

1.

Sunday 5.2.56. from 12 p.m.

CHAIRMAN: Simon Tyiki.

There were natives have attended the above-mention meeting. We have opened our meeting so the name of God says that every body should pray and love each other. Europeans they are not even $\frac{1}{4}$ of the population of the Africans but they ruled the Africans.

1st Speaker:

Africans, I haven't got so long speech. As we are here in the freedoms square we are prisoners under the controlled of Europeans African women are prepared or waiting to carry passes. They are still waiting for the command from the Europeans but they are not prepared to carry passes as the europeans wish. When you are going to freedom you are not going free and pleasure. You should be suffer first.

2nd Speaker - H. Tshabalala.

Mr. Chairman I think you as we are gathered here to discuss about our freedom in our life time. There many kinds of nations who demand the freedom and live in peacefull and leave aside apartheid. The Europeans - they controlling and treating the africans difficulty. The dog called Johannes Strydom that is why he keep himself busy treating the africans. Especially they shoul know that they have stolen this - our country. We don't want to be ruled and controlled by these gogs dutchers. Before we gained our freedom we should get our country and then afterwards we shall achieve our freedom. Our fore-fathers have worked for Europeans even ourselves - we are still working for them. By the way they should the laws to be easier. We know all even the Police raids. We are still remember that this country is belongs to us not belongs to the Europeans. We have seen that the Europeans

their hands are full of our blood. But today they called us as forenatives in country so we should like then to explain us in 1652 when Van Riebeek came here in Africa, where were our forfathers in that time. We are inhabitation of S. Africa but we are clasified as forenatives. When you are achieve of your freedom there must be a flood of blood from your enemy. Your enemy is your government. In this country there will be not peace accordingly of apartheid and colour bar. We should demand our freedom from the people who have our freedom.

3rd Speaker - J. RAMPOLAWANE.

Sons and daughters of Africa, I salute you. in the name of Congress. We are slaves in our birthland, when they came here they promised us to live in peaceful and there will no apartheid. But in nowadays they are making oppressive laws to oppressed the Africans. The days of Europeans are already numbered because the house of Parliament is full of criminals. I would that Dr. Verwoerd to know that as he wish our mothers to carry passes they will never carry those dirty passes. You should know that this country is belongs to you not for europeans they are newcomers in this country. You should join the Volunteers to fight for your own rights and
... you are going to be the rulers of this country.

4th Speaker - J. MODISE.

I thank you Mr. Chairman and sons and daughters of Africa. We are meeting here at time when these madless are meeting in Parliament House. These Europeans they think that will be above the Africans, they are very wrong. We should live together and speak of our affairs and the Europeans also they should do the same as Africans. Africans they are going to Govern this country in fugure. Whether they can take us to the

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Bantu areas such as Meadowlands so that we shall have superintendents and Police station - so that they are going to have a responsible for us, in order that they will know that Modise is inside. - should be removed from that place. Also we not hate the churches we are against to the Government, to oppress the africans with these hard laws. Christians, you should ask the God that africans are oppressed so he should helps them to gained their freedom. We might unite under one God and join the congress so that we shall able to get our freedom.

5th SPEAKER - P.:

I thank you Mr. Chairman and Sons and Daughters of Africa The chief of place he was expelled and deported from that place because that chief he was fight for his rights, On saturday he called all these small chieves and choose another man to take up the place for that chief who is expelled. Ragkogo because to listen to the Government. And the chief motorcar was taken away from that chief hands. These thing happend at Pietersburg. And then the people was given an awarn to all those who are chieves Africans the time has already came for you to fight.

COPY OF NOTES MADE BY N/CONST. PATRICK MDUNGE AT
A MEETING OF THE AFRICAN NATIONAL CONGRESS HELD
AT SOPHIATOWN ON 12/2/1956.

Sunday 12-2-56.

A.N.C. meeting commenced from 11.30 a.m.
to 3.45 p.m. Chairman David Mahope. There were 150
natives of both sexes. We have opened our meeting as
usually. So we should come and gathered here every
Sunday to come and discuss about the matters as you know
that we are slaves in our land also your usual chairman
he is present he gone some where else.

1st speaker - Joe Magume.

I thanked you Mr. Chairman. Even we are
today that makes me to be happy. When we look at this
Government of South Africa. They rule the Africans with
hard and bad laws to oppressed the Africans to be in posi-
tion of slaves and never get their freedom and be free and
to be live in peace. This Govern ent has been closed our
school without any reason. So we should wake up and work
very hard to get free and live in peace, because we are
living in bad life because we are oppressed by the Govern-
ment. Since the Europeans have came here in South Africa
there is no peace and free in Africans. For example Af-
ricans are full at Newlands cells they are been arrested
for passes and the women are been arrested for Bantu beer,
but the Europeans they are arrested for being in position
of beer. I hope that Africans they understand all languages
are been spoken here in this freedom square.

2nd Speaker. John Seheri.

Sons and daughters of Africa I would talk to
you so I would like to say to you you should not be afraid of
these police there is nothing. These police of S. Africa
they don't know how even to investigate some cases. They

got only information from the persons from Sophiatown. So I say you should not be afraid. Africans the time is too bad for the Africans. Let us look for the better way myself I say let us broke the laws. Because even in the Parliament House there is no law and the chief who can rule this country because this Government fails to ruled this country in a good way. because we are being arrested when we are in position of pass. These dutches their days are already numbered they should prepared for themselves.

3rd Speaker. Christine Karai.

Sons and daughters of Africa I thanked the God who gave me this chance to come and speak to you; These Dutches they are busy arresting the Africans for passes, and today our children has been given this poisonous Education called Bantu Education also I am prefer to speak about women passes that we women they are going to be stopped in the streets when the police wants passes just like the men's.

4 Speaker.

Mr. Chairman sons & daghters of Africa Day & Night we keep on say that we shall fight with Government. Any time we tell the Government that in the public meeting we shall fight with them. When we demand our motherland to come back because we have seen that when the white men when they came here their intention was to make the Africans slaves and never be free and live in peace. Even we have been oppressed we try to get our freedom and be free in our land. It is over 300 years the white men have been sat on the neck of Africans we shall kick out the Strydom out of the Parliament because we are demanding our rights. There will be nobody who will prevent the force of Africans to march forward. The intention of this Government is

depends upon the Africans. These Dutches they know that when the African can unite together it will be the day of them to come to an end of ruling this country with colour bar and apartheid. We still say that in connection Bantu Education let no child to go to the Verwoerd school. Let the black and white rule this country and they should be equal.

5th Speaker P.Nthite.

Mr. Chairman sons & daughters of Africa I greet you. We are gathered here to discuss about freedom and be free and live in peace. We call all the Africans to come and develop here in the congress. Also we don't want anybody to trust the money which with Europeans in this country. We have been claimed the wages and freedom in our lifetime. These Dutches they wish that we should be oppressed and live in this manner of slavesism. These Government is still going on to oppressed the Africans where were they making the laws they think of oppressing the Africans. In 1913 in Bloemfontein they have said that all the African women should carry passes. Thousands of women they discuss about passes they conclusion was refused to carry those passes. The African women they denied and refused to carry those dirty passes. That Government was defeated by the African women. And in these years Dr. Verwoerd says that he is going to let the Africans women to carry passes. When we can work towards the points and be prepared when day when the Europeans come and say they are going to carry passes we can defeat the Verwoerd and his followers.

The chief and his four assistance they deported and tye chief was expelled from the seat because he resist this Bantu Authority Act. And yesterday the Government have announcement that the which is acceptable

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by money parents said that it should be closed. And Father Huddleston said in spite hard laws of Government the schools will be opened and African children will be teach in that schools. We say unto you you should support and be after the Governnt. Let us make it impossible for these dutches to come and find information here in this freedom square.

6th Speaker J. Modise.

Mr. Chairman sons & daughters of Africa, before I start my speech I would like to remind you that this country is belongs to you. And especially I would you to tell the Strydom that we like to ruled with this way and don't be afraid of these dutches to rule African in their land. And I want to appeal to the youngsters that they join the congress and in future they are going to rule this country. And today they are running from pillar to post they buying the guns and machine guns also their days are already numbered. And these stuppied natives to be away from these dutches. Today we are racing also we are going to demand this country and we are going to get this country from the hands of these dirty dutches. I am telling the Government to give the Africans their freedom, we to tell them that they are not the Europeans they should..... themselves becausethey called as Afrikaaners. I would like to tell these detectives that Dr. Verwoerd should give the Africans their freedom.

(Sgd.) P. Mdunge. N/Const.

FAREWELL MEETING TO FATHER TREVOR HUDDLESTON : HELD AT 'CHRIST THE KING' SCHOOL : RAY STREET : SOPHIATOWN : 25TH FEBRUARY, 56.

(Meeting commenced at about 2 p.m.)

CHAIRMAN : (Henry Gordon Makgoti : ~~South African~~). "Friends, I thank you all very much for coming up this afternoon - especially in this weather, and I have pleasure, great pleasure in welcoming you here at this farewell meeting to Father Huddleston. I will ask Dr. Press to address you".

DR. PRESS : (S. ~~South African~~) "Father Huddleston and Friends, I am very pleased to be able to speak to you this afternoon on behalf of my organisation - the South African Congress of Democrats, and to thank Father Huddleston for the brilliant work that he has done for the people of South Africa. I know that we have come here to say goodbye to a good man, a teacher, a leader, and as an organisation we feel honoured to be able to pay tribute to the stand taken by Father Huddleston. We feel sorry to think that he will be leaving us, although we know that he will never forget us, and the Isitwalandwa that he received, he will never forget the Indian people and those democratic Europeans who have stood with him in the fight.

Maybe he goes to England, but his spirit and the spirit of the Community of the Resurrection will remain with us, and we will continue to work for the aims....., we will continue to show the Government that they are wrong, and that they haven't the support of the people. One of the greatest things about Father Huddleston is that, if he has a conviction, he is prepared to fight for it, and that is very important, he is prepared to fight whoever is against him, and whatever opposes him, and whatever may happen. There is few men in the world who are prepared to do that.

We know that he signed the Freedom Charter, we know that he came to the Congress of the People, we know that he has fought for many years for the people of South Africa, and we know that if we want to keep that spirit alive, if we want to continue the struggle against Fascism in South Africa, if we want to realise the Freedom Charter, and welcome Father Huddleston back again, perhaps to a People's South Africa, then we must work as Father Huddleston has worked. We must continue with his inspiration, we must continue to fight for the people and with the people, and we must continue to fight as he fought this battle.

Father Huddleston...../2

Father Huddleston is going away, but we know that we will continue to fight and he will never forget us, and with these words I say 'We will also never forget you'. Mayebuya ! "

CHAIRMAN : " I want to thank Dr. Press on your behalf. I am now going to call upon the People's Choir to give us an item.

(Six native males sang a couple of songs).

Friends, I am now going to call upon a representative of the Transvaal Indian Youth Congress. This youth organisation is also with us in the struggle. I will now ask Mr. Moola to speak to you".

MOOSA MOOLA : (S. ~~XXXXXX~~) : "Africa ! Comrades and fellow fighters for the cause. We are gathered here to say farewell to Father Huddleston. In June, 1955, the people of South Africa conferred upon Father Huddleston the greatest honour that they can bestow, the Isitwalandwa. Yes, it was an Isitwalandwa and that is why he is known today as Isitwalandwa Huddleston. The speaker before me told you about the importance of Father Huddleston to South Africa, he emphasised the great work that he has done, so I don't want to deal with that aspect again, but I just want to say, on behalf of the South African Indian Congress Youth, actually the Transvaal Indian Youth Congress, thank you, Father Huddleston, for your inspiration, and we say to you, as long as there is a struggle here, as long as people are kept down, you will be an inspiration to us, and we assure you that we will continue to strive for the aims set forth in the Freedom Charter, until that main item in the Freedom Charter 'The people shall govern' has been realised, Africa ! "

CHAIRMAN : "Dear friends, I want to thank Mr. Moola for the words that he has spoken. You will now have a musical item once again - the Brakpan cultural club".

(Two songs by a group of natives).

I will now call upon an African National Congress Youth League speaker - the secretary of the African National Congress Youth League, Mr. Putini".

YERGAN PUTINI : (WA/VP/~~XXXXXX~~) " Africa, Mayebuya ! Father Huddleston, sons and daughters of Africa. It has been said that the work done by Father Huddleston has been very important to the youth of South Africa.

We are all aware of his fight against the Bantu Education Act, and it was in this fight that he fought side by side with the African National Congress. We are also aware of his fight against the Western Areas Removal Scheme, and we are aware of the work that he has done on behalf of the African Youth of this country - the swimming bath, the Father Huddleston swimming bath is a monument to him, and the Father Huddleston band that came about through his efforts, therefore, in short, we can say that the twelve years that Father Huddleston has been in this country, has been twelve great years.

The most important point is however, is what has he left for the youth of South Africa? He leaves a message to the youth of this country, and that message is that there is no more time to waste, that there is no time for indcision, and at the same time that the day of reckoning will come for those who stand apart, aloof from the struggle for freedom in South Africa, there is only time for forthright action, and that Africa requests that every man and woman should put in their efforts, that every man and woman is required to work, yes, that it is time that every man should stand up and come to the front.

Father Huddleston is leaving this country, this township Sophiatown at a bad time, when Parliament is meeting to put into effect bad laws to implement apartheid in this country. Now that Father Huddleston is leaving it is up to us to fight the battle more determinedly, so that, should he come back to the Union one day, he will be able to enjoy the fruits of freedom. We would like to say therefore to him that we will continue with the good work, we will continue with the struggle here in South Africa, until this country is a free and democratic country, and all who live here enjoy wqual rights, and above all, those human rights set forth in the Freedom Charter. Mayebuya !"

CHAIRMAN : "I want to thank the speaker from the African National Congress, we will now have another musical item from the People's Choir.

(About 20 native males and about 2 - 3 Coloured and Indian males, and 1 European female sang five songs, the last one about the Defiance Campaign).

Friends, some people insisted that they want to thank Father Huddleston - give him something for the work he has done here, for instance the nurses of the Transvaal, people who work very hard to save lives in the hospital ; they know about

Father Huddleston and they insisted that they want to give him something.

(Presentation of a framed address to Father Huddleston).

And this is from the South African Coloured Peoples Organisation Youth organisation, the Transvaal Indian Youth Congress the South African Congress of Democrats Youth League and the African National Congress Youth League. I am now going to ask Mr. Maluwa on behalf of the four organisations to make the presentation".

(Presentation of a framed Freedom Charter to Father Huddleston).

PATRICK MALAOA : (S. ~~Maluwa~~) "Mothers, fathers, sons and daughters of Africa, I salute you. I am very grateful to see you in such numbers here this afternoon to say goodbye to Father Huddleston. I am honoured to be asked by these four organisations to present this to Father Huddleston, it is in memory of the work that he has done in South Africa, and we say to Father Huddleston, 'go, for tomorrow you will be back in a better country'. We see, if we read the history of the children of Israel, that they only got those things that they fought for, it is the same with us, we will only get those things that we fight for. I have much pleasure to, in presenting this to Father Huddleston".

CHAIRMAN : "Friends, before I say anything, I want to introduce the Brakpan club again, who will entertain you with music".

A(A Native Choir sang a song).

Friends, the moment that we have been waiting for, has now arrived - the moment that I have tried to postpone. Father Huddleston will now say farewell to us".

TREVOR HUDDLESTON : (S. ~~Maluwa~~) "All my friends, I come to you now deeply grateful for the great kindness - I certainly did not expect the presents - and I did not expect such a number of people here to say goodbye to me. I want to thank the organisers of this meeting and all of you.

I am very glad this happened here in Sophiatown in this hall, this was the first place I came to when I first came here to South Africa, and the place I have always liked best. This is a gathering of the youth, and I want to say something this afternoon to the youth of South Africa, something which is odd to say, but

true - that the future lies in your hands, therefore I do want to try to say something to you. I am also glad to see that here are representatives of the Police force present, because I want to tell them something.

When I was at Kliptown last June I was presented with something very much like this, and that was the scroll accompanying my Isitwalandwa. I am leaving South Africa on Wednesday and I am leaving this scroll in the care of the South African Police. I want to ask them to take care of it so that when I come back it may be in good condition. I am sorry that they have to spend their Saturday afternoon here in Sophiatown. I will be very grateful if they will take care of it for me.

Now, there is one thing that the youth of any country must have above all else, and that is freedom, and there is one thing that you young people have, the future lies before you and you have youth - and you have a duty to perform with that gift from God, with that gift you have to fight for freedom, freedom to speak, freedom to think, freedom to meet together - those things are necessary for all men. Those are things which belong to all men and you have a right to it. Never let anyone try to persuade you that you haven't a right to those things, and all that is best in life can only flourish in an atmosphere of freedom.

It is very easy to talk like that but what are the conditions of freedom itself. What are you young people working for? How are you to work for it? First of all, and I say this after twelve years in South Africa, what you have got to get rid of is fear. No-one can be free who is afraid, and it is very easy to be afraid, especially when we have to do something for which we might suffer, if you do it you may get into trouble. If it is the right thing - of course it has to be the right thing - then we must never be afraid to do it. To be afraid is a terrible thing, and every section of the population of South Africa is in danger of becoming afraid. That is why I am so glad to see you present at a meeting like this.

Many people in this hall have different views as to how to proceed to achieve their goal, but no-one should be afraid to stand up in public and say without fear why he believe what he does.

The first condition of freedom is to banish fear, and the second I would say is this : and a very important one it is, it is to obey. Some people find that very easy, I find it very difficult. I have been told to go back to England and I find it hard to obey that order. I have to go back but that does not make it easy.

It is not possible to move towards freedom until we have discipline. We must be ready to obey and in the Congress Movement of South Africa there is today an opportunity for everyone to learn that discipline. In Chief Luthuli you have a great leader, a leader who at the present time cannot speak, but a great christian leader nevertheless. I would like to see the day when the Congress Movement of this country is so strong that white, cream and yellow can come together without fear in a free South Africa, but it must be properly disciplined and ready to obey. That is the second condition for freedom.

And then there is the third, and I think that a terribly important point. There is only one really great power in this world - it can change men's hearts, and that is the power to love. We can't achieve anything without it. In South Africa there is too much hatred, and if we have to go forward it must be in the strength of love, in the power of love - but that does not mean that we must be weak as so many people seem to think, it means being really strong, because love is the very nature of God itself, love is the very power of God itself, and when we love we have that strength to go forward.

So I say this, although I am leaving South Africa at a dark time, and in my opinion it will get even darker, I leave South Africa full of hope. In many ways I wish that I was a young African today because I am absolutely certain that the future is yours. From many platforms in this country I have said this, and I am going to say it again, in the whole world today, which ever way you may look, East or West, the fact is quite clear that the people are moving towards their own destinies. On the continent of Africa alone, there are two hundred million Africans moving fast in one direction, towards freedom. Nothing can alter that fact, and in a very short time I believe, the people of South Africa will be caught up in this great movement, you will share in it, and that is why you must prepare yourselves for it,

rid your...../7

rid your hearts of fear, you must replace it with the power of love, and you must go forward in the spirit of discipline. Thank you very much, and God bless you all".

CHAIRMAN : "I am not going to comment on what Father Huddleston said. I only hope that he will not be very long. If you love a people you will want to go back to them. The leader of the African National Congress (Transvaal) will now address you".

E.P. MORETSELE : (Speaking in a Native Language interpreted into English by native male James Radebe) (WA/VP/) "Father Huddleston, sons and daughters of Africa, I am not quite confident of myself just now. First of all I was impressed by what I saw here. (Meaning the different races singing together in one choir). Then the Father spoke about love. One of the speakers has already mentioned that he came here to break down the barriers, that he inspired peace and love, just as Christ came to tell us that before God we are all equal.

In the African National Congress we said over and over again, there is no discrimination, you have observed now, people singing together, there is no apartheid, we don't support apartheid. Verwoerd himself knows that we don't support apartheid, but he says that we are committing High Treason, I don't know whether they think the Freedom Charter is High Treason.

Father Huddleston said something very important, about the youth, that the future lies before them, it is true what he said. What he said about love is also true. The African National Congress now gets a message from him - and they will go forward with love. We invite everyone to fight with us for the liberation of all the people of South Africa. What we want to do is to sit together with all the races of this country and rule this country.

They talk about this apartheid and I say, alright, let us draw a line and say, you this side and we that side, and you know what, they won't accept it.....

Now, as regards this departure of Father Huddleston, we realise that he must obey his orders, that he has to obey authority, we understand that. We have worked together. You are the man who said : Education must be universal for everybody : We also say education must be universal, just as you said. I am going to organise you for freedom in our lifetimes, you must fight for freedom, and let Father Huddleston be your inspiration".

CHAIRMAN : "We will terminate this meeting by singing 'Nkosi Sikelele Afrika'".

1.

COPY OF NOTES MADE BY C/D/SGT. ISAAC SHARP AT
A MEETING OF THE AFRICAN NATIONAL CONGRESS HELD
AT MOROKA WEST ON 4/3/1956.

11.40 a.m.4/3/56.

Daniel

Chairman Maneli explain what is to be discussed.P. Mathole:

Joe Joe.

2nd Speaker/who spoke on -Bantu Education.Interpreter Elman Malele.Slogans: Let us speak of freedom.2nd Speaker I Poho not a Police Sergeantwho is going to speak on housing question also.

Condemned Bantu Education that it kills the children's
 mindspoke on prices of houses at the site
 & service and the interest to be paid. Tell the Municipi-
 pal that you don't want lavatory location.

Chairman.

You have heard the speaker who have ad-
 dressed you about living conditions where we live. We
 have never asked lavatories without houses. The Municipi-
 pal is building shanties on a big scale. A woman speaker
 is going to address you on passes. The time is coming
 when spies (police) will run with their peneils and even
 forget to write this happening. In China too where the
 spies were made to run for their lives.

3rd speaker. Mrs. Malele.Interpreter Mzinyati.

There is a great thing coming to this the
 pass. No matter where you live.

The Pass disease has come upon you women.
 You must remember that we went to Pretoria to protest against
 the Pass but Verwoerd ran away for us.

It is sad when a beast die kicks wake up women do you want to carry passes? Those women who are in the churches Ministers wont come to see you in jails. Where are our fathers' cattle. Whites are building big buildings.

Chairman:

My friends you have heard the speaker who spoke to you about Passes many have died through the pass system. There are your children digging potatoes at Bethal through the pass system I think all of us are tired of the passes. You know the Boers have taken another step saying that my mother and wife are going to carry passes yesterday I was at Germiston the women there said they will never carry passes. I am going to call another speaker who is going to tell you why have you been called here, he will tell you about the Freedom Charter drawn up at Kliptown.

4th speaker.

Jerry Kumalo.

Ladies and Gentlemen and the representatives of Govt. I am going to speak to you about a very important subjects the freedom Charter. I have ten subjects I am going to speak to you something about Passed by the People of S.A. You will remember that the A.N.C. policy is against discrimination. This decision was made on the 25/26 June also the fools in Parliament were invited to attend.

Twala, Albertynville.

The speaker then read the clauses of the freedom charter beginning with the first clause commenting that if there is equality there all be no Bantu education or discrimination.

Chairman.

Announced that people should not have

private small meetings on the edge of the Audience I am warning you against doing that. The speaker commented on all the clauses. He also said that these Halls meaning churches said it is not in keeping with our custom because the man who is speaking there came here by car left his wife and children at home so to keep apartheid laws. I am warning you gentlemen have no mercy on apartheid laws. I am warning you gentlemen have no mercy on the people who comes takes notes in your meetings like these who are taking notes today. They are selling our people to Swart if our children must go to Bethal they also must go to Bethal. When we gain power we are going to make all these halls (meaning churches) night school and all will receive education. One of the speakers said to you take out your children from Bantu Education schools who are poisoning your children's minds.

Chairman - Thomas Nyakale.

Africans let us not fight the boer wars but let us fight in terms of the ten laws I have just read to you which are the real constitution of S.A. I wish that gentleman writing there to go and preach the freedom charter right in Marshall Square all should sign the freedom charter. We shall decide how our people are going to worship God. Swart and Strydom must be prepared to pack up now unless they are prepared to sign the freedom charter. Today the workers are having in Capetown a meeting and among them there are a member of Parliament his task will be to go back to Parliament and tell them that the constitution is now ready.

Chairman.

You people time now been standing here... remember that we started late you have heard the ten laws read to you Strydom must move from the way of the people.

4.

My last speaker is going to speak to you about Trade Union.

5th Speaker Mphahlele.

Interpreter Joe Joe.

Workers will not have to work on Sunday and that worker should get high wage and that worker should also join trade unions for protection. We factories are asked to produce certain amount of goods and yet at the weekend we only get £2.

Daniel Manele.

Chairman.

Don't get tired. I have only one more speaker you have heard the speaker telling you about trade unions and wages. Join the trade unions as well as your organisation as workers. You know that we cannot ask money from you, you must know what to do about that.

My speaker will be

The Secretary of A.N.C. (Provincial).

Elman Malele, and Clara Malele.

6th speaker - P. Mathole.

Sons and daughters of Africa. I am not going to waste your time on the 11/7/56 in the Trades Hall. Women will have a protest meeting from the whole of the Tvl. You must know what are passes. Some of you get letters from the superintendent of the Influx control office when they get there they are told that they can't work in Joburg. work? National Conference will be held on 1/4/56 in Orlando whether the Govt. wants us to hold conferences or not we are going to hold them. The Gvt. wants to abolish advisory boards yet let them abolish them. I am mad of the pass when a Policeman ask me to produce a pass I produce congress pass who among you who havent got this pass at 200 people Join Congress at Potchefstroom

9.

at a meeting held there. I call upon you to join congress come forward if you don't join congress you will be left behind.

Chairman.

We have now come to end of meeting. I am going to call upon the speaker who is going read resolution.

8 Speaker. Ephraim Kopause. Read resolution only.

This meeting calls reject pass laws, fascism laws calls upon all the residents to fight the bad laws such as Bantu Education further this meeting oppose the increase of rent and to protest influx control.

..... 60.

2/48 p.m.

60 people accepted.

Collection Number: AD1812

RECORDS RELATING TO THE 'TREASON TRIAL' (REGINA vs F. ADAMS AND OTHERS ON CHARGE OF HIGH TREASON, ETC.), 1956 1961

TREASON TRIAL, 1956 1961

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