

(9) My analysis on the relationship between Nationalism and internationalism
 (my approach) - We must analyse (taking note of conditions)

no dogma (no absolute truth but objective truth)

Various types of Nationalism.

1. There is the Nationalism of Hitler, Mussolini and Franco which teaches the superiority of certain nations to others - that some nations are "God Chosen" - they have the right to dominate others - they are the "Master" races. This is the theory of "Brahminism" which we see in our country practised by the Nationalist party under the leadership of Mahan.

2. There is yet another type of Nationalist who use Nationalism not necessary for the purpose of being "Masters" over other people but merely foster a feeling of superiority over others. This characterised the Britons during the height of the Imperialistic age. At that time Britons felt it a disgrace to handle a spade - that had to be done by other people.

The present policy of Americans - the talks about the "America Age" - [The over-glorification of a Nation - everything that comes from America is Best] - in short to despise others. This over-glorification is Chauvinist Chauvinism - [America's fall in Korea - Just because they were American they thought --- "The Boys would be back by Christmas."

Blue D.S.
51.156

3. The Nationalism of (1) Chiang-Kaishhek)
Sunguan Rhee, Lohedi - who are prepared
to see their Nation's exploited by Foreigners
as long as they themselves derive a
personal benefit share in the loot.

4. The Colonial countries and dependent
countries who are exploited & oppressed
by foreign Nations, rally round all
the forces at the disposal of their Nation
to make the banner of Nationalism to
over throw the foreigner and replace
to gain freedom and independence
for their fatherland.

5. Another form of Nationalism is shown
in the socialist countries today. That is
the love of ones Country, ones languages,
~~the love of the ones~~ & characteristics,
the love of ones people and their
Achievements - - - and also respect
for the achievements of other Nations.

6. The nationalism of the Jews - in
a sense the isolationism, is justified
in view of the age old exploitation.

(B) What then gives rise to these
various types of Nationalism?

(A) We can therefore see that under
certain conditions Nationalism can either
be aggressive, reactionary & futile. But under
different conditions it can be a progressive,
revolutionary force.

(C) A closer study showed that these forms
of Nationalism though apparently different are in fact
interrelated and will only vary according to
conditions - hence one nation is -

Can at one stage be in a position to oppress others and at another stage be itself oppressed ^{& vice versa} - Germany, Japan - or the Boer's have once oppressed by Britons but now they oppress.

The real social Origin of Nationalism

Nationalism originated in Europe & elsewhere with the rise of Capitalism. In its fight to ~~over~~ As we know Capitalism grew amongst the weeds of Feudalism, and its fight to break the barriers of Feudalism and to establish its Markets, the Capitalist appealed to those who had Community of language, territory, economic life and one psychological Make-up - to form a Nation. The aim ~~was~~ being to establish a National Market. - Under Feudalism the land was an unorganised Chaos, divided into innumerable Principalities ^(states) - the feudal dues and tariffs were a hindrance to ~~commerce~~ Commerce hence the desire by the business man - the Capitalist to form National Markets - This pattern can be clearly seen in the Unification of Germany and Italy - Economic Unions between states were prerequisites to the actual political Union.

This form of Nationalism sponsored by the Capitalists in order to crush the feudal barriers was a progressive force because it is aimed at the decaying society & brings with - newer channels for ^{development} ~~and~~ of mankind.

After the establishment of the first Nation-states (Capitalist) - Nationalism was further amplified. Napoleon saw that men inspired with the

idea of fighting for the 'fatherland' fought better than the mercenary troops used during feudalism.

Conclusion: the idea therefore of their Nationalism was home markets & ~~countries~~ to Nationalism to defend them.

It soon became obvious that

But this new society or the Capitalist society, ~~soon~~ had not done away with exploitation & suffered but it had substituted new forms of exploitation and new classes. Many internal conflicts were shown to be inherent in the system. The unevenness between production & consumption caused ~~it~~ by the system of production for sale in the Market — soon led the Capitalists to seek ^{for} other Markets (foreign) and ^{new} sources of raw material.

He decided to colonize other countries but to justify this ~~shrewd~~ naked policy of aggression and to gain the support of their people at home — ~~they~~ ^{the bourgeoisie} developed a propaganda of presenting their interests as "National" interests. People at home were given to believe that they as a people were the bearers of "civilization" — they were the trustees — the protectors of the ^{more} backward nations. Such was the national pride fostered by the Capitalists on the people. Also ~~the very same~~ Capitalists for markets ~~the~~ Capitalists of one country were in conflict with the Capitalists of other countries who were also making a bid for ^{the} same colonies — Nationalism was another way of protecting Bourgeois interests in the name of "National Interests".

I have said that the

But the oppressed colonial and conquered nations would never sit down and see their fatherlands ~~as~~ exploited by

foreigners.

The Nationalists of these Countries rally the whole of people — the Nations against the foreign invaders — the Imperialists. This is what is happening today — this is the era in which we live in the era of Anti-Imperialist revolutions. This movement against imperialism can either be led by the indigenous bourgeoisie — who call upon the Nation to fight the foreign robbers so that the robbery must now be done by him — the profits which had been sent into the pockets of the foreigners will then find their way into the pockets of the home robber. Such was the case with the liberation struggles in the India, Gold Coast & Egypt.

Sometimes this move to overthrow Imperialists is led by the working class in alliance with the people. Their motive is to crush once and for all the exploitation of man by man. This is true genuine patriotism — the love of ones Country with the idea of seeing ones Country equal & enjoy equality and mutual respect with other Nations.

To put in Paul Robeson's words — the peoples struggle against colonialism:
 "A new powerful urge is sweeping. More men and women are becoming conscious of the need for freedom. There are emerging individuals who while inspired by a burning love of their Country and their people, will have nothing to do with National & racial hatreds, pit falls which often trap the Unwary"

But the Crisis of Capitalism has become so acute that the various Capitalist Powers will come together to rescue — at those amongst them

who are faced with disaster. They unite to
crush the workers & all enemies of Capitalism.
Hence when the workers of Russia overthrew
feudalism, Capitalism & exploitation in 1917
the 14 nations (capitalists) came to all
attacked the young Socialist Republic
with the view of re-establishing the former
order. As we all know - they failed. The
same was seen in the case of Korea.

6 nations fought that ~~heroic~~ war but the
heroic Koreans aided by the Chinese
Peoples' volunteers beat the Imperialists
back. ~~The same saw~~

This united front presented by the
capitalists and Imperialists to crush the
struggles of the workers and Colonial
peoples has lead the oppressed peoples
to form their united front based
on mutual aid & equality between the
various nations - this is what we
call Internationalism. The recognition of
the fact that the interests of the oppressed
peoples irrespective of Color or Nationality are
brother in the struggle for Peace and
Freedom.

That is why all democrats sympathize
with the people of Kenya, British Guiana, &
Malay & Indo-China in their struggle for
freedom.

S. A

What then is the position - A close
study shows that this Country is a
home of all kinds of Nationalism ranging
from Reactionary to Progressive.

1. The Nationalists - - - -
2. The Congress - The early structure & liberal leaders

3. The Youth League
 4. The National Minded Bloc
 1. The roots of anti-Indianism
 5. The ultra-left National Nihilists
 Quote hwi-shao-chi ---
 1. All nation-alism is bourgeois
 2.

Conclusion Soong Ching ling ---

"What people does not want to be free?
 Who does not want to build happiness
 for himself, his neighbours and his loved
 ones?"

(9)

the unwary.

- Paul Robeson

My friend the school teacher your profession must for a change this coming year be used by you not merely pumping the three R's into the heads of the young African slaves but also to prepare young African fighters who have been mentally emancipated.

My doctor friend, you are a parasite and a pest on your people if you have not given two prescriptions to your patients - one to alleviate the pain caused by I.B. the other to eradicate the underlying pathology viz--- the exploitation of man by man, my dear Mfundisi you will remain a National Criminal for ever if by this coming year your tests still detect the eyes

of the oppressed towards the
firmament with the sand at
Sophiatown, Alexandra and
Lady Selborne is disappearing under
their feet

— — — D. J. Myi.

⑧

(10)

Such developments plans can bring nothing but untold misery for countless thousands of the people of Africa.

Paul Robeson.

All over the world the ordinary working people are challenging the entrenched positions of the privileged and are organising and fighting to win the rights that have so long been withheld from them. Across Africa, too, a new powerful urge is sweeping. More men and women are becoming conscious of the need for freedom. There are emerging individuals who, while inspired by a burning love of their country and their people, will have nothing to do with national and racial hatreds, pitfalls which often trap

(11)

love freedom and their country
may follow me.

- Garibaldi

He who takes not a weapon
is either a coward or a traitor
to his country

- Garibaldi

The use of the vast but as yet
untapped resources of Africa for the
benefit of the Africans and indeed
of all mankind, is a lofty
and noble aim.

But this can be achieved only
when they shake off the shackles of
Colonialism and are free to develop
their own country. It cannot be
achieved by foreign financial interests
concerned whose sole aim is to
make the greatest profits out of
exploiting the Africans.

(2)

In the old order of African society with all the evils that are supposed to be associated with it, a Man was a man and as such he had the rights of a man, and the liberty to exercise his will and thought in a direction with which his purpose as well as those of his fellows, but being an African, no matter what his station in life, is like a horse which moves only in the direction that the rider pulls the reins.

Tom Kanyatta

What I have to offer you is fatigue - danger, struggle, death - forced marches, dangerous watchposts, and the continual struggle with the bayonet - against batteries: those who

Collection Number: AD1812

RECORDS RELATING TO THE 'TREASON TRIAL' (REGINA vs F. ADAMS AND OTHERS ON CHARGE OF HIGH TREASON, ETC.), 1956 1961

TREASON TRIAL, 1956 1961

PUBLISHER:

Publisher:- Historical Papers, University of the Witwatersrand

Location:- Johannesburg

©2012

LEGAL NOTICES:

Copyright Notice: All materials on the Historical Papers website are protected by South African copyright law and may not be reproduced, distributed, transmitted, displayed, or otherwise published in any format, without the prior written permission of the copyright owner.

Disclaimer and Terms of Use: Provided that you maintain all copyright and other notices contained therein, you may download material (one machine readable copy and one print copy per page) for your personal and/or educational non-commercial use only.

People using these records relating to the archives of Historical Papers, The Library, University of the Witwatersrand, Johannesburg, are reminded that such records sometimes contain material which is uncorroborated, inaccurate, distorted or untrue. While these digital records are true facsimiles of the collection records and the information contained herein is obtained from sources believed to be accurate and reliable, Historical Papers, University of the Witwatersrand has not independently verified their content. Consequently, the University is not responsible for any errors or omissions and excludes any and all liability for any errors in or omissions from the information on the website or any related information on third party websites accessible from this website.

This document is part of a private collection deposited with Historical Papers at The University of the Witwatersrand.