

1.

COPY OF NOTES MADE BY N/D/CONST. JOEL CAMANE OF A MEETING OF THE AFRICAN NATIONAL CONGRESS YOUTH LEAGUE HELD AT SOPHIATOWN 11.4.55.

Easter Rally Y.L. meeting. Commence 11 am to 1.30 pm
11.4.55 Attencance 100.

CHAIRMAN PETER NTHITE.

Sons and daughters of Africa I wish to thank you this morning to attend this meeting. I wish to thank the parents who also attended this meeting. The precence of parents here still going to show that they are determined to fight the struggle. Yes africans it is with us to case whether we will win this struggle. of freedom. This morning we are going to have speakers to deliver the very important subject to you. I sahl therefore call upon one of the most fighting son of Africa MR. Tshablalala.

ls. SPK. TSHABALALA.- I thankyou Mr. Chairman and youth of Africa because in my address today I am going to make my attack to those who think even make some consetration camps. You must know at present that we have oncentration camps which is completely built in Eastern Transvaal. This camp is not for old ladies but specially for us, we youth of Africa. We must know that even the Dutch people bring apartheid policy but we know they will not do without labour. People who are dying in Rustenburg and Bethal farms are not old ladies but is the youth. We know today that Dutch Police boys are in a hurry running amongst the Youth because of freedom. That is why the Moses of Dutches is bringing B.E. which I am not going to speak about. The youth of broederbond decided to take guns and fought against English and because of their illeteracy and stupidity they won their freedom that is why they have this Moses so Called Verwoerd. That is why the secret informer of the broederbond said we sons of the

2.

Afrikaner we will run this country because this Nationalist Government is prepared to murder blackman that is why Mr. Swart made a statment and said that is not going to allow people from overseas to interfer with Affairs of South Africa. We the youth we are the people arrested every day and we are brought to Snymans farms. Why are we always given to farmers not other places. It is because the farmers say are the people who can deal with kaffers. We Africans must be used as tools for the dutch boys. Sons and daughters of Africa concetration camps are what we call in our lifetime, are farm schools. I am not making a statment of high treason, I wish the police that they must record that correctly. If we youth come together to one word the europeans will decide to leave this country. We the youth of Africa are arrested for nothing. We want to be arrested for committing crimes. To the youth of South Africa I say there is nothing better weapon than unity. When I speak of action I do not speak about action of blood for Government sake information. Let the farm camps and farm labour come to an end. We know that when you are employed by the Afrikaner he gives you enough bread and coffee in order to sit on your back, and they know why they do that, to run in tobacco fields in Rustenburg and be able to dig potatoes in Bethel farms. We say to the honourable P.Ms. let them do away with farm labour in order that to make peace in this country let Govt. do away with Policies affecting us. Africa in our lifetime.

CHAIRMAN

I will give you the second speaker young lady
Miss Mashile

2nd SP. MASHILE.

Much has been said about B.E. If we are not aware of this B.E. Act. This B.E. is our grave. This B.E. is a great key which in Africa is a black cloud that person must not claim that he has got the rights in this country.

3.

We say in our land B.E. is bad condemn it. This B.E. is bad it is a poison that will poison our children that will be taught in school in Sabie A.B. and Std. 1 and he will not write his examination, and then in Std. 11 it will be first time that he writes exams then what will happen to that child of course he will sit down and not write his exams as results that he will fail. Then Govt. will say the book educ. is not good for him and he will be taken to the farms where he will be taught how to plough and mines are awaiting. You will not have the right to learn history or geography to know that this land has been stolen from you, I sand this B.E. is a key to which depart african child. The ANC. is not a group of people with membership cards, but it is for every african in South Africa we have two sides. We have africans on the one side and Dutch people who are oppressors and help in other hand. I call you all to come and fight the enemy B.E. Unity must exploit. In this B.E. you are taught little You must look at european as God. When I sand that you have powers, you must use these powers to break these doors. I do not say you must go about and break the doors. I speak about unity. You must love each other. Let us organise ourselves. I say in conclusion please do not forget what I have told you.

CHAIRMAN

I will call upon Mr. Modise he is going to speak to us about the importance of the youth.

3rd SP. MODISE.

Freedom in our lifetime. Chairman, Sons & daughters of africa I salute you. We are meeting when the forces of reactions are stiminating. I can assure you africans that if you not unite Verwoerd will win you. Verwoerd has already succeded on removing one section of

Sophiatown. The removal is preparation of the labour camps. I will give you an instance that a man who had gone to M/L. this man is no longer, this man is a hatter by profession. He is making his living on making the hats the man who earns his life in sweating. The Superintendent of M/L. said to him look here kaffer jy is loufer, ons het nie die plek vir loufer nie. You better get our here. The man refused and said I ama proffession and hat manufacturer. He was ordered to leave M/L. and separated from his family. I am going to give you another instant. An man who owns a lorry selling coal. The Governement said to this man we do not want sem. europeans here. We do not want high barks here. There are no shop in M/L. who must owns shops if people can not own shops. They said when they were taking you away that they were taking you away from the exploiters. You will trade amongst yourselves. If the Government was sincere we should have more than a dozen shops in M/L. It shows that the Governement is reserving the business for poor dutch people who are in farms, because coal merchants will be dutch people. In M/L. is going to be the start of Influx office. If you are not prepared to sell on cheap labour Verwoerd will deal with you accordingly nor to the farms you will go to goal. How long have you been deceived by white people. Govt. is not prepared to have Africans trading in M/L. Time has come that we must stand together and demand our rights. In 1914 the Youth of Africa went to overseas, they were all our brothers What happened to them? My father went and died in overseas in order that I must get the B.E. when will the nats learn that they cannot ditach together.

1.

AFSKRIF VAN NOTAS GEMAAK DEUR NAT. SPEUR. KONST. PETER NKHI.17.4.55.

A.N.C. Meeting : Attendance 200 : Time 2 p.m. to 6.45 p.m.

Collection : Yes.

Nobadula:

Ladies and gentlemen, I will not speak, I will only read a resolution. We ask you the parents of the children to say that your children must not go to school. Since the beginning of this month the Commissioner has taken our childrens' Education to himself.

Resolution:

Benoni Branch, A.N.C. has decided to form a resolution of the conference in Durban, to withdraw your children from going to school on the 12.4.55. The main purpose of this transfer to be under the N.A.D. is not too far to see. The Policy of the present Government is to keep you as a goat and be under the Government. Pass laws, permit laws and many other oppressive laws has been made to keep our people as a source of cheap labour - to work in mines. Education in the past has improved our Africans, to be in the same standard as white. The aims of this educ. is to oppress our people. We were the slaves all the time. Today we made slaves by this educ. which we are not prepared to accept. It is hard to give it a trial. A.N.C. has nothing to do with this educ. because if we accept it means a national suicide for our African people. I have just read a resolution - withdraw your children from schools. Volunteers must not go and take your children out of schools. You should withdraw your own children from schools. I have opened the matter to you to discuss this matter. Let's carry on so that when Luthuli says all schools must be closed, we should be in front.

Mahuhlo;

Africa! I thank Chairman, I greet you. I am ashamed to see these few gathering. Parents were supposed to be all here. There was a man called Jesus Christ who was so hated. He had 12 disciples and what he said was right. Amongst the disciples there was one who betrayed him. Just like this man who writes our notes. After many years you will find out that the A.N.C. was the right movement, to liberate you. Secondly this education is bad. Thinking of this educ. I say I better die having not received it. There is a camp already built for our children. If a child fails once he is expelled. There is one child who is in Std. 3 has failed for three years, what will you do to this child. What will you do to a child of 12 years after he has been chased out of school. They say is goal, but I don't say is goal. Thirdly, what I see that is not far from us, is that this people who betray us. When he comes to the Europeans he must betray us, Afrika!

Chairman:

You people must say how are we going to fight the Verwoerd education.

(1) J. Kali: I am from Bethany. I found white men who were uneducated. Seeing an African driving a car. I see other teachers who are betraying our people. After some time I find that Africans are doing very great things amongst us. How many follow Congress. Today it proves that A.N.C. is successfully here are children in our meeting. In 1950 we told not to accept Ref. Books. Today it is true that these books have laws in them.

MSIBI:

I say if you take your children to schools I will not send mine. This is not the way why are we now

3.

deprived of our educ. If you don't see the white man will kill you.

Dorah Ramusa:

It is useless to say this. He writing is a B.A. we want it also. This B.E. is dangerous. We want our children to be in the same level, why does our children not receive it. I am pleased about the boycott. It is said in Benoni we are criminals, who go inciting. I don't say it because we are educated. If I was a literate I would not wash my handkerchief. You see a teacher selling his nation. Our children when they see a white man they say Afrika. White man must take his education away. We are not the cowards. B.E. to hell with it.

Dlhamini:

Unknown speaker : When I am here I am not African in this country, who have their guns in this country were deprived of their guns because they realised that the Africans will shoot them. Afraid for the black man will go in Parliament and will excel the white man in Parliament. In 1899 war was declared. After it there was a U.S.A. formed to eradicate the Cape Colony. As time went on there came the Malan Government who has now resigned. The Malan Government is the one which is taking the education from us. He introduced apartheid, to deprive our education. Our children says Malan Government that he must not be equal with a white man. A.N.C. don't want it. I am pleased about the Dr. Islens boycott of yesterday, our children not to get his sweets. They think we are after food. Don't go about eating in the streets, that makes the white man to think we want food. In Daveyton they made a feast and said there were 4 buses to convey the people to Daveyton. Was for the Benoni location people to Daveyton. It is a pity for all the mothers of the children to be not

here. The B.E. was read in Parlia and they said that the black man must not hear it. There is one teacher shot in D.T. Ship together with his children. They must come because it affects them. They thought that when they heard that the Sisulu was overseas, they thought to eradicate our educ., thinking that does education that took then over. I say don't send your children to school.

H.G. Makgothi:

Freedom at our lifetime. Sons and daughter of Africa, I pleased to be given this chance. I was not prepared to come to Benoni. I was in Brakpan where the Africans are also fighting this educ. I thank you for what you did. Today we have to separate with the Boers. We worked together for many years with the Boers. We decided not to work with them any more. P.M. Strydom was asked what do you think with the kaffirs, he said I am sitting on their neck. Boers don't want to educate the Africans because they stand on them. There are people who go about saying that the A.N.C. is mad, the educ. is O.K. When Boers whisper to themselves, Verwoerd said I want to place an African where he is supposed to be, to know his position. These Kaffirs talk what they are not supposed to say. He said that we teach Kaffir to where he belongs and must know that he is a boy. Irrespective of age. This comes from the Boers. We know their resolution. Minister of Labour, is sing the same song. He said you say you want to lead the Afri. and that is not our aim. All these are talked by Boers introducing the B.E. They say it is a slavery educ. In history book it written that the slaves were emancipated in 1834, but when we go out we find that the slavery is not through. If you mean that the Africans are not yet emancipated, why should we be going to schools to teach our children. I am

pleased to find children here who attend these schools. We forgot to ask ourselves what educ. is. I want you to fight this B.E. We, the A.N.C., want to drive out the bad spirit of the Boers. If you ask yourself what is education you will find that the B.E. is no education. You will know why we decided to separate from Boers. We build towns and cities and we have not yet realised that, that is our strength. Verwoerd says that we must teach our children his poison. I say to you you must withdraw your children from schools. Time has come that our children must be out of school. It is time for the parents to sit down and ask themselves what is education. Teach your children in your own homes. You heard that the Boers said after 25th if your children don't go to school, he will not go to school anymore. Our struggle of Bantu Educ. cannot be terrified by Verwoerd. We appeal to the teachers not to go about preaching this poison. Teachers stop talking lies. Your bosses have told us the truth.

James Ramohomane:

It has been years that the Congress was formed. Now, when things are to be spoiled in this manner. I want to ask whether we do see what is taking place. I want to see all the parents here. I have seen a flag, children going about with it. I remember that congress knows that since the Nationalist took over, they said plain out that they stand for the Boers. Now, we must look back when the white man took a vote. Now they take all these things and put them together. Rashias in J.H.B. convey the white man, it is time now that we are said to pull like Risas and a white man on top of us. Most of you know that there are Police amongst us. Do these Police have no children, do they want their children to drink the poison of Verwoerd. Even if we

build or walk or live we have no way let Verwoerd put us anywhere.

Kalipe:

I thank the Benoni location for all what they did. It was a non-violent activity. Don't be afraid of the Boers with their guns. want in your mind why this meeting is attended by children. We preached in 1919 about this. Now the youth has risen to help. My children you must go and tell other children not to go to school. I am pleased to see that our leaders are the youth, and everything what has happened today has been happening in the Bible. Be pleased when you see Detectives amongst you. Freedom is here, you must first suffer. Freedom is hard, you must first suffer. Jesus said you must forgive them, the Detectives, because they don't know what they do. There are many things that stand in front of us. We have Dr. Lawyer, M.A. etc. That is why they want to stop our education. We are the black suit, that the God himself made. Will find a snake or dog shaking when it dies.

Kiviet:

I hear the people talking about this square. Many are banned. I am one of them. I say about the teachers. They went to schools but their children did not go. They must go and ask their pay from the Government. Halpt the A.N.C.Y.L. they defeated the school boycott and feast my child did not go to school or the beast. The second step youth tell us we shall help you, but not to say we must do crime. If this educ. is changed back to the old standard we shall send our children back. Don't throw stones to the cars and vans.

_____ :
When the Government says our children if not

7.

in school on the 25th, they will close the schools, let him close them. Our children are not going what will the tax money, what will happen to it. If he close the schools he must abolish the tax paying. If they only take away tax money from our wages it will be the only way.

Mrs. Nongause:

Mr. chairman, I greet you and very pleased. The children pleased me by not going to Verwoerd's feast. I wish you do it again tomorrow. A white man says.... There came girls where I work and asked me what was taking place in the location. I say the children are striking, they say they don't want their education. I say don't go to school anymore. A.N.C. has opened his own schools in J.h.b. and Germ.

Mr. Male:

Freedom at our lifetime. Malan ran away now, we have stray donkey Strydom works together with ^{all} these men, they smoke dagga and drink wine and became all mad. They say you must put the kaffir on his sit. Swart are not sleeping through us. When I read in the paper the Europeans have made war with Mau Maus. If you will teach your children to use the assegai and kill us. Where will Swarts get the Police who can write if he introduces this education. Verwoerd is not shy to cut the educ. of our children. I say to you that freedom is on our hands. You, the mothers, if you do not allow your children to go to school, the teachers will be fired. If you work for the nation, you the teachers, the Govt. will have nothing to do. I say you the mothers don't allow the children to go to school. Even in Korea the youth are busy.

Maake:

Let pray for the people who opened this square. I want to know where are the parents of these children. I say this in regard with the question made by the chairman. I say in my opinion that the parents of Benoni are no good. I say how will it be if we take these children to their mothers and show them to us. If you allow this your children, all must not go to churches. You pray God every day but you get no answer. Verwoerd's educ., in 37 & 36 there were houses built for the people to sleep in and that if you don't sleep in there you were fined 10/-. Since 50 Verwoerd has been planning this B.E., he is a Dr. he knows what it is. Now I say all what these people pray in church they don't know, we dig diamond and gold and but they say we must not collect gold, it is a sin. They say we leave all we want in this world and go to church. When I say that I am not a heathen, let the ministers come to our meeting and help us. These people must all come to our meetings. I hear that they say in America, they say show-down.

E. Monare:

You will apologise me, that I have no voice, Islen has taken it to Pretoria. The leaders are hungry, in goal. I use not to eat the mielies in the goals. Verwoerd I say he is a doctor of pigs and Boers and not to me. Who volunteers to be arrested for their children.

Namo:

I am proud this afternoon of what you did yesterday, you made a very good example not in Benoni only, but in the whole Union. I am here to come and praise you and say, Islen said in the press, since we are making the Bantu to develop in their own lines. How can we when he cut our education. Native education can produce leaders and teachers, he is arresting our leaders, how will we have

leaders. Does he want to give us his own leaders or what. That educ. came from the people themselves. I am going to confine to what they say. I am not against anybody, they spiritual and humanly. Those people who are acting like Judas your skin will not change to white, they won't stay with us. Tell them that we stay together in the location.

R. Resha:

Sons and daughters of Africa, time to talk has ceased, it is only time to act, we talked in many languages to Europeans but that does not suffice. It is obvious that the white men are drunkard. Since they came here we made many things for them, we dug gold for them and potatoes, we worked and we are still arrested for passes. That is why Verwoerd comes with this educ. Educ. is to know that this is our land and to know that Dingaan and Moshesh killed the Boers. Educ. is to know that Sekukune chased the missionaries, to know that Van Riebeeck came running to this country and made his goals. It is to know that the passes we carry make us to realise that we are oppressed. Today Europeans are bewitching with this education. It wants to change our children's mind to pray the white man. Verwoerd say in Parliament that this education teaches our children how to write his name and be taught how to work for the white. That is Bantu Ed. Jesus says let the children come unto me for the kingdom of heaven is theirs. People who attend church say the people mind is not contradicted. We hear that other mission schools are opened, they say this educ. is not very bad. A.N.C. say do not accept this educ. The learned say what kind of educ. will you give them. If you send a child to the shop and loses money, you hit him. We have no school to built and have no land, we say

the children must be withdrawn from schools, then we will decide what to do. Verwoerd says in 100 only 40 goes to school and now what do you do to this children. Now, how much educ. did we find from these people, now if I ask how many people are educ. you will say that the elite-rate. Yesterday when the van was going to Watville, was it not Nyathi, is he not a learned man. There are people who say the educ. is O.M. There were teachers in Benoni who were going about in the location saying this education is good. All the eliterate did not go about. Every parent want his child to go and learn Sotho, Xosa. They get all that from them. Today A.N.C. in Dec. said children must not go to school. Verwoerd said children who did not go to school on 25th will not be allowed. Congress said, your children will go to school and not ours. I don't know what does he want, he could have closed the schools on the 12th and not on the 25th he is threatening. I say to him on the 25th the schools must be closed. He will take our money to others schools. He will not succeed, all the schools will be closed. Verwoerd is stealing our moneys by tax. It will take them 10 years to educate this, because today your children report their parents to the Police. In 15 or 20 years time when these children are 20 or 25 when we shall tell our children did not get educa. There will be no whiteman in 15 y if the children do not go to school, and we warn him he either pack and go back or bring our educ. back. You the people of Benoni you must know that the world is looking upon you. You must show Verwoerd that these are our children and not his. Withdraw your children as from tomorrow.

1.

COPY OF NOTES MADE BY COL/D/SGT. ISAAC SHARP AT
A MEETING OF THE AFRICAN NATIONAL CONGRESS HELD
AT SOPHIATOWN ON 24/4/55.

A.N.C. Meeting. 10.30 a.m. 24/4/55.

Chairman S. Tyiki. Victoria & Morris Sophiatown.

I want the Police to move from near the meeting they don't want to do so the meeting has been called to discuss the schools. Those who don't come to the meeting it is their own affair. The boers seems they want us. They will get us the day - we must decide what to do with our children not Verwoerd although Verwoerd has frighten you we want to see what he is going to do. All those who send their children on Monday you must know that there are the enemies of the African if nobody sends children to school tomorrow the schools will be closed. You Africans you can see that Verw. is determined to put this education. What is in this education I want to reach you this Africans today. If we are arrested or shot for our protest against this education let them do so but we will go forward I am not afraid. The time to appease Verwoerd is over it is our time now we want proper education not only to dig potatoes but to pilot aeroplanes. The time of Baasskap is over that is what Verwoerd wants all people of Sophiatown of all walks of life are to discuss this education problem. We don't accept this education what do you say the audience we don't want it.

2nd. Speaker. J. Matlou.

Mr. Chairman I thank you having spoken about the police Mr. Chairman some time you become important because you indicate to the Police that must try and associate themselves with the people. This is the sign of the Police coming nearer the people and it has been prophesised that they will come to the people by night and tell them

that we are with you. Then you will know that greater things are on your side. These things are bound to happen because the daughters and sons of Africa have gathered together. These things we are talking about are too high for the Police. They cannot understand them because they are above them. Mr. Chairman and sons and daughters of Africa this world is divided in to 2 parts today. We look to the East and the West and we see divisions. We see in the Imperialistic gathering together preparing themselves to attack the Est in order to keep the Colonialism there is no doubt Africa must take its place in these divisions. The East says let every Colony every country let them enjoy freedom. The West resist so that mem in the country of their birth to be oppressed.

We have seen people in Indonesia and India fighting for their freedom. These people have obtained their independence during these past days. We have seen that our freedom is nearer. We have seen those people of Kenya stood under Jomo Kenyate. There are signs of freedom it is important that the Kikuyu are fighting for independence. It is important who are suffering are called terrorists. They are people fighting for independence like you. You must know that there various things for you to understand so that when the white men say it is this you know the position.

I came back to the campaign of the defiance of unjust laws. You have seen the Nationalist wielding power and on the other hand the U.P. saying the same things as the Nationalists although they pretend that they were saying different things I want to say that while the U.P. was trying to be soft on you their intention was deceiving intentions. They had the same policies as Verwoerd. They were driving you to death. What you must understand that while it was going to take us 80 years.

3.

under the U.P. under the Nationalists it will take us ten years. In ten years time you will be free subjects and you will go to Parliament. The Nationalist Party is going to pounce upon you Bantu Education. The removal, Suppression of Communism Act. I am sure you must awake up you will get natives who are not like Motlou they don't want to swear at the white man and I don't like politics. Sons and daughters of Africa I have mentioned the noble campaign, the defiance campaign, which placed this continent of Africa on the map. The Nationalists having passed laws to prevent of that mighty campaign, the defiance campaign. What won't help because in the A.N.C. we have men whose business is to think, since they have been banned they have become professional politicians and because their business is to plan. Well we come at the second time in the defiance campaign I will say woe to the Dutchmen, the Dutch are trying to put forward little men we have some men here in Sophiatown. When the removals took place by sidestepping the Govt. by not letting them to shoot one person. We are going to use these men in our battle front which we are going to choose not Swart. You must join the A.N.C. for freedom.

Some of the mighty leaders are taking part in discussions which are affecting the whole world, you know we are the A.N.C. we speak so boldly, because we have the A.N.C. behind us.

In conclusion I want to say this about the Bantu Education. I want to point a finger to the whiteman I want to say to the whiteman and all those following the Nationalists, that if they want to force the Bantu Education, they are looking for trouble. I want to say why all these thousands of children have to ask one question why have we not gone to school? We are going to have

4.

soldiers out of these children. Sons and daughters of Africa you are duty bound to protect these children, it is your duty to keep these children in your houses for all time.

Chairman Comments.

All those who haven't got A.N.C. cards come forward the wagon can only go with petrol. No children must go to school, we don't care about the Police and Verwoerd we will go as far as we can go in spite of them. You have heard what Mr. Motlou said about the Nationalists, and the U.P. They are the same in oppressing the African people. Malan when he was placed in power he said to the Afrikaners Ek sal die kaffer op sy plek sit. Malan asked, where I am standing? They said on the table, he said, nee ek staan op die kaffer se nek. Motlou was trying to show you that there is no other organisation to free you except the African National Congress. We have delegates oversea, men like Kotane, they are discussing your affairs and the removal of Sophiatown. Do you think two years will end before our freedom? All you my children who are present you are not going to school and the audience said "they are not going to school, children".

3rd Speaker. Noami Romatha.

Mr. Chairman and the gathering the weather also seems to be with us today. We are in great trouble, which has overtaken the black. The boer says we are going to sit on your necks there is no man who can tell you what you must do to your children. This boer man likens our children to fowls who are send from Bechuanaland to the market. The ministers of religion and the children are persistent going to schools because the parents do not tell the children what is right for them, and what is bad for them.

Collection Number: AD1812

RECORDS RELATING TO THE 'TREASON TRIAL' (REGINA vs F. ADAMS AND OTHERS ON CHARGE OF HIGH TREASON, ETC.), 1956 1961

TREASON TRIAL, 1956 1961

PUBLISHER:

Publisher:- Historical Papers, University of the Witwatersrand

Location:- Johannesburg

©2012

LEGAL NOTICES:

Copyright Notice: All materials on the Historical Papers website are protected by South African copyright law and may not be reproduced, distributed, transmitted, displayed, or otherwise published in any format, without the prior written permission of the copyright owner.

Disclaimer and Terms of Use: Provided that you maintain all copyright and other notices contained therein, you may download material (one machine readable copy and one print copy per page) for your personal and/or educational non-commercial use only.

People using these records relating to the archives of Historical Papers, The Library, University of the Witwatersrand, Johannesburg, are reminded that such records sometimes contain material which is uncorroborated, inaccurate, distorted or untrue. While these digital records are true facsimiles of the collection records and the information contained herein is obtained from sources believed to be accurate and reliable, Historical Papers, University of the Witwatersrand has not independently verified their content. Consequently, the University is not responsible for any errors or omissions and excludes any and all liability for any errors in or omissions from the information on the website or any related information on third party websites accessible from this website.

This document is part of a private collection deposited with Historical Papers at The University of the Witwatersrand.