

(1) Condemns the threat by the Government to apply apartheid on the Cape Peninsula buses and pledges to rally to SACPO to fight apartheid on the buses;

(2) This meeting wishes to raise its complete rejection of the provisions embodied in the Industrial Conciliation Bill as being a threat to the living standard of the workers. It calls on the workers to oppose this Bill with all the means at their disposal;

(3) This meeting also condemns <sup>the</sup> race classification raids which have been taking place in various parts of the country. This meeting sees in this classification a sinister move on the part of the Government to gradually apply to the coloured people the same degrading measures as those under which the Africans has to suffer. It calls on all the people to rally around the provisions of the Freedom Charter, and through their national organisations to realise the aims embodied in the Charter within our lifetime. It calls upon the people to organise now for the mass boycott of bus apartheid, as a means of smashing this move on the part of the Government to further their policy.

All those in favour raise their hands. So the resolution is carried unanimously. Friends, in conclusion we call on you to join our organisations and to go into the struggle against apartheid, and for the implementation of the Freedom Charter. Africa !# MAJESUWE!

JOHN MTINI : (In Xosa=~~ves~~ Bantoetaal vertolk na Engels) :

"Sons and daughters of Africa, I am going to appeal to you ~~app~~ before I close here, not go away until you have filled that paper with signatures. Those amongst you with signatures of paper...you people with papers should go all over the place and go to all the people to sign the paper. You have seen the first step today. New leaders that has been born recently. Tonight you must produce more leaders, a hundred of them from this meeting. When Mr. Mtini get down from this platform we must have more Mr. Mtinis on this platform. With these words I want....

I want to close the meeting, because I sympathise with you because you have been sitting all this afternoon. One thing last I want to announce is this : All those people who are members of the Langa branch, are requested to attend a general members meeting of the Langa Branch in the Market Hall in Langa. A.N.C. members, Langa Branch, I thank you for your patience and I now close this meeting. We close it with the national anthem, we can't simply just close it. We appeal to every gentleman to take off his hat when we sing the national anthem please."

(Nkosi Sikilele Afrika gesing).

====oOo====

Die voorafgaande is 'n bandopname van 'n vergadering van die Congress of the People, wat gehou was op die Parade, Kaapstad, op die 11e Desember, 1955, tussen 3.30 en 5.15 n.m.

S/Sers.

J. 1086  
Wok

WOORDELIKE VERSLAG VAN TOESPREKE GEHAAK OP 'N VERGADERING  
VAN DIE "AFRICAN NATIONAL CONGRESS", OP DIE PARADE, KAAPSTAD,  
TUSSEN 1 en 2 N.M. OP 26.6.1956.

---

JOSEPH MOROLONG : (In Engelsvertolk na Bantoetaal) :

"Africa ! Maysbye ! Sons and daughters of Africa, this meeting is held under the auspices of the African National Congress. The African National Congress is calling upon you to stand up and fight for your freedom. Today we are gathering here to celebrate the day June 26th. I want to quote a few words in regard to the June the 26th. In the history of any people some days are soon taken as of national importance because of some significant national event. Of such significance is this day June the 26th in the history of the Liberatory Movement, a movement which is beginning to date from the first time when the white man came into contact with the black man, ostensibly to deceive and to civilise him, but in reality to rob him of his all, including his land, his freedom, his manhood.

"Sons and daughters of Africa, ever since the white man came to Africa the black man has never been a man. I will only regard myself as a man if I am free, free from racial discrimination, free from pass laws, free from any other kind of oppression. Today, friends, is a national day. In 1950 the African National Congress and its allies called upon the African people to lay down tools, not to work on that day, and the African population of South Africa did not work....

"Again on June the 26th 1952, the African National Congress called upon the people of South Africa to defy the unjust laws of the country. The people of South Africa defied the laws of the country. More than eight thousand people were arrested and gaoled, and therefore this day is a rededication of national freedom, June the 26th, friends.

It will....

It will remain in the books of history. One day, when we occupy the House of Assembly, on June the 26th of any year to come, a public holiday will be declared, Africa ! Mayebuye !- that is a national day.

"I want to quote you from a newspaper writing here, to show you when the people are organised they can do mighty things. The people of Northern Rhodesia are organised, and this is a statement made by the Chamber of Mines in Rhodesia, a statement issued by the Northern Rhodesian Chamber of Mines yesterday, confirms that a strike called by the members of the African Mine Workers Union, was fully effective on all the copper mines.

When the African National Congress called a strike in 1950, the Malan Government tried to intimidate the people not to strike. Because the people struck on that day they have since then enacted Act after Act prohibiting strikes of the African people in South Africa. It is now illegal for us here to strike, or to say people must strike. In fact they know that the wages you get today is very low.

"Sons and daughters of Africa, I'm very sorry the time isn't there, and because of the weather, I have got only one speaker this afternoon for you. My speaker today is Mr. D. Mgugunyeka. Before he speaks, Sons and daughters of Africa, I am going to put down this hat before you here. You know that the struggle is on... But now I am not going to ask you more or less than a sixpence. I am sure you will respond to my call. I call upon Mr. Mgugunyeka to speak to you."

D. MGUGUNYEKA : (In Bantoetaal na Engels vertolk):

Sons and daughters of Africa, I am sorry to say to you on this great national day the weather is not permitting. As you know that people are not well generally, so it is naturally not easy for people to stand in the cold like this, but we are compelled to fulfill this obligation

and it is....

and it is important and clear that we must go forward. I want to bring to your notice, this day, ladies and gentlemen, is a most important day, more important than the other days. There are victims who are dead through this day. There are people in front of God today through freedom. There are still going to be more to die for freedom, because it appears that there is no way to say anything to us other than by force. There is nobody to stand in the way of the Liberatory Movement other than by the way of force and guns. But I must promise you, because this is the momentum of the African National Congress, because its policy has been one of non-violence. And there is this in our organisation, there is no prejudice against any colour of them against. All that the African National Congress stands for is for freedom for the oppressed. I am yet going to tell you how we are oppressed. If your wife go to the countryside she must get brought with a document from the Charge Office first. When she comes to the countryside she must go and report to the Local Native Commissioner. This shows you how you are oppressed. The last thing should be this : Say if you want to go to Johannesburg today, you can't just go to the station and fetch a ticket. In the first place when you come to the ticket office they are going to ask you a question 'where is your permit to travel' ? This only through colour. Let me say this more to you Africans, God didn't make a mistake when making us dark people, and God didn't make a mistake that our forefathers should be overthrown by the white man. There is never a nation that has been oppressed forever. If you look at recent history, Germany has been oppressed until recently. But today, what you see, Germany has been rearmad. That's one thing that shows us that what we have in South Africa is oppression. It is becoming evident now that even the white people are going to carry passes recently. But this is the most important point. The point is : why is a pass necessary ? It is said that

it is....

it is only meant for oppression and is said that it only creates racial prejudice. Further that it only produces apartheid amongst the people, because this man's pass will not be identical to a white man's pass. You must take note of the oppression that is being practised in our country. There is a law today that you can't appeal to the Court as an African. Why? Because we are just required to be on the road forever - hamba - because the Municipalities are going to eject you from Langa. Where are you going to appeal when you are walking on the road, because nobody wants you. I want to point out that this only signifies the workers. There is a bluff that is attached to it that the African people must think that they are treated right. Yes when you are out of the area from which you have been ejected, then you can lodge an appeal, and then if you are found to be illegally deported, then a refund will be made to you. That actually means nothing. If you are arrested in George the lawyers in the countryside don't even want <sup>to take</sup> the case of a pass. They don't even want to take a case of those people termed agitators. Even the word agitator doesn't mean anything in itself, because you can never find it in any dictionary in which it is used by the Nationalist Government. Everybody on earth is an agitator, never mind who it is. And let me say this : We will agitate until we get our freedom. We will stop only when we have got our freedom in Africa; that we must go anywhere we want to, build any house, whether it be a double storey house like that, if we got the money to build it, and stay underground if we want to stay there. We will not stop agitating, whether we are deported from here to the outlying districts, but we will still be in this continent, Africa, unless and if they deport us, then they must send us to England, Asia, or Germany, or any other country on the continent. But in Africa we will agitate and the people must be free. We demand the freedom of this country. Africa ! (Mayebuye), Africa ! (Mayebuye), Mayebuye ! "(Africa).

JOSEPH MOROLONG : (In Engels vertolk na Bantoetaal) :

"Sons and daughters of Africa, In the past years I have said this, and I'll repeat myself, that if any man here in South Africa should not be prepared to stay with us here, ships are entering Cape Town every day, they are going out every day, and they are at liberty to leave with these ships. If at all they are not prepared to stay with us in peace and order, it is open to them to go back to Europe. Those who regard themselves as Europeans, this is Africa, it is not for Europeans. Sons and daughters of Africa, Mr. Strydom recently said this : 'There are no Policemen going round the streets of Cape Town or South Africa'. But now its here - this spot here. Half of the audience are the Policemen. So is there any truth in Mr. Strydom's statement ? Mr. Strydom and his gang in Parliament, all these years they have been speaking about apartheid, apartheid. Today in the Tomlinson Report they say seperation. Now we don't know what is the difference between apartheid and seperation. He told the British people over the wireless this morning that his policy is the seperation of areas, seperation of groups, seperation of people. If they deviated from that word apartheid, anybody else knows about it.

"Sons and daughters of Africa, until freedom becomes a possession of all in our dear land of the people of South Africa...(onhoorbuar as gevolg van sterk wind)...I'm very sorry the weather is very bad. It shows you the significance of June the 25th. It is because these people don't like to see June the 26th that God has made the 26th June a very important day. Prepare yourselves that we are going to dedicate ourselves for the struggle for freedom. Sons and daughters of Africa, my mind is with the money. Please help us with money. Provide us with funds. There's the hat over the (street?) there."

(SING VAN NKOSI SIKILELE AFRIKA)

++++EINDE++++



G. 1087

I, CHARLES ROBERTS SWART,  
hereby make oath and say :-

1.

I am the Minister of Justice and Head of the Department of Justice.

2.

I have duly considered all the facts relative to the technical recordings made by the S.A. Police of proceedings of, and speeches at meetings or conferences, and am of the opinion that the method used and the facts and circumstances relating to the method of the technical recording of the proceedings of, and speeches made at the meeting which was held by the Organisation known as AFRICAN NATIONAL CONGRESS at 37 WEST STREET, JOHANNESBURG, on the 22nd NOVEMBER, 1956, and also the methods used, as well as the facts and circumstances relating to the methods of technical recording at any other meetings or conferences of any organisation, are facts, matters and things within the meaning of Section 233 of Act 56 of 1955.

3.

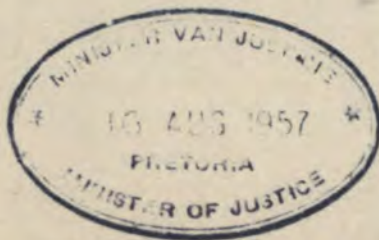
I object to the disclosure of the above facts, matters or things which on grounds of public policy and from regard to public interest ought not to be disclosed as I deem such disclosure to be against public policy and detrimental to public interest.

4.

I accordingly claim privilege for the above facts, matters or things from disclosure.

*Ch. Swart*  
.....

SWORN TO before me at PRETORIA on this the 14th day of August, 1957. The Deponent has acknowledged that he knows and understands the contents of this affidavit.



*A. J. J. J.*  
.....  
COMMISSIONER OF OATHS.  
Ex *officio*  
MINISTER OF JUSTICE



Cp. 1092.

# 12<sup>th</sup> FEBRUARY, 1955

## WHAT IS TO HAPPEN?

On Saturday, 12th February, 1955, Dr Verwoerd and the police have decided to forcibly remove the people of the Western Areas from their homes and deposit them like a herd of cattle at Meadowlands.

### THE PEOPLE HAVE DECIDED NOT TO MOVE

THE PEOPLE MUST PREPARE.

From the 1st to 12th February:-

1. NO MAN MUST GO TO THE BEER HALL. NO MAN MUST GO FOR PLEASURES, such as bioscopes, football, parties and nice times.
2. Everyman, young and old, must report for duty in his area from from 7 p.m. to 9 p.m.
3. Every woman, young and old, must work as hard as men and also pray for the success of the struggle.

# WE WANT EDUCATION NOT POISON!

Q. 1093.

The Strydom - Swart - Verwoerd clique is determined to poison the minds of the innocent and defenceless African children with "BANTU EDUCATION".

## THE RESULT OF THIS EVIL EDUCATION IS:

- Cheap labour for the cruel and murderous farmers in Bethal and Rustenburg.
- To make the African accept that he is not better than a donkey, oxen and tractor.
- To make the African accept that a European is his "BAAS" forever.
- To make the African accept forcible removal from his home to cheap labour camps such as Meadowlands and Diepkloof.
- To make the African agree to pay High Rentals much above his income without question.

## What is CONGRESS REPLY to this CHALLENGE?

COME IN YOUR THOUSANDS TO A MASS REGIONAL CONFERENCE ON SUNDAY 23RD JANUARY, 1955, AT THE COMMUNAL HALL, WESTERN NATIVE TOWNSHIP AT 9A.M.

Sicele abefundisi bayilwise lemfundo imbi egameni lika Tixo. Sicela ootitshala bathethe inyaniso, baxelele abazali ngobubi balefundo. Sicela abazali bazoku xoxa ngokhutsho lwa bantwana ezikolweni.

Re kopa Baruti gore ba lwantshe thuto e maswe E, mo leineng la modimo. Re kopa dithicheze gore di bue nnete ka bosula bathuto e Re kopa batsweli gore batle go buisana ka go ntsha bana ba bona mo dikolong.

MALIBELINYE MA-AFRIKA!!

A ntswe la letlhabula le mme engwe Ma-Africa!!

Issued by the African National Congress - Western Area Region.

21  
G. 1094

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**We Shall  
Not Move**

**ASIHAMBI**

**Ha rena  
ho Tsamaea**

---

Issued by Transvaal Resist Apartheid Committee, Box 9007, Jhb.

VERWOERD says Africans must get out of the Western Areas and go to "Meadowlands" and Diepkloof.  
WE say "NOTHING DOING!"

### WE SHALL NOT MOVE AN INCH!

1. We don't want to be caged in a municipal location with a fence around and a Superintendent to enforce permits and lodgers' fees.
2. Moving means "screening!" The Native Affairs people will reject thousands as "not employed in Johannesburg," "idle Natives," "passes out of order" and so on. They will endorse these people out into the wilderness. Our own children will be endorsed out if the N.A.D. says they are old enough to work.
3. Moving means being divided up into tribal areas by the Government — Basuto here, Xhosa there, Zulu somewhere else. That's apartheid in action — dividing the people and setting one group against another.
4. Meadowlands is eleven miles away. The transport is rotten. How shall we get to work?
5. The Government will charge new "economic rents." They will find out how much pay you are getting and make you pay higher rates than in Orlando, Jabavu and other towns where the people have refused to pay the new rents. We must not betray our fellow-Africans in these townships.

### THE WESTERN AREAS REMOVAL SCHEME IS LEGALISED ROBBERY!!

The Government is taking away the right of the African people to own land and trying to make us propertyless serfs forever.

The African National Congress warned you that this was only the first step towards the wholesale uprooting of Africans all over the country. Now Dr. Eiselen, Secretary for Native Affairs has said that the Government means to kick 178,000 Africans out of the Western Cape Province.

### WAR ON THE AFRICANS

The Government has declared war on the African people. Africans in the Western Areas are in the front line of defence. The whole of South Africa is watching us and supporting us! The whole world has been shocked by the shocking scandal of the Western Areas Removal. Millions of people overseas have expressed their sympathy.

We shall not surrender! The struggle of the Western Areas is the struggle of the African people and of all freedom-loving people. Anyone who moves willingly is helping the Government to enslave our people. He is acting as a traitor and bringing shame to Africa.

- ★ DON'T FILL IN THE FORMS!
  - ★ DON'T GET IN THE LORRY TO GO TO MEADOWLANDS!
  - ★ BE READY TO OBEY CONGRESS CALL!
  - ★ JOIN THE AFRICAN NATIONAL CONGRESS — ENROL AS A VOLUNTEER!
  - ★ RESIST APARTHEID!
- WE ARE NOT GOING TO MOVE!**

Bring your forms and report everything to the A.N.C. Office, 120b, Victoria Road, Sophiatown, or phone 33-4069.

# THE TREASON ARRESTS

## CITIZENS OF SOUTH AFRICA!

140 men and women of all races have been arrested and accused of treason. They have been refused bail and are imprisoned in the Johannesburg Fort. Their case opens on December 19th at the Drill Hall (Opposite Union Grounds.)

They will plead "NOT GUILTY" to the charge of treason.

### WHO ARE THE ACCUSED?

These who are accused are well known people in South African public life. They include:

Chief Albert Luthuli, President-General of the African National Congress.

Dr. G. M. Naicker, President of the South African Indian Congress.

Mr. R. September, President of the South African Coloured People's Organisation.

Mr. Peter Beylerveld, President of the South African Congress of Democrats.

Mr. Leslie Massins, Secretary of the South African Congress of Trade Unions.

Mrs. Lilian Ngoyi, President, A.N.C. Women's League.

Mrs. Helen Joseph, National Secretary, Federation of South African Women.

Mr. Oliver Tambo, Secretary-General of the African National Congress.

Rev. J. S. Calata, Vice-President Inter-denominational African Ministers' Federation.

Rev. Douglas Thompson, President of the South African Peace Council.

They include: a member of Parliament, Mr. Len Lee-Warden, The Acting Principal of Fort Hare University, Professor Z. K. Matthews, they include doctors, housewives, clergymen, trade unionists, workers, businessmen. African, Indian, Coloured and White.

### WHO HAS ACCUSED THEM?

The accusers are the frightened men of the Nationalist Government, who fear the democratic faith of the Congress movement, and its call to all South Africans, to work together for liberty — democracy for all.

The accusers are the men who turn the clock back to dark ages with the cry of 'apartheid' to cover their crimes of Group Areas Act, of passes for women, of Bantu Education and of the rape of the Constitution.

The accusers are the men whose only loyalty is to fascism and the police state, where all shall be silenced into obedience and oppression of the Non-White people shall be multiplied and remultiplied.

These are the accusers

### WHAT DO THE ACCUSED STAND FOR?

We are not concerned here with any verdict which may be given for or against the accused. That is for the courts to decide on the charges that have been laid and we cannot even comment on the case.

We can however see to it that people are not intimidated or lulled into inactivity because a trial is proceeding against their leaders. We can see to it that they are inspired to greater activity in defence of their rights — to resist oppression, Passes for Women, Group Areas Removals, the I.C. Act.

See what our leaders stand for:

The accused men and women have many faiths and differing social beliefs. But they share one thing in common — they believe in EQUALITY, DEMOCRACY and PEACE.

They have proved through years of work and sacrifice, for the Congress movement, for trade unions, for women's and peace organisations, the sin, sincerity of their beliefs.

They stand for the aims of Congress.

For equal rights and opportunities for all people and an end to colour bars.

For democratic rights and liberties and an end to Nationalist suppression.

For better living — working conditions for all people, and an end to poverty and want.

They are people who have led in the fights against apartheid and racialism, against oppression and discrimination.

They have refused to be terrorised into silence by the open threats, persecution and police raids of the Nationalist Government!

But, on the political plane, it is the people of South Africa who have to judge between the principles of the fascist-minded Government of Strydom, Swart and Verwoerd and Donges, and the noble ideas of the men and women of the Congress movement.

We have confidence and faith in our imprisoned leaders.

We call upon the people of South Africa, White and Black to keep faith with those who have kept faith to them.

**STAND UP FOR THE CAUSE OF DEMOCRACY AND FREEDOM!**

**STAND BY OUR ARRESTED LEADERS!**

**OBSERVE DECEMBER 19th AS A DAY OF DEDICATION TO THE CAUSE OF LIBERTY!**

In Johannesburg rally to the Drill Hall, (Opposite Union Grounds) 19th December, 1956.  
**THROUGHOUT THE COUNTRY — demonstrate your support, hold meeting and rallies, on December 19th.**

**STAND BY OUR LEADERS!**

**STAND BY CONGRESS!**

9.1097

**STAND BY OUR LEADERS**  
**REMEMBER**  
**MAGISTRATE'S COURT**

**19th DECEMBER, 1956**

Royal 1256

1000 5/-

9.1097

**STAND BY OUR LEADERS**  
**REMEMBER**  
**MAGISTRATE'S COURT**

**19th DECEMBER, 1956**

Royal 1256

**STAND BY OUR LEADERS**  
**REMEMBER**  
**MAGISTRATE'S COURT**

**19th DECEMBER, 1956**

Royal 1256

**STAND BY OUR LEADERS**

**REMEMBER**

**DRILL HALL**

(Opposite UNION GROUNDS)

**19th DECEMBER, 1956**

Royal 1256

**STAND BY OUR LEADERS**

**REMEMBER**

**DRILL HALL**

(Opposite UNION GROUNDS)

**19th DECEMBER, 1956**

Royal 1256

**STAND BY OUR LEADERS**

**REMEMBER**

**DRILL HALL**

(Opposite UNION GROUNDS)

**19th DECEMBER, 1956**

Royal 1256

*1.1098.*

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JOHANNESBURG

14/1/36

M/ *Proper Office*

*g. 1099*

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<i>with</i>	<i>10,000</i>	<i>do</i>	<i>J. Moolle</i>
	<i>10,000</i>	<i>do</i>	<i>E. Moolle</i>
	<i>12,000</i>	<i>do</i>	<i>E. Moolle</i>
	<i>3,000</i>	<i>do</i>	<i>E. Moolle</i>

Received by \_\_\_\_\_

Please check and sign



G. 1106 R. 53

CITY OF JOHANNESBURG

Licensing Department

APPLICATION FOR DUPLICATE CERTIFICATE OF REGISTRATION, LICENCE RECEIPT OR CLEARANCE CERTIFICATE

I/We, the undersigned PETRUS ARNOLDUS BERNHARDUS BEYLEVELD.  
(Name in Full) PUTNEY RD  
of 73 GREENSIDE RD. GREENSIDE J.H.B. (Previously ROSSMORE THB.)  
(Full Address)  
being the registered owner of FORD ANGLIA SEDAN.  
(Make-Type)

Motor Vehicle/Cycle/Trailer T.J. 27495 Engine No. C 658794.  
Chassis No. \_\_\_\_\_ hereby declare that on Dating December 1984

I/We lost (or destroyed) the certificate of registration.  
for the above car.

under the following circumstances: Articles missing, 130/27495, 1/1/1984 \*\*\*\*\*-2-6

addresses from the previous address. a box containing papers  
including the certificate of registration of my car was left  
which was issued to me/us by the City Council of Johannesburg. I/We now require a duplicate copy  
thereof for the purpose of selling the car.

Beyleveld  
(Signature)



The Deponent has acknowledged that he/she knows and understands the contents of this  
oath, which was sworn to/affirmed before me, at Johannesburg this first  
day of April 19 84

*[Handwritten signatures and scribbles]*

[Signature]  
(Justice of the Peace/Commissioner of Oaths).  
Office Amoy, Drakensberg  
Area \_\_\_\_\_



8262 H. Leon Levy \*

G. 1108.

Wolfgang Steiner  
Dr. P. Cohen  
Norman Levy +  
Voronoff.

H. Barabel. +

Paul Joseph. +

Joe Glavo +

Rueh Glavo +

Volores Hojce.

H. Barolaby

H. Asvat:

Sophie Williams (Ben) +

Rae Adams (Ben)

H. Barolaby  
S. Adams  
APRIKAANSE POLISIE  
K.O.D./C.I.D.  
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C.T.



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3888

A" g. 1113

1  
5 Progress buildings,  
154 Commissioner street,  
JOHANNESBURG.

18th February 1955.

Pioneer Press (Pty) Ltd.,  
Forgate street,  
Woodstock,  
Capetown.

Dear Sirs,

I return the paste-up and galley-proofs, corrected.

COVER : You already have the block for the cover. It should be on some type of good artpaper, as you will notice that I have provided for four blocks on the inside pages of the cover, and would like to have good reproduction. The pictures for the 4 blocks are enclosed in the envelope, together with measurements. Please note that all four cover blocks should be bled off the page.

Blocks : There are three additional blocks inside, and all three blocks have already been used by NEW AGE, so I trust you will get them from the paper? Or should I write to the paper in addition and ask that they be handed over to you?

Chapter heads. Should be set in some type resembling sparta in bold 18 pt, or tempo 24 pt, or granby condensed; in other words, not too black, and fairly simple type without cerifs. I have asked also for a thin rule above the chapter heads, as indicated in the paste-up.

Under each chapter head there ~~is~~ are ~~two~~ two lines of type as on Sheet B.

One of the 11 articles will have to be left out, as there is no room for it. I have indicated this on the galley-proofs.

Sub-headings. Please note that all sub-headings have been omitted.

If possible, provide for spacings between all paragraphs.

I hope these are all the explanations necessary.

Please send the page-proofs to me, and also a sample of the paper you propose to use for the cover.

You will remember that the pamphlet is to be on M.F. paper inside.

The first order is for 2,000 copies, but as the order will be increased later, I would be grateful if you would leave the type standing.

Many thanks,

Sincerely,

*Ruth First*

Ruth First.

---

**Collection Number: AD1812**

**RECORDS RELATING TO THE 'TREASON TRIAL' (REGINA vs F. ADAMS AND OTHERS ON CHARGE OF HIGH TREASON, ETC.), 1956 1961**

**TREASON TRIAL, 1956 1961**

***PUBLISHER:***

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