MEMORANDUM OF N/DET/CONST - FANI.

Thie witness's home language is Xosa and the epechee recorded by him contain quite a few unintelligible and nonsensical statements. See Ex. C. 648, 649.

The witness has conceded under x-examination that he is unable to record all that is said, that on occasions what a "speaker says comes mixed up in his mind with the entence that he is writing down". p. 4912 (V.25). He also states that when speakers talk in the Eosa language he translates what they say into English - that Xosa is a language in which one finds speakers using "figures of speech and image in order to make their points" and that he sometimes in translating gives the meaning of what they are saying and sometimes he translates them literally into English. He was tested on a Xosa expression which is capable of two different interpretations. See pp. 4913-4914 (V.25). The expression "Pull very hard" to be found quite often in the notes (see sx. G. 651 p.3., and 652, p.2. is one on which witness might also be tested.

Meeting No. 421:

z. G. 650.

p. 4895 (V.25). The speeches at this meeting give a clear example of the theme as often expressed at A.N.C. "eetings, vis that the Africans expect violence to be used against them, and that as in the past it is their blood which will be shed but that nevertheless they should unite and carry on the struggle The sentence on p.2. Ex. G. 650, "We are going to get freedom even if we are to shed blood" quite obviously in the context means that the blood of the Africans will be shed, not that they will shed blood of their opponents. The witness should perhaps be x-examined in regard hereto in order to obtain hie agreement that that is what is meant. N.B., the words "we are to shed blood" is the witness's own translation of what the speaker said in the vernacular. Repeatedly at this and many other meetings the speakers are reported to have spoken about the necessity to "shed blood", and I think it should be established through this witness that this means that it is their own blood which they entisage will be spilled. See also Meeting No. 422, reported in BE.G. 651 and refer particularly to pp. 1 & 3, where again this theme is expounded where mention is made of the occasions when the Africans were killed by the police and it is stated that the blood of Africans is shed for no good reason - but that although the Govt. will depend on its guns nothing will stop them from gaining their freedom.

FOR NON-VIOLENCE. RECIAL HARMONY ETC.

UNKNOWN NATIVE SPEAKER:

" I even promise that even the white people will also get freedom through us".

Ex. G. 653, p.1.

TSHU. E

"When people were shot at New Brighton and in Johannesburg people said the Congress is causing it and all the killings but the

Congress/...

Congress said it wanted freedom not all the killings". Ex.G. 651, p.1.

UNKNOWN SPEAKERS

"There is no nation which will free us from our difficulties it is only purselves to stand up for ourselves". Ex. G. 651, P.3. Collection: 1956 Treason Trial Collection number: AD1812

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