkize.

ing Institution and has also held the position of Head-Teacher for a number of years. Throughout his teaching career he has shown great interest in music, and it is hoped that in this respect the expectation of both children and parents will not be disappointed. The children of all denominations will be welcome; the school is Government aided.  
 In conclusion, the Secondary School, Orlando rendered musical items which were enjoyed by all. For this we are grateful to Mr. G. Nakene, B.A., the principal of the Orlando Secondary School.



# HE'S FULL OF ENERGY NOW



### GIVE THE BRIDE A TEA-SET.

If you know a young woman who is going to get married, give her a nice teapot, with cups to match. It would not cost much, and it would be useful many times a day, for everybody likes to drink tea often.

Tea is easy to make and costs very little. When we are tired, a cup of Tea soon makes us fresh and strong again. Everyone likes Tea, it tastes so good. Both children and older people should have Tea with every meal and when they are tired and thirsty too.



The happy TEA-DRINKER family always drink TEA. They say:

### IT IS VERY EASY TO MAKE TEA

Buy your tea in 1/2 lb. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup you want to make, and one spoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.

# TEA is good for us!

# The Bantu World

SATURDAY JANUARY 10, 1942

## Ukuma Kodushe

Kumahlalelwe ouke emfazwe u-dushe lumi ngeenyawo.

Kwihlelo elitsha laseMpumalanga umlo ubalasele kwiziqithi zeMerika zasePhilippines apho amaJapan kuthiwa ankanizela phambili naxa abulawa kunene ngamaMerika akhusela elo. Amazibuko eengawana ezizithi zaseHawaii kuthiwa kweduleyo iveki akhe adunyiselwa ngeenkano zizinkwili zotshaba, umonakalo awabi mkhulu noko.

Imikhosi yamaJapan kuthiwa iyavogqitha eyamaNgesi namaMerika ngamanani, loo nto ithe ubu-ukuthi ngokwangoku asajonge ykuzikhuselela kuphela amaNgesi namaMerika, kanti akusayikuba njalo xesha lide engaluthathelanga ezandleni zawo ulilasele.

EMalaya amaNgesi kuthiwa ahlela eluxhwitha utshaba nge-njongo yokophula amandla eliza ngawo ngaphandle kwelahlakele enkulu kuwo. Ealoo njongo ke amaNgesi arhoxile eSarawak eBorneo arhoxela ngezantsi apho adibana nemikhosi yamaHolani engentshonalanga yeBorneo.

Utshaba lusaqavile emoyeni. Kutshaba nje lukhe lwazama ukughekeza eSingapore ngeebhomboko kono monakalo ube ngomncinane kanye. NamaChina nawo anxhamele ukuthath' unyawo ekubhalaseni utshaba.

Entla eAfrika utshaba lukhe lwenza inguqu ngaseAgedabia kweduleyo iveki, koko athe qho ukulixhwitha amaNgesi ngokukodwa emoyeni. Hai okhethshe bamaNgesi nabeli lomZantsi Afrika kuthiwa bala zibekwa e-nqokekezeni inqwelo zotshaba. Kanti abaphelanga apho bandudwela futhi eGreece, e-Cret, nakwezinye iindawo ezise-lutshabeni phesheya eMediterranean apho benza umonakalo omkhulu ekikanisini zotshaba nakwiinqanaba zotshaba ezizama ukucanda lo lwandle.

Inqaba utshaba yaseBardia engaphaya kweBhengazi sele unqonqoza kuyo amakhwenkwe eli lomZantsi Afrika namaNgesi. Kwezinye iindawo sele gqobhozile la makhwenkwe emva kwesigqibithi seenkanunu zawo nesichotho seebhomboko. Loo kude lunyanzeleke ke utshaba ukuba lubuyele lencele kooxhongo ukusonga ngaseTripholi enayo sekakade ihlelwe ngeebhomboko ngokhethshe bamaNgesi.

Ngaphesheya kweMediterranean kwelaseBalkan, zithi iindaba amaJamani angxange ngamanani amakhulu, ekucingelwa ukuba utshaba lubunga ukuvula udushe ngezantsi eMediterranean okanye kumntla weAfrika. Akukabi nakwazeka okubhungwa lutshaba.

ERussia asathe rhoqo amaRussia ukulududula utshaba, khona ezantsi eCrimea kuthiwa lumiswe kakubi kanye khona lusengozini yokurhanqwa. I-Kerch ikhova kuwela kumaRussia, sekulapho asuka khona ngoku eCrimea ukuzama ukuzama ukurhanqwa utshaba.

Lumiswe kakubi maacalana onke utshaba eRussia, phofu luhlehlaluzilizela ngenkani.

ENorway amaNgesi aphinde akubhada utshaba kweduleyo iveki ngokungenela iziqithi zaseLofoten ngemikhosi neenqanawa. Aphume apho eshiye umonakalo omkhulu kwezokhuselelo neemacala nasemoyeni ezweni.

## E- Stellenbosch

UMBULELO NGESIKOLO

(NGU T. H. MAKASI)

Uyabulela kakhulu umzi waseStellenbosch kumfundisi wabo u-Rev. Zwana, othe wabashiya ne-thamsanqa elikhulu kwilokishi yabo entsha, othe wabacelela isikolo kuRhulumente sabaNtsundu, kuba loo mzi waseStellenbosch ubukade utsala nzima ungena lokishi yaba Ntsundu, kwanesikolo.

Abantwana balapha kulusrizi kakhulu xa umhambi ebuza indlela, uske umve esithi "who ala wat sy die kaffir," kanti ngalo lonke elo xesha ngumXhosa lowo utshoyo, kuba kaloku bafunda isiLawu. Ke umfundisi wabo uRev. Zwana, ubathembisile ngokuthi ngo January lo isikolo sabo siya kuvulwa.

## Ingozi Yetreni

Kwingozi yetreni yaseOrlando eRhautini ehle ngosuku olungaphambi kweleKresimesi ingxelo yakomkhulu ithe kufe abantu abaku 24 baze baku 94 abenzakele nje.

Umqhubi ubanjwe uza kumiswa enkundleni yamaTyala, kwaye kusekwe nequmrhu lamadoda aqondayo ukuba liphande unobangela waloo ntlekele. Ubungqina kuthiwe buya kuthathwa enkundleni evulelwe uwonke wonke kakamsinyane, ngokwangoku isagwadlwa nje ngen daba yakwamkhozi.

### INGXOWA YOSIZO

Usibonda wedolophu uMn. Thornburn uvule ingxowa yokusiza aabo bonakalelweyo kuloo ntlekele abanye bangwelerheka ukuba bengenakubuye bakwazi ukuzisebenzela.

Ke uya khunjuzwa umzi ngokubanzi ukuba unobakalise uvulwano iwawo naabo bonakalelweyo ngokuthumela iminikelo yabo kangangoko banako kusibonda wedolophu ngale ndlela: The Mayor's Office, Johannesburg.

Kuya thenjwa ke ukuba umzi oNtsundu uya kuyisabela loo nto, abeLungu bona sebtsho yagabadelo le nxowa kuba seyisema khulwini, seyisema.

### Ezase DeAar

(Ngu M. D. Msimanga)

Umkhile uMn. D. Funani no Mn. G. Yanta noNkosk. Nyarhani noNkosk. Mayekiso. Sibangwenelela ixesha elihle.

Zifikile izityudaka zaseDe Aar, sele zilungiselela ukubuyela kwsemfuthweni ezisaghubayo, kambe ezinye zisajonge iziqhamo zeemvivo.

Iluvuyo into yokubona ukuba iinto zoSkweyiya nezo Xabela zibonisa inkqubela entle kakhulu ngokuvula iTennis yabantu abaNtsundu apha, kwaye ke akayibethi mntakabawo aqibile. Amagama abo ngawo la: Douglas Skweyiya no Philmon Xabela. Enye endiyibonayo ekokuba itsalela entweni ngi Patric Yanta, qhubani nakwedini ningayeki.

### E Simonstown

(Ngu P. Q. Mvula)

Sisahlile sisempilweni isiBonda sethu apha into kaLamba. Ndikhohlwe ukuthetha ngalo nto, kuba ndilikhanyanga ndaza ndaphinda ndakohlwa, ukuba bendikwazi ukumbonga ngendimlanda ngezibongo zakhe.

Uthe kanti lomfo wanyulwa ngumwe kaThixo. Okoko zabanjwa ngulo mfo intambo, iiKresimesi ngeekresimesi zidlula kungekho zigigaba ezothusa umzi. Udonelwe ngabantu bakhe. Bakho ke bembalwa nabaphuli mithetho phofu.

Thina bem balapha eSimonstown Location sivelana kakhulu nomzi wase maTuzini ngokuhlelwa kukufa ngunyana wabo, Mnu. T. W. Z. Cona, inene elibekekileyo, okhaya liseRhafu, ongumsebenzi kwelilase Kapa. Ndibala nje use Groot Schuur Hospital, noko ngoku uqhubekeka betelana. Ungumdali ophambili kwi Tennis, nomseki wayo kweli lase Simons Town.

Abayokutyelela emakhaya kwe lase Tolofiyeni (Graaff Reinet) nguMnu. Jacob Mamputha no nyana wakhe, Mnu. Dennis George noNkosk. Catherine Mamputha nabanye.

# EZAKWA LANGA E KAPA

(NGU A. Z. M. HEWU)

## EZONYULO LWEBHODI

uwachasayo ahambe nje ekubonakale ukuthembeka kwala madodana, kuba iholo lalzele limi ngebambo. Kwathiwa ngazwi nye sisanithemba makwedini nanamhla nje, siya yibona imizamo yenu. Loo ntoibonakalise ubunye emzini

Imbongi yaselwandle seyibuye yakho ibuyile emtshatweni wamaNdlambe ingawuhlanganisi umlomo bububele ethe yabuyathela kumaphakathi akwaNdlambe.

### INGOZI YEBHAYISIKILI

Ngesiqophe esikhulu kugilwe indoda enkulu yasemaNzothweni into kaTsolu ummi walapha eKapa. Ebengumbeti wentsimbi kutyalike yamaWesile waqhekeka ubuchopho wafa kwa ngobo busuku. Lo mntu umgilisileyo ngengozi ngumzukulwana wakhe bekuphithizela ngelo xesha zezinye izinto.

### ABANTU NEZINGABO

Kwesi thuba bathe babaninzi kakhulu apha kwaLanga abathe gxada ngasemakhaya abanotishala besikolo esikhulu uMn. Guzana, B.A., ekhatshwe zezi hlobo zakhe Mn. I. D. Mzike, B.A. (London), Mn. H. Gcilishe kwanabanye. Kwa kuloo ngwelo kwakukho noka-Mtini obengumsebenzi walapha eKapa kwakunye noMn. G. Nyobo nentsapho yakhe, ke yena ugodu-swa yimpilo ukusonga eMdizeni. Siphawle aaba abebekho apho esitishini: Mn. noNkosk G. Mbilini, Nkosk. E. Mfenge, Mn. A. Z. Heewu noNkosk Ngeukana.

KwaLanga esitishini sibone oka Mishek ehamba nonyana nentombi besahambela ekhayeni eTinarha bekhathswa ngunina wabo ngeeholide zeKresimesi kwano Nkosk. C. Hleli emaSukwini eyindlela yokugoduka, noNkosk. Violet Ndu-nyana waseBennie Street osathe gxada ekhayeni lakhe eMgwali ukuya kubona unina uNkosk. Faba, uyakuthi ekubuyeni ayokudlula emzini wakhe ebaThenjini. Phakathi kwabahambi aabo ibingu Mn. James Faba uyise wakhe kunye noNkosk. D. Mabombo, no N. Nokubeka, kwanabanakwabo, kwa noNkosk. Ncevu, ababulisi ingaba-Namzi Faba, Juba, E. Nduku, Nkosk. E. Fani, Nkosk Nokubeka, Mn. Ndoboko obekhaphe usibali wakhe.

Unyulo lweBhodi yakwaLanga beluphakame kakhulu, kuba la malungu amadala akubangakho

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## IZIFO ZOFELE



## ZINOKUNYANGWA!

Ukunyanga okungumangaliso kweliyeza lingamanzi lenkathazo zofele kusasa onke ama Thumbha, izitshanguba, Umlambho, Ithashalala, ama Qhakuya obushushu, Amaqhakuya, Awokulunywa zinambhuzane, noku Jaduka kobuso okwendeleyo nokomzimba namalungu. I.D.D.D. Prescription iyakunqumamisa ukurhazela okuthuthumbhisayo. Iya apho iphuma khona inkathazo, ikhuphele ngaphandle ityhefu, ithi kam-sinyane iphilile ngqe. I.D.D.D. Prescription ayize yoyisakale.

Ithengiswa zizo zonke i Kemisti nezi Tora. Ibe ngamazabiso e... "Wholesale" kwabane Venkile.



## D.D.D. PRESCRIPTION

UMPHILISI OMANGALISAYO

# THE BANTU WORLD

## CHILDREN'S NEWSPAPER AND FAMILY SUPPLEMENT

SERIAL 53 CHILDREN'S NEWSPAPER SUPPLEMENT TO THE BANTU WORLD JANUARY 10, 1942

### The Editor's Column

Another anniversary of the "Children's Newspaper and Family Supplement" has passed, and there can be no doubt that the popularity of the paper increases from year to year. Judging from the different names that appear each week under articles, we can presume that the number of contributors is on the increase. We Africans are very grateful for the opportunity this paper gives us to express ourselves.

Although it is primarily a children's paper, there is no doubt that the grown-ups enjoy it just as much, if not more, than the children themselves. The stories and articles provide excellent entertainment, while at the same time, being very instructive, and thus a source of education to both young and old.

How many of us for instance knew that the Chinese are the largest nation in the world, with a population of some 330,000,000, followed closely by India? South Africa on the other hand having an extremely scanty population for its huge expanse of territory. Or that the first tea party on record was that given by the Japanese Emperor Shomu in the year 729? (Easy to remember if you think that the Editorial box number is 792!)

These are just examples of the many and varied pieces of information to be gleaned by reading the Supplement regularly. The series of History in the Making pictures are of great interest to children, and especially boys who are naturally thrilled by the deeds of the R.A.F., Navy and Army, in the present struggle.

Further Bantu writers will agree that, they have been given a chance to entertain their own people by writing stories for them and at the same time are able to earn a few shillings for themselves.

All readers and contributors will I'm sure join me in wishing the paper "Good luck, success, long life and prosperity!"

EUDOCIA NTSHANYANA

(We are exceedingly gratified to hear Mrs. Ntshanyana's opinion of the Supplement, and hope it is shared by all our other readers, to whom we take this opportunity of sending our best wishes, for many successful articles in the New Year—Editor).



The alarm clock rings out,  
With a loud ting-a-ling,  
T. Pott gives a shout,  
And soon starts to sing.

"Not a minute I'll waste,  
By the side of the sea,"  
So he rings in great haste,  
For his first cup of tea.

(To be continued)

### Tickey Tales

We pay Half Crown for a Tickey Tale. It must be just long enough to be told over a cup of tea.

This week the prize goes to Alexander Tshongwe for his story which although it is already past Christmas we think is not too late to print. It is called:

#### The Final Prayer

Once upon a time a small boy was saying his prayers on Christmas eve, and he wanted to be careful to include all the people he knew in his blessings. The Baker, Postman, Milkman, Toymaker, all came into the prayer, and a wish that Santa Claus should give them a present.

He was just pulling the clothes over his head when he said, "Mummie, I've forgot one person. I must say another prayer."

The little chap knelt up in bed: "Please Santa Claus, send God a present too."

### A Family That I Know



#### MITSELI GOES TO THE PHOTOGRAPHER

Last week you will remember that William and N'gombi went to the photographer and you saw the result of William's photograph straight away. Well here is N'gombi's. What do you think of it?

Now Mitseli, not to be outdone put on her best "bib and tucker" and accompanied by Gertrude, herself paid a visit to the same photographer. Although she was shy, Mitseli proved a much better sitter than either William or N'gombi, and the photographer was quite relieved, as he had so much trouble with the other two.

When he said "Smile please" she smiled for all the world as if she was a film star. In reality this was only the second time she had ever had her picture taken.

Mitseli had had her hair washed very nicely and was wearing a new band in her hair to match her clothes. This I might tell you was not entirely for the photograph, as Gertrude had whispered in her ear that she was having a small dance the next night in her honour. It is a pity that her gay coloured bangles will not show up in the photograph.

Next week we will show you how Mitseli's photograph turned out.

(Next week—Mitseli's party)



## The Story Of Ditala And Tobana

(BY HUD. H. T. MARWEDE)  
CHAPTER III

*(Last week you will remember Ditala could not resist having some Skokiaan before going to work in the morning. This made him late, and unable to work properly. In the evening he visits Tobana who insists on him having tea, telling him that there is no such thing as Skokiaan in the house. He enjoys the tea and, at the same time starts falling in love with Tobana. Now read on.)*

A few Sundays later, the whole location was astounded to see Ditala in a very smart suit walking to church alongside Tobana. The suit he had bought with the money Tobana had kept for him, and she had given him a tie to match of which he was very proud.

Church over, he was invited by some of his friends to a beer drink, but he refused saying that he had decided to give up all liquor—even beer, and he walked off with Tobana.

All the other girls, who had despised Ditala before and now saw him looking so handsome, were very jealous of Tobana, so they walked close behind the two of them making silly jokes and trying to annoy them. The happy couple took no notice of these silly girls, and Ditala accompanied Tobana home and was invited to stay to lunch and tea by her parents—an invitation which needless to say he accepted with alacrity!

This happened Sunday after Sunday, until finally Ditala plucked up enough courage, while he was sitting drinking tea with Tobana over the fire, to propose to her. Tobana was so overcome that without saying a word she just gave him her hand and started to cry.

"Why are you crying?" he asked her.

"Because I am so happy" she replied between her sobs "but I must still get my parents' consent."

Ditala left her that evening with joy in his heart.

Tobana was much too shy to approach her mother direct about wanting to marry Ditala, so she finally confided in her little sister Tobeka, who was only too delighted to pass on the good news.

Luckily her mother approved and that same afternoon three men on horseback were seen alighting just near the cattle kraal. A small boy was sent to look after the strangers' horses.

Zungu, Tobana's father went to meet them and served them with tea. By this time all Zungu's near relatives had gathered together.

"It is desirable that we ask the nature of the visit which we are being paid by our distinguished visitors" said Tabesi the paternal uncle of Tobana.

After much roundabout talk, one of them replied, "We have been sent here by our brother Busika to ask for the hand of your daughter to be wedded to his son Ditala."

More talk followed: the amount of the "Lobola" was agreed, and the engagement and wedding days fixed.

When Ditala learnt that he was "vunyiwe" he was very thrilled. He immediately bought an engagement ring for Tobana and a very pretty tea set, because he knew that if he had still been drinking Skokiaan instead of tea he would never have won her for his bride.

Tobana was very pleased that her parents were allowing her to marry Ditala, though she was still very shy about the whole matter and did not like being teased about it.

The wedding day dawned bright and clear and Tobana looked her best—as every girl should. Ditala too looked very handsome, and many people remarked that no one would have recognised him for the same drunken youth that had spent all his time in bars six months ago.

THE END

## The Boy With A Star On His Breast

(BY STANLEY SILWANA)

Many many years ago a man and his wife lived in a solitary house. They had three sons, the youngest of whom, Simanga (the wonder) was born with a star on his breast. For this reason his parents believed that he was in communion with the Amahlozi (the Spirits of their departed ancestors) and he was therefore regarded with great veneration.

One day as the parents were going beer drinking at a distant village, they called the other two sons and warned them gravely not to touch the star on their young brother's breast nor even to play with him. But as soon as the parents were out of sight, the two boys began to play with Simanga.

While playing, the eldest brother whose name was Biyati, could not resist the temptation of touching the star on Simanga's breast. Eventually he cut it out in order to satisfy his curiosity. Simanga died instantly and immediately after his death the star became a cock.

This cock flew until it came to a group of shepherds, when it perched on a nearby tree. The bewildered shepherds were about to throw their clubs at it when it crowed in a human voice, "Do not harm me. I am not a cock. I have come to tell you of Simanga. He has been killed by his brother, Biyati, who cut out the star on his breast."

The shepherd who was nearest turned to his friends and said, "Comrades, do you hear this wonder? This cock speaks exactly like a human being. Did you understand what it said?" "No," they all replied, "ask it to speak again." The shepherd did so.

And so the cock repeated, "I say do not harm me. I am not a cock. I have come to tell you of Simanga."

*(Continued in column three)*

## MISS TEA AND MR. SKOKIAAN



The lunch was very good,  
The laughter was so gay,  
For everyone was full of jokes,  
As it was New Year's Day.

And resting in the shade,  
When everyone had done,  
Miss Tea the centre of them all,  
Had quite a lot of fun.

*(Continued from column two)*

He has been killed by his brother, Biyati, who cut out the star on his breast."

"Ah, now we understand" exclaimed the shepherds. "Pass on to the next village."

The cock flew to this village and there found a gathering of men and women drinking beer and merrymaking. Fearlessly it perched itself on a large stone near them. One of the men pounced upon it and was about to wring its neck when it said, "Do not kill me. I am not a cock. I have come to tell you that Simanga is dead. He has been killed by Biyati, who cut out the star on his breast."

While the people were still aghast and inquiring from one another what the cock had said, the parents of Simanga who were amidst the crowd, exclaimed:—"That is our son's voice." So they caught the cock and hastened back home, followed by all the people who were present there.

When they reached home and saw the corpse of their son the cock vanished as mysteriously as it had appeared. And so did the corpse. As for the other sons, it is said that their guilty conscience drove them into the wilds, where they were devoured by carnivorous beasts.

## Solution To Tea Table Quiz No 52

ACROSS. 1. Fancy. 4. Giant. 7. Atoll. 8. Liver. 9. Tree. 10. Aloe. 11. Husk. 13. Sand. 18. Towel. 19. Rodeo. 20. Horse. 21. Serve.

DOWN. 1. Feast. 2. Noose. 3. Yelp. 4. Golf. 5. Anvil. 6. Three. 11. Hutch. 12. Sewer. 14. Alder. 15. Drone. 16. Else. 17. Arts.





## Uncle Arthur's Letter

Alice.

My dear Friends,

Last week I wrote to you on my knee while coming here in an ox waggon and now I am just preparing to leave for East London where George and I are to embark for Durban. This past week we have been staying in Alice and have been taken round Lovedale and Fort Hare.

One day we went up the Hogsback. It really was a wonderful drive, the road getting steeper and more narrow at every turn of the wheel. As we ascended the African huts that are to be found in plenty at the bottom of the valley grew smaller and smaller, while the air became more and more nippy as we got into forest land. The view from the top is magnificent with the Hogsback in the foreground and the Katberg in the distance.

In Winter especially, hundreds of people come and stay here because the climate is so bracing. English gooseberries and raspberries which are very difficult to grow in South Africa grow here in abundance. It really is a lovely spot and George and I could hardly tear ourselves away after we had had a refreshing cup of tea on the side of the mountain.

It was necessary to leave early as the road is not very pleasant going down; that of course did not worry George in the least but it did me. I must say I was very relieved to get back on to level ground again and tumbled thankfully into bed.

Alice is a very small village only having a few streets the most important buildings being the Magistrate's office, the Town Hall, and the usual shops. We approached Lovedale through an avenue of Dak' trees these led to cross roads, of which one leads to the girls' and one to the boys' school.

We went first to the girls' school though we did not spend much time there. We passed the Domestic Science and Cookery Departments, and the living quarters of the pupils.

Walking up to the Large Hall we passed the turfed sports ground made in oval shape, where many an African athlete has won his Victor Ludorum in athletics and other games. The Large Hall comprises the Teachers' Training Department and classrooms the laboratories and of course the Hall itself where all important functions and religious services are held.

The Lovedale Library is reached through a beautiful garden laid out round a lawn. It is in charge of a librarian and is open to both students and staff the whole day through.

It is from here that we passed into the boys' school. It was tea time and so all the boys were eating and drinking. George took the opportunity to address a few words to them and was met with great enthusiasm and much clapping.

We were most interested in the Lovedale Press and Printing works where the South African Outlook and other periodicals are published. After passing some of the boys' sleeping quarters we came to the Technical School where they are taught Carpentry, Waggon-making and Arts and Crafts.

From here we could see the Practising School where the sub standards are taught; the Victoria Hospital where patients are treated and at the same time would-be nurses receive their training; the Lovedale Farm where the agricultural products for the school are grown. In the background were the banks of the Tyumie river over which we crossed presently by the suspension bridge which connects Lovedale with Fort Hare.

The first thing we noticed about Fort Hare was the red tiled roofs and the whitewashed walls of the whole college. The Stewart Hall (named after "Somgxada" Dr. Stewart of Lovedale) is the largest and finest educational block. In it are the Library, the Laboratories, the Post Matric Lecture room, the Medical Aid room, the Science rooms, the college offices and the students' cloak rooms.

We then visited the S.C.A. Hall where all lectures and important social functions are held, and after that the hostels run by various denominations

### Victory Brief

*Dig a hole about two feet in a corner of your garden. Into this throw all your waste vegetable matter. When the hole is full and the vegetable matter has rotted throw it over the garden and dig in. This makes excellent manure. It is best to have two holes so that one is always in use.*

—P. Masibi.

—Anglican, Wesleyan and Presbyterian. We also saw the large dining room where George was lucky enough to catch a large number of students who had been dawdling over their tea. He gained his usual successes and I began to wonder whether all this would not go to his head.

On our way back to Alice we passed the quarters of the married staff and also a delightful small cottage where the few women students of the college are housed.

One morning we climbed the peak Blackhill which is the nearest mountain within the boundaries of Lovedale and Fort Hare. We were delighted with the beauty of the place: the verdant woods and the fields gay with blossoms being set off by the Tyumie which wound in and out at its pleasure.

Next week I shall tell you about our journey to Durban.

Your

Uncle Arthur

P.S. George says I am getting all poetical in my old age and that I shall be boring you—perhaps he is right.

U.A.

## Bringing In The Mealie Crop

(BY HENRY NXUMALO)

It is May in Bantu country. The mealies are no longer green enough to roast, but hard and dry. Since the weeding of the fields in early autumn, everyone has been having a fine rest. The men have been hunting game and drinking beer.

But now winter is here, and the mealie crop must be brought in soon. The women are grinding and drinking more beer. This they do in a group and in turns, the object being to organise a drinking party and to invite everyone participating to help gather the crops of their host and hostess.

The great day arrives. The women are off early in the morning to the land to start reaping. They cut down the mealie stalks and start shelling the cobs, putting them together in small bundles all over the garden.

While all this is happening the men have a different task to do. They remain at home to build the small storage hut for the mealies, and also to make the sledge which will carry the crop from the land to the kraal. This goes on for at least three days. Each evening when the women retire the cobs already reaped are covered with mealie stalks; as animals, particularly cattle, often smell the mealies and escape from the kraal at night to go and have a feed.

When this part of the work is completed a strong team of oxen are irspanned to a sledge and the mealies are fetched from the land. Each load is thrown on the ground opposite the storage hut and later stacked properly on the shelves inside. All the grain which is to be used immediately is separated from that reserved for consuming through the year and that selected for sowing the following season.

Another beer party is fixed to blow the mealies. This done, the grain is stocked in a pit in the ground. The spot chosen for this purpose is in hard and rocky soil. It should not be porous. The pit is covered with sacks and large leaves of trees and smeared over the top with cow dung in order to keep it dry. This also cheats the greedy cattle of their well known taste for mealies. The place is finally fenced round like a graveyard.

Members of the family can now draw supplies of mealies whenever they want them. In time some of the grain ferments and this is then ground for making beer, which will perhaps be used to celebrate bringing in another mealie crop.

### Editor's Note

(You will notice in Mr. Nxumalo's account of mealie harvesting, that the beer drinking is almost continuous. This probably contributes to the gaiety of the occasion. But each brewing takes a fair quantity of mealies, which are the staple native food, and a certain amount of money for hops and sugar or malt as well. Before next harvest, there may be hungry mouths in the kraal. Would it not be better to drink tea on such occasions? It is a cheaper and a better drink, and it makes for gaiety without headaches the next day.)



**CUT HERE**

**JAPAN STRIKES AT LAST**

The tense days of waiting are over, now that Japan has at last shown her hand in the Pacific. This map shows the enormous distances that have to be covered, and the large number of islands around which the British, American, Dutch and Japanese navies will be playing a deadly game of hide-and-seek

- CLUES ACROSS**
1. Cover by winding something round.
  6. Attracts fish.
  10. A very small quantity.
  11. Prefix meaning 'against.'
  12. Used
  14. Mammary glands of cows.
  15. A male person.
  16. Possessive pronoun.
  17. Objective of 'I.'
  18. Part of the foot.
  20. A head of corn.
  23. A direction leads to the highest place.
  24. He built an ark.
  25. Belongs to the legume family.
  27. Not paired with another.
  28. Because.
  30. Move by oars.
  31. An alternative.
  33. Kingdom.
  36. To depart.
  39. One of the voices in part singing.
  41. Always expressed in Square measure.
  42. Sounded a trumpet.
  43. Look after.

**Tea Table Quiz No. 53**  
(BY ERIC MOHAU)

1	2	3	4	5	6	7	8	9
10					11			
12			13		14			
15			16		17			
	18	19		20	21	22		
23					24			
	25		26		27			
28	29		30				31	32
33		34	35		36	37	38	
39				40		41		
42						43		

- GLUES DOWN**
1. If this were a horse, a beggar would ride.
  2. A cord.
  3. Anagram of "tea."
  4. You use this to fry.
  5. Exist.
  6. Opposite of good.
  7. Connects words together.
  8. Article or unit.
  9. To weary.
  13. Definite article.
  14. Put to some purpose.
  18. A child's toy.
  19. Contraction of open.
  21. Same as 7 down.
  22. A Fisherman uses one.
  26. A limb.
  27. A wise bird.
  28. A native of Arabia.
  29. The work of a hawk.
  31. You bake tea cakes in this.
  32. Anagram of "dear."
  34. Anagram of "tea."
  35. The cry of oxen.
  37. Gluttons do this excessively.
  38. Part of the verb "to be."
  40. Old form of 'you.'

Ezase Mafikeni

ABANTU NEZINCABO (NGUMBHALELI)

UNKOSAZ. M. Tsengiwe ubuyile eRhautini apho ebemanywe khona ngumphathi wesikolo sase St. Peters. Ibe ingumbha omkhulu wokunikela amabhaso kubantwana.

Ukhwele maphutinuphuthu uNkosk. J. Oidjohn ukuya kuvulela intombi yakhe elahlekelwe lusana. Njengoko kungelula ukuba siye kungelela kulo mbiko sonke, sivelana kakhulu nosapho luka Mn. Mogoeemang kwimeko abakuyo.

NgomGqibelo kukhwele uNkosk. S. Kashe ukuya eRhautini. Njengomntu oyazi kakuhle iRhauti sinethemba lokuba uya konwaba. Sibone nento kaTindleni S. Alb. ovela kwaBulawayo apho achithe khona iholidi yakhe. Ukhangeleka esempilweni entle kakhulu. Kuvakala okokuba uzimisele ukuya eKoloni eHeshele.

Ugqithe apha noMn. G. Xozumti evela eSt. Augustine emdeni wePutukezi nelizwe lamaShona-akulapha apho avela khona mlesi. Yena uya kumcimbi omkhulu wokuzimanya no Ndofanaye eRhahhula ngomhla ka Dingana. Sibangwenela impumelelo kunye noNkosk. Sylvia Magenuka nentlalo entle, kwanga kunganjalo.

Kufike noMn. R. Mtotoba ovela eGoli. Uyichithele kokwabo eMafikeni inxalenye yeholidi yakhe. Ungumsebenzi wakwa lolive. Akuna kungamboni kweso sinxibo sakhe egcine inzolo kweso sasePaka. Sebe waphindela kwasenkomeni.

Kukho phakathi kwethu uNkosk. Mandondo ovela eMakhoseni. Sinethemba lokuba uya kulithanda eli lethu kuba kaloku lelezinyolo nezinyunguma nemigobo. Ufikile eMafikeni.

Kufike kunye noMn. Tsengiwe ovela eCala. Ubalisa ngembalela eseKoloni. Hai, akawuhlanganisi umlomo.

Ndiphethe ngelithi ummeli weli Phepha oseMafikeni ubulela kakhulu kuba Rhumi bonke nembeko abambeke kuyo yokuthumela imirhumo yabo ngalo lonke ixesha de uphele unyaka. Kwaye yigondeni mhlophe into yokuba imirhumo ifuneka ekupheleni kwayo yonke inyanga. Khona ukuzizifumane zonke imifanelo zenu. Umbhaleli weli phepha unqwenelela unyaka omntsha owonwabisa nonempilo. Inile imvu-la, siya bulela.

Ezase Worcester

ABANTU NEZABO (NGUKROBEMNYAYO)

NgomGqibelo we 13 December kugaleleke uBantu Siqaza apha ovela eLudaleni High School eNatal eze ngeholidi eyi.

Nge Cawa ye 14 December, 1941 kugaleleke uMn. Edmund Gubevu ingonyela yeBantu United School, George, ekelele kwa Marsh.

Nge 12 December kugaleleke uMn. Mxaxa wase De Aar eLindwendwe kwaMn. no Nkosk. Wilson Skweyiya.

Yinkunyevu, yalapha eyenze uxgaxa eSimonstown kwizihlobo zokonwaba kuloo miwewe.

Ngu Nkosk. Matilda Tembeka Jacobs olele ngandletyana-nye emzini wakhe eHome Stead.

Kukwa Mn. W. Skweyiya apho kukho umfana omntsha khona noza kuphehlelelwa kwakamsiuyane.

Ngu Dlomo uJubel Soga obe kade egula oswelekileyo nothe wangawatywa ngeCawa emva kwemini ngu tat' uFazzie igosa elikhulu lamaWesile apha phambi kwesihlelele esikhulu sabantu.

Ngu Nuy Douse obekade eli polisa lasesitshini oyekileyo apho wabuyela ekhaya eSimonstown.

Liyalila liphela iVhusteli ngokulahlekelwa ngu Mfundisi E. Zwane wamaMethodist othunyelelwa esikolweni. Ngelishwa ngathi iimvaba zezinye iinkonzo le nto ziyiwa apha emoyeni kungakhangela kwaziswa nto ukanti le nto ingumntu wesizwe ngowesizwe sonke. Amagosa nabaququzeleli beenkonzo mabahlukane no mkhethe wobunkonzo. Imbi loo nto yaye ingakhi nto. Umntu ongumfundisi, titshala, toliki, Vangeli ophetheyo hlelweni lithile ngowabantu bonke, bonke jikelele abakuloo ndawo de kuye nakubangangeni nkonzo, ngoko xa kwehleleke into ngakumntu onjalo loo nto iya bachukumisa bonke abantu abakuloo ndawo.

Lo "Masitye sedwa" makaphelele kuba ngumona otselela enko-hlakalweni kuphela.

Sigqityiwe isikolo sase Fura (D.R.C.) ukwakhiwa ngathi esi sikolo soba neetitshala ezintathu ngoku.

Elesixeko Seengcwele

(NGU TIWHIT-TOWHO)

UMfundisi Thomas Mnikina wehlelo laseTiyoopiya unduluke esingca eTyelera ngemicimbi yetyalike. Umfundisi lo akananda-wo angazivelelanga ezimelene neRhini emaphandleni ngokuhambela iirhamente zakhe.

AbaNumzana F. Sineke no T. Dlepu bakhe basinga eRhautini ngemicimbi kaRhulumente. Babuya besixelela okokuba babone-ne noMn. F. Bush Manana obe-nzele ububele.

UMn. Alfred Sobekwa uya gula kunye nomntwana wakhe, base-Hospital bobabini bacelelwa imithandazo.

UNKOSK. E. Ntlebi usahambele emaXhoseni Fort Beaufort ngemicimbi.

EZAKOMKHULU

Kubanjwe umntu oNtsundu ngokuthabatha imali ingeyiyo yakhe engange £4 7s. 6d. kaRhulumente. Ebengumsebenzi wase-Museum umbanjwa uzikhusela ngokuthi yena ibiyi £2 6s. UMantyi omncinane uMn. J. Erasmus umfumene enetyala wagwetyelwa £5. iiveki ezintandathu etolungweni atsale nzima.

Kuvakala okokuba uMantyi wethu omkhulu uMn. Guy Preston uyasishiya isixeko seengcwele ngokutshintshelwa eRhautini e-Germiston. IRhini liyalahlekelwa ngendlela ezininzi.

UMn. C. W. Allen ongumgcini skiti (Poundmaster) urhoxile ngokufumana ipensile (pension). akakaziwa oza kuthabatha indawo yakhe.

Kubanjwe amadoda aNtsundu amathandathu kwenye ifama emelene nedolophu ngokuthabatha igusha bengaziphawanga ngumntu ni wazo, bazikhusela ngokuthi abanatyala. Umnini wazo uthi ubalile inani lazo, ngosuku olulandelayo kulahleke zambini. Kwalandwa, umkhondo wafunyanwa (Foot prints) zafunyanwa izikhumba zazibini nendawo apho bezixhelelwa khona. Umkhondo ufakhe igela labantu abaninzi ne-ngxoxo, ityala lamiswa amabanjwa amile wona ngokuthi afuna ukuzifunela amanghina. Lisamiswe ityala lithethwa nguMn. Guy Preston.

Ngeholidi ka Dingana bekudlawa imatch yedroughts phakathi koonomgcana namasoka phaya e-Library atyiwa ancama amasoka akafuna netapile, nongcana 100 games, amasoka 50 games.

ABAFIKI NABAHAMBI

Kufike utitshala uMn. John Nomgqokwana ngokuza kubona izihlobo zakhe ekhayeni lakhe, noMn. A. B. Mbolekwa ongumfundisi ntsapho eDe Aar ngokuza kubona intsapho yakhe. Kufike noNkosk. Nikani, Nkosk. Mn. M. Makupula, Mn. J. H. Dlepu, Mn. Mti noMn. Mankayi.

UMfundisi C. Nokele udlule apha esinga emaXhoseni wenze usuku kwamkhuluwa wakhe uMn. noNkosk. G. Nokele esinga entlanganisweni yamaWesile.

UNKOSK. D. Ngcanga nabantwana abathathu intsapho goMn. J. L. Ngcanga basinga e-Monti baya kuba lundwendwe loMn. noNkosk. W. Rigala.

Uyagula uMn. Nzima Cako ebekhe sambika kuyo le mihlathi, ude wabuya nase Hospital usalele UMngwevu ucelelwa imithandazo.

NoMn. J. M. Sotha usagula naye noNkosk. M. Ntshebe, bacelelwa imithandazo.

UmVangeli Ncuka wehlelo le-Seven Days Adventist usathathe umjikelo wakhe wokuvelela iirhamente emaphandleni eQamnyana, Dikeni, Ngqushwa, Cookhouse, Golden Valley, Port Alfred, Riebek East nakwezinye iindawo.

UMfundisi W. B. Tshume wehlelo lamaWesile. Undulukele ukusinga emaXhoseni entlanganisweni eKomanj.

UNKOSK. F. N. Malamba undulukele ukusinga eKapa.

ngamazwi amakhulu. Kulandele Isidlo seNkosi sithatyathwa ngama 400 abantu. Ngokuhlwa kunikelwe umbulelo ngomsebenzi wonke wonyaka, kwenziwa nomthandazo oshushu ngempilo yePresident ebisoloko ikhedamile wonke unyaka.

Kwavalwa ngokunikelwa kwezalathiso zabafundisi zachithakala iindwendwe ngomVulo kusasa

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Ikomfa Yama Tiopiya

(Ngumbhaleli)

NgolwesiThathu lomhla we 10 kuDecember, 1941 kuvulwe intlanganisano yomnyaka yeli Bandla lingentla eBester e Natal koMkhulu wamaTiopiya. Ibulwe nguPresident J. B. Mavimbela, esekelwe ngaBongameli nesifundisi sonke siphelele namaNina eNgungqu-thela.

Wenze isiqhazolo sentshumayelo eyicaphula kuMatewu 6. 9 kumazwi athi "Bawo wethu osemazulwini." Ibe ngamazwi amakhulu nachukumisayo nafundisayo. Kuthandaze uMongameli J. Spawm waseKapa. Emveni koko kuthatyathwe inkongozelo kwanyulwa iikomiti ngokwesiko lazo, kwangena emnikelweni we Tafile (imali yokudla kwabeFundisi). edibene onke amaSekete ibe ngama 93 eeponti. Le ntlanganiso ibe yenye yentlanganisano ezinkulu ezake zakho, bebefikelele kumakhulu 566 isifundisi nabathunywa nabahambeli. NeyamaNina yayihleli yonganyelwe ngu Lady-President Julia Mavimbela.

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Emva koko kusondezwe kuPresident umfana ovela eSinaleni yesikolo seBhaibhile, kwafundwa nencwadi yakhe yombulelo ngento ayenzelwe ngamaTiopiya ukumthumela eSinaleni yavakalisa nomnqweno wakhe ukusebenza kweli bandla laseTiopiya, wayivelisa neDiploma yakhe.

NgeCawa ibe ngumhla omkhulu ngokuba kusondezwe udidi lokugala amaDikoni ali 18 nabePriste abali 15 nguRev. Dr. M. G. Sishuba kuPresident. Ibe yenye yeenkonzo ezinkulu. Amazwi esiyalo enzi-me nguRev. Spawm waseKapa ibe (Iphelela kumhlathi wesibini)

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## VEGETABLE COOKERY

In addition to raw vegetables and fruit, cooked vegetables should be served at least once a day. Red Cross health experts point out, however, that it is important to cook vegetables wisely, or the valuable salts and vitamins are lost.

All vegetables are nourishing and tasty if well steamed. Avoid boiling, but where this has to be done, use as little water as possible and soda. Cook for as short a time as possible, and use the water for making soup, as much of the valuable part of the vegetable will have passed into it.

Potatoes baked in their jackets, and eaten with butter or dripping, are excellent for children.

Stew or breddie is another healthful way of cooking vegetables, provided that the lid is kept on tight and the stew only simmered very gently while cooking.

## NEW USES FOR VINEGAR

Vinegar mixed with sugar is a cure for hiccoughs.

Weak vinegar rubbed over meat will keep it sweet in hot weather.

Vinegar and bran make a very good poultice for aches and bruises.

Vinegar added to the rinsing water will revive red and blue cotton materials that have become faded.

Hot vinegar will remove paint marks from glass.

## HOUSEHOLD HINTS

Keep old leather handbags—the sides are often useful for helping to repair moccasins.

Add turpentine to dry boot polish. This makes it usable and saves waste.

Soak the soles of your shoes in a little linseed oil to make them water-tight and save repairs.

Turn worn sheets into kitchen cloths, and remember that the good parts of large sheets often cut down into curtains—when dyed some gay shade and ornamented with an applique design you'd never recognise them! Try the idea for the nursery.

Use shabby felt hats for making socks for your shoes. Draw an outline of your foot on paper, place pattern on felt, and cut. These are very cosy for cold weather.

Baby's biggest troubles are hunger and wind, without a doubt. More crying is due to these than to all other causes put together. Both are unnecessary; both can be cured—that is if you know what to do and which is which.

A hunger cry begins any time, but usually before the next feed is due and it goes on and on and on. The remedy is a little more food each time you feed him. Many African mothers just give baby the breast every time he cries but this is a very wrong practice and causes much stomach trouble. Every four hours is quite enough for a normal child.

A wind cry is a fitful one and wakes baby up not once, but many times. The little stomach becomes larger and the legs are drawn up tightly to help relieve his pains. The remedy is a little warm water given with a spoon, and put a warm flannel on his stomach and rub him for a few minutes. Put a spot of powder on his stomach, use your fingers flat, and rub gently round and round but on no account give food. Never forget to hold baby up against your shoulder, during, immediately after, and ten minutes after feeding, and pat his back gently until three little peeps have come up. You will find that he will sleep better and not fidget.

## HOME DRESSMAKERS

**MENDING — Astrakhan —** An old hand-knitted stocking of the same colour may be used for repairing worn astrakhan trimmings. Pull out the knitting and you have a curly wool. Then, with a large, coarse needle, make a running stitch over the worn part, leaving loops after every stitch. If you haven't a hand knitted stocking, knit a piece of wool in garter-stitch. Leave for some time to get curly then pull out and use as above.

**BUTTONHOLES —** Trim off very carefully all the old knots. Draw out loose ends of cotton. If very ragged, oversew with fine cotton, then buttonhole with buttonhole twist to match the original colour. Use crochet cotton if desired.

**CHAMOIS GLOVES —** Wash chamois gloves before mending. Press between dry cloths, and then sew up the rents while still wet, using a fine needle.

**COLLARS, soft —** If worn part shows when wearing, cut a piece of material of the size required from the tail of the same shirt, and patch neatly. If worn part does not show in wearing, patch neatly with thin tape.

**CURTAINS — lace or net —** Take a piece of lace or net as nearly the same mesh as possible, and 1 inch larger all round than the hole to be patched. Dip in thin starch. Press if over the hole with a warm iron.

**HOME-MADE GARMENTS —** When making a frock, jumper, overall or any washable garment with a pocket, stick a patch of the material neatly inside the pocket. Every time the garment is washed the patch is washed, so that it is the exact shade of the garment when needed for patching.

**LADDERS —** The moment a ladder appears stop it by dabbing with soap, then darn carefully from side to side across the bars, first securing the loops at each end before starting.

## THIS WEEK'S THOUGHT

When you feel you are at the end of your tether, remember God is at the other end.

—Anon.

**LINEN —** A quick way to mend linen is to slip the worn part into medium-sized embroidery hoops. Fix the presser-foot of a sewing machine in order to get the hoop in place, then machine stitch first one way, then the other way to make a neat darn. This is a good method of mending a worn part of a tablecloth or napkin.

**RUGS —** Darn with scraps of wool to match colours in rugs, or fill up holes by looping cut strands through from the back with a rug-hook. Always remove worn rug wool before filling with fresh loops.

**SLIPS —** To give a new lease of life to slips or petticoats worn under the arms, buy a dainty lace brassiere or a lace top. Sew on to the top of the slip, then trim off the worn parts of the slip and all the material between the top and bottom of the brassiere, leaving only enough to be rolled and whipped.

**SWEATERS —** If you notice a thin patch or tear in a sweater, and you have no wool to match it, remove any pocket, unravel the wool and use for mending.

## Just A Smile, Please!

Customer: "I should like to try that frock on in the window."  
Assistant: "Sorry, madam, but the management will not allow that. Would you care to try it on in our private fitting-room?"

The man who is always telling others how to do their work never is much good at doing his own.

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## WATCH YOUR THOUGHTS

After being told to watch our words and actions, the next letter T brings us to thoughts. Sometimes we don't realize how important it is for us to watch our thoughts. Perhaps we think, "no one hears my thoughts, so what does it matter." Well it matters very much.

Our thoughts are seeds which grow into words and deeds. Take a mealie seed, something very small, looking too tiny to be useful. Yet we know that if we plant it, we will reap mealies which are very useful. We do not plant a mealie seed and then sit down and ask ourselves, "will that grow into a mealie, or will it become a pumpkin, or will it become a thorn tree?"

So with our thoughts. If we allow bad thoughts and bad desires to grow in our minds our actions and words will be influenced by those bad thoughts. It is easy to pull out a small weed, but not so easy when that weed has taken hold and grown big.

Watch your thoughts, don't let bad ones stay in your minds, a thought, we are told, is the father of an action.

## FOR THE COOK

### MEATS

To boil fresh meat plunge it into boiling water with salt and cook quickly for ten minutes. Then draw to the side of the fire and cook slowly until done.

### To boil corried meat

Wash carefully and put into boiling water with the skin side uppermost. Cook slowly until tender and leave in the water until it is cool. Carrots and cabbage can be boiled in with the meat.

### Grilling Meat

Use only tender meat. It is necessary to have a clear, steady fire. Sprinkle a little salt on to clear the flame. The bars of the grid should be rubbed with fat. Turn the meat over constantly and never stick a fork into it as this allows the juice to escape.

### TRAPS FOR MICE

If you are setting a rat trap put a couple of drops of vanilla, or a little coconut on the bait. The rats will instantly take the bait for they cannot resist the smell of these two things.



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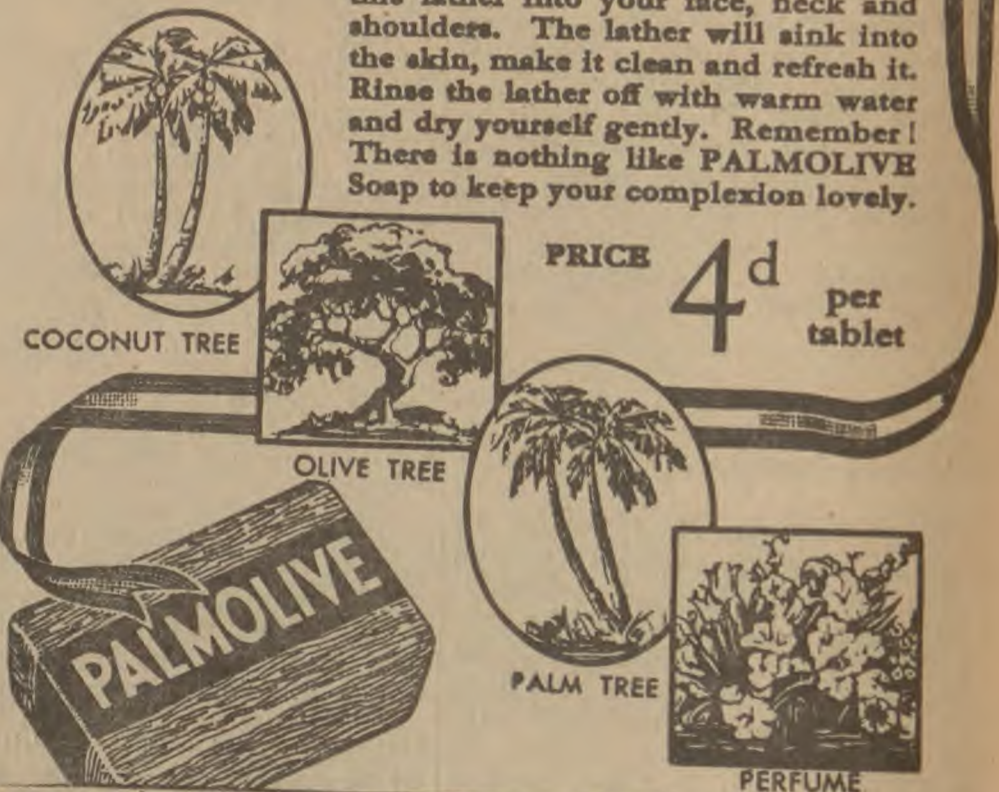
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# MAFOKO A NTWA

TLHAGISHO E TSWANG MO KAROLONG YA BABUSISI  
BA BANTSHO BA KOPANOYA SOUTH AFRICA GO ITSITSE  
TSE BETSWANA KAGA NTWA

TLAGISHO No. 98 (TSHIPI E KHUTLANG 3rd. January, 1942)  
BATLHABANI BA AFRIKA  
BORWA

(Re abetswe)

Tiro ya morwala bakoahadiwa ga se kgetse e potlana. O tse na mo marumong me ha go kgonega antshetse mokoahadiwa kwa polokeseong. Ga na marumo me lona lobaka louo hela mo godimo go a mangwe, o ema kwa pele mo ntsweng jake mongwe le mongwe me o tshwanetswe ke tlotlo le boganka jo bo abelwang motlhabani ofe le ofe.

Go rwala mokoafadiwa mo gare ga marumo go dirwa ka sebete. Ke polelo e itsegeng gore morwala bakoafadiwa le ramelemo mo ntsweng gaa tlhomelelwe.

Ke setse ke bone morwala bokoafadiwa le motlhabani. Go kgwetsa lori fa gare ga maruno le gona ke ntho e sele. Go diragatsa ditao fa gare ga ditshakatsheke ke namane e tona. Go tshegetsatsheke peke le garawe mo kepong ya masele ya boitshireletswe mo karolong ya tlabano.

Mo go tsona tsotlhe tsa tsamaiso ya ntwana Bantsho ba Afrika Borwa ba itshupa mebalala. Kwa Sidi Rezegh, mo Afrika Bokone, mophato wa Afrika Borwa ya mmala ofe le ofe o no wa tlamparela tau ka dingana me ntwana eno e ka nna ngwe ya ntwana tsa kgololo.

Dikoranta di tlhagitse maina a baswi le balatlhegi ba lerileng khutsafalo mo magaeng a le mantsi me go bapa le khutsafalo go tla boikgomoshomo mo gae jo bo reng "Bagaetsho ba ne ba le gona mouo."

Ntwana ya Sidi Rezegh e ne e boitshaga mephato ya Afrika Borwa ya itsetse pela me ka boganka jwa bona mmaba a baa sia a latlhegela kgakala le thuso tsa gagwe tsa lewatle le lehatshe. Ga go na phenyo e ka nnang gona go sena tatlhego ya botshelelo. Dintsho tsa Makgowa mo ntsweng ya morago ke phenyo. Maina a Makgowa a tlhagisitswe ke koranta. Ke dumeletswe go kotsolo mo lokwalong lolo amogetsweng ke mongwe o dirang ko Afrika Bokone, me ka ga mephato ya Afrika Borwa ya Bantsho o re:—"Polelo tsa bona tsa boganka, dia hodisa kafa tlase ga phaphakano ya marumo, le go ineela ga bona go ba lebadisa go ipabalela mo khatolong tsa marumo. . . . Gangwe le gape ke boleletswe ka morwala bakoahadiwa wa montsho o ileng go gaisiwa. Hela ha o mongwe a wa, mongwe o setse a le gona. Basimegi le banna ba mpoletse ka boikanyo jwa bona mo tirong ha ba kgwetsa dikoloi bona bantsho ba."

Ha ba udubadiwa ka ntlha tsotlhe ba retologa hela ba sele bankabona.

Lokwalo lo isa pele ka ga diganka tsa Afrika Borwa "Fela ke tlhomamisa fa me ka boganka jwa bona, go innela ga bona go sala mo dikgopolong tsa bantsho ba mono."

Re ikgogomosa ka bona.

## NTWA FA GARE GA JEREMANE LE RUSSIA

Russia o tsentse lohetho: Metse e mentsi le ditsha di gapolotswe mo Jeremane a tlogile ka go gapa. Kwa karolong ngwe setlhopha se segolo sa mophato wa Jeremane se ne sa kopelwa sa arolwa me e rile se leka go phunya tsela go boela mophatong wa shona ga bolawa banna ba 2,000.

Russia a tswelela pele ka ntlha tsotlhe. Ka letsatsi lengwe a gapolola metse e 18 mo mabogong a mmaba.

Mephato ya Russia e tswelela rad go tloga mo Jeremane a paletsweng ko go mo thiba. Jeremane o lekile gangwe le gape ka tlhaselo—pusholoso a leka go boela sentle mo tlhaselong ya Leningmo mahatshing a kgapo me nako ngwe le ngwe ha a leka o udubaditswe tota. Russia o bolela gore o bolaile 10,000 ya banna, ka malatsi a le mane, a gapa gaigai tse 33, patlelo tsa difofane tse pedi, kanono tse 126 le dilori tse 1,128.

Ka teko ya bona go gapa setsha sa Russia Savanstopol Jeremane o latlhegetswe ke banna ba 25,000.

Janong go bonala sentle gore tlhaselo ya Jeremane mo Russia e tswa fela ka ntlha tsotlhe le gore tshepo ya Jeremane e lathega ka senya.

Hitlara ka lepharatlhatlha o ikabetse moeta-pele wa mephato yotlhe hela ya Jeremane mo tulong ya Generale Von Braunschweig yo rutilweng a butswitse a lemogile tsa ntwana. Jaka General Smuts a rile "Hitlara o tshameka karata ya gagwe ya bohelo." Ke ka bohoholo jo bo isang kae, ga re itse. Tota Hitlara ene ka bogagagwe o rile: "Ha ke sa henyee ke tla digela lehatshe mo moleting."

Mo jaana o tla goga mephato ya gagwe mo lehatsing mo lewatling, le mo loaping. Setsenwa se, setsenwa se sa monna segopola gore se tla bona phenyo ha banna ba ba rutilweng ba lekile ba tlholwa.

Megoo "Tshela Hitlara" ga e sale megoo wa phenyo. Go setse go utlwala moshumo wa mogoo fela mabogo a tsholeliwa ga tumedisho me a tsholeliwa ka kakabalo. Hitlara janong ke ene matwetwe ka gotlhe. O eme mephato kwa tlhogong. Mephato e tla tshegetsatshe jake e le maikano a bona a ntwana. Janong titipote o tla mmona kae yo o tla mo marogang melato yotlhe.

Ke ene ka bo-ene e tla nnang

titipote.

## NIWA YA AFRIKA BOKONE

Generale Rommel ka mephato yotlhe ya Jeremane le Italia e a ka e kgonang o siele kwa sekakeng sa Bopnirima. Mephato ya rona e ntse e tshaba mmaba a ntse a sia ko ntle le go kgaotsa.

Ka di 18 December forane tsa Afrika Borwa di nyediditse forane tse 15 tsa mmaba. Meuhato ya Britonia e linaga ka tsela ya losi iwa lewatle go tloga Gazala go ya Immi. Ko Gazala mekoma-koma ya ditsa-ntwa le marumo e tlogetswe ke Majeremane mo lepatla-patleng la bona. Janong re tala go bona gore a General Rommel a ka rulaganya mophato wa gagwe o gaswanweng, yo thata ya ona e dubakantsweng mo ditlaneng le dikoloi tsa marumo mo ntsweng tsa maoba. E karé go shutna ga gagwe go dibeletsa masnole a rata go ikanya momo.

Afrika wa ga General Rommel le masalela a mophatonyana wa Italia o konne mangwele go bapa le lewatle go tloga mo Libya ga ya bopnirima. bontsi jwa Matariana bo kgaotswe ke makolwane a Britonia a lobelo. Setsha se ikantsweng sa lewatle sa Benghazi se gapilwe ke mephato ya Britonia ka di 24 December.

Mephato ya Britonia e segeleditseng o letetse Majeremane a siang a udubatswang gagwe le gape ke fofane tsa Britonia. Dithopha tsa basii ba mmaba di udubaditswe tota.

Ka di 25 December digagai tse 9 tsa Majeremane di ne tsa nongololwa ditlhaa gammogo le koloi tsa marumo di le 11.

Mokowa o mogolo wa ditsa ntwana o ne wa tshwarwa ga mmogo le ditshwarwa. Palo ya bakoafadiwa ba Britonia mo kkeleng ya Italia ba ne ba tsewa le bona. Sekepe sa merwalo ya ditsa ntwana se se neng se leka go leretsa mmaba thusho se udubaditswe ka kanono tsa losi me sa tuka.

Mo ntsweng tsa malobanyana Majeremane a hetang 13,000 le Matariana a tshotswe ditshwara.

Tshepo ya gore banna ba go tweng ba latlhegile mo ntsweng e ka tlhalosiwa ke polelo tsa bangwe ba ba latlhegile ka di 24 November ba le 16 ba koloi tse marumo ba Afrika Borwa gore e Monna ga a ke a iphutha mabogo. Mare kgomo ba boe. Banna ba, ka koloi tse tlhano tse tlhomeletsweng ba ne ba latlhega ka di 24 November go hitlha maloba ba ba tsena gape mo shomong lwa bona ko Derena. Banna ba, ba ne rongwe go tlhola mophato wa New Zealand me ba kgaoletswa ke koloi tsa Jeremane me ba tlhoka tsela go sia ka ntata thulaganyo tsa tsamao tsa koloi tsa Jeremane. Kwa bokhutlong tsa fitlha mo digagang tsa Britonia ha di ntse di sia. Go tloga fao tsa bona tshoha ja go boela kwano.

General Rommel ka mephato ya gagwe o tsetsepela mo Jedabya maile tse 80 borwa ga "Benghazi mo go emeng mephato e nonofileng ya Britonia e leng maile tse 100 kafa bopnirima ga fao, me e ipaakanyeditse go kgaoletsa mmaba o setseng a pepile mangwele. Kafa tlhakoring engwe mmaba o thiywa ke lewatle; ee ha a itse go

shapa a ka sia. Kafa gongwe ke sekaka me kafa pele ke mephato ya Britonia. Mafoko a tshimego ya mephato a di 29 December a kgolta ya Britonia kwa Botlhaba-Gare a re: "Bokete jwa mophato wa mmaba ko Agedabia maabane bo lekile go phatlalatsa mephato ya rona e kopeiang kafa tinako-kwa bopnirima ba tlogela digagai tse thataro. Bokone—botlhaba go ring ya borwa. Mo ntsweng ngwe batlhabani ba mmaba ka digagai o ne wa patelesaga go tseenelela kwa bopnirima ba tlogela digagai tse thataro. Bokone—botlhaba go Agedabia kanono tsa rona di tlhasetse koloi tsa ntwana tsa dithoto. Mo godimo ga ntwana e botlhoko mo mmabeng o pateletsweng mo Bardia mephato ya rona e ne ya tswelela go udubatsa merwalo ya ditsa-ntwa go ya bopnirima go tloga mo Agadabia.

## SETSHA SA MMABA SE UDUBADITSE

Setsha se se gapilweng ke Jeremane sa Brest mo Fora se thubakiwe gararo ka ura tse 48 ke fofane tsa Britonia. Kepe tsa Jeremane tsa ntwana GNEISNAU le SCHARNHORST di ntse di ipatile mo setsheng se. Gneisnau o ne a udubatswa ke pitikwe le sekepana Priaz Eugen o ne a welwa le ene.

## NTWA LE JAPAN

Japan o tlhasetse setlhake sa Amerika ebong Luzon. Japan a tsena ka mahele a se kae mo setlhakeng. Ntwana e boitshegang e tsogile Amerika o eme senna. Ka tlabano tsa gona mouo dinyeletswe tse pedi tsa Japan dinyeletswe. Ntwana tse boitshegang di tsogile ka ntlha tsotlhe mo watling ja Pacific. Setlhake se sennye sa Britonia sa Hong Kong se ineetse mo Japan kafa morago ga tlabano e mashwe. Senyeletswe se segolo sa Japan se nweditswe ke leruaria ja ditlhake tsa Holland.

## JEREMANE O UDUBADITSE GAPE KA DIFOFANE

Difofane tsa Britonia di bololetswe Jeremane mo bosigong jwa di 28 December. Loapi lo no lo itapolositse me pinagare ya nna Wilhelmshaven, Emden le mo madihelong ga dubakiwa. Kepe tse pedi tsa mmaba di ne tsa udubatswa gaufi le losi lwa Holland. Polelo ya kudubatso tota e ka bontsha go gotona. Thubako ya metse e mentsi ya Jeremane le mahelo a gapilweng ke Jeremane e tswelletswe kontle ga kgaotso. Motlhaope go se bonale sepe ka pegi tsa ditlhabako tse me hela thubako tsa R.A.F. tse sa kgaotseng dia utlwagala. Go tshwanetse ka mabaka a ntwana ha thubakotse di sa tlhagiswe ka botlalo.

Lesedi lengwe ke le tiego ya go fonya—mongwe a ka re phengwa—ya mephato ya Jeremane ka ntlha tsotlhe me e emeng gona mo godimo ga phenyo e bonako e boleletsweng kwa tshimologong. Maitseanape wa Amerika o rile: "Jeremane o tlhotswe ebile o a itse." Go ka tsaya nako gore Jeremane a ipolele gore o a tlholwa, me hela phengwa ya bohelo e mo lebile mo matlhong.

## MAINA A BASHWI LE BAKOAHADIWA LE BALATLHEGI

Mo tlhagishong e, re tlhagisa maina a bashwi ba mephato ya bantsho, ba mono Afrika Borwa ba ba dirang ko Afrika Bokone.

Ke motwatwa o motelele me go

bolailwe ba shupa fela. Maina a le mantsi a kaiwa ka lehoko "lathegile." Go na le tshepo le pelaelo gore ba ka ne ba tswerwe ditshwarwa go sa nngeng jalo ba lathegetswe ke mophato wa bona mo moqubadubeng wa ntwana. Ha ba tsnotswe ke mmaba yo siang, e kare ba tla tloga ba bonwa ka bonako.

Ga re ke re tlogela hela jalo Monna yo go renya-renyang mo bo... nna, mogaetsho ga twe o kare o bolailwe kgotsa o tshwerwe ke Majeremane; ga go le jalo ke tla tsaya tulo ya gagwe." A go gako-logelwe gore maina a ke a bantsno hela. Ha a mashole a Makgowa a ka tsena ba bolailweng le ba koahaditsweng lo ka bona kologano e telele thata. Ga re iphe-mele ka papisho ya kgopisho, ma-ikaelo ke go shupa gore batho ba Afrika Borwa ba lwela matshe-lo a Bashweu le bantsho—ntwa ya kagisho le polokesego. Go ka se roromele sentle mo tsebeng ha go twe re lwela kagisho. Kagisho ya lehatshe e dubakantswe ke Jeremane yo o tshubileng lehatshe ka molelo. Serukhutihi Hitlara o tse-ntse serumola mo tlhageng me go re lebanye gore re o time, ka o leba matlo a rona—ntlo ya me-ntlo ya gago.

Banna ba ba ba shuleng, ba lathegileng, ba koahaditsweng ba dira seuo fela; ba tima molelo o tshubilweng ke Hitlara. Ha mole-lo o fitlha mo Afrika Borwa lo ka tuka.

Euo ke pusho ya Jeremane. Me he bathob ba lo bonang maina a bona, bo-monna nyena, barwa bakaulengwe mo kologanong ya tlotlo lo ikgogomose ka lo itse; gore ba bolotse go thubaka Hitlara le balatedi ba gagwe ba ratang go busa.

"Se tshabeng."

**TLAKALA LE TLHAGISIWANG KE PUSHO YA MERERO YA BANTSHO KOLOGANO YA BATLOTLWA BASHWELA NTWENG**

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- N9411 Leshole Elias Magwentsu wa Klerksdorp District
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- N14290 Leshole Johannes Moko-bone wa Johannesburg
- BA LAHLEGILENG**
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- N14727 Leshole Kleinvelt Chabedi wa Zastron District
- N23470 Leshole Moses Chanda wa Mafeking District
- N4259 Leshole William Charles wa Krugersdorp District
- N1643 Leshole Frans Dumushi wa Pietersburg District
- N9925 Leshole Stephen Radebe wa Heilbron District
- N28543 Leshole Piet Gezane wa Louis Trichardt
- N1281 Leshole Mpiyake Jabane wa Qumbu District
- N7838 Leshole Isaac Kgogo wa Ploemfontein District
- N450 Leshole Abel Kobi wa Theunissen District
- N1645 Leshole Frans Kola wa Pietersburg District
- N28564 Leshole Mooketsi Koza wa Buthe Buthe District
- N1797 Leshole Nelson Kostina wa Letaba District
- N15745 Leshole Frans Kutama wa Louis Trichardt
- N7245 Leshole Efraim Wwadi wa Kopies District

**V**

- N22068 Leshole Papane Johannes Lofoshe wa Sekukuniland District
- N23502 Leshole Joel Letsimo wa Zastron District
- N7093 Leshole Joel Mabungu wa Sibasa District
- N7987 Leshole William Maimela wa Letaba District
- N28521 Leshole Andries Thabo Makhati wa Mohaleshoek District
- N28528 Leshole Klaas Malisela wa Potgietersrust District
- N2110 Leshole Benet Mampeule wa Duivelskloof District
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- N28555 Leshole Mangwan Mbele wa Mount Frere District
- N7841 Leshole Petrus Mere wa Bloemfontein District
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- N28542 Leshole Mnatlakazi wa Louis Trichardt District
- N7158 Leshole Hendrik Moduta wa Pretoria District
- N2330 Leshole Sekwele Jacob Moghuro wa Sekukuniland District
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- N25550 Leshole John Malahloa wa Johannesburg District
- N28523 Leshole Blesius Molope wa Mohaleshoek District
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- N28541 Leshole William Rembukwane wa Sibasa District
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- N28565 Leshole Reuben Pave wa Randfontein District.
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- N2362 Leshole Seliwane Seimango wa Barberton Districts.
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- N19475 Leshole Stevens wa Taung District.
- N22213 Leshole Msolwa Vezi wa Dundee District.
- LOSHO LWA MODIMO**
- N20814 Leshole Jeremiah Monyake wa Leribe District.

**KOTSI**

- N19189 Leshole Lucas Mazibuko wa Johannesburg District.
- N12430 Leshole Alfred Zulu wa Lady Frere District.

Re eletsa go shupa khutsahalo ya rona mo ditshikeng le ditsalatsa bauo ba weleng mo tlhabanong me re tshepa gore le ba koahaditsweng ba tla hola ka bonako me le ba ba lathegileng ba tla bonwa ka bonako.

**CHELANG**

Dico di re mo malatsing a Tshaka mophato o no wa bololela Ntlheng ya Borwa-bophirima ka maikaelelo a go gapa kgomotsa go Kgosi Ncapayi ya Amabaca.

Mo malatsing auo morafe mongwe le mongwe o dikgoka o no o bitlala o fokolang. Go no go ntse hela jalo mo ga Zulu; go no le jalo le Amangwane a ga Matiwane, go no go ntse jalo le Amabaca a ga Ncapayi; go hela jalo le Bathlokoa ba ga Sikonyela. Morafe mongwe le mongwe hela ha o no o bona sebaka me se dumela, o no o gapa; me go no go jalo le merafenyana e mengwe.

Auo e ne e le malatsi a dichaka, hela jaka go batlile go tshwana le mekgwa ya Makgowa a Skotland bogologolo ka go utswetsa moagisanyi go fitlhela o mo utswetsa le mosadi.

Mophato wa ga Zulu o bololetseng kgomo tsa ga Amabaca o ka tshela noka ya Umtamvuna kwa motsweding. Pololo e tle ralala mokong wa thaba ya Ingeli go tsena nageng ya Amaxesibe. Le ga go gopolwa e ne e le tsela ya bona. Ha ba tswelela ba tshwanetse ba ralala thotana ya Nolangeni ba tshela mangope a ba arolang le thotana ya Gelin-kungu me ba bapa le thaba ya Insizwa me ha ba ka kgona ba ikanye thota hela, go hitlhela batlhabanyi ba hitlha, mo thotathotaneng tse lepelelang mo nokeng ya Umzimvubu e itharileng ka Naga ya Amabaca kwa tlhatshe. Ha mephato ya ga Zulu e fitlha mo poeng tsa ntwana go bo go phirima. Dikao tsa ditsuatsue tse boitshegang tsa itshupa tlha-

(Di tswella tsebeng ya 14)

THE BANTU WORLD

SATURDAY JANUARY 10, 1942

Selemo Sena Se Reng?

Selemo sa 1941 se ile gomme... Re tseba thabo ga sona le matshunyego a sona. Re tseba tseo re di entseng moo re nepileng le moo re fosi-tseng teng.

Seo re tshuanetseng go se etsa tshimologong ena ea selemo ke go ikemisetsa ntho tseo re tshuanetseng go di etsa. A re gopoleng gore bophelo ke ntoa eo e tshuanetseng go loanoa kamehla.

Ntho tseba re ke ke ra diphe-tha gaese ka kutluano le kopano. Gore re tle re fumane kutluano le kopano re tshuanetseng sele-mong sena re ikemisetsa go loantsha moea oa bomorafe, re o thube pelletika, re o pshatle blogo gore o tle o seke oa ferekanya sechaba.

Kabaka la moea ona re bolaeana jualeka diphoofolo; re hlaba-na ka dithipa; re remana ka dilepe; re pshatlana ka majoe; re thubana ka melamu.

Kabaka la moea ona mesebetsi ea rona ea kgoebo ga e atlege; makgotla a rona ga tsuole pele; dikereke tsa rona di gare ga lerata la pakisano. Ke seo ge sera sa sechaba sena. Go batlega banna le basadi ba ke se bolaeang sele-mong sena. A re tsueng leisho-lo la go se bolaea.

Selemo sena se secha se re go rona re tshuanetseng go tshuaraga-gana jualeka letsopa la semente gore re tle re kgone go shebana le kotsi tse ka re hlaleng.

Tsa Waterberg

(La tosa qepheng la 10)

nete, ha ho mesebetsi, ho teng ke thuto ea temo ho ruta bana temo ea lijarete. Joale erekaha ntho e molemo, batho ha ba ke ba e bona kapele, bakeng sa ho e rata eba ba tla e hloea, ba e nyefole. Ruri sekolo sena sa Emmerentia-Geldenhuysskool se na le thuso le ho sechaba bophelong ba soza; se ruta bana temo haholo ea mero-ho kalitareteng. Na, ke na le ba-na ba 3 sekolong seo, ka baka la bona ha ho motho le ea mong mo-na seterekeng sa heso sa Bela-Bela (Warmbaths) oa ba bats'o ea nang le jarete e ntle joaleka ea ka.

Jarete ena ea ka e sebetsoa ke bana baka ba rutoang mane Emmerentia-Geldenhuysskool, ba e sebetsoa ka tsebo, ba hloma meroho ka tsebo eo ba e rutloeng sekolong sena. Ke se ke rekisitse e meng ea meroho ena ka fumana chelete, e seng ho batho ba basoeu; empa ho ona Ma-Afrika a heso, ba khahloa ke botle ba meroho e-na ea bana ba leng sekolong sena e lemiloeng ke bona.

Moruti Kompese Oa Ikarabela

Che, khongoane e ne e sa ja Keresemese 'na le mathaka a heso re jetsa Keresemese Tsoane e leng Ladyseborne. Ka boxing day pitso ke ha e tla kena, e b'isitsoeng ke "Pat" e leng khongoana hore ho ke ho bonoe polane e' ka etsoang mabapi le botsho bo teng sechabeng sa Afrika, kamoo ho bonahalang hore ma Afrika a noa majoala ka teng. Molula setulo e ne e le Dr. Pudi-ea-tsela, mongoli e le khongoana. Ba neng ba le teng ke Pene-le-enke, Khupamarama Mosupatsela, Mofetakatsela, le Morena Semanyamanyane oa Pelindaba. Litaba tsa p'tso ena li tla hlalisoa veke e' tlang; e hile ke takatso ea mathaka ana hore Selope-Thema a boele e a khethoe. Che, re tla li bona veke e' tlang.

Joale nkare ha khut'soanyane litaba tsa p'tso emalebana le Moruti Kompese ke tseba: E re ka hoba ho no ho iloe ha sisin-goa hore pitso e koale ho fihlela ka 1942, molula-setulo ke ha are:

"Ema Moruti Kompese qetile taba ea hau."

"Che, ke teng lekhotla le hlo-mpeheng, ke 'ntse ke leboka seba-ka seo ke se filong ke lekhotla lena. Ke qetella ka hore le tsona li Mistress ke ile ka 'na ka li thusa setereke, tse ling li nala bana li khatsoe botchereng, tse ling li nyetsoe manyalo a Special Licence ka ntle le tumello ea batsoali. Tseo kaofela ke tsoana likeletso tsa ka 'na Kompese "Hamba 'na" batsoali bare ba tsoetse athe ba tsoalla 'na ke 'na ke ba busang. Le ka nk'hona 'na—Ke ea khohloa hore le nkutluile hantle; empa ha e le thuto ea ka ke tlanne ke e rute setereke—! Le bana ba sekolo ba 'ntseba. Ha e le Moruti Mahali eena ha 'bone letho o lebeletse majoala a lipolase le li nama. Moruti Lesira eena ke molekane oaka, le hoja a rutile baruti thuto e'mpe ea ho tla ntsekisa. Ke bona boikarabelo baka bona baruti ba Afrika. Pitso eona e kanna ea koaloa; feela ke tla le forotela 'na Kompese ha le tsebe hore ke' na mongamenono ea lefat'se—!"

Ke' ha 'na khongoane ke tla ema kere: Che, mohlomphehi lula fat'se u senya mookaleleke ka hore o ea koata. Lula fat'se pitso e koaloe."

Baruti ba luma-luma, ba bang bare: pitso e ka be e sa koaloe re sa rata ho hlasele molotsana enoa, ba bang bare, che, banna ba heso re fokolloa ke mabaka, e ka khona hore pitso e koaloe ho fihlela nako e' seng e boletsoe.

Ke ha molula-setulo a tla ema are: tselalla—! kamoo litaba li emeng ka teng lekhotla ha ho kamoo re ka hlolang re ka etsa ka teng; ntho eo re ka e etsang ke ho koala pitso ho fihlela 1942 ka khoeli ea Phupu. Ba nang ho obela ho fihlela nako eno ba tla leka ho tla le mabaka a utloahlang e namele setihare e je boroku." Li fella mona he, litaba tsa Moruti Kompese e sale a na nyamele mohlomong oo le ka jeno ha so ka a bonoe, seo u ka se bonang ke ho utloa mohlala oa hae feela le buruti ba hae. Che, re se re tla utloa ka Pudi-ea-tsela hobane ke eena a tlang ho hitisa pitso ka khoeli ea Phupu.

Re kile ra bona Morena Gaba-shane Masopha pele ho Xmas "Thaba-Bosiu" ha Mr. Pat Melato. Che, morena o na a le bophelong bo botle eena le Morena Solomon. Khotso mora Mokhachane.

Seemo Sa Ntoa

Ma-Russia a sa lelekisa Maje-remane godimo ga dithaba tsa le-hloa. A gapile metse e mengata, a botale masole a Majeremane a mangata, a thopile dibetsa tse nga-ta tseo Majeremane a di lahlang ga tshaba.

Morena Joseph Stalin, Tona-kgolo ea Mmuso oa Russia, o la-etsa Ma-Russia gore a fiele kae le kae moo a ka fumanang Majere-mane teng. Taelo ena masole a Ma-Russia a e sebedisa ka sehlotso se tshabegang.

Ntoa ea Russia e emisitse Hitler gampe. E bile e mofapan-tshitsi le balaodi ba masole a ga-goe. O ba lelekile ditulong tsa bona, gomme ke eena kajeno e-leng Molaodiolo oa masole ohle a Germany. Ketso ena e bontsha gantle gore taba di eme mose-nekeng.

Leboea Afrika Majeremane a se, hlanotse dinao gomme masole a rona a diretheng tsa oona, a gapile motse oa Bhenghazi. Mki-ze o tswenletsoe ke metsi jualeka lo'a.

Koa Asia Majapan a gapile se-blehlekisa sa Hong Kong se busang ke Mangesemane. Sehlelelekgeng sa Philippines Majapan a hlasetse Ma-America, gaufi le motse oa Manila, moshate oa Philippines. Tulong ena go lomoa ntoa e kgolo, ebile go bonagala eka Majapan a tla gapa motse oa Manila.

Nageng ea Malaya Majapan a tshuaragane le Mangesemane go bonagala gore a batla go gapa motse oa Singapore. Katlego tse-na tsa Majapan di etsoa ke gobane a hlasetse pele.

Morena Winston Churchill o America go rerisana le President Roosevelt mabapi le tsamaiso ea ntoa.

Thusang Ba-Afrika Le Theletse

Mona Johannesburg Makgooa a ntsha dichelete a ntshetsa bana ba Ba-Afrika bao bo ntabona le bo mmabona ba bolaloeng le go gobatsoa ke chuchumakgala ka di 24 tsa December, gaufi le Lang-laagte. Ga re ngola tjena a setse a ntshise go feta £500 ka taelo ea Ramotse (Mayor) oa Johannesburg.

Gore Ba-Afrika le bona ba tle ba thuse tabeng ena e bohloko. Kuranta ena ea "The Bantu World" e kopa monna e mong le e mong le mosadi e mong le e e mong oa Afrika go thusa ka chelete ea go fepa bana ba tlog-tsoeng ke batsuadi ba bona. Kuranta le eona e tla ntsha chelete gammogo le batsamaisi le basebetsi ba eona.

Ba-Afrika ba tshuanetseng go ithuta go thusa ba hlophengileng. Chelete e romeloe go "The Manager, The Bantu World, P. O. Box 6663, Johannesburg.

Eanna Ba Phalala Mokgosi

Baleng oa Ba-Afrika ba bolaloeng le ba gobaditsoeng ke chuchumakgala ka Keresemese, Messrs R. G. Baloyi, M.R.C. le R. V. Selope Thema M.R.C. ba ngoletse Mmuso gore o kgethe banna ba go hlaloha taba ea go bolaoa ga batho ke setimela.

Senator J. D. Rheinallt Jones o ile a ea Pretoria go ea rerisana le Mongodi oa Taba tsa Ba-Afrika ka taba tseba tsa kotsi ea setimela. Go utluagala gore Mmuso o tla nka legato.

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Majoana a Uric Acid, a neng a se a ipepile ka Maling, Manonyellong, Mesifeng le lithong tsa 'mele e ea qhibilika a ntsetsoa kantie ho 'mele ke pheko ea Rheumaticuro 'me inokuli o fumana ho phalama liphanteng a be le ho tsoela kantie ho ntle ea hae.

JONES' RHEUMATICURO ese ena le lilemo tse fetang 60 e ntsa e thusa batho ba khathatsoang ke Ho opa ha masapo, Ho Maoto le Mangoele, Noka le Sehlohoholo le a mang; mafa a bakoang ke majoana a Uric Acid. Ke pheko e khohlo e tsoang ka bophara e thusitseng moo meriana e meng eseng a hlotsoe teng. Lingaka le Like-misi li tseba hore Jones' Rheumaticuro ke moriana oa 'nete o tsephelelang o phekolang.

Haeba oa kula, aku leke moriana oa JONES' RHEUMATICURO 'me re u teepisa hore botlolo ea pele e tla hlalisa thuso.



E rekisoa bohle ka 3/6 botlolo kapa u hle u romele ho P.O. BOX 934, CAPE TOWN u romele chelete.







LESUTHO

# LITABA TSA NTOA

**HLALOSO E HLAHISOANG KE LEKHOTLA LA MERERO KA BA BATS'O E LEBISOANG HO MA-AFIKA A 'MUSO OA KOPANO EA SOUTH AFRICA**

HLALOSO No. 98 (EA VEKE E FELANG 3rd. JANUARY, 1942)

## BALHLABANI BA SOUTH AFRICA

(Re li ngoletsoe.)

Mosebetsi oa motho o ikhohle ka foromo (stretcher bearer) ha se o bonolo. O kena har'a letlala la likulo ho ea namolela li kobese 'me ha a khona a li tse tulong ea paballo. Ke motho oa sa hlomelang 'me ka lona lebaka leo feela kante ho afe le afe a mang. Tulo ea hae ntoeng e khahane 'me ke ea mohale joaleka mang le mang ea loanang a hlometse.

Ho roala monna ea kobesitsoeng ka foromo ho tloha moo ntoa e loanang likulo li nise li otla kahole ho batla monna ea bohale ka sebele.

Ke mola o ntoa o lumetsoeng ke lithaba kaofela hore motho ea roalang likobese kapa mang le mang ea etsang mosebetsi oa boiki le oa bongaka, a se ke a ts'oa-ra sehloho.

Nkile ka e etsa mosebetsi ena e mebeli, oa ho roala likobese le oa ho loana.

Ho terebela motokara u iketile har'a likulo tse hasang le tse qomang kahole le hona ke ntho e 'ngoe. Ho ema tulong eo u beilong ho eona le ho phetha litale tseo u li neilong har'a tsietso efe efe ka nako e 'ngoe ho thata. Ho ts'oa-ra peke kapa kharafu, ho cheka liforo tsa tsireletso ke mosebetsi o moholo oa ntoa.

Mesebetsing ena kaofela e hlokehang haholo ntong batho ba bats'o ba South Africa ba phetha kabela ea bona ka bokhabane Sidi Rezegh koana, Leboea ho Afrika masole a South Africa a malla ofe kapa ofe a loanne ntoa e ts'abehang e ka bang e 'ngoe ea lintso tse isang ntoa ena ea tokoloho bofelong.

Likoranta li hatitise mabitso a ba shoeleng le ba kobesitsoeng le ba lahlehileng 'me taba ena e utisitse masoabi mahaeng a mangata 'me masoabi oa maikutlo a boikhohomoso le 'ona a tla ba teng matlong a borena le matlong a bofutšana kapa matlong a Sesotho maikutlo a hore: "E mong ho ba heso le eena o ne a le teng moo."

Ntoa ea Sidi Rezegh e be e le e ts'abehang. Masole a South Africa a ile a loana senna a hana ho suthisoa le hoja lira li ne li a feta hole ka palo 'me qetellong lekhotla la lira le ile la baleha la qobelloa moo le ke keng la fumana thuso ka tsela ea lefats'e leha e le ea leatleng.

Ha e ho hlole e ka fumanoang kante ho ho lahlehela ke ba bang. Tahlehelo ho Babasou ntong ea Sidi Rezegh le mathokong a eona e ne e le boima empa ba ile ba hlola. Lenaneo la ba shoeleng teng ba Makhooa le ile 'la hatitsoa likoranteng.

Ke lumetsoe ho qotsa mantsoe ana lengolong le tsoang ho ea leng ntong Leboea ho Afrika 'me ha a bua ka masole a Ma-Afrika o re: "Litaba tsa bohale ba 'ona, bonatla le ho khoba mats'oafu ha 'ona har'a lethala la likulo le ho itela ha 'ona ke tse rorisehang. Ha ngata ke 'nile ka boleloa ka boiteo ba Ma-Afrika a roalang likobese le kamoo a sa utloisising ho hlola ka teng. Ha ho e oa e mong, ho hlaha e mong kapele-pele ho tla thiba sebaka sa hae. Lioffisiri le masole a mang a mpoletsetse ka ho inela ha 'ona mosebetsing oa 'ona haholo-holo bao ho thoeng ke N.E. Drivers... Ha ba ne ba otloa ke ntho tsohle tseo Majeremane a nang le tsona u ne u ka fumana ba phuthelile ho tla nka ba habo bona."

Mabapi le masole a Ma-Afrika lengolo leo le re hape: "E 'ngoe ntho eo ke nang le 'nete ka eona 'me ke hore bohale ba 'ona boiteo ba 'ona ho tla lejaloa khale ke mahababo. Ka 'nete re ka ba le boikhohomoso ka bona."

## NTOA MAHARENG A GERMANE LE RUSSIA

Phuthulo ea Ma-Russia e nise e tsoela pele. Metse e mengata le litulo tse ling tse nang le liqobosheane tse matla tse ileng tsa hapjoa ke Majeremane phuthulung ea 'ona ea pele li boitse matsohong a Ma-Russia.

Karolong e 'ngoe sehlopha se sehlo sa Majeremane se ile sa arohanga le lekhotla la 'ona le lehlo 'me eare ha se leka ho ohunvelsa ho ea filha ho lona ha bolaoa Majeremane a 2,000.

Ma-Russia a ja setsi lithekoeng kaofela. Letsatsing le leng lira li ile tsa lelekoa tsa nts'ua metseng e leshome le metso e robeli.

Masole a Ma-Russia a futuhetse lira ka katleho e kholo thekong ea Leningrad moo Majeremane a sit'hang ke ho thibela tsoelopele ea ona.

Majeremane le 'ona a lekile ka makhetlo a mangata ho nka litulo tseo a lahlehetseng ke tsona empa ka nako e 'ngoe le e 'ngoe ea hloloa le lahlehelo tsa 'ona ke tse ts'abehang. Ma-Russia a re a bolale Majeremane a 10,000 ma tsatsing a mane 'me a hapa litanka tse 33, lifofane tse peli, likanene tse 126 le mebotokara ea ntoa e 1,128.

Majeremane ha a ne a leka ho hapa selao sa Ma-Russia sa likepe sa Sevastopol a ile a lahlehela ke masole a 25,000.

Ho bonahala joale hore phuthulo ea Majeremane, Russia e hlokele katleho lithekoeng kaofela le hore tahlehelo tsa Majeremane masoeleng le phahlong ea ntoa li kholo ka mokhoa o ts'abehang. A se a kenoe ke moea oa ho tepella.

Ka baka la tsietso ea leng ho eona joale Hitler o bile o se a ipelle molaoli e moholo oa makhotla kaofela a Majeremane a ntoa litulong tsa General von Brauchitsch eo e neng e le lesole le rutiloeng tsa ntoa le neng le e na le tsoe e kholo.

Joaleka ha General Smuts a kile a bolale. "Hitler o betsa karete ea hae ea qetello." Ha re tsebe hore na tsiehoeng eo a leng ho eona na ekaba o tla etsa liketso life tsa sehloho le bonokoane.

Hitler ka bo eona o ile a re, "ha ke sa atlehe ntong ena ea ka ke tla kenya lefats'e kaofela malakabeng a mollo."

Ka baka leo e se e le eena molaoli e moholo oa makhotla a Majeremane a loanang fats'e le leatleng le sepakeng sa leholimo. Monna eona ea hlanyang o nahana hore a ka khona ho hlola moo ho sitiloeng masole a rutiloeng ntoa le a nang le tsoe e sephara.

Mohoo oa hore "Heil Hitler" joale ha e sa le oa hlole. E se e le molomo o fokolang oa ntho e seng e fetile. Matsoho a ea phahamisoa tumelisong ea Ma-Nazi empa hoo ho etsoa ka maikutlo a nang le pelaelo.

Hitler joaleka ha e se e le molaoli e moholo oa makhotla a Majeremane o tla jara boikarabelo bohle ba kamoo ntoa e ts'oanetseng ho loana ka teng. O tla mo fumana kae eo a ka monang phoso ha Majeremane a tsietsoe. Phoso e tla ba holimo ha mahetla a hae joale.

## NTOA EA LEBOEHA HO AFRIKA

General Rommel le Majeremane le Mataliana kaofela a a luolang o baleha ka lepatla-patla ho leba Bophirima. Makhotla a heso a lifofane ha a fe lira phomolo, hobele moo li balehang teng a nise a li neseisa lihomb.

Ka la 18 December lifofane tse rothetsang libomb tsa lekhotla la South Africa li pshatlile lifofane tse leshome le metso e mehlanu tsa lira.

Masole a Mangesemane a tsoela pele ka 'mila o sikang leboho ho tloha Gazala ha tsa Timimi, Gazala. Majeremane palehong ea 'ona a thohetse phahlo e ngata ea ntoa.

Ke hona re tlang ho bona joale hore na Rommel a ka hla a boela a hlophisa hantle makhotla a hae a sohlokoeng ao matla a 'ona a fokotsehileng haholo lifofaneng le makoloing a mebotokara ntong e tsoa feta e loannoeng matsatsi e mahlanu. Ho bonahala hore seo a se pheletseng haholo motso-tsong ona ke ho thibela hore palehong ea hae makhotla a hae a se ke a qhalana le ho ferekana.

Makhotla a General Rommel a Afrika le masole a lekhotla la Mataliana a theosa ka mila o peli leboho naheng ea Libya 'me a lebile bophirima.

Bongata ba Mataliana bo ile ba khaoletsoa ke Mangesemane ba arohango.

Leleboho le lehlo la lira Benghazi le ile la hapjoa ke Mangesemane ka la 24 Ts'itoe.

Makhotla a Mangesemane a se a laletse Majeremane a balehang a ntseng a sohlokoa ke makhotla a Mangesemane a lifofane. Lira tse lelang o phonyoha li bolaoa ka liongata bo boholo.

Ka la 25 Ts'itoe ho bolailoe litanka tse robong tsa lira le makoloi a mebotokara a leshome le motso o mong. Ho fumanoa phahlo e ngata ea ntoa e thohetsoeng ke lira 'me ha ts'oa-ra le masole a mangata. Masole a mangata a Mangesemane a kobesitsoeng a neng

a le sepelileng sa Mataliana a ile a pholoso.

Sekepe se neng se thisetse lira lijo le phahlo ea ntoa se ile sa futuhela sa betsoa ke likanono tsa heso. Se ile sa e cha ha se ke ha sala letho.

Ntoa e bileng teng haufinyane ho hapiloe Majeremane le Mataliana a fetang 13,000.

Tsela eo masole ao ho thoeng a lahlehile a ka boelang a khutla e pakoa ke tse hlahetseng masole a leshome le metso e ts'elatseng a lekhotla la South Africa la mebotokara ea ntoa.

Banna bana le mebotokara e mehlanu e hlometseng ba ile ba lahleha ho tloha ka la 24 Pulungoana ho thibela hona haufinyane tjena ha ba hlaha ba kena lekhotleng la bona hape Derna.

Banna bana le mebotokara meho ea kopana le Ma-New Zealanders empa ba thibela ke Makhotla a Majeremane ba sitoa ho fumana lesoba leo ba ka tsoang ka lona moleng oa lira. Qetellong ba filha lekhotleng la Mangesemane la litanka 'me ho tloha moo ba tsamaea ba ba ea kena lekhotleng la bona hape.

Makholoi a General Rommel a emisitse setrekeng sa Jedabya li maele tse mashome a robeli ho tloha Benghazi ka nqa boroo empa makhotla a Mangesemane a matla a se a le hmaele tse lekholo ka nqa bophirima ho tulo eo a emetse ho thibela Majeremane a balehang le ho a khaohanya le makhotla a mang'habo.

Ka lehlokoreng le leng la makhotla a lira ke leatlale 'me ha li sa tsebe ho sesa li ke ke tsa phonyoha ka lehlokoreng leo. Ka lehlokoreng le leng ke lepatla-pala 'me kapele ke lekholo le matla la Mangesemane.

Masole a South Africa a tsamaea ka mebotokara e hlometsoeng a ile a hapa motse oa Derna le sehlahla sa 'ona sa lifofane. Ka nako e telele e be e le moo ho neng ho lula balaoli ba phahameng ba makhotla a lira naheng ea Libya.

Lengolo le tsoang ho Balaoli ba Makhotla a Mangesemane Middle le re:

East le ngoliloeng ka la 29 Ts'itoe "Makhotla a lira setrekeng sa Agedabia maobane a lekile ho qhalo makhotla a heso a neng a futuhetse a hlaha nqa boroo. Ea loana ka 'bohale' me lekhotla la lira le nang le litanka la futuhelo hoo le ileng la baleha ho leba bophirima le lahlehetsoe ke litanka tse ts'elatseng.

Ka nqa Leboea la bochabela ho Agedabia likanono tsa heso le hona li qhalile mokoloko oa makoloi a mefaho le phahlo e 'ngoe ea ntoa.

Ho feta moo lira li hlasetsoe ka boima bo boholo karolong ea Bardia moo makoloi a mefaho le teng a ileng a pshatlakoa ke makhotla a lifofane mebileng e ka bophirima ho Agedabia. Makoloi a mangata a ile a sale teng a robelile a senvehile haholo.

## LELIBOHO LA LIRA LE FUTUHETSOE

Leleboho le matsohong a lira la Brest naheng ea Fora le ile la futuhela hararo ke lifofane tsa Mangesemane matsatsing a mabeli.

Likepe tse peli tsa Majeremane tsa ntoa GNEISNAU le SCHARNHORST li ipatile ho lona leleboho lena. GNEISNAU e ile ea otloa ka libomb ha otloa le sekepe sa ntoa (cruiser) se bitsoang PRIAZ EUGEN.

## NTO EA JAPAN

Ma-Japan a futuhetse sehlekehleke sa Luzon seo e leng sa United States. A theohetse fats'e libakeng tse ngata ho teela sehlekehleke seo hore. Ho loana ntoa ea khumamela teng. Ma-Amerika a loana ka hohle kamoo a ka khonang ka teng ho thibela lira.

Ntoeng e loannoeng hauji le hona moo ho qelisitsoe likepe tse peli tsa Ma-Japan tsa ntoa.

Libakeng tse ngata leatleng la Pacific ho loana ntoa e boima.

Sehlekehleke se senyenyane sa Mangesemane se bitsoang Hong Kong se neetsoe Ma-Japan kamora ntoa e boima eo lira li neng li feta Mangesemane ka palo e kholo.

Sekepe se sehlo sa ntoa sa Ma-Japan se qelisitsoe ke submarine ea Ma-Holland.

## GERMANE A ROETSE HAPE EA NESETSOA PULA EA LIBOMB

Lekhota la Mangesemane la lifofane le boitse hape la futuhela Germane ka sekhaba bo-sung ba la 28 Ts'itoe. Le ne le sele hantle me litulo tseo ho neng ho reriloe hore li sengoe li le tsa nesetsoa libomb tsa pshatlakoa ha bohloko. Ho ne ho reriloe Wilhelmshaven le Emden le litulo tse ling tsa mesebetsi ea ntoa.

Likepe tse peli tsa lira pela leboho la Holland li ile tsa otloa ka libomb.

Mantsoe ana a reng "li otloile ha boima ka libomb" a na le taba e kholo eo a e hlalolang. Ho pshatlakoa ha metse ea

Germane ka libomb le naha e hapiloeng ke lira, ke lifofane tsa Mangesemane e bile ho sa khaotse. Mohlomong ho ka thoe ha ho letho haholo le ka boleloang mabapi le ts'enyonyo ena ea libomb empa ha e le e sa khaotse joaleka ha Lekhotla la Mangesemane le lifofane le e pheletse ho pshatlakoa hona ha metse haramorao ho tla ba le litholano. Ka baka la mokhoa oa tsamaiso ea ntoa mohlomong liphutuhelo tsona tsa lifofane mosebetsi oa tsona ha o hlalose ka ho tlala.

E 'ngoe ntho e bonahalang 'me ke hore ho hloka katleho ha makhotla a Germane libakeng tsohle tseo a loanang ho tsona ho kenya moea oa ho feloa ke ts'epo sechabang sa Majeremane se neng se ts'episitsoe hore makhotla a Germane a tla hlola kapele.

Sebuti se seng sa America se itse: "Majeremane a se a hlotsoc pteong ena 'me le 'ona taba eo a e a tseba." Ho ka nka nako e telele hore Majeremane a e lumele empa ho hlalela ruri hona ho talimane le 'ona.

## LENANEO LA BA SHOELENG BA KOBESITSOENG LE BA LAHLEHILENG NTOENG

Hlalosong ena ea kajeno re hatitise lenaneo la mabitso a ba lahlehileng ke kotsi Lekhotleng la Ma-Afrika la Bahlabani, ba keneng bosoleing mona South Africa 'me ba romeloa mosebetsing oa ntoa koana Leboea.

Ke lenaneo le lelelele empa ke batho ba supileng feela ho lona ba shoeleng.

Bongata ba mabitso lenaneng bo katlas'a sehloho se reng "Ba lahlehileng."

Hoo rea khohloa ho bofela hore banna bao ba ts'oerere 'me ke baholehuoa ba ntoa kapa moferefezeong oa ntoa ba ile ba lahlela ba timeloa ke tsela ea ho khutlela makhotleng a bona. Ha e le hore ba ts'oerere ke lira tse balehang ho bonahala eka ts'epo e ka ba teng ea hore ba tla lokolla kapele.

Empa taba ena re ke ke ra e tlhela feela hona moo. Motho ha a ke a lula fats'e a iphuthile matsoho.

Monna ea nang le moea oa botho maikutlong a hae o tla re: "Mora oa ka, ngoanoso kapa e mong eo e leng mali a ka ho thoe o bolailoe kapa o hapiloe ke Majeremane. Ha ho le joalo, ke tla tsamaea ke e'ona nka tulo ea hae."

Le tla eelloa mona hore lenaneng lena ho ngotsoe mabitso a Ma-Afrika feela. Ha ho ne ho ngotsoe mabitso a Makhooa a shoeleng le likobese, e ka be e le lenaneo le lelelele haholo.

Ha se khopolo ea rona ho etsa papiso e khopisang, khopolo ea rona ke ho bontsa hore Makhooa a South Africa a loanela bophelo ba 'ona joaleka ha ba loanela bophelo ba Ma-Afrika—ba loanela khotso le polokeho.

Ho ke ke ha utloisisoa hantle mohlomong ha ho thoe 'ba loane' la khotso!

Khotso ea lefats'e e sentsoe ke Majeremane a hotelitseng hlaha lefats'eng. Monna eoa ea khopo Hitler o ile, a kenya serumula har'a joang ba mofero 'me ke tlameho ea rona ho tima mollo le malakabe a tlang a lebile mahaeeng a rona—lehaeng la ka, lehaeng la hao.

Banna bana ba lahlehetseng ke bophelo ba bona, le ba lahlehileng le ba kobesitsoeng ba etsa eona taba ena; ba tima mollo o hotelitseng ke Hitler. Mollo o ha o ka ba oa filha mona South Africa le tla cha le che joalo, le le mahlomoleng a ho shoa.

Ha ho le joalo he, batho ba fumanang mabitso a bana babo, bara ba bona mahababo Lenaneo le Khahane, ba ts'oanetse ho ba le boithoris ho tseba hore ba hobo ba tsoile ho ea loana le matla a bobo ao Hitler le balateli ba hae ba a loalang.

## LENANEO LA BA SHOELENG BA KOBESITSOENG LE BA LAHLEHILENG NTOENG

Lekhota la Ts'ireletso le soaba ho tseba sechaba mabitso a banna bana ba Lekhotla la Ma-Afrika la Bahlabani, ba shoeleng, ba kobesitsoeng le ba lahlehileng:—ntoeng:—

### BA BOLAILOENG

- N925 Private Herzon Magalakoe oa Setreke sa Marico
- N9411 Private Elias Magwentyu oa Setreke sa Klerksdorp
- N8388 Private Joe Majanya oa Setreke sa Sibasa
- N21431 Private George Manye oa Setreke sa Ventersdorp
- N14290 Private Johannes Makho-bone oa Setreke sa Johannesburg

### BA LAHLEHILENG

- N8738 Private Manuel Banda oa Chiromo, Setrekeng sa Nyasaland
- N14727 Private Kleinveld Chabell oa Setreke sa Zastron

- N23470 Private Moses Chanda oa Se-reke sa Mafeking
- N4259 Private William Charles oa Setreke sa Krugersdorp
- N1643 Private Frans Dumushi oa Setreke sa Pietersburg
- N9325 Private Stephen Gatebe oa Setreke sa Heilbron
- N28543 Private Piet Gezane oa Setreke sa Louis Trichardt
- N1281 Private Mpiyako Jabane oa Setreke sa Qumbu
- N7838 Private Isaac Kgogo oa Setreke sa Bloemfontein
- N4503 Private Abel Kobi oa Setreke sa Theunissen
- N1645 Private Frans Kola oa Setreke sa Pietersburg
- N2564 Private Meecketsi Kosa oa Se-reke sa Batha-Butha
- N1797 Private Nelson Kristina oa Setreke sa Le'taba
- N15745 Private Frans Kutama oa Setreke sa Louis Trichardt
- N7847 Private Ebraim Kwadi oa Setreke sa Kopjes
- N2263 Private Papano Johannes Leloshoe oa Setreke sa Sekukuni-land
- N23502 Private Joel Letsimo oa Setreke sa Zastron
- N7098 Private Joel Mabungu oa Setreke sa Sibasa
- N7987 Private William Mamele oa Setreke sa Letaba
- N28521 Private Andries Thabo Makhoete oa Setreke sa Mohale-shoek
- N23528 Private Kaas Malisela oa Setreke sa Pietersburg
- N2110 Private Bennet Mampule oa Setreke sa Duivelskloof
- N903 Private Phencas Mampoku oa Setreke sa Louis Trichardt
- N29225 Private Michael Menzen oa Setreke sa Lydenburg
- N23561 Private Jeffrey Maseba oa Setreke sa Potgietersrust
- N2367 Private George Mashando oa Setreke sa Sibasa
- N1013 Private Samson Masindi oa Setreke sa Sibasa
- N7797 Private Jan Matau oa Setreke sa Pietersburg
- N19678 Private Alfred Mactu oa Setreke sa Berchem
- N7839 Private Lucas May oa Setreke sa Bloemfontein
- N2555 Private Mzwane Mbhele oa Setreke sa Mount Fletcher
- N7841 Private Petros Mere oa Setreke sa Bloemfontein
- N2183 Private Eric Alfred Mgadi oa Setreke sa Pietermaritzburg
- N28542 Private Joe Mmatlakazi oa Setreke sa Louis Trichardt
- N7158 Private Hendrik Moduta oa Setreke sa Pretoria
- N2330 Private Sikoefe Jacob Mghuro oa Setreke sa Sekukuni-land
- N19273 Private David Mokalane oa Setreke sa Mafeking
- N25550 Private John Molahloa oa Setreke sa Johannesburg
- N28523 Private Blasius Molefe oa Setreke sa Mohaleshoek
- N4627 Private Edward Molite oa Setreke sa Lichtenburg
- N4647 Private Ludwig Molokwane oa Setreke sa Rustenburg
- N27321 Private Ben Morefodi oa Setreke sa Rustenburg
- N28620 Private Daniel Moshoo oa Setreke sa Pietersburg
- N7842 Private Jan Msotle oa Setreke sa Bloemfontein
- N28554 Private Taluzi Mungwana oa Setreke sa Blinkwater
- N2366 Private Matlame Ndhala oa Setreke sa Barberton
- N28535 Private Jack Ndhlovu oa Setreke sa Plumtree
- N26911 Private Robert Mfungenwa Nkosi oa Setreke sa Dundee
- N7844 Private Gert Nkoustaana oa Setreke sa ViljoensDrift
- N1056 Private Johannes Mkonaezo oa Setreke sa Louis Trichardt
- N23642 Private Sydney Nyati oa Setreke sa Mafeteng
- N28597 Private Cornelius Phete oa Setreke sa Herbert
- N28519 Private Alfred Pike oa Setreke sa Graaff Reinet
- N28557 Private Johannes Potshane oa Setreke sa Pretoria
- N13668 Private Petrus Radzilane oa Setreke sa Sibasa
- N2049 Private Madikana Aliel Ramatsoi oa Setreke sa Potgietersrust
- N4411 Private Charles Rapholo oa Setreke sa Pietersburg
- N6198 Private William Rasenga oa Setreke sa Sibasa
- N28541 Private William Rambuluwane oa Setreke sa Sibasa
- N1392 Private Booi Goithoma Rutsane oa Setreke sa Marico
- N4574 Private Daniel Seku oa Setreke sa Rodepoort
- N1684 Private Emperos Semanya Syatyane oa Setreke sa Pietersburg
- N28575 Private Katudi Zachariah Tau oa Setreke sa Sekukuni-land
- N28572 Private David Thantsha oa Setreke sa Pietersburg
- N28525 Private Kleinbooi Lesiba Tiale oa Setreke sa Potgietersrust
- N28480 Private George Tobela oa Setreke sa Pietermaritzburg
- N2226 Private Tsaruga Aaron Tshela oa Setreke sa Sekukuni-land
- N18423 Private Norman Tulwana oa Setreke sa Albert
- N22518 Private Enock Zindlu oa Setreke sa Graaff Reinet.

(Li tsoella qepheng la 14)

### Happy Lads Cricket Club

(BY RICH. KANYI)

It will be interesting to all those acquainted with the past history of this club to know that, whereas, it was once the weakest of all on the Far East Rand clubs it has now, in the short space of eighteen months, become one of the most formidable clubs in the league.

This young team under the brave and wise Captaincy of R. Ghulupele, and B. Mgudlwa, Vice Captain, is rapidly becoming a positive danger as will be seen from the results of battles it has already fought this season. Batting and bowling appear to be the team's "secret weapon". These attributes require, however, to be supported by strong fielding and herein lies the weakness of the team. Bad fielding and dropping of catches also discourages the bowlers and the Happy Lads, since the new season started, have beaten Burmco, Modder B, E.R.P.M., Modder Deeps, Sappi and Modder East.



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Your liver should pour out two pints of fluid bile into your bowels daily. If this bile is not flowing freely, your food doesn't digest. It just decays in the bowels. Gas bloats up your stomach. You get constipated. Your whole system is poisoned and you feel sour, sunk and the world looks yonk.

A mere bowel movement doesn't get at the cause. It takes those famous Carter's Little Liver Pills to get these two pints of bile flowing freely and make you feel "up and up". Harmless, gentle, yet amazing in making bile flow freely. Look for the name Carter's Little Liver Pills on the red package. Refuse anything else. Price: 1/6.

### Mafoko A Ntwa

(Di tswa tsebeng ya 14) sitsweng ko Mephatong Mentsho. Palo ya 8s. 6d., e ntshitswe ke Bantsho me ya romelwa ka Magistrate, Christiana, e le y dineo le dinametsi tsa mephato Mentsho.

Kommissinara, Durban, o romela £2. 1. 6. e ntshitsweng ka sebopego se:—  
J. Mazibuko, c/o St. Monica's Home, Durban £1. 0. 0.  
Native Employees Lion Match Factory £1 1. 6.  
£2. 1. 6.  
Ka Magistrate, Ladysmith, Natal go tla kologano e ya madi:—  
Macebo Nkosi 7s. 6d.  
Thomas Ngwenya 5s. 0d.  
Dayi Ngomezulu 7s. 6d.  
Mkokhoba Ntshangeli 5s. 0d.  
Ngawula Nkosi 5s. 0d.  
Ngwadhlha Nkosi 5s. 0d.  
£2. 15s. 0d.

Letona L. Mdledle le baagi ba Mnyameni Location ba neetse Kommissinara £2. 5. 8. Keiskama-Hoek gore madi aua tsene gongwe le gongwe hela.

Bantsho, ba, ba Tarlton ba rometse 15s. 9d., ka Kommissinara, Krugersdorp:— Jansen Thomas, Abram Mapomto, Jeremiah Bemphe Hendrik Monareng, Simon Boikanyo, William Malapela, Andries Rabodiba, William Mopane, Moekiel Seloi, le Erand Tau.

Kabelo ya £3 e amogetswe mo go Mageda Mapisa wa Kgosi Mshiyeni korolong ya Nongoma.

Bantsho ba de Lange's Drift, Standerton, ba rometse £1 18. 0. ka Magistrate.

Ka Kommissinara, Zeerust, go tla 12s. 9d. ka kologano e:—  
Abram Nkgotsoe 2s. 6d.  
Timothy Senoi 10s. 0d.  
Lucas Molete 3d.  
12s. 9d.

Ngaka tsa Orange Free State tsa digwere ka kopano ya tsona di abetse Moemela-Kgosi £10 me di re "Re hapegile diteme tsa tlhagisa boteng jwa dipelo tsa rona, e seng hela jaka dingaka me jaka bathanka ba boikanyo ba direlang tshiamisho ya lehashe jeno le batho bothle."

Kereke ya National Catholic Episcopal le Kgofa ya baeletsi ya Brits di ntshitse 10s., le 2s. ka go latelana. Madi a rometswe ke Magistrate, Brits.

Mrs. J. N. Tanner wa Heilbron ebong thogo ya Kopano e potlana ya mophato wa Basadi wa Ntwa o rometse £1. 10. 6. ka Magistrate, Heilbron. O.F.S. me go tla rekwa bogoya jwa go loga ditlalwa ke mashole a Bantsho.

Ere ka go thaela tulo mo lokwalo leno, (ka Motolok! Joel Ntlhakha) maina a 55 a bantshi re utlwa bothoko ga a sa kake a tlhagisiwa.

Ka Kommissinara, Johannesburg, go tla palo ya £6 10s. 10d. e tswileng jaana:—African United Church S.A. £2. 0s. 9.  
Orlando Fingo War Fund Committee £4 10s. 1  
£6. 10s. 10d.

Kommissinara, Mahlabatini o rometse 10s. e leng kabelo ya Bantsho ba Norwegian Mission karolong ya Mahlabatini. Basadi ba mo karolong ya Mavi ba ntshitse £4 14s. 6d. ya dinametsi le dineo tsa mashole a Bantsho me madi aua a mo mabogong a Magistrate, Nqamakwe.

(Di tswella serapeng sa 3)

### B.M.S.C. Beat O.F.S.

#### FINE DETERMINATION OF VISITORS

(By T. B. Mdaniso)

The No. 1, Tennis Court of the Bantu Social Centre, which, due to the alterations to the building, was for about 8 months rendered useless for play, was on December 26 (Boxing Day) the venue of masterly tennis displays. The opening of the court was a sequence to a challenge for a two-day match by the Free State Lawn Club, comprised of the following Tennis notables: Dr. Moroka, (Manager), S. Crutse (Captain-Secretary), V. Crutse, Messrs Marumo, Gugushe, Bosaletsa, Kgoranyana and Masoabi.

The opening of play on the morning of Boxing Day, screening V. Crutse, and Bosaletsa against a Jajbhay-Xorile combination, provided real thrill and spectacular tennis. It lacked nothing of real European championship play. This preliminary match of unique combination on both sides paved the way for the tennis tactic displays, which kept the spectators hilarious throughout the day. The Free State in due course, will benefit immensely from—to mention the least—Messrs V. Crutse, Bosaletsa, and Gugushe. With more play, and participation in more strenuous matches as this, the three mentioned above, have a chance of becoming "invincibles."

It was however fortunate for the team in that Messrs Jajbhay, Xorile, and Oliphant as a result of conditions at the Bantu Sports had to be sent over to reinforce the team there, and the first day's play ended with the Bantu Men's Social Centre leading by 70 games.

#### O.F.S. DETERMINATION

To start the second day's play with a lead of 70 to make up, is enough to make any team become discouraged. But if the Free State Team has to be credited for anything, then determination and persistency supplemented by real sportsmanship cannot be discarded. The morale of the team became intensified; they were prepared to reduce the lead to a minimum, and the fact that a whole field of Transvaal tennis notables in Messrs Jajbhay, Xorile, Molefe, Matshaya, Oliphant, Moatsi, Makoe and Mathibe, with good substitutes in Kunene, Carolous, Mbinza, Mofokeng and Mzondeki could at the end of the second day of play only add 45 to the previous day's score of 70, is sufficient evidence of what stalwart players the Free State is comprised of.

The team no doubt owes this to the very able management coupled by spiritual and material support of Dr. Moroka, the continuance of which will ultimately rank the Free State as a leading centre of tennis production. The match ended with the Bantu Men's Social Centre leading by 115 games, the scores being 281 games to 166. A better fight was not expected.

Palo ya £5 e amogetswe ke Provincial Adjutant wa Basadi ba mophato wa ntwa Port Elizabeth e tswa mo kgotleng ya Bartso Badirela ntwa ba ntshetsa dineo le dinametsi tsa mephato Mentsho, New Brighton, Port Elizabeth. Madi a neetswe Kommissinara wa mouo karolong euo.

### Johannesburg Personalia

Mr. W. Nkonyeni, of Crown Mines, attended service at Sophiatown last Sunday and made an occasion to see many of his friends there.

Mr. Victor N. Ndebele, of W. N. Township, left Johannesburg the other Saturday week for Groutville to get married to Miss Theodorah D. Mzoneli on December 30, 1941. Accompanying him were Miss N. Ndebele (his sister) Messrs L. S. and N. Ndebele, his brothers. They were seen off by Messrs C. C. Radebe, Kamoi and R. R. Majola.



Miss Grace Nontsikelelo Mpu, youngest daughter of Mr. and Mrs. B. Mpu, of Pimville, who is getting married to-day (Saturday) to Mr. Simon Reginald Mpela, younger son of Mrs. and late Mr. J. Mpela, of Pimville.

Mr. Clements Genge, of Sophiatown, who has been spending his holidays in Swaziland returned recently to the city.

Miss Mary P. Kalane, of Saxonwold, returned to the city on Monday from Muizenburg, where she has been spending her holidays.

Mr. and Mrs. J. D. Liphuko who have recently married at Sophiatown, left Johannesburg the other week for Cape Town. On their return journey they will call at Mr. Liphuko's maiden home in Thaba 'Nehu.

### BANNA FA FUMANA PHILENG

Ba Fumana Monate Oa Bophelo



### Ha se Toka Hore u Ote o be Motema

Haebane u khahloa ke ho bona linatla tsa banna, batho ba mafolo-folo, le uena ikemisetswe ho ba joalo ka bona. Ha ho na motho le a mang ea tsoanetseng ho phela a khathetse, a sa ikutloe monate.

Sebelisa Dr. Williams' Pink Pills tse tla u nea mali a mafubelu a hlalosing bophelo, a tla haba 'mele oa hao. Li sebelise ka mor'a lijo ka mehla. U lemohe kamoo bophelo ba hao bo atlehang kapele-pele ka teng, kamoo u nonang, u matlafalang ka teng.

### Dr. Williams' Li PINK PILLS

Nae Bophelo le Matla

GTEL. 3N



IT EASY FOR A THIEF TO STEAL YOUR MONEY IN THE DARK BUT AN EVEREADY TORCH WILL SCARE HIM AWAY

Be Prepared And BUY ONE TO-DAY

It is very bad for a thief to steal your money after you have worked hard for it in the mines. The man in the picture is wise because he knows that an EVEREADY Torch will turn the darkness into daylight and he can then see everything. A thief is always afraid of the light. You be wise too and always have an EVEREADY Torch, filled with strong and fresh EVEREADY Batteries with you. It is the best protection you can get.

Ke ntho e mpe ha leshodu le ka utsua echelete ea hao, eo u e sebeleditseng ha boima mekoteng. Monna ea leng mona setshuants'hong o bohale hobane o tseba hore Lebone la EVEREADY Torch le fetola lefifi lesedi la motshehare me a khone ho bona tsohle. Leshodu le tshaba lesedi kamehla. Le uena hlalefa kamehla u tsamae ka Lebone la EVEREADY Torch, le tletseng dipateri tse matla tsa EVEREADY. Ke setshireletso se lokileng baholo.



### EVEREADY TRADE MARK

### TORCHES · BATTERIES BULBS

EVEREADY batteries are the only Flashlight batteries made in South Africa. That's why they are always fresh and will last longer.

NATIONAL CARBON COMPANY (PTY.) LTD. PORT ELIZABETH · SOUTH AFRICA Trade Mark Registered in the Union of South Africa

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B.S.A. Bicycles are powerful and strong.  
B.S.A. Bicycles are light and easy riding.  
B.S.A. Bicycles always look new. You can afford a B.S.A. Bicycle. Made in England. Obtainable at all leading cycle dealers.

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### BUY AFRICA'S BEST Singer

BANTU RECORDS For Xmas—And Don't Forget Snowy Radebe & Company  
Jane... .. GE 900.  
Skova... .. GE 880.  
Dundee Wandering Singers  
Noma Kunmyama)  
Basobha Upickup)

NOW ON SALE AT ALL SHOPS

BW10/1/42

Who's Who In The News This Week

Miss N. T. Mgole, agent of The Bantu World Queenstown, wishes her many friends in Queenstown and elsewhere the compliments of the season. Miss Mgole is now spending her holidays with her brother-in-law and sister Mr. and Mrs. J. C. Mamabolo of the Eastern Native Township.

The Rev. Z. B. Mesatywa left Johannesburg for East London last Saturday at 2 p.m. He was seen off by Mrs. Maggie Dladla, of Mtutzele Home, Mrs. Evelyn G. Dladla, of Orlando West and Mr. and Mrs. Malevu, of Turfontein.

Miss Bertha Modikoe a nurse from the McCord Hospital, Durban arrived in Johannesburg on January 7, 1942. She is spending a few days in town and will subsequently proceed to Rustenburg to see her parents.

Rev. H. Mkwami, of the A.M.E. Church at Germiston, attended the Grand Temple Session at Randfontein, and was the guest of Mr. and Mrs. A. Ndlovu.

City Of Johannesburg

NON-EUROPEAN AND NATIVE AFFAIRS DEPARTMENT

The attention of the public is drawn to the facilities offered through the Departmental Employment Bureau (telephone No. 23-9418) situated at the Wemmer Hostel, No. 5 Eloff Street Extension.

The service, which is a free one, is a means by which Africans in search of employment may register and so be made available to employers in need of various types of labour. The Bureau may be telephoned between the hours of 8 a. m. and 4 p. m. and servants may be interviewed at the office.

A clinic, where Native female servants can be medically examined free on request, is attached to the Bureau.

G. BALLENDEN, MANAGER  
Adv. No. 2. X31

HOME STUDY COURSES

For the ambitious student who aims at improving his standard of education. Specially reduced New Year Fees for Stds. VI, VII, VIII, and X. Write to The Secretary, P.O. Box 5482, JOHANNESBURG. X24

Miss Hettie Dinjana, of Simonstown, has left on holidays to be spent at Port Elizabeth and Murraysburg. She is accompanied by her uncle Mr. Willie Dinjana.

Rev. and Mrs. S. J. Mareka, of the A.M.E. Church at Sophiatown attended the Grand Temple Session at Randfontein. They were the guests of Mrs Elizabeth Zibula.

Friends of Mr. Reuben P. Molefe, Senior Constable, N.A.D., Pilansberg, will be glad to learn that he has at the end of this year completed his mule cart which has been constructed on his initiative. He invites all his friends for a joy ride. Mr. Molefe is wellknown to many people and is socially popular, being Treasurer of the Pilansberg African Tennis Club.

Mr. J. C. Sibilanga, S.A.P., Pilansberg, is on short leave at his home at Boshook.

Misses Ellen Leeuw and Miriam Leeuw of Alexandra Township, spent their Christmas holidays at their home at Aliwal North. Miss Ellen Leeuw returned back in time to be present at the Grand Temple Session at Randfontein.

Miss L. Radasi a school mistress at Fort Beaufort who is on holiday in Johannesburg accompanied by Miss Mabaso, of W.N. Township, and Mr. L. P. Takane, of E.N. Township, spent the New Year afternoon with Mr. and Mrs. Moses Jamani Kobi at their home at Sophiatown.

Mr. C. L. L. Matloporo, of George Goch, attended the Annual Session of the Northern Grand Temple held at Randfontein from December 27 to December 30. Mr. Matloporo is the G.T. and clerk of the Session.

Mr. M. T. Mashumi has recently left Johannesburg for East London on holiday. He was seen off at Park Station by Mrs. Charlotte Slinger, Messrs W. Maruping and Tyobeka.

Mr. J. F. Dhlamini, of the Native Affairs Dept., Dundee, Natal, and his wife have safely arrived on the Rand on a short visit.

Pretoria People And Events

Mr. Jac. S. Hardy, who is acting Manager for Natives and Asiatic Administration Department, is being congratulated by the African residents of Pretoria location for his rapid promotion to the position of Superintendent of Locations.

The Christmas festivities were nearly marred by a small trouble over the Bantu soldiers. They came in by hundreds and marched into Pelindaba-Motsemogolo Location to fight the municipal police. This trouble, however, was averted by the vigilance of the Location Superintendent and his staff.

Messrs Keable Mote, A. T. Seale and J. S. M. Lekgetho had an enjoyable time on New Year's Day at Motsemogolo.

Mr. Cronje B. Mbolekwa, a well-known business man at the Capital, who has been up North, has returned home owing to ill health. Relatives and friends are pleased to have him in their midst.

Mr. J. K. Matli, a member of the Native Advisory Board, is to be elected Chief Whip of the Kgudu-Morogo Civic Association in place of the late Mr. S. P. Matseke.

Mr. David Mashupye, of 78 Seciso Street, is lying at the Mjilray Hospital suffering from pneumonia.

Congratulations to Mr. and Mrs. I. Kwankwa, of 66 Seciso Street, on the birth of a baby girl during the month of December.

The Cabinet of the Transvaal Congress met at Pelindaba-Motsemogolo on December 27, 1941, and Mr. G. Mphooko, of Benoni, was elected Acting President in the place of the late Simon P. Matseke with Mr. C. S. Ramolane Acting Vice-President and Mr. A. A. Mabelle, Acting General Secretary. Many young intellectuals are supporting the Congress.

A largely attended meeting was held on the eve of the Old Year to congratulate Mr. J. S. M. Lekgetho for being elected Chairman of the Central Ward Committee of the Native Advisory Board. Thousands of Kgudu-Morogo followers attended. Mr. Mayford Ndongeni jointly with Mr. O. R. Mushi presided.

A public meeting of all residents of Pretoria Locations will take place on Sunday, January 11, 1942 at Mote Square for the formation of a United Vigilance Committee to guard civic interests.

The Pretoria Students Picnic organised by Mr. L. Molele was attended by several hundred students from different Colleges.

Mr. Sh. Mongalo, the Supervisor of schools in the Transvaal, and his family are spending their holidays with Mr. and Mrs. E. Makgabo, of Bothabelo Training Institution, Middelburg.

Mr. B. J. Kuzwayo, principal of the Methodist school, is spending his holidays with his family at their second home in Riverside Their daughter Eunice was first in the Form II examination at St Peter's Secondary School.

Mr. and Mrs. S. P. Kwakwa, the General Secretary of the T.A.T.A., paid a flying visit to their friends on Boxing Day in Eertse Rust.

Mr. and Mrs. Tom Masekela accompanied by Mr. and Mrs. Bigvai Masekela paid their parents in Wallmansthal a visit during the week-end, December 27 and they touched Mr. and Mrs. S. P. Kwakwa on their way back to Johannesburg.

Mr. and Mrs. H. Lethoba are spending their holidays with their parents at Vredefort in the Orange Free State.

Mrs. Pat. Melato, of the Native Affairs Department, has been the host of many friends who visited him at his home Thaba Bosigo.

Mr. J. Mphahama, chairman of the Lady Selborne and Claremont Village Committee, is busy collecting data for a round-table conference at which the Committee will voice its opinion to the Hercules Town Council in respect of the establishment of an Advisory Board in Lady Selborne Township.

Mrs. Jacobs on her way from Brokenspruit to Pietersburg Training College to join her husband was the guest of Mr. and Mrs. D. Mothe on New Year's Day.

Mr. Kalipa, of Benoni, was a guest of many friends in Lady Selborne on Xmas and Boxing Day holidays.

Rev L. P. Shumang and Mr. Mabuya, of Orlando, were visitors at E.N. Township last week-end.

Mr. S. Rabathata, an evangelist at Benoni, paid a visit to E. N. Township last Sunday and was the guest of Pastor and Mrs. J. R. Albert Ankoma.

Mr. George Mabuza, an evangelist of Kimberley, is in Johannesburg on holidays. He had an occasion to visit his brother-in-law and sister, Mr. and Mrs. A. C. Ndlovu, of Irene.

Mr. J. Ngontjima, of E. N. Township, left last week-end for Cofimvaba, Cape.

PERSONALIA

Misses Lena Sechele and Rita Ndhlovu, of Johannesburg were visitors of Mrs. Beety Lichabeng, of W.N. Township last Sunday. They also attended a farewell party in honour of Miss Grace Rampolokeng who left on Monday for Muizenburg. Among those present at the party, which was given by Mr. and Mrs. S. Mamabolo, were Misses Esna Makhudu, Agnes Manong, Betty Serongwane, Messdames S. Mamabolo and R. Mayanang, who is a visitor in the city from Mafeking, and Mr. Hud. H. Marwede.

Mr. Asa Tladi, principal at the Bantu United School at Senekal, is back from Bethlehem where he had gone for medical treatment. He is spending the rest of the holidays with his parents at Parys.

Mr. Dan Jacobs, of Germiston is spending the Summer holidays at Senekal with parents.

Rev. Mashiyane, formerly of the Methodist Church at Sophiatown, left Johannesburg yesterday (Friday) for Standerton. He was accorded a warm farewell last Saturday.

HIGH BLOOD PRESSURE

- 1 Pain in Back of Head
- 2 Giddiness
- 3 Flushing
- 4 Palpitations
- 5 Disordered Eyesight



No medicine can put new arteries into you but Dr. Heinz Nerve Restorative will produce a feeling of well-being, free from the symptoms described and at the same time remove the real danger—namely worry. This remarkable medicine tones up the digestion, calms the nerves of the heart and thus prevents the dangers inherent in High Blood Pressure.

*A Case in Point*  
"For the past 18 months I have been prostrated and practically bedridden owing to shattered nerves, high blood pressure and various other ailments. The agony I suffered from my nerves was indescribable—even the slamming of a door would bring on an attack and I was leading for a serious Nervous Breakdown. I consulted with several doctors without any improvement in my condition. A friend advised me to give Dr. Heinz Nerve Restorative a trial. I found after the first bottle that the agonizing head pains due to high blood pressure were alleviated, my nerves strengthened and wonderfully soothed and my general health much improved. I cannot speak too well of Dr. Heinz Nerve Restorative and shall recommend it to all my friends."  
Mrs. B. Johnstone, Durban. (Case 880.)

Dr. Heinz Nerve Restorative is obtainable in both liquid and tablet form at 5/6 per bottle or 6 bottles for 30/-. Severe cases usually require a full course of 6 bottles.

DR. HEINZ NERVE RESTORATIVE

THE BANTU WORLD

**SALOETSI:** Melein Ointment • Iiso, ho hlohloha se boloetla ba letla-phlekoa sefahleho se nang le mabadi-lo. Theko ke 1/9 le 3/6. Melein Purifier e phekola maeloetla a senya, moroto o sa hloekang, dihlabi tsa moroto, maladu le Iiso. Theko ke 5/6, 10/6 le 21/0.

**TEMOSO:** Alasayn e phekola ho ho hloa, serame, sefuba, mafahle, mokhohlane, ho hatsela, mometso, ho febeloana, mphikela, ho ethimula, ho bolaea diboko tse nang le kotsi mo metsong, o hloekisa dinko, e thusa ba bacha le ba batata. E fodisa ho ho hloa le serame kapela. Theko 1/6 le 2/0. **RIGHTHOUSE'S** Chemists, 71, Loveday Street, Box 5595, Johannesburg. Mahle a hlahlojoa kantle le tefe. Theko ea dibele e tlase. T.C.

**HAWKERS AND SHOPKEEPERS**  
S. D. LEVY.—Wholesale soft goods merchant has big selection of Men's, Ladies' and Children's Clothing at lowest prices. Hawkers & Shopkeepers are invited to pay us a visit 105, Market Street, (Cr. Small Street), Johannesburg. T.C.

ISAZISO

Ndazisa uEster Nkula, intombi ka Ngwalaza okokuba akafiki ngaphambi kwe 31st January, 1942 ndakuthatha amanyatshelo okuqhula umntshato. Wenka ngo 1927 kude kube nanamhla akaziwa apho akhona.—Ndin Stanford Nkula. 6615 & 8-24

NOTICE

Notice to Ester Nkula, born Ngwalaza, if she does not come back before the 31st January, 1942 I shall institute divorce proceedings against her. She deserted me in 1927. Up to this date her whereabouts are unknown—I am Stanford Nkula, 64 Morris Street, Sophiatown, Johannesburg. 6615 & 8-24

WOODWORK INSTRUCTOR

With good experience in Carpentry and Cabinet-making, energetic and interested, will find employment from the 1st of Feb. 1942. Apply to The Principal of The Dundee Industrial Bantu School, P.O. Box 88, DUNDEE Natal. 6610-24

WANTED: A COOK

Wanted a competent Zulu Cook. Must be well recommended £5 a month as a trial, subject to increase. Apply to Box 31, Sub Nigel, telephone No. 188.—Willie Sibiya 6617-10

ISAZISO SE KONSANI

Ngomhla ka 10 January, 1942, kohlabelela iKwaya (choir) yase Natal eHolweni yase Iscor, ePretoria. Izani nizokuzwa ingoma eziphisa, nizokupha indhlebe ukudhla kwayo. Nobona ukunyatela kwecintombi zase Natal. Kovalwa ngo 8 o'clock, kugalwe ngo 9.—Inima onimemayo John Bhali, Iscor Compound, P.O. Natlong, Pretoria. 6608-10

IN MEMORIAM

In loving memory of our dear friend Rudolph Damon who passed away on July 8th, 1941.

At first 'twas like a dream,  
Oh the cough!  
Now we realise though it's dim,  
Our Ooni Dolph,  
Has gone to rest... Ah, pleuris?  
Yea, Death, thou art an enemy!  
Ever remember by JETTIE and SARONNA. 6617-10

KILNERTON TRAINING INSTITUTION

Vacancy for male teacher in the Practising School as from 21st January, 1942. Must be Tsosana-speaking and qualified to teach Tsosana in the Normal and High Schools also. Applications to the Principal, Kilnerton Institution, Private Bag, Pretoria. X17/1

WANTED: A NURSE

Wanted, immediately if possible, fully certificated Native Nurse. Midwifery certificate a recommendation. Clinic and District work.—Freeland, Kamastone. X10

ENGAGEMENT JACOBS-NCHOYANE

Engagement has been announced of Mr. L. G. Nchoyane of Orange River and Miss Florida D. Jacobs the only daughter of Mr. & Mrs. Jacobs of Douglas, Kimberley. X10

VICTORIAL HOSPITAL LOVEDALE

SISTER. Applications are invited from Registered Nurses with M.B. wifery Certificate. Apply stating age, Training Schools, subsequent experience, with two recent references and health certificate to Matron. Salary commences at £96 per annum with board, residence, laundry and uniform. Applicants must be able and willing to train probationer nurses. X10

WANTED: TEACHER

A Certificated Female Teacher wanted for Talitha Home. Services to begin January 20th. Teaching knowledge of Afrikaans required. Apply Chairman Talitha Home, 19 Eleanor Street, Fairview, Johannesburg. X17



Beautiful Sparkling Teeth!

Her teeth are beautiful because she takes care of them. She knows that the good teeth of young Africans soon decay because of modern conditions and soft foods. She brushes her teeth night and morning with Colgate Ribbon Dental Cream and so they are clean and sparkling.

Colgate Ribbon Dental Cream washes away the small pieces of food which hide in between your teeth and start tooth decay. It also polishes the teeth and makes them very white and will keep your teeth and mouth fresh and healthy.



The Largest Tube at the Price!

THREE SIZES  
6d. 1/- . 1/9d.

USE COLGATE RIBBON DENTAL CREAM

The World's Greatest Liver Pill



# LITABA TSA NTOA

(Li tsoa qepheng la 11)

## BA KOBESITSENG LE BA LAHLEHILENG

N880 Private Daniel Nyefolo Matsane oa Setreke sa Fouriesburg

N19884 Private James Ratshi oa Setreke sa Beaufort West

## EA SHOELENG KA HO KULA KA HO HLAHELOA KE KOTSI

N27627 Private Levin Ndhlovu oa Setreke sa Msinga

### LIKOBESSE

N12140 Private Izak Dipoke oa Setreke sa Zeerust

N16967 Private James Langa oa Setreke sa Tabankulu

N23607 Private William Jacobs oa Setreke sa Graaff-Reinet

N2272 Private Jack Kanyabana oa Setreke sa Sibasa

N16317 Private William Kola oa Setreke sa Pietersburg

N4977 Private Richard Kwanini oa Setreke sa Kingwilliams-town

N12374 Private Cornelius Litoaba oa Setreke sa Pretoria

N8155 Philemon Lomo oa Setreke sa Thaba Nchu

N26750 Private Samuel Mageze oa Setreke sa Louis Trichardt

N2138 Private Charlie Mamphoe oa Setreke sa Pietersburg

N1666 Private David Malongwane Manare oa Setreke sa Pietersburg

N28586 Private Jackson Mapaka oa Setreke sa Sekukumiland

N13988 Private Hendrik Marokwane oa Setreke sa Pilansberg

N27221 Private Kerribis Ngwenya oa Setreke sa Nelspruit

N19254 Private Vadoek Kombo oa Setreke sa Bushbuckridge

N28040 Private Jim Mongalo oa Setreke sa Pietersburg

N23615 Private William Mposa oa Setreke sa Louis Trichardt

N8727 Private Lawrence Mwelase oa Setreke sa Hlatikulu

N21928 Private Sidney Barnard G'inunzi Ngobo oa Setreke sa Pietermaritzburg

N21236 Private Zondeni Ngubane oa Setreke sa Barberton

N8715 Private Mantaaz Nkumbula oa Setreke sa Belfast

N28699 Private Pober Nthunya oa Setreke sa Mount Fletcher

N21928 Private Ephraim Ntsimane oa Setreke sa Rustenburg

N21732 Private Ebrahim Pikichi oa Setreke sa Kroonstad

N28565 Private Reuben Powe oa Setreke sa Randfontein

N18214 Private Jacob Ramojapela oa Setreke sa Mafeteng

N20028 Private Bathosoe Sebithone oa Setreke sa Serowe

N24481 Private Piet Sibigi oa Setreke sa Lichtenburg

N2362 Private Silwane Simango oa Setreke sa Barberton

N8664 Private Charlie Siwa oa Setreke sa Middelburg

N8932 Private Stephen Spogter oa Setreke sa Jansenville

N19475 Private Jacobs Stevens oa Setreke sa Taungs

N22213 Private Moswa Vezi oa Setreke sa Dundee

## EA SHOELENG KA HO KULA KA HO HLAHETSOENG KE KOTSI

N19189 Private Lukas Mazibuko oa Setreke sa Johannesburg

N12430 Private Alfred Zuba oa Setreke sa Lady Frere

Re ila le mahahabo le metsere e ea bao ba ileng ba shoela ntoeng, 'me re ts'epa hore likohese li tla fola kapele le hore ba lehlehileng ba tla khutla kapele le bona.

### LEHLOA

Litabeng tsa bohohlo-holo re hohleloa hore mehlang ea Tshaka lekhotla la bahlabani la Mazulu le ile la tloha la leba nq'a boroa ba bophirimma, morero oa lona e le ho ea hapa likhomo tsa Ncapayi, Morena oa Mabaca.

Mehlang eo, sechaba sefe le sefe se neng se ipona hore se matla, se ne se hapa makhomo a se ahasaneng le sona ka ntoa. Ho ne ho le joalo ho Mazulu le ho Mangwane a neng a busoa ke Mafiwane, ho ne ho le joalo ho Mabaca a neng a busoa ke Ncapayi le ho Bathlokoa ba Sikovela. Se seng le se seng sa lichaba tsena e ne ere ha se bona nako e lokileng le mabaka a se lumella le 'ona e be se futuhela se haufi le sona; ho ne ho le joalo le har'a lichaba tse ling tse ngata.

E ne e le mehlang eo batho ba neng ba phela ka lerumo, joalo ka ba lichaba-chabana tse ngata tsa Scotland mehlang e fetileng, li ne li loants'ana li thlapana li utsoetsana basali.

Lekhotla lena la Mazulu le ileng la tloha ho ea futuhela Mabaca eka le ne le ts'ela noka ea Umzimvubu haufi le mohloli oa eona. Tsela eo e ka be e ile ea le fihlisa lihlabeng tsa thaba ea Ingeli le naheng ea Amaxesi-

be. Ho lekgaoa hore ke eona tsela eo le ka beng le tsamaile ka eona, e re ho tloha moo le tete leraha la Nolangeni e be le ts'ela khohlo e le khaobanyang le lithabana tsa Celukungu, e be le teta thaba tsa Insizwa le ntse le tsamaela holimo ho fihlela bahlabani ba finyella, lithabeng tse kolokileng tse shebileng aoka ea Umzimvubu tseo naha ea Mabaca e leng katlas'a tsona le ka mose ho tsona.

Ha lekhotla la Mazulu le fihla sebakeng sena e ne e se e le nantsiboea. Ha bonahala hore zefo se ts'abehang se ea tla ka nq'a leboa la bophirima, maru a mats'o a bokellana, ha tsoha moea o fokang ka matla, ha phirima. Lekhotla la lumelloa ho phomola 'me la rema liblahlanyana tse neng li metse lithabeng tseo la besa mello 'me la besa nama oa likhomo tseo le neng le li hapile ho Maxesibe ao le fetileng naheng ea 'ona kante ho tsietisi hobane Maxesibe a ne a sutheise naheng ea Mampondo ao e leng mahahabo ka ho nyallana.

Le phomote he lekhotla leo le lapileng le khathetseng, bahlabani ba e ja likoeteela tsa nama e thabotsoeng e bileng e rothang mali.

Nakong eona eo ngaka ea ntoa e ne e sebetsa ka matla. Lekhotla ha le re futla eona e ile ea lekhoaraneng leo e neng e tseba hore le na le litlama tse neang matla. Litlama tsena ha li kopantsoe le liblare tse ling li etsa hore bahlabani ba se ke ba kobesotse le hore ba be le 'nete ea hore ba tla hlola.

Ngaka e besitse mollo oa eona thoko e nts'i ea bea pitsa e khohlo ho 'ona, e neng e nkiloie motseng o tlohetsoeng ke beng ba 'ona ba Maxesibe. Pitsa e ne e e-na le metsi. Ha metsi a qala ho tsapola ngaka ea ts'ela mahlahaku a tutsoeng ka har'a eona a tsoang sefateng sa lekhala e leng sehlahre se matla sa ntoa 'me eare ha a bela ea fafaletsa ntho e 'ngoe ho 'ona e tsoang ka mokotleng oa eona oa lihlahre. Hoba e qete ho ritela ngaka ea potapota mollo oa eona e ntse e tloatlola e mokonyetsa mantsoe, hoba e qete hoo ea ea ho ea laolang lekhotla ea tsebisa hore "sehlahre se lokile." Bahlabani ba tla lihlopha ka lihlopha ba lula fats'e ba entsa lesaka la nkoepela mollo oa ngaka. Har'a lihlahre tsa eona ngaka ea nts'a mohatla oa pholo e nts'o.

Ea o ina ka pitseng ea hasa e mong le e mong oa bahlabani ba kotameng fats'e. Ha ba ntse ba phetha mosebetsi ona ba ile ta se ke ba hlokomela hore sefeso se atametse. La halima la luma ha o sefako se sehesane.

Hoba ho, phetho mosebetsi ona bahlabani ba khutlela melong ea bona e hlenneng. Poli ea lehloa e ne e se e qalile ho oa. Banna ba ikhurumetsa ka lithebe tsa bona ka hobane ba sena letho le leng la ho its'ireletsa. Zulu-land ke naha e futhumetseng moo lehloa le sa neng 'me ka mokhoa oo Mazulu a ne a sa tsebe kotsi ea sefeso sa lehloa.

Ha hlaha moea o chesang ka hlakoreng le leng le o batang ka ho le leng. Sefeso sa moea sa hola—sa boela sa thola. Lehloa la oa butlenyana la oa ha boima. Mello ea tima, banna ba ntse ba iqotelitse ke tlas'a lithebe tsa bona.

Mabaca ka nako eo a nka marumo a 'ona hobane a ne a li bone lira ha li atamela a bile a bone le mello ea tsona lithabeng. Basali le bana hammoho le phahlongyana ea bona e fokolang le likhomo li ne li se li isitsoe liqobosheaneng kamorao ho makhotla a ntoa e lisitseng moeli oa 'ona; mabopo a noka ea Umzimvubu.

Mabaca a itokisetsa ho futuha ha lira ho e neng e ka ho se ho le haufi hoo a neng a lebeletse hore ho tla qaloa bosiu ha ho e-sa. Banna ka nako le nako ba ne ba ts'abela ka matlong ho ea iphuthumetsa.

Bosiu ba e-sa, lehloa le ntse le e oa ka matla. Mabaca a ts'oere marumo le lithebe ka matsoho a hatsitseng a emetse ho futuhela. Letsatsi la chaba har'a maru, empa lira tsa se ke tsa futuha. Ka nako le nako letsatsi la 'na la hlaha har'a maru, lehloa le lona la khaotsa ho oa. Empa lira tsa

se ke tsa bonahala. Lekhotla la baeletsi ba ntoa la bokana kapele. E mong a re: "Hona ke thetso." Lira li theohile lithabeng har'a bosiu, 'me li tla re futuhela li hlaha ka nq'a Rode." E mong a re: "Kea bona li balehetse lits'abelong khohlong e nang le moru ea Umzimvubu 'me li tla re hlabela ka nq'a Ndakeni." Ba rerisana haholo e mong a ba a re "A re romeleng lihloela ho ea bona hore na litaba li eme joang." Ba humellana kaofela. Ha rongoa lihloela tse ts'epiloeng li lateloa ke tse ling kamorao.

Lekhotla la letela la letela. Ha utloahala lentsoe le hoetsang qhoeng ea thaba ea Insizwa. Empa ho sa utloahale hore le reng.

Le leng la utloahala thase ho thaba le re: "Nyolohang! Nyolohang! Lira li shoete, li hohlele ke lehloa."

Bahlabani ba Mabaca ba phuthela kapele ba talima lihloela tsa bona. Le hoja ba ne ba o ts'ela pa molaetsa o tsoang ho lihloela tsa bona, leha ho le joalo ba ne sa ntsane ha itokisetsa ho khalanyetsa lira ka tsietisi eke kapa eke o li ka tlang ka eona.

Ba tsamaea ba ts'ela Umzimvubu moo o kopanang le Tynira, lehloboeng le sephara moo metsi a sa tlang ba theosa thaba ea Insizwa, ba thabela tsela e haufi e tsameang khohlong eo nokana ea Sidakeni e fetang ho eona.

Lehloa le ne le tebile hobane fats'e le ne le eso qhibilihi leha letsatsi le ne le ntse le hlalahlaha har'a moholi oo ka nako e 'ngoe o eeng o latele sefeso sa lehloa.

Mabaca ka mokhoa oo a ile a tsamaea a nyolosa lerallana le pela khohlo eo nokana ea Sidakeni e leng ho eona a fihla a ema sehlabeng sa thaba moo ngaka ea lira e neng e beile liblare tsa eona. E ne e le sebakeng seo lira li neng li besitse mello ho sona.

Lentsoe la hloela e 'ngoe la utloahala thabaneng e haufi le re: "Theohang! Theohang! Lira li shoete. Tlong le bone seo re se boneng."

Eitse hoba Mabaca a phomole hanyenyane a theohela thase a tsamaea har'a lehloa a etelletsoe pele ke hloela.

A fihla sebakeng seo a fumaneng mpho ea lira. Li ne li bolailoe ke lehloa. Mona le mane motho a bona lifahleho tse tshela le maoto kapa matsoho a hlalile har'a lehloa le lesoso, nq'e 'ngoe thebe e nang le lets'oao la phafa eo mong'a eona a neng a le ho eona.

Ho ne ho thotse ho itse tu, khutsoe ea lefu.

Ba bang banna bao e neng e ka ba sa its'isinyu ba ile ba phakisa ba hlajoa ka lerumo, 'me bosoeu ba lehloa ba kopana le nq'ebela ba mali. Le feletse bona moo lekhotla leo la Mazulu. Mohlo-neng le kajeno a ka qetella ka ho fela ka sona sebopeho sena makhotla a Germane a loanang har'a lehloa le leqhoa la Russia.

## MOKOTLENG OA NTOA LINEO TSA MA-AFRIKA

Mongoli ea Khabane oa Komiti e bitsoang South African Gifts and Comforts Committee, oa City Hall, Cape Town, o rometse cheke (cheque) ea £6/18/2 e nts'elitsoeng masole a Ma-Afrika.

Chelete e etsang 8/6d ha e kopane e ile ea kolekoa ke Ma-Afrika 'me ea romeloa ka Mastrata oa Christiana mokotleng oa limpho le lithabiso tsa Masole a Ma-Afrika.

Komishinara oa Durban o rometse £2/1/6, e kolekiloeng ka mokhoa ona: J. Mazibuko, c/o St. Monica's Home Durban £1/0/0

Basetsi ba Ma-Afrika ba Lion Match Factory £1/1/6

£2/1/6. Chelete ena e katlase e tile ka Mastrata oa Ladysmith:— Macebo Nkosi 7/6d, Thomas Ngwenya 5/0d, Dayi Ngomezulu 7/6d, Mkokhoba Ntshangeli 5/0d, Ngwadlha Nkosi 5/0d, Mgawula Ngwenya 5/0d.

£1/15/0d. Ramotse L. Madledle le baahi ba Mnyameni Location Location ba nehe Komishinara oa Kieskamahoe £2/5/8 hore e kengoe mokotleng leha e le ofe le ofe oa ntoa.

Batho bana ba Tarlton Ma-Afrika, ba rometse 15/9d ka Komishinara oa Krugersdorp:— Jansen Thomas,

Abram Maponto, Jeremiah Lempe, Hendrick Monareng, Simon Bokan'o, William Malapela, Andries Rabodila, William Mopane, Mookiel Selo le Erand Tau.

Ho amohetsoe neo ea £3 e tsoang ho Maqeda Mapisa oa Morena Mshiyeni setrekeng sa Nongoma.

Ma-Afrika a de Lange's Drift a rometse £1/18/0 ka Mastrata oa Standerton

Ka motlatsi oa Komishinara oa Zeerust ho tile 12/9d ka mokhoa ona: Abram Nkqotho 2/6d, Timothy Senosi 10/0d, Lucas Madete 3d.

12/9d. Mokhatlo e bitsoang Orange Free State African Herbalists Association o ntsitse neo eo £10 e kenang mokotleng oa Governor-General 'me o re: "Ke hloka mantsoe a lokelang a ho paka teboko ea rona, e seng feela joaloka lingaka empa joaloka bahlabani ba ts'epchileng ho bao ba lelang ho e tsa lefats'e lena tulo e molemole ho bohle ba phelang ho lona."

Kereke e bitsoang "The National Catholic Episcopal Church e rometse 10/- le Brits Location Advisory Committee e rometse 2/- ka Mastrata oa Brits.

Mofumabali J. N. Tanner oa Heilbron, eo e leng mookameli oa

Sub-Committee ea S. A. Women's Auxiliary Army Services o rometse £1.10.6 ka Mastrata oa Heilbron, O. F. S., ea ho reka "wool" hore ho rokoee ka eona li "jersey" le likatsi tsa masole a Ma-Afrika. Ka baka la bonyenyane ba korantanyana ea rona re hlokile sebaka sa ho ngola lenaneo la mabitso a bafani ba chelete ena ba mshome a mahano a metso e mehlanoo bao qalong ea lenaneo e leng lebitso la Joel Nthakha eo e leng Toloko.

Ka Komishinara oa Johannesburg ho tile £6.10.10, e tsoang mekhatlong ona: The African United Church S. A. £2.0.9, The Orlando Fingo War Fund Committee 4.10.1.

£6.10.10. Motlatsi oa Komishinara, Ma hlabatini, o rometse 10/- e nts'itsoeng ke Ma-Afrika a Norwegian Mission, setrekeng sa Mahlabatini Mafumabali a Mavi's Ward a nts'itse £4.14.6, ea limpho tsa masole a Ma-Afrika 'me chelete eo ba e neile Mastrata oa Ngamakwe.

Re amohetse £5, e nang ka "Moloali oa setreke oa South African Women's Auxiliary Services, Port Elizabeth, e tsoang ho Bantu Committee ea limbo tsa masole, New Brighton, Port Elizabeth, Chelete e e rometsoe ke Komishinara oa setreke seo.

# MAFOKO A NTWA

koring ya hokone bophirimma. Maru a mantso a biloga, pheto e tlangang ya utlwala, bosigo ba itatlhela. Mophato wa laetwa go ikhutsa mo meshunyaneng ya bohlokwa mo thotaneng, ba besa molelo wa go besa nama ya kgomo tsa kgapiwa mo ga Amaxesibe, bano ba raletseng leha-tshe ja bone ko ntle ga kganetso ka Amaxesibe a ne a ingata ka megatla; ka e le bangwe ka madi.

Ka mogkwa o mophato o tsapafetseng, o tshwerweng ke tla-la wa besa mashufu, wa ja hela a ntsa a rotha-rotha madi. Mo magaring ngaka ya mophato ya bo e gaketse ka meshunwane. E rile ha mophato o golola a bo a setse a raletse thotana mo a itseng gore go na le thare dingwe tse batlegang tse tla tlangang mephato wa gagwe ka phenyoo. Matwetwe radithebele a gotsa molelo wa gagwe ka thoko, a pega pitsa ya gagwe e tona ye a e chotseng mo mangweng a Xesibe. Pitsa e ne e na le metse.

Erile ha a sodietsa ngaka ya bo e shugelela mathatshana a seba-betsane ebong setlhara se se golo sa ntw'a me erile metse a bela a bo a loka mo go ona ka sengwe se tswang mo morabeng wa gagwe. Erile motswako o sena go dirwa a rakalala mo molelong a ngona-ngonetsa a dirakanya metholo ya gagwe; me kantele a bo a latu mosimega mophato, a re "tlhoro se siame." Mashole a tla ka ditlhopho-thopha me a dira mod'ko o mogolo mo molelong wa ngaka.

Mo dithebeleng tsa gagwe mona a ntsha seditse sa kgomo. A se ina mo pitseng a kgatsha mo thabanyo mongwe le mongwe a khubane. Ba bo ba tshageditswe ke tshithlo tsa ngaka jana gore ba tlhoke go bona ditsuatse tse tlang. Dikgadima tsa fapakana, thoromo ya kirimetse e shogodi la fitlha.

Erile ha sena go kgatshwa oa lo ba boela kwele boitshubelong jwa bone ka mela e shumang. Chelang e ne e setse e simoletse go na. Lehatshe ja Zulu le bothitho mo chelang e sa itseweng, me Amazulu a ne a sa itse kotsi ya chelang.

Banna ba tshileletsi, ka dithebe tse eleng tsona leha boitshireletso jo bo leng gona mo mogatseng ooo. Pheto e bothitho ya foka e tswa kafa, e tsididi tota e tswa kafa. Ditsuatse tsa galaka—ga tloga ga re "tu". Chelang a wa sete a sa rate molelo ya lima. Banna ba loma dithebe ka meno. Ka nako eoo mophato wa Amabaca le thaselo e lemogile thaselo ka melelo ya Mazulu mo thotaneng. Basadi bana le dikgomo ga iswa kwa morago ga mmpi tsa bona tse disitseng mellewane mo nokeng ya Umzimvubu. Mabaca a ipaakanya go lebagana le thaselo e mopepeneng e, ha e diegile e tla thaselang ka makhukhu a naka

tsa kgomo. Amabaca a ne a itabiretse nako ngwe le ngwe mo mekgotshwaneng ya bona e tsetse-tsetse mo motseng. La tshaba mo letshoting, chelang ene a wa ka mogkwa o le moogwe. Mabaca a tlamparela marumo le dithebe ka mabopo a konuweng ke serame ba letsetse thaselo. Letsatsi la thagela go se kae fa gare ga maru a chelang, leha go le jalo thaselo ya se bonale. Ha bo ntse boo sa letsatsi le ne le thagela gangwe le gape fa gare ga maru, chelang e kgaditse. Me leha gontse jalo go a se bonale sepe sa mmaba. Kgotalana ya pitlako ya tlhabano ya bitswa, banna ba re "thibang kafa, mo-tlhaope ba kafa ba tla re thlaga kafa Ndakeni." Ba tswelitse jalo go fitlha mongwe a re "Ma re romela dinokwane tsa rona go bona go re go ntse jang." Badumalana mo keletsong eoo.

Dinokwane tsa boikanyo tsa rongwa, tsa latelwa ke tse dingwe. Kgotala ya leta ha! Kantele le ntswa ja mongwe la utlwala kwa tlhohweng ya thotana me se le se buang sa seka sa utlwala. Gape le lengwe fa thase la utlwala sentle le re: "tlang kwano! tlang kwano! o bolailwe ke chelang."

Mabaca a rutla marumo a ntsa a belaela lentsewe jeou me ba ipaakanyetsa go tlhabano. Ba tshela noka ya Umzimvubu mo e rakanang le Tynira mo ledibogong je le papetla ja metse a kwa thase a seng boteng, me ba lithatloga thaba ya Insizwa e seng ka tsela e bonolo ya lengope la nokana ya Sidakeni me e leng ka thota e bapileng le yona. Chelang o ne a bapile lehatshe me e ese e thapoge leha letsatsi le ne le bonala go se kae mo marung, ebong mouwane o o tlong o latele chelang. Ka mogkwa o Mabaca a tswelela ka tlhokomelo e kgolo le ka bothata ka mokong wa thakore ya lengope la noka ya Sidakeni me ka mogkwa o ba fitlha kwa godime ba ema gona mo pitsa ya ngaka e neng e le gona. E ne e le sekhutlo se sentle sa go bona sengwe le sengwe se ba neng ba le mo go shone.

Ke ha lentsewe le utlwala la dinokwane le re "Tlang kwano tla-se lo bone, se re se bonang. Mma-ba o shule." Ere ka Mabaca a ikhutsise kafa morago ga tsamao ya go thlatloga mokong ba theoga go se kae mo gare ga chelang, ba kaedwa ke senokwane. Ba fitlha mmaba a bellile meno. A bolailwe ke serame. Ha le bale sebathego, maotwana a mantso, kgotsa marumo a thlagileng fa gare ga papetlana tsa chelang, fa thebe kgotsa e shupa mophato wa mung ka letshwao. Gotlha ga busa tidimalo go rile tu-du-du—u—u.

Ba ba neng ba renya-renya ba jewa ka chaka gona fauo, me bobohiditso. Ke jona bokhutlo jwa shweu jwa chelang ba takwa ka mmpi ya Mazulu. Tiragalo e, kgotsa e ka diragala mephato ya Jeremane, kgotsa karolo ya yona e lwang mo gare ga chelang le dirame tsa hatshe ja Russia.

## KABELO TSA MADI A NTWA

Motlatsi mokwadi Moamogela dinametsi le dieno tsa ntw'a S.A. ko Kapa o romela madi ka cheke £6.18.2, e le madi a lebi-

(Di tswella tsebang ya 12)

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