### NET TAL ALLING TO THE APLITUTE BY ME, GAL . FITURS

St. Person Secondary Johool, F.O. Starkaprilt, Horschol, Cart Province.

Mth Abrust, 19:0.

Mr. C.M. Pitje, Department of African Studies, FORT HARS.

Sir,

I must first apologies for replying so late. My reasons are so follows:

1. I have not boon mill of late.

2. I had to have detailed consultations with the National Eccoutive of the Touth League, stationed in Johannesburg.

Now, up old courade, I out give you a detailed reply.

Fort hare is just the place to start a fouth largue. The young people there are the intellectual leaders to-be, and a growing consciousness of their role in the anticaal liberatics struggle sill add new vigour and force to the struggle for national freedom. Therefore your suggestion to form a fouth league there is nont welcome. How here are a few facts about the Congress Touth leaguer-

1. It was founded in 1944 by youths such as the late Lembede, in order to strongthen the Estimal Movement, and give youth scope for training as the future leaders of their people. The Congress Touth League was formed as the result of a Resolution passed by the National Conference of the L.N.C. in 1943 at Bloesfentein, "That Congress Youth Leagues and Women's Leagues be formed," The Transval is the first Province to take up the work of organising the Touth League. Now, Natal has followed suit. We hope the Cape and the 0.F.S. will do the same scon, so that some time mart year we sight have a South African Fouth Congress, which can in clear terms net a new pase to the politics of South Marios.

 The political philosophy which we profess is that of ifrican Nationalism. This inter alis implies:

 (a) That the black people of Africa have a divine destiny, that is to say, that they are destined to rise and play their part in the advance of businity to a better life.
 (b) That they suffer an alies and foreign oppression. Africa is the black-man's continent, the African peoples are growning under a foreign oppression, because their country has been colonized by foreign powers, and its resources and their labour are being exploited, not for their benefit, but for the benefit of the conneerors and the exploiters.

3. The Africans are a conquered race, their oppression is a racial oppression, in other words, they do not suffer class approachen. They are oppressed by wirtus of their colour as a rass - as a proup - as a nation! In other words they are suffering national oppression.

4. As a colonial people suffering national oppression we can overthrow foreign domination, and win national freedom by organizing a personful national liberation movement. The Congress prevides a good frame-work for the task of building a national liberation movement. Hence the Youth League sime at training and sobilizing fouth, so that Youth should be encoured for the tasks of indership, and orientate the entire politics of the sinicar people in South Mirica as they do not meek to undermine the forces of African

2/Mationaliss,....

Continia.

Nationalisms we are reach to on-o crate and join mands with them in fighting correction and in standing the conson energy. Again we realize that weeding the creation of a really militant national shoretion front, many youths have identified themselves with overs comments in order to find expression for their desire to free their people. We cannot deer such youths from coining the Confree Youth League, precisely because the League aims at creating an alt-in national liberation front. But then once they join the Youth League they should do no with the full determination to serve its cause with vigour and unquestionable devotion. On that basis we welcome all african youth in the League. Once having joined the League and still stach themselves devotedly to other groups had little right to remain as true Leaguers.

Pare

Second Questions- What happens in the event of a clash between the Senior Congress and the Youts League as for instance over the question of the Boycott?

The clash is inevitable, because the Congress Senior Leadership re-leate the dying order of pseudo-liberalism and conservatism, of appeasement and compromises. The Youth League reflects the new spirit of a self-conscious Africa, striving to break ags-old oupression and liberate the national forces of progress.

#### To Mr. G.H. Pitje - Statement of Policy C.T.L.

#### Postoript - African Mationalism

Please note that our Nationalism has nothing to do with Facoism and Nationalism Socialism (Hitleric version) nor with the imperialistic and neo-Fascist Nationalism of the Afrikaners (the Malanite type). Ours is the pure Nationalism of an expressed people, seeking freedom from foreign oppression. We as African Nationalists do not hate the Buropean - we have no rasial hatred: we only hate white oppression and white domination, and not the white people themselves!

We do not hate other human beings as such - whether they are Indians, Europeans or Coloureds. When we have won our "Mational Presdom" we shall establish a "People's Democracy" where all men shall have rights and freedoms merely because they are men.

(Signed) A.P. MDA.

**Robert Sobukwe Papers** 

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