REX TRUEFORM

AND LOOK FOR THIS LABEL MINE





Although in general, Evator

on the streets and the stir and

SOUTH AFRICA'S ONLY NATION Authorised to Publish Government Proglamations are

Vol. 16

SATURDAY, JANUARY

AFRICANS WELCOME NEW YEAR IN USUAL ST

Upholding customary practice, Africans, like other members of the community, said "au revoir" to old year and a simultaneous "ave" to January 1, 1950, as the long arm of the clock swung slowly towards one minute passed twelve on Sunday morning. At this moment, mine hooters and sirens sounded an eerie wail; motor cars also hooted while amid shouts from several hundreds of throats which hailed "Happy New Year" were heard the deafening din of make-shift drums - mostly tins beaten with great force and without mercy - the sound of whistling and the yelving of the canine frater-

places of worship where the usual New Year in the usual fashion. the templars, many revellers vigil or watch-night services were held at year end, congregations burst into song rendering such wellknown hymns as O God Our year. Help In Ages Past".

Excitement shown over the New Year had lost none of its past lustre. Revelling crowds, mainly among the youthful fry, paraded the streets of the various Townships all night, taking a rest only in the late morning, and returning again to enjoy themselves later on.

The occasion was this year again singular for the comical view younger people took of it. Among street parading crowds were young men in women's attire and women in men's clothing. The wells of Bacchus must have dried wells of Bacchus must have dried wells. New Year for the grant again singular for the comical view Lady Selborne residents had young men in women's attire and women in men's clothing. The wells of Bacchus must have dried wells of Bacchus must have dried well. The year did not treat us wells of Bacchus must have dried well well when young among us lost their were practically non-existent. comparatively little insobriety in damage of last November". evidence among the revellers; in- said deed, and we are glad to say that violence itself was not much in things which they hoped the New

For the ordinary workers, the long week-end was reost welcome. Many went out to some vicuic or party while others relaxed at home. But for many, like the student who showed little interest because his mind was set on the Kgusu said in an interview with sults the celebrations, joviality, for Kgusu lives at Pretoris mirth and jubilation associated with festival were meaningless.

Not far from this area. their rush

New Year in the old familiar sur Year

st remained at home to enjoy

themselves in better domestic co:

ditions after living five years

whole, he says, there were

serious assault cases reported.

Church bells tolled and at many | nunicipal locations celebrated the on liquor and its evils. Happily for Children had collected tins for parading the streets proved exhe great noisy orchestra which cellent targets for some were unplayed at the welcome of the new fortunately not sober.

Board members played their township is quiet, but like the part in preventing untoward Christmas week-end, last weekincidents in the celebrations, Many end saw numbers of people from in the Pretoria area spent new various places crowd into the area. year at picnics far from home This accounted for the high spirits while among those who remained, which obtained throughout the the best was made of this festive New Year week-end, the crowds

"FAREWELL" WITH BAD GRACE

buzz at every corner and nook . up this New Year, for there was homes and property in the storm were practically non-existent.

> Another said there were many Year would wipe out of memory, and to replace them with hope and ove for all their fellowmen.

> This should be a good New Year with plenty rain. We are also epeful of a large number jebs for our young men" Mr. J.

> > HAPPY FACES MET

At Germiston, a Bantu World A "Bantu World" representative representative met happy faces on states that residents of Klipspruit ings. Evidently all who could have ings. Evidetly all who could have

IMPORTAN ANNOUNCEM

100 POUNI COMPETITI

We have advised readers that the extra printed of the "Bantu Illustrated Supplemen connection with the £100 Mother and Competition are selfi phenomenal fashion an plies are almost exhau If you have not as tained your copy of Supplement, which co more than 100 selecte tographs, and in ord avoid disappointment, your order by writing once, and direct, to :-

"The Manager, Bantu News A P.O. Box 666 Johanno. The cost of each Copy which must be enclosed your order.

Don't Delay.

TOP LEFT: The picture shows Dr. C. M. Antwerp presenting a diploma to one of the Jan Hofmeyr tudents on graduation day held at the BMSC recently. TOP RIGHT: Dr. Ray E. Phillips Director of the Jan Hofmeyr school of Social Work is shown here

his remarks before the presentation of diplomas to successful students. BOTTOM RIGHT: Mr. L. Zici and Mr. W. Makubalo, two students who received book prizes are hown here. 24 students all received diplomas on this occasion.

AFRICANS PERTURBED AT INCREASE IN PAICE OF ESSENTIAL COMMODITIES

brothers and sisters celebrated the hearty greetings to "Happy New

roundings — the shacks and shelters of Morova and Jabavu. On the dents interviewed expressed the

While Mooiplaas squatters had While half the location revelled

their attention focussed on their in usual fashion at Benoni, the

A current household topic am ong African men and women who are wage earners is the increased price of tea, soap and other household commodities, coming as it has, at a time when most people are faced with heavy house commitments.

In interviews with a number of when the child returned with a rehousewives, "Bantu World" re- quest for more money. "The man porters were asked many in the shop says this money is not 'uestions about the price increase enough," is about all the child these commodities. Some spoke could explain for returning withof newspaper reports to the effect out the packet of tea.

Wresting the money from the that the cost of living had de-child's grip, the angry woman creased. They did not seem to walked briskly to the shop where understand why there should be a row over the price of tea ensued his increase.

Many housewives interviewed about blackmarketeering became at Orlando, Pimville and neigh- silenced only after she saw the bouring townships were more con- new price list of commodities cerned because they have to pay much in transport alone to and from town.

The fortunate ones will be the washerwomen who will not be affected so much by the increase in the price of soap. Some kind mistresses provide char-women with soap.

HARD HIT CLASS

Among the hard hit class is that of those who have been forced to leave their jobs in factories, and have now to depend entirely on the benefits to which they are entitled under the Unemployment FRICA Insurance Fund. Not many interviewed have received their benefits and the increase hits them

fate and future, hoping in earnest great annual conference of the that the New Year would see Templars Movement was in sestheir camp placed under the juris-diction of the Pretoria Munici-Street processions by the templars pality, residents of other Pretoria were used as occasion for attacks

lve mid-

streets, yelling

no hope that 1950 would usher in ne

between herself and the shop

keeper. Her raving and ranting

PARAFFIN ESSENTIAL

"It is rather hard on the poor

African wage-earner, usually ill-

paid, that he should be asked to

pay more for such essential house

old items as paraffin, candles

oap and tea. Most Africans de-

his item alone accounts for a good

leal of the family expenditure,"

breadwinner told a "Bantu World"

He added that while he saw the

ossibility of giving up tea-

frinking or taking tea occasionally.

which have gone up in cost.

charges for the good of all.

PREMIER SPEAKS ON RACIAL **QUESTION IN**

NEW YEAR MESSAGE

"We stand not only at the beginning of a New Year, but also on the border between the first and second halves of the twentieth century," Dr. D. F. Malan, the Union Prime Minister, declar- Camp, Pretoria, and is already ed in a New Year message broad- taking evidence in connection cast in both official languages on New Year's eve.

The Premier suggested the condividing colour line.

ed with the necessary spirit of the latter choice. incerity and tolerance, we need not fear the future.

"At the end of the coming halfstand before the eyes of the then where they stand living generation, triumphant above all the strife and woe of the twentieth century, still a multiracial community, but in spite of pend entirely on paraffin for pur- that also a united and happy poses of cooking and lighting and country."

PRICE OF TEA RISES STILL FURTHER

Tea, increased in price last week, he could not see how it would be shot up another sixpence this week. of 14 years. Children whose possible to do without paraffin and The cost of an average brand will mothers are ill in hospital or who now rise fro 7s. 31d a pound to are in gaol will also be cared for "It is most discouraging that 7s. 91d. Some teas will cost as until their parents return. whereas hopes had been enter- much as 7s. 11d.

a packet of tea was taken aback among our people," he added. price to almost the same extent. mother was in gaol.

AFRICAN TEACHERS' RETIREMENT LIMIT PLACED AT SIXTY

Mooiplaas Squatters Placed In Quandary

Mooiplaas residents are still in a quandary over their fate. A Commission of Enquiry has been appointed to look into matters affecting Mooiplaas Squatters with the matter. Further evidence will be taken on January 30 at Pretoria.

These unfortunate Africans are solidation of the two White races living on a farm owned jointly into a national unity and the by two Europeans. Many among realistic approach to colour- Mooiplaas squatters say that they difference as the basis of a policy may be moved elsewhere or, if treatment on both sides of the settle where they are under the should do so. Permission to reof free development and just the owners of the farm agree, City Council of Pretoria- They "If this path is faithfully follow- express themselves in favour of retirement may be given for a

that the Commission is investigating their position and they century, South Africa, will then hope to know in due course

ATTERIDGEVILLE HAS PLACE OF SAFETY

About a month ago, and on the ecommendation of the Social Workers of Atteridgeville, "Place of Safety" was established at Atteridgeville.

The purpose which this house will serve is to care for destitute children until they reach the ago

Four houses in the location tained that the cost of living would The South African consumer have been set aside for this purcome down, the increase in price will in future have to pay nearly pose and at the time when the of these most essential household four times the pre-war price for "Bantu World" representative

A recent issue of the Provincial Gazette contains an announcement of much importance to every teacher in the Transvaal. According to this announcement the Administrator of the Transvaal has added to the regulations

overning African Teachers. This addition which is noted s Section 17 of the Handbook of Regulations stipulates the age of sixty (60) as the retiral age of African men teachers and that of fifty-five (55) as that of women

Any teacher who has passed the stipulated age may remain in service only if it be considered to be in the interest of the Education Department that he main in service after the age of period not exceeding one calen-They are nevertheless grateful dar year at a time. No teacher however, is permitted to serve five years beyond the retiring

> Interviewed, a wellknown principal said that he was in greement with the principle of etirement. No man is likely to e in a position to give his best to is pupils after that age. He nowever, did not relish the idea of retirement without an

eccompanying pension. A supervisor of schools felt that this is one of those amendments that should not be thrust upon the people without due warning. For those men who are over fifty years of age this will mean much hardship to their families.

An assistant teacher felt that he question of pension for the African teacher must be made the burning question of the hour. Except for one or two teachers at one Government school, no tems should have shot up so tea. Coffee, which retails to-day at called on inspection, there was African teacher in the Trans-A mother who had sent a child for sharply. This will ruin many 5s. 3d. a pound, has increased in already one baby admitted. Her vaal is eligible for pension," he

T. S. (Eng. higher grade). LADY SELBORNE

Cl. I.-Daniel A. Masia. John P. Mosuthu.

CI. II .- Edmund B. Cinei; Soloon Diale; Stephen M. Kekana; aulinah M. Kgwebane; Sydwell Lizwayo; Matilda M. Loate; Hamilton R. Malale; Ophenial Mahikne; Ernest Masite; Robert M. Sibanyoni.

Tladi, A N. (Afrikaans B or

Chief Scout Coming To South Africa

Lord Rowallan, Chief Scout Matsapola; Rebecca M. Matsei; of the British Commonwealth, Cleopas Mononyane; Uriah N. Mo- will leave by flying-boat on tau; Lena M. Mukhumbuzi; Jessie January 13 for an official tour of Rapatla; Johannes N. Rens; Daniel South Africa, Northern and Southern Rhodesia and Nyasaland.



Fashionable Johannesburg people learn ballroom dancing at Sammy Thoabala's Academy of Ballroom Dancing. Mr. Thoabala says: " Among my pupils are leaders of Johannesburg society. C to C is their favourite cigarette, as it is mine."



THE FASHIONABLE FLAT TEN PAGE

the locations.

dstuffs.

I Matters

r single journey from

Nancefield station. The

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Klipsruit Township nown as White City.

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Training Centre in

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when they should be sober.

No self-respecting teacher likes

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the name of our teaching frater-

nity, and who are giving the edu

cated section of our race a stink

ing reputation among the decent

folk who have not had the fortune

(Continued in page 10)

of going to school.

to have this said about members

also to the nation for

-"Wozanazo."

Principal.

grateful for the



these people are reaping where they have sown-

If when some of their leaders authority, they had agreed, there would to-day be a body that looked after such things as roads, water and sanitation. It is deplorable to have a large township whose transport must remain outside its boundaries merely because of bad roads.

Urban Areas Health Board at the Evaton Small Farms, and the curtailment of bus services owing to bad roads should shake the people up immediately, and make them take constructive and sensible action.

We learn from reliable sources that the Evaton residents fall into three sections. There are those who are indifferent as to what actually takes place in the township. Among these are the thousands of subtenants who came from farms and urban locations. There are those who feel Evaton must have some form of local authority in which the residents will play a prominent part. They do not like to have an Advisory Board but a council with the powers vested in all such institutions.

There is a section that has no positive policy but which opposes any suggestion or effort to establish a local authority. This is the which is mainly responsible for the problems to which the absence of control at Evaton has given birth. This is the section that breaks up meetings called for the discussion of control.

There is abundant proof that the writing is on the wall. The Evaton residents must close their ranks and be unanimous about the establishment of a local authority of their own, failing which they must expect the Government to step in and do for them what they are unable to do for themselves.

Apart from the bad roads Evaton is faced with the problem of having no more burial ground The plots that were set aside for a cemetery are full, and the dead are now being buried in a passage between the present 'cemetery and a neighbouring farm.

All these disgraceful conditions must be remedied. If the residents of Evaton are prepared to have them remedied, we are sure the Government will be prepared to help them-

me vernaculars, Bantu proverbs and folklore his tories of the various tribes. He also makes observations on the role the schoool must play and teachers whom he urges to up hold the good name of teachers and their profession.

Dr. Nhlapo's first two instal ments were on books and their place in society. The third instalment of his address reads:

We need to cut grammar to the bone in the teaching of our Banti languages which paradoxically The stepping in of the Peri- enough, one must be so-called 'raw" to speak well and so-called 'educated" to speak atrociously Instead, we should busy ourselve with the necessary task of compil-"Oxford" dictionaries of all existing and extinct words in Bantu languages. Drs. Doke and Vilakazi have set an example by their monumental Zulu dictionary should gather and preserve our Bantu proverbs, folk-lore, his tories of tribes or clans, and 'praises." I am already engaged in his task.

To carry out many of the suggestions made in this address, the school will need to be more sensi tive to real life and its demands.

There must be convincing reasons why stuff which is unrelated to life outside the class room should not have its place things that concern the greater outside and a long distance from part of the people the greater part the curriculum. In our modern life we need to be able to read, write and calculate.

care achievement in our schools, Join it. Do not be a hermit. penmanship not only as a thing of oractical utility but "a thing of beauty" has only become a thing

mple rules of English rammar have never been so aily and nonchalantly violated n our schools as they are to-day in the old days, so much import winds up with advice to young me was attached to the correct "pelling-bee" was the order of the Misspelt words were written everal times over and shown to he teacher who made the misspeller spell them all over again

> Sometimes these contraveners of orthographical regulations had the palms of their hands made to feel pain with a stick. Modern psy chology of course, frowns upon these so-called barbarous methods; yet it must be said that the sparing of the rod has spoilt not only good spelling but a good number of things in our African schools. Fear of the stick may not be

> the beginning of wisdom," but is he preserver of a number of good things which has alas gone with he stick.

I do not suggest that the school an make people live entirely sucessful lives, even though their ducation has been closely related to the needs of the work-a-day world, but education can make a more effective preparation for real life if, in the language of Booker T. Washington, it "sticks close to the common and familiar things-

of the time. Teachers' Associations May I direct a word to those in

Yet these are the very things the Normal College who are going hat are to-day done very badly into the world next year. In what by our children. Fluent and ex- ever province you will teach, you pressive reading has become a will find a teachers' association.

Teachers' associations are not faultless organisations, nor are they omnipotent. They have "so

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'SJAMBOK" ON:

coached him. Lindley attention to its elements in this teaching in and a couple of subsequent talks. many people who with each of the attributes or for the Christmas holie work in the various possess or cultivate if we are to Many Africans be placed in the category of those toliday away from the whose personality is to be found country, while a few admirable.

The first element of character is of this return to duty cheerfulness. Each one of us must ng queues for tickets be of a bright happy or sunny disposition, and not be for ever Pimville, Nancefield d several other Reel se, however, were not ing to work but some who never smiles but snarls. Such holiday without meat ng to the market to a person's character is defective. nuary 1, 1950, the Bantı increased its fares by

conscientiousness, which means the quality of being guided by in man by which he knows right from wrong. Whether conscience nt of schools like the

a code of ethics by which he classifies certain acts as those which should be done, and others as those to be shunned, he is of good character if he does those not to do.

A conscientious person will require courage if he is going to succeed in always putting conscience into his work, words and every action. By courage I specially mean moral courage which must give him strength and unand energetic but failing patience to seek and speak idance of Mr. W. Tabor the truth, to be just and honest

People do not like those who are may result in pain. Corruption injustice and shirking one's duty are liked by men and women of mean character. A good man or woman must, therefore, have the courage to resist these evils and to refuse to have his or her feet moved out of the path of righte-

phable and untruthful people a real pes. A dependable per g. "and drunk ard on is a person of good character.

Evenness of temper is one of the men and women who are the character. Many otherwise good cream of the profession and of folk have their character spoilt by whom these words cannot be said an ever-changing temper. To-day their temper is sweet and tranquil There is, however, a growing to-morrow it is a gale. You never know where you will receive good consibles who are busy tarnishing treatment or rough handling at their hands

An even-tempered person possesses, among others, two attributes, namely forbearance which means patience or self-command, and thoughtfulness for those about him.

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Character is of such vital importance that I wish to draw your In order to make the meaning of character clear, I shall deal briefly qualities which each of us must

"angry," miserable and gloomy, You all know the type of person who is touchy and long-faced and To him I say, "be cheerful," or, in scriptural language, "be of good

Good character also requires conscience defined as that power s inborn or acquired from one's contact with society, it does not matter.

Once a person has developed things which he ought to do, and leaves undone those he ought

and never to shirk his duty.

Another element of good charac ter is dependability. "I know So ich to do." This is 'just olish people keep out of and So could never do such a and this is just why wise thing" is a great tribute to one.



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yesizwe. "Abesigaba—sika—ngekekwenzeke" nabathi "yima linda kuze
kube ngamasonto azayo" thula kodwa
izinto zibe zonakala kulepa zingenziwa
ngelanga, kuqala kwakuthatha izinyanga ngomuthi.

Tanganga ngomuthi. izigidi zabantu. I-" ASPRO" ishiya futhi ikhombisa ISIBONELO

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Konkrese Ere Etseditseng?

(KA R. V. SELOPE THEMA) IIXX

Ba hiolang ntoa ke bao ha ikemiseditseng go loana lega ha feta molapong oa lefu le lefting la kgatellu le hloriso; ke bao ba sa tshabeng go shua kapa go senyegelloa bao ba tsebang gore ga Modimo o le pele ga bona ba ke ke ba hioloa keletho.

ta tsamaca lefelleng ka tlase ga melao. poetapele ba Moshe (Moses).

Tshepo ea bona e re ele baetaleffi la kgetello le hloriso. Le ne lekgetho. ba matlafatsa; le ba neea sebete ea tokologo.

BA LOUTSA MARUMO

Ka bako lena erile ga ba utlos nokgosi o tsuang go khuduthanaga ea lekgotla la konkrese, c eng "molato o tshuanetse go fetipipiletso, ba loutsa marumo, ba krese lona a nka sefoka. la dikome gomme ba supa letsagodimo ba re; jualeka Shakesare. Makoala a shua ga ngata. igale ba shua gang feela.' "Le a re hlaka, re diila, re tla e ntsha helete ea go isa molato oona legotleng la boipiletso.

Re ka mpa ra bolaoa ke tlala ga le gore re betelloe ke joko ea lekgetho tena le boima."

Ena ke puo ca banna le basadi nyegeleloa mabapi le tokologo ea ona; ba neng ba sa dumele gore se boee. ouo, lega e tshela noka e tletse, e leta diketso ka matla. Go bona se neng se batlega ke diketso e seng

Ka baka lena e rile ga ba boelloa gore ntoa ea lekgetho e tla oanoa Mangaung ga ba ka ba shaba go kenya diatla potleng tsa bona. Ba ile ba ntsha chelete gomme ba laela Mookamedi Magatho gore a tsuelepele le molato.

PELE GA BA MAFATLA

(between Saner and West Streets,) Molato o fibilite pele ga Bama-Johannesburg. Man-Molato o fihlile pele ga Bama-

AMOHELOA

Ke sona feela sesepa

sa moputso

THABO.

Ba-Afrika matsatsing ao ke bole- gaung, o tsueroe ke Baemedi-Saul Solomon le O. D. Schreiner, Banna ba mmuso ba ileng ba ba laetsoe ke Agente R. W. Msi-lefisa lekgetho lena ka mafolofolo, lefiling le hloriso le kgatello, ba le mang, eo e neng ele moeletsi oa ba ile ba kgutlisetsa di 10s. go Bajualeka bana ba Iseraele ga ba ne lekgotla la Konkrese tabeng tsa Afrika ba neng ba di lefile, ka pelo giswa ke Morena Mobishopo

Baemedi ba o anegile pele ga Tikologong cohle ca Transvaal Bamafatla, ba bontsha kamoo e Makgooa a tshuara melomo, a siseng tshuarelo ea lekala la Trans- sinya dihlogo, a re "tsena ke tse pele ba bona. Ba ne ba sa tshosoe vaal la Mmuso go lefisa Ba-Afrika nyenyane tse kgolo di sa tla; Dika- ne.

Ka molao taba tsohle tse amang eo se batlegang ntoeng efe le efe bophelo ba batho ba batsho di ka- ba nyakalla, ga ba amogela di 10s. tlase ga taolo ea Mmuso oa Ko- tsa bona tseo ba neng ba di lefe ka ma pela phuthego gore o tla dira pano, gomme ke mmuso ona feela boima. Le bao ba sa kang ba thusa mes'omo yohle lebitsong la Moreo nang le tokelo ea go lefisa Ba- lekgotla la konkrese ntoeng, ba ile Afrika lekgetho.

ka kgopolo ena. Go rialo ke gore konkrese. molato o ile oa lala lekala la Transtsoa lekgotleng le phagameng la vaal la Mmuso; lekgotla la Kon- e butse banna ba tshuereng ma-

> hlaga dikoranteng, ga utluagala tsa bona, mekgosi le mekgolokoane ea Transvaal.

nega gore o hlatse chelete ena. Lega seema sa Ba-Afrika se re: ma: ha neng ba ikemiseditse go eona ke gore lekgotla la Konkrese rona?"

BA DI KGUTLISETSA

Banna ba mmuso ba ileng ba Makau le Brets. tse nyamileng.

rofe di gaketse.

Ba-Afrika bona ba ile ba thaba ba thaba ga ba amogela dichelete na. Moruti Millenton ya okame-Bamafatla ba dumellane le kgo-polo ena gomme ba ahlola molato la Tau ke baetapele ba lekgotla la tenville ke yena ya beng a tlile

Ga go belaetse gore kahlolo ena rapo a mmuso oa Kopano mahlo gomme ba bona gore Ba-Afrka ba Erile ga taba tsa hlolo ena di eme ka maoto go loanela tokelo

Ka morago ga dilemo tse pedi. fedisa lekgetho la ponto tse pedi Go lekala la Transvaal la mmuso (£2) leo le neng le ntshua ke Ba-Afrika ba Transvaal gomme bacahlolo ena e bile e makatsang e keng sa lona oa etsa Lekgetho la mmogo le bana ha rona go ena Ishosang, gobane mmuso ona o ne ponto le shome (£1 10s.) mabapi setse o meditse ponto tse 60,000 le Ba-Afrika ba leng magaceng, morena Joseph Pitikwe le Thwala £60,000) tsa Ba-Afrika ba Trans- ponto ele ngue (£) mabapi le bao Ke bao ge bautlue ba leniswe la raal, gomme ka kahlolo ena oa tla- ba agileng ditoropong le ba sebe Modimo. Barapeleng Ma-Afrika. tsang dipolaseng.

"Ga Modimo O le pele ga rona neng ba latela baetapele ba "Se ea moshate ga se boee," nnete ke mang ea ka bang kgahlanong le wa gae ba ile ba mema bagogi ba le ile la etsa gore se ea Moshate etsagalang ke go thubega ga "ma-

LADY SELBORNE: Mona Lady Selborne ka di 18 December go ile ga ba le pego ya moruti Makalima kerekeng ya Peterose Magalaleli. Mes'omo wo o ile wa thongwa ka sefela sa 16. Ka murago ga gonathero ya hlagiswa ke moruti Mamane, mookamedi wa dikereke tsa

TSA MATHORO

Parker, ka goba e le misa wo phagameng, bathuse ba gae e be e le Moruti Semenya le Moruti Maima-

Boima ba tsebeletso ye ke ge mobegiwa Moruti Makalima a itlagore a hlagise pela ga Mobishopo le phuthego mohlanka yo wa Mo-

A tigisa Moruti Mellinton, ge a araba dipots'iso tsa Mobishopo gore ke nete morena Makalima o thabo tukologong cohic ca mmuso o ile oa etsa molao oa go hille o biledits'we mos'omo wo. 'A tirelo ye boima, ye amago maikutlo a monna le mosadi ye.'

> Go a utiwagala gore Ngwagens wo tlang, ba yang sekolong se ke

Moruti Maund le mohumagadi Ga go motho. Seo se ka phuthego gore ba be teng ntlong va bona gotee le Mobishopo gore ba fumane tsa ka maleng.-J.F.M.

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and see our variety of new frames. We also do optical repairs. Righthouse's Opticians, 14 Mylur House, Cor. Jeppe and Sauer Street. Entrance Jeppe Street through passage, 1st floor upstairs.

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Litaba Ka Bokhuts'oanyane

e poo ya tsone e ke e beileng fa- dorp ga Rev Y. Shole. pele ga magosi le magosana moekwalong la di 19 Dec. 1949.

tho. II. Modisa ke lekgotla la Nei- ka 9.45 a.m., mogolokoane oa lla; a hinala khongorens le le disang melhape go e senkela mafulo le metsi go kgalema go buelela merafe fa sechaba se sa uflui badisa ka kutlo e tswaneta ng Badisa ba be-Doornkop Dist, Middibi ng Mr Mo-gage ga a kgone gore a dule setu-III. Poo ke Kgosi ya Sechaba me ba, schaba sa da uti . kcosi di ta to up an Attenti anti di la la.-S. Letsholo

tla a felisang pelo koano. 'Na ke ne ke le tsietsing e kholo mohlang e neng e ena.

He! ba heso, ntlo ea ka ha se ho nela ke tlong le bone. Lipere, Licolobe le matonki a rona ha re sa bona masapo a likhopo ke ho nona.

Banna! Ha se bolutu koano le chale. Likolo likoetsoe. Mesoue (teachers) e sa itseng khalo, ke Mr L.L. Lehloma (Principal) o ile no ts'oa lipampiri tsa ma-Standard VI mane Mangaung, Mr A.M. Mompe o ile Shannon ho ea bona baholo ba hae. Mosuoetsana M.B. Thetele le eena u sa ile hae Kha-

Ba heso ke na le leqeba 'momong le ntseng le nkhatha-khatha Hendrik Lekoakoe a se neela au tsa. Ka lonngoa ke ntja moo ke nnoi gore a re notlollele le mati a neng ke etetse teng. Khele! ea hls rialo are; 'en die nam van God; ea e-ba thibang-thibang. Che mo a isha pele go tsenoa le ana Manghali I. Motsukunyane a e ts'oa | kgoa ea ba mo go botse Kereke ra ka pele-pele, Che, e ka le tla ea tlala, koleke ea ba Rev. G. Maboea matsatsing ana.

mafuko a se makae mo koranteng koa ea dira total ea £19-10d momotse oa rona u tlhompehileng, c tsha bana ba 6 oa bedi ea ba tshephelang ha boima. Ka hore matsatsi a se a fihlile sua Mr Jacobus Shakung.

hore Masepala a tlo re joetsa hore u re emisitse kae ka hore re se re lelo, gomme ea tsoa kereke 2,30 bona. Ho ntse hole joale ba sa re p.m. goa ioa ga moruti, monyanye etsetse letho, mabapi le ntho tse e be ele o mogolo go hlabiloe kgokana ka metsi le ho konomaka tu- mo le nku ra ya ra tlogela go le lo ea rona, moo ho fletseng boke byalo, ba ubuga ma Pretoria ka beke le ntho tse ngata tse sa kha- tong ea tente role la thunya ea soliseng baahi ba motse.

teng kantle ha tsoenyeho.

RANDFONTEIN:-Ke itumela | SWARTKOP: Erile maloba ka di | khutsho. Tsoga naga ea boroko ka go ka bona phatlha ya go dumele- 18 Dec. 1949 ra be re nale modire boikokobetsho le tebogo tsoarelo la motlhanka wa lona go tlhalosa o mogolo oa go bula Kerekeea Lu. Mor.—W.L. Nishana. puo yame e ke e beileng ka setheran Bapedi Church kua Swart swantsho sa metlhape ya dikgo kop Rietfontein 84 Dist. Krugers

Gomme modiro ea ba o mebotse ka kudu, gomme rena bo motinya-I. Motlhape wa Dikgomo ke Bal na rafihla ka 9 a.m. Gomme ca re goroga magukudu a maso Barut le Basadi ba seaparo ba tshoa Pretoria, goa koala sefela, bana ba mo melaong e e thata ya kgatelelo Afrika, ma-Luthere a maso, golokoane tsha kgoma.

gela kgosi me kgot, e galefe e be- ruti e mogolo le 2. Rev A Tau oa long sa papa ge na? tse ka go itsupa fa ele ga secha Pretoria Est Rust, 3. Liev. D. See Le uena mohlang o e hua, sefa-

monaMotati ba heso. Re thabetse ha pula ea Morena e nele ka ma-Ntshana le Mr S. Maleka mo-Eva- de empa ke fodisitsoe ke thapelo

le tshe 2, ba rotoga ka mebo'o Tsenolo 21-22-27, Esaia 5-20-21. a di opedi Banna le Basadi ma- tsa bare gase cena morwa oa Montshu a sobelela marung rafihla meagong o musua oa Lutheran Bapedi Church.

Tsha fihla namane tshe ntso tsha Ma-Afrika. Rev. Malaka a tshea senotlelo moagi oa Kereke Mr laka 10/-, A. Tau 10/-, D. Sepeng -W.M. Moroane 10/-, H. Ramorei 10/-, Y. Shole 10/-, Rev. A. Nchabeleng 10/-, Ka Mi MOOIPLAAS: Mohlompehi oa S. Maleka Swiss Mission Church ratehang ntumelle hore ke kentse Ka Mrs E. Mareane 10/- goa koleea haho, e tumileng mabapi le diro oa mathomo ea dikolobetsho gofatsho ea Mo-Evangelist e mu-

Modiro oa boraro ea ba oa Selabelela, ea rutla ea Sophia. New-Re batla tulo ena ea Mooiplaas clare, e rutla ea Roodepoort gos ka pelo tse botloko feela ebe ka shala go tsena ba New Church ba tlase ha Masepala kapa a re ro Rev. Mogamme, modiro e be ele mele tulong e maane Atteridge o mobotse oa kereke ea Lutheran ville (Pelandaba) hore re ahehele Bapedi Church, difofu di a bona digole di asepela, gomme bahu--L.B. Moleele manegi ba botsha Evangedi es

KARABO: Mokgomana, ntumelle nke ke kgopele go Mr Matimela pampiri ea di 8-12-49, ke badile lents'u le reng motho lege a ka tuma bonhelong ba gage feela ge hua lona le jatji leo mediro ea tage e fela le cena.

Byale kere na monna oa geso, ge ona le mosebetse na mohlang oc hua, mosebetse oa gago o hua le uena na? Kapa Khos'i ge ena le bana mohlang a e hua, ngoana oa

la.—S. Letsholo

VERKEERDEVLEI: Rea phela

Rev. Y. Shole oa Swar sop le mo

Rev. Y. Shole oa Swar sop le mo

meshomo ea yona ke feditse me-Ea tsena lorry ca ba ba tshoa- Ba-Heberu 12-21-23-24: Tsenolo go Orlando Newclare, Sophia 3-7-13; Esaia 60-10-17. Mattheu town, ea tsena ea ba Roode 23-1-36; Daniel 2-44-45. Obale le poort, di koloi tsha di Donky e dipesalome 2-1-7, le Esaia 2-1-8.

ba maoto, le ba dipaesekele. Mo- O bale ditemana tsena ka moka diro oa thoma mo ga Rev. Y. otla kwa gore direng o tsebe gore Shole ke Rev. G. Malaka, ba Modimo o rumile motho ea tsoetsetshoa ba lokologane eMaAutga go ke mosadi le monna go tloga go nere go ea Kerekeng emphsa ! papa rona Abraham go fitla go macie sa thunya sefela manishu Jesu. Jesu, batho babe ba hane-

> Byale kere tseba mona Kerekeng ea Zion ke bone sediba sa bophelo.-Freddy W. Notsoane.

GERTZYNPAN DE PUTTEN Re tlohetsoe ke Ntate J. L. M. Bokaba, o hlokahetse 20-11-49, a bolokoa ka la 21-11-29 a Bolokoa ke Rev. R. D. Mokone, oa African Catholic Church Rev. M. Mutjila, oa Bapedi Lutheren, Rev. A. K. Bokoba, oa African Province, le Bishop

L. R. Kolokoto oa African Catholic Batho ba nneng ba le phihlong ba ne ba le 549. Hobane phihlo e bile hoseng bongata bo tlile ka moraho ha phihlo; Matsoele-tsoele a tsabehang. Ntate Bokaba e ne le moreri oa Kereke ea African Catholic Church ho thoma ka 1913 ho fihlela a ea phomolong. Ka 1919 e ne e le mongoli oa lekala la African National Congress, De Hoop,ka tlase ha Abraham Mokgosi Molula setulo. O lohetse mofumahali le bara ba babedi le barali ba bararo le di-

-Oa Teng.







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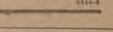
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THE HOME CORNER

TALITHA AND BRIDGMAN HOLD XMAS PARTIES

Mrs. Ray Phillips was a "busy bee" on Christmas Eve and Christmas Day at the Bridgman Memorial Hospital and Talitha Home, assisting at both places to make the inmates enjoy themselves.

Many visitors, among whom was nursing staff. Mrs. V. Mbata, a family friend of the home called at Talitha. The European Methodist Choir render-T music.

Girls at Talitha were presented vith dresses, crackers and toys

the best they have had in the past sixteen years. Caroline Kgokong a pupil, also said it was the most ever attended.

Alexandra University Clinic choir attended the service con ducted by the American Board at the Bridgman Memorial Hospita lies of the African staff here had a caught hold of

After the service a special dinner hearted European friends were dis nurses with gifts.

IMPANDE YESONO

Ngikhulekela isikhalana kwela-

cho lodumo kengithi fahla ngalo-

Kodwa bandla kwenziwa yini

silibhola elikhahlelwa noma uba-

ni ofisayo. Ngikhuluma nje aba-

ntwana babelungu bagcwele ezi-

ntombini zakithi, angisakhulumi-

ke ngabaMakula, wona sewakhela

zizwe zonke lezi sikhona thina.

iwa avela kanjani na?

iVaal Transport Corpor

nase Evaton ngoba indlela leyo i. amabhasi.

yesabeka kakhulu ayisafanele u-

UNdabazabantu ongumsizi wase

Evaton uMnz. J. H. Mills wavuma

ukuthi loku kungenza inkathazo

enkulu ebantwini kodwake angeke

kwenziwe lutho ngoba indlela ayi-

fanele ukuthi kungathwalwa abantu kuyo nokuthi kungabanzima

kakhulu ukuphendulana nenkam-

Ama-Afrika wona akayikuyivu-

UMnz. Allen Snijman, wasc

Vereeniging, obemele inkampa-

ni wathi ububi balezindlela bu-

yihlazo impela. Amabhasi asho ngodaka luze lufike nangaphe-

ma lento ngoba ibaphuca usizo

asebelujwayele.

lungiswe indlela.

lungiswa kwendlela.

lo yabo.

ESIKWEMUKELEYO

te obephendula ngezeSabatha; no Rev. S. J. Mabuza obesithumele

umbiko wezesonto eMlomo.

pani leyo yamabhasi kulendaba.

kuba kungahamba ibhasi khona.

dohannesburg.

hela ezintombini zase Afrika. A-

handa isizwe.

Talitha Home dinning room was Mrs. Ray Phillips, Dr. Carlisle marvelously decorated. The Christ- and Miss MacGregor were present mas tree surpassed all other seen by a "Bantu World" reporter this by Little Princess on behalf of the

ALBERTON.-The annual Sun

was served and gifts from kind in a hospital ward was well say to another person that you enjoyed by the children and their would rather not and are nervous the Hospital Board, presented the were served with refreshments.

News In Brief well.

They were also served with day School Christmas tree for sardines fix the slat on to the botninerals, cakes, buns and pudding pupils of St. Phillip's School here Miss Beauty Mwelase, of Tali was a great success. Among tha staff, said that the party was visitors were Rev. S. Luhlongwane who delivered a short sermon Mesdames Heirs and Griffs from delightful Christmas party she has town; Miss Thompson, Messrs. J. J Seepe, Tshelepele and Mndubane -B M. Molaba.

> Christmas party arranged by the compound manager. The party held

-J. C. Tladi. line. UMHLANGANO WASE BHAI

ludaba olungikhathazayo mina o-Kuzwakala ukuthi lena ePort Elizabeth ama-Afrika enze isikhalo sokuthi amaphoyisa abelungu namabhunu asebadubula nje noma kusifazane sakithi esimnyama sede. Ingafanele. Ungqungquthela we South African Native Advisory eleke ukwedlula izizwe zonke na? Boards wase wenza isinqumo sokuthi kucelwe uNdunankulu wama-Ngisho ngoba esakithi isifazane Phoyisa ePitoli ayiphelise lendaba.

UKHIPHA IZWI ELIQOTHO

Kulo Ngqungquthela kuze izi- lisiswe masishane khona kuzoyathunywa ezingaphezu kwama 200 lelwa ukuba ingaphindi. ezivumelane nayo incwadi eyothunyelwa ku Ndunankulu wama-Phoyisa (uNgqongqoshe weNhlalakahle).

makhaladi agcwele izwe lonke ko-Inkulumo yalencwadi ithi ngo-Sifazane sase Afrika ziphatheni kuba ama-Afrika edutshulwa nje kahle niyasidumaza nigijima ne-kungakhethiwe futhi kungekazwa kungakhethiwe futhi kungekazwa kali noma kufanele kwenziwe Konje nithi phela thina asinanjalo ngezikhathi kukhona ukuxamali? Wooo! Heee! Safa isizwe bana, izibhelu noma kubuthwenwe ngendaba yemali—imali impande kuhanjwa kuhlabelelwa emihla nganweni kungekho kulwa, ingqu--Yimi "Singapore" ngquthela lena lendaba iyayisola ngempela Juthi icela ukuba ihlo-

Evaton Passenger

Wakhala ngokuthi ama-Afrika

akayikuvuma uma kwenziwe loko

nokuthi uNdabazabantu abachaze-

e yena lendaba. Wathi uMnz.

Mills akuyikubalula ukwenza nja-

o kodwa uyozama.

Azongamuka Ahabhasi

Ngase Evaton

Isithethi sase Pimville ebesikhona lapho sathi satshelwa yi-Captain yama Phoyisa ukuthi uma izibitelu lezi ziqhubeka uyodubula noma ubani ozigalayo. Omunye yena wathi inkulu-

mo enjalo yenziwa kuyena omunye wamakhosi amaphoyisa. Wathi sekungathi ama-Afrika a

igonogwaja bona abanokudutshulwa nomanini, wakhala wathi aoaphathi bombuse abayiphelise leonto embi kangaka.

Triange likhya shaha ukuba c shwe ama-Afrika afundileyo asepenze emahhovisi endaweni yabelungu, nokuthi kumabandla kaKo-Inkampani yamabhasi ekuthiwa UMnz. G. Carleo umnikazi wa Kuvunyelenwe ngokuthi emadonyclwe yiLocal Road Transporta- Service wathi naye ubhekene notion Board eJohannesburg ukuba bunzima obanjalo. Wacela ukuba Std. VI khona zizokhula nomqo shiyi esikolweni zingaqedanga u everyday. imise iyeke amabhasi ayo ahambi- kucelwe kubaphathi balungise izi- ndo olungileyo wase sikolweni. sa ama-Afrika endleleni eseduzo ndlela hleze naye amise awakhe

Kwavunyelwanwa futhi ngokuthi abezitolo bonke bafanele bathole ilayisense ye General Dealer, hhayi lena eshintshiwe etholokala kwezinye izindawo engeyiyo iGeneral Dealer.

Indlela ze Vaal Transport Cor- dwa. Zombili ziseduze nomgwaqo poration ekukhulunywe ngazo zi- wase Randfontein. mbili, enye ibubude obuphansuku- Ukusukela ngo mhlaka 1 ku

ba amamayile amabili; eyesibili January, 1950, amabhasi azoma a-yona iphansukuba yimayile eyo hamba kulezindlela. DO YOUR SHOPPING BY MAIL OR C.O.D.

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TASTY TIPS

MEAT

When cooking meat allow 15 inutes for each pound of meat it is beef. If mutton allow 20 ninutes for each pound and

oork allow 25 minutes, cooking r each pound. As a rule meat should not be vashed before it is cooked, but

hould be wiped over with a clean Beat in as much air as you can

nto your cakes. Lift the spoon a' he end of each stroke so that the nixture is raised up, and the air gets in. This makes the cakes rise

TRY THESE

If you have a key from a tin of om of your tooth paste tube. H the key is turned as the contents of the tube decrease, all the paste will be used.

To remove a deep-seated splinte from beneath the finger nail tr his way. Fill a small sauce bottle vith boiling water and steam the inger by holding it in the neck o he bottle for some time. The team saftens the skin, and draws VILLAGE MAIN REEF .- Fami the splinter out sufficiently to be

AND THIS

tributed. A Christmas cake came mothers. As part of the celebra- about it, stand creet with feet to from the Mayor of Johannesburg tion, two films were shown, the gether; you will find it not half as Mrs. Ray Phillips, Chairman of children participated in sport and bad as if you wriggled. Strength you know, travels in a straight

HOME HINTS

The best way to iron a shirt is o start with the collar and iron it irst on the wrong side and then on the right.

When making tea, put a very ew grains of sugar into the teaoot. The sugar opens out the tea-

Seal any leaks in your umbrells with adhesive tape. Open the umbrella before applying the tape.

To remove grease spots on eather articles :- Apply egg white very thickly to the spot. Put in the sun to dry. Then wipe with a damp cloth.

Worn places in towels should be darned with wool. The wool thickens with washing, and the darn outlasts the towel.

Vegetable Root Mixture

Turnips, carrots, parsnips, onions ind potatoes peeled, cut into small pieces and cooked in a very little vater together are an excellent and nourishing dish. Sprinkle with alt and pepper and add a little

PORTUGUESE EGGS

Skin one large tomato and cook n a very little hot fat. Beat up three eggs, add pepper and salt and mix in with the tomato. Stir until it thickens and serve in toast.

WASHING A VELVET LUMBER JACKET

I notice quite a number of these elveteen jackets about just now Even though they are dark colours hey need washing at times. Try his way. Wash well in Lux soap lakes. Rinse in two waters and ang on the line without wring ng at all. Hang in a shady spot where the wind will blow it about f it looks "washed," steam it in this way. Stand the iron upside lown when hot, and gently pull he garment over the face of the ron. It is easier if two help. I have tried this and obtained excellent

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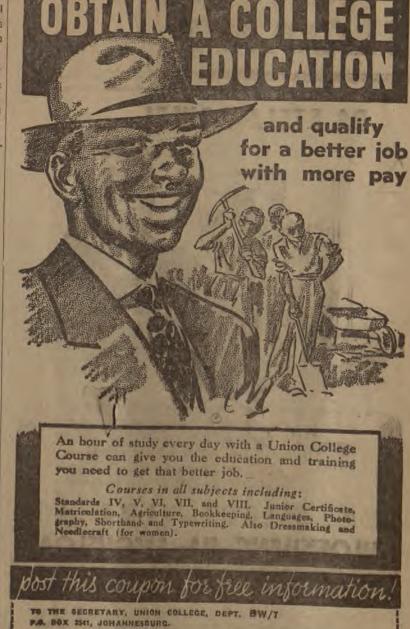
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COLLE



RAPOROTO TSA LITEREKELE MAHAENG

TABANKULU: Leha baka tse | ling tsa setereke sena li fumane pula e ugata khoeling ea Pulungoana masimong a Cwera ho sa omme haholo.

Pula ha e ea na ka ho lekana libakeng kaofeela tsa setereke sena hoo ho entse hore e re ha libaka tse ling li ena le lijalo tse seng li hlaholoa ho tse ling ke hona ho sa lengoang. Cwera teng batho ba bangata ha ba so qale le ho lema ka hobane masimo a omile.

Thekiso ea likhomo e ile ea ba teng ho feleng ha Pulungoana mane Silindeni, ho tsona ha rekoa tse 8 'me tsa fumana £9, 6, 0. e le 'ngoe. Motseng oa Tabankulu teng ho tlisitsoe tse 6 ha rekoa tse 5 tsona tsa fumana £13. 11, 0. e le 'ngoe. Pholo e ileng ea etsa chelete e ngata e fumane £15. 12. 6.

UMZIMKHULU: Pula li nele khoeling ea Pulungoana tsa ba tsa fihla ho 5" libakeng tse ling Pula e neleng nakong ena e fetile lilemo tse fetileng ka eona nako ena. Ho bonahala hore selemo sena se tla ba pula haholo. Linoka le liphula li tletse metsi a mangata.

Ha ho se be lijalo tse hlahileng, Lihoebi li ne li se li hlola masimong ho lengoa ho bile ho jaloa, nga tse ling ho se ho bonahala ho runya ha peo. Ho lekangoa hore ho tla jaloa ka matla selemong sena. Poone eona e jetsoe hantle haholo ka nako ca teng.

*Liphahlo lia nona ka ha joang bo le bongata ke lipula tse neleng. Mafu ha eo ho tsona. Thekiso eona ha e so be teng. Ponts'o li ba teng ha ho qetoa ho

kotuloa. Komishinara va ba Bats'o c ntse a e ca Nsikeni le Gowan Les ho ea ahlola linyeoe hang ka khoeli. Libaka tsohle tsa setereke o ile a li chakela ho isetsa bahlok chelete ka tsela e ncha ena ea hore a potolohe le litulo tsoble

Ngaka ea setereke e ntse e potoloha le libaka tsohle. Empa ho se ho entsoe liphetoho joale Nga ka e finyella le Gugwini, Hillton le Kromdraai joalo hang ka veke Ho utloahetse hore mona motsen ho teng Mohlahlobi oa Typhus ho tloha ka la 1 December, 1949.

Tsela li ntse li hlokomeloa ka ts'oanelo.

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BUSHBUCKRIDGE: Pula e neng khoeling e shoeleng ebile sang bo bongata 'me' liphoofolo

I'swafini empa ba tsebe hore ho keresemese. colma ho tsoela pele mosebetsing na hobane chelete ea ho lefa satho ba ka o phethang ha e eo. Ka houa batho ba bolela kamoo lang ts'oanelo hore mosebetsi ma o, phethoe kateng. Ba hlalosa atsoa ke batho ba na hobane baa le basali ba fiblile ba jere like le likharafu ho tla sebetsa. se ba tla qeta mosabetsi oona bona Ke hantle batho ba Zoenog e so ka le ba bang ba ka lala bokhabane boo le bo entseng Tsela e ncha e tsoang polasing London e kenelang 'mila o moolo e felile. Ho nise ho lokiseson hore he alice marogo helim's

nokana le tsela tse ncha-Lehhotla la Baeletsi Bushbuckridge le ile la lumellana ka tekanyo ea £2886 e tlang ho sebelisoa selemong se tlang.

Ke ka masoabi a maholo ha re sebisa ka ho feta ha Mohl. C. R L'en (Nyamazana) ka la 19 Pulungoana, 1949, a Heng a bolaoa ke efu la pelo. Mohlomphehi enoa ce e mong oa balemi ba pele ba nona le hona o ne a ena le levenkele 'me o ne a hlonepshoa haholo seterekeng sena. "E ea ka shotse mehlanka oa Morena!"

MSINGA: Koana Tugela Ferry pulanyana teng e entse 1.84" empa pakeng tsa moo le mona limae le ise pell ho tloha mona teng e entse 3". E ne e oa ka ho khetha libaka me ho ka thoe feela setere-ke seta se sa pmile haholo. Ma Afrika a ntse a leka ho sunya per oa bona mobung me ho thata ha holo reela ba tsoellang ko moc bo ntseng ho le bonolo fats'e meot ho lengoang. Moo ho seng ho jetsoe, haholo mabele, a se a metse.

Masimong a noesetsoang mona
Mooj River batho ba ntse ba le
le baka la likhomo tengoang. Kan be leng ho tso ba pele oa motse oona. Leknotla lena le eletsoana Nggwara le Qokolweni.

LADY FRERE: Pula e ne e qala
ho na ka mor'a khoeli tse ngata
koano ka khoeli tse ngata
koano ka khoeli e shoeleng. Ka

Mooj River batho ba ntse ba le
le baka la likhomo tseng note oa
mofuta ona ho lena la Kopano
lohle o hahiloeng ke Lekala la
momoho le Ma-Afrika a mabeli a
koano ka khoeli e shoeleng. Ka
le baka la likhomo tseng note oa
mofuta ona ho lena la Kopano
lohle o hahiloeng ke Lekala la
momoho le Ma-Afrika a mabeli a
koano ka khoeli e shoeleng. Ka
le baka la likhomo tseng note oa
mofuta ona ho lena la Kopano
lohle o hahiloeng ke Lekala la
lohle o hahiloeng ke Lekal foio Il tiile joale 'me bongata li

se li nonne. Ho na le limmaraka kamehla mano Tugela Ferry , le Keats Drift moo Ma-Afrika a rekisang seo ba nang le sona feela empa hangata ka nako cena ha ba na

Polasing ca Trust "Msita" ho ntse ho lokisoa metse 'me e ka ho se ho le haufi hore ho fele.

HLABISA: Pulungoana ebile le oula e ntlenyana. Ha ho ea ba teng thekiso ea likhomo. Lijalo li tla hantle empa ho se ho boetse ho chesa haholo me ho ka nna ha Clarkburg seterekeng sa Engcobo.

Lefu la malaria le ea thibeloa ho ea fokoa matlong ka moriana oa lekala la bophelo mona.

Komishinara oa ba bats'o o nnile a ea Hlabisa le Hluhluwe ho ea bua linyeoe moo a kopaneng le marena, marenana le baemeli ba batho ba setereke sena.

ngoana pula e entse 5.52" 'me ea baka se siiloeng ke Mohl. Pope na hohle ka ho lekana. Thekisc mona, o tla qala ka January 1950. ea likhomo e neng e le Mona ka | Ma-Afrika a phetse hantle ka lela 3/11/49 ho ile ha rekisoa likho- baka la tlhokomelo e etsoang ke mo tsa Ma-Afrika tse 361 tsa fu- ba lekala la bophelo. mana Ell e le 'ngoe. Liphoofolo Ho ntse ho lokisoa sebaka sa ho

masimong a Ma-Afrika. Ka la 23/11/49 Komishinara

na ba Bats'o le ofisiri ea Temo ba le ba chakela Tokazi ho ea ruta batho tsela tsa ho nonts'a mobu

blood, rheumatism, bladder weakness, Bo hongata BOHLOKO BO SA HLOKEMENC In HO KHATHATSEHA ka LIHLOBA

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Phuthebo ea lekhotla la bae- UBOMBO: Ho nele pula ekalo letsi la motse e ne e le ka la 16 ka 4.26 inches. E neleng haholo na-Pulungoana. Ha tsehetsoa kopo tsa Ernest Sicina le Preston Ma-tsa Ernest Sicina le Preston Ma-tsa hutsarr. Moeletsi Mafa golo tsa bursary. Moeletsi Mafa ntse masimong a matokomane ha-

hore ba nyolie meputso ea ba- eng ke motaboli mahareng a ba

Ka la 26/11/49, ho butsoe ka-Mohl. E. Myusi oa ofisi es mpo ea mapolesa Mbazwana, Ma-Komishinara oa ba Bats'o o chaki-joro Kelly-Patterson, ea ts'oereng e. Bahl. Makiwane, Ndlangisa, le setereke, a amohela morena Somhlahlo le bona ba ha Komishi Albert Zikali le matona a hae. nara oa ba Bats'o ba ne ba nkile Morena a bolella mapolesa a a tiisetsa hore o tlaba le thuso ho bona bakeng sa ho thibela ho tloloa ha molao ke batho.

108 Lualo tsa pele lia rateha mese ebile ka la 3/12/49. Komiti ea Mafumahali W. P. Zikali, R. Polasing ea Maveljan ho seiloe Fakude, B. Mhlanga, F. Myeni, W. P. Zulu, J. Mafuleka, M. Myemasimo, me a mang a se a abiloe. ni le L. Mngomezulu e sebelitse Zoeknong batho ba teng ba ile matsatsi a mane lekhotleng la ba holelloa hore masimo a manga- Ubombo le etsa lirotoana tsa lisoia teng a ka noesetsoa ka ho bula ti 'me ho kenngoa lipompong ka foro e tlisang mets; a noka ea ho tsona li fanyehoa sefateng sa

MOANDULI: Ho nele pula ea 6.70" khoeling e shoeleng. Leha pula e nele haholo ho lengoa butle haholo hobane lipholo li otile me lia fokola. Lori ea S.A.N. Trust are ka hobane ha ho batho ba ka e fihlile seterekeng sena ho tla sebetsang ba tla o etsa e le bo- thotha moiteli ho o isa masimone. a tlas a tsamaiso ea ofisiri ea E se quille ho sebetsa Cezu Locaano, Ta'episo eena e ile ea 'nete- tion 'me bang ba masimo ba bangata ba ea e sebelisa haholo ho ba thothela moiteli.

Leha joang bo se bo le botala hohle, liphoofolo li sa otile empa thoe Mbonolukuni Dinizulu hoba morenana oa bona ho tloha ka la 1.1.50.

ho ea ka nga leoatle teng li se li

Khoeling eo Komishinara oa ba Bats'o le motlatsi oa hae ba ile ba la. Leha khoeling ena ho shoele H. Ntusi ea emisitsoeng mosebe-Kwaaiman, moru oa lekhotla la ba teng 'me le mafu ha a eo. Libaeletsi ba motse oa Nzulwini, Ma- khomo tsona li sa otile. behana. Coffee Bay, Madwaleni, Ka lebaka la komello e neng e Qingqolo, Crocodile Vlei, Mbozisa, le teng ha ho lijalo masimong e Ngqwara, Mxambuli le Jixini,

Lekhotla la baeletsi la Mqanduli le kile la kopana ka la 9.11.49.

Ka la 28 November, Komishinara oa ba Bats'o o ile a bonana le baahi ba Hlabatshane Location seterekeng sa Mqanduli, koana dixini. A tsebisa ba neng ba le teng hore Zwelibanzi Siziba o tla phomola mosebetsing oa ho ts'oara setulo sa borenana ba bona ka la 31.12.49 le hore tumello e se e fumanoe ea hore ho khe-Komishinara a leboha Zwelibanzi Siziba ka noo a sebelitseng kateng nakong et ho ts'oara setulc

River batho ba ntse ba le- lebaka la likhomo tse ngata tse e nang le lits'oanelo tsohle joalo ma Bore ba jale poone, Peone t shoeleng ha ho lipholo tse lemang ka litoropong, hammoho le ho fujetsoeng pele-pele e ea chakatsa ho bile ha nehoa beng ba litrekteha e sentsoe ke sefako. Liphoo- re hore ba lemele Ma-Afrika. Ha waters la Good Hope Textile Corntseng li lema seterekeng sena.

Mafu a likhomo ha a eo mona ntle feela ho anthrax e kileng ea boleloa bakeng tse peli.

Ho sa tsoa qaloa ho lengoa. Likeng sena.

sebetsi o boima seo ka sona ho entsoeng liphetoho tse ngata sekosa Freemantle Principal, Mohl. R.H.W. Pope, o tlohetse mo-

Matlo a ahetsoeng hore bo-tichere ba Freemantle ba phele ho oona a lokisitsee haholo. Moo ho phela ba nyetseng le ba song ho nyale. Ho ile ha buloa lekala la babetli ba mapolanka 'me lekhotla la baeletsi la Glen Grey la thusa ka lintho tse tlang ho sebelisoa ho ruta ka tsona, Mohl. Crocier oa NONGOMA: Khoeling ea Pulu- Healdtown o khethiloe ho nka se-

Ha noua 'me tse ngata li se li ts'oara mobu Mount Arthur Location ka holimo ho "Hen-Boisen-Ka lobaka la lipula tse ne Weir". Ho sehiloe meru. Ho hahileng ho ea lengon ho ea jalos loe lijarete tse 967 tsa mabopo le naha ea bona ka ho reka lefats'e moo baahi ba motse oona ba tlang me molteli o mongata o tho meeli ea lijarete tsa 1760 ea khe- le lenyenyane, leha Ma-Afrika a ho iphumanela mesebetsi e meng, thoa ke Hlori tsa/Muso li o isa meen ea njarete isa 1100 ca ante de le mosebetsing o moholo oa lits'epe

> doorns le Agnes. Ho tloha khoeling e shoeleng li. hammoho le boemo ba naha. miniti tsa likopano tsa lekhotla la baeletsi la motse li rometsoe

COFIMVABA: Khoeling e shoeleng ho nele pula e ngata. Joang bo ea hola 'me pula e ngata hape ho molao mapolasing a Makhooa ea ts'episa. Nakong eo pula e fiblileng ka eona likhomo tse nga- Zwelitsha, moo, ba sa tlong ho

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taejoang ka hore ke Urban Plan Ho ntse ho etsoa litokiso tsa ho the Public Library)



Enoa ke mosuetsana koana Zwelitsha. O bonoa mona le ngoan'a hae ntlong ea hae.

chakela libaka tsena tsa setereke: tse 6555 kaofela. Thekiso ha e ea tsing.

mpa joale ka hore e nele pula Ma-Afrika a qalile ho lema ka matsoho hobane lipholo ha li eo.

Mohlokomelo oa meru Bovungafihlile morung oa Camama seteekeng sena ho tla ts'oarela Mohl. hona ho se ho tla fela.

Ma-Afrika a mona a se e entiloe ho thibela la sekholopane.

Komishinare oa ba Bats'o o ile a ea lefa bahloki Makwababa, Ncora, Hohita, Ngxwabangu le Mcambalala le Qamata.

Koana Ncora seliba se seng hana oa Mtwaku koana Ngamakwe pe se ile sa chekoa sa lokisoa sa isoa ke Ma-Afrika a teng ka liche- ma kae feela, ao ho oona e leng kenyetsoa lits'oanelo tsa sona 'me lete tsa oona. Hape ho lokisetsoa basebetsi feela kapa basebetsi le

ZWELITSHA E EA TS'EPISA

(Ka K. G. COLEMAN)

Matlo a ntseng a hahupa sebakeng se boholo ba liakere tse 900 limaele tse 31 Boroa-bo-Bochabela ba motse oa Kingwilliamstown le tse 34 ho ea hare ha motho a tloha East London. a tla ba le menahano e mecha eo Ma-Afrika a tlang ho e fumana South Africa cohl

joale tjena ho na le tse 22 tse poration (Pty) Ltd., le hahuoang haufinyane ho ba mmoho le teko ena e etsoang ka motse ona.

Teko ena, eo ho thusoang ka eona Ma-Afrika a sa fumaneng mosebetsi 'me a sitoang ho iphelisa ka ho lema mobu mahaeng, ho rektere tse 22 lia sebetsa setere- entsoe motse o nang le mosebetsi oa baahi ba oona haufinyane; e se Ka mor'a selemo kaofela sa mo- e khahlile ba bangata.

Motse oa Kingwilliamstown qaliloeng khale nakong e fetang lilemo tse lekholo e le Mishone, c ile ea eba seqhobo se seholo sa masebetsi ho ea kuka oa ho ba Prin- sole a Mangesemane lintoeng tseo cipal, sekolong sa litichere sa ba li loanneng khale le Ma-Afrika tulong eo ho neng ho thoe ke Eastern Border ea Cape.

> Kajeno ho se ho fetile lilemo tse mashome a supileng haesale ho loanoa ea ho qetela ntoa moo. ona o leng tulo ea puso ea teng -a ile a ata ka phakiso e kholo hoo mobu oa bona o nonneng c le bangata haholo ho oona hammoho le liphoofolo tse ruiloeng Ntho e 'ngoe e lokelang ho etsuoa ho o imolla ke ho fokotsa baahi ba teng ka ho ba fumanela mahae a mang moo ba ka iphelisang hobane mobu o ke ke oa ba ts'ehetsa ka letho bakeng sa temo.

'Muso o bile le hona ho eketsa chaketse Badana, Mpotulo, Macibi ncha e rekiloeng ke 'Muso pel'a og Railway o tlang ho ahoa teng ni. Nonesi, Tsembeyi, Buffels. Bechuanaland moo naha e leng ncha ho bona le baahi ba teng faktori a tla tlisoa ka lipompo ho-

BOIKEMISETSO BA KAHELO EA BATHO

Ma-Afrika a mahaeng le ba bang ba neng ba ntse ba phela ka ntle joale ba tla khetheloa ho ea phela ta li ile tsa eshoa ke serame le tlaea Ciskej le moo ba tlang ho iphumanela bophelo bo botle ba fumane mahae a matle ba itokisetse tsela ca ho phela ka ts'oanelo. Ka hona teko ena e etsuoang Zwelitsha ha se hore e ea ts'episa ruri empa ke tholoana ea boikemisetso ba

ning Council of the Ciskel ho ele bula levenkele la Zwelitsha la pele

Litokiso tsohle tsa motse le lipolane li ne li qetoe ka selemo sa 1947, 'me ho se ho hahiloe matlo a fetang 300, e 'ngoe le e 'ngoe ena le likamore tse peli ho ea ho tse nne, 'me ho ahiloe mahahelo feela nakong ena ho song ho getoe ho hahuoa a mekhoroana ea sekolo sa bana ba banyenyane le se seng sa mosebetsi oa matsoho sa bahahi. Matlonyana ana a matle a ea boheha, a tihile, 'me a hahiloe ha bobebe. E 'ngoe le e 'ngoe e hahiloe sebakeng sa maoto a 60x90 boholo 'me ho entsoe hore a se ke a etsa mola o topileng.

Lekhotla lena ha le ts'abe ho thuta ka liphoso tseo le li etsang ikamore tse peli a manyenyane haholo bakeng sa monna le mosali huoa a tla ba le likamore tse ka Ma-Afrika a Ciskei-moo motse bang tharo bonyenyane. Mehaho eohle e etsoa ke Ma-Afrika a rutiloeng ho haha le ho betla mapolanka, ba thusana le basebetsi ba sa seng o hioleha hobane batho ba rutoang le ba sa tsebeng, bohle ba le tlas'a tsamaiso ea Makhooa

TSE ETSELITSOENG MOTSE Ntle ho matlo ana a 2,067, ho na le sebaka sa likereke, likolo, ntlo ea setima-mollo, moo batho ba okeloang teng, sets'a sa mavenkele tulo ea lipapali, ntlo ea poso le tse ling. Hamorao ho tla tlisoa terene motseng le leloaleng la Sweetwaters e tloha Kingwilliamstown

Metsi a motse ona o mocha le tloha letamong la Rooikrantz le ntseng le hahuoa hona joale ke ba lekala la ho noesetsa masimo pel'a noka ea Buffalo e limaele tse 15 ho tloha Zwelitsha. Motlakase oa ho bonesa litarateng le matlung o tla tlisoa ke ba Electricity Supply Commission kapa ke ba leloaleng la Sweetwaters.

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Chelete ea rente e tla ba e lekaneng —ho tloha ho 7/6d ka khoell ka ntlo ea likamore tse peli ho ea ho £1 ka khoeli ka ea likamore tse nne, le litefo tse ling ka mesebetsi e meng eo batho ba e etsetsoang Muso ho lokisetsa batho moo ba kae ho tla lumelloa hore batho ba bang ba fumanoeng hore ba ts'oa-Lekala la Taba tsa ba Bats'o ke netse ho reka matlo a bona mona long le ts'oereng motse oa Zweli- ho tlosog chelete e lefiloeng e le

HO SEBETSA HAMMOHO BATHONG (XXVI)

MOLAETSA DA QETELO DA FATHER BERNARD HUSS

(FR. FRAANCIS SCHIMLEK, MARIANNHILL)

THUTO EA HISTORI

Joale re sa boela morao re hlahlobe litaba tsa histori 'me re ithute ka makhotla a khale-khale a mese betsi ea ho thusana ao e neng e le oona makhotla a ho thusana a nako eo, nakong ea lilemo tse 500 ho ea 1,000 tse fetileng. Ho matla haholo hore le lona le iponele hanyenyane lithuso tse neng li etsoa ka nako eo ke makhotla ana a ho htusa batho.

MAKHOTLA A HO THUSANA

Makhotla a ho thusana a khala, ho ne ho loaneloa bahloki haholo e ne e le a kenoang ka ho rata ha hore ba fumane lits'oanelo tsa bomotho kapa moo motho a neng a na tsa ho iketsetsa makhotla a botlamelloa ho kena, a le tlas'a hlo- na. Nakong eo lefats'e le ile la komelo ea 'Muso le ha a ne a itsa- ts'osoa haholo ke thuto ena e ncha. maisa e le oona haholo, a ena le bile a etsa le mosebetsi oa ho jala lits'oanelo tse itseng tse tsejoang, empa joale tjena pampiri ena ke a bile a leka ho tiisa batho ho tsa hona e ntseng e fumana ho baloa moea. E ne e le makhotla a nts'e- ka hlokomelo e kholo, e utloisisoa tsang pele mesebetsi e meholo e ebile e amoheloa, Pampiring ena etsoang ka limashini le ka matso- Kereke e 'nile ea lebisa ka matla ho le ho feta moo. A ne a thehetsoe ho ruta batho ka tumelo le ka tlhokomelo ea bophelo ka litsela tsohle le ho sebelisa tse rui. ho matlafatsa bophelo ba basebeloeng ka tsela e ts'oanetseng nakong eo.

Boikemisetso ba oona e ne e le khothaletsa ho loka har'a sesa ruang haholo ho phela hantle, ho tsamaisa mesebetsi, ho hlokomela litho tsa oona, ho nehela bohle boiteko bo tletseng, ho thibella thiolisano le ho thibella meharo ea liphahello.

E ne e le makhotla a ho thusa oatho a khale khale 'me a ne a kutloano le lerato har'à batho, hona ha etsa hore tumelo e ate ka matsatsi ohle bathong.

Lilemong tse 60 tse fetileng, leats'e lohle le kile la kopjoa ho hlokomela mosebetsi o entsoeng ke makhotla ana ho ngotsoe pampiring e neng e bitsoa "The Conditions of the Working Classes" (Bophelo ba Basebetsi), e le ha ho ne

leo ho ts'etjoang hore le tla tsamahore ho noesetsoe masimo a boholo bahiri ba bona 'moho; empa e ne ba liakere tse 350 hona pel'a motse e ka a fa ata a ba mangata ho feta ka metsi a tsoang mechining ea mona le mosebetsi oa ona oa hola leloala la Sweetwaters.

Mona ho ikemiselitsoe ho qala mosebetsi o moholo oa ho rua li-

lumetsoe 'me e ea sebelisoa mo- ba hana ho nts'etsa pele mosebetsi tseng ona. Ena e bolela le hore ho oo joalo ka ts'oanelo bathong ba tla ba le lekhotla la motse le khe- ntseng ba ata ka bongata; kapa, ba thiloeng ke baahi le tlang ho ba le thetsoa ke tokoloho e seng teng le matla le sebetse mesebetsi eohle e liphoso tse ling, ba hloka tiisetsc tlang ho neheloa ho lona ke Tona boits'oarong bo lokileng ba leka ho oa Taba tsa ba Bats'o. Ha joale qhala tsamaiso eohle. tiena motse oona o tsamaisoa ke ofisiri ea Lekala la Taba tsa ba Bats'o.

heloa ke lekhotla la Urban Plan sebetsa hammoho ke ntho e lekaning Council ka kopo ea e mong nang le bophelo ba motho lefaoa litho tsa lona e leng Mohl. R. H. ts'eng. Ka linako tsohle ho nnile Godlo. Ke lebitso le letle hobane ha eba teng ntho e susumetsang ha Zwelitsha a tsoella e tla ba mo- batho hore ba leke ho thusana ka theo oa metse e mengata e joalo ka ho kopana, ke hore ho phahamisa ho se ho fumanehile hore matlo a cona 'me hona ho tla bula monyako lintho tse boima, ho tsoma le ho o lebisang naheng e ncha e seng its'ireletsa. Le tla rata haholo ho Ciskei feela empa hohle South utloa kamoo khale khale re fumale bana, 'me matlo a tlang ho ha Africa ea tsoelopele le bophelo bo nang mangolong hore batho ba ne bocha.

makhotleng ana kamoo a sebelitseng kateng. Ho thoe ho cona kereke e sebelitse haholo ho lokisa le tsi ka makhotla a mangata. Kereke e emela bahloki, ka ho hlomamisa le ho ts'ehetsa makhotla a mangata. Kereke e emela bahloki, ka ho hlomamisa le ho ts'hetsa chaba, tihokomelo ea ho phela makhotla a mangata aoe tsebang ha sona le likeletso bathong ba hore a na le thuso ho bona. Mona e tsoeletse khafetsa hoo e bileng ea fumana lithoriso le ho lira tsa

BANNA BA SEBETSANG

A matla haholo ke makhotla a banna ba sebetsang; hobane a na ona a akaretsa ohle. Histori e paka ka botlalo mosebetsi o motle oa ileng oa etsoa ke basebetsi ba khale. Ha ba ea bulela basebetsi ba bang litsela tsa ho ithusa feela empa ba nts'elitse pele ho etsa lintho tse ntle ka matsoho a bona, joalo kaha re bona majoe a likhopotso a mangata kajeno. Makhotla ao a ts'oanetse hore a etsoe ho lokela nako ena ea rona ea kajeno -nako ea thuto e holisitsoeng, ea mekhoa e mengata, ea lintho tse ngata haholo tse re li hlokang ka mehala eohle bophelong ba rona.

Ho ea thabisa haholo ho tseba hore kajeno makhotla a teng ha a ka ho ba motle.

Pampiri e 'ngoe ea mofuta ona le eona e bua ka makhotla ana a khomo tsa lebese le ho sebetsa le- khale e re: "Nakong e 'Ngoe ho ile bese le ho le rekisa. Ho hahiloe ha eba teng makhotla a ho thusalikampo tsa lucerne le majoang a na ha batho ao le ha a ne a sa qeta mang a molemo ho nonts'eng li- ho hloekeng a neng a ts'oana le omo le ho lumella Ma-Afrika a khopolo e nepahetseng mabapi le

Hoo hohle joale ho felile e seng hobane ho ne ho se na hona ho ikatisa le ho hola empa ka baka la liphoso tsa batho. Batho ba thatafalitse lipelo tsa bona ho se rate Ho entsoe melao e seng e bile e molemo ba inahana bona feela 'me

MAKHOTLA A KHALE

Makhotla ao a khale e ne e se Lebitso lena la "Zwelitsha" ke oona mosebetsi oa pele oa makhopolelo ea se-Xhosa bakeng sa tla a ho sebetsa hammoho ha esale 'Naha-e-Ncha" 'me le ile la amo ho qaleha ho ngoloa ha histori. Ho ba etsa joang ho thusana.



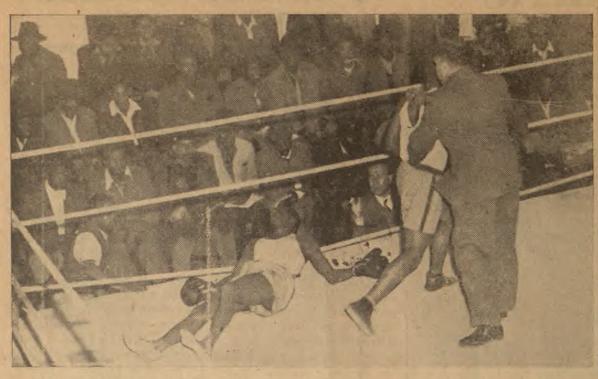
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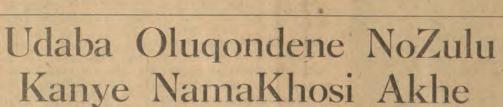
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A GOODWEAR PRODUCT



O. Schume of Sophiatown knocks out his opponent during the 1949 Ama teur boxing eliminations held at the B.M.S.C. Schume is shown here retiring to his corner as the referee begins his count.



Ngiyabonga ngomsebenzi ka mfowabo ka Dlongwane ka Ndaba uDingane nxa uqhubeke kahle. Siyabonga thina maZulu sonke ngoba ngubaba wethu loyo yiDlozi elikhulu lakwa Zulu. Siyayiqhenyangalolusuku sonke thina maZulu kwangathi lolusuku olukhulu ka- wakho kanti wena uqobo awuzingaka singaluqhuba singamenywa ngabamhlophe singakhunjuzwa futhi ngabamhlophe. Masizazele thina kubekhona isikhumbuzo. Abe-Suthu namaXhosa ayawakhumbula amaKhosi akubo. Banesikhathi abenzela amakhosi akubo umgidi.

Ngikhuluma ngilapha eJo-kileyo nxa ngibona izizwe zidumihannesburg. Sengike ngabona ka- sa amakhosa akuzo. Kubebuhluningi kulezinhlobo ezimbili engizi- ngu enhliziyweni yami. balayo. Ngizisole mina ngibe njengimazi ngifana nomuntu olahle-

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uyabulawa

ngomfokazana ongazi ukuthi uphuncwadi engiyibeka kuleli phepha dlozi ethu sonke Zulu. maphi ngoba ubaba ongizalayo a- uZulu wonke ayifunde, acabange ngoba mina ngimncane kakhulu ukuba nathi basenzele ilanga lokuzighenya ngokhokho bethu njengazo zonke izizwe.

Ngibhekisa kuZulu wonke ukuthi ukukhanya lokhu okwalethwa ngabamhlophe kusikhanyisele thina Zulu. Izenzo zabo zivula ezethu ngoba kudala sihlezi ebumnyameni. Abaningi bathi abelungu babi, kanti balethe ukukhanya kuthina abahlezi ebumnyameni.

Impindamshaye

Kukhona ikhubalo lesiZulu kuthiwa impind'amshaye. Abantu ba-kwa Zulu bakulazi nokuthi lokho kusho ukuthini emigameni engiwakhulumileyo. Siyababonga abantu base mzini noma basikhipha èmabheshwini, basibeka obala ukuthi indoda nomfazi kayizibonele. Thina ngomthetho wesiZulu indokazi lutho. Kodwa namhlanje nginomfazi ungumfowethu, ungumama ngomthetho wesilungu. Into kwaZulu ebingaziwa ukuthi umfangu kunjalo. -

lwa, kodwa bengicela mina kuba- help his brother Harry to train scores oa ts'epa here u tla fola ha hloho ea ntu abakhulu abasinhetheyo uku- of young boys for many hours each maka a hau ha a te bolila hape a hammoho te moea o nkhang oa hammoho te moea o nkhang oa ho noa soda, haeba ho khathan ngiseyingane.

au ho liaha ho pipitleloong.

tjee, mathata a hau ha a hloleha
pa bara mala moo sekheo se kang
robedi ho lekholo se a lija li hlookisele teng. Moo li emang teng ha li

kwenziwe umsebenzi wawo. Ukuze kuthi noma sifa izingane zethu ziseo u se batlang ho felisoeng ha hau ke moriana o tlang ho hloekisa au. Meriana o tlang ho hloekisa thanke e taebe ho its ebetsa hantle

Umqondo Omusha

MaZulu amahle nginifisela inhlanhla enkulu ukuba lonyaka njengoba uqala nje nicabange ngolang ho etsa hore u ikutloe o munye umqondo. Oka Ndaba wathi izwe lobuswa izinyoni nxa ni-Fumana lipilio tsa Curter leha e le kemising. Hlockisa mala a hau horo u seke oa pipitleloa. SES.2. sekho ozalusayo, kodwa ngeke zi-

bhekileyo. Uma ngisho njalo ngisho ukuthi idlozi liyabhekelwa nxa ungenandaba nalo lizokubulala ekhaya bese 'unuka' umakhelwane phethe kahle edlozini. Beseke uthi

Amadlozi Ethu Sonke

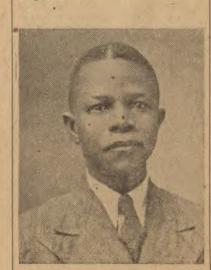
Akukho mthakathi nxa wena ubazi abakini. Wolokhu uphepha njalo baze bathi sebekuhlola nje-Ngingajabula kakhulu uma le- Shaka kasishayeki. Yiwona ama- here.



Alex Mikela shown here on the zi angajika abe ngumfowenu ka- right, is sparring at his stable in njani kodwa ngomthetho wesilu- Sophiatown. His trainer, Harry Mikela, is shown standing at the centre watch-Ibuhlungu inhliziyo yami. Ngi- ing them carefully. Alex has, however, zalwa yibheshu. Ngiyiqaba lokuza- retired from boxing, but continues to



First class Sergeant Samuel Nkosi, of the South African Police, while away his time profitably when off duty. He is a keen tennis player and spends a good deal of it at the tennis courts, playing to keep fit.



Lapha sinibonisa uMnz. J. K. Elephant umlobi waloludaba esiluveza lapha namhlanje. UMnz. Elephant Iona



Prince Penuel ka Solomon shown in this picture, obtained his diploma at



the Jan Hofmeyr school of Social Work three weeks ago. He is a popular sportsman in Johannesburg and Zulu- It marks the happy life they spent at the Hospital prior to their departure for Nongoma District, their new home.



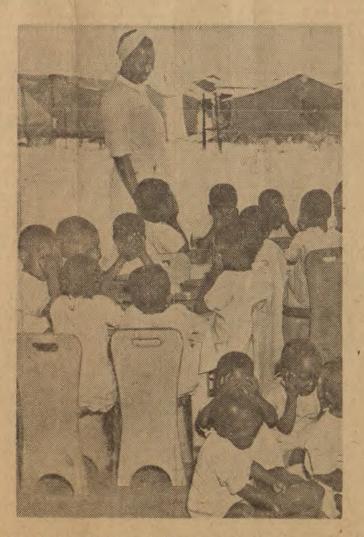
Shown in this picture are the East Rand boxing supporters and organgezikhuni unomuthi kanti baya- nisers. From left to right are: A. H. Msi ya, F. C. Dlamini, George Lebakeng, S. kuphephisa abakini labo esengiba- G. Mzizi, M. Monametsi, and R. Nyakale, Albert Moses, known as 'King bikile ngenhla-oDlungwana usi- Killer', himself a professional boxer helps to train boys and is not shown



In 1949 the Black Manhattan Brothers of Johannesburg, entertained big crowds with their music at Durban. They were given a hearty send-off as seen in the picture.



Our picture shows the Germiston Methodist school which won the T.A.T.A. open music competition held at Delmas this year. Mr. T.S.R. Marutle is principal of the school. In June last year, the school spent a few weeks at the seaside, Durban, the Garden City of the Union.



pha namhlanje. UMnz. Elephant lona ngomunye wamadoda ayizakha mizi eSophiatown, eGoli. Yindoa yomqondo ojulile neyazisa kakhulu abantu basubo.

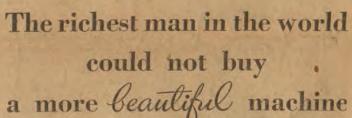
Thirty fortunate children, some of whom are shown saying grace, spend wonderful days in this modern school run by the Family Welfare Section of the Alexandra Health Clinic at Alexandra Township. On the border of the squattor township seen in the background before the shacks were removed from Alexandra to Moroka.



These are Transvaal rugby official s who accompanied the Tvl. team last year to the interprovincial tournament held at Port Elizabeth. They are from left to right: B. Moletsane, V. Mkize and R. Swanepoel.

PAYNEVILLE SOCCER The matches arranged at Payneville location, Springs, to raise funds for the Nigel Bantu Creche were washed out by a heavy downpour of rain on

Sunday, December 11. The Springs Bantu Football Association and the Nigel Association, had arranged for three good matches. These were postponed to January this year.





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KHALE LI SHEBEHE E LE TSE NCHA HAPE!

U tla fumuna hore ho fetola 'mala ta fumuna hore ho fetola mala ka pele leha e le metsing a batang ho etsahala hantle ha u sebelisa lidac tsa DY-O-LA. Metsoalle ea huo kaofeela e tla rata ho tseba hore na u ts'oara liaparo tsa hao joang hore li skebehe e le tse ncha ka mehla. Ebile ke bona le chelete eo u ila e boloka! Mebala e mengata co o ka khethang ho cona.

Boloka ka LI-DAE TSA

READERS' FORU

Appeals To Bantu Leaders To Exercise Restraint

was an American Negro, descended from the same stock that gave rise o the Bantu of South Africa. The Bantu have shown a remarkable u Leaders stick out their jaws for a classical knockout. I refer to the eaders.

Dingaan was a despot of the Peter the Great type. No doubt, Bantu peasants on the mountain Dingaan did a great deal for the unification of the Bantu races before the advent of the Voortrekkers in Natal. Peter the Great did the same in Russia with great cruelty and there is ample unbaised evidence that many of the great warlike chiefs of the Bantu did the same including Dingaan.

In many countries of the world, unification and advancement of a you to benefit from the teaching despots will not bring you any nation was attained without the that your young painters are gaincruelty and deprivation of human ing from Europeans in Paris. Take rights that characterise Peter the George Washington Carver and haps loss of gains already made Great, Dingaan and Moselikaatsi. Booker T. Washington as men of but that impatience will achieve We have every reason to say there- example and not that despot even less. fore that there is no need to in- Dingaan. flict horror on a race in order to further that nation's culture. The Bantu leaders do their nation no let it be by great works. lict horror on a race in order to

The Bantu of today are enjoying divances in science and art that have very largely been created by Europeans. Your great medical discoveries are nearly all the efforts of the European. I admit that Non-Europeans, given the chance, can achieve the same if the play musical instruments and take part in sport with great skill. Those achievements cannot be denied but nationalism of a virtual transport of the European. I admit that the same efforts of the Europeans, given the first great and the praise of a despot cannot help the Bantu at all. In your reserves teach your people to be the best farmers in people in their wondrous attire and safely object to seeing these same if people to be the best farmers in people in their wondrous attire and women the other way round. Yet, all in your reserves teach your people in their wondrous attire and women the other way round. Yet, all in your reserves teach your people in their wondrous attire and the same person; I am sure, would safely object to seeing these same in people in their wondrous attire and the praise of a despot cannot help the Bantu at all. In your reserves teach your people in their wondrous attire and the praise of a despot cannot help the Bantu at all. In your reserves teach your people in their wondrous attire and the praise of a despot cannot help the Bantu at all. In your reserves teach your people in their wondrous attire and the praise of a despot cannot be published.

**The word "Christmas" has lost its entire meaning among the people of Sophiatown. No reasonable person under the sun would object to seeing men in women's attire and women the other way round. Yet, and the praise of a despot cannot help the same if the praise of a denied but nationalism of a virtual transport with great skill.

**The word "Christmas" has lost its entire meaning among the people of Sophiatown. No reasonable person under the sun would object to seeing men in women's attire and w oleridge Taylor in America and nany others. We have attained our berty by our educational dvances which are being passed on by enlightened Europeans to the Bantu. We do not want any uarrels with the Bantu,

The Voortrekkers may have nflicted serious casualties on



he had marotholl a song makes a Meriana ea Lets'ollo le mala a inhoshilleng . . . lebella ha ba bonya hape ha lehlaba le syamela ka pele-

lokile haholo . . . HAMBERLAIN OA LETS'OLLO LE MATS'OAFO



slopes of Basutoland.

We Europeans give our blood freely to the Bantu. You are our wards and we are trying to bring you up each according to our own ideas. We wish to follow your own great people who have created the lovely lyrics that I heard young Bantu Children sing at Olifantsfontein a few years ago. We wish

good, therefore, in holding up Many of your people are these men as heroes.

| Many of your people are learning to read and write, The word "Christmas" has lost its lished. ot greater works; you can quote people to be the best farmers in people in their wondrous attire

bellion and destruction and not security and happiness.

I am well aware that many Europeans strive in a similar manner. Let the African avoid the mistake made that political and mmediate rights are more valuable than an educational build-up of the Bantu. In the reserves your soils, waters and timbers are being destroyed faster han we can recover them. It is the lack of land that we can cultivate that breeds race hatred,

With justification, many Euroeans say that to sell their farms Native trusts ony to be turned nto deserts within a few years, is have no child at all than to suffer infair to all. If you want land, show that you can look after it vithout dishonour. From the land the Bantu have come and by the

land they shall become great. Bantu leaders great and all. turn to your people and show the world by example that you are fit to inherit the promised land. Abuse and admiration of the deeds of joy. We appreciate your anxiety at the slowness of progress and per-

Lost Its Meaning

assured of their daily bread for a for no cause. Many a Christmas cannot be published.

has passed now in Sophiatown, yet there has never been a single Christmas on which an old man or woman has not kissed or tasted the bitter pain of sorrow inflicted by his or her own sons.

One is inclined to shiver in the face of things said by many people of other places. Things such as what good can come out of Sophiatown"? Harm and unfair punishment is inflicted upon innocent fathers and mothers. In other words, it is the child that punishes the parents and not the parents the child.

Many who live in Sophiatown, and who intend living at peace with their neigbours, call Christmas in Sophiatown "A day of whether from the Bantu or the sorrow for many innocent souls".

It is sad that a child should be born in a home and after a few years time this child should turn to be a deadly weapon. Better to an unnatural death at the hands of a child.

Let Christmas be a day that is welcomed in a Christian way and not in a way that will bring unhappiness to many.

In Reply

Walter Neluheni.- A good deal of space has been allowed over a period for debate on this topic. It has long been closed.

"Education Admirer."- Letters intended for publication in the Readers' Forum" must bear the writer's full names and address. As you have not complied with this request repeated several times here, your letter cannot be pub-

Alpha O. D. Kondlo .- The adthe world so that they can be thrashing their fathers and mothers dress being insufficient, your letter

North East West South From Town and Country

the Bantu but never as great as closed here, the Arthurseat com- sangu, of the teaching staff of the beef. They were also served with

rium was packed to capacity. Rev. in 1950.—"Correspondent." J.C. Jenkins gave a brief address on "The religious foundations of education". Mrs. Jenkins presented on the local Advisory Board in on "The religious foundations of special prizes and awards.

Besides hundreds of parents and variety programme was arranged for the day. Mr. J. Russell Soali, B.Sc., A.C.P., presided.

ACORNHOEK.-When schools Messrs. W. Maluleke and C. Ma-glucose, butter, chocolates and bined schools held a speech and Arthurseat combined school, are sour and fresh milk, and were prize-giving day. The circuit in-Trichardt. Miss Hilda Usinga, until family to 12 pints of milk. spector of schools, Major G.C. recently of the Lemana Training Clarke, addressed the gathering on Institution joins the start of the Clarke, addressed the gathering on the educational development of the school in the past ten years of its establishment.

Institution joins the star of the Arthurseat combined s. E. Nko. Join, has two sub-combined specialises in raising another, a friend of the rolment in its boarding department. The Arthurseat Hall and audito-

promotion certificates to the 1950 are Messrs. W. Z. Sili, W. uccessful pupils and Miss L.O. Cheshemba, Mac. Nyebe, A. S. Schultz, B.A., B.Sc., presented Mejane, D. G. Cossie and R. L. Matotie.

Although the veld has benefitvisitors there was a sprinkle of ted from recent rains water re-European visitors from the sur- mains scarce here. Mr. R. L. Marounding areas. A well-prepared totie, a local school teacher, has

After attending the R. C. Teach-

Among teachers of the local Jnited Higher Primary school away on holiday are Misses G. Mzembe, G. Kene and E. Siganga. -Dudley Mokone.

ALEXANDRA.-Officials of the Alexandra T.B. Association told a Bantu World" reporter that in spite of difficulty encountered in obtaining donations, they have had some response from local residents and firms to enable them to give Christmas gifts at a party

of these victims as they waited

ney pudding, biscuits, fruits, buns, 5.30 p.m. everyday

Two Sub-Committees

ow six months ion, in mittees. One latter visits patients regularly and makes reports and recommendations to the Executive Commit-

One great project which the Association contemplates, said Mr. S. J. Mathebula, Chairman of the Association, is to raise £10,000 to build a T.B. Clinic where contacts lacking accommodation at the Rietfontein Hospital can be kept for treatment.

It is hoped that through the untiring efforts of Mr. R. Meintjies ers' Association conference at Chief Inspector, such a project Queenstown this month, Misses J. can be achieved. The Association Ntabeni left by train for Mata- will also try to provide for the tiele to spend the Christmas day when a bread winner, no holidays with their parents. Both longer able to work on account of are members of the local R. C T.B., can receive help. To-day nine families receive regular monthly

An appeal is made to the public to assist the Association with donations that will afford it to combat the disease. Those who wish to register with the Association are welcome. They can apply to Mr. B. O. Sibeko.

ROOMS AND HOUSES WANTED TO RENT

AFRICAN AND COLOURED LANDheld for one hundred and three dependants and thirty six families of tuberculotics on December 27.

Most touching was the sight of these victims as they waited of these victims as they waited patiently while Mrs. H. O. Phahle, secretary of the Association, and her assistants placed articles on the tables ready for distribution.

The children were presented with parcels containing loaves of bread, margarine, steak and kidney pudding, biscuits, fruits, buns.

tions of suitable and reliable tenants. who desire to be accommodated everywhere, and will pay your high rental in advance. AFRICAN TRUST ESTATES (PTY.) LTD. Will also lend you money on your property and give you FREE advice on your property problems. FOR A STRAIGHT AND SQUARE DEAL. Come or write to AFRICAN TRUST ESTATES (PTY.) LTD., 182 BREE STREET, JOHANNESBURG. Office hours: 5.30 a.m. until



THIS IS THE WHILE-U-WAIT

CAMERA

EASY TO OPERATE - SIMPLE TO LEARN

In five minutes you take the photo and wash and print it inside the camera, and hand to your customers WHILE HE WAITS.

You can earn £2 to £3 per day with one of these cameras, and what is more, you are your own master. Read what Mr. K. G. Moss, Paarl, Cape Province, writes :-

I HAVE HAD THE CAMERA (WHILE-U-WAIT) FOR ONLY A SHORT TIME AND I AM EARNING £6 AND £7 A DAY WITH IT. THE OTHER DAY I MADE £12. 7. 0. FOR ONLY THE ONE

You can be your own master and earn good money if you own one of these cameras. NO PREVIOUS EXPERIENCE IS NECESSARY. Write for particular to :-

THE PRACTICAL HOME INSTRUCTORS

P.O. BOX 3067 — JOHANNESBURG.





Blood and Nerve Tonic! Matía a bocha le bophilo bo bocha bokhutlela ho uena. Mali a hloekileng a tla matlafatsa 'mele oa hao le methapo u tla ikutloa u tsoanelehile, u phetse hantle hape, 'me metsoalle ea hao kaofela e tla thabela ho u bona u phetse hantle.



THE CAPE TECHNICAL COLLEGE. CORRESPONDENCE COURSES IN XHOSA.

(Phantsi kolongamelo lweZiko lemFundo lomZantsi Afrika.)

I-College, kwaabo bafuna uncedo esiXhoseni, ineeLectures zesiXhosa ezi balwe ngesiXhosa, zilungiselelwe i-J.C. ne-S.C.'

Ezi Lectures zishwankathela zonke wonke umsebenzi ekufuneka ufundiwe: i-Grammar; ukubalwa kwe-Composition neLeta; amaQhalo nezAfobe kunye nee-Setbooks.

Ezi Lectures ziya kufumaneka ngolu hlobo emveni koku umntu ebalisile waba lilungu le-College:-

Intlawulo xa ziphelele ii-Lectures yobe zi £2.10.0 (J.C.), £3.0.0. (S.C.) eya kuhlawulwa ngolu hlobo:-

£1.10.0 xa umntu aqala ukubalisa. £1.0.0. emva kwenyanga yokuqala ebalisile.

IMIBUZO NENKCAZELO angaba umntu usayifuna wobalela kwi-The Registrar,

P.O. Box 652, CAPE TOWN.



Thousands of happy housewives the world over who used to suffer all the crippling pains, aches and stiffness that "rheumatics" can bring, now sail through their daily tasks with a song-thanks to De Witt's Pills. Their trouble had been due to poorly functioning kidneys-maybe that is the cause of your trouble.

Sluggish kidneys can affect the health of the whole body. These vital organs have the never-ending task of expelling all those waste matters and impurities which, if left to settle in the system, often give rise to rheumaticky aches, stabs and twinges.

Start a course of the worldfamous medicine specially prepared to restore kidneys to health-De Witt's Pills. They go to the root of the trouble and get the maximum results in minimum time. A glance through the tributes that fill our files would convince you of the efficacy of this family medicine.

Get a supply of De Witt's Pills to-day. Price 3/6 and 6/6. The large size contains two and a half times the quantity

DE WITT'S P

For Kidney and Bladder Troubles



WHY NOT EARN MORE MONEY IN YOUR SPARE TIME

YOU WILL BE AMAZED AT WHAT YOU CAN EARN, FOR FURTHER PARTICULARS WRITE TO:

AFRICAN PATENT MEDICINE SHOP 113 JEPPE STREET, -

TSEBISO HO BABALI

babaling ba rona ho na ratang ho relisetes metsoalle es bona le ba shisaneng le bona Bantu World veke e 'ngoe le e 'ngoe.

Phahello e ntle e neheloa barekisi 'me hape sebaka se setle se nehelos ba ratang ho eketsa meputso ea bona nakong eo ba seng mosebetsing.

Ngola lebitso le aderese ea hao sebakeng sena se ka tlase 'me u romele tsebiso ena kapele-pele.

The Bantu News Agency (Pty) Ltd., P.O. Box 6663, Johannesburg Tvl.

Lebitso		**************************************
Aderese _	* CONTRACTOR OF CO.	-

KA PELE

TSEBISO E TLETSENG E TLA ROMELOA HO UENA



Healthy Babies Make Proud Mothers

Yes, it's true! And you will be a proud mother if you keep your baby Athy and happy. So do what doctors and nurses everywhere tell mothers do - give your baby PHILLIPS MILK OF MAGNESIA. A small dose of ILLIPS quickly relieves wind and stomacl pains and gently, but arely, cleans out the bowels. Then your baby will feel fine, look fine, THER USES FOR PHILLIPS MILK OF MAGNESIA. 1. Add it to w's milk to make it more digestible and to prevent the milk turning our, 2. Rub your baby's gums with it when the baby is teething, 3. 'ut some on baby's sore and chafed skin to cool and soothe it,

BEWARE OF IMITATIONS. Ask for HILLIPS MILK OF MAGNESIA in the se bottle and look for the signature, HAS H. PHILLIPS" on the label.

MILK OF MAGNESIA

Liquid or Tablets

You can get a useful "Phillips Cooklet" by writing to: Phillips Milk of Magnesia, P.O. Box 8900. tohannesburg. When writing, say whether you want your booklet in uglish or Afrikaans.



A CLEAR and BEAUTIFUL SKIN



Beauty Secret of South Africans

Learn for yourself how easy it is to attract friends and enjoy life by revealing natural beauty and charm. A clear and beautiful skin free from blotches and blemishes is so attractive. Join the thousands of South Africans who have learned the value of using

Buy it to-day. Ask for Bu-Tone complexion Cream. and see that you get Bu-Tone-nothing else will give you quite the same results.



COMPLEXION CREAM



He is a fine boy -now!

But when he was a baby this boy was weak, and always ill, until a nurse gave his mother some good advice.



THE RIGHT FOOD MADE HIM STRONG

Bables, who are thin, and cry a lot even after they have been fed, need more nourishing food. Doctors and nurses tell mothers to give their babies NUTRINE, if they cannot breast feed their babies, or if their breast milk does not give baby enough nourishment. NUTRINE soon makes babies strong and well.

You can buy Nutrine at the chemist or store, and it is very casy to prepare.



"Your breast milk is not giving your baby enough nourishment," murse. "Feed him with NUTRINE; it is a very good food for habies."



NUTRINE did him so much that I feed all my babies on



If you cannot breast feed baby give him "Nutrine," the food next best to mother's milk



UKHULUME WAQAQABULA UMNZ. SCHAUDER NGEPASI

UMnz. A. Schauder, oke waba yi Mayor yase Port Elizabeth, oseyilungu le National Housing and Planning Commission ekhuluma enhlanganweni yama Advisory Boards ePort Elizabeth ebivulwe uDr. W. W. M. Eiselen, uNobhala wakwa Ndabazabantu, washaya wakhahlela ethi amapasi nomthelo wekhanda kuma-Afrika izinto

thi ama-Afrika awaphathwe ngendlela futhi akhululeke ahambe kahle egcine umthetho. Wathi "kubi" ukuthi kwenziwe inxenye yabantu ihambe ithwele amapasi incwadi zomthelo nawo zipesheli washo futhi ukuthi umthelo k wekhanda awufanele futhi uyalilupha ubanga ukungezwani nokuzondana phakathi kwezizwe e zinye namaAfrika.

INTO EMBI

Wathi kuyena akumnandi ukuthi inxenye yabantu ithwale umthwalo ongaka. Uma kuwukuthi kufanele kubekhona amapasi nazo zonke lezincwadi kufanele zithwalwe yiwo wonke umuntu omhlophe nomnyama ngokufanayo. Kubuhlungu kakhulu ngoba bona labo abakhethiwe ukuthwala lezizinto yibona abahluphekayo abangenalutho nje ezweni, abangenakho ukuziphelelisa lezincwadi.

Ama-Afrika amaningi wathi akazi ukuthi ipasi leli into yokwenzani futhi engakwazi nokufunda okulotshwe kulona. Abanalo ngisho ihembe elihle eliqinile lokuvala amahlombe nje futhi namabhulukwe awo engenawo namaphakethe konke kuyazivuzela nje.

Ezindaweni eziningi kuleli lase Nyonyane um-Afrika ubukwa njengesoni esifanelwe .kugcinwa ejele uma singenazo lezinewadi angazazi ukuthi ezokwenzani. Wathi ePort Elizabeth bazamile kakhulu ukuthi ama-Afrika akhona angathwaliswa ubunzima obunjena.

Wonke um-Afrika wakhona uebusuku nasemini kuugekho phonokuthi alikhombise ipasi lakhe-Wathi khona asikho isikhathi e-

Izithelo Zamapasi

Kanjalo uMasipala wase Port Elizabeth walile ukuthatha umsebenzi wokubhala amapasi kwase kuqaleni nje. Lokho kukhombisi le ukuthi akwenzanga ukuba umuzi ufumane ukuthi wenze kahle kuphela futhi kuveze isithelo esi-

mnandi esible. ke ama-Afrika ahlala lapha thi was son i icikhathi nellifede-la ahambe edolobheni noma ezindawo lapho balelwa khona. uB.A. M.A. no J.C.

UMnz. Schauder wakhala uku- Loku kungaphezulu nakumadolobha amaningi abelungu bebo-

> Ukuthelela ngemfanelo bekuyinto elungileyo ukwenza abantu babe nokuzwana. Lokuthelela ikhanda khona— isisusa so-

UZULU NESIKHALA **EPHEPHENI**

Mhleli. Ngivumele baba kengithi nje kancane. Oka Nodade wakwa-Biyela wathatha izikhali zakhe wavumela kwaba sengathi impela uzophuma impi, wazidela waqonda khona emzini weNkosi u-Shaka wayozikhalela, engazilungiseli yena yedwa kodwa wonke

Wafike wayikha wayikha yamangala iNkosi ukuthi ubani lona ombongela kangaka. Ngabe ngiyazishoke izibongo ayikha ngazo oka Nodade; kodwa ngizosuke ngithathe indawo ebanzi kakhu-

Mina ngiyakhala Zulu, isikhala sika Zulu ephepheni sincane. bengicela ubaba wethu, uMhleli asinike amakhasi amabili. Yebo sinalo iphepha lethu iLanga. Kodwake phela bakhona abangafa- enza into angakaze ayenze? ki izindaba zabo kulo."

sincane isikhala (ephepheni) se- zane kobe ngiyone ngamabomu. zindaba kuZulu Kufuneka thina nelungelo lokuhamba edolobheni sizicelele. Ngiyethemba uMhleli angeke athi "Awu nina maZulu ylsa elizombuza ukuthi ufunani ningamagovu, ingani ninalo iphepha lenu iLanga.

"Umntwana ongakhali Zulu ufe-Mhleli. Ngicelela wonke uZulu holiday. ose Goli nasemaphathelweni.

-M. Maisella (uThathezakhe)

NGOBHUTI BESINGISI NOTHAYI



Adrese ea Mamasotho, Tsebang ke nna Tallare Kube yisona leso. Ia bayalidlala o M.A. B.A., J.C., ECONOMIC DRAPERS ea banyali Mose kapa oa Kuhambe kuhambe, kuze kuphe futhi badlala elengqondo. ECONOMIC DRAPERS chenchi o fumanoa ka 313 Marshall Street, theko e bobebe

JOHANNESBURG koo Jeppe ha ho Tailare e phalang

MABASOTHO Hape re na le diphahlo tsohle tsa basadi le tsa bana

If your skin is sore, rough and ipped and you suffer the painful agony of swollen, cracked lips, apply some 'Mentholatum' at once, 'Mentholatum' is the wonderfut healing balm which instantly tops irritation, soothes away fiery dness and cools down inflamon just like magic. It is so simple to use-you just rub it on.



Mentholatum is good for ALL skin troubles and does more than bring instant relief-it smooths coarse skin and makes it soft and silky. It is ideal for babies, too. As it cools it soothes. As soothes it relieves. relieves it heals. Quick—get a ALL SORENESS ar or tin to-day, but make sure





(Ask for MEN-THO-EAY-TUM)

The Mentholatum Co., Ltd. (Estd. 1889), Slough, England. Also at Buffalo, N.Y., U.S.A.

Ophendula uMnz. M.A. Nkosidladla

Ngodaba Lwamantombazana

Ngiyacela baba umusa wakho ke kuxabana njalo- kufanele ku- nkulumeni yakhe ngoku lobola. Lapha nalaphaya emalokishini benu njengoba seniyakholwa na? egenca omnyama.

Lalelake Mnz. Ukulobola akuhlangene nokukholwa futhi akuvim- fike lwendlula esingathi selidubelani. Inkolo eka Nkulunkulu me lendlula. Lona imvamela lueyase zulwini ukulobola yisiko le- thulile kakhulu. Kodwa njengoba thu elase mhlabeni aziqondeneke siloba nje izidumbu ezinhlanu zilezo zinto. Kanti futhi ukulobola phumile eGoli. usuke ungamthengisile umtanakho kusuke kujatshuliswa umzali wo- themba ukuthi usuku luka Khisimtwana kuphela. Kathengiswa u- muzi noNibijala koba zinsuku ezimuntu. Ngiyabuzake kuwe ukuthi hloniphekile njengaphambili, kuwena abakho abantwana abalo- bekhona isizotha, uthando nomotsholwa yini?

Indaba yokukholwa ngiyabona awuyiqondisisi. Abelungu abenziwa yikho ukukholwa yisiko lakubo lelo lokungaloboli. Inkulumo yakho ibulala inhliziyo ma se uthi sishonisana sodwa umfana angona intombazana kuthiwa ayihlawule ayilobole. Ngithanda ukukutshela kokuba siluveze. loku akusiyona ingozi uma wona intombazana uyona ngamabomu ngoba unemali eningi yokuhlawula.

Uma ngabe kuyingozi uyaye athi wenzani lowo mfana uma ebona

Wena uyathanda yini umfana Angazike ukuthi uthini yena one ingane yakho angayihlawuli? hlwa simfisele impilo entle. uZulu ngalesicelo. Khulumani Mina angikabi nawo amantombaphela Zulu uma sithule nje 2- zana ngise ngumfana kodwa ngi-Mhleli angeke athi awu kodwa yazi ukuthi uma ngiyona intomba-

-Edgar N. Mdunge

Personalia

busuku lapho kungahambi muntu la embelekweni." Uma uphonsa Fassi, Mrs. E. Fassi and Master M. naphinje futhi umthetho wama- idweba angeke uthi lizophuma Fassi of Johannesburg recently Payneville, Springs. nenhlanzi, Nami ngisazicelela ku- left for Indwe C. Province on

> Mr. S. N. Sikiti, of Standerton, is on holiday at Luipaardsvlei.

IMPENDULO KU NKOSAZ. M. MADUNA

Mhleli kengiphendu- kabi. Ungumntwana ngempela fu- ubone umunut ofundisiwe ehamba akho aphumo ku Bantu World ufane ulahlekiswe umfana. Ninake mantombazane. Musa ukuphoxa i phuma kude ngokuthanda um- yangomhla ka 17.12.49 awakhethi, mantombazane kuqhamuka umfo- mfundo engaka, uthi sihamba sithetho abaweqi njengezinye i- aqondiswe kubani nobani ophase ka bani ehamba ngenqola (motor biza amantombazane ngemilozi e-

iwa izinto ezingathandeki.

mbeke umlilo ongasenakucima. Uxole Mhleli ngokwelula kwauswele nomgodi ongangena kuwo mi, ngenziwa udaba olwehlisa isi ngoba uyayazi indlela okade uyi- zwe sakithi eslNsundu ngezinto hamba. Manje usuphakathi kwe- ezinge namesebenzi. Bese besizatshe nembokodo. Uqambe uyavela kala ngazo. Beloba emaphepheni. umntwana, kade ukhombe okungesiye, usebakude lena. Manjeke u- Newcastle. zokwenzenjani? Vukani emaqandeni bodade!

Uma amantombazane engaba nezimilo, yonke into ingahamba kahle kungaphela lokukukhohlisana. Uma ninezimilo sizothi awu intokazi yakwaSibanibani isengumentu impela isenesimilo esigewe-e. Amaringi amantombazane aqonyiswa imizuzu emihlanu. Ingani nakhu phela ngiloku ngikhalisa imali esikhwameni. Nixole bodade ngoba angisagcwa sanga isethembiso sami. Ngiyazi akhona amantombazane anezimilo ngempela

M. Maisella (uThathezakhe).



FURNITURE SPECIAL OFFERS

Iron Beds Complete with Coir Mattress £7-10-0 Wooden Beds Gents Wardrobes £14-10-0 £14-10-0 Ladies Wardrobes £1-12-6 Steel Divans Coir Mattresses £6-10-0 Baby Cots Dining Room Chairs £1-15-0 £6-10-0 Dining Room Tables £14-10-0 Sideboards Kitchen Dresser £6-10-0 Glass Top Kitchen Chairs £1-5-0 £1-10-0 Kitchen Tables Lino Squares £2-15-0 Lino 6ft, wide vd. Curtaining 48" yd. £7-10-0 Coal Stoves All Coods New and Guaranteed

Coods Packed Free Bridge Furniture 86 HARRISON STREET, JOHANNESBURG.

IGOLI NEZALO

usuku luka Khisimusi kuwo wonke umhlaba ngolokujabula Kodwa abafundi bethu bayazi ukuhi eGoli akunjalo- siqondise itakhulu neGoli nezalo, ngoba khona, ngalolosuku imini yoku-jabula nezinyembezi. Uma ubuza umuntu eGoli ukuthi niwudlule kanjanj uKhisimuzi, impendulo ithi ngiwudiile ngoba nakhu ngi-

Ufikileke wendlula uKhisi-muzi nezawo kodwa nonyaka izigigaba nemibiko emibi yeve kancane ekhulwini kanti ngeminyaka eyendiule bekubangamakhulu alile kungakhulunywa ngabaliungifakele nantu udaba lwami ezi- mele. Akufananga ke naseminyanhleni zakho kengiphendule u- keni kodwa kweminye imizi ku-Mnz. M. A. Nkosidladla, Ermelo e- sakhalwa kuvalwe ngamahlahla-Uthi nibathengiselani abantwana kutholakele izidumbu, omnyama

Nalo usuku lonyaka omusha lu-

Ngokuhamba kweminyaka siyeya wokuthula kubantu, sifiselane zibusiso amathamsanga kubekhona uxolo.

ESIKWEMUKELE

Mnz. C. Dambe: Nantu udaba wakho lapha, lufikile. Siza usithumele ikheli lakho ngaphambi

Abantu Nezabo

UNkosikazi V. T. Mafusini wase Payneville, Springs: ukhwele ngomhlaka 13 December 1949 ukuya eholideyini yakhe kwa mfowabo eCape Town uphume eJohannesburg ngensimbi yeshumi ngoku-B. G. Malabela

UNkosaz, M. N. Mkwanazi wase Northwood Drive, Saxonwold ohannesburg- ukhwele ngomhla ka 18 December ukuya eholideyini yakhe eCape Town. Isitimela saphuma esiteshini sase Goli ngesikhathi sika 10 ekuseni. Ngikufise-Misses E. D. Sidzumo, M. T. le impilo emnandi ubuye uphilile B. N. Malabela

OBHUTI BESINGISI NOTHAYI

Ngicela isikhala kengiphendule umhlobo wami uMaduna, ngodaba lobhuti besiNgisi nothayi.

Hhayi mhlobo wami uyapham-Minake angizukunihlanganisa. buka kulenkulumo olekelela nga-Maningi amantombazane aziphethe yo uNkosazana Sibeko, Awuzange nhla, Amazwi thi unesimilo esigcwele, ungeke ebetha umlozi esitaladini ebiza a-

Uma kunjalo iwona amantomba-Ninamasoka amaningi. Namuhla zano asukela bona o B.A., M.A. ungena leli, kuyaba kusasa seku- J.C., ngoba behawukela imfundo niwa. "Mntakwethu kusasa angi- yabo kanye nothayi. Wenake mhlo kubakhona", kanti uthi lala lu- bo wami ususizakala ngento elu za. Ntambama sekufika elinye, bala. Ubona intombazana bheda gani ulibonile izolo. Nakulo se- ngabaNtu abahloniphekile. Nebho-

-C. A. Zulu.





at all chemists & stores.

The "Goodwood" Tuckaway Suite comprises 3ft. 6ins round table and four Tuckaway Chairs. Very Substantial Cash Discount

> Write for our FREE Economy Catalogue (Bw) and particulars of our Commission Schame to Box 2553, Cape Town.

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your skin clearer, softer and more

Beauty competition prize-winner says





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is 8/6 per inch, and no advertisepostal order or cheque is sent with

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The Bantu News Agency
(Pty.) Ltd.,
P.O. Box 6663, Johannesburg.

In Memoriam

IN loving memory of our beloved Mother Rosa Liphuko who departed this life on Tuesday 28th. December, 1948. Thy memory is ever with us. Husband Ben, and children Spinky, Darky, Lucia and Mildred.

SITUATIONS VACANT

AFRICANS AND COLOUREDS YOU can earn more than £6 weekly on commission as property agents and canvassers by working for African Trust Estates (Pty). Ltd. 182 Bree Str., Johannesburg. T.C.

TOWN COUNCIL OF BENONI Notice No. 102 of 1949 VACANCIES: NON-EUROPEAN

AFFAIRS DEFARTMENT Social Worker (Native male);
 Secretary (Native) to Native Advisory Boards.

Applications from suitably quali-fied persons are hereby invited for the following positions. In addition to the salary mentioned a costof-living allowance will be paid in accordance with the Council's scale.

Social Worker (Native Male)
Salary Grade £180-10-240 x 6 years. Preference will be given to appli-

cants holding recognised diplomas in social work.

Duties will include organising social investigations, social activi-ties designed to alleviate distress, overcome juvenile delinquency, encourage sport and promote health and well being among the residents of the Native Location and any other duties which may from time time be allotted by the Council' anager of Non-European Affairs-SECRETARY (Native) to Native Boards-Salary Grade

£150-15-240 x 6 years. can'ts who have matriculated and who are proficient in typewriting.

Duties will include the recording of minutes and correspondence of the Advisory Boards, attendance at Advisory Board Committee meet-

ings and any other duties which may from time to time be allotted by the Council's Manager of Non-

The successful applicants will be required to serve probationary periods of six months and before they enter the service to serve the probationary periods to produce satisfactory medical certificates. Applications stating age, qualifications, summary of training and previous experience, marital state, the Native language (s) in which proficient, whether matriculated. earliest date when duties can be commenced and accompanied by copies of testimonials and certificates and birth or baptismal certificate will be received by the undersigned up to 12 noon on 23rd January, 1950.

Canvassing for appointment in the gift of the Council is prohibited and proof thereof will disqualify the candidate.

> R. D. BAYLEY Town Clerk

Municipal Offices, 28th December, 1949.

TIGER KLOOF INSTITUTION REQUIRED to commence on Apri t assistant tailoring instructor. Salary paid by Cape Education De partment. Old Tiger preferred Applications to: The Principal, P.O. Tiger Kloof, C.P. X-7-1

WANTED: Qualified married teacher to represent A.M.E. or Presbyterian Church State experience, age, bilingualism, and be able to conduct extra-mural activities. Copies of testimonials to be enclosed when applying. Duties assume 25/1/50. Applications close 7th January, 1950. Apply to: The school committee Secretary, Holpan Banti mittee Secretary, Holpan Bantu United School, P.O. Golden Fleece, Bothaville District.

SUPERVISORS OF NATIVE

SCHOOLS

Applications are invited from suitably qualified Native leachers for appointment to a post of Supervisor of Native Schools under Tansvaal Education Department Successful applicants will receive salary in accordance with their fications on the same basis as Native teachers and will in addit tion receive an allowance of £98

Minimum academic and professional qualifications for appointment to the post are (a) Recognized Teachers Certificate (b) Matriculca-

In addition a sound knowledge of English, Afrikaans and at least one Native language is essential. Appli-cants with less than ten years of satisfactory, certificated teaching experience in the Transvaul will not be considered for appointment

quired to serve a probationary period of twelve munths. Applica-tions should be submitted in dupli-cate on form TED 88, should be accompanied by copies of Certifiand testimonials held and must be endorsed "application for

appointment as Supervisor"

OPSIENERS VAN NATURELLESKOLE

Applikasies word ingewag van gakwalifisgerde Naturelle-onderwysers onderwyseresse vir benoeming in 'n pos van opsiener van Naturelleskole onder die Transvaalse Onder-

Geslaagde applikante sal salaris ontvang volgens kwalifikasies op dieselfde basis as Naturelle Leerkragte plus 'n toelaag van £96 per jaar. Die minimum akademiese en professionele kwalifikasies wat vir benoeming in hierdie pos vereis word is (a) 'n Erkende onderwysers-sertifikaat (b) Matrikulasie-sertifi-Daarby is 'n grondige kennis van Afrikaans, Engels en minstens een naturelletaal noodsaaklik. Applikante met minder as tien

jaar van bevredigende gesertifii-seerde onderwyservaring in die Transvaal sal nie in aanmerking geneem word nie. Geslaagde applikante sal vereis word om 'n proef tydperk van twaalf maende te dien.

Applikansies moet in duplikaat op vorm T.O.D. 88 ingedien word nangeteken "applikasie vir aanstel-ling as opsiener" en vergesel van afskrifte van sertifikate en getuigs-

Applikasies moet gerig word aan die Sekretaris, Transvaalse Onder-wysdepartement, Posbus 564, Pre-toria en moet hom bereik nie later as 31 January, 1950 nie. as 31 January, 1950 nie. x-21-1

BOROUGH OF LADYSMITH VACANCY: JUNIOR NATIVE CLERK
E ADMINISTRATION
DEPARTMENT NATIVE

Applications are hereby invited for the position of Junior Native Clerk in the Native Administration Department on the salary grade £84 x 12—£120 per annum, plus statutory cost of living allowance which at present is £2. 14s. 2d. per mouth on a salary of £84 per month on a salary of £84 per

Applicants must have passed the Junior Certificate Examination or its equivalent, and it will be a recommendation if applicants have passed the Matriculation or any higher examination or have had experience in a Clerical capacity, preferably in a Native Affairs Department, either Municipal, Government or Mines.

The successful applicant will be

The successful applicant will be required to serve a probationary period of three months.

Applications, endorsed on the out-side "Junior Native Clerk" giving age, qualifications, experience and date when able to assume duties, together with copies of recent testimonials, will be received by the Town Clerk up Noon on Tuesday, the 10th January, 1950. Canvassing of Councillors is pro-

hibited and proof thereof will be a Municipal Notice No. 66/49 dated at Ladysmith this 21st day of Dece-

mber, 1949. W. D. MACKAY Town Clerk Town Clerk's Office,

BAMANGWATO COLLEGE BECHUANALAND PROTECTORATE Staff Vacancies, 1950.

adysmith.

APPLICATIONS are invited from suitably qualified African applicants for the following posts. Successful candidates will be expected to take up duties as early as possible in

1. Male graduate, professionally qualified. Consolidated Salary scale: £350 \times 12 - £530 per annum.

II. Female graduate, professionally qualified. Consolidated salary scale; £192 x 8 — £328 per annum. No cost of living allowance is pay-

furnished, is provided free of charge Other perquisites are free medica attention and provident fund bene

Please apply with full particulars of age, marital state, qualifications, experience, testimonials and references to the Principal, Bamangwato College, Moeng, Palapye, B.P.

TOWN COUNCIL OF GERMISTON NON-EUROPEAN AFFAIRS DEPARTMENT Vacancy: Female Social Worker (Non-European).

APPLICATIONS are hereby invited from holders of a recognised Diploma in Social Work for appoint-ment to the position of Non-European Female Social Worker in the Council's service. The appointment, which will be

subject to three months probation, will be made on whichever of the following grades are applicable to the successful applicant:— Qualified Female with no previous experience £120-15-£150-10-£180 per annum.

Qualified Female with two or more years experience.....£150-10-£180

In addition to the salary grades detailed above, a variable tempory cost of living allowance is pay-

Applications giving details of marital state, age, educational and other qualifications should reach the un-dersigned not later than NOON on TOWN CLERK.

30th December, 1949. (No. 170),

Mnicipal Offices,

SWAZILAND ADMINISTRATION. Vacany: Assistant Education Officer (African.)

APPLICATIONS are invited from suitably qualified African men for the

Salary Scale: £325 to £560 per annum inclusive of Cost of Living Applicants must have had teaching

Applicants must have had teaching experience and be Zulu speaking. Subject credits towards the B.A. degree will be a recommendation. The successful applicant will be expected to assume duty not later than three months after appointment.

Forms of application and further information may be had from the Director of Education, P.O. Box 39. Mbabane, Swaziland. Closing date for applications: 18th February, 1950. for applications: 18th February, 1950 X-14-

MISCELLANEOUS

DRIVING: Learn to drive with the Anglo-American Driving School (division of "Drive-A-Car School of Motoring). Expert Instructors, under European supervision. Latest Model Cars, fitted with dual safety controls. Lessons at all times, including Sundays. Own practice and reversing grounds. Each lesson guaranteed one full hour. Special courses for country pupils. Enquiries 12a Moseley Buildings, corner President and Rissik Streets Phone: 22—8625. T.C.

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Obtain all your photographic requirements from us. Write to:—

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P.O. Box 3067, Johannesburg.

Fortnightly - T.C.

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burg. P.O. Box 9008. BUILDING MATERIAL

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lands I.

The C.U.C. does not issue degrees or certificates of its own. The Courses followed, as well as the Examinations and Degrees obtained by its students are those of the Ex-ternal Students of the University of South Africa.

The Rector. C.U.C., Roma Mission, via Maseru, BASUTOLAND

ST. EUGENE'S COLLEGE, LEEUWPAN, P. O. CYFERBULT, TRANSVAAL

1. Std. VI. 2. J. C. (Preparation for Teachers' Course.)

3. J. C. Commercial.

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Applications must be addressed to the Secretary, Transvani Education Department, P.O. Box 564.

Pretoria and must reach him before the 31st January, 1950. x-21-1

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FIRST TEST FREE Remember, this school has helped African men and women, in obtain-ing Drivers Licences. Success guaranteed. Application to: Directing Instructor, E. A. Ramaila, P.O. Box 2250, 169 Market, cor. Nugget Johannesburg Phone 811-x-7-1

SETLOLO SA ATOOM SENA ke setlolo se makatsang, se matla ho fodisa Ditso melomo e nang le ditatsoa. Dintho tsohle tse ncha kapa sa khale. Komana e nyennyane 2/6 e kholo ke 4/6. Ro-Gerrit Bakker (EDMS) Beperk, Aptekers en Drogist

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PLEASE NOTE that AFRICAN TRUST ESTATES (PTY.) LTD., to AFRICANS and COLOUREDS in various parts of South Africa Please write or call for furthe BREE STREET, between (Sauer and West Streets), JOHANNESBURG.

Legal Notices

NOTICE IN THE NATIVE DIVORCE COURT. (NORTH EASTERN DIVI-SION.) HELD AT PRETORIA, CASE NO. 56/5/49. BETWEEN: GIDEON LEDWABA of Potgletersrust, Transvaal Plaintiff, and TRIPHINA LE-DWABA (born Raukapole) formerly

DWABA (born Raukapole) formerly of c/o Avelina Ramkopale, Box 147. Vaaltyn Location, Transvaal, but whose present whereabouts is unknown. Defendant. To TRIPHINA LEDWABA (born Raukapole). The abovenamed defendant.

TAKE NOTICE that by summons issued and filed with the Registrar of the Native Divorce Court, you have been cited to appear before the abovementioned Honourable Court held at Old Barcoays Bank Assurance Buildings, Church Square, Preance Buildings, Church Square, Pre-toria on the 20th February 1950 at

toria on the 20th February 1950 at 10 o'clock in the forence in an action wherein your husband by reason of your malicious desertion of him during May 1949, claims:— 1. Restitution of Conjugal Rights falling which a Decree of Divorce on the ground of malicious desertion. 2. Custody of the minor children horn of the receives.

born of the marriage.

3. Forfeiture of the benefits arising from the marriage.

4. Costs of suit.

Any further particulars required can be obtained from the said Regis-In default of appearance applies tion will be made to the ab

said for an Order in terms of the bove prayer.

DATED at PRETORIA, this 22nd day of DECEMBER, 1949, D. C. De LANGE Registrar of the above Honour

NOTICE OF INTENTION TO CHANGE NAME

I FANIE MAYA residing at the Location. VICTORIA WEST and arrying on business (or employed) as a Labourer intend to apply to the 1937, to assume the surname of MA-DOTYENI for the reason that I veri-ly believe that MADOTYENI is my correct surname; whereas MAYA was the surname of my step-father. I also intend to apply for authority to change the surname of my wife ANNAH an minor child

WIFE ANNAH an minor child HENRY XALISILE to MADOTYENI. DOTYENI should as soon as may be odge his objection in writing, with a statement of his reasons therefor ith the Magislante of the District t VICTORIA WEST. C.P. (Signed) F. Maya, Dated 26.9.1949.

IN THE MAGISTRATE'S COURT FOR THE DISTRICT OF JOHAN NESBURG. Held at Johannesburg CAN TRUST ESTATES (PROPRIET-ARY) LIMITED Plaintiff and

SERVICE OF SUMMONS BY NOTICE IN NEWSPAPER TAKE NOTICE THAT a summo TAKE NOTICE THAT a summons has been issued against you in the above Honourable Court by AFRICAN TRUST ESTATES (PROPRIETARY LIMITED of 182 Bree Street, Johannesburg, for the sum of £75 (Seventy-five Pounds) plus costs, and that an Order has been made that the publication of notice of such summons shall be deemed by he summons shall be deemed to be good and sufficient service of the YOU ARE REQUIRED to enter an

appearance to the summons within 21 (twenty-one) days from date of publication hereof, failing which judgment may be given against you in your absence.

DATED AT JOHANNESBURG, this 23 day of DECEMBER 1949.

Sgd. N. J. Faught
CLERK OF THE COURT

(SGD.) B. A. FURMAN. of BROOMBERG, GRAFF and KORB Magor House

TSEBISO
LEKHOTLENG LA BABATS'O LA
TLHALO. (NORTH EASTERN DIVISION) LE EMENG PRETORIA.
NYEOE NO. 56/5 49. Pakeng tsa:—
GIDEON LEDWABA ea Potgieters.
Transport. Mainleid la TRIrust, Transvaal Moipiletsi, le TR PHINA LEDWABA (Ea tsoetsoer ha Raukaploe) ea neng a le c/o Avelina Ramkopale, Box 147, Vani tyn Location, Transvaal, empa joul a sa tsejoeng moo a leng teng. Mo its'ireletsi. Ho TRIPHINA LEDWA

BA (Ea tsoetsoeng ha Raukapole)
Moits reletsi a ngotsoeng kaholimo.
HLOKOMELA hore ka samane
nts elitsoeng uena 'me ea nehelo
Mongoli on lekhotla la Tihalo en

Hore a neheloe bana ba hlahileng ka lenyalo la lona.

3. A neheloe tsohle tseo le li se-

belitseng esale le nyalana.
4. U lefe lits'enyehelo tsa lekho-Se seng seo lekhotla le ka mo

ahlolelang sona. Tsohle tseo u ka lakatsang ho li tseba u ka li botsa Mongoli oa le-Ha u ka fosa ho hlahu khotla ka le-tsatsi le boletsoeng ho ila etsoa ko-

E ngotsoe Pretorin tsatsing lena in 22 ho December, 1949. Ke D. C. DE LANGE, Mongoli on Lekgotla le ka-holimo le hlomphehang. X-7-1

IN THE SUBORDINATE COURT OF THE FIRST CLASS FOR THE HLATIKULU DISTRICT OF SWA-

MLATIKULU DISTRICT OF SWA-ZILAND, Held at Hlatikulu, No. 304/49. In Re: ABSOLOM MAFU, Plaintiff; versus ALZINA MAFU (nee Mbata), Defendant. To The Messenger of the Court, SUMMON, ALZINA MAFU, (nee SUMMON, ALZINA MAFU, (nee Mbata) of Hlatikulu District, and whose present whereabouts, Plaintiff believes to be in Johannesburg, Transvaal, hereinafter called the Defendant, that she appear before this Honorable Court to be holden at Hlatikulu, on the 22 day of February, 1950 at 10 a.m. with her witnesses, if she has any, to answer witnesses, if she has any, to answer the claim of ABSOLOM MAFU, of Hlatikulu, hereinafter called the Plaintiff, who states:

1 That the Plaintiff and Defendant are Natives dimiciled in the District of Hlatikulu.
2 That Plaintiff and Defendant were legally married according to Christian rites on the 27th August, 1934 at Louwsburg, Natal, which

3. There are three children of the marriage, viz: Agrippa Mafe, a boy of 11 years; Solomon Mafu, a boy of 3 years; Amon Mafu, a boy of 5 years.

Agripma is linear with the street

Agrippa is living with the Plain-tiff and Solomon and Amon live with their grandmother at Louws-4. That in March, 1948, Defendant descried Plaintiff and has not returned to Plaintiff Defendant's whereabouts are un-known to Plaintiff, but from en-quiries made, Plaintiff has been informed that Defendant now resides in Johannesburg.

5. That from March 1947 to March. 1943, Defendant committed adultery with FAKAZI SIMELAAN, who on the 28th October, 1948, was ordered by this Honourable Court, to pay Paintiff £50 for such adultery. Wherefore, Plaintiff claims:— 1. A decree of divorce on the

grounds of adultery, alternatively a divorce on the grounds of desertion, 2. Custody of the three minor children; 3. Forfeiture of the bene-fits of the marriage; 4. Alternative

And serve on the Defendant a copy of this summons and return you on the said day to this court, what you have done on the sum-

of October, 1949.

T. A. C. EMMETT.

Clerk of the Court. HER. OLMESDAHL,

P:O Box 3,

Dated at Hlatikulu this 28th day

e/e Clerk of the Court, 842-x-14-1



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Under appointment by: Pepsi-Cola Company, N.Y.

Inter-Race Cricket Match Starts at Springs on Jan. 7

(By C. E. K. MAJOMBOZI)

The following is a list of players selected to represent the Tvl. Bantu Cricket Union in the Inter-Race Cricket Match against North Eastern Bantu C.N. at Springs West on January 7 and 8, 1950.

scorer in difficult innings.

good form this season.

man who has also taken after F.

Captain of the O.C.C. is an attack-

ing bowler and a hard hitting bats-

man. He has made two lively cen-

turies this season. He is well

known as a Transvaal representa-

tive and for his cricket in the

Bookholane: A fine allrounder.

He has made two centuries this

season and as Captain of the Madubula Darkies works hard to

T. Ntwasa: A fast bowler who is

still expected to produce what is

popularly known as his Fort Hare

D. Gwele: A confident Transvaal

A TIN OF

WNER!

and W.N.T. opening bat plays

orthodox cricket and is dependable.

influence victory.

form.

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Tournaments.

S. Ntshekisa: The best wicket troublesome spin bowler. Frank ments, Captain of the Rand Leases his best at tournaments has been day matches are all that the youth A. M. Mapeka (Royal Blood); J. League. Nishekisa is a fine all- Transvaal vs. Border matches. rounder and in good form,

E. Fihla: A 'born Cricketer,' opening batsman and wicket keep- been its best this season. He is er for the invincible Orientals C.C. well known in Provincial Tourna-He has the experience for a deputy ments. captain. As a batsman he is a pleasure to watch in action, for his neat strokes which are the result of powerful wrist work. He is a useful change bowler.

cans' No. 1 batsman for a long E. Majola 100 not out. time. A good slip fielder and a

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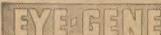




When you have been using your eyes constantly, for reading, working, sewing or driving—do this! Use just a drop or two of Eye-Gene in each eye. In just a few seconds eyes look clearer, bright ar, larger and they feel marvell outly refreshed.

From all Chemists and stores at 2/9 5 5/8

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STUDYING THE LOG

Of 143 cricket matches played up to date only 9 were drawn no doubt a result of the very rainy Sunday, we have experienced this season. That there is not a single drawn game in the Third ly played and was hard fought. Division suggests that a two-day game in this division is a dull exfollows:— T. Z. Mapeka (Zebra): taker in recent Provincial Tourna- has the big game temperament and perence and that perhaps one C.C. who are champions of the seen in the always interesting ful players of this division would care for.

The board of control will be S. Hashe: A capable batsman whose form for the Hard Cash has that would discuss freely their experiences on the ground of play in this connection. Cricket just is the case in the game of L. Mafongosi: An allrounder who chess takes a longer time when maintains consistent form. A hard played with ripe experience than hitting left hand batsman. His is when played by novices. These of three figures four seasons ago school and club friendly matches in the Rand Leases Crown Mines are played just as successful on F. Roro: At his best is the Afri- match he compiled 253 and the late a Saturday afternoon as a five day Test Match is played by England and Australia. In this respect the H. Nolutshungu: No. 3 batsman Board is quite awake to its resfor the O.C.C. and a very promisponsibility of serving players of ing allrounder. He is often top various grades and standards without recommending the exist-H. Mawu: Opening bat and stock ance of different unions for the bowler for the Rand Leases C.C.

Has represented the Transvaal We can only have one T.B.C.U. Linda Ggobose: New Transvaal Cap, a left hand batsman, scores all round the wicket. He has shown H. Dzana: Spinbowler possessing the in and out swingers. He has represented the Transvaal well in liate to the Union except for the lishwayo. both Provincial and Inter-Race much needed service of teaching G. Siwani: Wicket keeper batsthe game.

Roro in spin bowling. A promising underestimate the services of goals to nil.

New Transvaal player. He has voluntary teachers of the game and dares to thank such men in made convincing scores this season. anticipation. R. Brooker: An allrounder and

It was only in 1926 under Mr. P. Gwele that a team went throughout the Union demonstrating the standard of cricket played in this

By C. E. K. Majombozi

Australian Tennis Championships On Jan. 20

Eric Sturgess, the South African tennis player has been seeded number two in the men's singles in the Australian Lawn tennis cham pionships beginning in Melbou on January 20.

The Czech star, Jaroslav

John Bromwich, William Sidwell and the defending champion. Frank Sedgman, whose fifth place seeding came as a surprise, complete the list.

Drobny and Sturgess were seed-d second in the men's doubles behind Bromwich and Adrian Quist. The Wimbledon champion Louise Brough, United States, heads the women's singles, and Bromwich and Miss Brough the mixed doubles.

SPORTS PERSONALIA

Mr. Nimrod M. Biyana, a popular tennis player in the West Rand and captain of the East Champ d'Or L. T. C. is on annual leave.



bad enough, for you and others, but it's a danger sign! Neglected Catarth poisons
your system, makes you look old,
can lead to serious illness. End Colds
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"Printed by the Bantu World (Pty.) Ltd., and published by the Bantu News Agency (Pty.) Ltd., for the Proprietors, Bantu Press (Pty) Ltd., all of 11, Newclare Road, Industria.

PIETERSBURG SOCCER

The P.U.R. vs. Uitkyk No. Home Defenders match was played at Uitkyk No. 1 December 26, 1949. The match gave the spectators a splendid time, for it was pleasant-

M. Mapeka (Riverside): I. M. Mogale (Superman); P. E. Masenya (Do-si-Do, Cat-Do-Cat): S. highly indebted to junior clubs Rapetsoa (Moheden); W. L. Mohlapamafsi (Sod wat moer); S. M. Dikgale (King Solomon); P. Maleka (Ever ready); T. M. Monyepao (Portuguese Sailor); H. M. Ngoatje (Big Boy); Mr. P. A. Ngoasheng was refered

The players of P.U.R. deserve more mention. The game was very

P/Bag 803, Pietersburg.

MOROKA SWALLOWS OF JHB VS. VOLKSRUST W. BROS.

On December 26 Charlestown was even if there are 100 cricket teams a scene of good soccer, when the for the Everite Native employees. in Orlando alone. An increase of Western Bros. drew 1-1 against teams in Orlando or any other Moroka Swallows of Johannes-Township for that matter, will be burg. The home team was reprehastened not so much by the Board sented by: C. Mqwa; S. Khuzwayo; of Control which, I dare say, has J. Twala; D. Sithole; A. Ngwane lian tennis title recently when he very little power in this direction (Shu shu Baby); A. Mbele; S. beat Jaroslav Drobny, the former - but by the rise of school teams Hlongwane; P. Mahlangu (947); P. Czech Davis Cup player, 6-1, 6-0, which will not even bother to affi- Mahlangu (Blue Butter); P. Kha- 6-2, in the final.

Senior Division

Orlando Brotherly

Rand Leases

Dobsons' XI

Liupaardsvlie

Willows

W. N. T.

Hard Cash

Madubula D.

Village Main

George Goch

Dobsons' XI

West Rand

Orientals

Jupiter

Pioneers

Hard Cash

Ross-Stone B.

Randfontein Est.

Third Division (b).

Madubula Darkies

Jupiter

W. N. T.

Randfontein Est.

Oriental

Transvaal Bantu Cricket

Union Log



Nale, President of the Vereeniging and District Industrial African Sports

Organisation.

Educated at Ohlange and Wilber-force Institute, Mr. Nale was employforce Institute, Mr. Nate was employed on the following mines as an interpreter clerk:— New State Areas E.R.P.M. Rietfontein No. II G.M. and Rand Leases. At Rand Leases he was later appointed Compound Induna.

Mr. Nate is a keen sportsman. He played soccer for the New State Areas Football. Club. He was assistant. attractive.

The score favoured the Home Defenders by 5—0. Home Defe rs are ready to face any club.

Transvaal Bantu Rugby Union for the Season 1941 to 1942 and Chairman of the Rand Leases Cricket Club, Rugby

Club and Tennis Club.

He is at present employed at
Everite (Pty.) Ltd., Klipriver as
Head Clerk. Mr. Nale is also Secretary of the Everite Native Welfare Commit-tee which does much good social work

OVERSEAS TENNIS

Frank Sedgman, the Australian champion, won the South Austra-

The Swallows faced the C. V. aggressively throughout and Drob-

D.

Rangers in the finals the following ny could not cope with his net The Board therefore cannot day. The Swallows won by two rushing tactics. Drobny won only two of his 10 service games. The By Spoils of Merico match lasted 45 minutes.

BLOEMFONTEIN SPORTS Boxers receive diplomas and trophies.-Recently the assistant-

manager and the superintendent of the Bloemfontein villages presented diplomas to the following winners at the Parish Hall: Paul Mshumpela (flyweight), H.

Rani (Junior heavyweight), R. Motlolometsi "Kid Snoeky" (Lightweight), D. Tukula (welterweight), M. Madikane (middleweight), C. Thipe (bantamweight), J. Bali (featherweight).

The following were presented Day, Jan. 1, 1950. with trophies: Lebakeng (bantamweight), Mothibi (featherweight), Mabaleng (featherweight), Litsiso, Mr. E. Magerman was master of Liratsagae.

Gricket.—The Fairplayers C.C. at West Rand. of Bloemfontein trounced Matlama C.C. of Maseru at Maseru on December 26 and 27, 1949.

Fairplayers C.C. 1st innings 248 for 5 wickets declared. J. Bendile 81, M. Ledimo 80 (not out), P. A. Motsamai 75, C. Hawkins 30 Teboby an innings and 25 runs.

Sports Editor's Postbag

Sedgman played brilliantly and REPLY ON M.E.M.F. ASSOCIATION

The Sports Editor, B.W.

I thank Mr. D. Ntuli for replying to my letter which appeared in this paper recently. It seems his argument is chiefly based on my use of the phrase, "You must walk before you can run."

I would like to point out to him that he has greatly misconstrued the meaning I intended to convey by the use of the phrase.

When I used it I was hinting at subordinates in the ME.M.F.A. Meaning the immaturity of granting such responsible powers. and abused.

Mr. Ntuli's denial of there being any discontent among clubs seems absurd in the face of facts. At least two clubs have discontinued their affiliation with the association. One famous club which has been dominating the league fixtures is at present seriously considering its relations with the association.

Mr. Ntuli goes on to say that your livelihood. the Middle East Mines Associa- Kilnerton is a missionary instition has been in existence for only tution whose purpose is to help one year. He seems ill-informed establish the kingdom of God on indeed or forgets that there have earth. Those who pass through it been two successive seasons be- and through similar institutions fore the current one.

I would like to suggest to Mr. sionaries whose bounden duty and Ntuli that he must face facts in- joyous privilege must be to see stead of being evasive.

-Sydney S. Mthimkulu

State Mines vs East Champ d'Or

Playing at their local courts, State Mines beat East Champ d'Or by 156 games to 110 on New Year's

The visiting team was represented by, men; M. Muso, E. Machiza, J. Kojane, D. Mpondo and Nimrod Biyana (captain). Women: E. Se-Rammile, Mokopi (lightweight), mela, R. Rasmeni, M. Ceza and L.

On Sunday Jan. 8 a replay match between the two sides takes place

Eric Sturgess And Partner Win Match In Australia

Eric Sturgess, of South Africa Burgess 23. Matlama C.C. 1st and his partner, Jaroslav Drobny, innings 73 all out. I. Seqhobane 14, the self-exiled Czechoslovak, re-Teboho Sello 13, M. Sello 10. Ma- cently entered the third round of tlama 2nd innings 153 all out. T. the South Ausralian men's doubles lawn tennis championship. They defeated the promising Australian ho Sello 13. Fairplayers C.C. won junior players, D. Candy and M. Rose, 6-3, 6-2, 6-1.

Sports Diary

SUNDAY JANUARY 8: Pretoria Indians vs City and Suburban Coloureds at Pretoria.

Preservation of Bantu History

(Continued from page 2)

It is this element which is neither "the salt of the earth" nor " the light of the world." It is these people who, after geting all their education from church schools, turn their backs to the church, her Sunday services, her church choirs and her Sunday schools.

The situation has become so bad that it is appalling to read cirte premature powers relegated to culars from the Education Department in which it is waging war against the fast degenerating moral conduct of those who were not, which often have been distorted very long ago examples of decency. The same Department is contemplating devising a system whereby the sifting of chaff from corn may take place before candidates for the teaching profession. enter the Normal College

Go into teaching determined to bring honour upon The profession. whose honour is being reduced to tatters by its very members. If it is not your aim to do so; look elsewhere for the means of earning

must regard themselves as misthat "kingdom come."

(Concluded)

NEW YEAR RESOLUTIONS

SEE OUR NEW RANGE OF CLOTHING AT NEW PRICES!

TUXEDOS

Maroon, Blue, Beige, White and Grey. All correctly made, with American drape, in lightweight materials.

Prices from £5/19/6

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These fur hats are imported from France. All latest styles. The most amazing offer of the sale Usual Price Sale Price 17/11 47/6.

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In smart checks-all colours. Useful Price 2/11 pr.

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In lightweight materials in the following colours: Fawn, Grey, Chocolate Tan, Blue and Navy. Elastic waistband and Tautex lining. Usual Price 72/6. Sale Price, Pair 39/6

MEN'S WORSTED SUITS Hand tailored. 100 per cent. pure wool

worsted materials, including Birdseyes, Pinheads and Stripes. All sizes in single and double-breasted styles. Usual Price Sale Price £7/19/6 £13/8/6

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Made of 100 per cent. pure wool, smoothfinish material. Glen Checks, Glen Plaids and Small Check designs. All sizes in stock. Usual Price £5/17/-. Sale Price 59/6

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In short sleeves. The most popular sports shirt of the year. In 18 different shades Price 19/11

BLACK DRESS TROUSERS

Tailored by Rex Trueform in waist and leg measurements. An essential item with your new tuxedo. Price 71/6

ZOOT TIES

We have just received a quantity of pure silk zoot ties, in unusual bright and attractive patterns and designs.

Price 12/6

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Collection Name: BANTU WORLD, newspaper, 1935-1955

PUBLISHER:

Publisher: The Library, University of the Witwatersrand, Johannesburg, South Africa

Location: Johannesburg

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